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ABSTRACT

This reference guide describes over 6,000 audiovisual materials selected from more than 10,000 programs produced by 175 federal agencies covering a wide range of subjects, including medicine, dentistry, allied health, education, science, social studies, industrial technology/training, safety, and the environmental sciences. Materials are cited by title (with format and producer code) under subheadings of each major subject, and complete information, together with an annotation is provided in the alphabetical title section. Sections on sponsor/producer codes, rental and purchase policies, and a price list are included. (CMV)

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A Reference List of Audiovisual Materials Produced by the United States Government

1978

U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION

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National Audiovisual Center
National Archives and Records Service
General Services Administration
Washington, DC 20409

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I. Introduction

The National Audiovisual Center was created under the aegis of the National Archives and Records Service of the General Services Administration to serve as the central clearinghouse for all Federal audiovisual materials and to make them available for public use through information and distribution services.

This is a list of over 6,000 audiovisual materials selected from over 10,000 programs produced by 175 Federal agencies covering a wide range of subjects. Major subject concentrations in the Center's collection include medicine, dentistry, and allied health; education; science; social studies; industrial/technical training; safety; and the environmental sciences.

DISTRIBUTION PROGRAMS

Federal audiovisual materials are available through the following programs:

Sales. Audiovisual formats available for purchase from the Center include motion pictures, video formats, slide sets, audiotapes, and multimedia kits. Conversion to other media formats can be supplied.

Rental. Only 16mm motion pictures, representing 80 percent of the Center's collection, are available through the rental program.

Loan Referrals. Free loan distribution of 16mm motion pictures is often available to the public from commercial distributors and from regional Federal agency offices. The Center refers the user to the closest free loan distributor.

Please see page xvi, "Rental and Purchase Policies," for further details.

INFORMATION SERVICES

To keep the public informed about the availability of Federal audiovisual materials, the Center sponsors the following information services:

Reference. For questions on Federal audiovisual materials, a trained reference staff will respond quickly to telephone and written requests.

Printed Materials. Catalogs and select listings of current titles available for sale or rent are published regularly. Also available are brochures and filmographies on specialized subjects and on materials produced by individual Federal agencies.

Master Data File. The Center is responsible for maintaining the master catalog file on audiovisual materials produced by the U.S. Government.

The National Audiovisual Center is here to serve you, the public. Let us help make your audiovisual program a success.

For more information, write to:

National Audiovisual Center
Reference Section RL
General Services Administration
Washington, DC 20409

or call: (301) 763-1896

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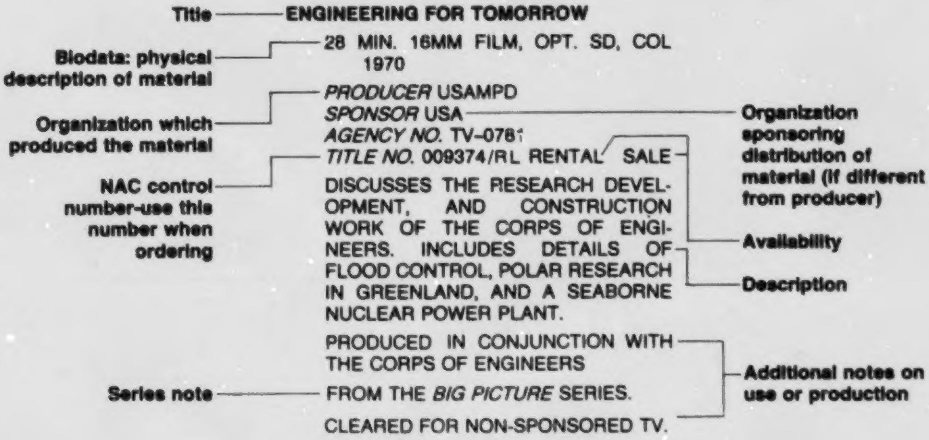
II. How to Use the Reference List

The National Audiovisual Center's materials presented in this publication can be approached in two ways. The subject section lists the titles under the various subject headings. If a title is known, look for it in the alphabetical list of titles in the title section. In this section, an entry contains all the information pertinent to a particular title. The example below details the components of an individual title entry.


ENGINEERING FOR TOMORROW

28 MIN. 16MM FILM, OPT. SD, COL
1970

PRODUCER USAMPD
SPONSOR USA
AGENCY NO. TV-0781
TITLE NO. 009374/RL RENTAL SALE

DISCUSSES THE RESEARCH DEVELOPMENT, AND CONSTRUCTION WORK OF THE CORPS OF ENGINEERS. INCLUDES DETAILS OF FLOOD CONTROL, POLAR RESEARCH IN GREENLAND, AND A SEABORNE NUCLEAR POWER PLANT.

PRODUCED IN CONJUNCTION WITH THE CORPS OF ENGINEERS

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

Title
Biodata: physical description of material
Organization which produced the material
NAC control number-use this number when ordering
Series note
Organization sponsoring distribution of material (if different from producer)
Availability
Description
Additional notes on use or production

The price list, beginning on page xix, refers to a film by title number only. Locate the title in the title section and note its title number. Then locate the number in the price list, which is arranged in consecutive title number. The sale price and the rental price, if applicable, are shown after the title number. *Please be sure to include the title number for each film you order.* The example below shows typical entries from the price list.

Title Number		
000000/RL	RENTAL $12.50	SALE $110.00
000001/RL		SALE $150.00

III. Outline of Subject Headings

AGRICULTURE

Crops
Farm Maintenance
Farm Work
Horticulture
International Relations
Livestock
Meat
Plant Science
Soil Conservation

ATOMIC ENERGY

Application
Biology and Medicine
Engineering
Fabrication
Facilities
Radioisotope
Reactor
Research
Safety, Waste Disposal and Monitoring
Weapon

AVIATION

Air Defense
Air Traffic Control
Air Warfare
Aircraft
Equipment
Facilities
Flight Training
Flying Exhibitions and Competitions
Helicopters
History
Inspection and Maintenance
Navigation
Repair
Research and Development
Search and Rescue

BIOLOGY

Biochemistry
Cytology
Ecology
Embryology
Entomology
General
Heredity
Laboratory
Marine
Microbiology
Natural Resources
Physiology
Wildlife Conservation
Zoology

BUSINESS AND ECONOMICS

Computer Science and Data Processing
Consumer Education
Contracts
Economy and Conservation
Education
Industry
Labor and Management
Manufacturing
Materials Handling
Office Procedure
Personnel Management
Quality Control
Salesmanship and Marketing
Small Business
Supervision
Technique and System
Transportation

CHEMISTRY

Analysis
Crystallography
Inorganic Chemistry
Laboratory
Metallurgy
Organic Chemistry
Oxidation
Radiation
Reaction
Technique and Equipment

CIVICS AND GOVERNMENT

Citizenship
Civil Defense and Disaster
Civil Rights
Communism
Democracy
Defense System
Government Agencies
International Relations
Law Enforcement
Military Justice
Security Control
United Nations

DENTISTRY

Anatomy and Physiology
Careers
Dental Assistant Utilization
Diagnosis
Endodontics
Equipment
Occlusion
Oral Hygiene
Oral Surgery
Orthodontics
Patient Education
Pedodontics
Periodontics
Practice Management
Preventive Dentistry
Prosthodontics
Radiology
Research
Restorations

EDUCATION

Adult Education
Aims and Objectives
Art
Careers
Counseling
Curriculum
Early Childhood
Educational Institutions
Instructional Techniques
Learning and Cognition
Library Science
Mass Media
Mathematics
Psychology
Special Education
Teacher and Teaching
Technology
Tests and Measurement

ELECTRICITY

Circuit
Equipment
Magnetism
Motor
Theory

ELECTRONICS

Amplifier
Communication
Equipment
Magnetism
System
Theory
Transistor

ENGINEERING

Civil
Electrical
Electronic
Energy Conservation
Flood Control
General
Mechanical
Sanitary
Solar Energy
Systems

GEOGRAPHY

Arctic and Antarctic
Foreign Countries
United States

HEALTH

Alcohol
Birth Control
Conference
Drug Abuse and Narcotics
Environmental Health
Facilities
First Aid
Medical and Paramedical Profession
Nursing and Patient Care
Nutrition
Physical Fitness
Public Health
Radiology
Research
Sanitation
Sexuality and Sex Education
Smoking
Volunteer Workers

HISTORY

American
Civil War Period to 1900
Colonial Period to 1776
Industrial Revolution
Korean War
Revolutionary War Period to 1783
Twentieth Century
Vietnam War
World War I
World War II
1783 to 1860

HUMANITIES

Biography
English
Fine Arts
Languages
Philosophy and Religion

INDUSTRIAL ARTS

Automotive Maintenance
Blacksmithing
Boring Machine
Broaching Machine
Construction
Drill Press
Electrical Works and Electronics
Engines and Power Systems
Foundry
Graphic Arts
Grinding Machine
Handtools
Hobbing Machine
Hydrography
Lathe
Machine Tools
Maps
Mechanical and Engineering Drawing
Metallurgy
Milling Machine
Optics
Patternmaking
Photography
Plastics
Plumbing
Refrigeration
Soldering
Technical Measurement
Water Treatment
Welding
Woodworking

MARINE

Ceremonies
Engineering
Equipment
Facilities
Guided Missiles
History
Logistics
Maintenance
Morale
Navigation
Operations
Ordnance
Research
Rules of the Road
Seamanship
Search and Rescue
Shipbuilding
Strategy
Submarine
Tactics
Training
US Coast Guard
US Marine Corps
US Navy

MEDICINE

Anatomy
Anesthesiology
Bacteriology
Biology and Zoology
Cancer
Cardiovascular System
Careers
Chemistry
Cytology and Tissue System
Dermatology
Diagnosis
Digestive System
Endocrinology
Equipment
Geriatrics
Hemic and Lymphatic System
History
Immunology
Laboratory
Microbiology
Military Medicine
Mycology
Neurology
Nuclear Medicine
Ophthalmology
Parasitology
Pathology
Pediatrics
Pharmacology and Toxicology
Physiology
Pregnancy
Psychiatry and Psychology
Research
Respiratory System
Stroke
Study and Teaching
Therapeutics
Urology
Veterinary Medicine
Virology

MILITARY SCIENCE

Ammunition
Armed Forces
Artillery
Ceremonies
Counterinsurgency
Engineering
Equipment
Explosives
Facilities
Guided Missiles
History
Infantry
Intelligence
International Agreements
Logistics
Maintenance
Mobilization
Morale
National Security
Nuclear Warfare
Operations
Research and Development
Strategy
Tactics
Training
Transportation
US Air Force
US Army

PHYSICAL SCIENCE

Astronomy
Geology
Oceanography
Space and Solar System
Weather

PHYSICS

Acoustics
Aerodynamics
Atomic and Nuclear Energy
Energetics
Kinetics
Magnetism
Neutron
Principle
Radiation
Research
Spectrum

POLLUTION

Air
Noise
Solid Waste Management
Water

RECREATION

Camping
Clubs
Leisure Time
Music
Physical Activities
Singing
Travel

REHABILITATION

Alcoholism
Amputees
Blind
Crippled Children
Deaf-Blind
Epilepsy
Equipment
General Services
Hearing and Speech
Learning Disabilities
Mental Retardation
Occupational Therapy
Physical Therapy
Recreational Therapy

SAFETY

Accident Prevention
Air
Automobile
Boating
Fire
Hospital
Industry
Mining
Mountaineering
Water

SCIENCE

General

SOCIOLOGY

Aging
Anthropology
Child Abuse
Community Life
Crime
Human Relations
Marriage and the Family
Military Dependents
Minority Group
Penology
Population
Social Problems
Social Work
Urbanization

SPACE PROGRAMS

- Application
- Chemistry
- Communication
- Equipment
- Facilities
- History
- Launch Vehicle
- Lunar Probe
- Medicine and Biology
- Navigation
- Propulsion
- Research
- Safety
- Satellite
- Space Exploration
- Space Shuttle
- Training

SURGERY

- Autopsy
- Equipment
- Orthopedics
- Postoperative Care
- Preoperative Care
- Prosthetics
- Transplant
- Wounds and Injuries

IV. Subject Section

MEDIA CODES

AC Audio Cassette
AT Audiotape
BO Book
FS Filmstrip
KT Kit
SL Slides
S8 Super 8mm

All other titles are presented in 16 mm format.

AGRICULTURE

CROPS

AGRICULTURE'S SHOWCASE ABROAD	USDA
AMONG YOUR SOUVENIRS	USDA
BEHIND THE GRADE MARK	USDA
BIG GAMBLE, THE	USDA
COTTON - FIBER WITH A FUTURE	USDA
COTTON WAREHOUSING	USDA
FACT FINDERS, THE	USDA
GRAIN SAMPLING	USDA
GROWING CONCERNS	USNASA
HANDLING AND STORING APPLES IN PALLET BOXES	USDA
MAN IS RESPONSIBLE TO THE EARTH	USEPAP
NEW NUMBERS, THE	USDA
OUR MAGIC LAND	USSCS
PACKAGING FOOD FOR YOU	USDA
PLANT FOR THE FUTURE	USDA
QUALITY FOR ALL SEASONS	USDA
SAFE USE OF PESTICIDES	USDA
WANTED - PLANT PEST DETECTIVES	USDA
WATCH OUT FOR WITCHWEED	USDA
WHO SHALL REAP?	USDA

FARM MAINTENANCE

CARE OF A TRACTOR	USOE
FORGE WELDING	USOE
FORGING WITH A HAND FORGE	USOE
MECHANIZED TRAIL EQUIPMENT	USDA
RECONDITIONING A CULTIVATOR	USOE
RECONDITIONING A GRAIN DRILL	USOE
RECONDITIONING A MOWER, PT 1, CUTTER BAR	USOE
RECONDITIONING A MOWER, PT 2, DRIVE SYSTEM	USOE
REPAINTING A FRAME BUILDING	USOE
SHARPENING AND TEMPERING FARM TOOLS	USOE

FARM WORK

AGRICULTURAL MACHINE GUARDING STANDARDS REQUIREMENTS	SL	USOSHA
AGRICULTURE, USA		USDA
AGROSTAN PROJECT, THE		USDA
DAY ON AN AMERICAN FARM, A		USDA
EGG GRADES - A MATTER OF QUALITY		USDA
FACTORY WORKER TURNS FARMER		USDS
FARM WORK - EQUIPMENT MAINTENANCE--A SERIES		USOE
FARM WORK - FOOD PRESERVATION--A SERIES		USOE
FARM WORK - FORGING--A SERIES		USOE
FARM WORK - LIVESTOCK--A SERIES		USOE
FARM WORK - MEAT CUTTING--A SERIES		USOE
FARM WORK - PAINTING--A SERIES		USOE
GRAIN SAMPLING		USDA
HARVEST OF COOPERATION		USDA
HORSE SENSE		USDA
LAND, THE		USAGAA
REA STORY, THE		USDA
RIVER, THE		USDA
SAVE MORE LAMBS		USDA
SIGN OF PROFIT		USDA
WEATHERPROOFING BACA COUNTY		USDA

HORTICULTURE

FOREST PATTERNS - BEAUTY AND USE	USDA
GROW YOUR OWN	USDA
NATIONAL ARBORETUM, THE	USDA
NEW GUIDELINES FOR THE WELL-LANDSCAPED HOME	USDA

INTERNATIONAL RELATIONS

AGRICULTURE'S SHOWCASE ABROAD	USDA
CARDBOARD COW, THE	USDA
DON'T BRING YOUR ENEMY HOME	USDA
FARMER COOPERATION IN EUROPE	USDA
FARMER FOR THE WORLD	USDA
FOREIGN MARKETING NEWSREEL	USDA
HARVEST OF COOPERATION	USDA
NICARAGUA - PLANTING THE SEEDS OF CHANGE	USAIDP
SIMPLE CUP OF TEA, A	USAID

LIVESTOCK

AGRICULTURE'S SHOWCASE ABROAD	USDA
AMONG YOUR SOUVENIRS	USDA
ANTE-MORTEM INSPECTION - CATTLE, CALVES, SWINE, AND SHEEP	USDA
COMMERCIAL CATTLE SLAUGHTERING	USA
CONNECTING LINK	USDA
EXOTIC NEWCASTLE DISEASE	USDA
HANDLING LIVESTOCK FOR MARKET	USOE
HANDLING LIVESTOCK SAFELY	USDA
HORSESHOEING	USOE
ONE BUG IS TOO MANY	USDA
POST-MORTEM INSPECTION - CATTLE HEADS	USDA
POST-MORTEM INSPECTION - CATTLE VISCERA AND CARCASS	USDA
POST-MORTEM INSPECTION - SWINE	USDA
POULTRY PROCESSING INSPECTION	USAF
SAVE MORE LAMBS	USDA
SHEEP SHEARING	USOE
SIGN OF PROFIT	USDA
THIS IS LIVESTOCK POOLING	USDA
VESICULAR EXANTHEMA	USDA

MEAT

ANTE-MORTEM INSPECTION - CATTLE, CALVES, SWINE, AND SHEEP	USDA
BASIC MEAT COOKERY	USN
COMMERCIAL CATTLE SLAUGHTERING	USA
CUTTING AND BONING A FOREQUARTER OF BEEF	USOE
HOME ON THE RANGE	USDA
MARK OF QUALITY	USDA
PACKAGING FOOD FOR YOU	USDA
POST-MORTEM INSPECTION - CATTLE HEADS	USDA
POST-MORTEM INSPECTION - CATTLE VISCERA AND CARCASS	USDA
POST-MORTEM INSPECTION - SWINE	USDA
THAT THE BEST WILL BE OURS	USDA

PLANT SCIENCE

AMONG YOUR SOUVENIRS	USDA
CERTAIN DISTANCE, A	USDA
COTTON - FIBER WITH A FUTURE	USDA
COTTON WAREHOUSING	USDA
DIRECT SEEDING OF SOUTHERN PINE	USDA
DON'T BRING YOUR ENEMY HOME	USDA
EASIER WAYS OF LOGGING	USDA
EASTERN WHITE PINE	USDA
ERADICATING THE KHAPRA BEETLE	USDA
INTRACELLULAR TRANSPORT APPARATUS OF PHLOEM FIBERS	USDA
MAN IS RESPONSIBLE TO THE EARTH	USEPAP
NATIONAL ARBORETUM, THE	USDA
NINETEEN HUNDRED FIFTY-FIVE ERUPTION OF KILAUEA VOLCANO, HAWAII	USGS
NON-ROOT FEEDING OF PLANTS	USAEC
PAMELA'S TREE	USDA
PERSPECTIVES ON PESTICIDES	USNMAC
PLANT GROWTH IN COMPENSATED FIELDS	USAEC
PLANTING ISN'T ENOUGH	USDA
PUERTO RICO - MORE OR LESS	USDA
RADIATION EFFECTS ON FARM ANIMALS	USDA
RADIOISOTOPES IN BIOLOGY AND AGRICULTURE	USAEC

AGRICULTURE

PLANT SCIENCE - *(Continued)*

SAFE USE OF PESTICIDES	USDA
UNWANTED ALIENS	USDA
WANTED - PLANT PEST DETECTIVES	USDA
WATCH OUT FOR WITCHWEED	USDA
WHO SHALL REAP?	USDA

SOIL CONSERVATION

EMBANKMENT COMPACTION CONTROL - FAMILY OF CURVES	USFHWA
IN COMMON CAUSE	USDA
NEW LIFE FOR THE GREAT PLAINS	USDA
NEW PATTERNS ON THE LAND	USDA
OUR LAND - ITS MANY FACES	USDA
OUR MAGIC LAND	USSCS
RAINDROPS AND SOIL EROSION	USDA
RANGELAND RESEARCH AT MANITOU	USDA
RIVER, THE	USDA
ROOTS OF THE NATION	USFS
RX FOR A RIVER	USAE
SAVE THE SOIL	USDA
SOIL AND WATER CONSERVATION	USDA
WATER	USDA
WATER FOR THE WEST	USDA
WE SHARE THIS LAND	USDA
WEATHERPROOFING BACA COUNTY	USDA

ATOMIC ENERGY

APPLICATION

ARGONAUT, THE		USAEC
ATOMIC REVOLUTION IN WOOD		USAEC
ATOMIC SEARCH, THE		USAEC
ATOMIC WEATHERMAN - STRONTIUM-90 ISOTOPIC APPLICATIONS		USAEC
BITTER AND THE SWEET, THE		USAEC
BUILDING AN ATOMIC ACCELERATOR		USAEC
CIVILIAN APPLICATIONS OF NUCLEAR EXPLOSIVES		USAEC
CLEAN AIR IS A BREEZE - AIRBORNE CONTAMINATION CONTROL THROUGH LAMINAR AIR...		USAEC
DESALTING THE SEAS		USAEC
EBR-1 CORE DISASSEMBLY AFTER MELTDOWN		USAEC
EBR-2 FUEL FACILITY		USAEC
ENERGY - THE AMERICAN EXPERIENCE		USERDA
HIGH ENERGY PEOPLE, THE		USAEC
INDUSTRIAL APPLICATIONS OF NUCLEAR EXPLOSIVES		USAEC
INDUSTRIAL APPLICATIONS OF RADIOISOTOPES		USAE
INTRODUCTION TO ANALOG COMPUTERS		USAEC
JOURNAL OF PLUTONIUM, A		USAEC
MAN AND RADIATION		USAEC
MAN AND THE ATOM		USAEC
NAVY OFFICER ORIENTATION - NUCLEAR NAVY		USN
NO GREATER CHALLENGE		USAEC
NUCLEAR FINGERPRINTING OF ANCIENT POTTERY		USAEC
NUCLEAR INNOVATIONS IN PROCESS CONTROL		USAEC
NUCLEAR MEDICINE, PT 1	VC	WARMP
NUCLEAR MEDICINE, PT 2	VC	WARMP
NUCLEAR MEDICINE, PT 3	VC	WARMP
NUCLEAR POWER AND THE ENVIRONMENT		USAEC
NUCLEAR SHIP SAVANNAH, THE (LONG VERSION)		USAEC
NUCLEAR SPECTRUM, 1973		USAEC
OPPORTUNITY UNLIMITED - FRIENDLY ATOMS IN INDUSTRY		USAEC
PLOWSHARE		USAEC
PROJECT GASBUGGY - THE RESOURCEFUL ATOM		USAEC
PROJECT GNOME		USAEC
PROJECT GNOME TECHNICAL REPORT		USAEC
RADIOISOTOPE APPLICATIONS IN MEDICINE		USAEC
RADIOISOTOPES IN BIOLOGY AND AGRICULTURE		USAEC
SANDIA SPINOFF		USAEC
STORY OF CAMP CENTURY, THE - CITY UNDER THE ICE		USA
ZERO POWER REACTOR 3		USAEC

BIOLOGY AND MEDICINE

ACROMEGALY - DIAGNOSIS, ETIOLOGY, AND THERAPY	USAEC
BIOENGINEERS, THE	USAEC
CHROMOSOME LABELING BY TRITIUM	USAEC
COBALT-60 RELOADING	USAEC
CONTROLLED PHOTOSYNTHESIS	USAEC
COUNTING WHOLE BODY RADIOACTIVITY	USAEC
DIAGNOSIS AND THERAPY WITH RADIATION	USAEC
DOORWAY TO DIAGNOSIS	USAEC
FALLOUT AND AGRICULTURE	USDA
FARM FRESH TO YOU	USAEC
FRESHER THE BETTER, THE	USAEC
HEAVY PARTICLE BEAMS IN MEDICINE	USAEC
HUMAN RADIOACTIVITY MEASUREMENTS	USAEC
IODINE-131	USAEC
ISOTOPES IN ENVIRONMENTAL CONTROL	USAEC
LIQUID SCINTILLATION COUNTING	USAEC
MANY FACES OF ARGONNE, THE	USAEC
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 1, PHYSICS, PHYSICAL DESTRUCTION,...	USA
MEDICAL RESEARCH REACTOR	USAEC
NON-ROOT FEEDING OF PLANTS	USAEC
NUCLEAR POWER AND THE ENVIRONMENT	USAEC
PARK, THE	USERDP
PLANT GROWTH IN COMPENSATED FIELDS	USAEC
RADIATION PROTECTION IN NUCLEAR MEDICINE	USN
RADIOISOTOPE APPLICATIONS IN MEDICINE	USAEC
RADIOISOTOPE-POWERED CARDIAC PACEMAKERS, THE	USAEC
RADIOISOTOPE, THE, PT 12, AGRICULTURAL RESEARCH	USA
RADIOISOTOPES IN BIOLOGY AND AGRICULTURE	USAEC
SAFE HANDLING OF LABORATORY ANIMALS	USPHS
SEA WE CANNOT SENSE, THE	USAEC
SHORT-LIVED RADIOISOTOPES IN NUCLEAR MEDICINE	USAEC
TELETHERAPY AND BRACHYTHERAPY	USAEC
TO IMITATE THE SUN	USAEC
ZONAL ULTRACENTRIFUGE, THE	USAEC

ENGINEERING

ATOMIC POWER TODAY - SERVICE WITH SAFETY	USAEC
COMPUTER COLOR GENERATIONS	USAEC
DESALTING THE SEAS	USAEC
ENGINEERING FOR RADIOISOTOPES	USAEC
ENGINEERING FOR TOMMORROW	USA
FUNDAMENTALS OF MECHANICAL VIBRATION	USAEC
HANFORD OR BUST - 7,000 MILES FOR ENERGY	USANL
HORIZONS UNLIMITED	USAEC
OPERATING EXPERIENCE - INDIAN POINT	USAEC
PARACHUTE DEVELOPMENT AT SANDIA	USAEC
PORTSMOUTH STORY, THE	USAEC
POWER REACTOR EXPERIENCE IN THE UNITED STATES	USAEC
REACTOR SAFETY RESEARCH	USAEC
RESPONSE TO MECHANICAL SHOCK	USAEC
SAFETY - SECOND TO NONE	USAEC
TERRADYNAMICS	USAEC
WORLDS WITHIN, THE	USAEC

FABRICATION

CERAMIC FUEL FABRICATION DEVELOPMENT FOR PRTR	USAEC
CURRENT METHODS IN PLUTONIUM FUEL FABRICATION	USAEC
DEVELOPMENT AND FABRICATION OF HFIR TARGET ELEMENTS	USAEC
FABRICATION OF PLUTONIUM DISKS	USAEC
FABRICATION OF RESEARCH REACTOR FUEL ELEMENTS	USAEC
FABRICATION OF SNAP-7D FUEL SOURCES	USAEC
FABRICATION OF THE ACCELERATOR STRUCTURE	USAEC
NOVEL METHODS OF FUEL FABRICATION	USAEC
ORGANIC MODERATED REACTOR EXPERIMENT	USAEC
PLUTONIUM FUEL FABRICATION FOR MTR	USAEC
PLUTONIUM FUEL FABRICATION, EBR-I, MARK 4	USAEC
PLUTONIUM METAL PREPARATION	USAEC
PLUTONIUM RECYCLE	USAEC
RADIOISOTOPE-POWERED CARDIAC PACEMAKERS, THE	USAEC
WEATHER EYE, THE	USAEC

FACILITIES

ENVIRONMENTIAL TESTING AT SANDIA	USAEC

RADIOISOTOPE

ATOM AND THE MAN ON THE MOON, THE	USAEC
ATOMIC WEATHERMAN - STRONTIUM-90 ISOTOPIC APPLICATIONS	USAEC
CHROMOSOME LABELING BY TRITIUM	USAEC
ENGINEERING FOR RADIOISOTOPES	USAEC
GASEOUS DIFFUSION	USAEC
GAUGING THICKNESS WITH RADIOISOTOPES	USAEC
HUMAN RADIOACTIVITY MEASUREMENTS	USAEC
INDUSTRIAL APPLICATIONS OF RADIOISOTOPES	USAE
MAN AND THE ATOM	USAEC
NON-ROOT FEEDING OF PLANTS	USAEC
OPPORTUNITY UNLIMITED - FRIENDLY ATOMS IN INDUSTRY	USAEC

OUR NEAREST STAR	USAEC
RADIOISOTOPE APPLICATIONS IN MEDICINE	USAEC
RADIOISOTOPE, THE–A SERIES	USA
RADIOISOTOPE, THE, PT 01, FUNDAMENTALS OF RADIOACTIVITY	USA
RADIOISOTOPE, THE, PT 02, PROPERTIES OF RADIATION	USA
RADIOISOTOPE, THE, PT 03, PRACTICAL PROCEDURES OF MEASUREMENT	USA
RADIOISOTOPE, THE, PT 05, PHYSICAL PRINCIPLES OF RADIOLOGICAL SAFETY	USA
RADIOISOTOPE, THE, PT 12, AGRICULTURAL RESEARCH	USA
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ARGONNE FAST SOURCE REACTOR	USAEC
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CERAMIC FUEL FABRICATION DEVELOPMENT FOR PRTR	USAEC
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AVIATION

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COLLECTION OF PARTICULATE MATTER AND THE CONTROL OF AIR POLLUTION		USEPA
COLUMBIA RIVER ENVIRONMENT		USAE
CONSERVATION VISTAS		USDA
ENDLESS CHAIN		USAEC
ENVIRONMENTAL EDUCATION - A BEGINNING (LONG VERSION)		USOE
ETERNAL FOREST, THE		USDA
GIFTS, THE (REV ED)		USEPA
HERE WE ARE		USDAVA
MATTER OF UNDERSTANDING, A - THE COYOTE - HIS STORY		USEPAP

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MEASUREMENT AND CONTROL TECHNIQUES FOR ODOROUS COMPOUNDS	AC	USAPTI
NO TURNING BACK		USAEC
ORGANISM AND THE ENVIRONMENT, THE		USDA
POLLUTION BELOW		USNASA
SO LITTLE TIME		USBSFW
TOMORROW WILL NOT WAIT - AIR, WATER, AND LAND CONSERVATION		USAF
WARM COAT, THE		USAEC
WEB OF LIFE - ENDLESS CHAIN		USAEC
WOOD CHIP MULCH FOR EROSION CONTROL		USFHWA

EMBRYOLOGY

CHICK EMBRYO TECHNIQUES		USPHS
HUMAN REPRODUCTION, PT 2, DEVELOPMENT AND BIRTH	FS	USNMAC

ENTOMOLOGY

BLOCK THAT TERMITE		USDA
CICADA, THE		USDA
COLLECTION AND SHIPMENT OF INSECTS, THE	FS	USPHS
ERADICATING THE KHAPRA BEETLE		USDA
INTRODUCTION TO THE INSECTS AND THEIR ALLIES	FS	USPHS
PAMELA'S TREE		USDA
UNWANTED ALIENS		USDA
WOOD PRESERVATION - CONTROL OF WOOD DESTROYING ORGANISMS		USN
WOOD PRESERVATION - INSPECTION FOR WOOD DESTROYING ORGANISMS		USN

GENERAL

CALIFORNIA GRAY WHALE (REVISED)		USDAVA
LIFE		USNASA
MATTER OF UNDERSTANDING, A - THE COYOTE - HIS STORY		USEPAP
QUESTION OF LIFE, A		USNASA
SCIENCE IN THE SEVENTIES		USNSF

HEREDITY

GENETICS		USDA
NUMERICAL ABNORMALITIES OF HUMAN CHROMOSOMES	VC	USNMAC

LABORATORY

ARCTIC LABORATORY		USN
HOG CHOLERA - ITS DIAGNOSIS		USDA
RADIATION EFFECTS ON FARM ANIMALS		USDA
RANGELAND RESEARCH AT MANITOU		USDA
SAVING THE SALMON		USEPA
USING ANIMALS IN THE LABORATORY	FS	USPHS

MARINE

PLANKTON - LIFE OF THE SEA		USN
SHARK - DANGER IN THE SEA		USN
TALKING WITH DOLPHINS		USN
TUFFY, THE SEA TEACHER		USN

MICROBIOLOGY

INTRACELLULAR TRANSPORT APPARATUS OF PHLOEM FIBERS		USDA

NATURAL RESOURCES

ADVENTURES OF JUNIOR RAINDROP		USDA
AIR FORCE NOW, THE, NO. 060		USAF
AIR POLLUTION AND PLANT LIFE		USEPA
AMERICAN ISLAND, THE		USBOR
ARCTIC LABORATORY		USN
BEWARE THE WIND		AIRLIE
CAUSES AND PREVENTION OF MINE FIRES AND EXPLOSIONS		USBM
CERTAIN DISTANCE, A		USDA
COLLECTION OF PARTICULATE MATTER AND THE CONTROL OF AIR POLLUTION		USEPA
COLOR FOR SAFETY		USBM
COLUMBIA RIVER ENVIRONMENT		USAE
CONSERVATION VISTAS		USDA
CRADLE OF FORESTRY		USDA
DAYS OF A TREE		USDA
DESERT STEWARDSHIP - NATURAL RESOURCES MANAGEMENT AND CONSERVATION		USN
DIRECT SEEDING OF SOUTHERN PINE		USDA
EMERGENCY INVESTIGATION OF COAL WASTE EMBANKMENTS		USBM
ENDLESS CHAIN		USAEC
ENVIRONMENTAL SCHOOL, THE		USDA
ETERNAL FOREST, THE		USDA
EXTRA DIVIDENDS		USAE
EXTRA FOREST DOLLARS		USDA
FAMILY FOREST, THE		USDA
FIFTH FUEL, THE		USAEC
FIGHTING COAL MINE FIRES		USBM
FIRE FIGHTING IN THE MINERAL INDUSTRY		USBM
FIRE IN THE FOREST		USDA
FOREST, THE		USDA
GLACIER BAY - THE GRAND DESIGN		USDAVA
INCREDIBLE WILDERNESS, THE		USDAVA
ISLANDS OF GREEN		USDA
LAND OF THE SKY		USDA
LANDMARK		USAEC
LONGER LIFE FOR WOOD		USDA
MAGNIFICENCE IN TRUST (REV)		USDAVA
MAN AGAINST FIRE		USDA
MAN AND A RIVER, A		USEPA
MAN BELONGS TO THE EARTH		USBIC
MISSION 5000	FS	USEPA
MOUNT MCKINLEY...THE LAND ETERNAL		USDAVA
NATURE'S FORGE		USAEC
NEW GUIDELINES FOR THE WELL-LANDSCAPED HOME		USDA
OKLAHOMA OASIS		USDAVA
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OUR MAGIC LAND		USSCS
PAMELA'S TREE		USDA
PARK, THE		USERDP
PATTERNS OF THE WILD		USDA
PIECE OF WOOD, A		USDA
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PRESIDENT PLANTS A TREE, THE		USDA
PROJECT GASBUGGY - THE RESOURCEFUL ATOM		USAEC
PROTECTION AGAINST RADIOACTIVITY IN URANIUM MINES		USBM
PUERTO RICO - MORE OR LESS		USDA
RADIATION EFFECTS ON FARM ANIMALS		USDA
RAINDROPS AND SOIL EROSION		USDA
RANGELAND RESEARCH AT MANITOU		USDA
REALM OF THE WILD		USDA
RIVER, THE		USDA
ROOTS OF THE NATION		USFS
SMOKEY AND HIS FRIENDS		USDA
SO LITTLE TIME		USBSFW
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TIMBER AND TOTEM POLES		USDA
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VOICE OF THE FOREST		USDA
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WATER FOR FARM AND CITY		USDA
WATER FOR THE WEST		USDA
WATERS FROM THE MOUNTAIN		USDA
WATERS OF COWEETA		USDA
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WE SHARE THIS LAND		USDA
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WHEN THE CIRCUIT BREAKS - AMERICA'S ENERGY CRISIS		USFEA
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ENEMY IN YOUR HOME		USPHS
ENVIRONMENTAL SCHOOL, THE		USDA
FIELD RECOGNITION OF DOMESTIC RAT SIGNS		USNMAC
FIELD RECOGNITION OF MOSQUITO LARVAE		USNMAC
GENERA OF NORTH AMERICAN TICKS	FS	USPHS
LET'S FINISH THE JOB		USNMAC
LIFE HISTORY OF THE ROCKY MOUNTAIN WOOD TICK		USNMAC

MALARIA CONTROL ON IMPOUNDED WATER		USPHS
MATTER OF UNDERSTANDING, A - THE COYOTE - HIS STORY		USEPAP
MOSQUITO PREVENTION IN IRRIGATED AREAS		USPHS
MOSQUITO STAGES OF PLASMODIUM FALCIPARUM		USPHS
MOSQUITO SURVEY TECHNIQUES		USPHS
MOTHER'S DIET AND HER BABY'S FUTURE		USN
NORWAY RAT, THE - HABITS AND CHARACTERISTICS		USPHS
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PLAGUE CONTROL		USN
RECOGNITION OF DOMESTIC RODENT SIGNS	FS	USPHS
RHESUS MONKEYS OF SANTIAGO ISLAND, PUERTO RICO, THE		USPHS
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THINK LIKE A MOUNTAIN		USDA
TICKS AND TICK-BORNE DISEASE		USPHS
TUFFY, THE SEA TEACHER		USN
USE OF ANTICOAGULANTS IN RODENT CONTROL		USPHS
WARM COAT, THE		USAEC

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COMPUTER SCIENCE AND DATA PROCESSING

ACCEL REVISITED - AUTOMATED CIRCUIT CARD ETCHING LAYOUT		USAEC
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AMVER-AUTOMATED MERCHANT VESSEL REPORTS		USCG
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DIGITAL COMPUTER TECHNIQUES - PROGRAMMING		USN
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FIRE FIGHTING IN THE NUCLEAR AGE		USAEC
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INTRODUCTION TO NATIONAL AIRSPACE SYSTEM ENROUTE STAGE A		USFAA
LICENSE PLATE TRAFFIC SURVEY		USFHWA
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PRACTICING MATHEMATICAL SKILLS		PSUCCR
PROGRAMMED INSTRUCTION - THE DEVELOPMENT PROCESS		USOE
PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE-- A SERIES		USOE
TEACHING MACHINES AND PROGRAMMED LEARNING		USOE
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TECHNOLOGY UTILIZATION		USTID
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BEHIND THE GRADE MARK		USDA
BICYCLE COMPLIANCE TEST		USCPSC
CONSERVING ENERGY THROUGH APPLIANCE LABELING	SL	USNBS
EAGLE ON THE STREET	SL	USSECP
PEOPLE MAKE IT HAPPEN		USBIE
SWING THAT SWUNG BACK, THE		USCPSC
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ANATOMY OF A GRIEVANCE		USCSC
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DEFENSE PROCUREMENT - COMPETITIVE NEGOTIATION		USA
DEFENSE PROCUREMENT - CONTRACT ADMINISTRATION		USA
DEFENSE PROCUREMENT - FORMAL ADVERTISING		USA
HARRY AND THE MODULE		USN
LET THE BUYER PREPARE		USFSS
ONE BITE AT THE APPLE		USFSS
PROCUREMENT SOURCE SELECTION		USA
RESPONSIBILITIES OF THE CONTRACTING OFFICER		USFSS
SECURITY MAN		USDOD

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BIG GAMBLE, THE		USDA
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EXTRA FOREST DOLLARS		USDA
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ZERO DEFECTS - RIGHT THE FIRST TIME		USAF

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AAAARK - SOMETHING ABOUT COMMUNICATION		USAF
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OPPORTUNITIES IN CLERICAL WORK		USDLMP
ORIENTATION AND INDOCTRINATION OF SAFE WORKMEN		USBM
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THAT JOB INTERVIEW		USDLMP
WHAT ABOUT METRIC?	SL	USNBS
WHAT'S IN IT FOR ME?		USDLMP

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AT HOME WITH WOOD		USDA
COAL MINER TODAY		USBM
CONVEYOR BELTS - BE CAREFUL		USBM
EASIER WAYS OF LOGGING		USDA
FIRE FIGHTING IN THE MINERAL INDUSTRY		USBM
HAZARDS OF CHURN DRILLING		USBM
JANET AND THE GENIE		USDA
MINING NOISE HAZARDS		USBM
MUTUAL AID - THE 'US' IN INDUSTRY		USOCD
OPERATION BREAKTHROUGH		USHUD
ROCK BOLTING IN ORE MINES		USBM
ROOF BOLTING IN COAL MINES		USBM
SAFETY PRACTICES IN LOW-COAL MINING		USBM
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BUSINESS & ECONOMICS

INDUSTRY - *(Continued)*

TREE GROWS FOR CHRISTMAS, A		USDA
WORLD OF SILK, THE		ISAS

LABOR AND MANAGEMENT

ACCOUNTING AND FINANCE - SERVING YOU RIGHT		USAF
ANATOMY OF A GRIEVANCE		USCSC
ARBITRATION OF A GRIEVANCE		USCSC
AT THE TABLE		USCSC
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BETTER WAYS FOR DOING WORK - INTRODUCTION TO THE ARMY WORK SIMPLIFICATION PROGRAM		USA
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BUTTON, BUTTON		USDPEL
CASE METHOD OF INSTRUCTION, THE, PT 2		USA
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DENTAL SERVICES - PRACTICE MANAGEMENT		USAF
DISCIPLINE, PT 2, REPRIMANDING		USN
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ELECTRICAL HAZARDS IN UNDERGROUND COAL MINING		USMESA
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EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 3, VARIOUS...	VC	USBT
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FACTOR EVALUATION SYSTEM FOR POSITION CLASSIFICATION, THE	KT	USOPC
FAMILY FOREST, THE		USDA
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FOOL AND HIS MONEY, A		USN
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HOW TO RUN A MAIL ROOM		USPO
I NEVER HAD AN ACCIDENT ON THE JOB IN MY LIFE		USOSHA
IMMEDIATE DENTURE SERVICE - COORDINATED MANAGEMENT		USN
INCENTIVE AWARDS - A POSITIVE FORCE IN PERSONNEL ADMINISTRATION	SL	USOINS
INTERGOVERNMENTAL MANAGEMENT - THE TASK AHEAD		USCPMA
JOB DEVELOPER, THE		USDLMP
JOB STORY		USDLMP
LAND CHANGES, THE		USDA
LAND OF THE SKY		USDA
LANGUAGE OF BUSINESS, THE		USSBA
MAINTAINING GOOD WORKING CONDITIONS		USOE
MAINTAINING WORKERS' INTEREST		USOE
MAN OR WOMAN FOR THE JOB, THE		USSBA
MANAGEMENT CONCEPTS FOR DEPOT MAINTENANCE		USAF
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MANAGEMENT'S ROLE IN HEALTH AND SAFETY		USBM
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MESS MANAGEMENT - CONSERVATION CONTROL IN THE MANAGEMENT OF A MESS		USA
NOW THAT'S UPWARD MOBILITY	SL	USFEEO
ORIGIN AND HISTORY OF PROGRAM BUDGETING, THE		USCSC
PERFORMANCE EVALUATION		USAF
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PRICE OF SURVIVAL, THE		USDEHS
PUTTING IT ALL TOGETHER - ACTION PLANS		USOE
PUTTING IT ALL TOGETHER - CONCEPT OF STRATEGY, THE		USOE
PUTTING IT ALL TOGETHER - EVALUATION		USOE
PUTTING IT ALL TOGETHER - INTEGRATING YOUR OBJECTIVES		USOE
PUTTING IT ALL TOGETHER - INTRODUCTION TO PLANNING		USOE
PUTTING IT ALL TOGETHER - IT ALL DEPENDS		USOE
PUTTING IT ALL TOGETHER - NATURE OF OBJECTIVES, THE		USOE
PUTTING IT ALL TOGETHER - ORGANIZATION		USOE
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PUTTING IT ALL TOGETHER - PLANNING		USOE
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REMEMBER MY NAME (SHORT VERSION)		USCSC
RIVER OF MAIL		USPO
SAFETY PRACTICES IN LOW-COAL MINING		USBM
SCENES FROM THE WORKPLACE		USDPEL
SECTOR BOSS		USDA
STATISTICAL SAMPLING - A MANAGEMENT TOOL		USFSS
SUPPLY MANAGER'S DILEMMA, THE		USN
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THREE TIMES THREE		USSRA
UNION STEWARD AND YOU, THE		USN
USAF MAINTENANCE MANAGEMENT IMPROVEMENT PROGRAM, THE		USAF
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WHO CAN HELP HARRY?		USA
WHO DOES WHAT TO WHAT? - THE WORK DISTRIBUTION CHART		USA
WILDLIFE AND THE HUMAN TOUCH		USDA
WORKING FOR THE U S		USBT
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YOU AND THE MERIT SYSTEM		USBT
YOUR RIGHTS AND RESPONSIBILITIES		USBT
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EASIER WAYS OF LOGGING		USDA
QUARTERMASTER QUALITY CONTROL FOR GENERAL SUPPLIES AND PARTS		USA

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AMPHIBIOUS CARGO HANDLING SYSTEMS - LANDING PLATFORM HELICOPTER AMPHIBIOUS ASSAULT SHIP		USN
BASE PROCUREMENT		USAF
BEANS, BULLETS AND BLACK OIL		USN
COMMUNICATION CENTER PROCEDURE FOR CORPS AND LOWER HEADQUARTERS, PT 1, OUTGOING MESSAGES		USA
CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
COTTON WAREHOUSING		USDA
CRANE OPERATIONS - FLOATING CRANES		USN
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DANGEROUS CARGO - ACCEPTING AND AIRLIFTING		USAF
EASIER WAY, AN		USDA
ERECTING LARGE POLES		USA
HANDLING AND STORING APPLES IN PALLET BOXES		USDA
HELICOPTER FLIGHT WITH EXTERNAL LOADS		USA
HI-VALUE AND YOU		USAF
HIERARCHICAL CONTROL		USNBS
LIFTING - A WEIGHT, A WAY		USPO
LOADING AND UNLOADING POLES		USA
MANAGEMENT IMPROVEMENT - IT'S YOUR BUSINESS		USN
MATERIAL HANDLING PRINCIPLES IN TRANSPORTATION		USAF
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NARRATIVE CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
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OH! MY ACHING BACK		USBM
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POPULARITY STORAGE - PRINCIPLES OF STOCK POSITIONING		USN
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RELIABILITY - PART AND PARCEL		USAF
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SLINGING LOAD		USN
STATISTICAL QUALITY CONTROL - PROCESS CONTROL		USN
STEP IN THE RIGHT DIRECTION, A		USSBA
STRAPS AND TRANSPORTATION BRIDLES		USA
SUPPLY MANAGER'S DILEMMA, THE		USN
THAT THE BEST WILL BE OURS		USDA

OFFICE PROCEDURE

ANYTHING IS POSSIBLE - WITH TRAINING		USSBA
BASE PROCUREMENT		USAF
BUSINESS MACHINE OPERATORS		USDLMP
DISCIPLINE, PT 1, GIVING ORDERS		USN
DISCIPLINE, PT 2, REPRIMANDING		USN
HOW TO ADDRESS A LETTER	FS	USPOST
HOW TO CONDUCT A MEETING		USA
INTERVIEWING PRINCIPLES AND TECHNIQUES		USN
MACHINE TRANSCRIPTION - TRANSCRIPTION TECHNIQUE		USN
MAIL DISTRIBUTION CLERK,THE		USPOST
MAIL HANDLER, THE		USPO
MAIL IT RIGHT		USPOST
MAN OR WOMAN FOR THE JOB, THE		USSBA
ONE BITE AT THE APPLE		USFSS
PRINCIPLES OF PAPERWORK MANAGEMENT		USN
PRINCIPLES OF PAPERWORK MANAGEMENT - MANAGING YOUR FORMS		USN
PRINCIPLES OF PAPERWORK MANAGEMENT - MANAGING YOUR REPORTS		USN
PRINCIPLES OF PAPERWORK MANAGEMENT - MOVING THE MAIL		USN
PRINCIPLES OF PAPERWORK MANAGEMENT - RECORDS DISPOSAL		USN
ROADMAP TO LESS EFFORT - THE FLOW PROCESS CHART		USA
SUPPLY MANAGER'S DILEMMA, THE		USN

PERSONNEL MANAGEMENT

BENEFITS YOU EARN		USBT
BUTTON, BUTTON		USDPEL
INCREASING JOB OPTIONS FOR WOMEN	SL	USWOBU
LEGAL RESPONSIBILITIES - AFFIRMATIVE ACTION AND EQUAL EMPLOYMENT	SL	USWOBU
LEGAL RIGHTS OF WOMEN WORKERS	SL	USWOBU
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SCENES FROM THE WORKPLACE		USDPEL
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YOU AND THE MERIT SYSTEM		USBT
YOUR RIGHTS AND RESPONSIBILITIES		USBT

QUALITY CONTROL

AIR FORCE NON-DESTRUCTIVE TESTING		USAF
BUBBLE, BUBBLE, TOYS, AND TROUBLE		USCPSC
DESIGN AND CONTROL OF CONCRETE MIXES		USFHWA
EVALUATION OF PLANT FACILITIES AND CAPABILITIES		USFSS
IT'S DOLLARS AND SENSE		USHRA
MAINTAINING QUALITY STANDARDS		USOE
PACKAGING FOOD FOR YOU		USDA
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QUALITY PROGRAMS AND INSPECTION SYSTEM REQUIREMENTS - QUALITY PROGRAM...		USAF
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QUARTERMASTER QUALITY CONTROL FOR SUBSISTENCE ITEMS		USA
QUARTERMASTER QUALITY CONTROL FOR GENERAL SUPPLIES AND PARTS		USA
ROADMAP TO LESS EFFORT - THE FLOW PROCESS CHART		USA
SAUCE FOR THE GANDER		USN
STATISTICAL QUALITY CONTROL - PROCESS CONTROL		USN
WHAT IS YOUR QA QUOTIENT?	SL	USFDA
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BEHIND THE GRADE MARK		USDA
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CONSERVING ENERGY THROUGH APPLIANCE LABELING	SL	USNBS
FARMER COOPERATION IN EUROPE		USDA
FOLLOW UP, THE		USSBA
FOOD AND MONEY		USCLC
FOREIGN MARKETING NEWSREEL		USDA
JANET AND THE GENIE		USDA
JOBS IN BAKING		USDLMP
MARKETING RESEARCH PAYS OFF		USDA
MIRACLES FROM AGRICULTURE		USDA
ONE BITE AT THE APPLE		USFSS
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QUALITY FOR ALL SEASONS		USDA
STEP IN THE RIGHT DIRECTION, A		USSBA
TARGET ZERO		USDA
THIS IS LIVESTOCK POOLING		USDA
TREE GROWS FOR CHRISTMAS, A		USDA
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ADVERTISING QUESTION, THE		USSBA
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BUSINESS PLAN, THE - FOR SMALL BUSINESSMEN		USSBA
CALENDAR GAME, THE		USSBA
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CONTINUITY OF REHABILITATION SERVICES		USSRS
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RIGHT LOCATION, THE		USSBA
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AFLC ZERO DEFECTS STORY		USAF
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BUTTON, BUTTON		USDPEL
COMMUNICATIONS - TALKING AND LISTENING		USDA
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COUNTING WHAT COUNTS - WORK COUNTS		USA
DEVELOPING COOPERATION		USN
DISCIPLINE, PT 1, GIVING ORDERS		USN
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EMPLOYING BLIND WORKERS IN INDUSTRY		USOE
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ESTABLISHING WORKING RELATIONS FOR THE DISABLED WORKER		USOE
EVERY MINUTE COUNTS		USOE
FIRST IMPRESSIONS		USN
FOREMANSHIP TRAINING--A SERIES		USBM
HOW TO CONDUCT A MEETING		USA
IMPROVING THE JOB		USOE
INCENTIVE AWARDS - A POSITIVE FORCE IN PERSONNEL ADMINISTRATION	SL	USOINS
INSTRUCTING THE BLIND WORKER ON THE JOB		USOE
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RED, WHITE, BLUE, AND BROWN		USN
REMEMBER MY NAME (SHORT VERSION)		USCSC
RIGHTS AND RESPONSIBILITIES UNDER THE WILLIAMS-STEIGER OCCUPATIONAL SAFETY AND...	SL	USOSHA
SAFETY IN STRIP MINING		USBM
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SPECIAL PROBLEMS		USDA
STATISTICAL SAMPLING - A MANAGEMENT TOOL		USFSS
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VALUE ENGINEERING - MORE SHIPS FOR LESS MONEY		USN
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VOLUNTEER FIREMAN, THE		USDA
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AMONG YOUR SOUVENIRS		USDA
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COTTON WAREHOUSING		USDA
CRANE OPERATIONS - FLOATING CRANES		USN
DANGEROUS CARGO - ACCEPTING AND AIRLIFTING		USAF
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DOES IT HAVE TO BE THIS WAY?		USEPAP
DON'T BRING YOUR ENEMY HOME		USDA
ELECTRONIC ROUTE SYSTEM		USFHWA
FOILBORNE		USN
GENERAL AVIATION - FACT OR FICTION		USFAA
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GOIN' INTO TOWN FEELIN' FINE		USFHWA
GOLDEN SPIKE		USDAVA
HAULAGE SAFETY IN LOW-COAL MINES		USBM
HAZARDS OF LNG SPILLS IN MARINE TRANSPORTATION		USCG
HELICOPTER FLIGHT WITH EXTERNAL LOADS		USA
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OVERVIEW OF URBAN TRANSPORTATION PLANNING, AN	SL	USFHWA
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SAFETY IN THE SKIES, ABOVE ALL		USFAA
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TRANSPORTATION OF THE SICK AND WOUNDED		USA
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ANALYSIS

CAPITAL STORY		USOWI
FIRST CHEMICAL SEPARATION OF LAWRENCIUM		USAEC

CRYSTALLOGRAPHY

CRYSTAL STRUCTURES AT HIGH PRESSURES		USNBS
DIFFRACTOMETER CONTROL SYSTEM - A SYSTEM FOR EASY MAN-MACHINE COMMUNICATIONS		USNBS
NEUTRON DIFFRACTION		USAEC
X-RAY SPECTROSCOPY - THE INSIDE STORY		USNASA

INORGANIC CHEMISTRY

EFFECTS OF CARBON MONOXIDE ON HUMAN PERFORMANCE - A TECHNICAL REPORT		USEPA
GASEOUS DIFFUSION		USAEC
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CERTIFICATION OF CLASS 2 LAMINAR FLOW BIOLOGICAL SAFETY CABINETS	SL	USOBEC
CHALLENGING CAREERS IN CHEMISTRY		USDA
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CURRENT METHODS IN PLUTONIUM FUEL FABRICATION		USAEC
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FIFTH FUEL, THE		USAEC
IN-PILE LOOP TESTS OF HOMOGENEOUS REACTOR MATERIALS		USAEC
JOURNAL OF PLUTONIUM, A		USAEC
MICRODEFORMATION OF URANIUM		USAEC
MIRACLE IN THE DESERT - THE STORY OF HANFORD		USAEC
NOVEL METHODS OF FUEL FABRICATION		USAEC
NUCLEAR POWER IN THE UNITED STATES		USAEC
PIQUA NUCLEAR POWER FACILITY, THE		USAEC
PLUTONIUM METAL PREPARATION		USAEC
PLUTONIUM RECYCLE		USAEC
PROTECTION AGAINST RADIOACTIVITY IN URANIUM MINES		USBM
REACTOR FUEL PROCESSING		USAEC
SHEAR-LEACH PROCESS FOR SPENT NUCLEAR FUELS		USAEC
TERNARY PHASE DIAGRAM		USAEC
TRIP STEEL		USAEC

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FLUE GAS ANALYSIS - ORSAT APPARATUS		USOE
OMRE FUEL ELEMENT REMOVAL AND SECOND CORE LOADING		USAEC
ORGANIC MODERATED REACTOR EXPERIMENT		USAEC

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CARE AND USE OF A PERMISSIBLE FLAME SAFETY LAMP, THE		USBM
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FALLOUT AND AGRICULTURE		USDA
RADIATION EFFECTS IN CHEMISTRY		USAEC

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FIRE IN THE FOREST		USDA
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RADIATION EFFECTS IN CHEMISTRY		USAEC
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ATOM IN PHYSICAL SCIENCE, THE		USAEC
AUTOMATION IN CLINICAL CHEMISTRY, PT 1, HOW IT WORKS		USN
AUTOMATION IN CLINICAL CHEMISTRY, PT 2, ASSEMBLY AND OPERATION OF EQUIPMENT		USN
CALIBRATION OF PESTICIDE APPLICATION EQUIPMENT	SL	USOPP
CARE AND USE OF A PERMISSIBLE FLAME SAFETY LAMP, THE		USBM
CHALLENGING CAREERS IN CHEMISTRY		USDA
LIQUID SCINTILLATION COUNTING		USAEC
METHOD FOR RAPID ELECTROPHORESIS		USPHS
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CIVICS & GOVERNMENT

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MARINE CORPS JUNIOR ROTC		USN
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PRICE OF FREEDOM, THE		USABMC
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ARCHITECTURE AND THE ATOM		USOCD
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AVALANCHE HAZARDS, PT 2		USA
BANGLADESH - A BEGINNING OR AN END?		USAIDP
BLOCK THAT TERMITE		USDA
BRIEFLY, ABOUT FALLOUT		USOCD
CAMILLE AND THE SEABEES		USN
CD EMERGENCY PREPAREDNESS AT THE MARSHALL SPACE FLIGHT CENTER		USOCD
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EMERGENCY INVESTIGATION OF COAL WASTE EMBANKMENTS		USBM
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ENVIRONMENT FOR EDUCATION		USDCPA
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INDIVIDUAL AND FAMILY ACTIONS ON WARNING		USOCD
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LADY CALLED CAMILLE, A		USOCD
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CIVICS & GOVERNMENT

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MEDICAL SELF-HELP--A SERIES		USPHS
MEMORANDUM ON SECURITY		USDOD
MEMORANDUM TO INDUSTRY		USOCD
MUTUAL AID - THE 'US' IN INDUSTRY		USOCD
MYSTERY AT SMOKEY HOLLOW		USDA
NEOSHO - APRIL 24		USNOAP
NIGHT ON JACKRABBIT MESA, A		USAF
NINETEEN HUNDRED FIFTY-FIVE ERUPTION OF KILAUEA VOLCANO, HAWAII		USGS
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OPERATION CUE (REVISED)		USOCD
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PEOPLE AND APOLLO, THE		USOCD
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PROTECTED SCHOOL, THE		USOCD
PROTECTION AGAINST NUCLEAR RADIATION		USOCD
REDISCOVERY--A SERIES		USNASA
RESPOND - ON SITE RESISTANCE		USDCPA
RESPONSE TO A CATASTROPHE		USEPA
RESPONSE TO DISASTER		USAE
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STAMP OUT HOG CHOLERA		USDA
STORM		USDCPA
STORY OF THE GREAT LAKES		USCG
SURVIVAL IN THE WINTER STORM		USDCPA
THINK LIKE A MOUNTAIN		USDA
THOUGH THE EARTH BE MOVED - THE ALASKAN EARTHQUAKE		USOCD
TIME BOMB IN THE RIVER		USAE
TORNADO		USESSA
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TOWN OF THE TIMES		USOCD
TRANSPORTATION'S ROLE IN DISASTER		USOCD
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EEO - GOALS, QUOTAS, AND MERIT PRINCIPLES	SL	USCSC
EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION		USCSC
EVER CHANGING - EVER FREE		USDAVA
GAMES		USA
HOW DISCRIMINATION COMPLAINTS ARE PROCESSED	SL	USCSC
INCREASING JOB OPTIONS FOR WOMEN	SL	USWOBU
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CHALLENGE OF IDEAS, THE		USDOD
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COMMUNIST BLUEPRINT FOR CONQUEST		USDOD
COMMUNIST TARGET - YOUTH		USDOD
COMMUNIST WEAPON OF ALLURE, THE		USDOD
FACE TO FACE WITH COMMUNISM		USDOD
FREEDOM AND YOU		USDOD
RED NIGHTMARE		USDOD
ROAD TO THE WALL		USA
SMILE AND THE SWORD, THE		USA
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RIFLE, M16A1 - PT 2, FIELD EXPEDIENTS		USA

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ANOTHER WAY		USOEO
BALLOTS THAT FLY		USDOD
CHALLENGE OF IDEAS, THE		USDOD
CITIZEN INVOLVEMENT		USHUD
DAY IN AMERICA, A		USDOD
ECHOES		USIA
FIRST TUESDAY AFTER THE FIRST MONDAY, THE		USDOD
FREEDOM AND YOU		USDOD
HERITAGE OF FREEDOM		USA
MEMORIAL DAY		USN
PRESIDENCY, THE		USDOD
PRICE OF FREEDOM, THE		USABMC
SPIRIT OF FREEDOM		USN
WE, THE PEOPLE - THE STORY OF OUR FEDERAL GOVERNMENT		USDOD
WOMEN'S SERVICE TO THE NATION		USA

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AGRICULTURE, USA		USDA
AMERICA'S CRITICS ABROAD		USDOD
AMERICAN WAY OF TAXING, THE		USIRSP
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APPLYING FOR A PUBLIC SERVICE JOB		USOE
ARCHITECTS OF PEACE		USDOD
BANGLADESH - A BEGINNING OR AN END?		USAIDP
BASIC RECORD KEEPING		USOE
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BETTER LIVING THROUGH RESEARCH		USDA
BETTER WAYS FOR DOING WORK - INTRODUCTION TO THE ARMY WORK SIMPLIFICATION PROGRAM		USA
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EQUAL JUSTICE UNDER LAW--A SERIES		USJUDC
EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY--A SERIES	VC	USBT
EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 3, VARIOUS...	VC	USBT
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CURRENT PERIODONTAL THERAPY	VC	CHIDEN
DISTAL WEDGE - MAXILLA		USVA
ELECTROSURGERY IN MODERN DENTISTRY	VC	CHIDEN
ENDOSSEOUS MANDIBULAR BLADE IMPLANT		USVA
ENUCLEATION OF A DENTIGEROUS CYST OF THE MAXILLA		USVADT
ENUCLEATION OF A MANDIBULAR RADICULAR CYST		USVADT
ENUCLEATION OF APICAL CYST AND PLACEMENT OF RETROGRADE AMALGAM		USVA
EXTRACTION OF MANDIBULAR TEETH - SURGICAL PREPARATION		USVADT
EXTRACTION OF MAXILLARY TEETH - SURGICAL PREPARATION		USVADT
FACIAL MOULAGE IMPRESSIONS		USVA
FREE OSSEOUS TISSUE AUTOGRAFT TO ELIMINATE AN INFRABONY POCKET		USVA
GINGIVAL AND OSSEOUS AUTOGRAFT TO CORRECT INTRABONY PERIODONTAL DEFECTS		USVA
GINGIVAL AUTOGRAFT IN PERIODONTICS, THE		USVA
GINGIVAL RETRACTION, CLASS 5		USVA
GINGIVECTOMY PROCEDURE TO ELIMINATE SUPRABONY POCKETS		USVA
IN VIVO STAINING OF INTRA-ORAL DYSPLASTIC CHANGE		USVA
INTRA-ORAL FIXATION OF JAW FRACTURES, PT 1, METHODS OF FIXATION FOR CONTROL OF...		USVADT
INTRA-ORAL FIXATION OF JAW FRACTURES, PT 2, SPLINT FOR ENDENTULOUS SEGMENT		USVADT
LATERAL SLIDING FLAP		USVA
MANDIBULAR PROGNATHISM		USVA
MARSUPIALIZATION OF AN ANTERIOR MAXILLARY RESIDUAL CYST		USVADT
METHOD OF TREATMENT FOR THE INTRABONY POCKET, A		USA
MINOR ORAL SURGERY TECHNICS IN DENTISTRY	VC	CHIDEN
MODERN OPERATIVE DENTISTRY	VC	USDHC
NURSING CARE OF THE ORAL SURGERY PATIENT		USVA
OPEN REDUCTION AND FIXATION - FRACTURE OF MANDIBLE AT THE ANGLE - THE SUBMANDIBULAR...		USVA
OPERATIVE DENTISTRY - ADVANCED CONCEPTS-- A SERIES		USVA
OSSEOUS SURGERY IN THE MAXILLA, PT 1		USVA
OSSEOUS SURGERY IN THE MAXILLA, PT 2		USVA
PANORAMIC RADIOGRAPHY - PANOREX OPERATING PROCEDURE		USVA
PERIODONTAL SURGERY	VC	USDHC
PINLAYS USING THE LOMA LINDA PARALLELOMETER		USVA
PLAQUE CONTROL BY ORAL HYGIENE AND PERIODONTAL SURGERY	VC	USDHC
REDUCTION AND FIXATION OF MIDDLE THIRD FRACTURES OF THE FACE - LATERAL ORBITAL...		USVA
REDUCTION OF ZYGOMATIC ARCH FRACTURE - GILLIES APPROACH		USVADT
REMOVAL OF SIMPLE TEETH, THE	VC	EMRYSD
ROOT AMPUTATION OF FIRST MAXILLARY MOLAR MESIAL BUCCAL ROOT		USVA
ROOT AMPUTATION OF MAXILLARY MOLAR DISTAL BUCCAL ROOT		USVA
RUBBER DAM IN DENTISTRY, THE		USN
SETTING AN ADJUSTABLE ARTICULATOR TO POSITIONAL RECORDS, PT 1		USVA
SETTING AN ADJUSTABLE ARTICULATOR TO POSITIONAL RECORDS, PT 2		USVA
SLIDING FLAP WITH FREE GINGIVAL GRAFT		USVA
SOFT TISSUE LESIONS OF THE ORAL CAVITY		USVA
SUBMANDIBULAR TRIANGLE		USVADT
SURGICAL CORRECTION OF ANKLOGLOSSIA		USVA
SURGICAL ELIMINATION OF PERIODONTAL POCKETS		USVADT
SURGICAL ENDODONTICS		USN
SURGICAL EXCISION OF MAXILLARY TORUS		USVA
SURGICAL EXCISION OF ORAL LEUKOPLAKIA		USVA
SURGICAL IMPLANT OF THE LOST MANDIBULAR CONDYLE WITH A STAINLESS STEEL MESH...		USVA
SURGICAL IMPLANT REPLACEMENT OF THE FRACTURED DISPLACED CONDYLE		USVA
SURGICAL PROCEDURES - AN INTEGRAL PART OF GENERAL PRACTICE	VC	USDHC
SURGICAL REDUCTION OF THE MAXILLARY TUBEROSITY		USVA
SURGICAL REMOVAL OF IMPACTED MANDIBULAR THIRD MOLAR		USVA
SURGICAL REMOVAL OF IMPACTED MAXILLARY THIRD MOLAR		USVA
SURGICAL REMOVAL OF MESIO-ANGULAR IMPACTED THIRD MOLAR		USVA
SURGICAL REMOVAL OF VERTICALLY IMPACTED UPPER AND LOWER THIRD MOLARS		USVA
SURGICAL REPLACEMENT OF THE MANDIBLE WITH STAINLESS STEEL MESH		USVA
SURGICAL TREATMENT FOR ANKYLOSIS OF THE TEMPOROMANDIBULAR JOINT		USVA
TEMPROMANDIBULAR JOINT ARTHROPLASTY - INTRACAPSULAR		USVADT
THYROID AREA, THE		USVADT
TREATMENT OF INFRABONY POCKET WITH THREE OSSEOUS WALLS		USVA
UNILATERAL SUBPERIOSTEAL AND ENDOSTEAL BLADE IMPLANT PROCEDURES AS DISTAL ABUTMENTS	VC	CHIDEN
USE OF GENERAL SURGICAL FACILITIES BY THE DENTAL SERVICE		USVA
USE OF PINS IN OPERATIVE PROCEDURES, THE	VC	CHIDEN
USE OF THE MALLEABLE MESH IN THE REDUCTION AND FIXATION OF JAW FRACTURES		USVA
VELOPHARYNGEAL CLOSURE IN SPEECH AND DEGLUTITION		USVA

ORTHODONTICS

REORIENTING OCCLUSAL RELATIONSHIPS, PT 2		USA

PATIENT EDUCATION

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE A SERIES		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 3, PANTOGRAPHIC RECORDING		USVA
DENTAL CARE FOR THE CHRONICALLY ILL AND AGED		USPHS
DESIGN FOR DENTAL HEALTH		USDDH
DR DIAL		USDDH
FACILITIES DESIGN AND EQUIPMENT UTILIZATION FOR A TEAM PRACTICE	VC	USBHME
FOR CHILDREN - BECAUSE WE CARE		USPHS
GUM TROUBLE - WHAT IS IT, DOCTOR?		USVA
IMMEDIATE DENTURE SERVICE - COORDINATED MANAGEMENT		USN
IT'S UP TO YOU		USDDH
NEW LOOK IN PREVENTIVE DENTISTRY, THE	VC	USDHC
ORAL HYGIENE		USN
ORAL HYGIENE - SWAB YOUR CHOPPERS		USN
ORAL HYGIENE - TECHNIQUES FOR MAINTENANCE OF DENTAL HEALTH OF THE PHYSICALLY...	FS	USNMAC
ORAL HYGIENE FOR THE TOTAL CARE PATIENT		USVA
PEDRO, UNIT 1	FS	USDDH
PEDRO, UNIT 2	FS	USDDH
PLAQUE CONTROL BY ORAL HYGIENE AND PERIODONTAL SURGERY	VC	USDHC
PREVENTIVE DENTISTRY - A HOSPITAL BASED PROGRAM		USVADT
PREVENTIVE DENTISTRY - THE PREVENTION OF ORAL DISEASE		USN
RIGHT CHOICE, THE		USVA
SIT DOWN, DOCTOR - AND LIVE		USVA
TOOTHBRUSHING, PT 1, CIRCULAR SCRUB METHOD		USVA
TOOTHBRUSHING, PT 2, THE BASS TECHNIQUE		USVA
TOPICAL FLUORIDES FOR CARIES PREVENTION		USNCP
WHY AM I HERE?		USVA

PEDODONTICS

CLINICAL SIGNS OF DENTIOGENESIS IMPERFECTA	SL	BAYCCD
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE	VC	IUSDEN

PERIODONTICS

APICALLY REPOSITIONED PARTIAL THICKNESS FLAP TO ELIMINATE PERIODONTAL POCKETS		USVA
CIRCUMFERENTIAL INTRACORONAL TEMPORARY IMMOBILIZATION TECHNIQUE		USVA
CURRENT PERIODONTAL THERAPY	VC	CHIDEN

DENTAL HEALTH AND ORAL HYGIENE		USVA
DISTAL WEDGE - MANDIBLE		USVA
DISTAL WEDGE - MAXILLA		USVA
DISTO-BUCCAL FREE GINGIVAL GRAFT - MANDIBULAR THIRD MOLAR		USVA
DOUBLE PAPILLAE REPOSITIONED FLAP IN PERIODONTAL THERAPY		USVA
EMERGENCY DENTAL TREATMENT		USN
FREE GINGIVAL GRAFT		USVA
FREE OSSEOUS TISSUE AUTOGRAFT TO ELIMINATE AN INFRABONY POCKET		USVA
GINGIVAL AND OSSEOUS AUTOGRAFT TO CORRECT INTRABONY PERIODONTAL DEFECTS		USVA
GINGIVAL AUTOGRAFT IN PERIODONTICS, THE		USVA
GINGIVAL RETRACTION, CLASS 5		USVA
GINGIVECTOMY		USVADT
GINGIVECTOMY PROCEDURE TO ELIMINATE SUPRABONY POCKETS		USVA
INITIAL OR HYGIENIC PHASE OF PERIODONTAL THERAPY		USVA
IT'S UP TO YOU		USDDH
LATERALLY POSITIONED FLAP IN PERIODONTICS		USVA
MANAGEMENT OF THE TUBEROSITY AREA IN PERIODONTICS		USVA
MODIFIED WIDMAN FLAP (REV)		USVADT
MOUNTING OF CASTS IN A SEMIADJUSTABLE ARTICULATOR AND USE OF BITE PLANES		USVA
OCCLUSAL ADJUSTMENT, PT 1, CENTRIC		USVA
OCCLUSAL ADJUSTMENT, PT 2, LATERAL AND PROTRUSIVE EXCURSIONS		USVA
OSSEOUS SURGERY IN THE MAXILLA, PT 1		USVA
OSSEOUS SURGERY IN THE MAXILLA, PT 2		USVA
OVERDENTURE TECHNIQUE, AN, PT 2, TREATMENT PROCEDURES		USVADT
PALATAL FLAP IN PERIODONTICS, THE		USVA
PERIODONTAL DISEASE - PREVENTION AND EARLY TREATMENT		USN
PERIODONTAL EXAMINATION, PT 1, EXAMINATION PROCEDURES		USVA
PERIODONTAL EXAMINATION, PT 2, CHARTING		USVA
PERIODONTAL SURGERY	VC	USDHC
PLAQUE CONTROL BY ORAL HYGIENE AND PERIODONTAL SURGERY	VC	USDHC
PORCELAIN-FUSED-TO-GOLD CROWNS AND BRIDGES, PT 2, GINGIVAL RETRACTION AND DIE PREPARATION		USVA
REVERSE BEVEL FLAP		USVA
ROOT AMPUTATION OF FIRST MAXILLARY MOLAR MESIAL BUCCAL ROOT		USVA
ROOT AMPUTATION OF MAXILLARY MOLAR DISTAL BUCCAL ROOT		USVA
SCALING AND ROOT PLANING, PT 1, MAXILLARY TEETH		USVA
SCALING AND ROOT PLANING, PT 2, MANDIBULAR TEETH		USVA
SLIDING FLAP WITH FREE GINGIVAL GRAFT		USVA
SUBGINGIVAL CURETTAGE		USVA
SURGICAL ELIMINATION OF PERIODONTAL POCKETS		USVADT
TREATMENT OF INFRABONY POCKET WITH THREE OSSEOUS WALLS		USVA

PRACTICE MANAGEMENT

DENTAL PRACTICE MANAGEMENT		USBHME
MORE EFFICIENT OPERATIVE DENTISTRY THROUGH THE TEAM CONCEPT	VC	USDHC

PREVENTIVE DENTISTRY

GEL TRAYS IN ORAL HYGIENE		USVADT

PROSTHODONTICS

ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 1, PLACING THE WAX CUSP CONES		USVA
ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 2, FORMING THE STAMP CUSPS		USVA
ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 3, FORMING THE SHEAR CUSPS		USVA
BIOMECHANICAL PRINCIPLES OF FIXED PARTIAL DENTURE PROSTHODONTICS, PT 1		USVA
BIOMECHANICAL PRINCIPLES OF FIXED PARTIAL DENTURE PROSTHODONTICS, PT 2		USVA
CENTRIC RELATION FOR COMPLETE DENTURES		USVA
COMPLETE DENTURE ESTHETICS - GINGIVAL CONTOUR		USVA
COMPLETE DENTURE ESTHETICS - INCISAL EDGE CONTOUR, ANTERIOR TEETH		USVA
COMPLETE DENTURES - ALGINATE IMPRESSIONS		USN
COMPLETE DENTURES - REMOUNT PROCEDURES		USN
CONSTRUCTION OF A FIVE-UNIT BRIDGE - PONTIC PREPARATION, BRIDGE ASSEMBLY, AND...		USVA
CONSTRUCTION OF FIVE UNIT BRIDGE, PT 1, ABUTMENT PREPARATION		USVA
CONSTRUCTION OF FIVE UNIT BRIDGE, PT 2, TEMPORARY BRIDGE, IMPRESSIONS...		USVA
CONSTRUCTION OF FIVE UNIT BRIDGE, PT 3, WAX- UP OF BRIDGE USING A CONE TECHNIQUE TO...		USVA
CONSTRUCTION OF IMPRESSION TRAYS FOR EDENTULOUS PATIENTS		USVADT
CONSTRUCTION OF SPACED IMPRESSION TRAYS FOR EDENTULOUS PATIENTS		USVADT
CORRECTABLE WAX IMPRESSIONS		USVA
DENTAL ASSISTANT UTILIZATION - RUBBER BASE IMPRESSION PROCEDURE		USVADT
DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 1		USVA
DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 2		USVA
DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 3		USVA
DUPLICATION OF NATURAL DENTITION FOR THE IMMEDIATE DENTURE PATIENT, PT 1		USVA
DUPLICATION OF NATURAL DENTITION FOR THE IMMEDIATE DENTURE PATIENT, PT 2		USVA
ESTHETICS IN COMPLETE DENTURES, PT 1, ANTERIOR TOOTH SIZE		USVA
ESTHETICS IN COMPLETE DENTURES, PT 2, ANTERIOR TOOTH COLOR		USVA
EXTRA-ORAL PARALLEL PIN PROCEDURE		USVA
FABRICATION OF BITEPLANE, PT 1, WAXING ON MOUNTED CASTS		USVA
FABRICATION OF BITEPLANE, PT 2, SEMI-DIRECT WAXING		USVA
FABRICATION OF BITEPLANE, PT 3, TRY-IN AND ADJUSTMENT		USVA
FACIAL MOULAGE IMPRESSIONS		USVA
FINAL IMPRESSION FOR A MAXILLARY IMMEDIATE DENTURE		USVA
FINAL MANDIBULAR IMPRESSIONS FOR COMPLETE DENTURES		USVA
FINAL MAXILLIARY IMPRESSIONS FOR COMPLETE DENTURES		USVA
FLUID RESIN TECHNIQUE FOR PROCESSING COMPLETE DENTURES		USVA
FREE GRAFT OF PALATAL MUCOSA IN MANDIBULAR VESTIBULOPLASTY		USVA
GNATHOLOGIC INSTRUMENTATION - ENGRAVED RECORDING		USVADT
HEMISECTION OF MANDIBULAR MOLAR		USVA
HORIZONTAL PIN SPLINTING FOR ANTERIOR TEETH		USVA
IMPRESSION AND PREPARATION OF THE MASTER CAST FOR THE LABORATORY		USVA
IMPRESSIONS FOR REMOVABLE PARTIAL DENTURES		USA
INTRA-ORAL REDUCTION OF SYMPHYSIS FRACTURES		USVA
JAW RELATION RECORDS FOR REMOVABLE PARTIAL DENTURES		USA
MODERN ESTHETIC 6-TOOTH LOWER ANTERIOR PIN SPLINT IN TWO VISITS, THE	VC	CHIDEN
MOUTH PREPARATION FOR REMOVABLE PARTIAL DENTURES		USA
OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 1, OCCLUSAL...		USVA
OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 2, CONSTRUCTION AND...		USVA
OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 3, WAXING AND...		USVA
ORDERLY DEVELOPMENT OF A PARTIAL DENTURE DESIGN, PT 1, THE MANIDBULAR CAST		USVA
ORDERLY DEVELOPMENT OF A PARTIAL DENTURE DESIGN, PT 2, THE MAXILLARY CAST		USVA
OVERDENTURE TECHNIQUE, AN, PT 1, DIAGNOSIS		USVADT
OVERDENTURE TECHNIQUE, AN, PT 3, LABORATORY PROCEDURES, DENTURE INSERTION, AND ORAL...		USVADT
PARALLEL-PIN RETENTION FOR A FULL CROWN		USVADT
PARTIAL DENTURES - BIOMECHANICS		USN
PIN-RETAINED FOUNDATION FOR A FULL CROWN		USVADT
PINLAY ABUTMENTS		USA
PONTIC PREPARATION - LABIAL CONTOUR GINGIVAL ADAPTATION		USVA
PORCELAIN-FUSED-TO-GOLD CROWNS AND BRIDGES, PT 1, TOOTH PREPARATION		USVA

DENTISTRY

PROSTHODONTICS - *(Continued)*

PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 1...		USVA
PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 2...		USVA
PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 3...		USVA
PRE-EXTRACTION RECORD OF VERTICAL DIMENSION USING PLASTER BANDAGE, A		USVA
PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES - ALGINATE METHOD		USVA
PREPARATION OF THE IMMEDIATE DENTURE FOR DELIVERY		USVA
REMOVABLE PARTIAL DENTURES		USN
RESTORING ANTERIOR TEETH WITH PORCELAIN FUSED TO GOLD	VC	USDHC
REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 1, TREATMENT PLANNING AND...		USVADT
REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 2, JAW RELATION RECORD AND...		USVADT
REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 3, FABRICATION AND INSERTION...		USVADT
SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - ASSEMBLY OF...		USVADT
SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - IMPRESSION...		USVADT
SETTING THE MAXILLARY ANTERIOR TEETH		USVA
SILICATE CEMENT		USNBS
SURGICAL PROCEDURES - AN INTEGRAL PART OF GENERAL PRACTICE	VC	USDHC
SURGICAL REDUCTION OF THE MAXILLARY TUBEROSITY		USVA
TEMPORARY PLASTIC BRIDGES		USA
UNILATERAL SUBPERIOSTEAL AND ENDOSTEAL BLADE IMPLANT PROCEDURES AS DISTAL ABUTMENTS	VC	CHIDEN
USE OF PRESSURE-INDICATING PASTE DURING THE DELIVERY OF DENTURES		USVA
VERTICAL DIMENSION IN COMPLETE DENTURES		USVA
WAXING PROCEDURE FOR SETTING TEETH		USVA
WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 1, COPYING CONSTRUCTION		USVA
WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 2, ANTERIOR		USVA
WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 3, POSTERIOR		USVA

RADIOLOGY

ANATOMIC LANDMARKS IN PANOREX RADIOGRAPHY (REV ED)		USVA
BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING...		USVADT
BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN RECTANGULAR POSITIONING INDICATING...		USVADT
BITEWING RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING DEVICE CONVENTIONAL...		USVA
BITEWING RADIOGRAPHY WITH RINN RECTANGULAR POSITIONING INDICATING DEVICE		USVADT
DENTAL RADIOLOGY LECTURE SERIES, UNITS 1 AND 2	FS	USBRH
EXTRA ORAL RADIOGRAPHY - ANTERIOR LATERAL JAW		USVA
EXTRA ORAL RADIOGRAPHY - POSTERIOR LATERAL JAW SURVEY		USVA
EXTRA ORAL RADIOGRAPHY - STANDARD LATERAL JAW SURVEY		USVA
EXTRA ORAL RADIOGRAPHY - THE TEMPORAMANDIBULAR JOINT SURVEY		USVA
EXTRA-ORAL RADIOGRAPHY - THE MANDIBULAR CONDYLE		USVA
INTERPROXIMAL BITE-WING RADIOGRAPHY		USVA
INTRA-ORAL ROENTGENOGRAPHY		USN
INTRAORAL REDUCTION OF SYMPHYSIS FRACTURES		USVA
INTRODUCTION TO EXTRA-ORAL RADIOGRAPHY - THE FILM CASSETTE		USVA
LONG CONE TECHNIQUE		USN
MANDIBULAR PROGNATHISM		USVA
MODERN OPERATIVE DENTISTRY	VC	USDHC
OCCLUSAL RADIOGRAPHY, PT 1, INTRODUCTION AND MAXILLARY PROJECTIONS		USVA
PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOLUCENCIES, PT 1		USVA
PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOLUCENCIES, PT 2		USVA
PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOPACITIES		USVA
PANORAMIC RADIOGRAPHY - PANOREX OPERATING PROCEDURE		USVA
PRINCIPLES OF X-RADIATION		USVA

RESEARCH

CARIES VACCINE PROSPECTS		USNIDR
TOPICAL FLUORIDES FOR CARIES PREVENTION		USNCP

RESTORATIONS

AMALGAM ALLOYS - DISPENSING SYSTEMS, DISPOSABLE CAPSULES, AND AMALGAMATOR		USVA
AMALGAM CAVITY PREPARATION, MODIFIED OUTLINE FORM - PLACEMENT OF LINER, BASES, AND PINS		USVA
ASSEMBLY OF A MATRIX BAND AND MECHANICAL RETAINER		USDDEN
CASTING OF DENTAL GOLD ALLOYS - THERMAL EXPANSION TECHNIQUE		USVA
CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS		USDDEN
CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS, COMBINATION MODULE P13-V	VC	USDDEN
CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS, COMBINATION MODULE P14-V	VC	USDDEN
CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS, COMBINATION MODULE P15-V	VC	USDDEN
CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS, COMBINATION MODULE P16-V	VC	USDDEN
CLASS I FACIAL PIT CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS I OCCLUSAL CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS II MESIO-OCCLUSAL CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS III DISTAL CAVITY PREPARATION (FACIAL ACCESS) FOR TOOTH-COLORED MATERIAL		USDDEN
CLASS III DISTO-LINGUAL CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS III MESIAL CAVITY PREPARATION (LINGUAL ACCESS) FOR TOOTH-COLORED MATERIAL		USDDEN
CLASS IV DISTO-INCISAL CAVITY PREPARATION FOR TOOTH-COLORED MATERIAL		USDDEN
CLASS V DISTO-FACIAL CAVITY PREPARATION FOR AMALGAM		USDDEN
CLASS V FACIAL CAVITY PREPARATION FOR TOOTH -COLORED MATERIAL		USDDEN
COMPOSITES - REVIEWING OF TYPES, PULP PROTECTION ETCHING, AND PIN TECHNIQUE...		USVA
CONTOURED AMALGAM - MATRIX, WEDGING, CONDENSING METHODS, CARVING, AND POLISHING		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE, PT 1, AN INTRODUCTION		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE A SERIES		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 2, INITIAL REFERENCE AND CLUTCH		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 3, PANTOGRAPHIC RECORDING		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 4, TRANSFER OF PANTOGRAPH TO ARTICULATOR		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 6, ARTICULATOR ADJUSTMENT		USVA
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 7, FIELD INSPECTION		USVADT
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 8, 2-INSTRUMENT SYSTEM		USVADT
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE, PT 5, ARTICULATOR MANIPULATION		USVADT
DENTAL ASSISTANT UTILIZATION - AMALGAM PROCEDURE		USVADT
ENDODONTICS - ROOT CANAL PREPARATION IN VERTICAL CONDENSATION		USVADT
ENDODONTICS - VERTICAL CONDENSATION OF GUTTA-PERCHA FILLING MATERIAL		USVADT
ENUCLEATION OF APICAL CYST AND PLACEMENT OF RETROGRADE AMALGAM		USVA
FINISHING, OCCLUSAL CORRECTION, INSERTION, AND ADJUSTMENT		USVA

ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR		USDDEN
MODERN OPERATIVE DENTISTRY	VC	USDHC
MORE EFFICIENT OPERATIVE DENTISTRY THROUGH THE TEAM CONCEPT	VC	USDHC
NATURAL DENTITION, A - COURTESY ENDODONTICS	VC	CHIDEN
OPERATIVE DENTISTRY - ADVANCED CONCEPTS--A SERIES		USVA
OVERDENTURE TECHNIQUE, AN, PT 2, TREATMENT PROCEDURES		USVADT
PROJECT ACORDE--A SERIES		USDDEN
RESTORATION OF A CLASS I FACIAL PIT CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS I OCCLUSAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS III DISTAL CAVITY PREPARATION WITH SILICATE CEMENT - FACIAL...		USDDEN
RESTORATION OF A CLASS III DISTO-LINGUAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS III MESIAL CAVITY PREPARATION WITH FILLED RESIN - LINGUAL...		USDDEN
RESTORATION OF A CLASS IV MESIO-INCISAL CAVITY PREPARATION WITH FILLED RESIN		USDDEN
RESTORATION OF A CLASS V DISTO-FACIAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH AMALGAM		USDDEN
RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH UNFILLED RESIN		USDDEN
RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS		USDDEN
RESTORING ANTERIOR TEETH WITH PORCELAIN FUSED TO GOLD	VC	USDHC
TEMPORARY RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH...		USDDEN
USE OF PINS IN OPERATIVE PROCEDURES, THE	VC	CHIDEN

EDUCATION

ADULT EDUCATION

FUNCTIONAL LITERACY PROGRAM - FORT ORD, CALIFORNIA	FS	USRRP
LEARNING TO READ THROUGH READING - SIERRA CONSERVATION CENTER, CALIFORNIA	FS	USRRP
SOUND OF MY OWN NAME, THE		USDAE

AIMS AND OBJECTIVES

ALL DAY KINDERGARTEN - CINCINNATI, OHIO	FS	USRRP
ALPHAPHONICS - SOUTH SAN FRANCISCO, CALIFORNIA	FS	USRRP
ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS	FS	USRRP
CHILD-PARENT CENTERS - CHICAGO, ILLINOIS	FS	USRRP
HAWAII ENGLISH PROGRAM - STATE OF HAWAII	FS	USRRP
INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS	FS	USRRP
LEARNING TO READ THROUGH READING - SIERRA CONSERVATION CENTER, CALIFORNIA	FS	USRRP
LEARNING TO READ THROUGH THE ARTS - NEW YORK, NEW YORK	FS	USRRP
PROJECT READ - PITTSBURGH, PENNSYLVANIA	FS	USRRP
RIGHT TO READ - SAN DIEGO, CALIFORNIA	FS	USRRP
RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS--A SERIES	FS	USRRP
TITLE 1 READING CENTER PROGRAM - BROWARD COUNTY, FLORIDA	FS	USRRP

ART

DEVELOPING AESTHETIC CONCEPTS THROUGH MOVEMENT		USOE
JOY IN LEARNING		USOCE
MIGHT OF THE PEN, THE		USA
SEE-TOUCH-FEEL		USNEA
WISHES, LIES, AND DREAMS - KENNETH KOCH TEACHING CHILDREN TO WRITE POETRY		USNEA

CAREERS

ADVENTURES IN INNER SPACE		USN
AGRICULTURAL ENGINEERING - THE PROFESSION WITH A FUTURE		USDA
AIDES MAKE THE DIFFERENCE		USHSP
AIR FORCE NURSE, THE - A REPORT OF THE PROFESSION		USAF
AIR FORCE ROTC COMES OF AGE		USAF
AIR FORCE STORY, THE - THE AIR FORCE ACADEMY		USAF
AIR POWER IN RESERVE		USMC
AIR TRAFFIC CONTROL PROCEDURES		USAF
AIR UNIVERSITY - WHAT IT IS, WHAT IT DOES		USAF
AIRPLANE MECHANIC, THE		USOE
APPLYING FOR A JOB		USDLMP
APPLYING FOR A PUBLIC SERVICE JOB		USOE
APTITUDE INDEX CLASSIFICATION		USAF
ARCHITECTS OF PEACE		USDOD
ARMY NURSE, THE		USA
AT MY AGE		USDLMP
BASIC RECORD KEEPING		USOE
BASIC REPORT WRITING		USOE
BENEATH NAVY WINGS		USN
BENEFITS YOU EARN		USBT
BRIAN AT SEVENTEEN		USNIMH
BRING ME MEN		USAF
BROTHER		USFAA
BUSINESS MACHINE OPERATORS		USDLMP
CADET HONOR CODE, THE		USAF
CADET WINGS IN CIVIL AIR PATROL		USAF
CAREER EDUCATION	SL	USOE
CAREER JOB OPPORTUNITY--A SERIES		USDLMP
CAREERS IN NUCLEAR SCIENCE AND NUCLEAR ENGINEERING--A SERIES		USAEC
CAREERS IN OCEANOGRAPHY		USN
CEC - USN		USN
CENTURY 3 - THE GIFT OF LIFE		USIA
CHALLENGE OF TOMORROW, THE - SUPPLY		USN
CHALLENGING CAREERS IN CHEMISTRY		USDA
CHANCE TO BE SOMEBODY, A		USOEO
CHIEFS, THE - THE SENIOR ENLISTED PERSONNEL OF THE U S NAVY		USN
CITY LETTER CARRIER		USPO
CODE BLUE		USBHME
COME SAIL WITH ME		USN
COOKS AND CHEFS		USDLMP
COUNSELOR, THE		USDLMP
CREW BOSS	SL	USNWCG
CREW BOSS - INSTRUCTOR VERSION	SL	USNWCG
CUP O' JOE, A		USN
DAY'S WORK OF A NAVIGATOR AT SEA		USN
DAY'S WORK OF A NAVIGATOR IN PILOT WATERS		USN
DECISION FOR LEADERSHIP		USAF
DESTROYERMEN		USN
EDUCATIONAL OPPORTUNITIES IN THE U S MARINE CORPS		USMC
EMERGENCY MEDICAL TECHNICIAN, THE - HIS ROLE, RESPONSIBILITIES, AND EQUIPMENT		USREMS
EMPTY LOT		USOE
EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY--A SERIES	VC	USBT
FEW GOOD MEN, A		USN
FIRST IN COMMAND - THE NAVY SKIPPER		USN
FLY MARINE		USMC
GIVE ME A RIDDLE (SHORT VERSION)		USPC
GOOD GROOMING		USOE
GOOD PLACE TO START, A		USCSC
GREAT DESSIE MARCHING BAND AND OTHER STORIES, THE		USPC
GREAT EXPECTATIONS		USSRS
GROWTH INTO LEADERSHIP AT THE UNITED STATES AIR FORCE ACADEMY		USAF
HARDEST WORKING DOLLAR, THE		USDLMP
HORIZONS UNLIMITED		USAEC
HOUSEHOLD APPLIANCE REPAIRMAN		USDLMP
HOW TO OBSERVE NURSING ACTIVITIES, PT 2		USPHS
HOW TO SUCCEED WITHOUT REALLY FLYING		USFAA
INCREASING JOB OPTIONS FOR WOMEN	SL	USWOBU
INDIAN TO INDIAN		USDLMP
INNOVATIONS AND CHALLENGES		USCHND
INTERVIEWING SKILLS		USOE
INTRODUCTION - YOU IN PUBLIC SERVICE		USOE
INTRODUCTION TO FIRE BEHAVIOR	SL	USNWCG
INTRODUCTION TO FIRE BEHAVIOR - (INSTRUCTOR VERSION)	SL	USNWCG
IT'S YOU AGAINST THE PROBLEM		USNASA
JOB DEVELOPER, THE		USDLMP
JOB STORY		USDLMP
JOBS IN AUTOMOTIVE TRADES		USDLMP
JOBS IN BAKING		USDLMP
JOBS IN COSMETOLOGY		USDLMP
JOBS IN DRAFTING		USDLMP
JOBS IN HOTELS AND MOTELS		USDLMP
JOBS IN THE HEALTH FIELD		USDLMP
JOBS IN WELDING		USDLMP
JORDON PAUL - ONE TEACHER'S APPROACH		USNIMH
JUNIOR COLLEGE FOR TECHNICAL TRADE, A		USIS

EDUCATION

CAREERS - *(Continued)*

KNOCK AT THE DOOR		USFHWA
LABORATORY IN THE DESERT		USAEC
LADIES WEAR THE BLUE		USN
LANDBASED HELICOPTER OPERATIONS - FUNCTIONS		USN
LEGAL RESPONSIBILITIES - AFFIRMATIVE ACTION AND EQUAL EMPLOYMENT	SL	USWOBU
LEGAL RIGHTS OF WOMEN WORKERS	SL	USWOBU
LOOKING AHEAD TO A CAREER	SL	USBLS
MACHINE TRADES		USDLMP
MAIL DISTRIBUTION CLERK,THE		USPOST
MAIL HANDLER, THE		USPO
MAN IN COMMAND		USN
MAN IN GREEN, THE		USDA
MANAGE YOUR CAREER - THE U S ARMY CIVILIAN		USA
MARINES IN PERSPECTIVE		USMC
MDTA - BUILDING TOWARD A JOB FUTURE		USDLMP
MEDICAL LABORATORY TECHNICIAN		USN
MISSION OF DISCOVERY		USPC
MR EDLER'S CLASS - DRUG EDUCATION AT THE ELEMENTARY LEVEL		USNIMH
NAME OF THE GAME, THE		USDLMP
NAVY METEOROLOGY FOR COLLEGE GRADUATES		USN
NAVY OFFICER ORIENTATION		USN
NAVY OFFICER ORIENTATION - AERONAUTICAL MAINTENANCE DUTY OFFICER		USN
NAVY OFFICER ORIENTATION - COMBAT SCHOLAR - INTELLIGENCE OFFICER		USN
NAVY OFFICER ORIENTATION - CRYPTOLOGICAL OFFICER		USN
NAVY OFFICER ORIENTATION - HELO FLIGHT		USN
NAVY OFFICER ORIENTATION - JET FLIGHT		USN
NAVY OFFICER ORIENTATION - MEDICAL CORPS		USN
NAVY OFFICER ORIENTATION - MEDICAL SERVICE CORPS		USN
NAVY OFFICER ORIENTATION - NAVAL FLIGHT OFFICER		USN
NAVY OFFICER ORIENTATION - NAVY LAWYER		USN
NAVY OFFICER ORIENTATION - NAVY NURSE CORPS		USN
NAVY OFFICER ORIENTATION - NUCLEAR LANGUAGE		USN
NAVY OFFICER ORIENTATION - NUCLEAR NAVY		USN
NAVY OFFICER ORIENTATION - OFFICER CANDIDATE SCHOOL - TO BE AN ENSIGN		USN
NAVY OFFICER ORIENTATION - PROP FLIGHT		USN
NAVY OFFICER ORIENTATION - SEA FEVER - LINE OFFICER		USN
NAVY OFFICER ORIENTATION - THE WAY TO THE LINE		USN
NAVY OFFICER ORIENTATION - U S NAVAL ACADEMY - NOT FOR ALL TO SHARE		USN
NAVY OFFICER ORIENTATION - WIND AND SEA		USN
NAVY OFFICER ORIENTATION - WOMAN		USN
NAVY, THE - DECISIONS		USN
NEIGHBORHOOD YOUTH CORPS, THE		USDLMP
NEVER AMONG STRANGERS		USMC
NEW APPROACH, THE - THE AEROSPACE OFFICER OF THE FUTURE		USAF
NEXT STEP, THE		USN
NOW SCENE NO. 1, THE		USAF
NURSING SCENE, THE - DIG ON IT		USDIVN
OCS - OFFICER CANDIDATE SCHOOL		USN
OCS STORY, THE		USA
OF WINGS AND WOMEN		USAF
ON PARADE		USA
OPERATION ONE PLUS TWO		USMC
OPPORTUNITIES IN CLERICAL WORK		USDLMP
OPPORTUNITIES IN SALES AND MERCHANDISING		USDLMP
ORAL COMMUNICATION		USOE
ORLANDO STORY, THE		USN
PATH TO WINGS, A - THE AIR FORCE ROTC FLIGHT INSTRUCTION PROGRAM		USAF
PEACE CORPS TO GO		USPC
PEACE CORPS, THE		USPC
PERSON-TO-PERSON RELATIONSHIPS		USOE
PICTURE YOURSELF A MARINE		USMC
PREPARE THE MAN		USAF
PREPARING FOR TOMORROW'S WORLD		USAEC
PRESSURE POINT		USN
PRIDE IN BELONGING, A		USOIAF
PROFESSIONAL NURSE, THE		USA
PUES, ALFREDO		USDLMP
RADIO MAN FIGHTS, THE		USN
RANGER		USA
RANGER - THE ULTIMATE SOLDIER		USA
READY FOR SEA		USN
RESPONSIBILITIES OF THE CONTRACTING OFFICER		USFSS
SAILOR WITH A FUTURE		USN
SEA, THE - CAREER DAY		USN
SEAS OF TOMORROW		USN
SECTOR BOSS		USDA
SHEET METAL TRADES		USDLMP
SKILLS FOR PROGRESS		USDLMP
SOMETHING SPECIAL - A NAVY CAREER		USN
START OF SOMETHING SPECIAL, THE		USN
STRAIGHT UP AND AWAY		USN
STRICTLY ON YOUR OWN		USN
STRIDER...A FILM		USN
TARGET WITHIN RANGE - THE KEY ROLE OF THE USAF NAVIGATOR		USAF
TEACHERS AIDES - A NEW OPPORTUNITY		USOEO
TECHNIQUES OF DECISION MAKING		USOE
THAT JOB INTERVIEW		USDLMP
THERE MUST BE A CATCH		USDLMP
THOROUGHLY MODERN MOLLY		USN
TO CHOOSE THE SEA		USCG
TO FILL A NEED		USDLMP
TODAY AND TOMORROW		USVA
UNIVERSE ON A SCRATCHPAD		USNASA
VERY SPECIAL MAN, A		USN
VETERAN BECOMES A FARMER, THE		USOE
VIEW FROM OUTSIDE, THE		USMC
WEAPONEERS OF THE DEEP		USN
WEAPONS CONTROLLER, THE - KEY TO EFFECTIVE AIR DEFENSE		USAF
WEATHER EYE		USN
WELCOME TO THE HOSPITAL CORPS		USN
WELCOME TO THE WORLD OF WORK		USN
WHAT CAN YOU DO?		USDHEW
WHAT'S IN IT FOR ME?		USDLMP
WHERE DO I GO FROM HERE?		USN
WHERE I WANT TO BE - THE STORY OF A WOMAN DENTIST		USDDH
WHERE THE ACTION IS		USOE
WHO CAN CATCH THE WIND?		USN
WHO'S TOO OLD?		USN
WINGS FOR THE DOCTOR - A STORY OF THE NAVAL FLIGHT SURGEON		USN
WOMEN WITH A MESSAGE		USN
WORK SUPERVISOR, THE		USDLMP
WORKING FOR THE U S		USBT
WORKING FOR THE U S–A SERIES		USBT
WORKING FOR THE USA		USA
WORKING THROUGH COLLEGE		USA
WRITTEN COMMUNICATION		USOE
YOU AND THE MERIT SYSTEM		USBT
YOU IN PUBLIC SERVICE–A SERIES		USOE
YOUR PLACE IN THE NUCLEAR AGE		USAEC
YOUR RIGHTS AND RESPONSIBILITIES		USBT

COUNSELING

AIDES MAKE THE DIFFERENCE		USHSP
APPLYING FOR A JOB		USDLMP
BASIC REPORT WRITING		USOE
BRIAN AT SEVENTEEN		USNIMH
COUNSELOR, THE		USDLMP
DONALD		HUMRRO
FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL–A SERIES		USNIMH
JORDON PAUL - ONE TEACHER'S APPROACH		USNIMH
MR EDLER'S CLASS - DRUG EDUCATION AT THE ELEMENTARY LEVEL		USNIMH
NEIGHBORHOOD YOUTH CORPS, THE		USDLMP
PERFORMANCE COUNSELING		USA
SUSAN		HUMRRO
TECHNIQUES OF WORKING WITH ADDICTS		USNIMH

CURRICULUM

AIR UNIVERSITY - WHAT IT IS, WHAT IT DOES		USAF
ATOMS FOR THE AMERICAS		USAEC
BIOLOGY PLUS		USOE
MONTESSORI - A CORE CURRICULUM FOR HEARING -IMPAIRED CHILDREN WITH LEARNING...		USBEH
ORGANIZING FREE PLAY		USOEO
PAPER BLIZZARD (LIBRARIAN'S VERSION)		USOE
START OF SOMETHING SPECIAL, THE		USN
U S NAVAL TEST PILOT SCHOOL, THE		USN
USAF FLIGHT TEST SCHOOL		USAF

EARLY CHILDHOOD

ALL DAY KINDERGARTEN - CINCINNATI, OHIO	FS	USRRP
ALPHAPHONICS - SOUTH SAN FRANCISCO, CALIFORNIA	FS	USRRP

ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS	FS	USRRP
CHILD-PARENT CENTERS - CHICAGO, ILLINOIS	FS	USRRP
CHILD/PARENT RELATIONSHIP		PARLTF
EVERYDAY PARENTING		PARLTF
FIRST YEARS TOGETHER, THE - TO BEGIN A CHILD		USOE
FUN WITH DAD		PARLTF
GRANDMOTHER AND LESLIE		PARLTF
HAWAII ENGLISH PROGRAM - STATE OF HAWAII	FS	USRRP
HEAD START TO CONFIDENCE		USOEO
INDIVIDUAL SPEECH TRAINING		GWUMC
INDIVIDUAL TUTORING		USBEH
INTELLECTUAL DEVELOPMENT		USHSP
INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS	FS	USRRP
INTRODUCTION TO THE NEW NURSERY SCHOOL		USHSP
LANGUAGE PRESCHOOL		USBEH
LEARNING BOOTHS		USHSP
LEARNING TO LEARN IN INFANCY		USOCDE
MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE	VC	IUSDEN
NEW NURSERY SCHOOL SERIES		USHSP
ORGANIZING FREE PLAY		USOEO
PARENTS ARE TEACHERS, TOO		USOEO
PATTERNS FOR HEALTH		USOCDE
PROJECT READ - PITTSBURGH, PENNSYLVANIA	FS	USRRP
RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS--A SERIES	FS	USRRP
SINGLE PARENT, THE		PARLTF
STUDY OF YOUNG CHILDREN'S STRENGTH		USNBS
TALKING TOGETHER		USOEO
TEACHERS AIDES - A NEW OPPORTUNITY		USOEO
TITLE 1 READING CENTER PROGRAM - BROWARD COUNTY, FLORIDA	FS	USRRP
TODDLER MANAGEMENT		USBEH
TOTAL COMMUNICATION		USBEH
WORKING MOTHER, THE		PARLTF

EDUCATIONAL INSTITUTIONS

AIR FORCE STORY, THE - THE AIR FORCE ACADEMY		USAF
AIR UNIVERSITY - WHAT IT IS, WHAT IT DOES		USAF
ANNAPOLIS - THE FIRST YEAR		USN
BEGINNING, THE - THE RECRUIT		USMC
BRING ME MEN		USAF
BROOKLYN TECHNICAL HIGH SCHOOL		USA
CAMPUS TO COMMAND		USN
CAPUCHINO STORY, THE		USOE
ELEMENTARY EDUCATION		GWUMC
ENGLISH HIGH SCHOOL, AN		GWUMC
ENVIRONMENT FOR EDUCATION		USDCPA
ENVIRONMENTAL SCHOOL, THE		USDA
GROWTH INTO LEADERSHIP AT THE UNITED STATES AIR FORCE ACADEMY		USAF
HAIL, ALMA MATER		USA
INDIVIDUAL SPEECH TRAINING		GWUMC
ISLANDS OF GREEN		USDA
JUNE WEEK		USAF
JUNIOR COLLEGE FOR TECHNICAL TRADE, A		USIS
LARGEST SCHOOL HOUSE IN THE WORLD, THE		USA
LIGHT FOR DEBRA, A		USBEH
MAKING OF MIND AND POWER, THE - THE NAVAL WAR COLLEGE		USN
MULTIPLY HANDICAPPED, THE		USBEH
NATIONAL ARBORETUM, THE		USDA
NAVY OFFICER ORIENTATION - U S NAVAL ACADEMY - NOT FOR ALL TO SHARE		USN
NEW APPROACH, THE - THE AEROSPACE OFFICER OF THE FUTURE		USAF
OCS - OFFICER CANDIDATE SCHOOL		USN
OLDE ENGLISH		USNIMH
ORLANDO STORY, THE		USN
PARENT EDUCATION AT HEIDELBERG, GERMANY		GWUMC
PARTIALLY HEARING, THE		USBEH
PLACES WE EAT IN		USCHND
RADIATION EFFECTS ON FARM ANIMALS		USDA
RETURN TO HOLYOKE		USN
SCHOOL OF THE SKY - PARACHUTING AT THE U S AIR FORCE ACADEMY		USAF
SMALL TOWN LIBRARY		USA
SOUND DISCRIMINATION OF HEARING IMPAIRED		USBEH
SOUND PERCEPTION METHOD, THE		USBEH
START OF SOMETHING SPECIAL, THE		USN
THREE CHEERS ON A JUNE DAY		USN
TO SEEK, TO TEACH, TO HEAL		USNIH
U S NAVAL OBSERVATORY		USN
UNIVERSE ON A SCRATCHPAD		USNASA
WAY OUT OF THE WILDERNESS, A		USNMAC
WORLD IN A SCHOOLROOM		USA
WORLD WAR I OVERSEAS FLIERS REUNION		USAF
YEAR OF 53 WEEKS, THE - USAF SUPERSONIC PILOT TRAINING		USAF

INSTRUCTIONAL TECHNIQUES

ALL DAY KINDERGARTEN - CINCINNATI, OHIO	FS	USRRP
ALPHAPHONICS - SOUTH SAN FRANCISCO, CALIFORNIA	FS	USRRP
ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS	FS	USRRP
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - FRENCH		USOE
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - GERMAN		USOE
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - RUSSIAN		USOE
AUDIOVISUAL AIDS TO LEARNING		USA
AUDITORY ASSESSMENT		GWUMC
CAPUCHINO STORY, THE		USOE
CASE METHOD OF INSTRUCTION, THE, PT 1		USA
CASE METHOD OF INSTRUCTION, THE, PT 2		USA
CASE METHOD OF INSTRUCTION, THE, PT 3		USA
CHANCE TO BE SOMEBODY, A		USOEO
CHANGING ROLE OF THE INSTRUCTOR, THE		USAF
CHILD-PARENT CENTERS - CHICAGO, ILLINOIS	FS	USRRP
CLASSROOM AND CAFETERIA		USCHND
CONSERVATION VISTAS		USDA
DIAGNOSTIC TECHNIQUES		USBEH
EDUCATIONAL DIAGNOSIS		USBEH
EDUCATIONAL TECHNOLOGY		USBEH
EIGHT MILLIMETER FILM, THE - ITS EMERGING ROLE IN EDUCATION		USOE
ENVIRONMENTAL SCHOOL, THE		USDA
ESSENTIAL OF GOOD SPEECH - PITCH - 1		USBEH
ESSENTIAL OF GOOD SPEECH - PITCH - 2		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 1		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 2		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 3		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 1		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 2		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS -3		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 3		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 4		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 5		USBEH
FIFTH GRADE GEOGRAPHY		USOE
FILM TACTICS		USN
FIRST GRADE READING		USOE
FOOD FOR YOUTH--A SERIES		USCHND
FOURTH GRADE VOCABULARY		USOE
FUNCTIONAL LITERACY PROGRAM - FORT ORD, CALIFORNIA	FS	USRRP
FUNCTIONAL TEACHING IN ELECTRICITY AND ELECTRONICS		USN
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERN - 1		USBEH
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERNS 2		USBEH
HAWAII ENGLISH PROGRAM - STATE OF HAWAII	FS	USRRP
IN THE NATIONAL INTEREST		USOE
INDIVIDUALIZED INSTRUCTION		USAF
INSTRUCTIONAL SYSTEM DEVELOPMENT - THE PROCESS		USAF
INSTRUCTOR DIRECTED TELEVISION		USOE
INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS	FS	USRRP
IT WON'T BE EASY		USOEO
LANGUAGE INSTRUCTION AT THE USAF ACADEMY		USAF
LEARNING TO LEARN IN INFANCY		USOCDE
LEARNING TO READ THROUGH READING - SIERRA CONSERVATION CENTER, CALIFORNIA	FS	USRRP
LEARNING TO READ THROUGH THE ARTS - NEW YORK, NEW YORK	FS	USRRP
LEARNING TO SPEAK, PT 1		USBEH
LEARNING TO SPEAK, PT 2		USBEH
MAJOR AREA OF SPEECH - SH-08		USBEH
MAJOR AREA OF SPEECH - SH-09		USBEH
MAJOR AREA OF SPEECH - SH-10		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 1		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 2		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 3		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 4		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 5		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 6		USBEH
MATHEMATICS - UNENDING SEARCH FOR EXCELLENCE		USOE
NEW EYES AND NEW EARS		USA
OPERATIONS WITH WHOLE NUMBERS		USOE

EDUCATION

INSTRUCTIONAL TECHNIQUES - *(Continued)*

ORGANIZING FREE PLAY		USOEO
PARENT EDUCATION		USBEH
PARENT EDUCATION AT HEIDELBERG, GERMANY		GWUMC
PARENTS ARE TEACHERS, TOO		USOEO
POINT OF VIEW		USOE
PRACTICING MATHEMATICAL SKILLS		PSUCCR
PRESCHOOL LESSON IN CUED SPEECH, A		USBEH
PRINCIPLES OF LEARNING		USA
PROBING MIND		USOE
PROBLEMS IN ACADEMIC TASK PERFORMANCE		USOE
PROBLEMS OF SELF-HELP TASK PERFORMANCE		USOE
PROCESS OF COMMUNICATION, THE		OSUDP
PROGRAMMED INSTRUCTION - THE DEVELOPMENT PROCESS		USOE
PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE-- A SERIES		USOE
PROGRAMMED LEARNING IN THE UNITED STATES AIR FORCE		USAF
PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH--A SERIES		USOE
PROJECT READ - PITTSBURGH, PENNSYLVANIA	FS	USRRP
PROJECT SPOT--A SERIES		USBEH
RIGHT TO READ - SAN DIEGO, CALIFORNIA	FS	USRRP
RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS--A SERIES	FS	USRRP
SCIENCE THROUGH DISCOVERY		USOE
SOLVING VERBAL PROBLEMS IN MATHEMATICS		PSUCCR
SOUND PERCEPTION METHOD, THE		USBEH
SPEECH KIT, PT 1		USBEH
SPEECH KIT, PT 2		USBEH
SPEECH KIT, PT 3		USBEH
SPEECH TECHNIQUES		USA
STAGES OF INSTRUCTION, THE - APPLICATION, EXAMINATION, AND REVIEW OR CRITIQUE		USA
STAGES OF INSTRUCTION, THE - PREPARATION		USA
STAGES OF INSTRUCTION, THE - PRESENTATION		USA
STORY TELLING		USBEH
SYSTEMS FOR PRECISE OBSERVATIONS FOR TEACHERS--A SERIES		USOE
TALKING TOGETHER		USOEO
TEACHER AND TECHNOLOGY, THE, PTS 1 AND 2		OSUDP
TEACHING BY GUIDED DISCUSSION		USAF
TEACHING MACHINES AND PROGRAMMED LEARNING		USOE
TEACHING MACHINES AND SIDNEY PRESSEY		OSUDP
TEACHING SIGHT WORDS USING THE KINESTHETIC METHOD (REV)	FS	UKSEIM
TECHNIQUES OF SPEECH CORRECTION		USBEH
THAT JOB INTERVIEW		USDLMP
THIRD GRADE SCIENCE		USOE
TITLE 1 READING CENTER PROGRAM - BROWARD COUNTY, FLORIDA	FS	USRRP
TO SPEAK WITH FRIENDS		USOE
TRAINING AIDS		USA
TRAINING AIDS - CLASSROOM UTILIZATION		USN
TRAINING AIDS - SELECTION AND PLANNING		USN
TRAINING AIDS - SLIDES, LARGE DRAWINGS, AND TRANSPARENCIES		USN
USE OF THE PROBLEM IN TEACHING		USAF
USING VISUAL AIDS IN TRAINING		USOE
WHAT HAPPENS WHEN YOU STEAL? (REV)	SL	UWSEIM
WISHES, LIES, AND DREAMS - KENNETH KOCH TEACHING CHILDREN TO WRITE POETRY		USNEA
WORKSHOP - CREATING INSTRUCTIONAL MATERIALS FOR HANDICAPPED LEARNERS	KT	NWSEIM
WORLD IN A SCHOOLROOM		USA

LEARNING AND COGNITION

DEMONSTRATIONS IN PERCEPTION	USN
LEARNING TO LEARN IN INFANCY	USOCDE
PARENTS ARE TEACHERS, TOO	USOEO
PERCEPTION AND COMMUNICATION	OSUDP
PRINCIPLES OF LEARNING	USA
TALKING TOGETHER	USOEO
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ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS	FS	USRRP
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CHILD-PARENT CENTERS - CHICAGO, ILLINOIS	FS	USRRP
FUNCTIONAL LITERACY PROGRAM - FORT ORD, CALIFORNIA	FS	USRRP
HAWAII ENGLISH PROGRAM - STATE OF HAWAII	FS	USRRP
HEAD START TO CONFIDENCE		USOEO
INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS	FS	USRRP
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PROJECT READ - PITTSBURGH, PENNSYLVANIA	FS	USRRP
RIGHT TO READ - SAN DIEGO, CALIFORNIA	FS	USRRP
RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS--A SERIES	FS	USRRP
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ELECTRICITY

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TRANSISTOR TRIODES - CONSTRUCTION	USAF
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TRANSISTORS - P-N JUNCTION FUNDAMENTALS	USN
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MODERN MANUFACTURING - COMMAND PERFORMANCE	USAF
PARTNERS WITH INDUSTRY	USNASA
PERT MILESTONE SYSTEM - INTRODUCTION	USN
PREFERENTIAL TREATMENT FOR HIGH OCCUPANCY VEHICLE	USFHWA
RADAR EYES THE WEATHER - THE ANALYSIS OF SEVERE WEATHER	USAF
REMOTE POSSIBILITIES	USNASA
TECHNICAL DATA MANAGEMENT AND DOCUMENTATION	USAF
TECHNOLOGY AT YOUR FINGERTIPS	USTID
TECHNOLOGY FOR SPACECRAFT DESIGN, A	USNASA
TECHNOLOGY UTILIZATION	USTID
VALUE ENGINEERING	USAF

GEOGRAPHY

ARCTIC AND ANTARCTIC

AIR OPERATIONS IN THE ANTARCTIC	USN
COAST GUARD ICEBREAKERS	USCG
EXERCISE SKI JUMP	USA
OCEANOGRAPHY IN THE POLAR REGIONS	USN
ON THE ICE	USNSF
PORTRAIT OF ANTARCTICA	USN
RENDEZOUS 90 DEGREES SOUTH	USAF
SHIPS, MEN, AND ICE	USN
SUBARCTIC CROSS-COUNTRY MOBILITY, PT 2, SUMMER OPERATIONS	USA

FOREIGN COUNTRIES

ASSIGNMENT - IRAN	USA
CHOICE WILL BE YOURS, THE	USAE
FEAST, THE	USAEC
GREECE	USDOD
HIGH JOURNEY	NATO
INTRODUCING BELGIUM	NATO
INTRODUCING CANADA	NATO
INTRODUCING DENMARK	NATO
INTRODUCING FRANCE	NATO
LA PAZ	USCIAA
LAREDO TO PANAMA - THE INTER-AMERICAN HIGHWAY	USFHWA
LATIN AMERICA	USDOD
LEADERS OF TOMORROW	USA
LIBRARIES WITHOUT BARS	USA
PANAMA	USDOD
PROSPECT OF TURKEY	NATO
PUERTO RICO - MORE OR LESS	USDA
RISE OF THE SOVIET NAVY, THE	USN
WE, THE JAPANESE PEOPLE	USA
YOU IN JAPAN	USDOD

UNITED STATES

ALASKAN CENTENNIAL	USA
ALASKAN HERITAGE	USDOD
ALLIED VIEW OF AMERICAN HERITAGE, AN	USAF
AMERICAN ISLAND, THE	USBOR
AVALANCHE CONTROL	USDA
BIG RIVER	USAE
CAPE COD	USDAVA
CAPE COD CANAL STORY, THE	USAE
CERTAIN DISTANCE, A	USDA
CHOICE WILL BE YOURS, THE	USAE
COAST GUARD ICEBREAKERS	USCG
COAST GUARD IN ALASKA	USCG
DATELINE ALASKA	USDOD
DESILTING THE HUDSON	USAE
EMERGENCY INVESTIGATION OF COAL WASTE EMBANKMENTS	USBM
EXTRA DIVIDENDS	USAE
FOR ALL TO ENJOY	USAE
GLACIER BAY - THE GRAND DESIGN	USDAVA
HEADQUARTERS USA	USDOD
HOOVER DAM	USDS
LAND CHANGES, THE	USDA
LAND OF THE BIGHORN	USDAVA
LAND OF THE SKY	USDA
LITTLE SMOKEY	USDA
MAGNIFICENCE IN TRUST (REV)	USDAVA
MAN AND A RIVER, A	USEPA
MARE TRANQUILLITATIS - FALSTAFF, ARIZONA	USGS
NATIONAL FOREST TRAILS	USDA
NAVIGATION RETURNS TO THE ARKANSAS	USAE
NEW LIFE FOR THE GREAT PLAINS	USDA
NORTHWEST U S A	USOWI
PIONEER ON THE COLUMBIA	USAE
RIVER, THE	USDA
RX FOR A RIVER	USAE
SANTA FE	USIA
STORY OF THE GREAT LAKES	USCG
STORY OF THE GREAT RIVERS	USCG
TENT FLAPS AND FLAPJACKS	USDA
THOUGH THE EARTH BE MOVED - THE ALASKAN EARTHQUAKE	USOCD
TIMBER AND TOTEM POLES	USDA
TOWN, THE	USOWI
TULSA, OKLAHOMA	USA
VALLEY OF THE TENNESSEE	USOWI
WATERS OF COWEETA	USDA
WATERSHED WILDFIRE	USDA
WEATHERPROOFING BACA COUNTY	USDA
WHAT IS A MOUNTAIN	USDAVA
WILDERNESS ENCAMPMENT	USDA
WILDERNESS TRAIL	USDA
WILDLIFE ON THE MAINSTEM	USAE
WINTER OLYMPICS	USDA
WONDERS OF WILDERNESS	USDA

HEALTH

ALCOHOL

AL'S GARAGE		USNIAA
ALCOHOL		USN
ALCOHOL		USSRS
ALCOHOL		USNIMH
ALCOHOL AND DRIVING	FS	USNHTS
ALCOHOL AND INSIGHT		USSRS
ALCOHOL AND ITS PAST		USSRS
ALCOHOL AND MYTHS AND MONEY		USSRS
ALCOHOL AND THE CLINIC		USSRS
ALCOHOL AND THE FAMILY		USSRS
ALCOHOL AND THE MAN		USSRS
ALCOHOL AND THE TEENAGER		USSRS
ALCOHOL AND THE WOMAN		USSRS
ALCOHOL AND THERAPY		USSRS
ALCOHOL--A SERIES		USSRS
ALCOHOL, ACCIDENTS, AND CRIME		USSRS
ALCOHOLIC CIRRHOSIS	SL	USNMAC
AMERICA ON THE ROCKS		USNIAA
BARBARA MURRAY		USNIAA
BASIC PATHOLOGY--A SERIES	SL	USNMAC
BREATH TEST FOR ALCOHOL	VC	USODPP
BY A JURY OF HIS PEERS	VC	USODPP
CHALK TALK ON ALCOHOLISM		USN
DRIVERS WHO DIE		SKCASA
DWI LAW ENFORCEMENT TRAINING COURSE	KT	USNHTS
DWI VIDEOTAPED SITUATIONS, SEGMENTS 08 AND 09		USNHTS
HOMEWRECKER		USSRS
HOTLINE		USNIAA
HYGIENE FOR MEN - THE DECISION IS YOURS		USN
IN THE BEGINNING		USNIAA
ISLANDS OF UNDERSTANDING		USSRS
JACKSON JUNIOR HIGH--A SERIES		USNIAA
LEGEND OF PAULIE GREEN, THE		USNIAA
LIKE FATHER, LIKE SON		USNIAA
MASK, THE		USPHS
MEDICAL FACTS FOR PILOTS		USFAA
PARTY'S OVER, THE		USNIAA
PRECANCEROUS LESIONS, PREVENTION OF ORAL CANCER, AND ORAL CANCER CONTROL	VC	CADENA
ROUTE ONE		USNIAA
RX FOR FLIGHT		USFAA

ALCOHOL - *(Continued)*

SUCH A BEAUTIFUL DAY		USODPP
TALK, LISTEN, AND LEARN		USJOBC

BIRTH CONTROL

COMMUNICATING FAMILY PLANNING - SPEAK, THEY ARE LISTENING		USOPOP
DELIVERING FAMILY PLANNING SERVICES - REACHING OUT		USOPOP
HUMAN REPRODUCTION, PT 3, HOW REPRODUCTION IS CONTROLLED	FS	USNMAC
NATIONAL FAMILY PLANNING PROGRAMS - RESTORING THE BALANCE		USOPOP

CONFERENCE

MENTAL HEALTH CHALLENGES - PAST AND FUTURE		USNIMH
NATIONAL FAMILY PLANNING PROGRAMS - RESTORING THE BALANCE		USOPOP
PAN AMERICAN HEALTH ORGANIZATION AND THE WORLD HEALTH ORGANIZATION, THE	FS	USNMAC
PHILADELPHIA 76		USTSB
SARAH WILSON		USNMAC

DRUG ABUSE AND NARCOTICS

ANSWER IS UNDERSTANDING, THE		USNIMH
ANYTHING FOR KICKS (REV ED)		USNIMH
ARE DRUGS THE ANSWER?		USNIMH
BLUE		USNIMH
BRIAN AT SEVENTEEN		USNIMH
BUNNY		USNIMH
BUREAU OF NARCOTICS AND DANGEROUS DRUGS	SL	USBNDD
CHALK TALK ON ALCOHOLISM		USN
CHANGING		USNIMH
CONFRONTATION - A NURSE AND AN ADDICT		USNIMH
COPING - THE NEW HAVEN STORY		USNIMH
COUNSELING - A CRITICAL INCIDENT		USNIMH
CURIOUS ALICE		USNIMH
DAY IN THE DEATH OF DONNY B, A		USNIMH
DRUG ABUSE		USNIMH
DRUG ABUSE - SELF-AWARENESS FOR TEACHERS, PT 1, HUMILIATION AND ANGER, AND PT 2...		USNIMH
DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT--A SERIES	SL	USBNDD
DRUG ABUSE EDUCATION MATERIAL	SL	USBNDD
DRUG ABUSE EDUCATION PROGRAMS AND COUNCILS	SL	USBNDD
DRUG ABUSER'S PROPAGANDA	SL	USBNDD
DRUG DIALOGUE - INVOLVEMENT		USNIMH
DRUG DIALOGUE - ORIENTATION		USNIMH
DRUG TALK - SOME CURRENT PROGRAMS		USNIMH
DRUGS		USSRS
DRUGS AND BEYOND		USNIMH
DRUGS AND YOUR BODY	SL	USBNDD
DRUGS OF ABUSE	SL	USBNDD
FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL--A SERIES		USNIMH
GOT MY OWN		USNIMH
GUY		USNIMH
HALLUCINOGENS		USNIMH
HERE'S HELP		USNIMH
HISTORY OF DRUG ABUSE	SL	USBNDD
HOOKS - DRUG ABUSE		USA
HYGIENE FOR MEN - THE DECISION IS YOURS		USN
INDIVIDUALS		USNIMH
INVESTIGATION OF NARCOTIC AND DANGEROUS DRUG OFFENSES, PT 1, IDENTIFYING DRUG ABUSES		USA
JORDON PAUL - ONE TEACHER'S APPROACH		USNIMH
LSD		USN
MARIHUANA		USNIMH
MEDICAL PROBLEMS OF THE ADDICT		USNIMH
MEETING, THE		USNIMH
METHADONE TREATMENT PROGRAM, A		USNIMH
MR EDLER'S CLASS - DRUG EDUCATION AT THE ELEMENTARY LEVEL		USNIMH
NARCOTIC DEATHS, PT 1		USNMAC
NARCOTIC DEATHS, PT 2		USNMAC
NARCOTICS		USNIMH
NEWS STORY, A		USNIMH
PHARMACIST AND DRUG ABUSE, THE		USNIMH
PHARMACOLOGY OF DRUG ABUSE, THE		USNIMH
PROFESSIONAL DRUG FILMS--A SERIES		USNIMH
PROFESSIONAL DRUG TAPES--A SERIES	AC	USNIMH
RICK - FILE X-258375		USNIMH
RX FOR FLIGHT		USFAA
SEDATIVES		USNIMH
SINGLE CONCEPT DRUG FILMS--A SERIES		USNIMH
SLOW DEATH		USNIMH
STIMULANTS		USNIMH
TAKING A LOOK AT WHAT WE'RE TAKING	SL	USFDAP
TALK, LISTEN, AND LEARN		USJOBC
TECHNIQUES OF WORKING WITH ADDICTS		USNIMH
TOM		USNIMH
TREATMENT - NEW TEAMS		USNIMH
TRIP TO WHERE, A		USN
UNDERSTANDING - WHY WE TAKE DRUGS, ANOTHER VIEWPOINT, A NEW INSTITUTION		USNIMH
VOLATILE SUBSTANCES		USNIMH
WHAT DO DRUGS DO?		USNIMH
YOUTH COMMUNICATIONS		USDOD
YOUTH CULTURE SERIES		USNIMH

ENVIRONMENTAL HEALTH

ACTIVATED SLUDGE PLANT WITH VACUUM FILTRATION AND INCINERATION	FS	USPHS
AIDE TO A BETTER WAY OF LIFE, AN		USPHS
AIR FORCE OCCUPATIONAL MEDICAL PROGRAM		USAF
AIR POLLUTION - SWEETENING THE AIR		USEPAP
AIR POLLUTION AND PLANT LIFE		USEPA
AIR POLLUTION CONTROL ORIENTATION COURSE--A SERIES	AC	USEPA
AIR WE BREATHE IN INDUSTRIAL ENVIRONMENTS, THE		USBM
APPRAISING SOILS FOR SOIL ABSORPTION SYSTEMS		USPHS
BEWARE THE WIND		AIRLIE
BIOLOGY AND CONTROL OF DOMESTIC MOSQUITOES		USPHS
BIOLOGY OF DOMESTIC FLIES		USPHS
BIRMINGHAM AIR EPISODE		USEPA
CAN WE HAVE A LITTLE QUIET, PLEASE?		USFAA
CHESS - COMMUNITY HEALTH ENVIRONMENTAL SURVEILLANCE SYSTEM		USEPA
CHOICE STAKES		USEPAP
CLEAN AIR IS A BREEZE - AIRBORNE CONTAMINATION CONTROL THROUGH LAMINAR AIR...		USAEC
CLEAN WAKE		USN
CLEANLINESS BRINGS HEALTH		USOIAA
COLLECTION OF PARTICULATE MATTER AND THE CONTROL OF AIR POLLUTION		USEPA
CONSTRUCTING A FARM POND	FS	USPHS
CONSTRUCTING A TYPICAL HOUSEHOLD SYSTEM		USPHS
CONVERSATION WITH M KING HUBBERT, A		AHOA
DENTAL OFFICE EMERGENCIES, PT 2		USVA
DUG WELL, THE - SANITARY ASPECTS	FS	USPHS
EAGLE'S LAMENT		USEPA
EFFECTIVE STACK HEIGHT/PLUME RISE SELF INSTRUCTIONAL PACKAGE	KT	USAPTI
EFFECTS OF CARBON MONOXIDE ON HUMAN PERFORMANCE - A TECHNICAL REPORT		USEPA
ENDLESS CHAIN		USAEC
ENVIRONMENTAL EDUCATION - A BEGINNING (LONG VERSION)		USOE
ENVIRONMENTAL SANITATION--A SERIES		USPHS
EPIDEMIOLOGY OF PESTICIDE POISONINGS, THE		USNMAC
EQUINE INFECTIOUS ANEMIA		USDA
FILTRATION PLANTS	FS	USPHS
FUNCTIONING OF GAS FEED CHLORINATORS, PT 1, VISIBLE VACUUM CHLORINATOR	FS	USPHS
FUNCTIONING OF GAS FEED CHLORINATORS, PT 2, VOLUME METERING CHLORINATOR	FS	USPHS
GIFTS, THE (REV ED)		USEPA
HEALTH HAZARDS OF PESTICIDES		USPHS
HEALTHIER PLACE TO LIVE, A (BLACK CAST, ENGLISH LANGUAGE)		USPHS
HOW DISEASE TRAVELS		USOIAA
ILL WINDS ON A SUNNY DAY (REVISED)		USSCPW
INCINERATION		USPHS
INDIVIDUAL SEWAGE DISPOSAL SYSTEMS--A SERIES		USPHS
INFECTIOUS HEPATITIS - UNWANTED SOUVENIR		USN
INJURY PREVENTION FOR THE ATHLETE - THE WEST POINT PROGRAM		USAMA
ISOTOPES IN ENVIRONMENTAL CONTROL		USAEC
IT MUST BE THE NEIGHBORS		USPHS
KEEP CLEAN - STAY WELL (BLACK CAST)		USPHS
KITCHEN HABITS		USPHS
MAN AND A RIVER, A		USEPA
MAN BELONGS TO THE EARTH		USBIC
MANAGEMENT'S ROLE IN HEALTH AND SAFETY		USBM
MEASUREMENT AND CONTROL TECHNIQUES FOR ODOROUS COMPOUNDS	AC	USAPTI
MEDICAL ASPECTS OF HIGH INTENSITY NOISE - GENERAL EFFECTS		USN
MEET MR NOISE		USAF
MEMBRANE FILTER, THE	FS	USPHS
MISSION 5000	FS	USEPA

MODELING PHOTOCHEMICAL AIR POLLUTION BY COMPUTER		USNERC
MOUNT TRASHMORE		USEPA
MUNICIPAL SEWAGE TREATMENT PLANTS--A SERIES	FS	USPHS
MUNICIPAL SEWAGE TREATMENT PROCESSES		USPHS
NOISE PRESENTATION		USNBS
ONE DIMENSION, TWO DIMENSION, THREE DIMENSION, FOUR		USHUD
OPERATION OF HYPOCHLORINATORS	FS	USPHS
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - INSTRUCTOR'S COURSE	SL	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - TRAINING COURSE	SL	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION		USEPA
OUTBREAK OF SALMONELLA INFECTION, AN		USPHS
OUTBREAK OF SALMONELLA INFECTION, AN (SPANISH)		USPHS
PAN AMERICAN HEALTH ORGANIZATION AND THE WORLD HEALTH ORGANIZATION, THE	FS	USNMAC
PERSPECTIVES ON PESTICIDES		USNMAC
PESTICIDE USE TRAINING	SL	USOPP
PESTICIDES IN THE ENVIRONMENT	SL	USOPP
PHOENIX, THE		KLWV
POLLUTION BELOW		USNASA
PORTRAIT OF A SAN-MAN		USEPA
PREVENTING COAL PNEUMOCONIOSIS THROUGH ENGINEERING CONTROLS		USBM
PREVENTION OF HEAT CASUALTIES		USN
PRIMARY TREATMENT PLANTS	FS	USPHS
PROPER HANDLING, STORAGE, AND DISPOSAL OF PESTICIDES	SL	USOPP
PROTECTION AGAINST RADIOACTIVITY IN URANIUM MINES		USBM
PUBLIC HEALTH ASPECTS OF POULTRY PROCESSING		USPHS
PUBLIC HEALTH PROBLEMS IN MASS EVACUATION		USPHS
QUIET NACELLE		BOEING
RATPROOFING		USPHS
REALITIES OF RECYCLING, THE		USOSWM
RECYCLING		USOSWM
REDISCOVERY--A SERIES		USNASA
REFUSE DISPOSAL BY SANITARY LANDFILLS		USPHS
REUSE, RECYCLE, RENEW		NMLWV
ROLE OF THE MEDICAL DEPARTMENT IN HEARING CONSERVATION		USN
RURAL RAT CONTROL		USPHS
SAFE FOOD (ENGLISH, BLACK CAST)		USPHS
SAMPLING AND TESTING DRINKING WATER	FS	USPHS
SANITARY LANDFILL - ONE PART EARTH TO FOUR PARTS REFUSE		USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR		USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR (INSTRUCTOR'S PACKAGE)	SL	USEPA
SANITARY LANDFILL - YOU'RE THE OPERATOR (TRAINEE'S PACKAGE)	SL	USEPA
SANITARY LANDFILL, THE, PT 2, SMALL COMMUNITY LANDFILLS	FS	USPHS
SANITARY STORAGE AND COLLECTION OF REFUSE		USNMAC
SANITATION TECHNIQUES IN RAT CONTROL		USPHS
SEARCH FOR SILENCE		USN
SETTING OF ENDEMIC SCHISTOSOMIASIS IN PUERTO RICO, THE		USPHS
SHAPED UP SHORE STATIONS		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD PREPARATION		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD SERVING		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD STORAGE		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - WATER SUPPLY		USN
SKIN, EYE, AND LUNG PROTECTION FROM PESTICIDE EXPOSURE	SL	USOPP
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING		USPHS
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING (FRENCH)		USPHS
STORMWATER POLLUTION CONTROL - A NEW TECHNOLOGY		USEPA
STOWAWAY, PT 1, DISEASE AND PERSONAL HYGIENE		USA
STOWAWAY, PT 2, GALLEY SANITATION		USA
STUFF WE THROW AWAY, THE		USOSWM
SURVEY OF REFUSE DISPOSAL METHODS, A		USPHS
TALL STACKS		USEPA
TEAM WORK FOR A CONTROLLED ENVIRONMENT		USAF
TOMORROW WILL NOT WAIT - AIR, WATER, AND LAND CONSERVATION		USAF
TRICKLING FILTER PLANTS	FS	USPHS
TROUBLED WATERS (REVISED)		USSCPW
USAF RADIOLOGICAL HEALTH LABORATORY		USAF
VOICES		USEPA
WATER - FRIEND OR ENEMY		USCIAA
WHAT HAPPENED TO MOORETOWN?		KSLATV
WHAT'S NEW IN SOLID WASTE MANAGEMENT?		USOSWM

FACILITIES

ADMISSIONS		USDMTP
ALCOHOL AND INSIGHT		USSRS
ALCOHOL AND THE CLINIC		USSRS
ALCOHOL AND THE FAMILY		USSRS
ALCOHOL AND THE MAN		USSRS
ALCOHOL AND THE TEENAGER		USSRS
ALCOHOL AND THERAPY		USSRS
ALCOHOL--A SERIES		USSRS
ALCOHOL, ACCIDENTS, AND CRIME		USSRS
CLINTON STORY, THE		USNHSC
COMMUNITY MENTAL HEALTH CENTER, A - THE NEW WAY		USNIMH
COPING - THE NEW HAVEN STORY		USNIMH
CUBA CHECKERBOARD RURAL HEALTH PROJECT		USSRS
DEATH AS A PART OF LIVING		USDMTP
DELIVERING FAMILY PLANNING SERVICES - REACHING OUT		USOPOP
DISASTER FEEDING		USA
EATING IS MORE THAN TAKING FOOD		USDMTP
EMS - THE WAY TO SAVE LIVES	SL	USEESD
FACILITIES DESIGN AND EQUIPMENT UTILIZATION FOR A TEAM PRACTICE	VC	USBHME
FALLOUT PROTECTION FOR HOSPITALS		USPHS
FILARIASIS STORY IN INDIA, PT 3, TRAINING, RESEARCH, AND CONTROL ASPECTS OF...	FS	USPHS
GIFT YOU BRING, THE		USVA
HAZARD CONTROL IN THE ANIMAL LAB	SL	USOBEC
HEALTH CARE OUTREACH		USSRS
HOSPITAL ADVENTURE, A		USN
HOSPITAL SHIP, THE - AN APPRECIATION		USN
INTENSIVE CARE--A SERIES	VC	WARMP
IT COULD BE FOR YOU		USVA
MAKING A RECOVERY BED		USN
MAKING AN UNOCCUPIED BED		USN
MAKING THE OCCUPIED BED		USN
MANAGEMENT OF THE LEPROSY PATIENT		USNMAC
MEDICAL SUPPLY SYSTEM, U S ARMY, PT 1, OPERATIONS AT CONUS AND OVERSEAS...		USA
NATIONAL NAVAL MEDICAL CENTER, THE		USN
NEED FOR HUMAN INTERACTION, THE		USDMTP
NOT AS A PRIVILEGE		USOEO
NURSING HOME		USSRS
PATH TO FULFILLMENT		USBEH
PEOPLE HELPING PEOPLE - NURSING HOME		USHUD
PLANT HEALTH PROGRAM, A	FS	USPHS
RADIUM DECONTAMINATION		USNMAC
READY FOR EDNA		USPHS
RIGHT TO HEALTH, A		USOEO
ROUTINE ADMINISTRATION OF DRUGS, THE		USNIMH
SAFETY PIPETTING		USPHS
SHORT WAY HOME, THE		USNMAC
STARPHAC		USLBJC
THIS WAY TO REALITY	SL	AHOA
TO SEEK, TO TEACH, TO HEAL		USNIH
USAF RADIOLOGICAL HEALTH LABORATORY		USAF
USE OF AIRCRAFT FOR INSECT CONTROL, THE, PT 1, MOSQUITO CONTROL	FS	USPHS
USE OF GENERAL SURGICAL FACILITIES BY THE DENTAL SERVICE		USVA
WHAT HAPPENED TO MOORETOWN?		KSLATV
WHERE IT HURTS		USDHEW
WHERE THE OLD KEEP ON GROWING		USDRU
WORKING TOGETHER		USPHS

FIRST AID

AIRWAY OBSTRUCTION AND PULMONARY ARREST		USREMS
ARTIFICIAL RESPIRATION (REV ED)		USDEHS
ARTIFICIAL RESPIRATION - THE FIRST FUNDAMENTAL		USMESA
BANDAGING FOR HOSPITAL CORPSMEN		USN
BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS		USREMS
BLEEDING AND BANDAGING		USPHS
BLEEDING AND SHOCK		USREMS
BREATH IN TIME, A		USBM
BURNS		USPHS
BURNS AND SCALDS - THE FOURTH FUNDAMENTAL, PT 2 (SPANISH)		USMESA

HEALTH

FIRST AID - *(Continued)*

CARDIOPULMONARY RESUSCITATION		USMESA
CENTER OF THE EQUATION, THE		USHRA
CHEST TRAUMA - FLAIL CHEST WITH HEMOPNEUMOTHORAX	KT	WSUSM
CHILDBIRTH AND PROBLEMS OF CHILD PATIENTS		USREMS
CONTROL BLEEDING - THE SECOND FUNDAMENTAL		USMESA
CUBA CHECKERBOARD RURAL HEALTH PROJECT		USSRS
DATE WITH DISASTER		USOEP
DENTAL OFFICE EMERGENCIES, PT 1		USVA
DENTAL OFFICE EMERGENCIES, PT 3		USVA
DENTAL OFFICE EMERGENCIES, PT 4		USVA
EMERGENCY AIRWAY - A PLAN OF ACTION		USA
EMERGENCY CHILDBIRTH		USN
EMERGENCY CHILDBIRTH		USPHS
EMERGENCY DENTAL TREATMENT		USN
EMERGENCY MEDICAL CARE - CONTROL OF BLEEDING		USA
EMERGENCY MEDICAL CARE - SHOCK		USA
EMERGENCY MEDICAL CARE--A SERIES		USA
EMERGENCY MEDICAL TECHNICIAN - CRASH VICTIM EXTRICATION TRAINING COURSE	SL	USNHTS
EMERGENCY MEDICAL TECHNICIAN, THE - HIS ROLE, RESPONSIBILITIES, AND EQUIPMENT		USREMS
EMERGENCY MEDICAL TREATMENT UNIT, PHASE 1		USA
EMS - THE WAY TO SAVE LIVES	SL	USEESD
FIRST AID FOR ALL HANDS		USN
FIRST AID FOR ALL HANDS - ASPHYXIA		USN
FIRST AID FOR ALL HANDS - BLEEDING		USN
FIRST AID FOR ALL HANDS - BURNS		USN
FIRST AID FOR ALL HANDS - FRACTURES		USN
FIRST AID FOR ALL HANDS - HANDLING AND TRANSPORTING		USN
FIRST AID FOR ASPHYXIA (REV ED)		USN
FIRST AID FOR BLEEDING		USN
FIRST AID FOR BURNS		USN
FIRST AID FOR DISLOCATIONS		USN
FIRST AID FOR FRACTURES - INTRODUCTION		USN
FIRST AID FOR FRACTURES - SKULL, SPINE, AND PELVIS		USN
FIRST AID FOR FRACTURES - THE THOMAS LEG SPLINT		USN
FIRST AID FOR FRACTURES - THE TRIANGULAR ARM SPLINT		USN
FIRST AID FOR FRACTURES - THE UNIVERSAL LEG SPLINT		USN
FIRST AID FOR HEAT STROKE AND HEAT EXHAUSTION		USN
FIRST AID FOR SHOCK		USN
FIRST AID FOR STRAINS AND SPRAINS		USN
FIRST AID FOR THE INJURED		USN
FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - INTRODUCTION		USN
FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - LIFELINES, IMPROVISED STRETCHERS...		USN
FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - MASTERING BASIC TECHNIQUES		USN
FIRST AID--A SERIES		USMESA
FIRST AID, PT 1, MAJOR WOUNDS AND FRACTURES		USA
FIRST AID, PT 2, EVERYDAY EMERGENCIES		USA
FIRST AID, PT 3, BURNS		USA
FIRST AID, PT 4, RESUSCITATION, MOUTH TO MOUTH, MOUTH TO NOSE		USA
FIRST MINUTE, THE		USBM
FIRST THINGS FIRST		USBM
FRACTURES AND DISLOCATIONS - THE FIFTH FUNDAMENTAL		USMESA
FRACTURES AND SPLINTING		USPHS
FRACTURES OF THE LOWER EXTREMITY		USREMS
FRACTURES OF THE UPPER EXTREMITY		USREMS
FREEZING INJURY		USA
HANDS OF ACTION		USNMAC
HEALTHFUL LIVING IN EMERGENCIES		USPHS
IN-HOSPITAL LIFE SAVING TECHNIQUES		USOLR
INFANT AND CHILD CARE		USPHS
INJURIES TO THE EYE, CHEST, ABDOMEN, PELVIS, GENITALIA		USREMS
INJURIES TO THE HEAD, FACE, NECK, AND SPINE		USREMS
INJURY PREVENTION FOR THE ATHLETE - THE WEST POINT PROGRAM		USAMA
INTRODUCTION TO RESPIRATORY AND CARDIAC RESUSCITATION		USA
MANAGEMENT OF MASS CASUALTIES, PT 6, SORTING		USA
MANAGEMENT OF THIRD DEGREE BURNS IN A NEWBORN		USA
MAST - MILITARY ASSISTANCE TO SAFETY AND TRAFFIC - LIFESAVERS		USA
MEDICAL EMERGENCIES, PT 1		USREMS
MEDICAL EMERGENCIES, PT 2		USREMS
MEDICAL SELF-HELP--A SERIES		USPHS
MEDICAL-LEGAL COMPONENT FILM SERIES		USREMS
MINING NOISE HAZARDS		USBM
MISSION DUSTOFF - HELICOPTER EVACUATION		USA
NURSING CARE OF THE SICK AND INJURED		USPHS
NURSING CARE OF THE SICK AND INJURED (SPANISH)		USPHS
OPEN AND CLOSED WOUNDS - THE FOURTH FUNDAMENTAL, PT 1		USMESA
ORGANOPHOSPHATE PESTICIDE POISONINGS - DIAGNOSIS AND TREATMENT		USNMAC
PHYSICAL SHOCK - THE THIRD FUNDAMENTAL		USMESA
PRICE OF SURVIVAL, THE		USDEHS
RADIATION ACCIDENT PATIENTS		USAEC
RADIOACTIVE FALLOUT AND SHELTER		USDEHS
RADIOACTIVE FALLOUT AND SHELTER (SPANISH)		USDEHS
RESUSCITATIVE CARE OF THE SEVERELY WOUNDED		USA
SHOCK		USPHS
SICK CALL - INTRODUCTION TO SICK CALL TECHNIQUES		USN
SOCIAL ADJUSTMENT FOR THE APHASIC PATIENT		USVA
SURVIVAL IN NORTH TEMPERATE REGIONS - LIVING OFF THE LAND		USN
TECHNIQUES OF EXHALED-AIR ARTIFICIAL RESPIRATION		USAF
TRANSPORTATION - THE SIXTH FUNDAMENTAL		USMESA
TRANSPORTATION OF THE INJURED		USPHS
WOUNDS		USREMS

MEDICAL AND PARAMEDICAL PROFESSION

BASIC AUTOPSY PROCEDURE		USA
CLINTON STORY, THE		USNHSC
EMERGENCY DENTAL TREATMENT		USN
FIVE MINUTES TO LIVE		USLBJC
GIFT YOU BRING, THE		USVA
HYGIENIC PROCEDURES FOR THE AMPUTEE		USNMAC
JOBS IN THE HEALTH FIELD		USDLMP
MEDEX - THE PERSON	VC	WARMP
MEDEX - THE PROGRAM	VC	WARMP
PEDIATRIC AMBULATORY SERIES	SL	USNMAC
PRESCRIPTION ROSES		USHSMH
PRICE OF SURVIVAL, THE		USDEHS
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD PREPARATION		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD SERVING		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD STORAGE		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - LIVING AND WORKING SPACES		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - WATER SUPPLY		USN
TREATMENT - NEW TEAMS		USNIMH

NURSING AND PATIENT CARE

ADMISSIONS		USDMTP
ADULT YEARS, THE		USNMAC
AIR FORCE NURSE, THE - A REPORT OF THE PROFESSION		USAF
AIR FORCE'S FLYING HOSPITALS, THE		USAF
ARMY NURSE, THE		USA
BASIC CARE OF PATIENTS, PT 1, CLEANING THE PATIENT'S UNIT AND MAKING AN UNOCCUPIED BED		USA
BASIC CARE OF PATIENTS, PT 2, THE BED BATH		USA
BASIC CARE OF PATIENTS, PT 3, MAKING AN OCCUPIED BED		USA
BASIC CARE OF PATIENTS, PT 4, PHYSICAL COMFORTS		USA
BASIC CARE OF PATIENTS, PT 5, FEEDING THE PATIENT		USA
BASIC CARE OF PATIENTS, PT 6, THE ENEMA		USA
BASIC CARE OF PATIENTS, PT 7, STERILE TECHNIQUE		USA
BASIC CARE OF PATIENTS, PT 8, PREOPERATIVE CARE		USA
BASIC CARE OF PATIENTS, PT 9, POSTOPERATIVE CARE		USA
BASIC NURSING CARE--A SERIES		USN
BATHING THE PATIENT - HOME CARE		USOE
BED BATH, THE		USN
BED CARE AND POSITIONING OF THE PATIENT WITH ARTHRITIS		ARTHFD

BODY MECHANICS		USPHS
CARE OF THE CARDIAC PATIENT		USOE
CARE OF THE NEWBORN BABY - THE NURSE'S ROLE IN INSTRUCTING THE PARENTS		USOE
CARE OF THE PATIENT WITH DIABETES MELLITUS - COMPLICATED		USOE
CARE OF THE PATIENT WITH DIABETES MELLITUS - UNCOMPLICATED		USOE
CARE OF THE PATIENT WITH HYDROCEPHALY	FS	PSHTS
CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN - CHAIN OF ASEPSIS		USN
CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN--A SERIES		USN
CATHETERIZATION OF THE PARALYTIC PATIENT		USPHS
CENTER OF THE EQUATION, THE		USHRA
CHRONIC OBSTRUCTIVE PULMONARY DISEASE - BREATHING PATTERNS		USNMAC
CHRONIC OBSTRUCTIVE PULMONARY DISEASE - DIAPHRAGMATIC BREATHING		USNMAC
CRUTCH AND CANE MEASUREMENT		USNMAC
CRUTCH BALANCING FOR THE PARAPLEGIC PATIENT		USPHS
DEATH AS A PART OF LIVING		USDMTP
DECEMBER SPRING - 24-HOUR REALITY ORIENTATION		USVATA
EAR, NOSE, AND THROAT TREATMENTS		USN
EATING IS MORE THAN TAKING FOOD		USDMTP
ENEMAS		USN
EXPANDING ROLE OF THE NURSE, THE	VC	WARMP
EYE TREATMENTS		USN
FEEDING THE PATIENT		USOE
FUNDAMENTALS OF MASSAGE		USOE
GAIT TRAINING OF THE PARAPLEGIC		USPHS
HANDWASHING IN PATIENT CARE		USCDC
HEMIPARETIC PATIENT, THE - CHANGING POSITION IN BED		USNMAC
HEMIPARETIC PATIENT, THE - IN AND OUT OF CAR, PATIENT WALKING WITH CANE		USNMAC
HEMIPARETIC PATIENT, THE - SITTING UP AND LYING DOWN IN BED		USNMAC
HEMIPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
HEMIPLEGIC PATIENT, THE, PT 2, BED POSITIONING OF THE ACUTE HEMIPLEGIC PATIENT		USPHS
HEMIPLEGIC PATIENT, THE, PT 3, EVALUATION OF THE HEMIPLEGIC PATIENT FOR STANDING		USPHS
HEMIPLEGIC PATIENT, THE, PT 4, PASSIVE RANGE OF MOTION		USPHS
HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE		USSRS
HOSPITAL SHIP, THE - AN APPRECIATION		USN
HOW TO OBSERVE NURSING ACTIVITIES, PT 2		USPHS
HYDROTHERAPY		USOE
INDEPENDENT AMBULATION AND ELEVATION ACTIVITIES OF THE HEMIPLEGIC PATIENT		USPHS
INFANT CARE AND FEEDING		USOIAA
INJURIES TO THE HEAD, FACE, NECK, AND SPINE		USREMS
INTENSIVE CARE		USPHS
INTENSIVE CARE--A SERIES	VC	WARMP
INTENSIVE CARE, PT 1	VC	WARMP
INTENSIVE CARE, PT 2	VC	WARMP
INTENSIVE CARE, PT 3, THE UNIT	VC	WARMP
INTIMACY AND DISTANCE		USDMTP
INTRAVENOUS ADMINISTRATION OF FLUIDS		USN
ISOLATION TECHNIQUE		USN
IT CAN'T BE HOME--A SERIES		USDMTP
LUMBAR PUNCTURE		USN
MAKING A RECOVERY BED		USN
MAKING AN UNOCCUPIED BED		USN
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MEDICAL EMERGENCIES, PT 1		USREMS
NEED FOR HUMAN INTERACTION, THE		USDMTP
NURSE COMBATS DISEASE, THE		USPHS
NURSE, THE - EPIDEMIOLOGIST	FS	USPHS
NURSING CARE - THE DIABETIC PATIENT		USN
NURSING CARE OF THE ADULT PATIENT WITH CORONARY ARTERY SURGERY	VC	UKYCN
NURSING CARE OF THE ORAL SURGERY PATIENT		USVA
NURSING HOME		USSRS
NURSING SCENE, THE - DIG ON IT		USDIVN
NURSING SITUATIONS	VC	EMRYSN
NURSING--A SERIES		USOE
ONGOING PRENATAL ASSESSMENT, THE		EMRYSN
ORAL ADMINISTRATION OF MEDICATIONS		USN
ORAL HYGIENE FOR THE TOTAL CARE PATIENT		USVA
PARAPLEGIC PATIENT, THE - TRANSFER AND PLACING WHEELCHAIR INTO CAR AND REVERSE		USNMAC
PARAPLEGIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
PATIENT CARE APPRAISAL	VC	WARMP
PATIENT CARE APPRAISAL - ESTABLISHING CRITERIA, SETTING STANDARDS	VC	WARMP
POSTOPERATIVE CARE		USN
POSTOPERATIVE CARE OF THE CHILD WITH CONGENITAL HEART DISEASE	VC	UKYCN
POSTURAL DRAINAGE - PATIENT POSITIONING		USNMAC
PREOPERATIVE CARE		USN
PREOPERATIVE CARE OF THE CHILD WITH TETRALOGY OF FALLOT	VC	UKYCN
PRESCRIPTION ROSES		USHSMH
PRINCIPLES OF BED EXERCISING WITH THE ARTHRITIS PATIENT, THE		ARTHFD
PROFESSIONAL NURSE, THE		USA
PUBLIC HEALTH NURSING IN COMMUNICABLE DISEASE CONTROL	FS	USPHS
QUADRUPARETIC PATIENT, THE - SITTING BALANCE IN BED		USNMAC
QUADRUPARETIC PATIENT, THE - TRANSFER FROM BED TO WHEELCHAIR USING A SLIDING BOARD		USNMAC
QUADRUPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
ROUTINE ADMINISTRATION OF DRUGS, THE		USNIMH
SEASONS (SHORT VERSION)		USSRS
SOCIAL ACTIVITIES		USDMTP
SOLVING A PROBLEM WITH SEDATION		USDMTP
SOMEONE WHO CARES		USSRS
TEACHING CRUTCH WALKING		USOE
THERAPEUTIC USES OF HEAT AND COLD, PT 1, ADMINISTERING HOT APPLICATIONS		USOE
THERAPEUTIC USES OF HEAT AND COLD, PT 2, ADMINISTERING COLD APPLICATIONS		USOE
TRANSFERRING FROM WHEELCHAIR TO BED AFFECTED SIDE OF PATIENT NEXT TO BED	VC	USPHS
TRANSFERRING FROM WHEELCHAIR TO BED WITH MAXIMAL ASSISTANCE		USPHS
TRANSFERRING THE PATIENT WITH ARTHRITIS		ARTHFD
USE OF THE CONDOM APPLIANCE FOR THE INCONTINENT PATIENT		USPHS
USE OF TURNING FRAMES		USA
VIGIL OF JENNY FAY, THE		USPHS
VITAL SIGNS AND THEIR INTERRELATION, THE - BODY TEMPERATURE, PULSE, RESPIRATION...		USOE
VITAL SIGNS, PT 1, CARDINAL SYMPTOMS		USN
VITAL SIGNS, PT 2, TAKING TEMPERATURE, PULSE, AND RESPIRATION		USN
VITAL SIGNS, PT 3, TAKING BLOOD PRESSURE		USN
WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC	VC	USPHS
WORKING TOGETHER		USPHS
YOU IN OPD		USN

NUTRITION

AIR FORCE FOOD SERVICE PROGRAM - PREPARATION OF SALADS		USAF
BASIC MEAT COOKERY		USN
BETTER LIVING THROUGH RESEARCH		USDA
CLASSROOM AND CAFETERIA		USCHND
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 1, PREPARATION OF FOOD SAMPLES AND...		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 2, MOUSE TOXIN NEUTRALIZATION TEST		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 3, ISOLATION FROM MIXED CULTURE		USPHS
DIET AND DENTAL HEALTH		USVA
EATING IS MORE THAN TAKING FOOD		USDMTP
FEEDING THE PATIENT		USOE
FOOD CONSERVATION - THE DOLLARS AND SENSE OF GOOD EATING		USA
FOOD FOR YOUTH--A SERIES		USCHND
FOOD PREPARATION		USPHS
FRONT PORCH		USSRS
FUEL FOR LIFE		USCHND
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 1, INTRODUCTION		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 2, THE INDIVIDUAL		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 3, EQUIPMENT		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 4, SERVING FOOD		USA
INNOVATIONS AND CHALLENGES		USCHND
INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION	SL	USNMAC
IT HAPPENS EVERY NOON		USDA
IT'S NOT GOOD FOR YOU!		USCHND
JENNY IS A GOOD THING		USHSP
MESS MANAGEMENT - CONSERVATION CONTROL IN THE MANAGEMENT OF A MESS		USA

HEALTH

NUTRITION - *(Continued)*

MOTHER'S DIET AND HER BABY'S FUTURE		USN
NUTRITION - THE CHEMISTRY OF LIFE		USDA
NUTRITION SURVEY - REPUBLIC OF COLOMBIA		USPHS
NUTRITION SURVEY - REPUBLIC OF LEBANON		USPHS
PASTRY AND PIES		USN
PHYSIOLOGY OF FOOD		USN
PLACES WE EAT IN		USCHND
PLANTS AS A FOOD SOURCE		USN
POULTRY COOKERY		USN
PREPARING MEALS - THE LAST STEP		USCHND
READ THE LABEL, SET A BETTER TABLE		USFDA
REFRIGERATED FOOD STORAGE PRINCIPLES	FS	USPHS
SEAFOOD COOKERY		USN
SOUPS, SAUCES, AND GRAVIES		USN
TARGET ZERO		USDA
THREE MEALS A DAY, PLUS		USCHND
WHAT'S A BALANCED DIET?		USCHND
WHAT'S IN IT FOR ME? - THE NUTRIENTS		USCHND
WHAT'S NUTRITION?		USCHND

PHYSICAL FITNESS

AQUA-DYNAMIC CONDITIONING		NVCLUB
FUN OF YOUR LIFE, THE		MWC
MEASURING YOUR PHYSICAL FITNESS	SL	USEDC
NAVY STANDARD SWIMMING TEST AND ABANDONING SHIP DRILLS		USN

PUBLIC HEALTH

AEDES AEGYPTI INSPECTOR, THE		USPHS
AT THE CROSSROADS		USNMAC
BASIC PRINCIPLES OF KITCHEN LAYOUT	FS	USPHS
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - HISTORICAL SYNTHESIS	VC	USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES...	VC	USNMAC
BIOLOGY AND CONTROL OF DOMESTIC FLIES, THE		USPHS
BIOLOGY AND CONTROL OF DOMESTIC MOSQUITOES		USPHS
BIOLOGY OF DOMESTIC FLIES		USPHS
CAPITAL STORY		USOWI
CLINICAL RABIES IN ANIMALS		USBEPI
COLLECTION OF ADULT FLIES, THE		USPHS
COMPREHENSIVE HEALTH PLANNING - PARTNERSHIP FOR HEALTH		USCHSC
CONSTRUCTING A TYPICAL HOUSEHOLD SYSTEM		USPHS
DADDY CAN'T FIND MY SOCKS		USHSMH
DESIGN FOR DENTAL HEALTH		USDDH
DISASTER AID - PUBLIC HEALTH ASPECTS		USPHS
EMMY IMMUNIZATION		USNMAC
ENVIRONMENTAL SANITATION--A SERIES		USPHS
FLY DENSITY SURVEYS BY THE GRILL METHOD		USPHS
FOOD SANITATION, PT 1, CONSTRUCTION OF BUILDINGS	FS	USPHS
FOOD SANITATION, PT 2, UTENSILS AND EQUIPMENT	FS	USPHS
FOOD SANITATION, PT 3, WASHING AND STORAGE	FS	USPHS
FOOD SANITATION, PT 4, REFRIGERATION AND FOOD	FS	USPHS
GENERA OF NORTH AMERICAN TICKS	FS	USPHS
HEALTH CARE OUTREACH		USSRS
HEALTH FOR THE AMERICAS--A SERIES		USOIAA
HEALTH HAZARDS OF PESTICIDES		USPHS
HEALTHIER PLACE TO LIVE, A (BLACK CAST, ENGLISH LANGUAGE)		USPHS
HOW TO COMPLETE A CERTIFICATE OF LIVE BIRTH	FS	USNCHS
IF AT FIRST YOU DON'T SUCCEED, QUIT, QUIT AGAIN		USNCSH
INSECTS AS CARRIERS OF DISEASE		USOIAA
INTRODUCTION TO PEDIATRIC SCREENING	SL	USNMAC
JOURNEY INTO MEDICINE		USDS
KITCHEN HABITS		USPHS
LEAD PAINT POISONING		USNBS
LITTLE EXTRA WORK, A		USNMAC
MAINTAINING THE INTEGRITY OF FOOD - STORAGE AND WAREHOUSING	SL	USFDA
MANAGEMENT OF THE LEPROSY PATIENT		USNMAC
MATTER OF PERSPECTIVE, A		USNMAC
MATTER OF PROTECTION, A		USPHS
MENTAL HEALTH CHALLENGES - PAST AND FUTURE		USNIMH
MILK AND PUBLIC HEALTH		USPHS
MUNICIPAL SEWAGE TREATMENT PROCESSES		USPHS
NORWAY RAT, THE - HABITS AND CHARACTERISTICS		USPHS
NOT AS A PRIVILEGE		USOEO
OUTBREAK OF SALMONELLA INFECTION, AN (SPANISH)		USPHS
PEDIATRIC AMBULATORY SERIES	SL	USNMAC
POULTRY PROCESSING INSPECTION		USAF
PUBLIC HEALTH ASPECTS OF POULTRY PROCESSING		USPHS
PUBLIC HEALTH NURSING IN COMMUNICABLE DISEASE CONTROL	FS	USPHS
PUBLIC HEALTH PROBLEMS IN MASS EVACUATION		USPHS
RADIATION SAFETY IN NUCLEAR ENERGY EXPLORATIONS		USPHS
RADIUM DECONTAMINATION		USNMAC
RAT ECTOPARASITE CONTROL		USPHS
RAT KILLING		USPHS
RATPROOFING		USPHS
REFUSE DISPOSAL BY SANITARY LANDFILLS		USPHS
RIGHT FROM THE START		USPHS
RIGHT TO HEALTH, A		USOEO
ROLE OF THE MEDICAL DEPARTMENT IN HEARING CONSERVATION		USN
ROOF RAT, THE - HABITS AND CHARACTERISTICS		USPHS
SANITATION TECHNIQUES IN RAT CONTROL		USPHS
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING		USPHS
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING (FRENCH)		USPHS
STARPHAC		USLBJC
USE OF ANTICOAGULANTS IN RODENT CONTROL		USPHS
VIGIL OF JENNY FAY, THE		USPHS
WATCH ON HEALTH, THE		USPHS
WATER - FRIEND OR ENEMY		USCIAA
WHAT HAPPENED TO MOORETOWN?		KSLATV
WHERE IT HURTS		USDHEW
WINGED SCOURGE		USOIAA
WORKING FOR BETTER PUBLIC HEALTH THROUGH RECOGNITION OF FEELINGS		USPHS

RADIOLOGY

ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES	VC	WARMP
ANEURYSMS	VC	WARMP
BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE	SL	USNMAC
COMMON GASTRIC LESIONS		USNMAC
CONSULTATION--A SERIES		USBRH
DIAGNOSIS AND THERAPY WITH RADIATION		USAEC
DISEASE RECOGNITION - AMERICAN TRYPANOSOMIASIS 'CHAGAS DISEASE'		USN
DOUBLE-EDGED SWORD, THE		USBRH
ELECTRONICS IN THE HOME		USBRH
FOCUSED COLLIMATORS	SL	USNMAC
INTRODUCTION TO MAMMOGRAPHY	SL	USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...	VC	USNMAC
IONIC BASIC OF THE ACTION POTENTIAL, THE		USNMAC
IONIC BASIS OF THE ACTION POTENTIAL, THE	VC	USNMAC
LEFT VENTRICLE CATHETERIZATION		USNMAC
LIVER SCANNING	SL	USNMAC
MAMMOGRAPHY TECHNIQUE	SL	USNMAC
MAMMOGRAPHY--A SERIES	SL	USNMAC
MARSUPIALIZATION OF A HYDATID CYST OF ECHINOCOCCUS GRANULOSIS IN THE LIVER		USPHS
MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 1, PHYSICS, PHYSICAL DESTRUCTION,...		USA
MOLECULAR BIOLOGY - AN INTRODUCTION		USAEC
NEW DIAGNOSTIC PROCEDURES IN THE DIAGNOSIS OF PITUITARY DISEASE		USNMAC
NUCLEAR MEDICINE--A SERIES	SL	USNMAC
PULMONARY HISTOPLASMOSIS		USNMAC
RADIATION ACCIDENT PATIENTS		USAEC
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 1, PRINCIPLES OF X-RAY...	SL	USBRH
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 2, CHECKING THE ACCURACY...	SL	USBRH
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 3, CALCULATING THE BEAM...	SL	USBRH
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 4, BIOLOGICAL EFFECTS OF...	SL	USBRH
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 5, GONAD SHIELDING IN...	SL	USBRH
RADIATION PROTECTION IN NUCLEAR MEDICINE		USN
RADIOGRAPHIC PROCESSING, PT 13, THE ELECTRICAL SYSTEM	VC	USVADR
RADIOGRAPHIC PROCESSING, PT 14, MAINTENANCE, LUBRICATON, AND...	VC	USVADR
RADIOGRAPHIC PROCESSING, PT 15, ARTIFACT FILM INTERPRETATION	VC	USVADR

RADIOGRAPHIC PROCESSING, PT 16, BASICS OF CONSISTENT...	VC	USVADR
RADIOISOTOPE APPLICATIONS IN MEDICINE		USAEC
RADIOISOTOPE, THE, PT 05, PHYSICAL PRINCIPLES OF RADIOLOGICAL SAFETY		USA
RADIOTHERAPY - HIGH DOSAGE TREATMENT		USOE
RADIUM DECONTAMINATION		USNMAC
TELETHERAPY AND BRACHYTHERAPY		USAEC
USAF RADIOLOGICAL HEALTH LABORATORY		USAF
VARIABLE AREA LIGHT CONTROL IN X-RAY DUPLICATION	VT	USNMAC
X-RAYS - HOW SAFE		USBRH

RESEARCH

BASIC PRINCIPLES OF THE ANALYTICAL BALANCE	FS	USPHS
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976--A SERIES	VC	USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE NEUROSCIENCES,...	VC	USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - WELCOME, INFLUENCES ON...	VC	USNMAC
CLEAN AIR IS A BREEZE - AIRBORNE CONTAMINATION CONTROL THROUGH LAMINAR AIR...		USAEC
CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
DRUG DIALOGUE - ORIENTATION		USNIMH
EFFECTS OF CARBON MONOXIDE ON HUMAN PERFORMANCE - A TECHNICAL REPORT		USEPA
EPIDEMIOLOGY OF INFLUENZA, THE		USPHS
HEALTH FOR THE AMERICAS--A SERIES		USOIAA
IN SELF-DEFENSE		USHSA
ISLANDS OF UNDERSTANDING		USSRS
MATTER OF PROTECTION, A		USPHS
MOTHER'S DIET AND HER BABY'S FUTURE		USN
NARRATIVE CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
PAN AMERICAN HEALTH ORGANIZATION AND THE WORLD HEALTH ORGANIZATION, THE	FS	USNMAC
PREDICTION OF EPILEPTIC SEIZURES		USSRS
TO FIND ANSWERS		USSRS
TO SEEK, TO TEACH, TO HEAL		USNIH
TOBACCO		USNIMH
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 1		USNMAC
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 2		USNMAC

SANITATION

ABC'S OF SALMONELLA, THE	SL	USFDA
BASIC PRINCIPLES OF KITCHEN LAYOUT	FS	USPHS
BASIC PRINCIPLES OF REFRIGERATION	FS	USPHS
BASIC USE OF LEVELS BY SANITARIANS	FS	USPHS
BIG PICKUP, THE		USOSWM
BIOLOGY AND CONTROL OF THE COCKROACH		USPHS
CARE OF LABORATORY ANIMALS	FS	USPHS
CHEMICAL PRECIPITATION TREATMENT PLANT WITH TWO-STAGE DIGESTION	FS	USPHS
CLEAN HANDS	SL	USFDA
CLEANING EQUIPMENT AND CONTAINERS		USPHS
CLEANING EQUIPMENT AND CONTAINERS (FRENCH)		USPHS
CLEANING IN PLACE FOR PASTEURIZATION PLANTS	FS	USPHS
CLEANLINESS BRINGS HEALTH		USOIAA
COMMUNITY FLY CONTROL--A SERIES		USPHS
CONSTRUCTING A FARM POND	FS	USPHS
DISINFECTION OF CLINICAL THERMOMETERS, PT 1, ORAL THERMOMETERS	FS	USPHS
DO YOU CARE? - FOOD SANITATION		USN
DOMESTIC VECTOR CONTROL BY BASIC SANITATION	FS	USPHS
DRUGS AND MICROBES	SL	USFDA
DUG WELL, THE - SANITARY ASPECTS	FS	USPHS
ENVIRONMENTAL SANITATION--A SERIES		USPHS
EPIDEMIOLOGY OF STAPHYLOCOCCAL INFECTIONS	FS	USPHS
FOOD HANDLING--A SERIES	FS	USPHS
FOOD PREPARATION		USPHS
FOOD SANITATION, PT 1, CONSTRUCTION OF BUILDINGS	FS	USPHS
FOOD SANITATION, PT 2, UTENSILS AND EQUIPMENT	FS	USPHS
FOOD SANITATION, PT 3, WASHING AND STORAGE	FS	USPHS
FOOD SANITATION, PT 4, REFRIGERATION AND FOOD	FS	USPHS
FUNDAMENTALS OF DETERGENTS	FS	USPHS
HANDLING AND USE OF GLASSWARE	FS	USPHS
HANDWASHING IN PATIENT CARE		USCDC
HEALTH FOR THE AMERICAS--A SERIES		USOIAA
HEALTHIER PLACE TO LIVE, A (BLACK CAST, ENGLISH LANGUAGE)		USPHS
HOOKWORM		USOIAA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 1, INTRODUCTION		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 2, THE INDIVIDUAL		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 3, EQUIPMENT		USA
HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 4, SERVING FOOD		USA
HOSPITAL HOUSEKEEPING - MOPPING, TWO-BUCKET METHOD		USPHS
HOSPITAL HOUSEKEEPING - WET PICKUP		USPHS
HOSPITAL SANITATION		USA
HYGIENE FOR WOMEN - PERSONAL HEALTH		USN
INCINERATION		USPHS
INDIVIDUAL SEWAGE DISPOSAL SYSTEMS--A SERIES		USPHS
INFECTIOUS HEPATITIS - UNWANTED SOUVENIR		USN
INTEGRITY OF FOOD - A RESPONSIBLE CONCEPT OF SANITATION		USFDA
INTRODUCTION TO SWIMMING POOL SANITATION		USPHS
IT MUST BE THE NEIGHBORS		USPHS
KEEP CLEAN - STAY WELL (BLACK CAST)		USPHS
KITCHEN HABITS		USPHS
LISTEN TO THE RAT MAN		USNMAC
MAINTAINING THE INTEGRITY OF FOOD - STORAGE AND WAREHOUSING	SL	USFDA
MILK AND PUBLIC HEALTH		USPHS
PREVENTION AND CONTROL OF STAPHYLOCCAL INFECTIONS		USPHS
PUBLIC HEALTH ASPECTS OF POULTRY PROCESSING		USPHS
RAT KILLING		USPHS
REFRIGERATED FOOD STORAGE PRINCIPLES	FS	USPHS
SAFE FOOD (ENGLISH, BLACK CAST)		USPHS
SAMPLING AND TESTING DRINKING WATER	FS	USPHS
SANDFLY CONTROL		USA
SANITARY DESIGN IN DRINKING FOUNTAINS	FS	USPHS
SANITARY LANDFILL, THE, PT 2, SMALL COMMUNITY LANDFILLS	FS	USPHS
SANITARY STORAGE AND COLLECTION OF REFUSE		USNMAC
SANITATION TECHNIQUES IN RAT CONTROL		USPHS
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD PREPARATION		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD SERVING		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD STORAGE		USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - LIVING AND WORKING SPACES		USN
SMALL MILK PLANT OPERATION--A SERIES		USPHS
STERILIZATION PROBLEMS AND TECHNIQUES		USPHS
STOWAWAY, PT 1, DISEASE AND PERSONAL HYGIENE		USA
STOWAWAY, PT 2, GALLEY SANITATION		USA
SURVEY OF REFUSE DISPOSAL METHODS, A		USPHS
SWIMMING POOL SANITATION	FS	USPHS
THAT THE BEST WILL BE OURS		USDA
VESICULAR EXANTHEMA		USDA
VITAL SIGNS, PT 2, TAKING TEMPERATURE, PULSE, AND RESPIRATION		USN
WHAT HAPPENED TO MOORETOWN?		KSLATV
WHAT IS YOUR QA QUOTIENT?	SL	USFDA
WOODLAND MANNERS		USDA

SEXUALITY AND SEX EDUCATION

COPING WITH MENSTRUATION (REV)	KT	FVSEIM
DANCE LITTLE CHILDREN (SPANISH)		USPHS
HUMAN REPRODUCTION, PT 1, HOW REPRODUCTION TAKES PLACE	FS	USNMAC
HYGIENE FOR MAN - YOU AS A MALE		USN
HYGIENE FOR MEN - THE DECISION IS YOURS		USN
HYGIENE FOR WOMEN - PROTECTING HEALTH		USN
HYGIENE FOR WOMEN - REPRODUCTION AND MENSTRUATION		USN
IDENTIFICATION OF EARLY SYPHILIS		USPHS
PRACTICAL VIEW OF SYPHILIS, A		USPHS
RETURN OF COUNT SPIROCHETE, THE		USN
TALK, LISTEN, AND LEARN		USJOBC
VD - ONE, TWO		USN

SMOKING

FAIR WARNING		USNCSH
GETTING THROUGH		USNCSH
HYGIENE FOR MEN - THE DECISION IS YOURS		USN

SMOKING - *(Continued)*

IF AT FIRST YOU DON'T SUCCEED, QUIT, QUIT AGAIN		USNCSH
PRECANCEROUS LESIONS, PREVENTION OF ORAL CANCER, AND ORAL CANCER CONTROL	VC	CADENA
RX FOR FLIGHT		USFAA

VOLUNTEER WORKERS

IT COULD BE FOR YOU	USVA

HISTORY

AMERICAN

AMERICAN WAY OF TAXING, THE	USIRSP
AMERICANS, 1776, THE	USDAVA
ARIZONA STRIP	USDAVA
BATTLE OF MANASSAS	USDAVA
BEN FRANKLIN - PORTRAIT OF A FAMILY	USDAVA
CELEBRATING TEDDY	USDAVA
CHECKMATE ON THE HUDSON	USDAVA
COKE MAKING IN THE BEHIVE OVEN	USDAVA
DE SOTO - A LEGACY OF A LEGEND	USDAVA
EARLY AMERICANS, 1776, THE	USDAVA
EXCAVATION OF MOUND 7	USDAVA
EXTRAORDINARY CREATION, THE	USDAVA
FEDERAL HALL...THE BEGINNING	USDAVA
FORCE OF CITIZENS, A	USDAVA
FORT RALEIGH	USDAVA
FOUR FACES ON A MOUNTAIN	USDAVA
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE	USDAVA
GEORGE WASHINGTON'S HEADQUARTERS	USDAVA
GOIN' TO CADES COVE	USDAVA
GOLDEN SPIKE	USDAVA
GUILFORD COURTHOUSE	USDAVA
HERE I GREW UP	USDAVA
IN MEMORY OF MEN	USDAVA
INDEPENDENCE	USDAVA
JAMESTOWN	USDAVA
KINGS MOUNTAIN - TURNING POINT OF THE SOUTH	USDAVA
LINCOLN - THE KENTUCKY YEARS	USDAVA
OKLAHOMA OASIS	USDAVA
OPPOSITES IN HARMONY	USDAVA
OUR LIVING HERITAGE	USDAVA
PIPE SPRING	USDAVA
SALVAGE OF THE GUNBOAT CAIRO	USDAVA
SENECA GLASS	USDAVA
SIEGE OF FORT STANWIX	USDAVA
SONG OF THE SANDY MOORING	USDAVA
TIME OF THE WEST	USDAVA
THIS IS FREDERICA	USDAVA
TO KEEP OUR LIBERTY	USDAVA
VICTORY AT YORKTOWN	USDAVA
VOYAGE OF DISCOVERY	USDAVA
WHAT'S A HEAVEN FOR	USDAVA
WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW	USDAVA

CIVIL WAR PERIOD TO 1900

FIRING THE NAPOLEON	USDAVA
FROM THESE HONORED DEAD	USDAVA
HISTORY OF FLIGHT - EARLY BALLOONS	USN
HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 1	USN
HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 2	USN
IN MEMORY OF MEN	USDAVA
NOT FOR OURSELVES ALONE	USOIAF
THIRTY-SECOND INFANTRY DIVISION	USA

COLONIAL PERIOD TO 1776

AMERICANS, 1776, THE	USDAVA
BICENTENNIAL USA	USARBA
EARLY AMERICANS, 1776, THE	USDAVA
JAMESTOWN	USDAVA
THIRD LANTERN FOR THE THIRD CENTURY, THE	USARBA

INDUSTRIAL REVOLUTION

COKE MAKING IN THE BEHIVE OVEN	USDAVA
NINE HUNDRED FINE	USGSA
SENECA GLASS	USDAVA

KOREAN WAR

AIR FORCE STORY, THE - KOREA, THE FINAL PHASE	USAF
AIR FORCE STORY, THE - MEETING THE RED CHALLENGE	USAF
AIR FORCE STORY, THE - ON TO THE YALU, JUNE 1950	USAF
CARRIER ACTION OFF KOREA	USN
COMBAT BULLETIN NO. 101 - KOREA BATTLES FOR TIME	USA
COMBAT BULLETIN NO. 102 - KOREA TURNING THE TIDE	USA
COMBAT BULLETIN NO. 103 - KOREA U N OFFENSIVE	USA
COMBAT BULLETIN NO. 104 - CHINESE REDS ENTER WAR	USA
COMBAT BULLETIN NO. 105 - U N FORCES ESCAPE TRAP	USA
COMBAT BULLETIN NO. 106 - U N FORCES CONSOLIDATE BELOW 38TH PARALLEL	USA
COMBAT BULLETIN NO. 107 - U N FORCES MOVE NORTH	USA
COMBAT BULLETIN NO. 108	USA
COMBAT BULLETIN NO. 109 - U N FORCES CROSS 38TH PARALLEL	USA
COMBAT BULLETIN NO. 110 - REDS LAUNCH SPRING OFFENSIVE	USA
COMBAT BULLETIN NO. 111 - U N COUNTERATTACK	USA
COMBAT BULLETIN NO. 112 - KOREAN CEASE FIRE TALKS	USA
COMBAT BULLETIN NO. 113 - STALEMATE IN KOREA	USA
FIGHTING LADY SPEAKS, A	USN
FIRE - ARTILLERY ACTION IN KOREA	USA
FIRST FORTY DAYS, THE	USA
FLEET THAT CAME TO STAY, THE	USN
FLOATING FORTRESS	USN
MOTION PICTURE HISTORY OF THE KOREAN WAR, THE	USDOD
SEVENTH INFANTRY DIVISION	USA
WITH THE MARINES - CHOSIN TO HUNGNAM	USN

REVOLUTIONARY WAR PERIOD TO 1783

AMERICANS, 1776, THE	USDAVA
CHECKMATE ON THE HUDSON	USDAVA
FORCE OF CITIZENS, A	USDAVA
GEORGE WASHINGTON'S HEADQUARTERS	USDAVA
GUILFORD COURTHOUSE	USDAVA
HISTORY OF THE U S NAVY - WAR OF INDEPENDENCE, 1775-1783	USN
NOT FOR OURSELVES ALONE	USOIAF
OPPOSITES IN HARMONY	USDAVA
PRICE OF FREEDOM, THE	USABMC
SHIPMENT TO SARATOGA, A	USDOD
SEIGE OF FORT STANWIX	USDAVA

TWENTIETH CENTURY

ALASKAN CENTENNIAL	USA
ALASKAN HERITAGE	USDOD
ANSWER, AN	USN
BIG PICTURE, THE --A SERIES	USA
COPLAND PORTRAIT	USIA
ECHOES	USIA
ERUPTION OF KILAUEA, 1959-60	USGS
EUROPE - TWO DECADES	NATO
FOREIGN MARKETING NEWSREEL	USDA
LAND, THE	USAGAA
MIRROR OF AMERICA	USNARS
MOMENT IN HISTORY, A	USNASA
NEW PATTERNS ON THE LAND	USDA
NINETEEN HUNDRED FIFTY-FIVE ERUPTION OF KILAUEA VOLCANO, HAWAII	USGS
ONE WEEK IN OCTOBER	USOCD
REA STORY, THE	USDA
ROAD TO THE WALL	USA
SEVENTH FLEET, THE	USN
STORY OF OLD GLORY, THE	USN
STORY OF THE GREAT LAKES	USCG
TAC IN ACTION	USAF
THEODORE ROOSEVELT, AMERICAN	USDOD
THIRD LANTERN FOR THE THIRD CENTURY, THE	USARBA
TWO HUNDRED	USIA
TWO WORLDS - 20 YEARS	NATO
UNITED STATES ARRIVING	USN
WHEN THE CIRCUIT BREAKS - AMERICA'S ENERGY CRISIS	USFEA
WHY NATO	USDOD
WINTER OLYMPICS	USDA
WORLD AT WAR	USOWI

VIETNAM WAR

AMERICAN DREADNOUGHT, THE	USN
AMERICAN NAVY IN VIETNAM	USN
BATTLE, THE	USN
BUILDING A NATION	USAF
COMBAT AND SUPPORT ACTIVITIES, S E A, MAY 1968 - KHE SANH VICTORY FOR AIR POWER	USAF

CONTACT - AMBUSH	USN
DAY IN VIETNAM, A	USMC
EAGLE EYE BRAVO	USMC
FRIENDS AND NEIGHBORS AND PEOPLE WE KNOW	USAF
FULL BLADE	USMC
GENTLE HAND, THE	USN
INDISPENSABLES, THE - KC-135 AIR REFUELING	USAF
MARINES, 1965	USMC
MEDAL OF HONOR - ONE FOR ONE	USAF
MEN OF MAINTENANCE - SOUTHEAST ASIA	USAF
NGUNG LAI	USCG
READY TO STRIKE	USA
RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 9 - DELONG PIERS	USA
RIVER PATROL	USN
SAND AND STEEL	USN
SCREAMING EAGLES IN VIETNAM	USA
SEABEE TEAMS	USN
SMALL BOAT NAVY, THE	USN
SPARROW HAWKS, THE	USAF
TAC IN ACTION	USAF
THEY CLEAR THE WAY	USA
UNITED STATES AIR FORCE IN VIETNAM, THE	USAF
VIETNAM CRUCIBLE	USA
WE BUILD, WE FIGHT	USN
WHY VIETNAM?	USDOD
YULETIDE REFLECTIONS - VIETNAM	USN

WORLD WAR I

AEF IN SIBERIA	USA
AIR FORCE NOW, THE, NO. 062	USAF
AIR FORCE STORY, THE - THE BEGINNING	USAF
AIR FORCE TACTICAL FIREPOWER	USAF
EIGHTY SECOND AIRBORNE DIVISION, THE	USA
FAMOUS FOURTH, THE	USA
MEDAL OF HONOR - ACE OF ACES	USAF
NOT FOR OURSELVES ALONE	USOIAF
PLOW THAT BROKE THE PLAINS, THE	USDA
THIRTY-SECOND INFANTRY DIVISION	USA
THIRTY-SIXTH INFANTRY DIVISION	USA
TRIBUTE TO PRESIDENT HERBERT CLARK HOOVER, 1874-1964, A	USDOD
WORLD WAR I OVERSEAS FLIERS REUNION	USAF

WORLD WAR II

AIR FORCE STORY, THE - AIR WAR AGAINST JAPAN, 1944-1945	USAF
AIR FORCE STORY, THE - D-DAY, JUNE 1944	USAF
AIR FORCE STORY, THE - EXPANDING AIR POWER, JUNE 1943	USAF
AIR FORCE STORY, THE - GLOBAL OPERATIONS, 1943	USAF
AIR FORCE STORY, THE - MAXIMUM EFFORT, OCTOBER 1943	USAF
AIR FORCE STORY, THE - NORTH AFRICA, NOVEMBER 1942-MAY 1943	USAF
AIR FORCE STORY, THE - OUR WORLDWIDE AIR FORCE, 1953-1959	USAF
AIR FORCE STORY, THE - PLOESTI, MARCH-AUGUST 1944	USAF
AIR FORCE STORY, THE - PRELUDE TO INVASION, JANUARY-JUNE 1944	USAF
AIR FORCE STORY, THE - PRELUDE TO WAR, 1937-1939	USAF
AIR FORCE STORY, THE - RETREAT AND ADVANCE, JUNE 1944-MARCH 1945	USAF
AIR FORCE STORY, THE - ROAD TO ROME, SEPTEMBER 1943-JUNE 1944	USAF
AIR FORCE STORY, THE - SCHWEINFURT AND REGENSBURG, AUGUST 1943	USAF
AIR FORCE STORY, THE - SUPERFORT, AUGUST 1943-JUNE 1944	USAF
AIR FORCE STORY, THE - THE AAF FIGHTS BACK, APRIL-JULY 1942	USAF
AIR FORCE STORY, THE - THE AIR FORCE AND THE ATOM BOMB	USAF
AIR FORCE STORY, THE - THE AIR WAR STARTS, 1939-1941	USAF
AIR FORCE STORY, THE - THE DRAWING OF THE BATTLE LINES, DECEMBER 1941 TO APRIL 1942	USAF
AIR FORCE STORY, THE - THE TIDE TURNS, JUNE-DECEMBER 1942	USAF
AIR FORCE STORY, THE - TWO YEARS OF WAR, SEPTEMBER-DECEMBER 1943	USAF
AIR FORCE STORY, THE - VICTORY IN EUROPE, JUNE 1944-MAY 1945	USAF
AMERICAN FIRST ARMY - AACHEN TO THE ROER RIVER	USA
AMERICAN NINTH ARMY - AACHEN TO THE ROER RIVER	USA
ATTACK - THE BATTLE OF NEW BRITAIN	USA
BACKGROUND TO BERLIN	NATO
BATTLE OF BRITAIN, THE	USWD
BATTLE OF CHINA, THE	USWD
BATTLE OF RUSSIA, THE	USWD
BATTLE OF SAN PIETRO, THE	USWD
BEACHHEAD AT ANZIO	USA
BIG WHEEL, THE	USA
BLOOD, INK, AND OIL	USN
BOUGAINVILLE	USA
CLIMB TO GLORY, PT 1	USA
CLIMB TO GLORY, PT 2	USA
DAY TOMORROW BEGAN, THE	USAEC
DEFENSE OF ANTWERP AGAINST THE V-1	USA
DIVIDE AND CONQUER	USWD
EIGHTY SECOND AIRBORNE DIVISION, THE	USA
EIGHTY-THIRD INFANTRY DIVISION IN EUROPE, THE	USA
FAMOUS FOURTH, THE	USA
FAMOUS THIRD ARMY, THE	USA
FIGHT FOR THE SKY, THE	USAF
FIGHTING FIRST, THE	USA
FIXED BRIDGE CONSTRUCTION AND REPAIR IN THE CBI	USWD
FOR ALL THE PEOPLE - THE HARRY S TRUMAN LIBRARY	USNLT
FORTRESS IN THE SEA	USA
FURY IN THE PACIFIC	USN
HELL FOR LEATHER	USA
HELL ON WHEELS	USA
HISTORICAL REPORTS--A SERIES	USA
INVASION OF SOUTHERN FRANCE	USA
MEDAL OF HONOR - A TEAM MAN	USAF
MEDAL OF HONOR - AMERICA STRIKES BACK	USAF
MEDAL OF HONOR - BURNING PLOESTI OIL	USAF
MEDAL OF HONOR - CAPT JAY ZEAMER	USAF
MEDAL OF HONOR - HEADING HOME	USAF
MEDAL OF HONOR - ONE MAN AIR FORCE	USAF
MEDAL OF HONOR - ONLY A FEW RETURNED	USAF
MEDAL OF HONOR - PACIFIC ACE	USAF
MEDAL OF HONOR - SEVEN DOWN	USAF
MEDAL OF HONOR - TRIAL BY FIRE	USAF
MEDAL OF HONOR - WITH ONE HAND	USAF
MEMPHIS BELLE	USAF
MIRACLE IN THE DESERT - THE STORY OF HANFORD	USAEC
NAPLES TO CASSINO	USA
NAZIS STRIKE, THE	USWD
NORMANDY INVASION	USCG
NOT FOR OURSELVES ALONE	USOIAF
NUREMBERG	USA
PAYOFF IN THE PACIFIC, PT 1	USA
PAYOFF IN THE PACIFIC, PT 2	USA
PLACE IN HISTORY, A	USNLE
PRELUDE TO WAR	USWD
SEA POWER IN THE PACIFIC	USN
SEVENTH INFANTRY DIVISION	USA
SIXTH INFANTRY DIVISION	USA
STILLWELL ROAD, THE	USWD
SUNSET DIVISION - 41ST INFANTRY DIVISION	USA
TALE OF TWO CITIES	USWD
THIRTY-SECOND INFANTRY DIVISION	USA
THIRTY-SIXTH INFANTRY DIVISION	USA
THUNDERBOLT	USAF
TRIBUTE TO PRESIDENT HERBERT CLARK HOOVER, 1874-1964, A	USDOD
TRUE GLORY, THE	USASC
TWENTY-SIXTH INFANTRY DIVISION, THE	USA
TWO WORLDS - 20 YEARS	NATO
VICTORY DIVISION, THE - 24TH INFANTRY	USA
WAR COMES TO AMERICA	USWD
WE BUILD, WE FIGHT	USN
WE, THE JAPANESE PEOPLE	USA
WHY WE FIGHT--A SERIES	USWD
WORLD AT WAR	USOWI

1783 TO 1860

HISTORY OF THE U S NAVY - THE NAVAL WARS WITH FRANCE AND TRIPOLI, 1798-1805	USN
HISTORY OF THE U S NAVY - THE WAR OF 1812	USN
HISTORY OF THE U S NAVY - WORLD WIDE NAVAL OPERATIONS IN PEACE AND WAR, 1815-1860	USN
RENDEZVOUS	USIA

HUMANITIES

BIOGRAPHY

AFTER THE ACCIDENT	USSRS

HUMANITIES

BIOGRAPHY - *(Continued)*

BEN FRANKLIN - PORTRAIT OF A FAMILY	USDAVA
CELEBRATING TEDDY	USDAVA
COPLAND PORTRAIT	USIA
DREAM THAT WOULDN'T DOWN, THE	USNASA
FOR ALL THE PEOPLE - THE HARRY S TRUMAN LIBRARY	USNLT
GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE	USDAVA
GLASS WALL, THE	USSRS
HERE I GREW UP	USDAVA
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 1	USN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 2	USN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 3	USN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 4	USN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 5	USN
JOHN GLENN STORY, THE	USNASA
JOHN WESLEY POWELL, CANYON GEOLOGIST	USGS
JOURNAL OF PLUTONIUM, A	USAEC
LEADERS IN AMERICAN MEDICINE - ALBERT BAIRD HASTINGS, PHD, SCD	USNMAC
LEADERS IN AMERICAN MEDICINE - CECIL J WATSON, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - CHARLES HUGGINS, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - EMILE HOLMAN, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - GEORGE L ENGLE, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - GEORGE W CORNER, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - GRACE A GOLDSMITH, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - HELEN B TAUSSIG, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - HOWARD C TAYLOR, JR, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - JACQUES GENEST, MD, CC	USNMAC
LEADERS IN AMERICAN MEDICINE - JOHN F ENDERS, PHD, AND FREDERICK C ROBBINS, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - JOSEPH T WEARN, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - KARL F MEYER, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - L T COGGESHALL, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - LEO G RIGLER, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - LESTER R DRAGSTEDT, PHD, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - MARTIN M CUMMINGS, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - MATTHEW WALKER, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - MAXWELL M WINTROBE, MD, PHD	USNMAC
LEADERS IN AMERICAN MEDICINE - MEDICAL TEACHING PHILOSOPHIES	USNMAC
LEADERS IN AMERICAN MEDICINE - OWEN H WANGENSTEEN, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - SHIELDS WARREN, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - T R HARRISON, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - W BARRY WOOD, JR, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - W MONTAGUE COBB, MD	USNMAC
LEADERS IN AMERICAN MEDICINE - WALSH MC DERMOTT, MD	USNMAC
LINCOLN - THE KENTUCKY YEARS	USDAVA
MAC ARTHUR STORY, THE	USDOD
MAN AND A RIVER, A	USEPA
MEDAL OF HONOR - A TEAM MAN	USAF
MEDAL OF HONOR - ACE OF ACES	USAF
MEDAL OF HONOR - AMERICA STRIKES BACK	USAF
MEDAL OF HONOR - BURNING PLOESTI OIL	USAF
MEDAL OF HONOR - BY ACT OF CONGRESS	USAF
MEDAL OF HONOR - CAPT JAY ZEAMER	USAF
MEDAL OF HONOR - HEADING HOME	USAF
MEDAL OF HONOR - ONE FOR ONE	USAF
MEDAL OF HONOR - ONE MAN AIR FORCE	USAF
MEDAL OF HONOR - ONLY A FEW RETURNED	USAF
MEDAL OF HONOR - PACIFIC ACE	USAF
MEDAL OF HONOR - SEVEN DOWN	USAF
MEDAL OF HONOR - TRIAL BY FIRE	USAF
MEDAL OF HONOR - WITH ONE HAND	USAF
MEDAL OF HONOR—A SERIES	USAF
MEN WITH GREEN FACES	USN
MEN WITH WINGS	USAF
PHOTOGRAPHER, THE	USDS
PLACE IN HISTORY, A	USNLE
REPRIEVE	USPHS
SHIPBUILDERS OF ESSEX	USDS
TEACHING MACHINES AND SIDNEY PRESSEY	OSUDP
THEODORE ROOSEVELT, AMERICAN	USDOD
TRIBUTE TO PRESIDENT HERBERT CLARK HOOVER, 1874-1964, A	USDOD
VERY SPECIAL GIRL, A	USN
WAR AND PEACE	USAF
WHAT'S A HEAVEN FOR	USDAVA
WINGS OF EAGLES, WINGS OF GOLD	USN

ENGLISH

ABC'S OF BRIEFING, THE	USAF
BASIC RECORD KEEPING	USOE
BASIC REPORT WRITING	USOE
COMMUNICATIONS - TALKING AND LISTENING	USDA
EFFECTIVE BRIEFING	USAF
EFFECTIVE WRITING	USAF
ENGLISH HIGH SCHOOL, AN	GWUMC
FOURTH GRADE VOCABULARY	USOE
ORGANIZATION AND MECHANICS OF WRITING	USAF
POINT OF VIEW	USOE
PRINCIPLES OF PAPERWORK MANAGEMENT	USN
THINKING MADE VISIBLE, PT 1	USFAA
THINKING MADE VISIBLE, PT 2	USFAA
WRITTEN COMMUNICATION	USOE

FINE ARTS

A PLUS SCHOOL, THE		USOCD
AIR FORCE ON CANVAS, THE		USAF
ARCHITECTURE AND THE ATOM		USOCD
BATTLE OF MANASSAS		USDAVA
BICENTENNIAL USA		USARBA
BLOOD, INK, AND OIL		USN
ENVIRONMENTAL AWARENESS		USDAVA
FOUR FACES ON A MOUNTAIN		USDAVA
FROM THESE HONORED DEAD		USDAVA
HISTORY OF FLIGHT - MAN'S EARLY YEARNINGS FOR FLIGHT		USN
HOPEWELL VILLAGE		USDAVA
INDIAN POTTERY OF SAN ILDEFONSO		USDAVA
LIBRARIES WITHOUT BARS		USA
MAN AND A RIVER, A		USEPA
MEN OF THE SEA		USN
ODE TO JOY		USOE
ORIGINS OF THE MOTION PICTURE		USN
PHOTOGRAPHER, THE		USDS
REACH FOR THE MOON AND TOUCH A STAR	FS	USNASA
RESTORATION OF EQUESTRIAN STATUES AT THE MEMORIAL BRIDGE PLAZA		USNBS
SEE-TOUCH-FEEL		USNEA
SLANTING		USOCD
STAMPS - A NATION'S CALLING CARDS		USPO
THIS IS FREDERICA		USDAVA
VOYAGE OF DISCOVERY		USDAVA
WOLF TRAP		USDAVA

LANGUAGES

AMHARIC - BASIC COURSE, UNITS 1-50	AC	USFSI
AMHARIC - BASIC COURSE, UNITS 1-50 (SAMPLER)	AC	USFSI
AMHARIC - BASIC COURSE, UNITS 51-60 AND READER GLOSSARY	AC	USFSI
AMHARIC - BASIC COURSE, UNITS 51-60 AND READER GLOSSARY (SAMPLER)	AC	USFSI
ARABIC - LEVANTINE, INTRODUCTION TO PRONUNCIATION (SAMPLER)	AC	USFSI
ARABIC - LEVENTINE, INTRODUCTION TO PRONUNCIATION	AC	USFSI
ARABIC - MODERN WRITTEN	AC	USFSI
ARABIC - MODERN WRITTEN (SAMPLER)	AC	USFSI
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - FRENCH		USOE
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - GERMAN		USOE
AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - RUSSIAN		USOE
BASIC COURSE IN FINNISH - COMBINED	AC	USFSI
BASIC COURSE IN FINNISH - COMBINED (SAMPLER)	AC	USFSI
BEGINNING JAPANESE, PT 1	AC	USFSI
BEGINNING JAPANESE, PT 1 (SAMPLER)	AC	USFSI
BEGINNING JAPANESE, PT 2	AC	USFSI
BEGINNING JAPANESE, PT 2 (SAMPLER)	AC	USFSI
BULGARIAN - BASIC COURSE, UNITS 1-15	AC	USFSI
BULGARIAN - BASIC COURSE, UNITS 1-15 (SAMPLER)	AC	USFSI

BULGARIAN - BASIC COURSE, UNITS 16-30	AC	USFSI
BULGARIAN - BASIC COURSE, UNITS 16-30 (SAMPLER)	AC	USFSI
CAMBODIAN - BASIC COURSE, UNITS 1-45	AC	USFSI
CAMBODIAN - BASIC COURSE, UNITS 1-45 (SAMPLER)	AC	USFSI
CAMBODIAN - BASIC COURSE, UNITS 46-90	AC	USFSI
CAMBODIAN - BASIC COURSE, UNITS 46-90 (SAMPLER)	AC	USFSI
CANTONESE - BASIC COURSE, UNITS 1-15	AC	USFSI
CANTONESE - BASIC COURSE, UNITS 1-15 (SAMPLER)	AC	USFSI
CANTONESE - BASIC COURSE, UNITS 16-30	AC	USFSI
CANTONESE - BASIC COURSE, UNITS 16-30 (SAMPLER)	AC	USFSI
CHINYANJA - BASIC COURSE	AC	USFSI
CHINYANJA - BASIC COURSE (SAMPLER)	AC	USFSI
COLLOQUIAL SINHALESE, VOL 1	AC	USFSI
COLLOQUIAL SINHALESE, VOL 1 (SAMPLER)	AC	USFSI
COLLOQUIAL SINHALESE, VOL 2	AC	USFSI
COLLOQUIAL SINHALESE, VOL 2 (SAMPLER)	AC	USFSI
CONTEMPORARY CAMBODIAN - INTRODUCTION	AC	USFSI
CONTEMPORARY CAMBODIAN - INTRODUCTION (SAMPLER)	AC	USFSI
CONTEMPORARY CAMBODIAN - POLITICAL INSTITUTIONS	AC	USFSI
CONTEMPORARY CAMBODIAN - POLITICAL INSTITUTIONS (SAMPLER)	AC	USFSI
CONTEMPORARY CAMBODIAN - THE INSTITUTIONS (SAMPLER)	AC	USFSI
CONTEMPORARY CAMBODIAN - THE LAND AND THE ECONOMY	AC	USFSI
CONTEMPORARY CAMBODIAN - THE LAND AND THE ECONOMY (SAMPLER)	AC	USFSI
CONTEMPORARY CAMBODIAN - THE SOCIAL INSTITUTIONS	AC	USFSI
ELEMENTARY EDUCATION		GWUMC
FINNISH - GRADED READER	AC	USFSI
FINNISH - GRADED READER (SAMPLER)	AC	USFSI
FOREIGN LANGUAGE LEARNING IN OUR SCHOOLS - A REPORT ON RESULTS ACHIEVED BY STARTING IN		USOE
FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 1-6	AC	USFSI
FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 1-6 (SAMPLER)	AC	USFSI
FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 7-12	AC	USFSI
FULA - BASIC COURSE	AC	USFSI
FULA - BASIC COURSE (SAMPLER)	AC	USFSI
GERMAN - A PROGRAMMED INTRODUCTION	AC	USFSI
GERMAN - A PROGRAMMED INTRODUCTION (SAMPLER)	AC	USFSI
GERMAN - BASIC COURSE, UNITS 1-12	AC	USFSI
GERMAN - BASIC COURSE, UNITS 1-12 (SAMPLER)	AC	USFSI
GERMAN - BASIC COURSE, UNITS 13-24	AC	USFSI
GERMAN - BASIC COURSE, UNITS 13-24 (SAMPLER)	AC	USFSI
GREEK - BASIC COURSE, VOL 1	AC	USFSI
GREEK - BASIC COURSE, VOL 1 (SAMPLER)	AC	USFSI
GREEK - BASIC COURSE, VOL 2	AC	USFSI
GREEK - BASIC COURSE, VOL 2 (SAMPLER)	AC	USFSI
GREEK - BASIC COURSE, VOL 3	AC	USFSI
GREEK - BASIC COURSE, VOL 3 (SAMPLER)	AC	USFSI
HAUSA - BASIC COURSE	AC	USFSI
HAUSA - BASIC COURSE (SAMPLER)	AC	USFSI
HEBREW - BASIC COURSE	AC	USFSI
HEBREW - BASIC COURSE (SAMPLER)	AC	USFSI
HUGARIAN - GRADED READER (SAMPLER)	AC	USFSI
HUNGARIAN - BASIC COURSE, UNITS 1-12	AC	USFSI
HUNGARIAN - BASIC COURSE, UNITS 1-12 (SAMPLER)	AC	USFSI
HUNGARIAN - BASIC COURSE, UNITS 13-24	AC	USFSI
HUNGARIAN - BASIC COURSE, UNITS 13-24 (SAMPLER)	AC	USFSI
HUNGARIAN - GRADED READER	AC	USFSI
IGBO - BASIC COURSE (SAMPLER)	AC	USFSI
IN THE NATIONAL INTEREST		USOE
ITALIAN - PROGRAMMATIC, VOL 1	AC	USFSI
ITALIAN - PROGRAMMATIC, VOL 1 (SAMPLER)	AC	USFSI
KIRUNDI - BASIC COURSE	AC	USFSI
KIRUNDI - BASIC COURSE (SAMPLER)	AC	USFSI
KITUBA	AC	USFSI
KITUBA - BASIC COURSE (SAMPLER)	AC	USFSI
KOREAN - BASIC COURSE, VOL 1	AC	USFSI
KOREAN - BASIC COURSE, VOL 1 (SAMPLER)	AC	USFSI
KOREAN - BASIC COURSE, VOL 2	AC	USFSI
KOREAN - BASIC COURSE, VOL 2 (SAMPLER)	AC	USFSI
LANGUAGE INSTRUCTION AT THE USAF ACADEMY		USAF
LANGUAGE POWER FOR PEACE		USA
LINGALA - BASIC COURSE	AC	USFSI
LINGALA - BASIC COURSE (SAMPLER)	AC	USFSI
LUGANDA - BASIC COURSE	AC	USFSI
LUGANDA - BASIC COURSE (SAMPLER)	AC	USFSI
MORE - BASIC COURSE	AC	USFSI
MORE - BASIC COURSE (SAMPLER)	AC	USFSI
PORTUGUESE PROGRAMMATIC COURSE, VOL 1, BRAZILIAN	AC	USFSI
PORTUGUESE PROGRAMMATIC COURSE, VOL 1, BRAZILIAN (SAMPLER)	AC	USFSI
READING LAO - A PROGRAMMED INTRODUCTION	AC	USFSI
READING LAO - A PROGRAMMED INTRODUCTION (SAMPLER)	AC	USFSI
RUSSIAN - AN ACTIVE INTRODUCTION	AC	USFSI
SAUDI ARABIC BASIC COURSE - URBAN HIJAZI DIALECT	AC	USFSI
SAUDI ARABIC BASIC COURSE - URBAN HIJAZI DIALECT (SAMPLER)	AC	USFSI
SERBO-CROATAIN - BASIC, UNITS 26-50 (SAMPLER)	AC	USFSI
SERBO-CROATIAN - BASIC COURSE, UNITS 1-25	AC	USFSI
SERBO-CROATIAN - BASIC COURSE, UNITS 1-25 (SAMPLER)	AC	USFSI
SERBO-CROATIAN - BASIC COURSE, UNITS 26-50	AC	USFSI
SHONA - BASIC COURSE	AC	USFSI
SHONA - BASIC COURSE (SAMPLER)	AC	USFSI
SPANISH - BASIC COURSE, UNITS 1-15	AC	USFSI
SPANISH - BASIC COURSE, UNITS 16-30	AC	USFSI
SPANISH - BASIC COURSE, UNITS 16-30 (SAMPLER)	AC	USFSI
SPANISH - BASIC COURSE, UNITS 31-45	AC	USFSI
SPANISH - BASIC COURSE, UNITS 31-45 (SAMPLER)	AC	USFSI
SPANISH - BASIC COURSE, UNITS 46-55	AC	USFSI
SPANISH - BASIC COURSE, UNITS 46-55 (SAMPLER)	AC	USFSI
SPANISH - BASIC COUSRE, UNITS 1-15 (SAMPLER)	AC	USFSI
SPANISH - FROM SPANISH TO PORTUGUESE	AC	USFSI
SPANISH - PROGRAMMATIC, VOL 1	AC	USFSI
SPANISH - PROGRAMMATIC, VOL 1 (SAMPLER)	AC	USFSI
SPANISH - PROGRAMMATIC, VOL 2	AC	USFSI
SPANISH - PROGRAMMATIC, VOL 2 (SAMPLER)	AC	USFSI
SWAHILI - ACTIVE INTRODUCTION, GENERAL CONVERSATION	AC	USFSI
SWAHILI - ACTIVE INTRODUCTION, GEOGRAPHY	AC	USFSI
SWAHILI - BASIC COURSE	AC	USFSI
SWAHILI - BASIC COURSE (SAMPLER)	AC	USFSI
SWEDISH - BASIC COURSE, UNITS 1-30	AC	USFSI
SWEDISH - BASIC COURSE, UNITS 1-30 (SAMPLER)	AC	USFSI
THAI - BASIC COURSE, VOL 1	AC	USFSI
THAI - BASIC COURSE, VOL 1 (SAMPLER)	AC	USFSI
THAI - BASIC COURSE, VOL 2	AC	USFSI
THAI - BASIC COURSE, VOL 2 (SAMPLER)	AC	USFSI
TO SPEAK WITH FRIENDS		USOE
TURKISH - BASIC COURSE, UNITS 1-30	AC	USFSI
TURKISH - BASIC COURSE, UNITS 1-30 (SAMPLER)	AC	USFSI
TWI - BASIC COURSE	AC	USFSI
TWI - BASIC COURSE (SAMPLER)	AC	USFSI
VIETNAMESE - BASIC COURSE, VOL 1, GUIDE TO PRONUNCIATION, LESSONS 1-10 (SAMPLER)	AC	USFSI
VIETNAMESE - BASIC COURSE, VOL 1, GUIDE TO PRONUNCIATION, LESSONS 1-10	AC	USFSI
VIETNAMESE - BASIC COURSE, VOL 2, LESSONS 11-15	AC	USFSI
VIETNAMESE - BASIC COURSE, VOL 2, LESSONS 11-15 (SAMPLER)	AC	USFSI
YORUBA - BASIC COURSE	AC	USFSI
YORUBA - BASIC COURSE (SAMPLER)	AC	USFSI
YORUBA - INTERMEDIATE TEXTS	AC	USFSI

PHILOSOPHY AND RELIGION

FOR THOU ART WITH ME	USN
MITZVAH TO SERVE, A	USA
PECOS - UNA PROMESA	USDAVA
WE CALL THEM CHAPLAIN	USA
YULETIDE REFLECTIONS - VIETNAM	USN

INDUSTRIAL ARTS

AUTOMOTIVE MAINTENANCE

AIR BRAKES - PRINCIPLES OF OPERATION	USA
AUTOMOTIVE - BUS OPERATION--A SERIES	USOE
AUTOMOTIVE - SCHOOL BUS OPERATION--A SERIES	USOE
AUTOMOTIVE OPERATION AND MAINTENANCE - AUTOMOBILE OPERATION--A SERIES	USOE
AUTOMOTIVE OPERATION AND MAINTENANCE - PREVENTIVE MAINTENANCE--A SERIES	USOE

INDUSTRIAL ARTS

AUTOMOTIVE MAINTENANCE - *(Continued)*

BATTERY, IGNITION, AND ELECTRICAL SYSTEM, THE	USOE
BUS CARE AND MAINTENANCE	USOE
CARBURETOR, PRINCIPLES OF OPERATION	USA
CARE OF A TRACTOR	USOE
CLUTCH AND HAND BRAKE, THE	USOE
COOLING SYSTEM AND FUEL SYSTEM, THE	USOE
ENGINE ASSEMBLY, THE	USOE
ENGINE TESTS AND TUNE UP	USOE
FLUID COUPLING, THE - PRINCIPLES OF OPERATION	USA
GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - DISASSEMBLY AND REASSEMBLY, MODEL 278	USN
GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - MAINTENANCE	USN
HYDRAULIC BRAKE SYSTEM, THE	USOE
HYDRAULIC CONTROLS IN THE HYDRAMATIC TRANSMISSION	USA
HYDRAULIC STEERING, PRINCIPLES OF OPERATION	USA
IGNITION TIMING - GMC ENGINE	USA
INSPECTING AND ADJUSTING HYDRAULIC BRAKES	USOE
INTRODUCTION TO PREVENTIVE MAINTENANCE	USOE
JOBS IN AUTOMOTIVE TRADES	USDLMP
KEEPING YOUR CAR FIT	USOE
KNOW YOUR CAR	USOE
OPERATION OF THE GM UNIT INJECTORS	USA
PERIODIC CHECK-UP, THE	USOE
STEERING, WHEELS, FRONT AND REAR AXLES	USOE
SUPERCHARGING AND FUEL INJECTION	USA
TRANSMISSION, DRIVE SHAFT, AND DIFFERENTIAL	USOE
TROUBLE SHOOTING YOUR CAR	USOE
VEHICLE MAINTENANCE STORY, THE	USPO
WHY BATTERY SHOULD ALWAYS BE CLEAN	USA

BLACKSMITHING

BLACKSMITH, THE - CALCULATING AND BENDING RINGS AND LINKS	USN
BLACKSMITH, THE - CALCULATING AND FORGING A DECK SOCKET WRENCH	USN

BORING MACHINE

FACE MILLING WITH A FIXTURE	USOE
FACING, TURNING, BORING, GROOVING, AND CHAMFERING - ON A VERTICAL TURRET LATHE	USOE
MACHINE SHOP WORK - OPERATIONS ON THE HORIZONTAL BORING MILL--A SERIES	USOE
MACHINE SHOP WORK - OPERATIONS ON THE VERTICAL BORING MILL--A SERIES	USOE
ROUGH LINE-BORING	USOE
ROUGH-FACING, TURNING, AND DRILLING	USOE
SETUP FOR FACE MILLING WITH A FIXTURE	USOE
SETUP FOR ROUGH LINE-BORING	USOE

BROACHING MACHINE

BROACHING AN INTERNAL KEYWAY	USOE
DOUBLE RAM VERTICAL SURFACE BROACHING	USOE
MACHINE SHOP WORK - OPERATIONS ON A BROACHING MACHINE	USOE
SINGLE RAM VERTICAL SURFACE BROACHING	USOE

CONSTRUCTION

A PLUS SCHOOL, THE		USOCD
AASHO ROAD TEST - CONSTRUCTION AND MATERIALS		USFHWA
AASHO ROAD TEST - PAVEMENT RESEARCH		USFHWA
AASHO ROAD TEST - THE ROAD TO BETTER ROADS		USFHWA
ACCESS AMERICA		USATBC
ACOUSTICS OF THE CLASSROOM		USBEH
ADVANCE BASE WATERFRONT CONSTRUCTION - TIMBER PIERS		USN
AT HOME WITH WOOD		USDA
BLOCK THAT TERMITE		USDA
BONDED THIN CONCRETE RESURFACING		USAF
CARE AND USE OF A PERMISSIBLE FLAME SAFETY LAMP, THE		USBM
CARPENTRY, PT 02, CHOPPING AND DRIVING TOOLS		USA
CARPENTRY, PT 03, SAWING AND BORING TOOLS		USA
CARPENTRY, PT 04, PLANING AND CHISELING TOOLS		USA
CLIMBING AND WORKING ON POLES		USA
COLUMBIA RIVER ENVIRONMENT		USAE
CONCRETE BRIDGE DECK CONSTRUCTION		USFHWA
CONSTRUCTING A TYPICAL HOUSEHOLD SYSTEM		USPHS
CONSTRUCTION OF AN OFFSHORE LIGHT STATION		USCG
CONSTRUCTION OF DIESEL ENGINES, THE		USN
DESIGN AND CONTROL OF CONCRETE MIXES		USFHWA
DRYER DRUM PROCESS		USFHWA
DUAL-DRUM PAVER PRODUCTIVITY		USFHWA
ERECTING LARGE POLES		USA
ESTABLISHING CONSTRUCTION LINES, PT 1		USN
ESTABLISHING CONSTRUCTION LINES, PT 2		USN
EXCAVATION AND TRENCHING OPERATIONS	SL	USDL
EXTENDING THE BITUMINOUS PAVEMENT CONSTRUCTION SEASON		USFHWA
FOUNDATIONS AND CONCRETE		USN
FRAMING - FLOOR JOISTS AND WALLS		USN
FRAMING - HIP AND VALLEY RAFTERS		USN
FRAMING - RAFTER PRINCIPLES AND COMMON RAFTERS		USN
FUNDAMENTALS OF STAIR LAYOUT		USN
HARVEST OF COOPERATION		USDA
HIGHWAY BRIDGE RESEARCH		USFHWA
HOOVER DAM		USDS
INTERIOR AND EXTERIOR TRIM		USN
INTRODUCTION TO HIGHWAY HYDRAULICS		USFHWA
KNOCK AT THE DOOR		USFHWA
LEGACY, THE		USGSA
LET NATURE WORK FOR YOU		USFHWA
LICENSE PLATE TRAFFIC SURVEY		USFHWA
LONGER LIFE FOR WOOD		USDA
LOST MIXING TIME ON DUAL-DRUM PAVER		USFHWA
LOST PRODUCTION IN HIGHWAY CONSTRUCTION		USFHWA
MECHANIZED TRAIL EQUIPMENT		USDA
MILITARY ROADS AND AIRFIELDS, PT 2, DRAINAGE		USA
MILITARY ROADS, PT 1, ROAD EXPEDIENTS		USA
MILITARY ROADS, PT 2, DRAINAGE		USWD
MILITARY ROADS, PT 5, SUBGRADE PREPARATION		USWD
NAVIGATION RETURNS TO THE ARKANSAS		USAE
OPERATION BLUE JAY		USAF
PLAN FOR SURVIVAL		USBM
POLE LINE CONSTRUCTION, PT 3, ERECTING POLES AND ATTACHING CROSSARMS		USA
POWER SHOVEL PRODUCTIVITY		USFHWA
PRECAST CONCRETE BRIDGE		USFHWA
PRESTRESSED CONCRETE PAVEMENT CONSTRUCTION		USFHWA
RECYCLED ASPHALT CONCRETE - BY RMI SYSTEMS		USFHWA
REPAINTING A FRAME BUILDING		USOE
RIGHT-OF-WAY FOR HIGHWAYS		USFHWA
ROCK BOLTING IN ORE MINES		USBM
ROOF BOLTING IN COAL MINES		USBM
SAFETY IN HIGHWAY SURVEYING		USFHWA
SAND DRAINS		USFHWA
SEABEE TEAMS		USN
SERRATED SLOPES FOR EROSION CONTROL		USFHWA
SKID CORRELATION STUDY		USFHWA
SLOPING, SHORING, AND SHIELDING PRACTICES	SL	USOSHA
SPUR DIKES		USFHWA

DRILL PRESS

COUNTERSINKING, COUNTERBORING, AND SPOTFACING	USOE
DRILLING A HOLE IN A PIN	USOE
DRILLING A WELL BY THE PERCUSSION METHOD	USPHS
DRILLING AND TAPPING CAST STEEL	USOE
DRILLING TO A LAYOUT AND SPOTFACING CAST IRON	USOE
DRILLING, BORING, AND REAMING WORK HELD IN CHUCK	USOE
DRILLING, TAPPING, STUB-BORING, AND REAMING	USOE
LOCATING HOLES, DRILLING, AND TAPPING IN CAST IRON	USOE
MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - RADIAL DRILL--A SERIES	USOE
MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - SENSITIVE DRILL--A SERIES	USOE
MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - VERTICAL DRILL--A SERIES	USOE

ELECTRICAL WORKS AND ELECTRONICS

BASIC CIRCUIT SYMBOLS AND COMPONENTS - BATTERY CIRCUITS	USAF
CABLE SURFACE WIRING	USOE
CLIMBING AND WORKING ON POLES	USA
COMMUNICATIONS CABLE - COLOR CODE	USAF
COMMUNICATIONS CABLE - SPLICING	USAF
COMMUNICATIONS CABLE - X SEALING	USAF
CONSULTATION--A SERIES	USBRH
DC MOTOR, PT 2, REWINDING	USOE
DIRECT CURRENT CONTROLLERS	USOE

ELECTRICAL CIRCUIT FAULTS		USOE
ELECTRICAL EQUIPMENT - MASTER OR SERVANT		USBM
ELECTRICAL WORK - ELECTRICAL MACHINERY -- A SERIES		USOE
ELECTRICAL WORK - MOTOR CONTROL--A SERIES		USOE
ELECTRICAL WORK - WIRING--A SERIES		USOE
ENGINEERING - ELECTRONICS--A SERIES		USOE
ERECTING LARGE POLES		USA
FUNCTIONAL TEACHING IN ELECTRICITY AND ELECTRONICS		USN
INSTALLING AND CONNECTING TELLTALE PANEL		USOE
INSTALLING CONDUIT		USOE
INSTALLING SURFACE METAL RACEWAY		USOE
JOINING SOLID CONDUCTORS		USOE
LAYING OUT AND INSTALLING MAIN WIREWAY		USOE
LOADING AND UNLOADING POLES		USA
LUBRICATION OF ELECTRONIC EQUIPMENT		USN
MEN OF MAINTENANCE - SOUTHEAST ASIA		USAF
ONE HUNDRED FIFTEEN - DEADLY SHIPMATE		USN
OPEN WIRE TRANSPOSITION SYSTEMS		USA
OSCILLOSCOPES - FREQUENCY AND MEASUREMENT		USAF
POLE LINE CONSTRUCTION, PT 3, ERECTING POLES AND ATTACHING CROSSARMS		USA
PORCELAIN PROTECTED SURFACE WIRING		USOE
POWER BENDING CONDUIT		USOE
PREPARING OLD BUILDINGS FOR WIRING		USOE
PREVENTIVE MAINTENANCE OF SIGNAL EQUIPMENT FOR COMMANDERS		USA
PRINTED CIRCUITS AND THEIR REPAIR		USAF
PULLING AND INSTALLING CABLE AND PACKING TERMINAL TUBES		USOE
RADIO SHOP TECHNIQUES		USN
RADIO TECHNICIAN TRAINING - ELEMENTARY ELECTRICITY--A SERIES		USN
RADIO TECHNICIAN TRAINING--A SERIES		USN
RECEIVER TROUBLESHOOTING PROCEDURE		USAF
REPULSION-INDUCTION MOTOR - GENERAL OVERHAUL	FS	USOE
RESISTORS - CONSTRUCTION		USAF
ROUGHING-IN NONMETALLIC SHEATHED CABLE		USOE
SERIES RESISTIVE CIRCUITS - TROUBLESHOOTING		USAF
SOLDERING LUGS AND SPLICING STRANDED CONDUCTORS		USOE
THREE-PHASE MOTOR, PT 1, PREPARING TO REWIND		USOE
THREE-PHASE MOTOR, PT 2, REWINDING		USOE
THREE-WIRE SERVICE ENTRANCE		USOE
WIRING OLD BUILDING WITH ARMORED CABLE		USOE
WIRING TELLTALE PANEL		USOE

ENGINES AND POWER SYSTEMS

AIR START CHECK VALVE, CYLINDER RELIEF VALVE, AND INDICATOR COCK	USN
ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 1, PRINCIPLES OF OPERATION	USA
ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 2, CONTROLS AND INSTRUMENTATION	USA
ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 3, CONSTRUCTION AND OPERATION OF THE T-53	USA
BASIC HYDRAULIC GOVERNOR	USN
BEARING DISASSEMBLY AND INSPECTION	USN
BEARING REASSEMBLY	USN
BEARING REMOVAL AND INSPECTION, 8-268A ENGINE	USN
BEARINGS	USN
BENCH WORK, 8-268A ENGINE	USN
BENCHWORK, PT 1	USN
BENCHWORK, PT 2	USN
BENCHWORK, PT 3	USN
BENCHWORK, PT 4	USN
BMEP LIMITER	USN
BOILERS AND THEIR OPERATION - CHEMICAL CLEANING OF BOILER WATERSIDES	USN
BOILERS AND THEIR OPERATION - COMBUSTION CONTROL	USN
BOILERS AND THEIR OPERATION - HOW BOILERS WORK	USN
BOILERS AND THEIR OPERATION - HOW FUEL OIL BURNERS WORK	USN
BOILERS AND THEIR OPERATION - LIGHTING OFF PROCEDURES	USN
BOILERS AND THEIR OPERATION - OPERATION	USN
BOILERS AND THEIR OPERATION - SECURING	USN
BOILERS AND THEIR OPERATION - TYPES OF NAVAL BOILERS	USN
CONSTRUCTION OF DIESEL ENGINES, THE	USN
CYLINDER HEAD	USN
CYLINDER HEAD AND PISTON	USN
CYLINDER HEAD REMOVAL	USN
DENISON HYDRAULIC PUMPS AND MOTORS - DISASSEMBLY	USN
DIESEL ENGINE FUEL SYSTEMS	USN
DIESEL ENGINE GOVERNORS - MARQUETTE GOVERNOR--A SERIES	USN
DIESEL ENGINE GOVERNORS, PT 1, WOODWARD GOVERNORS	USN
DIESEL ENGINE GOVERNORS, PT 2, GM SERIES 71, LIMITING SPEED MECHANICAL GOVERNORS	USN
DIESEL ENGINE, THE	USN
DIESEL ENGINE, THE - SCAVENGING AND SUPERCHARGING DIESEL ENGINES	USN
DIESEL LUBRICATION AND COOLING SYSTEMS	USN
DIESEL LUBRICATION AND COOLING SYSTEMS - LUBRICATION OF THE GM-71 SERIES ENGINES	USN
DISASSEMBLY	USN
DISASSEMBLY OF THE 8-268A ENGINE	USN
DISASSEMBLY, PT 1	USN
DISASSEMBLY, PT 2	USN
ENGINE REASSEMBLY, PT 1	USN
ENGINE REASSEMBLY, PT 2	USN
ENGINE REASSEMBLY, PT 3	USN
FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE --A SERIES	USN
FUEL PUMP DISASSEMBLY	USN
FUEL PUMP RECONDITIONING AND REASSEMBLY	USN
GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - DISASSEMBLY AND REASSEMBLY, MODEL 278	USN
GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - MAINTENANCE	USN
GENERAL MOTORS 16-278A DIESEL ENGINE--A SERIES	USN
INJECTION NOZZLE	USN
INJECTOR BLOCK RECONDITIONING AND REASSEMBLY	USN
INJECTOR BLOCK REMOVAL AND DISASSEMBLY	USN
INJECTOR BLOCK REPLACEMENT AND TIMING	USN
INJECTOR RACK SETTING FOR GM DIESEL SERIES 71 ENGINE	USA
INJECTOR TIMING FOR GM DIESEL SERIES 71, USING 70MM, 80MM, AND 90MM INJECTORS	USA
INSPECTION AND PREPARATORY STEPS	USN
INSPECTION OF PISTON	USN
INSTALLATION OF CYLINDER HEAD	USN
INSTALLATION OF LINER AND PISTON	USN
LINER AND PISTON	USN
MAINTENANCE AND REPAIR OF STEAM CONDENSER - CIRCULATING WATER SIDE	USN
MARINE DIESEL ENGINES FOR POWER BOATS	USN
MARINE GAS TURBINE ENGINES - PRINCIPLES OF OPERATION	USN
MARINE GAS TURBINE ENGINES - THE SOLAR T-45 ENGINE	USN
MARINE GAS-TURBINE ENGINES - TROUBLESHOOTING	USN
NAVAL STEAM TURBINES - HOW TURBINES WORK	USN
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USEFUL KNOTS FOR BOATMEN	USCG
WIRE ROPE TERMINAL CONNECTIONS	USN

SEARCH AND RESCUE

ALWAYS READY	USCG
AMVER - LIFESAVING COMPUTER OF THE SEAS	USCG
AMVER-AUTOMATED MERCHANT VESSEL REPORTS	USCG
AUXILLARY STORY	USCG
COAST GUARD IN ALASKA	USCG
COASTAL SEARCH AND RESCUE	USCG
DEEP SEA DIVING - THE TECHNIQUE OF DIVING	USN
DEEP SUBMERGENCE RESCUE SYSTEM	USN
DEEP SUBMERGENCE RESCUE VEHICLE	USN
EIGHT MISSION, THE	USCG
FIREFIGHTING ABOARD TANKERS	USCG
ICE	USCG
MEETING AT NIGHT	USN
READY ON OCEAN STATION NOVEMBER	USCG
SALVAGE OF THE SUB SQUALUS	USN
SEARCH AND RESCUE - PLEASURE CRAFT	USCG
SEARCH AND RESCUE - VISUAL ASPECTS OF SEARCH AND SIGNALLING	USN
SHIPBOARD HELICOPTER OPERATIONS - LANDING AND TAKE-OFFS	USN
SHOULD THE DAY EVER COME	USCG
SMALL BOAT NAVY, THE	USN
TIME BOMB IN THE RIVER	USAE
TROPIC SEACOAST SURVIVAL	USAF

SHIPBUILDING

ALIGNING AND INSTALLING AUXILIARY MACHINERY	USOE
BENDING COPPER TUBING TO A WIRE TEMPLATE	USOE
BENDING OAK TECHNIQUES	USN
BLACKSMITH, THE - CALCULATING AND BENDING RINGS AND LINKS	USN
BLACKSMITH, THE - CALCULATING AND FORGING A DECK SOCKET WRENCH	USN
BRAZING FLANGES WITH SILVER SOLDER	USOE
BRAZING FLANGES WITH SPELTER	USOE
BULKHEAD, THE - LAYING OFF AND FITTING A CENTERLINE STIFFENER	USOE
BULKHEAD, THE - LAYING OFF THE BOUNDARY STIFFENERS, WATERLINES, AND BUTTOCK LINES	USOE
BULKHEAD, THE - SETTING A TRANSVERSE WATERTIGHT BULKHEAD INTO THE HULL	USOE
CNO-NARAD BRIEFING REPORT 2-75 - PEGASUS	USN
COPPERSMITH, THE - FLARING AND REDUCING	USN
COVERING HOT AND COLD PIPES	USOE
CUTTING AND THREADING PIPE BY HAND	USOE
CUTTING AND THREADING PIPE ON A POWER MACHINE	USOE
DECK GIRDERS - SUBASSEMBLEY	USOE
DECK PLATES - REGULATING AND SETTING	USOE
DECK, THE - SETTING A WEB FRAME AND A TRANSVERSE BEAM	USOE

DOCKING WITH KEEL AND BILGE BLOCKS	USN
ESTABLISHING CONSTRUCTION LINES, PT 1	USN
ESTABLISHING CONSTRUCTION LINES, PT 2	USN
FILING AND INSTALLING CHOCKS	USOE
FITTING AND INSTALLING A SECTION OF PIPE ABOARD SHIP	USN
FUNDAMENTAL LINES AND SECTIONS	USN
GROUND WAYS	USN
HOW TO CHECK AND SURFACE FOUNDATIONS	USOE
IDENTIFYING AND PRECUTTING CABLE	USOE
INNERBOTTOM SECTIONS - SUBASSEMBLY OF A CLOSED FLOOR, SUBASSEMBLY OF AN OPEN FLOOR	USOE
INNERBOTTOM, THE - SETTING UP FLOORS AND LONGITUDINALS	USOE
INSTALLING AND CONNECTING TELLTALE PANEL	USOE
INSTALLING VALVES AND STRAINER ON SEA CHEST	USOE
INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 1	USOE
INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 2	USOE
INSTALLING VITREOUS FIXTURES	USOE
LAYING OUT AND INSTALLING COMPARTMENT FIXTURES	USOE
LAYING OUT AND INSTALLING HANGERS	USOE
LAYING OUT AND INSTALLING KICKPIPES AND STUFFING TUBES	USOE
LAYING OUT AND INSTALLING MAIN WIREWAY	USOE
LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 1, RUNNING A...	USOE
LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 2, LAYING OFF...	USOE
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LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 4, FITTING TUBE,...	USOE
LAYING OUT, DRILLING, AND TAPPING FLANGES ON SEA CHEST	USOE
LIFTING TEMPLATES FOR A FOUNDATION	USN
LOCATION OF DECKS AND COMPARTMENTS	USN
MAKING A COLD BEND ON A HAND-POWERED MACHINE	USOE
MAKING A HOT BEND	USN
MAKING A WIRE TEMPLATE	USN
MEASURING PIPE, TUBING, AND FITTINGS	USOE
NAVY'S BIG TOP, THE	USN
PIPE FABRICATION WITH JIGS	USOE
PIPING FABRICATION FOR SHIPBOARD HIGH TEMPERATURE STEAM SYSTEMS - WELDING	USN
PLACING SLIDING WAYS	USN
PREPARATION FOR DOCKING WITH KEEL AND BILGE BLOCKS	USN
PREPARING AND SETTING A KEELBLOCK AND BOTTOM CRADLE	USOE
PULLING AND INSTALLING CABLE AND PACKING TERMINAL TUBES	USOE
RECIPROCATING PUMP OPENING FOR INSPECTION	USN
RECONDITIONING A CYLINDER WITH A PORTABLE BORING BAR	USN
REMOVING A SECTION OF PIPING ABOARD SHIP	USN
SALVAGE OF THE USS LAFAYETTE	USN
SHIP'S BLUEPRINTS - BASIC	USN
SHIP'S PUMPS	USN
SHIPBUILDERS OF ESSEX	USDS
SHIPBUILDING SKILLS - COPPERSMITHING--A SERIES	USOE
SHIPBUILDING SKILLS - MARINE ELECTRICITY--A SERIES	USOE
SHIPBUILDING SKILLS - MARINE MACHINERY INSTALLATION--A SERIES	USOE
SHIPBUILDING SKILLS - NOMENCLATURE OF SHIPS --A SERIES	USN
SHIPBUILDING SKILLS - OUTSIDE MACHINIST--A SERIES	USN
SHIPBUILDING SKILLS - PIPE INSULATION--A SERIES	USOE
SHIPBUILDING SKILLS - PIPEFITTING--A SERIES	USN
SHIPBUILDING SKILLS - PIPEFITTING--A SERIES	USOE
SHIPBUILDING SKILLS - PREPARATION FOR STERN LAUNCHING--A SERIES	USN
SHIPBUILDING SKILLS - RIGGING--A SERIES	USN
SHIPBUILDING SKILLS - SAILMAKING--A SERIES	USN
SHIPBUILDING SKILLS - SHEETMETAL WORK--A SERIES	USN
SHIPBUILDING SKILLS - THE SHIPFITTER--A SERIES	USN
SHIPBUILDING SKILLS - WORK OF SHIPFITTER AND AND SHIPWRIGHT--A SERIES	USOE
SHIPBUILDING SKILLS--A SERIES	USN
SIDE FRAMES - SUBASSEMBLY OF A WEB FRAME	USOE
SIMPLE FOUNDATION, PT 1, LAYOUT	USN
SIMPLE FOUNDATION, PT 2, DUPLICATION AND FABRICATION	USN
SIMPLE FOUNDATION, PT 3, ASSEMBLY AND INSTALLATION	USN
STERN LAUNCHING, DD445 CLASS	USN
TRANSITION PIECE - SQUARE TO ROUND LAYOUT AND FABRICATION	USN
USS FORRESTAL - CVA-59	USN
WATERTIGHT COVERS, PT 1, LAYOUT AND FABRICATION	USN
WATERTIGHT COVERS, PT 2, ASSEMBLY	USN

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HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 1	USN
HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 2	USN
HISTORY OF THE U S NAVY - WAR OF INDEPENDENCE, 1775-1783	USN
MINE FORCES IN ACTION	USN
NATO SEAPOWER FOR PEACE	USN
OPERATION AFFIRMATIVE	USN

SUBMARINE

ADVENTURES IN INNER SPACE	USN
CITY OF ROME INCIDENT	USN
DEEP HORIZON	USN
MAN AND THE FBM	USN
NUCLEAR NAVY, THE	USN
POLARIS TO POSEIDON	USN
POLARIS, BLUE AND GOLD	USN
SILENT SENTINEL	USN
SUBMARINE, THE, PT 3, DIVING AND SURFACING	USN
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USS NAUTILUS - OPERATION SUNSHINE	USN
WEAPONEERS OF THE DEEP	USN

TACTICS

CONTACT - AMBUSH	USN
LANDBASED HELICOPTER OPERATIONS - PRECAUTIONS	USN
YANKEE DO	USN

TRAINING

AQUANAUTS, THE	USN
CAMPUS TO COMMAND	USN
CEC - USN	USN
DAY AT SEA, A	USN
DAY IN A SQUADRON, A	USN
DAY IN BOOT CAMP, A	USN
DI - A BUILDER OF A FEW GOOD MEN	USMC
EMBASSY MARINE - A SENSE OF SECURITY	USMC
FORCE IN READINESS	USMC
LONG BEACH OPERATION READINESS	USN
MAN AND THE FBM	USN
MARINE CORPS JUNIOR ROTC	USN
MARINES IN PERSPECTIVE	USMC
MEDICAL LABORATORY TECHNICIAN	USN
MEETING GROUND, THE	USMC
NAVY OFFICER ORIENTATION	USN
NAVY OFFICER ORIENTATION - AERONAUTICAL MAINTENANCE DUTY OFFICER	USN
NAVY OFFICER ORIENTATION - COMBAT SCHOLAR - INTELLIGENCE OFFICER	USN
NAVY OFFICER ORIENTATION - CRYPTOLOGICAL OFFICER	USN
NAVY OFFICER ORIENTATION - HELO FLIGHT	USN
NAVY OFFICER ORIENTATION - JET FLIGHT	USN
NAVY OFFICER ORIENTATION - MEDICAL CORPS	USN
NAVY OFFICER ORIENTATION - MEDICAL SERVICE CORPS	USN
NAVY OFFICER ORIENTATION - NAVAL FLIGHT OFFICER	USN
NAVY OFFICER ORIENTATION - NAVY LAWYER	USN
NAVY OFFICER ORIENTATION - NAVY NURSE CORPS	USN
NAVY OFFICER ORIENTATION - NUCLEAR LANGUAGE	USN
NAVY OFFICER ORIENTATION - NUCLEAR NAVY	USN
NAVY OFFICER ORIENTATION - PEOPLE-PEOPLE	USN
NAVY OFFICER ORIENTATION - PROP FLIGHT	USN
NAVY OFFICER ORIENTATION - SEA FEVER - LINE OFFICER	USN
NAVY OFFICER ORIENTATION - THE WAY TO THE LINE	USN

MARINE

TRAINING - *(Continued)*

NAVY OFFICER ORIENTATION - U S NAVAL ACADEMY - NOT FOR ALL TO SHARE	USN
NAVY OFFICER ORIENTATION - WIND AND SEA	USN
NAVY OFFICER ORIENTATION - WOMAN	USN
NAVY STANDARD SWIMMING TEST AND ABANDONING SHIP DRILLS	USN
NGUNG LAI	USCG
OPERATION ONE PLUS TWO	USMC
RADIO MAN FIGHTS, THE	USN
RECRUITING LIFE AT SEA	USN
SHOULD THE DAY EVER COME	USCG
TOTAL FORCE	USMC
TRIGGER SQUEEZE - M1 RIFLE	USA
VIEW FROM OUTSIDE, THE	USMC
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U S COAST GUARD

AMVER-AUTOMATED MERCHANT VESSEL REPORTS	USCG
AOSS - AIRBORNE OIL SURVEILLANCE SYSTEM	USCG
COAST GUARD ICEBREAKERS	USCG
EIGHT MISSION, THE	USCG
STORY OF THE GREAT RIVERS	USCG
TO STEM THE BLACK TIDE	USCG

U S MARINE CORPS

AIR POWER IN RESERVE	USMC
ANSWER, AN	USN
CONTACT - AMBUSH	USN
DI - A BUILDER OF A FEW GOOD MEN	USMC
EAGLE EYE BRAVO	USMC
EMBASSY MARINE - A SENSE OF SECURITY	USMC
FLY MARINE	USMC
FORCE IN READINESS	USMC
GLOBAL MARINE	USMC
MAN IN CHARGE, THE	USMC
MARINES IN PERSPECTIVE	USMC
MARINES, 1965	USMC
MEETING GROUND, THE	USMC
NAVY OFFICER ORIENTATION - THE WAY TO THE LINE	USN
PICTURE YOURSELF A MARINE	USMC
READY - STORY OF THE MARINE CORPS RESERVES	USMC
SHOULD THE DAY EVER COME	USCG
STRIDER...A FILM	USN
TOTAL FORCE	USMC
VIEW FROM OUTSIDE, THE	USMC
YANKEE DO	USN

U S NAVY

AMERICAN NAVY IN VIETNAM	USN
AT THIS VERY MOMENT	USN
BLUE ON ICE	USN
CAMPUS TO COMMAND	USN
CAREERS IN OCEANOGRAPHY	USN
CEC - USN	USN
CERTAIN BREED OF MAN, A	USN
CHIEFS, THE - THE SENIOR ENLISTED PERSONNEL OF THE U S NAVY	USN
CIVILIAN SAILOR - THE STORY OF THE NAVAL RESERVE	USN
CLEARED FOR TAKEOFF	USN
CNO SITREP, NO. 7, AN ISLAND NATION	USN
CNO-NARAD BRIEFING REPORT 2-75 - PEGASUS	USN
COLD WAR CALLUP - THE NAVY'S SELECTED RESERVE	USN
COMMON SEA, THE (OCEANOGRAPHER OF THE NAVY SPECIAL VERSION)	USN
COMPUTING THE WEATHER	USN
DAY AT SEA, A	USN
DESTROYERMEN	USN
DYNAMITE RUN	USN
FACE OF A NATION	USN
FLOATING FORTRESS	USN
FORCE IN READINESS	USMC
HANDEL'S MESSIAH AT THE NAVAL ACADEMY	USN
HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 1	USN
HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 2	USN
HISTORY OF THE U S NAVY - THE WAR OF 1812	USN
HISTORY OF THE U S NAVY - WAR OF INDEPENDENCE, 1775-1783	USN
HISTORY OF THE U S NAVY - WORLD WIDE NAVAL OPERATIONS IN PEACE AND WAR, 1815-1860	USN
HOOK DOWN, WHEELS DOWN, PTS 1 AND 2	USN
LONG BEACH OPERATION READINESS	USN
NAVAL FLIGHT OFFICER, THE - CALLING THE SIGNALS	USN
NAVY OFFICER ORIENTATION	USN
NAVY OFFICER ORIENTATION - AERONAUTICAL MAINTENANCE DUTY OFFICER	USN
NAVY OFFICER ORIENTATION - COMBAT SCHOLAR - INTELLIGENCE OFFICER	USN
NAVY OFFICER ORIENTATION - CRYPTOLOGICAL OFFICER	USN
NAVY OFFICER ORIENTATION - HELO FLIGHT	USN
NAVY OFFICER ORIENTATION - JET FLIGHT	USN
NAVY OFFICER ORIENTATION - MEDICAL CORPS	USN
NAVY OFFICER ORIENTATION - MEDICAL SERVICE CORPS	USN
NAVY OFFICER ORIENTATION - NAVAL FLIGHT OFFICER	USN
NAVY OFFICER ORIENTATION - NAVY LAWYER	USN
NAVY OFFICER ORIENTATION - NAVY NURSE CORPS	USN
NAVY OFFICER ORIENTATION - NUCLEAR LANGUAGE	USN
NAVY OFFICER ORIENTATION - NUCLEAR NAVY	USN
NAVY OFFICER ORIENTATION - OFFICER CANDIDATE SCHOOL - TO BE AN ENSIGN	USN
NAVY OFFICER ORIENTATION - PEOPLE-PEOPLE	USN
NAVY OFFICER ORIENTATION - PROP FLIGHT	USN
NAVY OFFICER ORIENTATION - SEA FEVER - LINE OFFICER	USN
NAVY OFFICER ORIENTATION - THE WAY TO THE LINE	USN
NAVY OFFICER ORIENTATION - U S NAVAL ACADEMY - NOT FOR ALL TO SHARE	USN
NAVY OFFICER ORIENTATION - WIND AND SEA	USN
NAVY OFFICER ORIENTATION - WOMAN	USN
NAVY STANDARD SWIMMING TEST AND ABANDONING SHIP DRILLS	USN
NAVY, THE - DECISIONS	USN
NEW NAVY	USN
OPERATION AFFIRMATIVE	USN
PACIFIC FRONTIER	USN
POLARIS TO POSEIDON	USN
POWER OF THE TEAM, THE	USN
PREPARING RATION-DENSE FOODS	USN
PRESSURE POINT	USN
RADIO MAN FIGHTS, THE	USN
RECRUITING LIFE AT SEA	USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD PREPARATION	USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD SERVING	USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD STORAGE	USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - LIVING AND WORKING SPACES	USN
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - WATER SUPPLY	USN
STRIDER...A FILM	USN
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VITAL OCEAN, THE	NATO
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WHERE DO I GO FROM HERE?	USN
WHO'S TOO OLD?	USN
WHY CALIBRATE?	USN
YANKEE DO	USN

MEDICINE

ANATOMY

ACUTE MIDDLE EAR DISEASE IN INFANTS AND CHILDREN	SL	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 5 - ANATOMY AND PATHOLOGY	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION --A SERIES	VC	USNMAC
AIRWAY OBSTRUCTION AND PULMONARY ARREST		USREMS
ANATOMY OF THE HEAD AND NECK--A SERIES		USVADT
ANGINA PECTORIS, PT 1	VC	WARMP
AUTONOMIC NERVOUS SYSTEM	VC	USNMAC
AUTOPSY DISSECTION TECHNIQUE, THE - A CINEMATOGRAPHIC ATLAS--A SERIES		HASSOJ
BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY	VC	USNMAC
BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS		USREMS
BEDSIDE DIAGNOSIS OF STROKE - ANATOMICAL EXAMINATION	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - ANCILLARY STUDIES	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - PATHOLOGICAL EXAMINATION	VC	WARMP

BLEEDING AND SHOCK		USREMS
BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE	SL	USNMAC
CARE OF THE PATIENT WITH HYDROCEPHALY	FS	PSHTS
CAROTID TRIANGLE, THE		USVADT
CEREBELLAR CONNECTIONS	VC	USNMAC
CHEST TRAUMA - FLAIL CHEST WITH HEMOPNEUMOTHORAX	KT	WSUSM
CHRONIC INTERSTITIAL PULMONARY FIBROSIS	SL	USNMAC
CHRONIC OBSTRUCTIVE PULMONARY DISEASE	SL	USNMAC
CLOSED CHEST TUBE THORACTOMY	VC	USNMAC
COLLECTION OF FECAL SPECIMENS	FS	USPHS
COLLECTION OF SPECIMENS FROM THE EYE, NOSE, AND THROAT	FS	USPHS
COLOR VISION DEFICIENCIES - DEFINITION AND EVALUATION		USN
COLOSTOMY PATIENT CARE	VC	WARMP
COMMON CYANOTIC LESIONS	SL	USNMAC
DIAGNOSIS OF PANCREATIC DISEASE		USNMAC
DISSECTION OF THE BLOCK OF ORGANS - DISSECTION OF ADRENALS, AORTA, AND ...		HASSOJ
DISSECTION OF THE BRAIN STEM - INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES	VC	USNMAC
DISSECTION OF THE BRAIN STEM - MIDDLE CEREBELLAR PEDUNCLE AND AUDITORY NERVE	VC	USNMAC
DISSECTION OF THE DIAPHRAGM, PERICARDIUM, AORTA, AND LUNGS		HASSOJ
DISSECTION OF THE ESOPHAGUS, STOMACH, LIVER, SPLEEN, PANCREAS, AND BILIARY SYSTEM		HASSOJ
DISSECTION OF THE FEMALE PELVIC ORGANS AND KIDNEYS		HASSOJ
DISSECTION OF THE HEART		HASSOJ
DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL...	VC	USNMAC
DISSECTION OF THE HEMISPHERES - EXTREME AND EXTERNAL CAPSULES AND RELATED STRUCTURES	VC	USNMAC
DISSECTION OF THE HEMISPHERES - LIMBIC SYSTEM	VC	USNMAC
DISSECTION OF THE HEMISPHERES - LONG ASSOCIATION BUNDLES	VC	USNMAC
DISSECTION OF THE HEMISPHERES - OLFACTORY SYSTEM	VC	USNMAC
DISSECTION OF THE MALE PELVIC ORGANS AND KIDNEYS		HASSOJ
DISSECTION OF THE PARATHYROID AND THYROID GLANDS		HASSOJ
DISSECTION OF THE THORACIC DUCT		HASSOJ
DISSECTION OF THE THORACIC DUCT	S8	HASSOJ
DORSAL THALAMUS	VC	USNMAC
EARS, THE		USNMAC
EMBRYOLOGY OF THE LIVER, GALLBLADDER, AND PANCREAS		USA
EVISCERATION, PT 1		HASSOJ
EVISCERATION, PT 2		HASSOJ
EXTRAPYRAMIDAL SYSTEM	VC	USNMAC
FEMORAL TRIANGLE, THE (COMPLETE VERSION)	SL	USNMAC
FIBERSCOPE ENDOSCOPY OF THE UPPER DIGESTIVE TRACT		USPHS
FLEXION EXERCISES IN THE MANAGEMENT OF LOW BACK MECHANICAL DISORDERS		USVA
FRACTURES ABOUT THE ELBOW		USVA
FRACTURES ABOUT THE KNEE		USVA
FRACTURES ABOUT THE WRIST AND HAND		USVA
FRACTURES OF THE FEMUR ABOUT THE HIP JOINT		USVA
FRACTURES OF THE HEAD AND SHAFT OF THE HUMERUS		USVA
FRACTURES OF THE LEG AND ANKLE JOINT		USVA
FRACTURES OF THE SHAFT OF THE FEMUR		USVA
FRACTURES OF THE SHAFT OF THE RADIUS AND ULNA		USVA
FRACTURES OF THE UPPER EXTREMITY		USREMS
FUNCTIONING UNIT, THE	FS	AMGAST
GENERAL OCULAR EXAMINATION	SL	USNMAC
GLAUCOMA SCREENING - A 3-MINUTE TEST FOR A LIFETIME OF SIGHT	FS	USPHS
GLAUCOMA SCREENING - TONOMETRY	S8	USNMAC
HUMAN BODY		USOIAA
HUMAN PHYSIOLOGY--A SERIES	SL	USNMAC
INCISION AND IRRIGATION OF TRAUMATIC CATARACT		USA
INDENTATION TONOMETRY TECHNIQUE IN GLAUCOMA DETECTION		USPHS
INJURIES TO THE EYE, CHEST, ABDOMEN, PELVIS, GENITALIA		USREMS
INTESTINAL BIOPSY CAPSULE, THE		USA
INTRODUCTION TO CELLULAR ANATOMY AND PHYSIOLOGY, PTS 1, 2, AND 3	SL	USNMAC
INTRODUCTION TO PEDIATRIC SCREENING	SL	USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECTS...	VC	USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE...		USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE...	VC	USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...	VC	USNMAC
LABORATORY ASPECTS OF DISEASES OF THE TESTICLE, THE		USNMAC
LEADERS IN AMERICAN MEDICINE - OWEN H WANGENSTEEN, MD		USNMAC
MECHANISMS OF THE INTRINSIC MUSCLES OF THE LARYNX	VC	USPHS
MESENTERIC VASCULAR INSUFFICIENCY	VC	WARMP
MUSCLE EVALUATION - COMMON PERONEAL NERVE		USAAHS
MUSCLE EVALUATION - COMMON PERONEAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - HIP AND KNEE, NORMAL		USAAHS
MUSCLE EVALUATION - MEDIAN NERVE		USAAHS
MUSCLE EVALUATION - MEDIAN NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - NECK AND SHOULDER		USAAHS
MUSCLE EVALUATION - NECK AND SHOULDER (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - RADIAL NERVE		USAAHS
MUSCLE EVALUATION - RADIAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE		USAAHS
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - ULNAR NERVE		USAAHS
MUSCLE EVALUATION - ULNAR NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION--A SERIES		USAAHS
NEURO-OPHTHALMOLOGY	SL	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 02	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 05	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 07	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 08	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 09	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 10	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS--A SERIES	VC	USNMAC
NEUROSURGERY - FACIAL NEURALGIA		USN
NEW DIAGNOSTIC PROCEDURES IN THE DIAGNOSIS OF PITUITARY DISEASE		USNMAC
NOSE, THE		USNMAC
OCULAR EMERGENCIES	SL	USNMAC
OLFACTORY AND LIMBIC SYSTEMS	VC	USNMAC
PAROTID GLAND AND FACIAL NERVE, THE		USVADT
PENETRATING WOUNDS OF THE ABDOMEN		USN
PHARYNX, THE - TOPOGRAPHICAL ANATOMY		USVADT
PLASTIC AND RECONSTRUCTION SURGERY OF THE HAND		USN
POSTERIOR COMPARTMENT OF THE FOREARM (COMPLETE VERSION)	SL	USNMAC
POSTERIOR COMPARTMENT OF THE FOREARM (REVIEW VERSION)	SL	USNMAC
PREPARATION OF PRIMARY MAMMALIAN KIDNEY CELL CULTURE		USPHS
PREPARATION OF PRIMARY MAMMALIMA KIDNEY CELL CULTURES	VC	USPHS
PRINCIPLES OF FRACTURE REDUCTION		USVA
PROPRIOCEPTION, VIBRATORY, TACTILE, PAIN, AND TEMPERATURE PATHWAYS	VC	USNMAC
PROSTHETIC ABOVE-KNEE SOCKETS, PT 3		USNMAC
PROSTHETIC BELOW-KNEE SOCKETS, PT 4		USNMAC
PROSTHETIC FOOT COMPONENTS		USNMAC
PROSTHETIC KNEE COMPONENTS		USNMAC
PYRAMIDAL SYSTEM	VC	USNMAC
RADIOTHERAPY - HIGH DOSAGE TREATMENT		USOE

MEDICINE

ANATOMY - *(Continued)*

RECURRENT ANTERIOR DISLOCATION OF THE SHOULDER - SIMPLIFIED SURGICAL REPAIR		USAF
RED EYE AND EXTERNAL DISEASE	SL	USNMAC
REMOVAL OF THE BRAIN		HASSOJ
REMOVAL OF THE SPINAL CORD - ANTERIOR APPROACH		HASSOJ
RIGID MEDULLARY FIXATION OF FOREARM FRACTURES		USA
SCAPULAR REGION, THE (REVIEW VERSION)	SL	USNMAC
SCAPULAR REGION, THE, PTS 1 AND 2 (COMPLETE VERSION)	SL	USNMAC
SCIATIC PAIN AND THE INTERVERTEBRAL DISK		USN
SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY --A SERIES	IT	USNMAC
SENSORY CONDUCTION STUDIES - MEDIAN NERVE		USPHS
SILENT WORLD, MUFFLED WORLD		USPHS
SINUSOIDAL MEMBRANE AND HEPATIC UPTAKE, THE	FS	AMGAST
SUCTION BIOPSY OF THE GASTROINTESTINAL MUCOSA		USNMAC
SURGICAL APPROACHES TO THE ANKLE JOINT		USVA
SURGICAL APPROACHES TO THE BONES OF THE FOOT		USVA
SURGICAL APPROACHES TO THE ELBOW JOINT		USVA
SURGICAL APPROACHES TO THE HIP JOINT		USVA
SURGICAL APPROACHES TO THE KNEE JOINT		USVA
TOPOGRAPHY - BRAIN AND SPINAL CORD IN SITU	VC	USNMAC
TOPOGRAPHY - CEREBRAL BLOOD VESSELS	VC	USNMAC
TOPOGRAPHY - CRANIAL NERVES	VC	USNMAC
TOPOGRAPHY - DETAILED TOPOGRAPHY OF THE MAJOR DIVISIONS OF THE BRAIN	VC	USNMAC
TOPOGRAPHY - MAJOR DIVISIONS OF THE BRAIN AND THEIR RELATION TO THE EMBRYONIC BRAIN	VC	USNMAC
TOPOGRAPHY - VENTRICLES AND CEREBROSPINAL FLUID	VC	USNMAC
TRIGEMINAL PATHWAYS	VC	USNMAC
TUMORS OF THE HEAD AND NECK, PT 1	VC	WARMP
TUMORS OF THE HEAD AND NECK, PT 2	VC	WARMP
TUMORS OF THE HEAD AND NECK, PT 3	VC	WARMP
UNCONJUGATED HYPERBILIRUBINEMIA	FS	AMGAST
VELOPHARYNGEAL CLOSURE IN SPEECH AND DEGLUTITION		USVA
VERMILIONECTOMY		USA
VESTIBULAR AND COCHLEAR SYSTEMS	VC	USNMAC
VIDEO SYNOPSIS	VC	USNMAC
VISCERAL AFFERENTS	VC	USNMAC
VISION IN MILITARY AVIATION - SENSE OF SIGHT		USN
VISUAL SYSTEM	VC	USNMAC
VITAL SIGNS AND THEIR INTERRELATION, THE - BODY TEMPERATURE, PULSE, RESPIRATION...		USOE
VITAL SIGNS, PT 1, CARDINAL SYMPTOMS		USN
WOUNDS		USREMS

ANESTHESIOLOGY

BASIC DOG SURGERY		UTEXMB
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - SURGICAL CARE	VC	USNMAC
CALCULATING AMBIENT GAS TENSIONS	SL	UTEXMH

BACTERIOLOGY

AIR SAMPLING FOR MICROBIOLOGICAL PARTICULATES		USPHS
AIRBORNE TRANSMISSION OF TUBERCULE BACILLI		USPHS
BACK THE ATTACK ON BRUCELLOSIS		USDA
BASIC BIOLOGY OF BACTERIA	FS	USPHS
BRUCELLOSIS RING TEST		USDA
CATALASE TEST, THE		USNMAC
CHOLERA EPIDEMIC IN SOUTH VIETNEM		USPHS
CHOLERA TODAY - BEDSIDE EVALUATION AND TREATMENT		USNMAC
COLONY CHARACTERISTICS OF MYCOBACTERIA IN 7H-10 AGAR MEDIUM		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 1, PREPARATION OF FOOD SAMPLES AND...		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 2, MOUSE TOXIN NEUTRALIZATION TEST		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 3, ISOLATION FROM MIXED CULTURE		USPHS
DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USPHS
DETERMINATION OF TYPES OF C. DIPHTHERIAE		USPHS
EPIDEMIOLOGY OF SALMONELLOSIS IN MAN AND ANIMAL		USNMAC
EPIDEMIOLOGY OF STAPHYLOCOCCAL INFECTIONS	FS	USPHS
ERTHYROCYTE TRANSKETOLASE ACTIVITY		USVA
ERYTHROCYTIC STAGES OF PLASMODIUM VIVAX		USPHS
EXPOSED		USDA
FILARIASIS IN BRITISH GUIANA		USPHS
GERMFREE ANIMALS IN MEDICAL RESEARCH		USPHS
IDENTIFICATION AND ISOLATION OF ENTERIC BACTERIA		USNMAC
IDENTIFICATION OF EARLY SYPHILIS		USPHS
INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECHNIQUES		USPHS
ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI	FS	USPHS
ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI		USPHS
ISOLATION AND IDENTIFICATION OF MYCOPLASMA PNEUMONIA - EATON AGENT		USNMAC
ISOLATION AND IDENTIFICATION OF SALMONELLAE		USNMAC
ISOLATION AND PRELIMINARY IDENTIFICATION OF CULTURES	FS	USPHS
ISOLATION OF SALMONELLA AND SHIGELLA CULTURES		USNMAC
LEPTOSPIROSIS		USPHS
LIFE HISTORY OF THE ROCKY MOUNTAIN WOOD TICK		USNMAC
LISTERIOSIS	FS	USPHS
MANAGEMENT OF THE LEPROSY PATIENT		USNMAC
MARKET CATTLE TESTING FOR BRUCELLOSIS		USDA
METHODS FOR OBTAINING ANAEROBIASIS		USPHS
MICRO-TECHNIQUES IN SEROLOGY		USNMAC
MICROORGANISMS OF GAS GANGRENE		USPHS
MICROSCOPIC STUDY AND ISOLATION OF C DIPHTHERIA		USPHS
NIACIN-NITRATE REDUCTION TEST		USPHS
ONE BUG IS TOO MANY		USDA
OUTBREAK		USDA
OUTBREAK OF SALMONELLA INFECTION, AN		USPHS
OUTBREAK OF SALMONELLA INFECTION, AN (SPANISH)		USPHS
OUTBREAK OF STAPHYLOCOCCUS INTOXICATION, AN		USPHS
PLAGUE CONTROL		USN
PLAGUE IN SYLVATIC AREAS		USPHS
PRACTICAL VIEW OF SYPHILIS, A		USPHS
PREPARATION OF A CULTURE MEDIUM		USPHS
PREPARATION OF SPUTUM SPECIMENS		USPHS
PRESERVATION OF BACTERIA BY DESICCATION IN VACUO		USPHS
PREVENTION AND CONTROL OF STAPHYLOCCAL INFECTIONS		USPHS
RECOGNITION OF LEPROSY		USPHS
SIMPLIFIED SEROLOGIC IDENTIFICATION OF SALMONELLA CULTURES	FS	USPHS
SIMPLIFIED SEROLOGIC IDENTIFICATION OF SHIGELLA CULTURES	FS	USPHS
SPUTUM DIGESTION AND DECONTAMINATION WITH N-ACETYL-L-CYSTEINE-NOAH		USPHS
STAPHYLOCOCCAL DISEASE - MANIFESTATIONS, PREVENTION, AND CONTROL	FS	USPHS
STUDIES IN BACTERIOLOGY, PT 2, MOTILITY		USPHS
STUDIES IN BACTERIOLOGY, PT 3, CELL DIVISION		USPHS
SURFACE SAMPLING FOR MICROORGANISMS - RODAC METHOD		USPHS
SURFACE SAMPLING FOR MICROORGANISMS - SWAB METHOD		USPHS
TOXIGENICITY TEST OF C DIPHTHERIAE		USPHS
TUBERCULIN TESTING, PT 1, TUBERCULINS		USPHS
TUBERCULIN TESTING, PT 2, ADMINISTRATION TECHNIQUES		USPHS
VDRL TESTS FOR SYPHILIS		USPHS
WHAT IS DISEASE - UNSEEN ENEMY		USOIAA

BIOLOGY AND ZOOLOGY

AEDES AEGYPTI INSPECTOR, THE		USPHS
AEDES AEGYPTI SURVEY TECHNIQUES	FS	USPHS
AFRICAN HORSE SICKNESS		USDA
ARTHROPODS OF PUBLIC HEALTH IMPORTANCE	FS	USPHS
BACK THE ATTACK ON BRUCELLOSIS		USDA
BIOLOGY AND CONTROL OF DOMESTIC FLIES, THE		USPHS
BIOLOGY AND CONTROL OF DOMESTIC MOSQUITOES		USPHS
BIOLOGY AND CONTROL OF THE COCKROACH		USPHS
BIOLOGY AND CONTROL OF THE COCKROACH	FS	USPHS
BREAKBONE FEVER, 'DENGUE'		USN
CHILLS AND FEVER - WHY?	FS	USPHS
COMMUNITY FLY CONTROL OPERATIONS		USPHS
DIAGNOSIS OF ENTEROBIASIS	FS	USPHS
EQUINE INFECTIOUS ANEMIA		USDA
EXPOSED		USDA
FIELD RECOGNITION OF DOMESTIC RAT SIGNS		USNMAC

FIELD RECOGNITION OF MOSQUITO LARVAE		USNMAC
FRONT LINE OF THE BATTLE		USPHS
GENERA OF NORTH AMERICAN TICKS	FS	USPHS
IDENTIFICATION OF SOME MOSQUITOES OF PUBLIC HEALTH IMPORTANCE	FS	USPHS
LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 1, MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 2, TRICHOPHYTON INFECTIONS	FS	USPHS
LET'S FINISH THE JOB		USNMAC
LIFE HISTORY OF THE ROCKY MOUNTAIN WOOD TICK		USNMAC
MALARIA CONTROL ON IMPOUNDED WATER		USPHS
MANSON'S BLOOD FLUKE		USPHS
MARKET CATTLE TESTING FOR BRUCELLOSIS		USDA
MICRODISSECTION APPLIED TO MOSQUITO IDENTIFICATION	FS	USPHS
MOSQUITO PREVENTION IN IRRIGATED AREAS		USPHS
MOSQUITO STAGES OF PLASMODIUM FALCIPARUM		USPHS
MOSQUITO SURVEY TECHNIQUES		USPHS
NORWAY RAT, THE - HABITS AND CHARACTERISTICS		USPHS
ORGANIZED MOSQUITO CONTROL		USPHS
RAT ECTOPARASITE CONTROL		USPHS
RAT KILLING		USPHS
RATPROOFING		USPHS
REMOVAL OF BITING TICKS, THE		USNMAC
ROOF RAT, THE - HABITS AND CHARACTERISTICS		USPHS
RURAL RAT CONTROL		USPHS
SANITATION TECHNIQUES IN RAT CONTROL		USPHS
SPACE SPRAYING OF INSECTICIDES		USPHS
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STAMP OUT HOG CHOLERA		USDA
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USE OF AIRCRAFT FOR INSECT CONTROL, THE, PT 1, MOSQUITO CONTROL	FS	USPHS
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VEE - A NATIONAL EMERGENCY		USDA
VENEZUELAN EQUINE ENCEPHALITIS EPIDEMIC IN COLUMBIA		USPHS
VESICULAR EXANTHEMA		USDA
WINGED SCOURGE		USOIAA
WORMS IN YOUR MUSCLES	FS	USPHS

CANCER

ASSESSMENT OF RISK IN THE CANCER VIRUS LABORATORY	SL	USOBEC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - NEOPLASIA	VC	USNMAC
BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE	SL	USNMAC
DADDY CAN'T FIND MY SOCKS		USHSMH
DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, PT 1	VC	WARMP
DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, PT 2	VC	WARMP
DIAGNOSIS AND TREATMENT OF NONINVASIVE CARCINOMA	VC	WARMP
EARLIEST CLINICAL SIGNS OF INTRA-ORAL MALIGNANCIES		USVA
INTRODUCTION TO MAMMOGRAPHY	SL	USNMAC
LEADERS IN AMERICAN MEDICINE - CHARLES HUGGINS, MD		USNMAC
MAMMOGRAPHY TECHNIQUE	SL	USNMAC
MAMMOGRAPHY--A SERIES	SL	USNMAC
MARK WATERS STORY, THE		HETVN
ORAL EXFOLIATIVE CYTOLOGY - A DIAGNOSTIC TOOL FOR DETECTION OF EARLY MOUTH CANCER		USVA
PHYSICIAN TALKS ABOUT SMOKING, A	SL	USHSMH
PRECANCEROUS LESIONS, PREVENTION OF ORAL CANCER, AND ORAL CANCER CONTROL	VC	CADENA
PROGRESS AGAINST CANCER		USDHEW
RADIOTHERAPY - HIGH DOSAGE TREATMENT		USOE
SURGICAL GRAND ROUNDS, PT 1	VC	WARMP
SURGICAL GRAND ROUNDS, PT 3	VC	WARMP
SURGICAL GRAND ROUNDS, PT 4	VC	WARMP
TUMORS OF THE HEAD AND NECK, PT 1	VC	WARMP
TUMORS OF THE HEAD AND NECK, PT 2	VC	WARMP
TUMORS OF THE HEAD AND NECK, PT 3	VC	WARMP

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ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES	VC	WARMP
ACQUIRED VALVULAR HEART DISEASE	SL	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 1 - PATHOPHYSIOLOGY	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 2 PUMP FAILURE	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 3 - DIAGNOSIS	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 4 - ARRHYTHMIAS	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 5 - ANATOMY AND PATHOLOGY	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION --A SERIES	VC	USNMAC
ANEURYSMS	VC	WARMP
ANGINA PECTORIS, PT 1	VC	WARMP
ANGINA PECTORIS, PT 2	VC	WARMP
ANGINA PECTORIS, PT 3	VC	WARMP
AORTOILIAC AND PERIPHERAL ARTERIAL DISEASE	VC	WARMP
ARTERIAL INJURY AT HIGH AND LOW VELOCITY		USA
ATHEROSCLEROSIS AND CORONARY HEART DISEASE	SL	USNMAC
BACTERIAL ENDOCARDITIS		WSUSM
BASIC PATHOLOGY--A SERIES	SL	USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE HEART AND LUNGS	VC	USNMAC
BLOOD PRESSURE READINGS		USPHS
BLOOD PRESSURE READINGS		USNMAC
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
COMMON ACYANOTIC LESIONS	SL	USNMAC
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CONTROL OF THE HEART, PT 1, CARDIAC OUTPUT	SL	WSUSM
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DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DISSECTION OF THE HEART		HASSOJ
ELECTROPHYSIOLOGY OF THE HEART	SL	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	BO	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	VC	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT...	VC	USNMAC
GENERAL BACKGROUND	SL	USNMAC
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HEAT DISORDERS - GENERAL EFFECTS OF HEAT ON MAN		USA
HEMODYNAMICS	SL	USNMAC
HEMOGLOBIN DETERMINATION USING CYANMETHEMOGLOBIN STANDARDS		USPHS
HIGHLIGHTS OF HEART RESEARCH		USPHS
HUMAN PHYSIOLOGY--A SERIES	SL	USNMAC
HYPERTENSION - A DELICATE BALANCE		USRAIR
INFLAMMATION	SL	USNMAC
INTRODUCTION TO CONGENITAL HEART DISEASE--A SERIES	SL	USNMAC
LARGE VENTRICULAR SEPTAL DEFECT IN INFANCY, THE	SL	USNMAC
LEFT VENTRICLE CATHERIZATION	VC	USNMAC
LEFT VENTRICLE CATHETERIZATION		USNMAC
MANAGEMENT OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
MESENTERIC VASCULAR INSUFFICIENCY	VC	WARMP
NORMAL HEART SOUNDS AND INNOCENT HEART MURMURS - A STETHOSCOPIC STUDY, PTS 1 AND 2		USPHS
NURSING CARE OF THE ADULT PATIENT WITH CORONARY ARTERY SURGERY	VC	UKYCN
PERINATAL CIRCULATION	SL	USNMAC
PHYSIOLOGICAL CONTROL OF CARDIAC OUTPUT AND VENOUS RETURN, PTS 1 AND 2	SL	USNMAC
POSTOPERATIVE CARE OF THE CHILD WITH CONGENITAL HEART DISEASE	VC	UKYCN
PULMONARY CRYPTOCOCCOSIS		USNMAC
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RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 1	VC	WARMP
RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 2	VC	WARMP
RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 3	VC	WARMP

MEDICINE

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REGULATION AND CONTROL OF THE HEART, THE	SL	USNMAC
RENAL VASCULAR HYPERTENSION	VC	WARMP
REPLACEMENT OF ABDOMINAL AORTA WITH HOMOTRANSPLANT		USVA
REPRIEVE		USPHS
RIGHT HEART CATHERTERIZATION		USNMAC
SCAPULAR REGION, THE, PTS 1 AND 2 (COMPLETE VERSION)	SL	USNMAC
SURGICAL RECOGNITION AND MANAGEMENT OF VALVULAR HEART DISEASE, THE, PT 3	VC	WARMP

CAREERS

AIR FORCE NURSE, THE - A REPORT OF THE PROFESSION		USAF
AIR FORCE OCCUPATIONAL MEDICAL PROGRAM		USAF
AIR FORCE VETERINARY SUPPORT FOR THE MILITARY DOG PROGRAM IN SOUTHEAST ASIA		USAF
AIR FORCE'S FLYING HOSPITALS, THE		USAF
BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS--A SERIES	FS	USPHS
BIOLOGY AND CONTROL OF DOMESTIC FLIES, THE		USPHS
BIOLOGY AND CONTROL OF THE COCKROACH		USPHS
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CODE BLUE		USBHME
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JOBS IN THE HEALTH FIELD		USDLMP
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LEADERS IN AMERICAN MEDICINE - ALBERT BAIRD HASTINGS, PHD, SCD		USNMAC
LEADERS IN AMERICAN MEDICINE - CECIL J WATSON, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - CHARLES HUGGINS, MD		USNMAC
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LEADERS IN AMERICAN MEDICINE - MAXWELL M WINTROBE, MD, PHD		USNMAC
LEADERS IN AMERICAN MEDICINE - MEDICAL TEACHING PHILOSOPHIES		USNMAC
LEADERS IN AMERICAN MEDICINE - OWEN H WANGENSTEEN, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - SHIELDS WARREN, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - T R HARRISON, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - W BARRY WOOD, JR, MD		USNMAC
LEADERS IN AMERICAN MEDICINE - W MONTAGUE COBB, MD		USNMAC
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MEDICAL LABORATORY TECHNICIAN		USN
MEDICAL-LEGAL COMPONENT FILM SERIES		USREMS
NAVY OFFICER ORIENTATION - MEDICAL CORPS		USN
NAVY OFFICER ORIENTATION - MEDICAL SERVICE CORPS		USN
NAVY OFFICER ORIENTATION - NAVY NURSE CORPS		USN
NAVY OFFICER ORIENTATION - PEOPLE-PEOPLE		USN
NURSE, THE - EPIDEMIOLOGIST	FS	USPHS
NURSING SCENE, THE - DIG ON IT		USDIVN
NURSING--A SERIES		USOE
ORAL ADMINISTRATION OF MEDICATIONS		USN
POSITIVE APPROACH TO THE PSYCHIATRIC PATIENT, A		USVA
POSTOPERATIVE CARE		USN
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PROFESSIONAL NURSE, THE		USA
PUBLIC HEALTH NURSING IN COMMUNICABLE DISEASE CONTROL	FS	USPHS
TEAM BUILDING KIT	KT	USOLR
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ACID/BASE BALANCE - PHYSIOLOGY AND CHEMISTRY, PT 2	VC	USNMAC
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SAMPLE MOUNTING TECHNIQUES - FILTRATION		USPHS
SERUM CHOLESTEROL - ABELL-KENDALL METHOD, MANUAL	VC	USNMAC
SERUM CHOLOESTEROL - ABELL-KENDALL METHOD, MANUAL		USPHS
SPECTRAL ANALYSIS OF THE AMNIOTIC FLUID IN HEMOLYTIC DISEASE OF THE NEWBORN	VC	USNMAC
TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN...		USPHS

TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD		USPHS
TUBERCULOSIS LABORATORY PROCEDURES--A SERIES		USPHS

CYTOLOGY AND TISSUE SYSTEM

COCCIDIOIDES IMMITIS	FS	USPHS
COLONY CHARACTERISTICS OF MYCOBACTERIA IN 7H10 AGAR MEDIUM		USPHS
INSIDE THE CELL, PT 1, ENZYMES IN INTRACELLULAR CHEMISTRY		USA
INSIDE THE CELL, PT 2, REGULATION OF ENZYMES		USA
INTRODUCTION TO CELLULAR ANATOMY AND PHYSIOLOGY, PTS 1, 2, AND 3	SL	USNMAC
INTRODUCTION TO TISSUE CULTURE TECHNIQUES	FS	USPHS
ORAL EXFOLIATIVE CYTOLOGY - A DIAGNOSTIC TOOL FOR DETECTION OF EARLY MOUTH CANCER		USVA
PRECANCEROUS LESIONS, PREVENTION OF ORAL CANCER, AND ORAL CANCER CONTROL	VC	CADENA
RAPID FROZEN SECTION TECHNIQUE		USPHS
SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOBC

DERMATOLOGY

ELECTRICAL TRAUMA		USA
HEMANGIOMAS - VISIBLE, VASCULAR BIRTHMARKS		USNMAC
IMMEDIATE HOMOGRAFTING OF SECOND DEGREE BURNS		USA
KERATOACANTHOMA		USNMAC
LABORATORY IDENTIFICATION OF SYSTEMIC FUNGI--A SERIES	FS	USPHS
MANAGEMENT OF BURNS, PT 2, LOCAL CARE		USA
MANAGEMENT OF BURNS, PT 3, SKIN GRAFTING		USA
PARAPLEGIC PATIENT EDUCATION - PREVENTION OF SKIN PROBLEMS		AMRF
RECOGNITION OF LEPROSY		USPHS
SICK CALL - SKIN DISEASES		USN
WOUNDS		USREMS

DIAGNOSIS

ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES	VC	WARMP
ABSENCE SEIZURE, THE		USNIND
ACROMEGALY - DIAGNOSIS, ETIOLOGY, AND THERAPY		USAEC
ACTION OF THE EXTRAOCULAR MUSCLES		USN
ACUTE ASTHMATIC ATTACK, THE	SL	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 3 - DIAGNOSIS	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 4 - ARRHYTHMIAS	VC	USNMAC
ACUTE MYOCARDIAL INFARCTION --A SERIES	VC	USNMAC
AGA ILLUSTRATED LECTURE SERIES	IT	AMGAST
ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 1	VC	WARMP
ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 2	VC	WARMP
ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 3	VC	WARMP
ANGINA PECTORIS, PT 2	VC	WARMP
BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY	VC	USNMAC
BASIC EPIDEMIOLOGIC AND CLINICOPATHOLOGIC ASPECTS OF MALARIA		USNMAC
BEDSIDE DIAGNOSIS OF STROKE - ANATOMICAL EXAMINATION	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - ANCILLARY STUDIES	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - PATHOLOGICAL EXAMINATION	VC	WARMP
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE HEART AND LUNGS	VC	USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM THE...	VC	USNMAC
BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE	SL	USNMAC
CHILD WITH URINARY TRACT INFECTION, THE	SL	USNMAC
CHOLERA TODAY - BEDSIDE EVALUATION AND TREATMENT		USNMAC
CHOLERA TODAY - PRACTICAL LABORATORY DIAGNOSIS (FRENCH)		USPHS
CHOLESTATIC SYNDROME, THE	FS	AMGAST
CHOLESTEROL-LECITHIN FLOCCULATION TEST FOR SCHISTOSOMIASIS		USNMAC
CHRONIC OBSTRUCTIVE PULMONARY DISEASE	SL	USNMAC
CLINICAL EVALUATION OF THE HIP		USNMAC
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 4		USNMAC
CLINICAL PATHOLOGY--A SERIES		USNMAC
COLLECTING SPECIMENS FOR VIRUS DIAGNOSIS	FS	USPHS
DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE	SL	USNMAC
DIAGNOSIS AND TREATMENT OF NONINVASIVE CARCINOMA	VC	WARMP
DIAGNOSIS OF ENTEROBIASIS	FS	USPHS
DIAGNOSIS OF PANCREATIC DISEASE		USNMAC
DIAGNOSIS OF VASCULAR/TENSION HEADACHE	VC	WARMP
DIFFERENTIAL DIAGNOSIS OF EMPHYSEMA	VC	WARMP
DIFFERENTIAL DIAGNOSIS OF STEATORRHEA	SL	AMGAST
DISEASE RECOGNITION - LEISHMANIASIS		USN
DISEASE RECOGNITION - SCRUB TYPHUS		USN
ERTHYROCYTE TRANSKETOLASE ACTIVITY		USVA
ERYTHROBLASTOSIS FETALIS - CLINICAL, SEROLOGIC, AND PATHOLOGIC ASPECTS		USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	BO	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	VC	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT...	VC	USNMAC
FA DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USNMAC
FIBERSCOPE ENDOSCOPY OF THE UPPER DIGESTIVE TRACT		USPHS
FILARIASIS	FS	USPHS
FORMALIN-ETHER SEDIMENTATION TECHNIQUE		USPHS
GENERAL OCULAR EXAMINATION	SL	USNMAC
GLAUCOMA SCREENING - A 3-MINUTE TEST FOR A LIFETIME OF SIGHT	FS	USPHS
GLAUCOMA SCREENING - TONOMETRY	KT	USNMAC
GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 1	VC	WARMP
GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 2	VC	WARMP
GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 3	VC	WARMP
HEMOLYTIC SYNDROME, THE		USNMAC
HEPATIC EXCRETORY FUNCTION - BASIC--A SERIES	FS	AMGAST
HEPATIC EXCRETORY FUNCTION - CLINICAL--A SERIES	FS	AMGAST
HOG CHOLERA - ITS DIAGNOSIS		USDA
HYPOGLYCEMIA IN THE NEWBORN	SL	USNMAC
INFANT APPRAISAL		UCPASC
INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS		USNMAC
INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS		USNMAC
INTRAVENOUS, TRANSHEPATIC, AND PERDUODENAL CHOLANGIOGRAPHY	FS	AMGAST
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...		USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECT...		USNMAC
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...		USNMAC
IODINE-131		USAEC
KIDNEY FUNCTION TESTS		USNMAC
LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 1, MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 2, TRICHOPHYTON INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF TENEA CAPITIS IN CHILDREN - MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON, PT 1, ECTOTHRIX INFECTIONS OF THE BEARD AND SCALP	FS	USPHS
LIVER SCANNING	SL	USNMAC
MANAGEMENT OF BURNS, PT 1, SUPPORTIVE CARE		USA
MANAGEMENT OF CLEFT LIP AND CLEFT PALATE DEFORMITIES		USNMAC
MANAGEMENT OF ORGANIC HEADACHE	VC	WARMP
MARSUPIALIZATION OF A HYDATID CYST OF ECHINOCOCCUS GRANULOSIS IN THE LIVER		USPHS
MECHANISMS AND DIFFERENTIAL DIAGNOSIS OF JAUNDICE	FS	AMGAST
MEDICAL LABORATORY TECHNICIAN		USN
NEURO-OPHTHALMOLOGY	SL	USNMAC
NEW DIAGNOSTIC PROCEDURES IN THE DIAGNOSIS OF PITUITARY DISEASE		USNMAC
NUCLEAR MEDICINE, PT 1	VC	WARMP
NUCLEAR MEDICINE, PT 2	VC	WARMP
NUCLEAR MEDICINE, PT 3	VC	WARMP
NURSING CARE OF THE ADULT PATIENT WITH CORONARY ARTERY SURGERY	VC	UKYCN

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DIAGNOSIS - *(Continued)*

OCULAR EMERGENCIES	SL	USNMAC
OPERATING ROOM DEATHS		USNMAC
ORAL GLUCOSE TOLERANCE TEST, THE, PT 1, DIAGNOSING DIABETES MELLITUS		USNMAC
ORAL GLUCOSE TOLERANCE TEST, THE, PT 2, FACTORS THAT INFLUENCE TEST RESULTS		USNMAC
ORAL GLUCOSE TOLERANCE TEST, THE, PT 3, EVALUATION OF RESULTS AND RESEARCH NEEDED		USNMAC
ORGANOPHOSPHATE PESTICIDE POISONINGS - DIAGNOSIS AND TREATMENT		USNMAC
OX CELL HEMOLYSIN TEST FOR DIAGNOSIS OF INFECTIOUS MONONUCLEOSIS		USPHS
PATHOGENESIS OF ANEMIA		USNMAC
PLAGUE IN SYLVATIC AREAS		USPHS
PLATELET MORPHOLOGY FUNCTION		USNMAC
POSTOPERATIVE CARE OF THE CHILD WITH CONGENITAL HEART DISEASE	VC	UKYCN
PRACTICAL VIEW OF SYPHILIS, A		USPHS
PREOPERATIVE CARE OF THE CHILD WITH TETRALOGY OF FALLOT	VC	UKYCN
PREPARATION OF A CULTURE MEDIUM		USPHS
PREPARATION OF HEMATOXYLIN STAINED SMEARS FOR DIAGNOSIS OF INTESTINAL PROTOZOA, THE	FS	USPHS
PREPARATION OF SPUTUM SPECIMENS		USPHS
PULMONARY CRYPTOCOCCOSIS		USNMAC
PULMONARY HISTOPLASMOSIS		USNMAC
PULMONARY MYCOSES, PT 1, BLASTOMYCOSIS		USNMAC
PVA-FIXATIVE TECHNIQUE IN THE DIAGNOSIS OF AMEBIASIS	FS	USPHS
RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 5, GONAD SHIELDING IN...	SL	USBRH
RADIOISOTOPE APPLICATIONS IN MEDICINE		USAEC
RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE--A SERIES	SL	USNMAC
RED EYE AND EXTERNAL DISEASE	SL	USNMAC
RENAL VASCULAR HYPERTENSION	VC	WARMP
SMALL POX		USA
STORY OF ROCKY MOUNTAIN SPOTTED FEVER, THE		USNMAC
TECHNICAL PROCEDURES FOR DIAGNOSIS AND THERAPY IN CHILDREN		USN
TELETHERAPY AND BRACHYTHERAPY		USAEC
THRESHOLD		USDHEW
TUBERCULIN SKIN TESTING		USN
VERMILIONECTOMY		USA
VIVAX MALARIA	FS	USPHS

DIGESTIVE SYSTEM

AGA ILLUSTRATED LECTURE SERIES	IT	AMGAST
ASSESSMENT OF FAT DIGESTION	SL	AMGAST
BASIC PATHOLOGY--A SERIES	SL	USNMAC
BSP TEST, THE	FS	AMGAST
CHOLESTATIC SYNDROME, THE	FS	AMGAST
CHOLESTEROL GALLSTONE FORMATION	FS	AMGAST
CLINICAL ASPECTS OF CHOLELITHIASIS	FS	AMGAST
COMMON GASTRIC LESIONS		USNMAC
COMPOSITION AND PHYSICO-CHEMICAL PROPERTIES OF BILE	FS	AMGAST
DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USPHS
DETERMINANTS OF BILE FLOW, THE	FS	AMGAST
DETERMINANTS OF BILE FLOW, THE	SL	AMGAST
DEVELOPMENT OF THE HUMAN GASTROINTESTINAL TRACT	VC	YALEMD
DEVELOPMENT OF THE HUMAN GASTROINTESTIANL TRACT		YALEMD
DIAGNOSIS OF PANCREATIC DISEASE		USNMAC
DIFFERENTIAL DIAGNOSIS OF STEATORRHEA	SL	AMGAST
DISEASES OF THE KIDNEY - GLOMERULONEPHRITIS	SL	USNMAC
DISORDERS OF THE STOMACH AND DUODENUM	SL	USNMAC
EMBRYOLOGY OF THE LIVER, GALLBLADDER, AND PANCREAS		USA
ENTEROHEPATIC CIRCULATION OF BILE ACIDS, THE	SL	AMGAST
ENTEROPHEPATIC CIRCULATION OF BILE ACIDS, THE	SL	AMGAST
FAT ABSORPTION - INTRACELLULAR EVENTS, DISORDERS	SL	AMGAST
FAT ABSORPTION IN HEALTH AND DISEASE--A SERIES	SL	AMGAST
FAT DIGESTION - LIPOLYSIS AND MICELLE FORMATION, DISORDERS	SL	AMGAST
FUNCTIONING UNIT, THE	FS	AMGAST
GALLBLADDER FUNCTION	FS	AMGAST
HEPATIC EXCRETORY FUNCTION - BASIC--A SERIES	FS	AMGAST
HEPATIC EXCRETORY FUNCTION - CLINICAL--A SERIES	FS	AMGAST
ILEOSTOMY PATIENT CARE	VC	WARMP
IMMUNE COMPLEXES AND DISEASE	SL	USNMAC
INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS		USNMAC
INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS		USNMAC
INTRAVENOUS, TRANSHEPATIC, AND PERDUODENAL CHOLANGIOGRAPHY	FS	AMGAST
INTRODUCTION - THE ABSORBING SURFACE	SL	AMGAST
MECHANISMS AND DIFFERENTIAL DIAGNOSIS OF JAUNDICE	FS	AMGAST
ORAL CHOLECYSTOGRAPHY	FS	AMGAST
ORGANIC SOLUTE TRANSPORT	FS	AMGAST
PROPERTIES OF PANCREATIC LIPASE	SL	AMGAST
SINUSOIDAL MEMBRANE AND HEPATIC UPTAKE, THE	FS	AMGAST
STEATORRHEA IN THE BLIND LOOP SYNDROME	SL	AMGAST
SYMPTOMATIC POSTGASTRECTOMY PATIENT, THE		USNMAC
UNCONJUGATED HYPERBILIRUBINEMIA	FS	AMGAST
USEFULNESS OF MEDIUM CHAIN TRIGLYCERIDES, THE	SL	AMGAST
VIRAL HEPATITIS	SL	USNMAC

ENDOCRINOLOGY

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - METABOLISM AND...	VC	USNMAC

EQUIPMENT

ACUTE MYOCARDIAL INFARCTION - UNIT 3 - DIAGNOSIS	VC	USNMAC
CERTIFICATION OF CLASS 2 LAMINAR FLOW BIOLOGICAL SAFETY CABINETS	SL	USOBEC
CHOLERA TODAY - BEDSIDE EVALUATION AND TREATMENT		USNMAC
ELECTRONIC THERMOMETER		USOLR
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	BO	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	VC	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT...	VC	USNMAC
FOCUSED COLLIMATORS	SL	USNMAC
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 1, THE CLOUD CHAMBER		USPHS
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 2, THE HENDERSON APPARATUS		USPHS
MOLECULAR BIOLOGY - AN INTRODUCTION		USAEC
PRESSURE VENTILATORS--A SERIES	SL	USCSM
VARIABLE AREA LIGHT CONTROL IN X-RAY DUPLICATION	VT	USNMAC

GERIATRICS

SOCIAL ACTIVITIES		USDMTP
SOLVING A PROBLEM WITH SEDATION		USDMTP
THIS WAY TO REALITY	SL	AHOA

HEMIC AND LYMPHATIC SYSTEM

ABC OF G, THE		USN
ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES	VC	WARMP
ABO AND LEWIS BLOOD GROUP SYSTEMS, THE		USNMAC
ACQUIRED VALVULAR HEART DISEASE	SL	USNMAC
ANEMIA IN THE FIRST WEEK OF LIFE	SL	USNMAC
BLEEDING AND SHOCK		USREMS
BLOOD COLLECTION FOR PEDIATRIC TESTS		USPHS
BLOOD PRESSURE READINGS		USPHS
BLOOD PRESSURE READINGS		USNMAC
BLOOD TRANSFUSION FOR THE VETERAN PATIENT		USVA
CHILLS AND FEVER - WHY?	FS	USPHS
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 4		USNMAC
COLLECTION OF BLOOD SPECIMENS FOR SEROLOGICAL EXAMINATION	FS	USPHS
COMMON CYANOTIC LESIONS	SL	USNMAC
CONTROL OF THE HEART, PT 2, AUTOREGULATION AND THE CARDIAC ENVIRONMENT	SL	WSUSM
CONTROL OF THE HEART, PT 3, EXTRINSIC CONTROL OF THE HEART	SL	WSUSM
COUNTING WHOLE BODY RADIOACTIVITY		USAEC
DIFFERENTIAL DIAGNOSIS OF LEUKOCYTE ABNORMALITIES BY MORPHOLOGIC EXAMINATION...		USNMAC
EMERGENCY MEDICAL CARE - CONTROL OF BLEEDING		USA
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	BO	USNMAC
EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM	VC	USNMAC

EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT...	VC	USNMAC
FUNDAMENTALS OF THE HUMAN BLOOD GROUPS	FS	USPHS
GENERAL BACKGROUND	SL	USNMAC
HARD WAY, THE		USNHLI
HEMATOLOGICAL TECHNIQUE - COLLECTING BLOOD SAMPLES		USN
HEMATOLOGICAL TECHNIQUE FOR CHARGING THE HEMOCYTOMETER		USN
HEMODYNAMICS	SL	USNMAC
HEMOGLOBIN DETERMINATION		USPHS
HEMOLYTIC SYNDROME, THE		USNMAC
HEMOLYTIC TRANSFUSION REACTIONS		USNMAC
HYPERTENSION - A DELICATE BALANCE		USRAIR
HYPOGLYCEMIA IN THE NEWBORN	SL	USNMAC
IN SELF-DEFENSE		USHSA
INFLAMMATION	SL	USNMAC
INTRODUCTION TO MODERN TRANSFUSION THERAPY		USNMAC
JAUNDICE IN THE NEWBORN	SL	USNMAC
MAKE YOUR BLOOD DO DOUBLE DUTY		USN
MANAGEMENT OF BURNS, PT 1, SUPPORTIVE CARE		USA
MEDICAL LABORATORY TECHNIQUE--A SERIES		USN
PATHOGENESIS OF ANEMIA		USNMAC
PLATELET MORPHOLOGY FUNCTION		USNMAC
PLATELETS AND LEUKACYTES		USNMAC
PREPARATION OF THICK AND THIN BLOOD FILMS		USPHS
READING THE BLOOD PRESSURE MANOMETER		USA
RESPIRATION AND CIRCULATION		USAF
SEROLOGICAL TECHNIQUE - VENIPUNCTURE		USN
SICKLE CELL ANEMIA AND SICKLE CELL TRAIT		USJOBC
SPECTRAL ANALYSIS OF THE AMNIOTIC FLUID IN HEMOLYTIC DISEASE OF THE NEWBORN	VC	USNMAC
STAINING BLOOD FILMS FOR DETECTION OF MALARIA PARASITES		USPHS
STROKE MANAGEMENT DECISIONS, PT 1	VC	WARMP
STROKE MANAGEMENT DECISIONS, PT 2	VC	WARMP
TOPOGRAPHY - CEREBRAL BLOOD VESSELS	VC	USNMAC
VITAL SIGNS, PT 3, TAKING BLOOD PRESSURE		USN

HISTORY

LEADERS IN AMERICAN MEDICINE - WALSH MCDERMOTT, MD	VC	USNMAC

IMMUNOLOGY

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES...	VC	USNMAC
DISEASES OF THE KIDNEY - GLOMERULONEPHRITIS	SL	USNMAC

LABORATORY

ANTIGEN ANALYSIS BY CELLULOSE CHROMATOGRAPHY AND GEL-DIFFUSION OF HYDATID FLUID		USPHS
APPLICATIONS OF INSULIN AND GROWTH HORMONE SERUM ASSAYS IN CLINICAL MEDICINE		USNMAC
ARTHROPOD-BORNE ENCEPHALITIS - ITS EPIDEMIOLOGY AND CONTROL		USPHS
ASSESSMENT OF RISK IN THE CANCER VIRUS LABORATORY	SL	USOBEC
BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS--A SERIES	FS	USPHS
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - WELCOME, INFLUENCES ON...	VC	USNMAC
CERTIFICATION OF CLASS 2 LAMINAR FLOW BIOLOGICAL SAFETY CABINETS	SL	USOBEC
CHOLERA TODAY - PRACTICAL LABORATORY DIAGNOSIS		USPHS
CHOLERA TODAY - PRACTICAL LABORATORY DIAGNOSIS (FRENCH)		USPHS
CLEANING EQUIPMENT AND CONTAINERS (FRENCH)		USPHS
CLINICAL PATHOLOGY--A SERIES		USNMAC
COCCIDIOIDES IMMITIS	FS	USPHS
COLLECTION AND PROCESSING OF SPECIMENS FOR REPIRATORY VIRUS	VC	USNMAC
COLLECTION OF FECAL SPECIMENS	FS	USPHS
COLLECTION OF SPECIMENS FROM THE EYE, NOSE, AND THROAT	FS	USPHS
COLLECTION OF SPUTUM SPECIMENS	FS	USPHS
DETERMINATION OF TYPES OF C. DIPHTHERIAE		USPHS
DIFFERENTIAL DIAGNOSIS OF EMPHYSEMA	VC	WARMP
DIFFERENTIAL DIAGNOSIS OF LEUKOCYTE ABNORMALITIES BY MORPHOLOGIC EXAMINATION...		USNMAC
EFFECTIVE USE OF THE LAMINAR FLOW BIOLOGICAL SAFETY CABINET	SL	USDHEW
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
EMBRYONATED EGGS TECHNIQUES, PT 1, INOCULATION	VC	USPHS
FA DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USNMAC
FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT...	VC	USPHS
FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 1,...	VC	USPHS
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FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 1		USPHS
FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 2		USPHS
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FORMALDEHYDE DECONTAMINATION OF LAMINAR FLOW BIOLOGICAL SAFETY CABINETS	SL	USNIH
GLUCOSE METHOD - NELSON SOMOGYI, PT 3, PREPARATION OF REAGENTS AND PRIMARY STANDARDS		USNMAC
HAZARD CONTROL IN THE ANIMAL LAB	SL	USOBEC
HEMATOLOGICAL TECHNIQUE - COLLECTING BLOOD SAMPLES		USN
HEMATOLOGICAL TECHNIQUE FOR CHARGING THE HEMOCYTOMETER		USN
HISTOPATHOLOGICAL TECHNIQUE - PROCESSING A GROSS SPECIMEN		USN
IDENTIFICATION AND ISOLATION OF ENTERIC BACTERIA		USNMAC
INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECHNIQUES		USPHS
LABORATORY DIAGNOSIS OF TENEA CAPITIS IN CHILDREN - MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON, PT 1, ECTOTHRIX INFECTIONS OF THE BEARD AND SCALP	FS	USPHS
LABORATORY IDENTIFICATION OF SYSTEMIC FUNGI--A SERIES	FS	USPHS
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 1, THE CLOUD CHAMBER		USPHS
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 2, THE HENDERSON APPARATUS		USPHS
LEADERS IN AMERICAN MEDICINE - WALSH MC DERMOTT, MD		USNMAC
MAKING COMPOSITE COLOR SLIDES WITH A REAR PROJECTION SYSTEM	VC	USNMAC
MEDICAL LABORATORY TECHNIQUE--A SERIES		USN
MODIFICATION OF THE SCHOENHEIMER - SPERRY METHOD FOR FREE AND TOTAL CHOLESTEROL		USPHS
PREPARATION OF PRIMARY MAMMALIMA KIDNEY CELL CULTURES	VC	USPHS
RABIES F-A STAINING		USPHS
SAFE HANDLING OF LABORATORY ANIMALS	VC	USPHS
SAFETY PIPETTING		USPHS
SERUM CHOLESTEROL - ABELL-KENDALL METHOD, MANUAL	VC	USNMAC
SMALL POX		USA
STERILIZATION PROBLEMS AND TECHNIQUES		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN...		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD		USPHS
TUBERCULOSIS LABORATORY PROCEDURES--A SERIES		USPHS
USING ANIMALS IN THE LABORATORY	FS	USPHS
WORLD MEDICINE - DISEASE RECOGNITION		USN

MICROBIOLOGY

AIR SAMPLING FOR MICROBIOLOGICAL PARTICULATES		USPHS
AIRBORNE TRANSMISSION OF TUBERCULE BACILLI		USPHS
ARTHROPOD-BORNE ENCEPHALITIS - ITS EPIDEMIOLOGY AND CONTROL		USPHS
ASIATIC SCHISTOSOMIASIS		USN
AUSTRALORBIS GLABRATUS, VECTOR OF SCHISTOSOMA MANSONI		USPHS
BACK THE ATTACK ON BRUCELLOSIS		USDA

MEDICINE

MICROBIOLOGY - *(Continued)*

BASIC EPIDEMIOLOGIC AND CLINICOPATHOLOGIC ASPECTS OF MALARIA		USNMAC
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES...	VC	USNMAC
BIOLOGY AND CONTROL OF SCHISTOSOMIASIS IN PUERTO RICO		USPHS
BLASTOMYCES DERMATITIDIS	FS	USPHS
BRUCELLOSIS RING TEST		USDA
CATALASE TEST, THE		USNMAC
CHOLERA EPIDEMIC IN SOUTH VIETNEM		USPHS
CHOLERA TODAY - BEDSIDE EVALUATION AND TREATMENT		USNMAC
COAGULASE AND CLUMPING FACTOR TESTS FOR STAPHYLOCOCCUS AUREUS, THE		USNMAC
COCCIDIOIDES IMMITIS	FS	USPHS
COMMON SAPROPHYPIC FUNGI	FS	USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 1, PREPARATION OF FOOD SAMPLES AND...		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 2, MOUSE TOXIN NEUTRALIZATION TEST		USPHS
DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 3, ISOLATION FROM MIXED CULTURE		USPHS
DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USPHS
DETERMINATION OF TYPES OF C. DIPHTHERIAE		USPHS
DRUGS AND MICROBES	SL	USFDA
EGGS AND MIRACIDIA OF SCHISTOSOMA MANSONI		USPHS
EMBRYONATED EGG TECHNIQUES, PT 1, INOCULATION		USPHS
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING		USPHS
EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING	VC	USPHS
EMBRYONATED EGGS TECHNIQUES, PT 1, INOCULATION	VC	USPHS
ENEMY IN YOUR HOME		USPHS
EPIDEMIC OF HISTOPLASMOSIS, AN		USNMAC
EPIDEMIOLOGY OF INFLUENZA, THE		USPHS
EPIDEMIOLOGY OF MURINE TYPHUS		USPHS
EPIDEMIOLOGY OF SALMONELLOSIS IN MAN AND ANIMAL		USNMAC
ERYTHROCYTE TRANSKETOLASE ACTIVITY		USVA
ERYTHROCYTIC STAGES OF PLASMODIUM VIVAX		USPHS
EXCYSTATION AND MOTILITY OF ENDAMOEBA HISTOLYTICA		USPHS
EXPOSED		USDA
FA DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI		USNMAC
FILARIASIS IN BRITISH GUIANA		USPHS
FLOCCULATION TEST FOR PARASITIC DISEASE		USPHS
FORMALIN-ETHER SEDIMENTATION TECHNIQUE		USPHS
HEMAGGLUTINATION TEST FOR ECHINOCOCCOSIS		USPHS
HISTOPATHOLOGICAL TECHNIQUE - PROCESSING A GROSS SPECIMEN		USN
HISTOPLASMOSIS - MASON CITY, IOWA		USPHS
HOW DISEASE TRAVELS		USOIAA
IDENTIFICATION OF EARLY SYPHILIS		USPHS
IDENTIFICATION OF SOME COMMON SUCKING LICE	FS	USPHS
INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECHNIQUES		USPHS
INFECTIVE LARVAE OF ANCYCLOSTOMA CANINUM		USPHS
INFECTIVE LARVAE OF WUCHERERIA BANCROFTI		USPHS
INFLUENZA VIRUS ISOLATION		USPHS
INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS		USNMAC
INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS		USNMAC
INTESTINAL PARASITES, PT 3, EXTRAINTESTINAL AMEBIASIS		USNMAC
ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI	FS	USPHS
ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI		USPHS
ISOLATION AND IDENTIFICATION OF MYCOPLASMA PNEUMONIA - EATON AGENT		USNMAC
ISOLATION AND IDENTIFICATION OF SALMONELLAE		USNMAC
ISOLATION AND PRELIMINARY IDENTIFICATION OF CULTURES	FS	USPHS
ISOLATION OF BLASTOMYCES DERMATITIDIS		USPHS
ISOLATION OF COCCIDIOIDES IMMITIS		USPHS
ISOLATION OF SALMONELLA AND SHIGELLA CULTURES		USNMAC
LABORATORY DIAGNOSIS OF RABIES IN ANIMALS		USPHS
LABORATORY DIAGNOSIS OF TENEA CAPITIS IN CHILDREN - MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON INFECTIONS, PT 2, ENDOTHRIX INFECTIONS OF...	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON, PT 1, ECTOTHRIX INFECTIONS OF THE BEARD AND SCALP	FS	USPHS
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 1, THE CLOUD CHAMBER		USPHS
LABORATORY METHODS FOR AIRBORNE INFECTION, PT 2, THE HENDERSON APPARATUS		USPHS
LABORATORY TECHNIQUE FOR DARKFIELD MICROSCOPY		USN
LEADERS IN AMERICAN MEDICINE - KARL F MEYER, MD		USNMAC
LEPTOSPIROSIS		USPHS
LIFE CYCLE OF DIPHYLLOBOTHRIUM LATUM		USPHS
LIFE CYCLE OF ENDAMOEBA HISTOLYTICA IN DYSENTERIC AND NON-DYSENTERIC AMOEBIASIS		USN
MANAGEMENT OF THE LEPROSY PATIENT		USNMAC
MANSON'S BLOOD FLUKE		USPHS
MARSUPIALIZATION OF A HYDATID CYST OF ECHINOCOCCUS GRANULOSIS IN THE LIVER		USPHS
METHODS FOR OBTAINING ANAEROBIASIS		USPHS
MICRO-TECHNIQUES IN SEROLOGY		USNMAC
MICRODISSECTION APPLIED TO MOSQUITO IDENTIFICATION	FS	USPHS
MICROFILARIAE OF WUCHERERIA BANCROFTI		USPHS
MICROORGANISMS OF GAS GANGRENE		USPHS
MICROSCOPIC STUDY AND ISOLATION OF C DIPHTHERIA		USPHS
MIRACIDIA OF SCHISTOSOMA JAPONICUM		USPHS
MIRACLE IN TONGA		USPHS
MISSISSIPPI VALLEY DISEASE - HISTOPLASMOSIS		KATBHA
MOTILITY OF ENTAMOEBA HISTOLYTICA		USNMAC
MOVEMENTS OF ENDAMOEBA HISTOLYTICA		USPHS
MYCOLOGICAL SLIDE CULTURE TECHNIQUE	VC	USPHS
MYCOLOGICAL SLIDE CULTURE TECHNIQUE		USPHS
NIACIN-NITRATE REDUCTION TEST		USPHS
ONCHOCERSIASIS IN GHANA		USNCI
OUTBREAK OF SALMONELLA INFECTION, AN		USPHS
OUTBREAK OF SALMONELLA INFECTION, AN (SPANISH)		USPHS
OUTBREAK OF STAPHYLOCOCCUS INTOXICATION, AN		USPHS
OX CELL HEMOLYSIN TEST FOR DIAGNOSIS OF INFECTIOUS MONONUCLEOSIS		USPHS
PATHOLOGY OF SCHISTOSOMIASIS, THE		USPHS
PLAGUE CONTROL		USN
PLAGUE IN SYLVATIC AREAS		USPHS
PLASTIC ISOLATORS - NEW TOOLS FOR MEDICAL RESEARCH		USNMAC
PRACTICAL VIEW OF SYPHILIS, A		USPHS
PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL	VC	USPHS
PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL EXAMINATION		USPHS
PREPARATION OF A CULTURE MEDIUM		USPHS
PREPARATION OF PRIMARY MAMMALIAN KIDNEY CELL CULTURE		USPHS
PREPARATION OF SPUTUM SPECIMENS		USPHS
PRESERVATION OF BACTERIA BY DESICCATION IN VACUO		USPHS
PREVENTION AND CONTROL OF STAPHYLOCCAL INFECTIONS		USPHS
PROBLEM OF HOOKWORM INFECTION, THE		USPHS
RABIES CONTROL IN THE COMMUNITY		USPHS
RECOGNITION OF LEPROSY		USPHS
SCHISTOSOMES IN THE PRIMARY HOST		USNMAC
SETTING OF ENDEMIC SCHISTOSOMIASIS IN PUERTO RICO, THE		USPHS
SIMPLIFIED SEROLOGIC IDENTIFICATION OF SALMONELLA CULTURES	FS	USPHS
SIMPLIFIED SEROLOGIC IDENTIFICATION OF SHIGELLA CULTURES	FS	USPHS
SOLUBILITY AND OPTOCHINE TESTS FOR STREPTOCOCCUS PNEUMONIAE		USNMAC
SPOROCYSTS AND CERCARIAE OF SCHISTOSOMA MANSONI		USPHS
SPUTUM DIGESTION AND DECONTAMINATION WITH N-ACETYL-L-CYSTEINE-NOAH		USPHS
STUDIES IN BACTERIOLOGY, PT 2, MOTILITY		USPHS
SURFACE SAMPLING FOR MICROORGANISMS - RODAC METHOD		USPHS
SURFACE SAMPLING FOR MICROORGANISMS - SWAB METHOD		USPHS
TOXIGENICITY TEST OF C DIPHTHERIAE		USPHS
TUBERCULIN TESTING, PT 1, TUBERCULINS		USPHS
TUBERCULIN TESTING, PT 2, ADMINISTRATION TECHNIQUES		USPHS

TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN...		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD		USPHS
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD		USPHS
VDRL TESTS FOR SYPHILIS		USPHS
WHAT IS DISEASE - UNSEEN ENEMY		USOIAA

MILITARY MEDICINE

ARMY NURSE, THE		USA
ARTERIAL INJURY AT HIGH AND LOW VELOCITY		USA
CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN--A SERIES		USN
CORPSMAN		USN
DEBRIDEMENT, PT 1, MULTIPLE SOFT TISSUE WOUNDS		USA
DEBRIDEMENT, PT 2, WOUNDS OF THE EXTREMITIES		USA
EMERGENCY MEDICAL TREATMENT UNIT, PHASE 1		USA
GENEVA CONVENTION AND THE MEDIC		USA
HYPOXIA		USAF
IMMEDIATE HOMOGRAFTING OF SECOND DEGREE BURNS		USA
MANAGEMENT OF MASS CASUALTIES, PT 6, SORTING		USA
MEDICAL SUPPLY SYSTEM, U S ARMY, PT 1, OPERATIONS AT CONUS AND OVERSEAS...		USA
MEDICAL SUPPLY SYSTEM, U S ARMY, PT 1, ORGANIZATION AND ADMINISTRATION		USA
MICROFILARIAE OF WUCHERERIA BANCROFTI		USPHS
MILITARY IMMUNIZATION - SMALLPOX VACCINATION		USN
MILITARY MEDICINE		USDOD
MISSION DUSTOFF - HELICOPTER EVACUATION		USA
OPERATION OF THE HYPODERMIC JET INJECTION APPARATUS		USA
PIONEERS OF THE VERTICAL FRONTIER - AEROMEDICAL RESEARCH LABORATORY		USAF
ROUTINE MAINTENANCE OF HYPODERMIC JET INJECTION APPARATUS		USA
SHADES OF GRAY		USA
SICK CALL - SKIN DISEASES		USN
SUCKING WOUNDS OF THE CHEST		USN
SURVIVAL STRESSES		USAF
TEAM WORK FOR A CONTROLLED ENVIRONMENT		USAF
TRANSPORTATION OF THE SICK AND WOUNDED		USA

MYCOLOGY

BLASTOMYCES DERMATITIDIS	FS	USPHS
COCCIDIOIDES IMMITIS	FS	USPHS
COLONY CHARACTERISTICS OF MYCOBACTERIA IN 7H-10 AGAR MEDIUM		USPHS
COMMON SAPROPHYPIC FUNGI	FS	USPHS
EPIDEMIC OF HISTOPLASMOSIS, AN		USNMAC
HEMAGGLUTINATION TEST FOR ECHINOCOCCOSIS		USPHS
HISTOPLASMOSIS - MASON CITY, IOWA		USPHS
ISOLATION OF BLASTOMYCES DERMATITIDIS		USPHS
ISOLATION OF COCCIDIOIDES IMMITIS		USPHS
LABORATORY DIAGNOSIS OF TENEA CAPITIS IN CHILDREN - MICROSPORUM INFECTIONS	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON INFECTIONS, PT 2, ENDOTHRIX INFECTIONS OF...	FS	USPHS
LABORATORY DIAGNOSIS OF TRICHOPHYTON, PT 1, ECTOTHRIX INFECTIONS OF THE BEARD AND SCALP	FS	USPHS
MISSISSIPPI VALLEY DISEASE - HISTOPLASMOSIS		KATBHA
MOTILITY OF ENTAMOEBA HISTOLYTICA		USNMAC
MYCOLOGICAL SLIDE CULTURE TECHNIQUE	VC	USPHS
MYCOLOGICAL SLIDE CULTURE TECHNIQUE		USPHS
MYCOLOGICAL SLIDE CULTURE TECHNIQUE, A	FS	USPHS

NEUROLOGY

ABSENCE SEIZURE, THE		USNIND
AUTONOMIC NERVOUS SYSTEM	VC	USNMAC
BASIC PATHOLOGY--A SERIES	SL	USNMAC
BEDSIDE DIAGNOSIS OF STROKE - ANATOMICAL EXAMINATION	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - ANCILLARY STUDIES	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - PATHOLOGICAL EXAMINATION	VC	WARMP
BIOCHEMICAL ASPECTS OF MUSCLE RELATED TO STRUCTURE AND FUNCTION	VC	USNIND
CEREBELLAR CONNECTIONS	VC	USNMAC
CONCEPTS IN BASIC NEUROPATHOLOGY	SL	USNMAC
CONTROL OF THE HEART, PT 3, EXTRINSIC CONTROL OF THE HEART	SL	WSUSM
DISSECTION OF THE BRAIN STEM - INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES	VC	USNMAC
DISSECTION OF THE BRAIN STEM - MIDDLE CEREBELLAR PEDUNCLE AND AUDITORY NERVE	VC	USNMAC
DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL...	VC	USNMAC
DISSECTION OF THE HEMISPHERES - EXTREME AND EXTERNAL CAPSULES AND RELATED STRUCTURES	VC	USNMAC
DISSECTION OF THE HEMISPHERES - LIMBIC SYSTEM	VC	USNMAC
DISSECTION OF THE HEMISPHERES - LONG ASSOCIATION BUNDLES	VC	USNMAC
DISSECTION OF THE HEMISPHERES - OLFACTORY SYSTEM	VC	USNMAC
DORSAL THALAMUS	VC	USNMAC
EMG IN NEUROMUSCULAR DISEASES	VC	USNIND
EXTRAPYRAMIDAL SYSTEM	VC	USNMAC
FEBRILE CONVULSIONS	SL	USNMAC
IDIOPATHIC INFLAMMATORY MYOPATHIES, THE	VC	USNIND
INFANT APPRAISAL		UCPASC
INFECTIONS OF THE CENTRAL NERVOUS SYSTEM	SL	USNMAC
INJURIES TO THE HEAD, FACE, NECK, AND SPINE		USREMS
INTENSIVE COURSE IN NEUROMUSCULAR DISEASES, AN--A SERIES	VC	USNIND
INTRODUCTION TO APHASIA		USVA
MOTOR CONDUCTION VELOCITY STUDIES - MEDIAN NERVE		USPHS
MUSCLE EVALUATION - COMMON PERONEAL NERVE		USAAHS
MUSCLE EVALUATION - COMMON PERONEAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - HIP AND KNEE, NORMAL		USAAHS
MUSCLE EVALUATION - MEDIAN NERVE		USAAHS
MUSCLE EVALUATION - MEDIAN NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - NECK AND SHOULDER		USAAHS
MUSCLE EVALUATION - NECK AND SHOULDER (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - RADIAL NERVE		USAAHS
MUSCLE EVALUATION - RADIAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE		USAAHS
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION - ULNAR NERVE		USAAHS
MUSCLE EVALUATION - ULNAR NERVE (QUIZ VERSION)		USAAHS
MUSCLE EVALUATION--A SERIES		USAAHS
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 02	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 05	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 07	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 08	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 09	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 10	VC	USNMAC
NEUROANATOMY DEMONSTRATIONS--A SERIES	VC	USNMAC
NEUROLOGICALLY SUSPECT INFANT, THE	SL	USNMAC
NEUROMUSCULAR DISORDERS OF INFANCY	VC	USNIND
NEUROPATHIES, THE	VC	USNIND
NEUROSURGERY - FACIAL NEURALGIA		USN
OFFICE MANAGEMENT OF VASCULAR/TENSION HEADACHE	VC	WARMP
OLFACTORY AND LIMBIC SYSTEMS	VC	USNMAC
PEDIATRIC NEWBORN SERIES	SL	USNMAC
PHARMACOLOGY OF DRUG ABUSE, THE		USNIMH
PROPRIOCEPTION, VIBRATORY, TACTILE, PAIN, AND TEMPERATURE PATHWAYS	VC	USNMAC
PYRAMIDAL SYSTEM	VC	USNMAC
SOCIAL ADJUSTMENT FOR THE APHASIC PATIENT		USVA

MEDICINE

NEUROLOGY - *(Continued)*

TECHNIQUE OF INTRACELLULAR PERFUSION OF SQUID GIANT AXON, THE		USNMAC
TESTING AND INDIVIDUAL THERAPY FOR THE APHASIC PATIENT		USVA
TOPOGRAPHY - BRAIN AND SPINAL CORD IN SITU	VC	USNMAC
TOPOGRAPHY - CEREBRAL BLOOD VESSELS	VC	USNMAC
TOPOGRAPHY - CRANIAL NERVES	VC	USNMAC
TOPOGRAPHY - DETAILED TOPOGRAPHY OF THE MAJOR DIVISIONS OF THE BRAIN	VC	USNMAC
TOPOGRAPHY - MAJOR DIVISIONS OF THE BRAIN AND THEIR RELATION TO THE EMBRYONIC BRAIN	VC	USNMAC
TOPOGRAPHY - VENTRICLES AND CEREBROSPINAL FLUID	VC	USNMAC
TRIGEMINAL PATHWAYS	VC	USNMAC
VERBAL IMPAIRMENT ASSOCIATED WITH BRAIN DAMAGE		USPHS
VERTICAL RELATION OF OCCLUSION BY THE PATIENT'S NEUROMUSCULAR PERCEPTION		USVA
VESTIBULAR AND COCHLEAR SYSTEMS	VC	USNMAC
VIDEO SYNOPSIS	VC	USNMAC
VISCERAL AFFERENTS	VC	USNMAC
VISUAL SYSTEM	VC	USNMAC
WEAKNESSES OF THE FLESH	VC	USNIND
YEAR OF BIRTH		USPHS

NUCLEAR MEDICINE

ACROMEGALY - DIAGNOSIS, ETIOLOGY, AND THERAPY		USAEC
MEDICAL ASPECTS OF NUCLEAR RADIATION		USA
NUCLEAR MEDICINE, PT 1	VC	WARMP
NUCLEAR MEDICINE, PT 2	VC	WARMP
NUCLEAR MEDICINE, PT 3	VC	WARMP

OPHTHALMOLOGY

ACTION OF THE EXTRAOCULAR MUSCLES		USN
BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY	VC	USNMAC
GENERAL OCULAR EXAMINATION	SL	USNMAC
GLAUCOMA SCREENING - TONOMETRY	S8	USNMAC
NEURO-OPHTHALMOLOGY	SL	USNMAC
OCULAR EMERGENCIES	SL	USNMAC
OPHTHALMOLOGY--A SERIES	IT	USNMAC
RED EYE AND EXTERNAL DISEASE	SL	USNMAC
REMOVAL OF THE EYE	S8	HASSOJ
SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY --A SERIES	IT	USNMAC
SPECIAL EYE CARE FOR BURNS		USA

PARASITOLOGY

ANCYLOSTOMA CANIUM IN THE INTESTINE OF THE DOG		USPHS
ASCARIASIS - INFESTATION WITH ASCARIDS		USA
ASIATIC SCHISTOSOMIASIS		USN
AUSTRALORBIS GLABRATUS, VECTOR OF SCHISTOSOMA MANSONI		USPHS
BASIC EPIDEMIOLOGIC AND CLINICOPATHOLOGIC ASPECTS OF MALARIA		USNMAC
BIOLOGY AND CONTROL OF SCHISTOSOMIASIS IN PUERTO RICO		USPHS
CHILLS AND FEVER - WHY?	FS	USPHS
COMMON SAPROPHYPIC FUNGI	FS	USPHS
DISEASE RECOGNITION - LEISHMANIASIS		USN
EGGS AND MIRACIDIA OF SCHISTOSOMA MANSONI		USPHS
EPIDEMIOLOGY OF MURINE TYPHUS		USPHS
EXCYSTATION AND MOTILITY OF ENDAMOEBA HISTOLYTICA		USPHS
FILARIASIS	FS	USPHS
FILARIASIS STORY IN INDIA, PT 1, ENTOMOLOGICAL AND PARASITOLOGICAL ASPECTS...	FS	USPHS
FLOCCULATION TEST FOR PARASITIC DISEASE		USPHS
FORMALIN-ETHER SEDIMENTATION TECHNIQUE		USPHS
HOOKWORM		USOIAA
IDENTIFICATION OF SOME COMMON SUCKING LICE	FS	USPHS
INFECTIVE LARVAE OF ANCYCLOSTOMA CANINUM		USPHS
INFECTIVE LARVAE OF WUCHERERIA BANCROFTI		USPHS
INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS		USNMAC
INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS		USNMAC
INTESTINAL PARASITES, PT 3, EXTRAINTESTINAL AMEBIASIS		USNMAC
LIFE CYCLE OF DIPHYLLOBOTHRIUM LATUM		USPHS
LIFE CYCLE OF ENDAMOEBA HISTOLYTICA IN DYSENTERIC AND NON-DYSENTERIC AMOEBIASIS		USN
MANSON'S BLOOD FLUKE		USPHS
MARSUPIALIZATION OF A HYDATID CYST OF ECHINOCOCCUS GRANULOSIS IN THE LIVER		USPHS
MICROFILARIAE OF WUCHERERIA BANCROFTI		USPHS
MIRACIDIA OF SCHISTOSOMA JAPONICUM		USPHS
MOVEMENTS OF ENDAMOEBA HISTOLYTICA		USPHS
ONCHOCERSIASIS IN GHANA		USNCI
PATHOLOGY OF SCHISTOSOMIASIS, THE		USPHS
PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL	VC	USPHS
PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL EXAMINATION		USPHS
PREPARATION OF THICK AND THIN BLOOD FILMS		USPHS
PROBLEM OF HOOKWORM INFECTION, THE		USPHS
SCHISTOSOMES IN THE PRIMARY HOST		USNMAC
SETTING OF ENDEMIC SCHISTOSOMIASIS IN PUERTO RICO, THE		USPHS
SPOROCYSTS AND CERCARIAE OF SCHISTOSOMA MANSONI		USPHS
STAINING BLOOD FILMS FOR DETECTION OF MALARIA PARASITES		USPHS

PATHOLOGY

ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES	VC	WARMP
ACQUIRED VALVULAR HEART DISEASE	SL	USNMAC
ACROMEGALY - DIAGNOSIS, ETIOLOGY, AND THERAPY		USAEC
ACUTE ASTHMATIC ATTACK, THE	SL	USNMAC
ACUTE MIDDLE EAR DISEASE IN INFANTS AND CHILDREN	SL	USNMAC
ACUTE MYOCARDIAL INFARCTION - UNIT 5 - ANATOMY AND PATHOLOGY	VC	USNMAC
AGA ILLUSTRATED LECTURE SERIES	IT	AMGAST
ALCOHOLIC CIRRHOSIS	SL	USNMAC
ANEURYSMS	VC	WARMP
ANGINA PECTORIS, PT 1	VC	WARMP
ANGINA PECTORIS, PT 2	VC	WARMP
ANGINA PECTORIS, PT 3	VC	WARMP
AORTOILIAC AND PERIPHERAL ARTERIAL DISEASE	VC	WARMP
APPLICATIONS OF INSULIN AND GROWTH HORMONE SERUM ASSAYS IN CLINICAL MEDICINE		USNMAC
ARTHROPOD-BORNE ENCEPHALITIS - ITS EPIDEMIOLOGY AND CONTROL		USPHS
ATHEROSCLEROSIS AND CORONARY HEART DISEASE	SL	USNMAC
BASIC AUTOPSY PROCEDURE		USA
BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY	VC	USNMAC
BASIC PATHOLOGY--A SERIES	SL	USNMAC
BATTERED CHILD, THE, PT 2		USNMAC
BEDSIDE DIAGNOSIS OF STROKE - ANATOMICAL EXAMINATION	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - ANCILLARY STUDIES	VC	WARMP
BEDSIDE DIAGNOSIS OF STROKE - PATHOLOGICAL EXAMINATION	VC	WARMP
BELOW KNEE AMPUTATION FOR PERIPHERAL VASCULAR DISEASE		USVA
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PATHOLOGY	VC	USNMAC
BREAKBONE FEVER, 'DENGUE'		USN
CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE	SL	USNMAC
CHOLESTATIC SYNDROME, THE	FS	AMGAST
CHOLESTEROL GALLSTONE FORMATION	FS	AMGAST
CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE...		USPHS
CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA --A SERIES		USPHS
CHRONIC INTERSTITIAL PULMONARY FIBROSIS	SL	USNMAC
CHRONIC OBSTRUCTIVE PULMONARY DISEASE - DIAPHRAGMATIC BREATHING	VC	USNMAC
CLINICAL ASPECTS OF CHOLELITHIASIS	FS	AMGAST
CLINICAL EVALUATION OF THE HIP		USNMAC
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 1		USNMAC
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 2		USNMAC
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 3		USNMAC
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 4		USNMAC
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WEATHER EYE		USN
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AIR

AIR POLLUTION CONTROL ORIENTATION COURSE--A SERIES	AC	USEPA
AIR POLLUTION IN THE NEW YORK CITY - NEW JERSEY INTERSTATE AREA		USNCAP
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DOES IT HAVE TO BE THIS WAY?		USEPAP
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SMOKEY THE BEAR	USDA
TENT FLAPS AND FLAPJACKS	USDA
WILDERNESS ENCAMPMENT	USDA

CLUBS

FLYING CLUBS	USFAA
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BICENTENNIAL USA	USARBA
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DYNAMITE RUN	USN
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FOREST, THE	USDA
FUN WITH DAD	PARLTF
GRANDMOTHER AND LESLIE	PARLTF
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SUMMER IN THE PARKS - 1968	USDAVA
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MUSIC

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COMBATIVE MEASURE - JUDO, PT 3-F, HIP THROW	USAF
COMBATIVE MEASURE - JUDO, PT 3-G, FRONT FOOR BLOCK	USAF
COMBATIVE MEASURE - JUDO, PT 3-H, DOUBLE SWEEP	USAF
COMBATIVE MEASURE - JUDO, PT 3-J, OUTSIDE LEG SWEEP	USAF
COMBATIVE MEASURE - JUDO, PT 3-K, LATERAL CORNER DROP	USAF
COMBATIVE MEASURE - JUDO, PT 3-L, HOLDING TECHNIQUES - CROSS BODY HOLD DOWN	USAF
COMBATIVE MEASURE - JUDO, PT 3-M, CHOKING TECHNIQUES	USAF
COMBATIVE MEASURE - JUDO, PT 3-N, CHOKING TECHNIQUES	USAF
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COMBATIVE MEASURE - JUDO, PT 4-A, PARRYING AND STRIKING	USAF
COMBATIVE MEASURE - JUDO, PT 4-B, STANDING AND GROUND MANEUVERING	USAF
COMBATIVE MEASURE - JUDO, PT 4-C, DISARMING AND USE OF WEAPONS	USAF
COMBATIVE MEASURE - JUDO, PT 5-A, ADVANCED THROWING	USAF
COMBATIVE MEASURE - JUDO, PT 5-B, COMBINATIONS AND COUNTER THROWING	USAF
COMBATIVE MEASURES - JUDO	USAF
INTRODUCTION TO ISOKINETIC EXERCISE	USNMAC
MILITARY ROCK CLIMBING - TECHNIQUE OF CLIMBING	USA
NAVY BOBSLED RACING TEAM	USN
PERSONAL ENCOUNTER	USA
PHYSICAL FITNESS	USA
PHYSICAL FITNESS FOR WAVES - MAKEUP FROM THE NECK DOWN	USN
POWER OF THE TEAM, THE	USN
RIGHT WAY, THE	USN
SWIMMING FOR SURVIVAL	USN
WAY TO THE CAPITAL	USN
WINTER OLYMPICS	USDA

SINGING

NAVY SINGS IT LIKE IT IS, THE	USN
SMOKEY THE BEAR	USDA

TRAVEL

ALLIED VIEW OF AMERICAN HERITAGE, AN	USAF
CAPE COD CANAL STORY, THE	USAE
HEADQUARTERS USA	USDOD
LAND OF THE SKY	USDA
NATIONAL FOREST TRAILS	USDA
WONDERS OF WILDERNESS	USDA

REHABILITATION

ALCOHOLISM

ALCOHOL	USSRS
DIAL ALCOHOL--A SERIES	USNIAA
DRIVERS WHO DIE	SKCASA
HOTLINE	USNIAA
IN THE BEGINNING	USNIAA
JACKSON JUNIOR HIGH--A SERIES	USNIAA
LEGEND OF PAULIE GREEN, THE	USNIAA
LIKE FATHER, LIKE SON	USNIAA

AMPUTEES

AMBULATION TRAINING FOR THE PARKINSON PATIENT	USNMAC
AMBULATION TRAINING OF THE HEMIPLEGIC PATIENT	USPHS
BELOW KNEE AMPUTATION FOR PERIPHERAL VASCULAR DISEASE	USVA
CONTROLS TRAINING	USOE
DIARY OF A SERGEANT	USA
EMPLOYING DISABLED WORKERS IN INDUSTRY	USOE
ESTABLISHING WORKING RELATIONS FOR THE DISABLED WORKER	USOE
HYGIENIC PROCEDURES FOR THE AMPUTEE	USNMAC
INSTRUCTING THE DISABLED WORKER ON THE JOB	USOE
MEET JERRY LEAVY	USOE
PHYSICAL THERAPY MANAGEMENT OF A BILATERAL AMPUTEE	USA
REHABILITATION MANAGEMENT OF BELOW KNEE AMPUTATION	USVA
UPPER EXTREMITY PROSTHETIC PRINCIPLES	USVA
WHERE THERE'S A WILL	USSRS

BLIND

BLACK CURTAIN, THE	USSRS
EMPLOYING BLIND WORKERS IN INDUSTRY	USOE
FIGHTING CHANCE (LONG VERSION)	USVES
FIGHTING CHANCE, A	USDL
INSTRUCTING THE BLIND WORKER ON THE JOB	USOE
LONG CANE, THE, PT 1, INDOORS	USVA
LONG CANE, THE, PT 2, OUTDOORS	USVA
MY CHILD IS BLIND	USA
WAY OUT OF THE WILDERNESS, A	USNMAC

CRIPPLED CHILDREN

WAY OUT OF THE WILDERNESS, A	USNMAC

DEAF-BLIND

DARK SILENCE	USSRS
DEAF-BLIND CHILD, THE	USBEH
MULTIPLY HANDICAPPED, THE	USBEH

EPILEPSY

ABSENCE SEIZURE, THE		USNIND
BRANDED IMPERFECT		USOHD
MULTIPLY HANDICAPPED, THE		USBEH
PREDICTION OF EPILEPTIC SEIZURES		USSRS
STATEWIDE EPILEPSY CONTROL	FS	USPHS

EQUIPMENT

AFTER THE ACCIDENT		USSRS
BASIC TERMINIOLOGY FOR REHABILITATION APPLIANCES		USPHS
BASIC TERMINOLOGY FOR REHABILITATION APPLIANCES	S8	USPHS
BASIC WHEELCHAIR FEATURES AND HANDLING		USPHS
BEATING THE AVERAGES		USSRS
BI-VALVE CASTS, THEIR CONSTRUCTION AND APPLICATION	FS	PSHTS
CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE...		USPHS
CRUTCH AND CANE MEASUREMENT		USNMAC
CRUTCH BALANCING FOR THE PARAPLEGIC PATIENT		USPHS
ELEVATION ACTIVITIES OF THE PARAPLEGIC PATIENT		USNMAC
GAIT TRAINING OF THE PARAPLEGIC		USPHS
HEMIPARETIC PATIENT, THE - IN AND OUT OF CAR, PATIENT WALKING WITH CANE		USNMAC
HEMIPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
INTRODUCTION TO PROLONGED ARTIFICIAL VENTILATION		USA
LONG CANE, THE, PT 1, INDOORS		USVA

LONG CANE, THE, PT 2, OUTDOORS		USVA
ORIENTATION TO THE USE OF CRUTCHES		USPHS
PARAPLEGIC AMBULATION - INITIAL PARALLEL BAR EXERCISES		USPHS
PARAPLEGIC PATIENT EDUCATION - MOVING IN AND OUT OF YOUR WHEELCHAIR		AMRF
PARAPLEGIC PATIENT EDUCATION - WALKING WITH BRACES AND CRUTCHES		AMRF
PARAPLEGIC PATIENT, THE - IN AND OUT OF CAR - PATIENT USING CRUTCHES AND WEARING...		USNMAC
PARAPLEGIC PATIENT, THE - PUTTING ON A FULL BODY BRACE IN A WHEELCHAIR		USNMAC
PARAPLEGIC PATIENT, THE - TAKING OFF A FULL BODY BRACE IN BED		USNMAC
PARAPLEGIC PATIENT, THE - TRANSFER AND PLACING WHEELCHAIR INTO CAR AND REVERSE		USNMAC
PARAPLEGIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
QUADRUPARETIC PATIENT, THE - TRANSFER FROM BED TO WHEELCHAIR USING A SLIDING BOARD		USNMAC
QUADRUPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
TEACHING CRUTCH WALKING		USOE
TECHNIQUE FOR PROPELLING STANDARD WHEELCHAIRS BY HEMIPLEGIC PATIENTS		USPHS
TRANSFER FROM BED TO WHEELCHAIR WITH ASSISTANCE		USPHS
TRANSFERRING FROM WHEELCHAIR TO BED AFFECTED SIDE OF PATIENT NEXT TO BED	VC	USPHS
TRANSFERRING FROM WHEELCHAIR TO BED - AFFECTED SIDE OF PATIENT NEXT TO BED		USPHS
TRANSFERRING FROM WHEELCHAIR TO BED - NON-AFFECTED SIDE OF PATIENT NEXT TO BED		USPHS
TRANSFERRING FROM WHEELCHAIR TO BED WITH MAXIMAL ASSISTANCE		USPHS
UPPER EXTREMITY PROSTHETIC PRINCIPLES		USVA
WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC		USPHS

GENERAL SERVICES

ACCESS AMERICA		USATBC
CONTINUITY OF REHABILITATION SERVICES		USSRS
ECCO		USSRS
NO PLACE LIKE HOME--A SERIES		USSRS
PLANNING FOR THE EVALUATION OF SPECIAL EDUCATION PROGRAMS	SL	USOE
STEP ASIDE, STEP DOWN		USSRS
THAT THE LAST BE THE BEST		USSRS

HEARING AND SPEECH

ACOUSTICS OF THE CLASSROOM		USBEH
ANOTHER VOICE		USSRS
ARTICULATORY MOVEMENTS IN THE PRODUCTION OF ENGLISH SPEECH SOUNDS, PT 1, CONSONANTS		USVA
AUDITORY ASSESSMENT		GWUMC
COGNITIVE DEVELOPMENT		USBEH
COLLEGE CLASS, A - SIMULTANEOUS COMMUNICATION		USBEH
DEVELOPING AUDIO-VOCAL SYSTEM, THE		GWUMC
DEVELOPMENTAL AUDITORY RESPONSE PATTERNS		GWUMC
DEVICES FOR SELF-HELP PERFORMANCE, PT 3		USBEH
DIAGNOSTIC TECHNIQUES		USBEH
EDUCATIONAL DIAGNOSIS		USBEH
EDUCATIONAL TECHNOLOGY		USBEH
ELEMENTARY EDUCATION		GWUMC
ENGLISH HIGH SCHOOL, AN		GWUMC
ESSENTIAL OF GOOD SPEECH - COLORS - 3		USBEH
ESSENTIAL OF GOOD SPEECH - PITCH - 1		USBEH
ESSENTIAL OF GOOD SPEECH - PITCH - 2		USBEH
ESSENTIALS OF GOOD SPEECH - COLORS - 1		USBEH
ESSENTIALS OF GOOD SPEECH - COLORS - 2		USBEH
ESSENTIALS OF GOOD SPEECH - COLORS - 4		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 1		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 2		USBEH
ESSENTIALS OF GOOD SPEECH - DURATION - 3		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 1		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 2		USBEH
ESSENTIALS OF GOOD SPEECH - LOUDNESS -3		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 3		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 4		USBEH
ESSENTIALS OF GOOD SPEECH - PITCH - 5		USBEH
FINGER SPELLING - LESSONS 1-30		USBEH
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERN - 1		USBEH
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERNS 2		USBEH
GLASS WALL, THE		USSRS
HI-FI (REV ED)	KT	NERMCD
INDIVIDUAL SPEECH TRAINING		GWUMC
INTEGRATED NURSERY, AN		USBEH
INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD - EUROPEAN --A SERIES		USBEH
INTRA-UTERINE AND NEONATAL SCREENING		USBEH
JOURNEY BACK		USVA
LANGUAGE TECHNIQUES FOR THE MULTI-HANDICAPPED LEARNER		USBEH
LEARNING TO SPEAK, PT 1		USBEH
LEARNING TO SPEAK, PT 2		USBEH
LISTEN		USBEH
LISTEN AND TRANSCRIBE	AT	USBEH
MAJOR AREA OF SPEECH - SH-08		USBEH
MAJOR AREA OF SPEECH - SH-09		USBEH
MAJOR AREA OF SPEECH - SH-10		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 1		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 2		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 3		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 4		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 5		USBEH
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 6		USBEH
MAKING CONTACT - A BEGINNING IN SPEECH AND LANGUAGE THERAPY		USBEH
MEASURING HEARING		USBEH
MECHANISMS OF THE INTRINSIC MUSCLES OF THE LARYNX		USPHS
MONTESSORI - A CORE CURRICULUM FOR HEARING -IMPAIRED CHILDREN WITH LEARNING...		USBEH
MULTIPLY HANDICAPPED, THE		USBEH
PARENT EDUCATION		USBEH
PARENT EDUCATION AT HEIDELBERG, GERMANY		GWUMC
PARENT EDUCATION PROGRAMS		USBEH
PARTIALLY HEARING, THE		USBEH
PATCHWORK	FS	SRMCD
PRECISION OF ARTICULATION IN HEARING CHILDREN		USDHEW
PRESCHOOL LESSON IN CUED SPEECH, A		USBEH
PROBLEMS IN ACADEMIC TASK PERFORMANCE		USOE
PROJECT SPOT--A SERIES		USBEH
SAY IT WITH HANDS--A SERIES		USBEH
SAY IT WITH HANDS, LESSON 01		USBEH
SAY IT WITH HANDS, LESSON 02		USBEH
SAY IT WITH HANDS, LESSON 03		USBEH
SAY IT WITH HANDS, LESSON 04		USBEH
SAY IT WITH HANDS, LESSON 05		USBEH
SAY IT WITH HANDS, LESSON 07		USBEH
SAY IT WITH HANDS, LESSON 08		USBEH
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SAY IT WITH HANDS, LESSON 12		USBEH
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SAY IT WITH HANDS, LESSON 26		USBEH
SCHOOL OTOLOGICAL-AUDIOLOGICAL FOLLOW-UP		USBEH
SILENT WALLS		USSRS
SILENT WORLD, MUFFLED WORLD		USPHS
SOME PROGNOSTIC FACTORS IN APHASIA REHABILITATION	AC	USNMAC
SOUND DISCRIMINATION OF HEARING IMPAIRED		USBEH
SOUND PERCEPTION METHOD, THE		USBEH
SPEECH KIT, PT 1		USBEH
SPEECH KIT, PT 2		USBEH
SPEECH KIT, PT 3		USBEH
SPEECH READING		USA
SPEECH TECHNIQUES		USA
STORY TELLING		USBEH
STROKE REHABILITATION, PT 3	VC	WARMP
SWAN LAKE - CONVERSATION WITH DEAF TEENAGERS		USBEH
TEACHING SPEECH TO THE PROFOUNDLY DEAF INTRODUCTION--A SERIES		USBEH
TECHNIQUES OF SPEECH CORRECTION		USBEH
TOTAL COMMUNICATION		USBEH
VERBAL IMPAIRMENT ASSOCIATED WITH BRAIN DAMAGE		USPHS

REHABILITATION

HEARING AND SPEECH - *(Continued)*

WE TIPTOED AROUND WHISPERING		USBEH
WESTERN MARYLAND COLLEGE--A SERIES		USBEH

LEARNING DISABILITIES

DEVICES FOR SELF-HELP PERFORMANCE, PT 3		USBEH
EARLY RECOGNITION OF LEARNING DISABILITIES		USNIND
EARLY RECOGNITION OF LEARNING DISABILITIES	VC	USNMAC
INTRODUCTION TO APHASIA		USVA
MONTESSORI - A CORE CURRICULUM FOR HEARING -IMPAIRED CHILDREN WITH LEARNING...		USBEH
MULTIPLY HANDICAPPED, THE		USBEH
NON-VERBAL COMMUNICATION		USVA
PATCHWORK	FS	SRMCD
TO FIND ANSWERS		USSRS

MENTAL RETARDATION

AUDIOVISUAL RESEARCH BRIEF--A SERIES		USSRS
COPING WITH MENSTRUATION (REV)	KT	FVSEIM
DIAMOND S		USDDD
EARLY CLINICAL ASPECTS OF MENTAL RETARDATION (LONG VERSION)		USPHS
ELWYN INSTITUTE, ELWYN, PENNSYLVANIA		USSRS
FOUNDATION FOR GROWTH		USBEH
FROM THE ATTIC		USSRS
GREAT EXPECTATIONS		USSRS
HANDLE WITH CARE		USPHS
HEADBANGERS, THE		USPHS
IT'S THEIR WORLD, TOO		USPCMR
LIGHT FOR DEBRA, A		USBEH
LITTLE SLOW, A		USPCMR
MENTAL RETARDATION PLUS		USBEH
MULTIPLY HANDICAPPED, THE		USBEH
ORAL HYGIENE - TECHNIQUES FOR MAINTENANCE OF DENTAL HEALTH OF THE PHYSICALLY...	FS	USNMAC
ORDINARY WORK		USSRS
PATH TO FULFILLMENT		USBEH
PATTERN FOR CHANGE		USBEH
TEACHING THE MENTALLY RETARDED - A POSITIVE APPROACH		USNMAC
THAT THEY MIGHT WALK ALONE	FS	USNMAC
WAY OUT OF THE WILDERNESS, A		USNMAC
WHAT HAPPENS WHEN YOU STEAL? (REV)	SL	UWSEIM
WHERE THERE IS HOPE		USSSA

OCCUPATIONAL THERAPY

CARE OF THE CARDIAC PATIENT		USOE
CONTROLS TRAINING		USOE
EMPLOYING BLIND WORKERS IN INDUSTRY		USOE
EMPLOYING DISABLED WORKERS IN INDUSTRY		USOE
ESTABLISHING WORKING RELATIONS FOR THE DISABLED WORKER		USOE
FOUNTAIN HOUSE		USDRU
HOME BOUND		USSRS
HOMEBOUND, THE		USSRS
JOURNEY BACK		USVA
KEYSTONE OF COMPETENCE		USBEH
LIVING WITH LIMITATIONS		USVA
NEW START, A		USSRS
NEW WORK FOR GREENVILLE		USSRS
OCCUPATIONAL THERAPY EVALUATION OF THE HEMIPLEGIC PATIENT		USPHS
PARAPLEGIC PATIENT EDUCATION - AN ACTIVE FUTURE		AMRF
PHYSICAL AND OCCUPATIONAL THERAPY OF THE BURN PATIENT		USA
PRESCRIPTION OCCUPATIONAL THERAPY		USVA
PROJECT SKILL		USORD
RECREATIONAL AND OCCUPATIONAL THERAPY		USOE
RIDAC PROCESS, THE		USSRS
SEASONS (SHORT VERSION)		USSRS
THOUSAND VICTORIES, A		USREED
TO LIVE AGAIN		USOVR
WAITING		USSRS

PHYSICAL THERAPY

BODY MECHANICS		USPHS
CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE AND...		USPHS
ELEVATION ACTIVITIES OF THE PARAPLEGIC PATIENT		USNMAC
EXERCISES TO MOBILIZE THE SHOULDER		USPHS
FLEXION EXERCISES IN THE MANAGEMENT OF LOW BACK MECHANICAL DISORDERS		USVA
FUNDAMENTALS OF MASSAGE		USOE
GAIT TRAINING OF THE PARAPLEGIC		USPHS
HEMIPARETIC PATIENT, THE - CHANGING POSITION IN BED		USNMAC
HEMIPARETIC PATIENT, THE - IN AND OUT OF CAR, PATIENT WALKING WITH CANE		USNMAC
HEMIPARETIC PATIENT, THE - SITTING UP AND LYING DOWN IN BED		USNMAC
HEMIPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE		USNMAC
HEMIPLEGIC PATIENT, THE, PT 2, BED POSITIONING OF THE ACUTE HEMIPLEGIC PATIENT		USPHS
HEMIPLEGIC PATIENT, THE, PT 3, EVALUATION OF THE HEMIPLEGIC PATIENT FOR STANDING		USPHS
HEMIPLEGIC PATIENT, THE, PT 4, PASSIVE RANGE OF MOTION		USPHS
HYDROTHERAPY		USOE
INDEPENDENT AMBULATION AND ELEVATION ACTIVITIES OF THE HEMIPLEGIC PATIENT		USPHS
INITIAL PARALLEL BAR EXERCISES FOR THE PARAPLEGIC PATIENT		USPHS
INTRODUCTION TO ISOKINETIC EXERCISE		USNMAC
JOURNEY BACK		USVA
LIVING WITH LIMITATIONS		USVA
LONG CANE, THE, PT 1, INDOORS		USVA
LONG CANE, THE, PT 2, OUTDOORS		USVA
PARAPLEGIC AMBULATION - INITIAL PARALLEL BAR EXERCISES		USPHS
PARAPLEGIC PATIENT EDUCATION - ACTIVITIES IN YOUR NEW LIFE		AMRF
PARAPLEGIC PATIENT EDUCATION - JOINT MOTION		AMRF
PARAPLEGIC PATIENT EDUCATION - MOVING IN AND OUT OF YOUR WHEELCHAIR		AMRF
PARAPLEGIC PATIENT EDUCATION - PLANNING YOUR BOWEL PROGRAM		AMRF
PARAPLEGIC PATIENT EDUCATION - PREVENTION OF BLADDER PROBLEMS		AMRF
PARAPLEGIC PATIENT EDUCATION - THE EFFECTS OF SPINAL CORD INJURY		AMRF
PARAPLEGIC PATIENT EDUCATION - WALKING WITH BRACES AND CRUTCHES		AMRF
PARAPLEGIC PATIENT, THE - PUTTING ON A FULL BODY BRACE IN A WHEELCHAIR		USNMAC
PARAPLEGIC PATIENT, THE - TAKING OFF A FULL BODY BRACE IN BED		USNMAC
PHYSICAL AND OCCUPATIONAL THERAPY OF THE BURN PATIENT		USA
PHYSICAL THERAPY IN THE TREATMENT OF THE ADULT HEMIPLEGIC PATIENT		USA
PHYSICAL THERAPY MANAGEMENT OF A BILATERAL AMPUTEE		USA
PRINCIPLES OF BED EXERCISING WITH THE ARTHRITIS PATIENT, THE		ARTHFD
QUADRIPLEGIC FUNCTIONAL SKILLS - BOWEL AND BLADDER TECHNIQUES		UILL
QUADRIPLEGIC FUNCTIONAL SKILLS - DRESSING		UILL
QUADRIPLEGIC FUNCTIONAL SKILLS - DRIVING		UILL
QUADRIPLEGIC FUNCTIONAL SKILLS - SHOWERING AND GROOMING		UILL
QUADRUPARETIC PATIENT, THE - CHANGING POSITION AND SITTING UP IN BED		USNMAC
QUADRUPARETIC PATIENT, THE - SITTING BALANCE IN BED		USNMAC
QUADRUPARETIC PATIENT, THE - TRANSFER FROM BED TO WHEELCHAIR USING A SLIDING BOARD		USNMAC
SHORT WAY HOME, THE		USNMAC
SOCIAL ADJUSTMENT FOR THE APHASIC PATIENT		USVA
STEPS TO RECOVERY - REHABILITATION OF THE PATIENT WITH PULMONARY TUBERCULOSIS		USA
STRETCHING AND MOBILIZATION FOR THE PARKINSON PATIENT		USNMAC
STROKE REHABILITATION, PT 1	VC	WARMP
STROKE REHABILITATION, PT 2	VC	WARMP
STROKE REHABILITATION, PT 3	VC	WARMP
TEACHING CRUTCH WALKING		USOE
TECHNIQUE FOR PROPELLING STANDARD WHEELCHAIRS BY HEMIPLEGIC PATIENTS		USPHS
TECHNIQUES FOR MAINTENANCE OF RANGE OF MOTION	FS	USNMAC
THAT THEY MIGHT WALK ALONE	FS	USNMAC
TRANSFER FROM BED TO WHEELCHAIR WITH ASSISTANCE		USPHS
TRANSFERRING FROM WHEELCHAIR TO BED - AFFECTED SIDE OF PATIENT NEXT TO BED		USPHS
TRANSFERRING FROM WHEELCHAIR TO BED - NON-AFFECTED SIDE OF PATIENT NEXT TO BED		USPHS
UP THE DRESSING LADDER - STEPS TO INDEPENDENCE	VC	HCSEIM
WEST POINT WINTER KNEE SQUAD		USA
WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC		USPHS
WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC	R8	USNMAC

RECREATIONAL THERAPY

IT CAN'T BE HOME--A SERIES		USDMTP
NEED FOR HUMAN INTERACTION, THE		USDMTP
NEED FOR WORK, THE		USDMTP
SEASONS (SHORT VERSION)		USSRS
SOCIAL ACTIVITIES		USDMTP

SAFETY

ACCIDENT PREVENTION

AGRICULTURAL MACHINE GUARDING STANDARDS REQUIREMENTS	SL	USOSHA
AIRCRAFT ACCIDENT INVESTIGATION		USAF
ANOTHER DAY OF CRUISING		USCG
BARGE OPERATION, THE	SL	USOSHA
BARGE WORKER, THE	SL	USOSHA
BICYCLE COMPLIANCE TEST		USCPSC
BOILER REPAIR, WATER SIDE - REMOVING BOILER TUBES		USN
BOILER REPAIRS, FIRE SIDE - INSTALLING PLASTIC CHROME		USN
BOILER REPAIRS, FIRE SIDE - INSTALLING PLASTIC FIRE BRICK		USN
BOILER REPAIRS, WATER SIDE - REPLACING BOILER TUBES		USN
BREAK BULK OPERATION, THE	SL	USOSHA
BUBBLE, BUBBLE, TOYS, AND TROUBLE		USCPSC
CARPENTER, THE	SL	USOSHA
CAUSES AND PREVENTION OF MINE FIRES AND EXPLOSIONS		USBM
CLIMBING AND WORKING ON POLES		USA
COAL MINER TODAY		USBM
COAL MINER TODAY (REV ED)		USMESA
COLOR FOR SAFETY		USBM
CONSULTATION--A SERIES		USBRH
CONTAINER OPERATION, THE	SL	USOSHA
CONTAINER STRADDLE TRUCK OPERATOR, THE	SL	USOSHA
CONVEYOR BELTS - BE CAREFUL		USBM
CRANE OPERATIONS - FLOATING CRANES		USN
CRANE OPERATIONS - SAFETY PRECAUTIONS		USN
CRANE OPERATOR, THE	SL	USOSHA
DANGERS ALONG HAULAGEWAYS		USBM
DO IT WITH E'S		USDA
DON'T BUILD THAT ROCKET ALONE	FS	USNASA
DOUBLE-EDGED SWORD, THE		USBRH
ELECTRICAL EQUIPMENT - MASTER OR SERVANT		USBM
ELECTRICAL HAZARDS IN UNDERGROUND COAL MINING		USMESA
ELECTRONICS IN THE HOME		USBRH
ENGINE CHANGE - INSTALLATION		USOE
ERECTING LARGE POLES		USA
EXPLOSIVE ORDNANCE DISPOSAL		USA
FIRST MINUTE, THE		USBM
FIRST THINGS FIRST		USBM
FOREIGN OBJECTS DAMAGE TO ARMY AIRCRAFT		USA
FORKLIFT OPERATOR, THE	SL	USOSHA
FROGGY AND FRIENDS		USCG
GREAT BALLS OF FIRE - ELECTROSTATIC GROUNDING		USAF
HAULAGE SAFETY IN LOW-COAL MINES		USBM
HAZARDS IN GROUND OPERATION OF JET AIRCRAFT		USN
HAZARDS OF CHURN DRILLING		USBM
HAZARDS OF LNG SPILLS IN MARINE TRANSPORTATION		USCG
HIDDEN HAZARDS, THE		USPHS
HOLDMAN, THE	SL	USOSHA
HOME SAFETY AND HEALTH DEPARTMENTS	FS	USPHS
HOOK UP MAN, THE	SL	USOSHA
HORSE SENSE		USDA
HOW TO PREVENT PRIVATE VEHICLE ACCIDENTS		USA
I NEVER HAD AN ACCIDENT ON THE JOB IN MY LIFE		USOSHA
INVESTIGATION - A TOOL FOR ACCIDENT PREVENTION		USBM
IT CAN'T HAPPEN TO ME - THE ANATOMY OF AN ACCIDENT		USNASA
LABORATORY DESIGN FOR MICROBIOLOGICAL SAFETY		USPHS
LASH OPERATION, THE	SL	USOSHA
LEAD PAINT POISONING		USNBS
LESSONS LEARNED FROM AIRCRAFT ACCIDENTS - KNOW YOUR AIRCRAFT		USA
LOADING AND UNLOADING POLES		USA
LOG OPERATION, THE	SL	USOSHA
LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE	SL	USOSHA
LONGSHORE SAFETY AND HEALTH--A SERIES	IT	USOSHA
MAGIC OF FIRE, THE		USBM
MAINTENANCE SAFETY IN AVIATION - MURPHY'S LAW		USN
MAKE THE ROOF SAFE		USBM
MAN AND HIS HABITS		USBM
MAN AND SAFETY - PHYSICAL LIMITATIONS		USAF
MAN AND SAFETY - PHYSIOLOGICAL LIMITATIONS		USAF
MANAGEMENT'S ROLE IN HEALTH AND SAFETY		USBM
MATERIALS HANDLING EQUIPMENT OPERATION - GANTRY TRUCK AND WAREHOUSE CRANES		USN
MEDICAL ASPECTS OF DIVING, PT 1, THE MECHANICAL EFFECTS OF PRESSURE		USN
MISSILE SAFETY AT VANDENBERG AIR FORCE BASE		USAF
MOODS IN SAFETY		USAF
MOTIVATION - A MEANS TO ACCIDENT PREVENTION		USBM
OH! MY ACHING BACK		USBM
ON POST SAFETY		USA
ONE HUNDRED AND ONE CRITICAL DAYS		USAF
OPEN-PIT MINING HAZARDS		USBM
ORIENTATION AND INDOCTRINATION OF SAFE WORKMEN		USBM
OUR ACHING BACKS		USAEC
PATH TO SAFETY		USFAA
PEOPLE MAKE IT HAPPEN		USBIE
PESTICIDE AND WILDLIFE		USN
PHYSIOLOGY OF HIGH ALTITUDE FLYING		USN
PLAN FOR SURVIVAL		USBM
PLAY IT SAFE		USCPSC
PLIERS AND SCREW DRIVERS		USA
PREVENTION OF HEAT CASUALTIES		USN
RADIATION ACCIDENT PATIENTS		USAEC
RECIPROCATING PUMP OPENING FOR INSPECTION		USN
ROLL-ON ROLL-OFF OPERATION, THE	SL	USOSHA
SAFE USE OF PESTICIDES		USDA
SAFETY CONSCIOUSNESS		USBM
SAFETY FOR SURE		USDA
SAFETY IN HIGHWAY SURVEYING		USFHWA
SAFETY IN THE SHOP		USOE
SAFETY ON-THE-JOB AT SEA		USN
SAFETY PIPETTING		USPHS
SAFETY PRACTICES IN LOW-COAL MINING		USBM
SAFETY PRECAUTIONS FOR ELECTRONICS PERSONNEL		USN
SEATBELTS, YOUR LIFE INSURANCE		USAF
SELL SAFETY		USBM
SEMI-TRACTOR OPERATOR, THE	SL	USOSHA
SHOP SAFETY		USA
SHUTTLE CAR OPERATOR		USBM
SLINGING LOAD		USN
SPEAKING OF EXPLOSIONS		USAF
STORY OF AN ACCIDENT REPORT, THE - THE PAPER TIGER		USAF
STUFFER AND STRIPPER, THE	SL	USOSHA
SWING THAT SWUNG BACK, THE		USCPSC
TAKING A LOOK AT WHAT WE'RE TAKING	SL	USFDAP
THAT FEELING OF FALLING		USBIE
TO ELIMINATE ALL UNREASONABLE RISKS		USCPSC
TO LIVE IN DARKNESS		USN
TRAPPED - RESCUE WORK		USFCDA
TRAVELS OF TIMOTHY TRENT, THE		USBIE
UNDERGROUND COAL MINE BLASTING		USMESA
WHO IS RIGHT OR WRONG?		USBM
WINCHMAN AND THE HATCHTENDER, THE	SL	USOSHA
WINTER OLYMPICS		USDA
YOU CAN'T BITE BACK		USPO
YOU ONLY LIVE ONCE		USPOST
YOUR WORST ENEMY		USBM

AIR

AIRCRAFT ACCIDENT INVESTIGATION	USAF
AIRCRAFT CRASH FIRE INCIDENT SIMULATION TESTS OF THE LIGHT WATER TWINNED AGENT SYSTEM	USN
ALOFT	USFAA
BAILING OUT	USN
BIRD AIRCRAFT STRIKE HAZARDS	USAF
DANGEROUS CARGO - ACCEPTING AND AIRLIFTING	USAF
DENSITY ALTITUDE	USFAA
DISORIENTATION	USFAA
DUSK TO DAWN	USFAA
EAGLE-EYED PILOT	USFAA
FLYING FLOATS	USFAA
FLYING IN A PRESSURE CABIN	USN
FOREIGN OBJECTS DAMAGE TO ARMY AIRCRAFT	USA
GROUND SAFETY ON THE FLIGHT LINE, PT 1	USAF
GROUND SAFETY ON THE FLIGHT LINE, PT 2	USAF

SAFETY

AIR - *(Continued)*

HAZARDS IN GROUND OPERATION OF JET AIRCRAFT		USN
HAZARDS OF TIRE HYDROPLANING		USNASA
HAZARDS OF TIRE HYDROPLANING TO AIRCRAFT OPERATION		USNASA
HELICOPTER - ARCTIC OPERATIONS		USAF
HELICOPTER - MOUNTAIN OPERATIONS		USAF
HELICOPTER EMERGENCY PROCEDURES, PT 4, EMERGENCY PROCEDURES IN THE H-21		USAF
LANDING - WEATHER MINIMUMS INVESTIGATION		USAF
LESSONS LEARNED FROM AIRCRAFT ACCIDENTS - KNOW YOUR AIRCRAFT		USA
METEOROLOGY - ICE FORMATION ON AIRCRAFT		USN
METEOROLOGY - THE COLD FRONT		USN
METEOROLOGY - THE WARM FRONT		USN
MINUTE SAVED, THE		USA
MOODS IN SAFETY		USAF
OPERATION ZERO-ZERO - PROJECT NARROW GAUGE		USAF
OTHER PASSENGER, THE		USFAA
OVERWATER FLYING		USFAA
OXYGEN EQUIPMENT		USAF
PATH TO SAFETY		USFAA
PHYSIOLOGY OF HIGH ALTITUDE FLYING		USN
RADAR CONTACT		USFAA
RESTRAINT FOR SURVIVAL		USFAA
RX FOR FLIGHT		USFAA
SAFETY BY THE NUMBERS		USFAA
SAFETY IN THE SKIES, ABOVE ALL		USFAA
SOME THOUGHTS ON WINTER FLYING		USFAA
STALLING FOR SAFETY		USFAA
START UP		USFAA
TAKEOFFS AND LANDINGS		USFAA
TRANSPORT CRASH SAFETY TESTS, PT 1		USFAA
TRANSPORT CRASH SAFETY TESTS, PT 2		USFAA
UNKNOWN THIRTY-SIX SECONDS, THE - AIRCRAFT ACCIDENT INVESTIGATION		USAF

AUTOMOBILE

ALCOHOL AND DRIVING	FS	USNHTS
AUTOMOBILE TIRE HYDROPLANING - WHAT HAPPENS		USNASA
BY A JURY OF HIS PEERS	VC	USODPP
CYCLE LOGIC - CYCLE SAFETY		USAF
DRIVING THE SEMI-TRAILER		USA
EXPECT THE UNEXPECTED		USPOST
FORGIVING HIGHWAYS		USFHWA
GREATER ADVENTURE		USAF
HOLIDAY TRAFFIC SAFETY - HOME FOR THE HOLIDAYS		USAF
HOW TO PREVENT PRIVATE VEHICLE ACCIDENTS		USA
INDUSTRIAL HYGIENE AND SAFETY - DRIVE RIGHT		USN
LONG WEEKEND, THE - THE ODDS GET SHORTER		USAF
MOODS IN SAFETY		USAF
MORAL RESPONSIBILITY OF SAFETY		USA
NIGHTMARE FOR THE BOLD		USAF
ONE HUNDRED AND ONE CRITICAL DAYS		USAF
OPERATOR AND HIS JOB, THE		USOE
OPERATOR AND HIS PASSENGERS, THE		USOE
OPERATOR AND SAFETY, THE		USOE
PARK POLICE DRIVER TRAINING		USDAVA
PARTNERS IN SAFETY		USFHWA
PASSENGERS - DRIVING HAZARDS, SAFETY		USOE
SAFETY BELTS - FACT AND FICTION	SL	USNHTS
SEATBELTS, YOUR LIFE INSURANCE		USAF
SUCH A BEAUTIFUL DAY		USODPP
YOU ONLY LIVE ONCE		USPOST
YOUR DRIVING HABITS		USOE

BOATING

AIDS TO NAVIGATION--A SERIES		USN

FIRE

AIRCRAFT FIRE AND RESCUE PROCEDURES		USAF
ARCTIC FIRE PROTECTION		USAF
BASIC FIREFIGHTER	SL	USNWCG
BASIC FIREFIGHTER - STUDENT MATERIALS	BO	USNWCG
BLANKET FOR SURVIVAL		USFAA
BUILDING THE FIRE LINE		USDA
CAUSES AND PREVENTION OF MINE FIRES AND EXPLOSIONS		USBM
CREW BOSS	SL	
CREW BOSS - INSTRUCTOR VERSION	SL	USNWCG
DAMAGE CONTROL - THE CHEMISTRY OF FIRE		USN
DAYS OF A TREE		USDA
ELECTRICAL EQUIPMENT - MASTER OR SERVANT		USBM
FIELD BURNOUT TESTS OF APARTMENT DWELLING UNITS		USNBS
FIGHTING COAL MINE FIRES		USBM
FIRE FIGHTING IN THE MINERAL INDUSTRY		USBM
FIRE FIGHTING IN THE NUCLEAR AGE		USAEC
FIRE LOSS MANAGEMENT, PT 2, COMPUTER INSTALLATIONS		USAEC
FIRE PREVENTION - KNOW YOUR FIRE HAZARDS		USN
FIRE PREVENTION - THE NATURE OF FIRE		USN
FIRE PREVENTION AND THE HOME		USAF
FIRE PROBLEM, THE		USNBS
FIRE VS FIRE		USDA
FIRE WEATHER		USDA
FIREFIGHTING ABOARD TANKERS		USCG
GREAT BALLS OF FIRE - ELECTROSTATIC GROUNDING		USAF
HANDTOOLS FOR WILDFIRE		USDA
HELICOPTER MANAGEMENT		USDA
HOSPITAL FIRE EMERGENCY TRAINING		USVA
INSPECTION, MAINTENANCE, AND OPERATION OF AUTOMATIC SPRINKLER SYSTEMS		USAF
INTRODUCTION TO FIRE BEHAVIOR		USDA
INTRODUCTION TO FIRE BEHAVIOR	SL	USNWCG
INTRODUCTION TO FIRE BEHAVIOR - (INSTRUCTOR VERSION)	SL	USNWCG
LEARNING FIRE WEATHER	SL	USNWCG
LEGACY, THE		USGSA
LITTLE FLAME, A		USDA
LITTLE SMOKEY		USDA
MAGIC OF FIRE, THE		USBM
MAINTENANCE OF INSTALLED PETROLEUM FACILITIES		USAF
MAN AGAINST FIRE		USDA
MEN, WOMEN, AND CHILDREN		USDA
MYSTERY AT SMOKEY HOLLOW		USDA
NINE OUT OT TEN		USDA
OBJECT LESSON IN FIRE PREVENTION, AN		USN
ONLY A BUNCH OF TOOLS		USDA
ORGANIZING FOR FIRE SUPPRESSION (INSTRUCTOR'S VERSION)	SL	USNWCG
SECTOR BOSS		USDA
SHIPYARD FIRE AND EXPLOSION HAZARDS		USDL
SMOKEY AND HIS FRIENDS		USDA
SMOKEY AND THE LITTLE BOY		USDA
SMOKEY THE BEAR		USDA
SMOKEY'S STORY		USDA
TEN STANDARD FIRE FIGHTING ORDERS	SL	USNWCG
VOICE OF THE FOREST		USDA
VOLUNTEER FIREMAN, THE		USDA
WATERSHED WILDFIRE		USDA
WHAT NOW SKIPPER?		USCG
WOODLAND MANNERS		USDA
YOUR WAY OUT		USDA

HOSPITAL

DOUBLE-EDGED SWORD, THE		USBRH
FALLOUT PROTECTION FOR HOSPITALS		USPHS
HOSPITAL FIRE EMERGENCY TRAINING		USVA
INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECHNIQUES		USPHS
SAFETY IN HOSPITALS		USA

INDUSTRY

AIR FORCE OCCUPATIONAL MEDICAL PROGRAM		USAF
AIR WE BREATHE IN INDUSTRIAL ENVIRONMENTS, THE		USBM
BARGE OPERATION, THE	SL	USOSHA
BARGE WORKER, THE	SL	USOSHA
BREAK BULK OPERATION, THE	SL	USOSHA
BREATHE AND LIVE		USMESA
BUILDING THE FIRE LINE		USDA
CABS AND CANOPIES		USMESA
CARE AND USE OF A PERMISSIBLE FLAME SAFETY LAMP, THE		USBM
CARPENTER, THE	SL	USOSHA
CAUSES AND PREVENTION OF MINE FIRES AND EXPLOSIONS		USBM
CHEMICAL SAFETY IN AERIAL APPLICATION		USFAA
CHISELS		USA
COAL MINER TODAY		USBM
COLOR FOR SAFETY		USBM
CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
CONTACT THAT KILLS		USMESA
CONTAINER OPERATION, THE	SL	USOSHA
CONTAINER STRADDLE TRUCK OPERATOR, THE	SL	USOSHA
CONVEYOR BELTS - BE CAREFUL		USBM
CRANE OPERATOR, THE	SL	USOSHA
DANGERS ALONG HAULAGEWAYS		USBM
ELECTRICAL HAZARDS IN UNDERGROUND COAL MINING		USMESA

ENGINE CHANGE - REMOVAL		USOE
EXCAVATION AND TRENCHING OPERATIONS	SL	USDL
FALL GUYS, THE		USBM
FIGHTING COAL MINE FIRES		USBM
FIRE VS FIRE		USDA
FIRE WEATHER		USDA
FIRST THINGS FIRST		USBM
FORKLIFT OPERATOR, THE	SL	USOSHA
HAND SIGNALS FOR AGRICULTURE		USOSHA
HANDLING LIVESTOCK FOR MARKET		USOE
HANDLING LIVESTOCK SAFELY		USDA
HAULAGE SAFETY IN LOW-COAL MINES		USBM
HAVE YOU HEARD?		USN
HAZARD CONTROL IN THE ANIMAL LAB	SL	USOBEC
HAZARDS OF CHURN DRILLING		USBM
HOLDMAN, THE	SL	USOSHA
HOOK UP MAN, THE	SL	USOSHA
I NEVER HAD AN ACCIDENT ON THE JOB IN MY LIFE		USOSHA
INDUSTRIAL HYGIENE - RIGHT MAKES SAFE		USN
INVESTIGATION - A TOOL FOR ACCIDENT PREVENTION		USBM
LASH OPERATION, THE	SL	USOSHA
LIFTING - A WEIGHT, A WAY		USPO
LIVING WITH RADIATION		USAEC
LOG OPERATION, THE	SL	USOSHA
LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE	SL	USOSHA
LONGSHORE SAFETY AND HEALTH--A SERIES	IT	USOSHA
MAGIC OF FIRE, THE		USBM
MAKE THE ROOF SAFE		USBM
MANAGEMENT'S ROLE IN HEALTH AND SAFETY		USBM
MEASURING YOUR PHYSICAL FITNESS	SL	USEDC
MECHANIZED TRAIL EQUIPMENT		USDA
MINE RESCUE CONTEST TRAINING		USBM
MISSILE FUELS, PROPELLANTS, AND OXIDIZERS - LIQUID OXYGEN		USAF
MOODS IN SAFETY		USAF
NARRATIVE CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE	SL	USOSHA
OH! MY ACHING BACK		USBM
ONE HUNDRED FIFTEEN - DEADLY SHIPMATE		USN
OPEN-PIT MINING HAZARDS		USBM
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - INSTRUCTOR'S COURSE	SL	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - TRAINING COURSE	SL	USEPA
OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION		USEPA
ORIENTATION AND INDOCTRINATION OF SAFE WORKMEN		USBM
PARTNERS IN SAFETY		USFHWA
PESTICIDE USE TRAINING	SL	USOPP
PESTICIDES IN THE ENVIRONMENT	SL	USOPP
PLAN FOR SURVIVAL		USBM
PREVENTING COAL PNEUMOCONIOSIS THROUGH ENGINEERING CONTROLS		USBM
PROPER HANDLING, STORAGE, AND DISPOSAL OF PESTICIDES	SL	USOPP
PROTECTION AGAINST RADIOACTIVITY IN URANIUM MINES		USBM
RADIOISOTOPE, THE, PT 06, PRACTICE OF RADIOLOGICAL SAFETY		USA
RAILROAD SAFETY		USA
RIGHTS AND RESPONSIBILITIES UNDER THE WILLIAMS-STEIGER OCCUPATIONAL SAFETY AND...	SL	USOSHA
ROCK BOLTING IN ORE MINES		USBM
ROLL-ON ROLL-OFF OPERATION, THE	SL	USOSHA
ROOF BOLTING IN COAL MINES		USBM
RUBBER-TIRED HAULAGE IN UNDERGROUND COAL MINING		USMESA
SAFETY - SECOND TO NONE		USAEC
SAFETY FOR SURE		USDA
SAFETY IN HIGHWAY SURVEYING		USFHWA
SAFETY IN MOUNTAIN SURVEYING		USFHWA
SAFETY IN STRIP MINING		USBM
SAFETY IN THE SHOP		USOE
SAFETY PRACTICES IN LOW-COAL MINING		USBM
SAFETY PRECAUTIONS FOR ELECTRONICS PERSONNEL		USN
SELL SAFETY		USBM
SEMI-TRACTOR OPERATOR, THE	SL	USOSHA
SET THE PACE		USBM
SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - LIVING AND WORKING SPACES		USN
SHOP SAFETY		USA
SHUTTLE CAR OPERATOR		USBM
SKIN, EYE, AND LUNG PROTECTION FROM PESTICIDE EXPOSURE	SL	USOPP
SLOPING, SHORING, AND SHIELDING PRACTICES	SL	USOSHA
STUFFER AND STRIPPER, THE	SL	USOSHA
TEACH SAFETY		USBM
UNDERGROUND COAL MINE BLASTING		USMESA
WINCHMAN AND THE HATCHTENDER, THE	SL	USOSHA
WINTER WALKING		USPOST
YOU ONLY LIVE ONCE		USPOST
YOUR WORST ENEMY		USBM

MINING

BREATHE AND LIVE		USMESA
CABS AND CANOPIES		USMESA
COAL MINER TODAY (REV ED)		USMESA
CONTACT THAT KILLS		USMESA
ELECTRICAL HAZARDS IN UNDERGROUND COAL MINING		USMESA
FOREMANSHIP TRAINING--A SERIES		USBM
MAN AND HIS HABITS		USBM
MAN'S SHORTCOMINGS		USBM
MOTIVATION - A MEANS TO ACCIDENT PREVENTION		USBM
RUBBER-TIRED HAULAGE IN UNDERGROUND COAL MINING		USMESA
SAFETY CONSCIOUSNESS		USBM
SUPERVISORY TRAINING--A SERIES		USBM
UNDERGROUND COAL MINE BLASTING		USMESA
WHO IS RIGHT OR WRONG?		USBM

MOUNTAINEERING

AVALANCHE HAZARDS, PT 1		USA
AVALANCHE HAZARDS, PT 2		USA
MILITARY ROCK CLIMBING - TECHNIQUE OF CLIMBING		USA
MOUNTAIN AND DESERT SURVIVAL, PT 1, MOUNTAIN SURVIVAL		USAF
SAFETY IN MOUNTAIN SURVEYING		USFHWA

WATER

ANOTHER DAY OF CRUISING		USCG
AUXILLARY STORY		USCG
BE WATER WISE - BOATING		USAF
BE WATER WISE - SWIMMING		USAF
BEAVER-SELJA INCIDENT, THE		USN
BOARDING PROCEDURES		USCG
BOATING SAFETY, PT B, COURTESY AFLOAT		USCG
BOATING SAFETY, PT C, SAFETY EQUIPMENT		USCG
CAPSIZING, SINKINGS, AND FALLS OVERBOARD		USCG
COASTAL SEARCH AND RESCUE		USCG
DROWNING IS FOREVER - SURVIVAL FOR SPORTSMEN		USAF
DROWNPROOFING - SAFETY AND SURVIVAL TECHNIQUES FOR SWIMMERS AND NON-SWIMMERS		USOEO
FROGGY AND FRIENDS		USCG
HALIFAX INCIDENT, THE		USN
INVASION BY OIL		USAE
MEDICAL ASPECTS OF DIVING, PT 1, THE MECHANICAL EFFECTS OF PRESSURE		USN
MEDICAL ASPECTS OF DIVING, PT 2, EFFECTS OF ELEVATED PARTIAL PRESSURE OF GASES		USN
MERCHANT MARINE SAFETY		USCG
REVOLUTIONARY REGULATIONS		USCG
SAFETY ON-THE-JOB AT SEA		USN
SCORE OFFSHORE, THE		USCG
SOS COURSE, THE	SL	USCG
SUDDENLY AND WITHOUT WARNING		USCG
SWIMMING FOR SURVIVAL		USN
UNDERSEA EXPLORER		USN
WHAT NOW SKIPPER?		USCG

SCIENCE

GENERAL

SCIENCE IN THE SEVENTIES		USNSF
ULTIMATE ENERGY, THE		USERDA

SOCIOLOGY

AGING

ADMISSIONS		USDMTP
AFTER AUTUMN		USSRS
AFTER THE APPLAUSE		USDHEW
AT MY AGE		USDLMP
DEATH AS A PART OF LIVING		USDMTP
DECEMBER SPRING - 24-HOUR REALITY ORIENTATION		USVATA
DENTAL CARE FOR THE CHRONICALLY ILL AND AGED		USPHS

SOCIOLOGY

AGING - *(Continued)*

DON'T STOP THE MUSIC		USDHEW
EATING IS MORE THAN TAKING FOOD		USDMTP
FOSTER FAMILY HOMES FOR ADULTS		USSRS
FRONT PORCH		USSRS
IT CAN'T BE HOME--A SERIES		USDMTP
LATER YEARS OF THE WOODLEYS, THE		USSRS
NEED FOR HUMAN INTERACTION, THE		USDMTP
NEED FOR WORK, THE		USDMTP
NEVER TRUST ANYONE UNDER 60		USSRS
NO PLACE LIKE HOME--A SERIES		USSRS
NURSING HOME		USSRS
RETURN TO REALITY		USVATA
ROUTINE ADMINISTRATION OF DRUGS, THE		USNIMH
SEASONS (SHORT VERSION)		USSRS
SOCIAL ACTIVITIES		USDMTP
SOLVING A PROBLEM WITH SEDATION		USDMTP
STEP ASIDE, STEP DOWN		USSRS
THAT THE LAST BE THE BEST		USSRS
THIS WAY TO REALITY	SL	AHOA
TIME TO LEARN, A - REALITY ORIENTATION IN THE NURSING HOME		USVATA
WHERE THE OLD KEEP ON GROWING		USDRU

ANTHROPOLOGY

ALASKAN SCOUT		USA
ASSIGNMENT - IRAN		USA
FEAST, THE		USAEC
FILARIASIS STORY IN INDIA, PT 2, ELEPHANTIASIS IN INDIA	FS	USPHS
GREECE		USDOD
INDIAN FOR A CHANGE		USDLMP
INDIAN TO INDIAN		USDLMP
INTRODUCING BELGIUM		NATO
INTRODUCING CANADA		NATO
INTRODUCING DENMARK		NATO
INTRODUCING FRANCE		NATO
LA PAZ		USCIAA
LAREDO TO PANAMA - THE INTER-AMERICAN HIGHWAY		USFHWA
LATIN AMERICA		USDOD
NATIONAL FOLK FESTIVAL, PT 1		USA
NATIONAL FOLK FESTIVAL, PT 2		USA
NATIONAL FOLK FESTIVAL, PT 3		USA
NORTHWEST U S A		USOWI
PANAMA		USDOD
PECOS - UNA PROMESA		USDAVA
PORTRAIT OF A MINORITY GROUP - AMERICANS OF HISPANIC HERITAGE IN THE UNITED STATES		USCSC
PROSPECT OF TURKEY		NATO
SANTA FE		USIA
TIMBER AND TOTEM POLES		USDA
YANOMAMA - A MULTI-DISCIPLINARY STUDY		USAEC

CHILD ABUSE

ABUSIVE PARENTS		USNCCA
CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT	FS	USNCCA
CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES	FS	USNCCA
IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE	FS	USNCCA
INTERVIEW, THE		USNCCA
INVESTIGATING CASES OF CHILD ABUSE AND NEGLECT		USNCCA
ISSUES IN REPORTING CHILD ABUSE AND NEGLECT	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA...	FS	USNCCA
MEDICAL WITNESS, THE		USNCCA
OBSERVING BEHAVIOR OF PARENTS AND CHILDREN	FS	USNCCA
PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US	FS	USNCCA
PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT	FS	USNCCA
PRESENTING THE CASE		USNCCA
SEXUAL ABUSE - THE FAMILY		USNCCA
WE CAN HELP--A SERIES	IT	USNCCA
WE CAN HELP--A SERIES (FILMSTRIP SET)	FS	USNCCA
WORKING TOGETHER		USNCCA

COMMUNITY LIFE

ALASKAN SCOUT		USA
AMERICAN SCENE--A SERIES		USOWI
ANOTHER WAY		USOEO
AT THE CROSSROADS		USNMAC
CAUSE FOR CONCERN, A		USN
CHANGING		USNIMH
CITY LETTER CARRIER		USPO
COMMUNITY ADVISORY COMMITTEE, A		USDS
DAY IN AMERICA, A		USDOD
DAY ON AN AMERICAN FARM, A		USDA
DEMAND TO BE HEARD, A		USSRS
DESIGN FOR DENTAL HEALTH		USDDH
DRUG DIALOGUE - INVOLVEMENT		USNIMH
ECCO		USSRS
FACTORY WORKER TURNS FARMER		USDS
FOUR CHILDREN		USOEO
IMAGE CHANGERS, THE		USOJD
INDIAN TO INDIAN		USDLMP
IS ANYBODY LISTENING		USWHCY
IT HAPPENS EVERY NOON		USDA
JENNY IS A GOOD THING		USHSP
LEADERS OF TOMORROW		USA
LITTLE EXTRA WORK, A		USNMAC
LITTLE FLAME, A		USDA
MAKING ENDS MEET		USSRS
MIRROR OF AMERICA		USNARS
MISSION 5000	FS	USEPA
NATIONAL FOLK FESTIVAL, PT 1		USA
NATIONAL FOLK FESTIVAL, PT 2		USA
NATIONAL FOLK FESTIVAL, PT 3		USA
NEIGHBORS		USSRS
NUMBERS START WITH THE RIVER, THE		USIA
ONE DIMENSION, TWO DIMENSION, THREE DIMENSION, FOUR		USHUD
OPERATION HEAD START		USHSP
OPTION, AN		USDAVA
OWL WHO GAVE A HOOT, THE		USOEO
PATTERN FOR CHANGE		USBEH
PLACE TO MEET, A - A WAY TO UNDERSTAND		USSRS
PROCESS WORKS, THE		USHUD
QUIET SUMMER, THE		USOJD
REA STORY, THE		USDA
RENDEZVOUS		USIA
SONG OF THE SANDY MOORING		USDAVA
STEEL TOWN		USOWI
SWEDES IN AMERICA		USOWI
TEAMWORK ON THE NEVADA RANGE		USDA
TOWN, THE		USOWI
WHERE IT HURTS		USDHEW
WHILE I RUN THIS RACE		USVIST
WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW		USDAVA
WITH NO ONE TO HELP US		USOEO
YEAR TOWARDS TOMORROW, A		USVIST

CRIME

BARS ON WINDOWS		USSRS
SECOND CHANCE, A		NCVTP
THEY'RE OUT TO GET YOU		USSBA
WHAT HAPPENS WHEN YOU STEAL? (REV)	SL	UWSEIM

HUMAN RELATIONS

ADMISSIONS		USDMTP
AFTER AUTUMN		USSRS
APOLLO 13 - HOUSTON, WE'VE GOT A PROBLEM		USNASA
BRANDED IMPERFECT		USOHD
BUILDING A NATION		USAF
CAUSE FOR CONCERN, A		USN
COUNSELOR, THE		USDLMP
CROSSOVER		USAF
DEATH AS A PART OF LIVING		USDMTP
DENTAL OFFICE EMERGENCIES, PT 1		USVA
DENTAL OFFICE EMERGENCIES, PT 2		USVA
DENTAL OFFICE EMERGENCIES, PT 3		USVA
DENTAL OFFICE EMERGENCIES, PT 4		USVA
DONALD		HUMRRO
FIFTY-FIFTY CHANCE, A		USNMAC
FIGHTING CHANCE, A		USDL
FINDERS KEEPERS		MRMCD
FIRE PREVENTION AND THE HOME		USAF
GAP, THE		USSRS
HOSPITAL ADVENTURE, A		USN
HYGIENE FOR WOMEN - PROTECTING HEALTH		USN
IF I WERE YOU		USAF
IMAGE CHANGERS, THE		USOJD
IMPROVING THE JOB		USOE
INTIMACY AND DISTANCE		USDMTP
JOB APPEAL		USNMAC
LET'S PLAY HOSPITAL		USOE
LETTER FROM A MOTHER		USA

LETTER FROM AN AIRMAN	USAF
LITTLE EXTRA WORK, A	USNMAC
MAINTAINING GOOD WORKING CONDITIONS	USOE
MAINTAINING WORKERS' INTEREST	USOE
MAKE THE ROOF SAFE	USBM
MAN'S SHORTCOMINGS	USBM
MARK WATERS STORY, THE	HETVN
MEN, WOMEN, AND CHILDREN	USDA
MILK MONEY, THE	MRMCD
MOODS IN SAFETY	USAF
MORAL RESPONSIBILITY OF SAFETY	USA
MOUNTAIN AND DESERT SURVIVAL - DESERT SURVIVAL	USAF
NEED FOR HUMAN INTERACTION, THE	USDMTP
NEW START, A	USSRS
NEW SUPERVISOR TAKES A LOOK AT HIS JOB, A	USOE
NEW WORK FOR GREENVILLE	USSRS
NIGHTMARE FOR THE BOLD	USAF
PARAPLEGIC PATIENT EDUCATION - ACTIVITIES IN YOUR NEW LIFE	AMRF
PARAPLEGIC PATIENT EDUCATION - AN ACTIVE FUTURE	AMRF
PERSON TO PERSON IN INFANCY	USDHEW
PERSON-TO-PERSON RELATIONSHIPS	USOE
PLACE TO MEET, A - A WAY TO UNDERSTAND	USSRS
PLACING THE RIGHT MAN ON THE JOB	USOE
PSYCHOLOGICAL HAZARDS IN INFANCY	USOCDE
SARAH WILSON	USNMAC
SEE-TOUCH-FEEL	USNEA
SELL SAFETY	USBM
SET THE PACE	USBM
SHOWDOWN	USPHS
SMOKEY AND HIS FRIENDS	USDA
STOREFRONT	USOEO
SUICIDE - THE UNHEARD CRY	USA
SUPERVISING WOMEN WORKERS	USOE
SUPERVISING WORKERS ON THE JOB	USOE
SUPERVISOR AS A LEADER, THE, PT 1	USOE
SUPERVISOR AS A LEADER, THE, PT 2	USOE
SUSAN	HUMRRO
SWAN LAKE - CONVERSATION WITH DEAF TEENAGERS	USBEH
TALK, LISTEN, AND LEARN	USJOBC
THOSE WHO STAY BEHIND	USSRS
THRESHOLD	USDHEW
TO SEEK, TO TEACH, TO HEAL	USNIH
TOWARD FULL INTEGRATION	USN
TWO CENTURIES OF SERVICE	USA
UNDER PRESSURE	USPHS
VOLUNTEER FIREMAN, THE	USDA
WAR AND ADVICE	USAF
WHAT SHOULD KATHY DO?	MRMCD
WONDERS OF WILDERNESS	USDA
WORKING FOR BETTER PUBLIC HEALTH THROUGH RECOGNITION OF FEELINGS	USPHS
WORKING THROUGH COLLEGE	USA
WORKING WITH OTHER SUPERVISORS	USOE
YOUTH COMMUNICATIONS	USDOD

MARRIAGE AND THE FAMILY

BETTER LIVING THROUGH RESEARCH	USDA
FAMILY	USNIMH
FAMILY PLANNING - MORE THAN A METHOD	USOEO
FIRST YEARS TOGETHER, THE - TO BEGIN A CHILD	USOE

MILITARY DEPENDENTS

AIR FORCE FAMILY HOUSING	USAF

MINORITY GROUP

BROTHER	USFAA
CODE BLUE	USBHME
GAMES	USA
INDIAN FOR A CHANGE	USDLMP
KNOCK AT THE DOOR	USFHWA
MANY VOICES	USOERP
NAME OF THE GAME, THE	USDLMP
PORTRAIT OF A MINORITY GROUP - AMERICANS OF HISPANIC HERITAGE IN THE UNITED STATES	USCSC
RED, WHITE, BLUE, AND BROWN	USN
SIXTEEN-POINT PROGRAM FOR SPANISH-SPEAKING AMERICANS, THE	USCSC
SWAN LAKE - CONVERSATION WITH DEAF TEENAGERS	USBEH
TOWARD FULL INTEGRATION	USN
WHAT CAN YOU DO?	USDHEW

PENOLOGY

PSYCHIATRY AND LAW - HOW ARE THEY RELATED?, PT 1	USNMAC
PSYCHIATRY AND LAW - HOW ARE THEY RELATED?, PT 2	USNMAC
SCAR BENEATH, THE	USPHS
UNITED STATES DISCIPLINARY BARRACKS, THE - OUR MISSION, YOUR FUTURE	USA

POPULATION

COMMUNICATING FAMILY PLANNING - SPEAK, THEY ARE LISTENING	USOPOP
DELIVERING FAMILY PLANNING SERVICES - REACHING OUT	USOPOP
FACT FINDER FOR THE NATION (LONG VERSION)	USBC
IF ONE TODAY - TWO TOMORROW	USAID
NATIONAL FAMILY PLANNING PROGRAMS - RESTORING THE BALANCE	USOPOP
NUTRITION SURVEY - REPUBLIC OF COLOMBIA	USPHS
NUTRITION SURVEY - REPUBLIC OF LEBANON	USPHS
REALM OF THE WILD	USDA
TO OPEN A DOOR	USNMAC
WE	USBC

SOCIAL PROBLEMS

ABUSIVE PARENTS		USNCCA
AFTER AWARENESS, WHAT?		USYDDP
AFTER THE APPLAUSE		USDHEW
AIDE TO A BETTER WAY OF LIFE, AN		USPHS
ALCOHOL		USSRS
ALCOHOL		USNIMH
ALCOHOL, ACCIDENTS, AND CRIME		USSRS
ALLEN CASE, THE		USSRS
ALLEN CASE, THE (SHORT VERSION)		USSRS
AMERICA ON THE ROCKS		USNIAA
ANSWER IS UNDERSTANDING, THE		USNIMH
ANYTHING FOR KICKS (REV ED)		USNIMH
BARS ON WINDOWS		USSRS
BLONDES PREFER GENTLEMEN		USN
BLUE		USNIMH
BRIAN AT SEVENTEEN		USNIMH
BUNNY		USNIMH
CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT	FS	USNCCA
CHANGING		USNIMH
CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES	FS	USNCCA
COUNSELOR, THE		USDLMP
CROSSOVER		USAF
DESIGNING THE URBAN ENVIRONMENT		USHUD
DEVICES FOR SELF-HELP PERFORMANCE, PT 3		USBEH
DONALD		HUMRRO
DRIVERS WHO DIE		SKCASA
DRUG TALK - SOME CURRENT PROGRAMS		USNIMH
DRUGS		USSRS
DRUGS AND BEYOND		USNIMH
ECCO		USSRS
EMPTY LOT		USOE
ESSENTIAL ELEMENTS OF INTERVIEWING--A SERIES		USAPA
EVERY STATE IS DIFFERENT - CHILD SUPPORT OFF AND ON		USAPA
FAREWELL TO WELFARE		USETA
FIGHT FOR LIFE, THE		USFILM
FIGHTING CHANCE, A		USDL
FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL--A SERIES		USNIMH
FINDERS KEEPERS		MRMCD
FIVE DAYS OF BETSY, THE		USOCD
GAP, THE		USSRS
GETTING THROUGH		USNCSH
GUY		USNIMH
HOMEWRECKER		USSRS
HOUSE OF CARDS		USSRS
HOW TO SUCCEED WITH BRUNETTES		USN
I JUST WANT TO LIVE WITH MY KIDS LIKE I USED TO		USAPA
I'M SORRY, I NEED YOUR BROTHER'S ANSWER, SO COULD YOU TRANSLATE?		USAPA
IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE	FS	USNCCA
IF I WERE YOU		USAF
IMAGE CHANGERS, THE		USOJD
IMPROVING THE JOB		USOE
IN SEARCH OF HELP - WELFARE OR SURVIVORS' BENEFITS		USAPA
INTERVIEW, THE		USNCCA
INVESTIGATING CASES OF CHILD ABUSE AND NEGLECT		USNCCA
IS ANYBODY LISTENING		USWHCY

SOCIOLOGY

SOCIAL PROBLEMS - *(Continued)*

ISSUES IN REPORTING CHILD ABUSE AND NEGLECT	FS	USNCCA
IT WAS A FREAK ACCIDENT DURING A BREAK AT WORK		USAPA
JORDON PAUL - ONE TEACHER'S APPROACH		USNIMH
LONG HAUL, THE		USSSA
LONG WEEKEND, THE - THE ODDS GET SHORTER		USAF
MAKING ENDS MEET		USSRS
MATTER OF PERSPECTIVE, A		USNMAC
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA...	FS	USNCCA
MEDICAL WITNESS, THE		USNCCA
MILK MONEY, THE		MRMCD
MY HUSBAND LEFT OUT ON US		USAPA
MY HUSBAND STOPPED SUPPORT PAYMENTS		USAPA
NAME OF THE GAME, THE		USDLMP
NEIGHBORHOOD YOUTH CORPS, THE		USDLMP
NEIGHBORS		USSRS
NEVER TRUST ANYONE UNDER 60		USSRS
NEW START, A		USSRS
NO PLACE LIKE HOME--A SERIES		USSRS
NUTRITION SURVEY - REPUBLIC OF COLOMBIA		USPHS
NUTRITION SURVEY - REPUBLIC OF LEBANON		USPHS
OBSERVING BEHAVIOR OF PARENTS AND CHILDREN	FS	USNCCA
OLDE ENGLISH		USNIMH
OPEN DOOR, THE		USSRS
OPERATION HEAD START		USHSP
OWL WHO GAVE A HOOT, THE		USOEO
PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US	FS	USNCCA
PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT	FS	USNCCA
PRESENTING THE CASE		USNCCA
QUESTIONS		USDHEW
QUIET SUMMER, THE		USOJD
RIGHT TO CHOOSE, THE		USHUD
RIGHT TO READ		USOE
SEXUAL ABUSE - THE FAMILY		USNCCA
SHOWDOWN		USPHS
SILENT WALLS		USSRS
SLOW DEATH		USNIMH
SOCIAL SEMINAR--A SERIES		USNIMH
STOREFRONT		USOEO
SUICIDE - THE UNHEARD CRY		USA
SUSAN		HUMRRO
TALK, LISTEN, AND LEARN		USJOBC
TEDDY		USNIMH
THERE MUST BE A CATCH		USDLMP
THOSE WHO STAY BEHIND		USSRS
TO LIVE AGAIN--A SERIES		USSRS
TO OPEN A DOOR		USNMAC
TOM		USNIMH
WE CAN HELP--A SERIES	IT	USNCCA
WE CAN HELP--A SERIES (FILMSTRIP SET)	FS	USNCCA
WHAT SHOULD KATHY DO?		MRMCD
WORKING TOGETHER		USNCCA
WHILE I RUN THIS RACE		USVIST
YOU GOT THE SAME THING, AINCHA		USNIMH
YOU GOTTA THINK ABOUT IT		USN
YOUTH CULTURE SERIES		USNIMH

SOCIAL WORK

ABUSIVE PARENTS		USNCCA
AFTER AWARENESS, WHAT?		USYDDP
ALLEN CASE, THE		USSRS
ALLEN CASE, THE (SHORT VERSION)		USSRS
CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT	FS	USNCCA
CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES	FS	USNCCA
COUNSELING - A CRITICAL INCIDENT		USNIMH
DEMAND TO BE HEARD, A		USSRS
ESSENTIAL ELEMENTS OF INTERVIEWING--A SERIES		USAPA
EVERY STATE IS DIFFERENT - CHILD SUPPORT OFF AND ON		USAPA
FACE OF DISASTER, THE		USOCD
I JUST WANT TO LIVE WITH MY KIDS LIKE I USED TO		USAPA
I'M SORRY, I NEED YOUR BROTHER'S ANSWER, SO COULD YOU TRANSLATE?		USAPA
IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE	FS	USNCCA
IN SEARCH OF HELP - WELFARE OR SURVIVORS' BENEFITS		USAPA
INTERVIEW, THE		USNCCA
INVESTIGATING CASES OF CHILD ABUSE AND NEGLECT		USNCCA
ISSUES IN REPORTING CHILD ABUSE AND NEGLECT	FS	USNCCA
IT WAS A FREAK ACCIDENT DURING A BREAK AT WORK		USAPA
LAST CHANCE, THE		USSRS
LATER YEARS OF THE WOODLEYS, THE		USSRS
LOOK FURTHER THAN TOMORROW		USOJD
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT	FS	USNCCA
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA...	FS	USNCCA
MEDICAL WITNESS, THE		USNCCA
MY HUSBAND LEFT OUT ON US		USAPA
MY HUSBAND STOPPED SUPPORT PAYMENTS		USAPA
NARCOTIC DEATHS, PT 1		USNMAC
NARCOTIC DEATHS, PT 2		USNMAC
OBSERVING BEHAVIOR OF PARENTS AND CHILDREN	FS	USNCCA
PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US	FS	USNCCA
PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT	FS	USNCCA
PRESENTING THE CASE		USNCCA
PROFESSIONAL DRUG FILMS--A SERIES		USNIMH
PROFESSIONAL DRUG TAPES--A SERIES	AC	USNIMH
SECOND CHANCE, A		NCVTP
SEXUAL ABUSE - THE FAMILY		USNCCA
WE CAN HELP--A SERIES	IT	USNCCA
WE CAN HELP--A SERIES (FILMSTRIP SET)	FS	USNCCA
WORKING TOGETHER		USNCCA

URBANIZATION

AIR POLLUTION IN THE NEW YORK CITY - NEW JERSEY INTERSTATE AREA		USNCAP
AIRPORTS IN PERSPECTIVE		USFAA
AMERICAN ISLAND, THE		USBOR
CAN WE HAVE A LITTLE QUIET, PLEASE?		USFAA
CAPITAL STORY		USOWI
CARDBOARD COW, THE		USDA
DAY IN THE DEATH OF DONNY B, A		USNIMH
DEMAND TO BE HEARD, A		USSRS
DESIGNING THE URBAN ENVIRONMENT		USHUD
ERTS - EARTH RESOURCES TECHNOLOGY SATELLITE		USNASA
ISLANDS OF GREEN		USDA
IT'S YOUR MOVE		USSBA
ONE DIMENSION, TWO DIMENSION, THREE DIMENSION, FOUR		USHUD
OPERATION BREAKTHROUGH		USHUD
OPERATION HEAD START		USHSP
OUTER CITY, THE		USEPAP
OVERVIEW OF URBAN TRANSPORTATION PLANNING, AN	SL	USFHWA
PROCESS WORKS, THE		USHUD
PUBLIC HEALTH PROBLEMS IN MASS EVACUATION		USPHS
RIGHT TO CHOOSE, THE		USHUD
STEEL TOWN		USOWI
TEAMWORK ON THE NEVADA RANGE		USDA
WONDERS OF WILDERNESS		USDA

SPACE PROGRAMS

APPLICATION

ACCESS		USTID
AGE OF SPACE TRANSPORTATION, THE		USNASA
AIR FORCE MISSILE MISSION, THE		USAF
BY-PRODUCTS OF SPACE RESEARCH - SELECTED EXAMPLES		USNASA
ERTS - EARTH RESOURCES TECHNOLOGY SATELLITE		USNASA
FRACTURED LOOK, THE		USNASA
GEOLOGY FROM SPACE	FS	USNASA
GROWING CONCERNS		USNASA
LAND FOR PEOPLE, LAND FOR BEARS		USNASA
MAGNETISM IN SPACE		USNASA
MEANWHILE BACK ON EARTH		USNASA
METEOROLOGY FROM SPACE	FS	USNASA
REACH INTO SPACE		USAF
REMOTE POSSIBILITIES		USNASA

SKYWARD THE GREAT SHIPS		USNASA
SMALL STEPS - GIANT STRIDES		USNASA
SPACE IN THE 70'S - SPACE DOWN TO EARTH		USNASA
SPACE IN THE 70'S - THE KNOWLEDGE BANK		USNASA
TECHNOLOGY AT YOUR FINGERTIPS		USTID
TECHNOLOGY UTILIZATION		USTID

CHEMISTRY

MARS AND BEYOND		USNASA
POETRY OF POLYMERS, THE		USNASA

COMMUNICATION

APOLLO COMMUNICATIONS		USNASA
APOLLO-SOYUZ MISSION HIGHLIGHTS - JULY 15-24, 1975	AT	USNASA
ECHO IN SPACE - COMMUNICATION MILESTONE		USNASA
FOUR DAYS OF GEMINI 4, THE		USNASA
GUAYMAS STORY, THE		USNASA
IF ONE TODAY - TWO TOMORROW		USAID
MILITARY SATELLITE COMMUNICATIONS		USAF
MISSION CONTROL		USNASA
MOMENT IN HISTORY, A		USNASA
RADIO ASTRONOMY EXPLORER		USNASA
SPACE COMMUNICATIONS		USAF
VITAL LINK, THE		USNASA
VOICE FOR MERCURY, A		USNASA
WORLD BEYOND ZERO, THE		USNASA

EQUIPMENT

MAN AND SAFETY - PHYSIOLOGICAL LIMITATIONS		USAF

FACILITIES

ADVENTURES IN RESEARCH		USARC
AERIAL TOUR OF WHITE SANDS MISSILE RANGE		USA
ASSEMBLING APOLLO		USNASA
ATOM AND THE MAN ON THE MOON, THE		USAEC
BIG CHALLENGE, THE		USNASA
CANAVERAL TO KENNEDY		USNASA
CAPE KENNEDY 1965		USAF
CAPE KENNEDY, 1964		USAF
CASE FOR REGENERATION, THE		USNASA
CD EMERGENCY PREPAREDNESS AT THE MARSHALL SPACE FLIGHT CENTER		USOCD
DOORWAY TO TOMORROW - CHALLENGE OF SPACE		USNASA
FIRST REACTOR IN SPACE - SNAP-10A		USAEC
FIRST SHORT STEP, THE		USNASA
FLUIDS IN WEIGHTLESSNESS		USNASA
FOOD FOR SPACE TRAVELERS		USNASA
FOUR DAYS OF GEMINI 4, THE		USNASA
FRIENDSHIP 7		USNASA
GUAYMAS STORY, THE		USNASA
GYROSCOPES IN SPACE		USNASA
HARD ONES, THE		USNASA
HOLLOMAN - FRONTIER OF THE FUTURE		USAF
INTERNATIONAL CO-OPERATION IN SPACE		USNASA
LAUNCH CONTROL CENTER		USNASA
LAUNCH SITE TO THE MOON		USNASA
LUNAR RECEIVING LAB		USNASA
MILESTONES IN MISSILERY		USA
MINUS THREE MILES		USNASA
MISSION CONTROL		USNASA
NEW LOOK AT AN OLD PLANET, A		USNASA
NUCLEAR REACTOR SPACE POWER SYSTEMS		USAEC
OAK RIDGE NATIONAL LABORATORY AND ITS SCIENTIFIC ACTIVITIES		USAEC
OAK RIDGE RESEARCH REACTOR		USAEC
ORBITING SOLAR OBSERVATORY		USNASA
PARACHUTE DEVELOPMENT AT SANDIA		USAEC
REGENERATIVE PROCESSES		USNASA
RESEARCH INTO CONTROLLED FUSION		USAEC
ROOM AT THE TOP		USNASA
SERVICE MODULE, THE		USNASA
SHAPE OF THINGS TO COME, THE		USNASA
SHUTTLE TO TOMORROW		USMSFC
SIGNALS FOR MISSILES		USA
SOLAR ECLIPSE EXPEDITION, 1966		USAEC
SPACE MEDICINE		USNASA
SPACE SHUTTLE, THE		USNASA
SPACE SUIT		USNASA
SPACECRAFT FOR APOLLO		USNASA
SPACEPORT USA		USNASA
SUITED FOR SPACE		USNASA
VOICE FOR MERCURY, A		USNASA
WORLD BEYOND ZERO, THE		USNASA
ZERO-G		USNASA

HISTORY

AMERICA IN SPACE - THE FIRST DECADE		USNASA
AMERICA IN SPACE - THE FIRST FIVE YEARS		USNASA
AMERICA'S JOURNEY TO THE MOON		MRMCD
AMERICA'S WINGS		USNASA
APOLLO DIGEST--A SERIES		USNASA
APOLLO RECOVERY		USNASA
APOLLO 04 MISSION, THE		USNASA
APOLLO 08 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 09 - THE SPACE DUET OF SPIDER AND GUMDROP		USNASA
APOLLO 09 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 10 - GREEN LIGHT FOR A LUNAR LANDING		USNASA
APOLLO 10 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 11 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 13 - HOUSTON, WE'VE GOT A PROBLEM		USNASA
APOLLO 13 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 14 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 15 - IN THE MOUNTAINS OF THE MOON		USNASA
APOLLO 15 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 16 - NOTHING SO HIDDEN		USNASA
APOLLO 17 - ON THE SHOULDERS OF GIANTS		USNASA
APOLLO 17 MISSION HIGHLIGHTS	AT	USNASA
APOLLO-SOYUZ MISSION HIGHLIGHTS - JULY 15-24, 1975	AT	USNASA
BEFORE SATURN		USNASA
CANAVERAL TO KENNEDY		USNASA
CLOUDS OF VENUS, THE		USNASA
DEBRIEF - APOLLO 08		USNASA
DREAM THAT WOULDN'T DOWN, THE		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11		USNASA
ECHO IN SPACE - COMMUNICATION MILESTONE		USNASA
FIRST SOFT STEP, THE		USNASA
FLIGHT OF APOLLO 07, THE		USNASA
FLIGHT OF EAGLE AND COLUMBIA		USNASA
FLIGHT OF FAITH 07, THE		USNASA
FOUR DAYS OF GEMINI 4, THE		USNASA
FOUR RMS EARTH VIEW		USNASA
FREEDOM 7		USNASA
FRIENDSHIP 7		USNASA
GEMINI 04		USDOD
JOHN GLENN STORY, THE		USNASA
JUPITER ODYSSEY		USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN		USNASA
MAN'S REACH SHOULD EXCEED HIS GRASP, A		USNASA
MARS - IS THERE LIFE?		USNASA
MASTERY OF SPACE, THE		USNASA
MILESTONES IN MISSILERY		USA
MISSION FOR MARINER, A		USNASA
MOON OLD AND NEW, THE		USNASA
PROJECT GEMINI HIGHLIGHTS	AT	USNASA
PROJECT MERCURY HIGHLIGHTS	AT	USNASA
QUESTION OF LIFE, A		USNASA
RANGER 7 - PHOTOGRAPHS OF THE MOON		USNASA
RANGER 8 - TELEVISION PICTURES OF THE MOON		USNASA
REACH FOR THE MOON AND TOUCH A STAR	FS	USNASA
RESEARCH IN THE ATMOSPHERE		USNASA
STEPS TO SATURN		USNASA
SUITED FOR SPACE		USNASA
TIME OF APOLLO, THE		USNASA
USAF AEROSPACE 10TH ANNIVERSARY		USAF
WHY SPACE?		USAF
WITHIN THIS DECADE - AMERICA IN SPACE		USNASA
WORLD WAS THERE, THE		USNASA

LAUNCH VEHICLE

AEROELASTIC PHENOMENA AND RELATED RESEARCH		USNASA
ASSEMBLING APOLLO		USNASA
FIRST SHORT STEP, THE		USNASA
INSTRUMENT UNIT, THE		USNASA
LAUNCH CONTROL CENTER		USNASA
LAUNCH OF THE SATURN 5		USNASA
LAUNCH SITE TO THE MOON		USNASA
LUNAR MODULE, THE		USNASA
NUCLEAR REACTOR FOR SPACE		USAEC
NUCLEAR REACTOR SPACE POWER SYSTEMS		USAEC
POWERING APOLLO		USNASA
PROJECT APOLLO - MANNED FLIGHT TO THE MOON		USNASA
PROJECT GEMINI HIGHLIGHTS	AT	USNASA
SATURN LAUNCH COMPLEX 34		USNASA
SATURN SECOND STAGE		USNASA
SATURN THIRD STAGE		USNASA
SKYLAB		USNASA
SPACE SHUTTLE		USNASA
SPACE SHUTTLE, THE		USNASA
X-17 STORY, THE		USAF

LUNAR PROBE

AMERICA'S JOURNEY TO THE MOON		MRMCD
APOLLO 08 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 09 - THE SPACE DUET OF SPIDER AND GUMDROP		USNASA
APOLLO 09 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 10 - GREEN LIGHT FOR A LUNAR LANDING		USNASA
APOLLO 10 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 11 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 12 - PINPOINT FOR SCIENCE		USNASA
APOLLO 13 - HOUSTON, WE'VE GOT A PROBLEM		USNASA
APOLLO 14 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 15 - IN THE MOUNTAINS OF THE MOON		USNASA
APOLLO 15 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 16 - NOTHING SO HIDDEN		USNASA
APOLLO 17 - ON THE SHOULDERS OF GIANTS		USNASA
APOLLO 17 MISSION HIGHLIGHTS	AT	USNASA
ASSIGNMENT - SHOOT THE MOON		USNASA
CLOSE-UP OF THE MOON - A LOOK AT LUNAR ORBITER		USNASA
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11		USNASA
EXAMINING THE MOON		USNASA
FLIGHT OF APOLLO 07, THE		USNASA
FLIGHT OF EAGLE AND COLUMBIA		USNASA
LANDING ON THE MOON		USNASA
LUNAR LANDING - THE MISSION OF SURVEYOR 1		USNASA
LUNAR MODULE, THE		USNASA
MOON OLD AND NEW, THE		USNASA
RANGER 09 - TELEVISION PICTURES OF THE MOON		USNASA
READING THE MOON'S SECRETS		USNASA
TESTING APOLLO		USNASA
TIME OF APOLLO, THE		USNASA
VIEW OF THE SKY, A		USNASA

MEDICINE AND BIOLOGY

AEROSPACE MEDICAL DIVISION, AIR FORCE SYSTEMS COMMAND - THE UNIVERSE WITHIN		USAF
BIOSATELLITE PROGRAM, THE - BETWEEN THE ATOM AND THE STAR		USNASA
CASE FOR REGENERATION, THE		USNASA
LIVING IN SPACE		USNASA
REGENERATIVE PROCESSES		USNASA
RETURNS FROM SPACE		USNASA
SPACE MEDICINE		USNASA
SPACE SUIT		USNASA

NAVIGATION

DESTINATION - WHERE?		USAF
MISSION CONTROL		USNASA
NEW LOOK AT AN OLD PLANET, A		USNASA
OUR NEAREST STAR		USAEC
RETURNING FROM THE MOON		USNASA
SPACE NAVIGATION	FS	USNASA
SPACE RENDEZOUS		USAF

PROPULSION

ELECTRIC POWER GENERATION IN SPACE		USNASA
ELECTRIC PROPULSION	FS	USNASA
LAUNCH OF THE SATURN 5		USNASA
MINUS THREE MILES		USNASA
NUCLEAR PROPULSION IN SPACE	FS	USNASA
POWERING APOLLO		USNASA
RESEARCH IN THE ATMOSPHERE		USNASA
SATURN FIRST STAGE		USNASA
SATURN PROPULSION SYSTEM, THE		USNASA
SATURN SECOND STAGE		USNASA
SATURN THIRD STAGE		USNASA
SERVICE MODULE, THE		USNASA
SHAPE OF THINGS TO COME, THE		USNASA
SHUTTLE TO TOMORROW		USMSFC
SKYWARD THE GREAT SHIPS		USNASA
TOWARD THE UNEXPLORED		USAF

RESEARCH

ADVENTURES IN RESEARCH		USARC
AEROELASTIC PHENOMENA AND RELATED RESEARCH		USNASA
AGE OF SPACE TRANSPORTATION, THE		USNASA
BREAKTHROUGH - SEARCH FOR KNOWLEDGE		USAF
BY-PRODUCTS OF SPACE RESEARCH - SELECTED EXAMPLES		USNASA
CONSERVATION LAWS IN ZERO-G		USNASA
FLUIDS IN WEIGHTLESSNESS		USNASA
GYROSCOPES IN SPACE		USNASA
HEAO - THE NEW UNIVERSE		USNASA
KEY TO INNERSPACE		USN
LIFE		USNASA
LIFE BEYOND EARTH AND THE MIND OF MAN		USNASA
MAGNETIC EFFECTS IN SPACE		USNASA
MAGNETISM IN SPACE		USNASA
MARS - IS THERE LIFE?		USNASA
MARS AND BEYOND		USNASA
MISSION OF APOLLO-SOYUZ, THE		USNASA
NEW VIEW OF MARS, A		USNASA
PARTNERS WITH INDUSTRY		USNASA
QUESTION OF LIFE, A		USNASA
READING THE MOON'S SECRETS		USNASA
REDISCOVERY--A SERIES		USNASA
VIKING		USNASA
WHY SPACE?		USAF
X-17 STORY, THE		USAF
ZERO-G		USNASA

SAFETY

DON'T BUILD THAT ROCKET ALONE	FS	USNASA
IT CAN'T HAPPEN TO ME - THE ANATOMY OF AN ACCIDENT		USNASA
MISSILE FUELS, PROPELLANTS, AND OXIDIZERS - LIQUID OXYGEN		USAF
MISSILE SAFETY AT VANDENBERG AIR FORCE BASE		USAF
STORY OF AN ACCIDENT REPORT, THE - THE PAPER TIGER		USAF

SATELLITE

AMERICA IN SPACE - THE FIRST DECADE		USNASA
ARIEL - THE FIRST INTERNATIONAL SATELLITE		USNASA
ARIEL 2		USNASA
CAPE KENNEDY 1965		USAF
CAPE KENNEDY, 1964		USAF
ERTS - EARTH RESOURCES TECHNOLOGY SATELLITE		USNASA
FRACTURED LOOK, THE		USNASA
GREAT IS THE HOUSE OF THE SUN		USNASA
GROWING CONCERNS		USNASA
INTERNATIONAL CO-OPERATION IN SPACE		USNASA
LAND FOR PEOPLE, LAND FOR BEARS		USNASA
MARINER/MARS, 1969		USNASA
MARTIAN INVESTIGATORS, THE		USNASA
METEOROLOGY FROM SPACE	FS	USNASA
MILITARY SATELLITE COMMUNICATIONS		USAF
NEW LOOK AT AN OLD PLANET, A		USNASA
NUCLEAR POWER FOR SPACE - SNAP-9A		USAEC
NUCLEAR REACTOR FOR SPACE		USAEC
ORBITING SOLAR OBSERVATORY		USNASA
OUR NEAREST STAR		USAEC
POLLUTION SOLUTION?, THE		USNASA
POWER FOR THE MOONSHIP		USNASA
PROJECT APOLLO - MANNED FLIGHT TO THE MOON		USNASA
REMOTE POSSIBILITIES		USNASA
RETURNING FROM THE MOON		USNASA
ROOM AT THE TOP		USNASA
SATELLITE ASTRONOMY - PROGRESS AND PROMISE		USNASA
SPACE IN THE 70'S - SPACE DOWN TO EARTH		USNASA
SPACE ORBITS		USAF
TECHNOLOGY FOR SPACECRAFT DESIGN, A		USNASA
TIROS EXPERIMENTAL WEATHER SATELLITE		USNASA

SPACE EXPLORATION

AMERICA IN SPACE - THE FIRST DECADE		USNASA
APOLLO 08 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 09 - THE SPACE DUET OF SPIDER AND GUMDROP		USNASA
APOLLO 09 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 10 - GREEN LIGHT FOR A LUNAR LANDING		USNASA
APOLLO 10 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 11 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 12 - PINPOINT FOR SCIENCE		USNASA
APOLLO 13 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 14 - MISSION TO FRA MAURO		USNASA
APOLLO 14 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 15 MISSION HIGHLIGHTS	AT	USNASA
APOLLO 17 MISSION HIGHLIGHTS	AT	USNASA
APOLLO-SOYUZ MISSION HIGHLIGHTS - JULY 15-24, 1975	AT	USNASA
BEFORE SATURN		USNASA
BLUE PLANET		USNASA
CHALLENGE OF UNANSWERED QUESTIONS, THE		USNASA
CLOSE-UP OF THE MOON - A LOOK AT LUNAR ORBITER		USNASA
CLOUDS OF VENUS, THE		USNASA
COMMAND MODULE, THE		USNASA
DEBRIEF - APOLLO 08		USNASA

DESTINATION - WHERE?		USAF
EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11		USNASA
EXAMINING THE MOON		USNASA
FIRST SOFT STEP, THE		USNASA
FOUR RMS EARTH VIEW		USNASA
LEGACY OF GEMINI		USNASA
LOG OF MARINER 4		USNASA
LUNAR MODULE, THE		USNASA
MARS - IS THERE LIFE?		USNASA
MARS - THE SEARCH BEGINS		USNASA
MARS AND BEYOND		USNASA
MARTIAN INVESTIGATORS, THE		USNASA
MASTERY OF SPACE, THE		USNASA
MEN ENCOUNTER MARS		USNASA
MERCURY - EXPLORATION OF A PLANET		USNASA
MISSION FOR MARINER, A		USNASA
NEW VIEW OF SPACE, A		USNASA
POWER FOR THE MOONSHIP		USNASA
PROJECT GEMINI HIGHLIGHTS	AT	USNASA
PROJECT MERCURY HIGHLIGHTS	AT	USNASA
QUESTION OF LIFE, A		USNASA
RADIO ASTRONOMY EXPLORER		USNASA
RANGER 7 - PHOTOGRAPHS OF THE MOON		USNASA
RANGER 8 - TELEVISION PICTURES OF THE MOON		USNASA
REACH FOR THE MOON AND TOUCH A STAR	FS	USNASA
REACH INTO SPACE		USAF
REDUCED-GRAVITY SIMULATOR FOR STUDY OF MAN'S SELF-LOCOMOTION		USNASA
RESEARCH IN THE ATMOSPHERE		USNASA
SEEDS OF DISCOVERY		USNASA
SKYLAB		USNASA
SPACE IN THE 70'S - CHALLENGE AND PROMISE		USNASA
SPACE IN THE 70'S - EXPLORATION OF THE PLANETS		USNASA
SPACE IN THE 70'S - MAN IN SPACE - THE SECOND DECADE		USNASA
SPACELAB - THE MANNED SPACE LABORATORY		ESA
SPACESHIP SKYLAB - WINGS OF DISCOVERY		USNASA
TESTING APOLLO		USNASA
TRIAL BALANCE		USNASA
VIKING		USNASA
WHO'S OUT THERE?		USNASA
WHY SPACE?		USAF

SPACE SHUTTLE

AGE OF SPACE TRANSPORTATION, THE		USNASA

TRAINING

AEROSPACE MEDICAL DIVISION, AIR FORCE SYSTEMS COMMAND - THE UNIVERSE WITHIN		USAF
AIR FORCE ROTC COMES OF AGE		USAF
APOLLO - SOYUZ		USNASA
APOLLO MISSION HIGHLIGHTS (LONG VERSION)		USNASA
APOLLO MISSION HIGHLIGHTS (SHORT VERSION)		USNASA
ASTRONAUT TRAINING		USNASA
EMERGENCY PREPAREDNESS AT THE MARSHALL SPACE FLIGHT CENTER		USOCD
FLIGHT OF FAITH 07, THE		USNASA
FREEDOM 7		USNASA
MISSION OF APOLLO-SOYUZ, THE		USNASA
REHEARSAL FOR THE MOON		USNASA
TESTING APOLLO		USNASA

SURGERY

AUTOPSY

AUTOPSY DISSECTION TECHNIQUE, THE - A CINEMATOGRAPHIC ATLAS--A SERIES		HASSOJ
BATTERED CHILD, THE, PT 1		USNMAC
DISSECTION OF THE ESOPHAGUS, STOMACH, LIVER, SPLEEN, PANCREAS, AND BILIARY SYSTEM		HASSOJ
DISSECTION OF THE HEART		HASSOJ
REMOVAL OF THE BRAIN		HASSOJ

EQUIPMENT

FORCEPS DELIVERIES--A SERIES		USA
FORCEPS DELIVERIES, PT 1, PREREQUISITES FOR FORCEPS DELIVERIES		USA
FORCEPS DELIVERIES, PT 3, TRACTION		USA
FORCEPS DELIVERIES, PT 4, TRANSVERSE ARREST		USA
FORCEPS DELIVERIES, PT 5, KEILLAND FORCEPS		USA
FORCEPS DELIVERIES, PT 6, FORCEPS MANAGEMENT OF FACE PRESENTATIONS		USA
FORCEPS DELIVERIES, PT 7, BARTON FORCEPS		USA
FORCEPS DELIVERIES, PT 8, PIPER FORCEPS FOR AFTER-COMING HEAD		USA

NEEDLE INJECTIONS - INTRADERMAL, SUBCUTANE- OUS, AND INTRAMUSCULAR INJECTION...		USN
SIMPLE METHOD FOR TRACHEAL SUCTION AND BRONCHOSCOPY		USA
SUCTION BIOPSY OF THE GASTROINTESTINAL MUCOSA		USNMAC
USE OF GENERAL SURGICAL FACILITIES BY THE DENTAL SERVICE		USVA

ORTHOPEDICS

CLINICAL EVALUATION OF THE HIP		USNMAC
THERAPEUTIC EXERCISE - ORTHOPEDICS		USA
TOTAL HIP REPLACEMENT - CHARNLEY METHOD		USVA
WEST POINT WINTER KNEE SQUAD		USA

POSTOPERATIVE CARE

IMMEDIATE POST-SURGICAL PROSTHETICS		USVA
POSTOPERATIVE CARE		USN
POSTOPERATIVE CARE OF THE CHILD WITH CONGENITAL HEART DISEASE	VC	UKYCN
PREOPERATIVE CARE OF THE CHILD WITH TETRALOGY OF FALLOT	VC	UKYCN
RECURRENT ANTERIOR DISLOCATION OF THE SHOULDER - SIMPLIFIED SURGICAL REPAIR		USAF
REHABILITATION MANAGEMENT OF BELOW KNEE AMPUTATION		USVA
RESUSCITATIVE CARE OF THE SEVERELY WOUNDED		USA
STEPS TO RECOVERY - REHABILITATION OF THE PATIENT WITH PULMONARY TUBERCULOSIS		USA
SURGICAL GRAND ROUNDS, PT 2	VC	WARMP
SYMPTOMATIC POSTGASTRECTOMY PATIENT, THE		USNMAC

PREOPERATIVE CARE

COLOSTOMY PATIENT CARE	VC	WARMP
PREOPERATIVE CARE		USN
PREOPERATIVE CARE OF THE CHILD WITH TETRALOGY OF FALLOT	VC	UKYCN
REHABILITATION MANAGEMENT OF BELOW KNEE AMPUTATION		USVA
RESUSCITATIVE CARE OF THE SEVERELY WOUNDED		USA
STEPS TO RECOVERY - REHABILITATION OF THE PATIENT WITH PULMONARY TUBERCULOSIS		USA

PROSTHETICS

INTRAMEDULLARY FIXATION OF FEMORAL FRACTURES		USAF

TRANSPLANT

IMMEDIATE HOMOGRAFTING OF SECOND DEGREE BURNS		USA
MODIFICATION OF RADIATION INJURY TO MICE	VC	USAEC
REJECTION OF RENAL TRANSPLANT		USNMAC
REPLACEMENT OF ABDOMINAL AORTA WITH HOMOTRANSPLANT		USVA

WOUNDS AND INJURIES

BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS		USREMS
BATTERED CHILD, THE, PT 1		USNMAC
BATTERED CHILD, THE, PT 2		USNMAC
DEBRIDEMENT, PT 1, MULTIPLE SOFT TISSUE WOUNDS		USA
DEBRIDEMENT, PT 2, WOUNDS OF THE EXTREMITIES		USA
ELECTRICAL TRAUMA		USA
FRACTURES OF THE LOWER EXTREMITY		USREMS
FRACTURES OF THE UPPER EXTREMITY		USREMS
FREEZING INJURY		USA
IMMEDIATE CUSTOM IMPLANT FOR THE MANDIBLE		USVA
IMMEDIATE HOMOGRAFTING OF SECOND DEGREE BURNS		USA
IMMEDIATE POST-SURGICAL PROSTHETICS		USVA
INJURIES TO THE EYE, CHEST, ABDOMEN, PELVIS, GENITALIA		USREMS
INJURIES TO THE HEAD, FACE, NECK, AND SPINE		USREMS
INTRAMEDULLARY FIXATION OF FEMORAL FRACTURES		USAF
LUMBAR PUNCTURE		USN
MANAGEMENT OF BURNS, PT 1, SUPPORTIVE CARE		USA
MANAGEMENT OF BURNS, PT 2, LOCAL CARE		USA
MANAGEMENT OF BURNS, PT 3, SKIN GRAFTING		USA
OPEN FRACTURES		USVA
PENETRATING WOUNDS OF THE ABDOMEN		USN
PLASTIC AND RECONSTRUCTION SURGERY OF THE HAND		USN
RECURRENT ANTERIOR DISLOCATION OF THE SHOULDER - SIMPLIFIED SURGICAL REPAIR		USAF

SURGERY

WOUNDS AND INJURIES - *(Continued)*

REMOVAL OF BITING TICKS, THE	USNMAC
RESUSCITATIVE CARE OF THE SEVERELY WOUNDED	USA
SPECIAL EYE CARE FOR BURNS	USA
SUCKING WOUNDS OF THE CHEST	USN
WEST POINT WINTER KNEE SQUAD	USA
WOUNDS	USREMS

V. Title Section

A PLUS SCHOOL, THE

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 111450/RL *SALE*

FEATURES THE SOUTH SALEM ELEMENTARY SCHOOL IN SALEM, VA. TELLS HOW THE SCHOOL IS UNUSUAL FOR ITS CIRCULAR DESIGN AS WELL AS THE ADDED FEATURE OF FALLOUT PROTECTION. EXPLAINS IN ANIMATED FORM HOW AND WHY IT WAS DONE.

AAAARK - SOMETHING ABOUT COMMUNICATION

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 111010/RL *SALE*

DEFINES COMMUNICATION AND ELABORATES ON THE ART OF COMMUNICATING. SHOWS HOW COMMUNICATION GIVES PURPOSE AND MEANING TO LIFE. HIGHLIGHTS WAYS OF GETTING IDEAS ACROSS TO OTHERS.

AASHO ROAD TEST - CONSTRUCTION AND MATERIALS

27 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USFHWA

TITLE NO. 111503/RL *RENTAL* *SALE*

ILLUSTRATES THE METHODS AND FOLLOWS THE CONSTRUCTION OF THE $27 MILLION AASHO ROAD TEST. RECORDS THE QUALITY AND CONTROL FEATURES THAT WERE BUILT INTO EACH TANGENT OF RIGID AND FLEXIBLE PAVEMENT. EXPLAINS THE OBJECTIVES OF THE RESEARCH PROGRAM.

AASHO ROAD TEST - PAVEMENT RESEARCH

37 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USFHWA

TITLE NO. 111504/RL *RENTAL* *SALE*

COVERS THE OBJECTIVES, METHODS, AND PRINCIPAL RESULTS OF THE AASHO ROAD TEST. SHOWS HOW THE PAVEMENT LOOPS WERE TESTED UNDER SPECIFIC LOADS AT KNOWN SPEEDS, HOW THE ROADS STOOD UP TO THE TESTS, AND THE METHODS USED TO MEASURE SERVICEABILITY.

AASHO ROAD TEST - THE ROAD TO BETTER ROADS

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USFHWA

TITLE NO. 111506/RL *RENTAL* *SALE*

EXPLAINS, IN LAY TERMS, THE KIND OF RESEARCH DONE IN HIGHWAY CONSTRUCTION, SHOWING THE VARIETY OF PROGRAMS INVOLVED. FEATURES THE CONSTRUCTION AND OPERATION OF THE AASHO ROAD TEST.

ABC OF G, THE

19 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USN

TITLE NO. 111550/RL *SALE*

EXPLAINS THE EFFECTS PRODUCED BY ACCELERATIVE FORCE UPON THE BLOOD. SHOWS TESTING EQUIPMENT USED TO DETERMINE HOW SOON A SUBJECT GREYS OUT, BLACKS OUT, OR REDS OUT. STRESSES THE IMPORTANCE OF KEEPING THE BODY IN GOOD PHYSICAL CONDITION.

ABC'S OF BRIEFING, THE

17 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 112240/RL *RENTAL* *SALE*

DEMONSTRATES METHODS OF PREPARING AND PRESENTING EFFECTIVE BRIEFINGS. EMPHASIZES THE IMPORTANCE OF ACCURACY, BREVITY, AND CLARITY AS THE ABC'S OF GOOD BRIEFING.

CLEARED FOR NON-SPONSORED TV.

ABC'S OF SALMONELLA, THE

42 2 X 2 SLIDES, SILENT, COL 1967

PRODUCER USFDA

TITLE NO. 005392/RL *SALE*

TELLS PLANT MANAGERS AND EMPLOYEES WHAT SALMONELLA IS, WHERE IT COMES FROM, HOW IT SPREADS, AND HOW IT CAN BE KEPT OUT OF FOOD. PROVIDES PREVENTION GUIDELINES. ILLUSTRATES SPECIFIC SANITATION PROBLEMS FOR ADDED EMPHASIS.

GUIDE INCLUDED.

ABDOMINAL AND PERIPHERAL VASCULAR DISEASE--A SERIES

4 3/4 IN. VIDEOCASSETTES 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 009972/RL *SALE*

DEMONSTRATES IMPORTANT DIAGNOSTIC, RADIOLOGIC, AND SURGICAL PRINCIPLES INVOLVED IN THE RECOGNITION OF ABDOMINAL AND PERIPHERAL VASCULAR DISEASE.

GUIDE INCLUDED.

ANEURYSMS	24MIN
AORTOILIAC AND PERIPHERAL ARTERIAL DISEASE	24MIN
MESENTERIC VASCULAR INSUFFICIENCY	24MIN
RENAL VASCULAR HYPERTENSION	26MIN

ABO AND LEWIS BLOOD GROUP SYSTEMS, THE

21 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005303/RL *SALE*

DEFINES THE ANTIGENS AND ANTIBODIES INVOLVED IN THE ABO GROUP SYSTEM, AND THE PERMUTATIONS OF THEM RESULTING IN THE FOUR GROUPS. GIVES A BRIEF OVERVIEW OF THE LEWIS SYSTEM AND ITS ANTIBODIES.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ABOUT FALLOUT

24 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 112300/RL *RENTAL* *SALE*

USES BOTH ANIMATION AND LIVE ACTION TO ILLUSTRATE THE BASIC NATURE OF FALLOUT RADIATION, ITS EFFECTS ON THE CELLS OF THE BODY, WHAT IT WOULD DO TO FOOD AND WATER AFTER A NUCLEAR ATTACK, AND WHAT SIMPLE COMMONSENSE STEPS CAN BE TAKEN TO GUARD AGAINST ITS DANGERS.

ABSENCE SEIZURE, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNIND *SPONSOR* USNMAC

TITLE NO. 005131/RL *SALE*

PRESENTS THE CLINICAL AND ELECTROENCEPHALOGRAPHIC CHARACTERISTICS OF ABSENCE SEIZURES. SHOWS THE EPIDEMIOLOGIC PATTERN, DIAGNOSTIC FEATURES, AND CLASSIFICATION BY SEVERAL EXAMPLES OF EACH SEIZURE TYPE. EMPHASIZES THE NEED FOR RECOGNITION AND UNDERSTANDING.

PRODUCED IN COOPERATION WITH THE UNIVERSITY OF VIRGINIA.

RESTRICTION--REQUEST FOR PURCHASE MUST BE AUTHORIZED BY CHIEF, APPLIED NEUROLOGIC RESEARCH BRANCH, NATIONAL INSTITUTE OF NEUROLOGICAL AND COMMUNICATIVE DISORDERS AND STROKE, NATIONAL INSTITUTES OF HEALTH, BETHESDA, MD 20014.

ABUSIVE PARENTS

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000562/RL *SALE*

PRESENTS A PANEL OF WOMEN INCARCERATED FOR CHILD ABUSE WHO BELONG TO A PRISON CHAPTER OF PARENTS ANONYMUS WITH COMMENTARY. OFFERS COMMENTARY FROM A SOCIAL WOKER ON THE SOCIAL CONTEXT, PERSONAL, AND FAMILY DYNAMICS OF CHILD ABUSE.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

AC GENERATORS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 112704/RL *RENTAL* *SALE*

EXPLAINS THE OPERATION OF AC GENERATORS, COMPARES THE OUTPUT WITH A ROTATING RADIUS VECTOR, AND EXPLAINS THE FUNCTION OF EACH PART. EXPLAINS LENZ'S LAW AND REQUIREMENTS FOR INDUCTION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AC MOTORS

31 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 112709/RL *RENTAL* *SALE*

SHOWS AC MOTORS IN VARIOUS APPLIANCES AND ELECTRONIC EQUIPMENT TO EMPHASIZE THEIR WIDE USE AND IMPORTANCE. SHOWS THE DISASSEMBLY OF AN ACTUAL MOTOR. DEMONSTRATES THE PRINCIPLE OF OPERATION, POINTING OUT THE MOVING MAGNETIC FIELD AND MAGNETIZATION OF THE ROTOR.

KINESCOPE.

ACCEL REVISITED - AUTOMATED CIRCUIT CARD ETCHING LAYOUT

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC

TITLE NO. 112604/RL *SALE*

DISCUSSES THE COMPUTER PROGRAM WHICH DESIGNS PRINTED CIRCUIT BOARDS AND PRODUCES THE DRAWINGS FOR THEIR CONSTRUCTION.

AN UPDATED VERSION OF THE FILM 'ACCEL,' ISSUED IN 1965.

ACCESS

22 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USTID *SPONSOR* USNASA

TITLE NO. 007715/RL *SALE*

GIVES A GENERAL OVERVIEW OF NASA'S SCIENTIFIC AND TECHNICAL INFORMATION PROGRAM. SHOWS THE VARIOUS ANNOUNCEMENT MEDIA AND THE ON-LINE, INTERACTIVE SEARCH AND RETRIEVAL SYSTEM WHICH PROVIDES A USER DIRECT ACCESS TO THE ENTIRE INFORMATION STORE OF OVER 1.2 MILLION CITATIONS. DESCRIBES OTHER PRODUCTS AND SERVICES THAT ALSO WILL ASSIST A SCIENTIST OR ENGINEER IN SOLVING INFORMATION PROBLEMS.

ACCESS AMERICA

13 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USATBC *SPONSOR* USOHD

TITLE NO. 008625/RL *SALE*

DISCUSSES ENVIRONMENTAL BARRIERS. SHOWS WELL-DESIGNED, FUNCTIONAL, ACCESSIBLE BUILDINGS AND FACILITIES IN VARIOUS LOCATIONS THROUGHOUT AMERICA. CONCENTRATES ON THE NUMBERS OF HANDICAPPED PERSONS, PARTICULARLY WHEELCHAIR BOUND, AND ENUMERATES THEIR DIFFICULTIES IN MANEUVERING THE ENVIRONMENT. GOOD DESIGN SOLUTIONS WHICH PRO-

VIDE ACCESS AT MINIMAL COST ARE DEPICTED IN A VARIETY OF SETTINGS.

ACCESS—A SERIES

16 3/4 IN. VIDEOCASSETTES 1976

PRODUCER UDENCC *SPONSOR* USLRDB

TITLE NO. 008391/RL *SALE*

GIVES IDEAS AND INFORMATION ON TOPICS OF CURRENT INTEREST TO LIBRARIANS FOR USE IN A VARIETY OF CONTINUING EDUCATION SETTINGS.

1 STUDY GUIDE INCLUDED.

ASSESSING COMMUNITY NEEDS	40MIN
CENSORSHIP	40MIN
COMMUNITY RESOURCE FILES	20MIN
DETERMINING THE LIBRARY USER'S NEED	20MIN
ORAL HISTORY	20MIN
PRESCHOOL STORY PROGRAMS	20MIN
PUBLIC RELATIONS	20MIN
PUBLIC-SCHOOL LIBRARY COOPERATION	40MIN
PUBLICITY	20MIN
SCIENCE QUESTIONS SOMETIMES ARE ISSUE QUESTIONS	20MIN
SERVICES FOR THE BLIND AND PHYSICALLY HANDICAPPED	20MIN
SERVICES TO ELEMENTARY-AGE CHILDREN	20MIN
STATE LIBRARIES - MATERIALS, MANPOWER, MONEY	20MIN
VERTICAL FILE	20MIN
VOLUNTEERS IN THE LIBRARY	20MIN
WHERE THE LIBRARY DOLLARS ARE	40MIN

ACCESSORY ASSEMBLY - TOOLS AND PROCEDURES —A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007087/RL *RENTAL* *SALE*

EXPLAINS THEORY AND DEMONSTRATES PRACTICAL ASPECTS AND CONSIDERATIONS IN SOLDERING. SHOWS HOW TO PERFORM BASIC OPERATIONS.

HAND SOLDERING	20MIN
HAND SOLDERING (SPANISH)	20MIN
HIGH FREQUENCY SOLDERING	17MIN

ACCOUNTING AND FINANCE - SERVING YOU RIGHT

20 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 113430/RL *SALE*

OUTLINES THE FUNCTIONS OF THE AIR FORCE ACCOUNTING AND FINANCE CENTER IN PROVIDING WORLDWIDE FINANCIAL SUPPORT FOR ALL LEVELS OF AIR FORCE ACTIVITIES.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ACE IN THE HOLE

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 113470/RL *SALE*

TRACES THE DEVELOPMENT OF THE MINUTEMAN, THE AIR FORCE'S 'ACE IN THE HOLE', AND EMPHASIZES THE VALUE OF THIS WEAPON TO THE BLEND OF MANNED AND UNMANNED COUNTERFORCE SYSTEMS. POINTS OUT THAT BECAUSE OF ITS SIMPLICITY IN MANUFACTURE, MAINTENANCE, AND OPERATION, THE MINUTEMAN CAN BE PROVIDED IN LARGER NUMBERS AT MUCH LOWER COST THAN ANY OTHER STRATEGIC SYSTEM.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ACID/BASE BALANCE - CLINICAL APPLICATION

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 005846/RL *SALE*

ILLUSTRATES THE VARIOUS ACID/BASE DISTURBANCES ON A MODEL OF THE ACID/BASE NOMOGRAM.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ACID/BASE BALANCE - PHYSIOLOGY AND CHEMISTRY, PT 1

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USNMAC

TITLE NO. 005844/RL *SALE*

DEFINES THE VARIOUS BLOOD BUFFERS AND SHOWS HOW NANOUNITS AID IN THE CALCULATION OF THE ACID/BASE RATIO.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ACID/BASE BALANCE - PHYSIOLOGY AND CHEMISTRY, PT 2

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 005845/RL *SALE*

CONTINUES THE BASIC CHEMISTRY AND PHYSIOLOGY INVOLVED IN ACID/BASE BALANCE. ILLUSTRATES THE CHANGES WHICH TAKE PLACE WITH BUFFERING ACTION ON A MODIFIED ELECTROLYTE DIAGRAM.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

ACOUSTICS OF THE CLASSROOM

19 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USBEH

TITLE NO. 000318/RL *RENTAL* *SALE*

DISCUSSES THE TECHNICAL ACOUSTICAL DESIGN OF THE CLASSROOM. TELLS HOW TO CREATE A ROOM IN WHICH THE TEACHER'S VOICE IS SIGNIFICANTLY ABOVE THE THRESHOLD OF THE STUDENTS' AND THE SECONDARY NOISE LEVEL IS SUFFICIENTLY LOW TO ALLOW EFFECTIVE COMMUNICATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

ACQUIRED VALVULAR HEART DISEASE

36 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC -

TITLE NO. 007829/RL *SALE*

DISCUSSES FUNCTIONAL DISTURBANCES THAT OCCUR AS A RESULT OF ACQUIRED VALVULAR HEART DISEASE - PHYSIOLOGICAL HEMODYNAMIC RESPONSES THAT OCCUR IN THE HEART, VESSELS, AND VISCERA - SURGICAL TREATMENTS TO CORRECT VALVULAR HEART DISEASE - GENESIS AND EFFECTS OF RHEUMATIC VALVULAR DISEASE - VALVULAR LESIONS DUE TO SYPHILIS AND CALCIFIC STENOSIS - AND EFFECTS OF INFECTIVE ENDOCARDITIS ON CHRONIC VALVULAR DISEASE.

81 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 SCRIPT AND 1 POST-TEST INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN, INC.

FROM THE *BASIC PATHOLOGY* SERIES.

CLEARED FOR TV.

ACROBATIC CHECKS

19 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 113900/RL *SALE*

DEMONSTRATES ACROBATIC CHECKS WHEN MAKING A FLIPPER TURN, LOOP, RIGHT AND SLOW ROLLS, RIGHT CHANDELLE, AND RIGHT AND LEFT PRECISION SPINS.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *INTERMEDIATE ACROBATICS* SERIES.

ACROMEGALY - DIAGNOSIS, ETIOLOGY, AND THERAPY

23 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001558/RL *SALE*

DESCRIBES THE SUCCESSFUL APPLICATION OF HEAVY PARTICLE RADIATION, OBTAINED FROM HIGH ENERGY CYCLOTRONS, FOR THE TREATMENT OF ACROMEGALIC PATIENTS, WITH REFERENCE TO WORK DONE AT DONNER LABORATORY, BERKELEY. DISCUSSES SYMPTOMS, DIAGNOSIS, ETIOLOGY, MEDICAL HISTORY, AND MEDICAL TREATMENTS OF THE DISEASE.

ACT TWO - LINDSEY

17 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004629/RL *RENTAL* *SALE*

FOCUSES ON A STUDENT'S HOME AND CLASSROOM ENVIRONMENT. STRESSES THAT FAMILY PRESSURES, PEER PRESSURES, UNMET EMOTIONAL NEEDS, AND TEACHING TYPES ALL PLAY IMPORTANT ROLES IN INFLUENCING LINDSEY'S BEHAVIOR.

FROM THE *ONE TO GROW ON* SERIES.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

ACTION OF THE EXTRAOCULAR MUSCLES

8 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 005055/RL *SALE*

DISCUSSES THE STRUCTURE OF EXTRAOCULAR MUSCLES. DIAGNOSES TYPICAL MUSCLE DEFECTS, PARTICULARLY LATENT PARESIS AND PARALYSIS.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

ACTIVATED SLUDGE PLANT WITH VACUUM FILTRATION AND INCINERATION

75 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 114490/RL *SALE*

EXPLAINS, THROUGH SCHEMATIC DIAGRAMS AND PHOTOGRAPHS, THE DETAILS OF ACTIVATED SLUDGE AND VACUUM FILTRATION UNITS AS APPLIED TO SEWAGE TREATMENT PLANTS.

FROM THE *MUNICIPAL SEWAGE TREATMENT PLANTS* SERIES.

ACTIVITY FOR SCHIZOPHRENIA

25 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USVA

TITLE NO. 114495/RL *SALE*

EXPLAINS HOW CONCEPTS OF ACTIVITY ARE APPLIED TO THE DISTINCTIVE NEEDS OF SCHIZOPHRENIC PATIENTS.

ACUTE ASTHMATIC ATTACK, THE

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005304/RL *SALE*

DISCUSSES HISTORICAL AND PHYSICAL FINDINGS THAT SUGGEST A DIAGNOSIS OF ASTHMA. FOCUSES ON THREE MAJOR DISEASE ENTITIES TO BE CONSIDERED IN THE DIFFERENTIAL DIAGNOSIS OF ACUTE ASTHMA AND MAJOR PATHOLOGICAL CHANGES OF THE ACUTE ASTHMATIC ATTACK.

55 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ACUTE MIDDLE EAR DISEASE IN INFANTS AND CHILDREN

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 009434/RL *SALE*

REVIEWS THE ANATOMY AND PHYSIOLOGY OF THE MIDDLE EAR. PROVIDES INSTRUCTION AND QUESTIONS DESIGNED TO AID STUDENTS, WORKING INDEPENDENTLY OR IN SMALL GROUPS, IN GIVING AN ACCURATE DIAGNOSIS OF ACUTE MIDDLE EAR DISEASE.

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. GUIDE AND REFERENCES INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN AND THE AMBULATORY PEDIATRIC ASSOCIATION.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

ACUTE MYOCARDIAL INFARCTION - UNIT 1 - PATHOPHYSIOLOGY

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 000537/RL *SALE*

DESCRIBES THE UNDERLYING PATHOPHYSIOLOGICAL CHANGES OCCURING IN PATIENTS WITH ACUTE MYOCARDIAL INFARCTION IN TERMS OF CHANGES IN VENTRICULAR FORCE GENERATION AND COMPLI-

ANCE. THE PHYSICAL FINDINGS IN THESE PATIENTS ARE DESCRIBED AND EXPLAINED ON THE BASIS OF THESE CHANGES.

STUDY GUIDE INCLUDED

CLEARED FOR TV.

ACUTE MYOCARDIAL INFARCTION - UNIT 2 PUMP FAILURE

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 000527/RL *SALE*

DESCRIBES NORMAL AND ABNORMAL LEFT VENTRICULAR FUNCTION CURVES AND EXPLAINS THE IMPORTANCE OF MEASURING THE PULMONARY CAPILLARY WEDGE PRESSURE, CARDIAC OUTPUT, AND SYSTEMIC RESISTANCE IN PATIENTS WITH ACUTE MYOCARDIAL INFARCTION COMPLICATED BY PUMP FAILURE. THE STUDENT IS GIVEN A RATIONAL FORMAT FOR TREATMENT OF THESE PATIENTS BASED ON HEMODYNAMIC FINDINGS.

STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ACUTE MYOCARDIAL INFARCTION - UNIT 3 - DIAGNOSIS

50 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 000526/RL *SALE*

DESCRIBES THE AVAILABLE CLINICAL TOOLS UTILIZED IN THE DIAGNOSIS OF ACUTE MYOCARDIAL INFARCTION. THESE TOOLS INVOLVE DESCRIPTION OF SYMPTOMS, PHYSICAL FINDINGS, AND ELECTROCARDIOGRAPHIC AND SERUM ENZYME CHANGES.

STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ACUTE MYOCARDIAL INFARCTION - UNIT 4 - ARRHYTHMIAS

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 000524/RL *SALE*

DESCRIBES METHODS OF DIAGNOSING VENTRICULAR ARRHYTHMIAS AND ATRIOVENTRICULAR CONDUCTION DISTURBANCES IN PATIENTS WITH ACUTE MYOCARDIAL INFARCTION. THE PATHOGENETIC MECHANISMS, RELATIONSHIP TO CORONARY BLOOD SUPPLY, AND TREATMENT REGIMENS ARE DISCUSSED.

STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ACUTE MYOCARDIAL INFARCTION - UNIT 5 - ANATOMY AND PATHOLOGY

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 000522/RL *SALE*

DESCRIBES THE NORMAL ANATOMY OF THE CORONARY ARTERIES AND THE CARDIAC CONDUCTION SYSTEM, AS WELL AS THEORIES OF PATHOGENESIS OF ACUTE MYOCARDIAL INFARCTION.

STUDY GUIDE INCLUDED.

CLEARED FOR TV.

ACUTE MYOCARDIAL INFARCTION –A SERIES

5 3/4 IN. VIDEOCASSETTES 1977

PRODUCER USNMAC

TITLE NO. 002272/RL *SALE*

EXPLORES ANATOMY OF THE CORONARY ARTERIES AND THE CARDIAC CONDUCTION SYSTEM, AND THE TOOLS UTILIZED IN THE DIAGNOSIS OF ACUTE MYDOCARDIAL INFARCTION. PRESENTS A RATIONAL FORMAT FOR TREATMENT OF AMI.

STUDY GUIDE INCLUDED. PRODUCED IN COOPERATION WITH CARDIOLOGY SELF-INSTRUCTION UNIT, SAN FRANCISCO MEDICAL CENTER, UNIVERSITY OF CALIFORNIA.

ACUTE MYOCARDIAL INFARCTION - UNIT 1 - PATHOPHYSIOLOGY	20MIN
ACUTE MYOCARDIAL INFARCTION - UNIT 2 PUMP FAILURE	30MIN
ACUTE MYOCARDIAL INFARCTION - UNIT 3 - DIAGNOSIS	50MIN
ACUTE MYOCARDIAL INFARCTION - UNIT 4 - ARRHYTHMIAS	40MIN
ACUTE MYOCARDIAL INFARCTION - UNIT 5 - ANATOMY AND PATHOLOGY	30MIN

CLEARED FOR TV.

ADC FIGHTER DISPERSAL PROGRAM, THE

12 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 001971/RL *SALE*

PRESENTS AN OVERVIEW OF THE TWO-FOLD ALERT AND DISPERSAL PROGRAM DESIGNED TO PROTECT FIGHTER AIRCRAFT FROM INTERCONTINENTAL BALLISTIC MISSILE ATTACK WHILE ENABLING THEM TO MOUNT DEFENSIVE AIR ATTACK AGAINST AN AIRBORNE ENEMY INVASION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ADDED SENSE, AN - THE DETECTION OF NUCLEAR RADIATION

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003512/RL *SALE*

PRESENTS SIGNIFICANT CONCEPTS ASSOCIATED WITH RADIATION DETECTOR TECHNOLOGY, SUCH AS THE VARIOUS FORMS OF NUCLEAR RADIATION, GAS IONIZATION CHAMBERS AND THEIR DESIGN, PROPORTIONAL AND SCINTILLATION COUNTERS, AND SEVERAL UNIQUE METHODS, INCLUDING THERMOLUMINESCENCE.

ADDING OR REMOVING REFRIGERANT

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 115050/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO CHECK A DOMESTIC REFRIGERATION SYSTEM FOR LACK OF REFRIGERANT, HOW TO ADD REFRIGERANT BY WEIGHT AND IN UNMEASURED AMOUNTS, AND HOW TO REMOVE REFRIGERANT FROM THE REFRIGERATION SYSTEM.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 4.

ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 1, PLACING THE WAX CUSP CONES

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007722/RL *SALE*

SHOWS HOW THESE TECHNIQUES PROVIDE A COMPREHENSIVE UNDERSTANDING OF TOOTH ANATOMY AND OCCLUSION BY USING EASILY CONTROLLED, PRECISELY PLACED, SMALL INCREMENTS OF WAX. THIS PERMITS BETTER VISUALIZATION OF THE RELATIONSHIP BETWEEN FORM AND FUNCTION.

ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 2, FORMING THE STAMP CUSPS

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007723/RL *SALE*

SHOWS HOW THE REMAINING ELEMENTS OF OCCLUSION OF THE STAMP CUSPS ARE DEVELOPED AFTER THE WAX CUSP CONES HAVE BEEN PLACED. STRESSES PROPER FORMATION OF THE INTERNAL TRIANGULAR RIDGES AND EMPHASIZES THEIR CORRECT SHAPE AND DIRECTION. THE AXIAL WALLS OF THE STAMP CUSPS ARE ALSO COMPLETED.

ADDITIVE WAX METHOD OF FORMING AN HARMONIOUS OCCLUSION, PT 3, FORMING THE SHEAR CUSPS

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007724/RL *SALE*

POINTS OUT THE IMPORTANCE OF CORRECT FORMATION OF THE SHEAR CUSPS. THEIR DESIGN MUST COMPLEMENT THE PREVIOUSLY FORMED STAMP CUSPS IN ORDER TO SATISFY THE REQUIREMENTS OF THE DYNAMIC SPIRAL, THE CURVE OF SPEE, AND THE CURVE OF WILSON. SHOWS HOW THE ADDITIVE WAX METHOD FACILITATES THE DEVELOPMENT OF AN OCCLUSAL MORPHOLOGY WHICH IS IN HARMONY WITH THE INFLUENCE OF THE TEMPEROMANDIBULAR JOINTS AND THE ANTERIOR GUIDANCE.

ADJUSTING AND CHECKING THE EXPANSION VALVE

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 115850/RL *RENTAL* *SALE*

DESCRIBES THE DESIGN AND OPERATION OF THE BELLOWS TYPE AND THE DIAPHRAGM TYPE AUTOMATIC EXPANSION VALVES. EXPLAINS HOW TO ADJUST, CHECK, AND SERVICE THE BELLOWS TYPE VALVE.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 7.

ADJUSTING AND REPAIRING THE THERMO EXPANSION VALVE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 115900/RL *RENTAL* *SALE*

EXPLAINS THE THEORY OF MULTIPLE REFRIGERATION SYSTEMS. TELLS HOW TO TEST AND ADJUST THE THERMO EXPANSION VALVE, HOW TO RECOGNIZE SYMPTOMS OF TROUBLE IN THE VALVE AND HOW TO SERVICE THE VALVE.

FROM THE *REFRIGERATION SERVICE* SERIES. COMMERCIAL SYSTEMS, NO. 1

ADJUSTING COMMERICAL THERMOSTATIC CONTROLS

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 116050/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO ADJUST THE THERMOSTATIC MOTOR CONTROL, THE THERMO 2-TEMPERATURE VALVE, AND THE THERMO WATER VALVE.

FROM THE *REFRIGERATION SERVICE* SERIES. COMMERCIAL SYSTEMS, NO. 3.

ADJUSTING PRESSURE ACTUATED TEMPERATURE CONTROL DEVICES

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 116100/RL *RENTAL* *SALE*

DESCRIBES THE PURPOSE OF PRESSURE ACTUATED TEMPERATURE CONTROL DEVICES. EXPLAINS HOW TO ADJUST THE PRESSURE ACTUATED MOTOR CONTROL AND HOW TO ADJUST THE METERING TYPE AND SNAP-ACTION 2-TEMPERATURE VALVES.

FROM THE *REFRIGERATION SERVICE* SERIES. COMMERCIAL SYSTEMS, NO. 2.

ADJUSTMENTS AFTER CHECK FLIGHT

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 116125/RL *RENTAL* *SALE*

EXPLAINS THE CAUSES OF NOSE-HEAVINESS, TAIL-HEAVINESS, YAWING, TORQUE TENDENCY, ROUGH PROPELLER, AND GROUND LOOPING. SHOWS HOW TO DETERMINE THE PARTICULAR CAUSES OF THESE TROUBLES AND MAKE NECESSARY ADJUSTMENTS.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

ADMIRALTY ISLANDS, THE

16 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 116410/RL *SALE*

PROVIDES AN HISTORICAL REPORT OF THE CAPTURE OF THE ADMIRALTY ISLAND NORTH OF NEW GUINEA BY THE AMERICAN 1ST CAVALRY DIVISION DURING WORLD WAR II.

FROM THE *HISTORICAL REPORTS* SERIES.

ADMISSIONS

4 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 007998/RL *SALE*

CONTRASTS TWO DIFFERENT ATTITUDES DISPLAYED BY A NURSING HOME'S ADMISSIONS OFFICER. SHOWS ONE COLD AND INDIFFERENT, AND THE OTHER CONCERNED AND SYMPATHETIC TO THE PROSPECTIVE PATIENT'S NEEDS.

1 INSTRUCTOR'S MANUAL AND 8 COPIES OF THE STUDENT GUIDEBOOK INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE MENTAL HEALTH EDUCATION BRANCH, DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

ADULT YEARS, THE

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNMAC

TITLE NO. 000481/RL *SALE*

FOCUSES ON THE FOLLOWING CONCEPTS AS THEY RELATE TO THE ADULT YEARS, MULTIPLICITY OF ROLES, PRODUCTIVITY, THE RAISING OF OFFSPRING, PHYSICAL AND EMOTIONAL CHANGES, AND SELF-ESTEEM.

PRODUCED IN COOPERATION WITH NELL HODGSON WOODRUFF SCHOOL OF NURSING.

FROM THE *BEHAVIORALLY SPEAKING* SERIES.

CLEARED FOR TV.

ADVANCE BASE WATERFRONT CONSTRUCTION - TIMBER PIERS

18 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 116765/RL *SALE*

DEMONSTRATES THE CONSTRUCTION OF A TIMBER PIER, INCLUDING THE PLANNING, METHODS, TOOLS, AND EQUIPMENT WHICH ARE REQUIRED.

PRODUCED BY U S NAVY, 1953. RELEASED BY U S OFFICE OF EDUCATION, 1954.

ADVANCED HELICOPTER FLIGHT PRINCIPLES, PT 1

10 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 116900/RL *SALE*

SHOWS MOVEMENTS OF ROTOR BLADES AT VARIOUS SPEEDS IN FULLY ARTICULATED AND SEMI-RIGID TYPES OF ROTOR HEADS. ALSO DEMONSTRATES STABILIZING AND DAMPING DEVICES.

ADVANCED HELICOPTER FLIGHT PRINCIPLES, PT 2

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 116901/RL *SALE*

SHOWS MOVEMENTS OF AIR IN RELATION TO HELICOPTER ROTOR SYSTEMS. EMPHASIZES EFFECTS ON FLIGHT AND AIRING.

ADVANCED TEST REACTOR

9 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 000903/RL *SALE*

USES ANIMATION TO SHOW HOW THE ATOMIC ENERGY COMMISSION'S 250-MEGAWATT ADVANCED TEST REACTOR DESIGN UTILIZES MULTIPLE FLUX TRAPS TO ACHIEVE NEUTRON DENSITY IN NINE INDEPENDENT TEST LOOP POSITIONS. DESCRIBES THE CLOVER LEAF, ENRICHED FUEL ANNULUS, AND THE MOVING CONTROL COMPONENTS OF THE TEST REACTOR.

ADVENTURES IN INNER SPACE

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 117775/RL *SALE*

SHOWS THE LIFE AND TRAINING OF A NUCLEAR SUBMARINER FROM RECRUITMENT THROUGH ASSIGNMENT.

ADVENTURES IN METALLURGY

22 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAEC

TITLE NO. 007051/RL *SALE*

STUDIES ROOM TEMPERATURE DEFORMATION AND FRACTURE IN URANIUM AS SEEN IN THE OPTICAL MICROSCOPE. EXPLAINS THAT STRAIN ENERGY ACCELERATES THE FORMATION OF URANIUM OXIDE FILM ON THE SPECIMEN'S SURFACE AND THUS THE MICROSTRUCTURE IS REVEALED BY INTERFERENCE COLORS.

ADVENTURES IN RESEARCH

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USARC *SPONSOR* USNASA

TITLE NO. 009642/RL *SALE*

SHOWS THE NEED FOR BASIC SCIENTIFIC RESEARCH AND HOW THIS RESEARCH IS CONDUCTED AT AMES RESEARCH CENTER IN CALIFORNIA. EMPHASIZES RESEARCH IN AERONAUTICS THROUGH FLIGHT SIMULATION, WIND TUNNEL, AND V/STOL TESTING. ALSO SHOWS THE WORK OF LIFE SCIENCES, PLANETARY EXPLORATION, AND ADVANCED COMPUTATION USING THE WORLD'S LARGEST COMPUTER, THE 'ILLIAC.'

ADVENTURES OF JUNIOR RAINDROP

8 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USDA

TITLE NO. 118250/RL *SALE*

SHOWS THE NEED FOR EVERYONE TO BE INFORMED ON GOOD WATERSHED MANAGEMENT. RAINDROPS, LIKE CHILDREN, BECOME DELINQUENT AND LAWLESS. THE ANIMATION IS SUPPLEMENTED WITH LIVE ACTION SCENES SHOWING CONTRASTING RESULTS OF POOR AND GOOD WATERSHED MANAGEMENT.

ADVERTISING QUESTION, THE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USSBA

TITLE NO. 118520/RL *RENTAL* *SALE*

DESIGNED TO CORRECT SOME OF THE MISCONCEPTIONS AND CHANGE SOME OF THE ATTITUDES WHICH MANY SMALL BUSINESSMEN DISPLAY TOWARD ADVERTISING. THE VALUES AND TECHNIQUES OF ADVERTISING ARE DISCUSSED AND SOME BUSINESS EXAMPLES ARE SHOWN TO EMPHASIZE PERTINENT POINTS.

AEDES AEGYPTI INSPECTOR, THE

22 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 118535/RL *SALE*

TEACHES AEDES AEGYPTI MOSQUITO INSPECTORS AND CONTROL PERSONNEL HOW TO LOCATE, RECOGNIZE, COLLECT, AND IDENTIFY THE MOSQUITO IN THE LABORATORY. ALSO SHOWS HOW BLOCK-BY-BLOCK INSPECTIONS ARE MADE AND REPORTED ON, AND HOW TO OBTAIN THE COOPERATION OF HOME OWNERS IN AN ERADICTION PROGRAM.

AEDES AEGYPTI SURVEY TECHNIQUES

82 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007384/RL *SALE*

SHOWS TECHNIQUES AND PROCEDURES USED IN AN ACTUAL AEDES AEGYPTI SURVEY, INCLUDING ORIENTATION AND BRIEFING OF MOSQUITO CONTROL PERSONNEL BEFORE THE SURVEY, SELECTION OF AREAS TO BE SAMPLED, TYPES OF EQUIPMENT USED, VARIOUS HABITATS OF AEDES AEGYPTI, LARVAE SAMPLING, AND ADULT COLLECTION.

AEF IN SIBERIA

29 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 118546/RL *SALE*

SHOWS MISSION AND ACTIVITIES OF EXPEDITIONARY FORCE WHICH JOURNEYED INTO RUSSIA FOLLOWING WORLD WAR I.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

AERIAL NAVIGATION - MAP READING

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USAF

TITLE NO. 118594/RL *SALE*

DEMONSTRATES THE PROCEDURE TO BE FOLLOWED BY A NAVIGATOR IN CHARTING THE COURSE OF HIS AIRCRAFT.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AERIAL TOUR OF WHITE SANDS MISSILE RANGE

9 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 000246/RL *SALE*

HIGHLIGHTS THE NATURAL AND MAN-MADE RESOURCES OF THE RANGE.

AERODYNAMICS - AIR FLOW

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USAF

TITLE NO. 118598/RL *SALE*

DISCUSSES THE THEORY OF AIR FLOW AROUND AIR FOILS.

PRODUCED BY U S AIR FORCE, 1941. RELEASED BY U S OFFICE OF EDUCATION, 1943.

CLEARED FOR TV.

AERODYNAMICS - FORCES ACTING ON AN AIR FOIL

27 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USAF

TITLE NO. 000904/RL *RENTAL* *SALE*

DESCRIBES THE THEORY AND PRINCIPLES OF THE FORCES ACTING ON AIR FOILS. SHOWS THE DEVELOPMENT AND USE OF WIND TUNNELS TO MEASURE FORCES ON A WING FORM.

PRODUCED BY U S AIR FORCE, 1941. RELEASED BY U S OFFICE OF EDUCATION, 1943.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AERODYNAMICS - FUNDAMENTALS OF ROLL-DIVERGENCE

12 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. 118601/RL *SALE*

DESCRIBES THE INTERACTION OF INERTIAL, GYROSCOPIC, AND AERODYNAMIC FORCES ON HIGH-PERFORMANCE JET AIRCRAFT DURING ROLL MANEUVERS. DEMONSTRATES THROUGH THE USE OF ANIMATED DRAWINGS AND A GIMBAL-MOUNTED MODEL OF F8U AIRCRAFT, THE UNDERSIRABLE RESULTS OF EXCESSIVE ROLL RATE AND DURATION.

CLEARED FOR TV.

AEROELASTIC PHENOMENA AND RELATED RESEARCH

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 003112/RL *SALE*

SHOWS AEROELASTIC PHENOMENA THAT RESULT FROM THE INTERACTION BETWEEN AERODYNAMIC LOADS AND THE DEFORMING SURFACES IN AEROSPACE VEHICLES. DEMONSTRATES SOME TECHNIQUES EMPLOYED IN AEROELASTIC EXPERIMENTS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

AEROLOGY - THUNDERSTORMS, PT 1, FORMATION AND STRUCTURE OF THUNDERSTORMS

17 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 118615/RL *SALE*

EXPLAINS THE STRUCTURE OF THUNDERSTORMS, CONDITIONS FOR FRONTAL TYPES OF STORMS AND THEIR FREQUENCY, AND THE RELATIONSHIP OF MOIST AIR, HEAT, AND CONDITIONALLY UNSTABLE AIR.

PRODUCED BY U S NAVY, 1953. RELEASED BY U S OFFICE OF EDUCATION, 1954.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AEROLOGY - THUNDERSTORMS, PT 2, FLIGHT TECHNIQUE WITH RESPECT TO THUNDERSTORMS

15 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 008413/RL *SALE*

DEMONSTRATES ESSENTIAL FLIGHT TECHNIQUES WITH RESPECT TO THUNDERSTORMS, AND DISCUSSES DESIRABLE AIRSPEEDS FOR PENETRATION. DESCRIBES PATTERNS OF STORMS, DETECTION OF STORMS, TECHNIQUES OF PLANE CONTROL, FLIGHT THROUGH HAIL, AND LANDING PROCEDURES.

MN-07409C REPLACES MN-07409B, WHICH HAS THE SAME TITLE AND IS NOW OBSOLETE.

AEROLOGY–A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007101/RL *RENTAL* *SALE*

SHOWS OBSERVERS DETERMINING WEATHER CONDITIONS. ILLUSTRATES THE FEATURES OF A WEATHER MAP.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948 AND 1954. PRODUCED BY U S NAVY IN 1943, 1944, AND 1953.

FLYING THE WEATHER MAP	27MIN
FOG	25MIN
WEATHER AND RADAR	17MIN

AEROSPACE MEDICAL DIVISION, AIR FORCE SYSTEMS COMMAND - THE UNIVERSE WITHIN

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 000297/RL *SALE*

REVIEWS THE PROGRESS AND NATURE OF AEROSPACE MEDICAL RESEARCH IN AIR FORCE SYSTEMS COMMAND LABORATORIES. RELATES THIS STUDY TO CLINICAL MEDICINE, EDUCATION, AND TRAINING.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AEROSPACE MEDICAL DIVISION, THE - AIR FORCE SYSTEMS COMMAND, THE UNIVERSE WITHIN.'

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY. CLEARED FOR TV.

AFLC ZERO DEFECTS STORY

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 118645/RL *RENTAL* *SALE*

FAMILIARIZES AIR FORCE LOGISTICS COMMAND EMPLOYEES WITH THE ZERO DEFECTS PROGRAM. CITES EXAMPLES OF AFLC ERROR-FREE WORK AND EVALUATES THE BENEFITS OF THE PROGRAM TO NATIONAL DEFENSE. DESCRIBES THE SUPERVISOR'S ROLE, THE CAUSE AND REMOVAL OF ERROR FORM, AND AWARDS FOR TOP QUALITY PERFORMANCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AFRICAN HORSE SICKNESS

29 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 001031/RL *SALE*

DESCRIBES HOW THE DISEASE KILLED AN ESTIMATED 300,000 EQUINES IN 2 SUMMERS IN THE MIDDLE EAST AND ASIA. SHOWS HOW THE DISEASE SPREAD FROM AFRICA THROUGH THE MIDEASTERN COUNTRIES TO INDIA. DESCRIBES THE SYMPTOMS OF THE DISEASE AND THE USE OF VACCINES.

AFTER AUTUMN

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 001977/RL *RENTAL* *SALE*

DEPICTS A DAY IN THE LIFE OF AN 82-YEAR OLD FARMER, LIVING ALONE, COPING WITH PROBLEMS OF ISOLATION AND ABANDONMENT.

AFTER AWARENESS, WHAT?

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USYDDP *SPONSOR* USOYD

TITLE NO. 000853/RL *RENTAL* *SALE*

DESCRIBES COMMUNITY-BASED PROGRAMS WHICH ENCOURAGE YOUTHS AND ADULTS TO DISCUSS MUTUAL CONCERNS. EXPLORES WAYS OF AIDING TROUBLED YOUTHS.

AFTER OUR BABY DIED

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USBCHS

TITLE NO. 009405/RL *SALE*

DEMONSTRATES PARENTS' GRIEF IN THE HOURS AND DAYS FOLLOWING THE LOSS OF THEIR CHILD. DISCUSSES HOW HEALTH PROFESSIONALS WHO COME IN CONTACT WITH THESE PARENTS CAN CONTRIBUTE SIGNIFICANTLY TO ALLAYING THEIR FEARS, THEIR GUILT, AND THEIR DESPAIR.

FROM THE *SUDDEN INFANT DEATH SYNDROME* SERIES.

NOT CLEARED FOR TV.

AFTER THE ACCIDENT

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 119606/RL *RENTAL* *SALE*

PRESENTS FORMER HARLEM GLOBETROTTER JULIUS KELLOGG TELLING ABOUT HIS DISABLING ACCIDENT AND HIS EVENTUAL REHABILITATION.

FROM THE *TO LIVE AGAIN* SERIES.

AFTER THE APPLAUSE

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDHEW

TITLE NO. 005542/RL *SALE*

SHOWS HOW SOCIAL SECURITY DISABILITY INSURANCE PROTECTS WORKERS, AND HOW SOCIAL SECURITY RETIREMENT INSURANCE HELPS OLDER PEOPLE BUILD THEIR FINANCIAL SECURITY.

AGA ILLUSTRATED LECTURE SERIES

MULTIMEDIA SERIES 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009527/RL *SALE*

HEPATIC EXCRETORY FUNCTION - BASIC–A SERIES 6MIN
HEPATIC EXCRETORY FUNCTION - BASIC–A SERIES 6MIN
HEPATIC EXCRETORY FUNCTION - BASIC–A SERIES 6MIN
HEPATIC EXCRETORY FUNCTION - BASIC–A SERIES 6MIN
HEPATIC EXCRETORY FUNCTION - CLINICAL–A SERIES 8MIN
HEPATIC EXCRETORY FUNCTION - CLINICAL–A SERIES 8MIN
HEPATIC EXCRETORY FUNCTION - CLINICAL–A SERIES 8MIN
HEPATIC EXCRETORY FUNCTION - CLINICAL–A SERIES 8MIN

AGE OF SPACE TRANSPORTATION, THE

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 000345/RL *SALE*

REVIEWS ADVANCES IN HEALTH CARE, EDUCATION, MEDICAL RESEARCH, COMMUNICATIONS, EARTH RESOURCES, AND ENVIRONMENTAL MANAGEMENT MADE POSSIBLE BY THE SPACE PROGRAM. FOCUSES ON TRANSPORTATION, TAKING A LOOK AT MANKIND'S NEXT GIANT STEP IN MOVING AROUND - THE SPACE SHUTTLE.

CLEARED FOR TV.

AGGRESSOR, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 121051/RL *SALE*

FEATURES THE ROLE OF AGGRESSOR SOLDIERS. EMPHASIZES THE MEANS THEY EMPLOY IN TESTING DEFENSES, SECURITY MEASURES, AND PLANS OF THE ARMY.

FROM THE *BIG PICTURE* SERIES.

NOT CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AGNES WAS NO LADY

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDOD

TITLE NO. 004742/RL *SALE*

DEPICTS THE TREMENDOUS DESTRUCTION WROUGHT BY HURRICANE AGNES AND THE MILLIONS OF DOLLARS IN PROPERTY DAMAGE IN A FIVE-STATE AREA. SHOWS HOW PITTSBURGH WAS PROTECTED BY FLOOD-CONTROL STRUCTURES BUILT BY THE CORPS OF ENGINEERS. CLOSES WITH SOME OF THE LESSONS FROM THE STORM.

AGRICULTURAL ENGINEERING - THE PROFESSION WITH A FUTURE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 121200/RL *SALE*

DESCRIBES THE WORK OF ENGINEERS SEEKING PRACTICAL SOLUTIONS TO THE PROBLEMS OF FOOD AND FIBER PRODUCTION AND PROCESSING. TELLS OF PREPARATION FOR SUCH WORK.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF OF AGRICULTURAL ENGINEERS.

AGRICULTURAL MACHINE GUARDING STANDARDS REQUIREMENTS

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008426/RL *SALE*

AIMS TO MAKE FARMERS AWARE OF HAZARDS AND TO PROTECT THEM FROM HAZARDS ASSOCIATED WITH MACHINERY, PARTS OF FARM FIELD EQUIPMENT, FARMSTEAD EQUIPMENT, AND COTTON GINS USED IN AGRICULTURAL OPERATIONS. STRESSES THE IMPORTANCE OF SAFE OPERATING PROCEDURES.

81 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 BOOK, 1 MEMO, AND 1 PAMPHLET INCLUDED. PRODUCED IN COOPERATION WITH THE U S DEPARTMENT OF AGRICULTURE EXTENSION SERVICES.

FROM THE *AGRICULTURAL SAFETY STANDARDS* SERIES.

CLEARED FOR TV.

AGRICULTURE, USA

29 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 121450/RL *SALE*

PRESENTS A COMMEMORATIVE TRIBUTE TO THE 100TH YEAR OF THE U S DEPARTMENT OF AGRICULTURE.

AGRICULTURE'S SHOWCASE ABROAD

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 121490/RL *SALE*

SHOWS POTENTIAL USERS OF U S FARM PRODUCTS AS THEY SEE, FEEL, AND TASTE THE PRODUCTS WHICH ARE DISPLAYED BY THE U S AT INTERNATIONAL TRADE FAIRS.

AGROSTAN PROJECT, THE

18 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDA

TITLE NO. 004761/RL *SALE*

DESCRIBES A COOPERATIVE TRAINING PROGRAM FOR AGRICULTURE STATISTICIANS SPONSORED BY THE U N AND THE U S. DEMONSTRATES FARMING PROBLEMS IN EXTREMELY DIVERSE CLIMATES AND FARMING TRADITIONS.

AIDE TO A BETTER WAY OF LIFE, AN

18 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPHS

TITLE NO. 121542/RL *SALE*

DEPICTS THE WORK OF THE INDIGENOUS HEALTH EDUCATOR AIDE, COMMUNITY HEALTH AIDE OR OTHER NON-PROFESSIONAL AIDE SERVING THE INNER CITY. DEMONSTRATES TECHNIQUES OF PERSON TO PERSON COMMUNICATIONS AND FOLLOW-UP AND REFERRAL SERVICES AS EMPLOYED TO ACHIEVE CHANGE.

AIDES MAKE THE DIFFERENCE

15 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USHSP

TITLE NO. 001978/RL *SALE*

SHOWS HOW AIDES LEARN ON THE JOB BY COOPERATING WITH THEIR TEACHERS AND VOLUNTEERS IN DEALING WITH DIFFICULT PROBLEMS. ATTESTS TO THE CONTRIBUTION MADE BY THE AIDE THROUGH COPING WITH INDIVIDUAL PROBLEMS, ACTING AS THE LINK BETWEEN HOME AND CLASSROOM, AND ENRICHING THE PROGRAM WITH SPECIAL ABILITIES.

AIDS TO NAVIGATION FOR BOATMEN

27 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USCG

TITLE NO. 000905/RL *SALE*

LOCATES AND DESCRIBES THE DIFFERENT SYSTEMS OF AIDS TO NAVIGATION. ARTWORK PROVIDES GRAPHIC INFORMATION AS TO SIZE, SHAPE, COLOR AND USES OF BUOYS, MARKERS AND SIGNS. LIVE PHOTOGRAPHY, FROM THE RECREATIONAL BOATMAN'S POINT OF VIEW, SHOWS THEM IN ACTUAL DAY AND NIGHT USE.

CLEARED FOR TV.

AIDS TO NAVIGATION--A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 002724/RL *SALE*

EXPLAINS THE DIFFERENT TYPES OF NAUTICAL NAVIGATIONAL AIDS AND HOW THEY AID IN SAFETY.

BUOYS AND BEACONS 10MIN
HOW TO USE NAVIGATIONAL AIDS 7MIN
LIGHTHOUSES AND LIGHTSHIPS 10MIN

AIR AND GAS CLEANING FOR NUCLEAR ENERGY

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 000299/RL *SALE*

DISCUSSES THE NEED FOR, AND DEVELOPMENT OF HIGH EFFICIENCY FILTERS FOR THE NUCLEAR ENERGY INDUSTRY. DESCRIBES THE MANUFACTURE OF SUCH FILTERS AND THEIR INSPECTION AND TESTING. SURVEYS CURRENT RESEARCH AND DEVELOPMENT IN THE AREA OF HIGH EFFICIENCY MECHANICAL AIR CLEANING, INCLUDING ACTIVITIES AT HARVARD AIR CLEANING LABORATORY, OAK RIDGE NATIONAL LABORATORY, AND EDGEWOOD ARSENAL.

AIR BRAKES - PRINCIPLES OF OPERATION

25 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 003092/RL *SALE*

ILLUSTRATES DESIGN AND FUNCTIONS OF COMPONENTS OF AIR BRAKES SYSTEM USED IN LARGE MILITARY VEHICLES-OPERATION OF SYSTEM WHEN BRAKE PEDAL IS DEPRESSED AND RELEASED.

AIR DEFENSE

26 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USAF

TITLE NO. 122078/RL *RENTAL* *SALE*

SHOWS IN DETAIL HOW TO USE A SIGNAL GENERATOR TO ALIGN A RADIO RECEIVER.

FROM THE *RADIO TECHNICIAN* SERIES.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE CAMERAS IN ACTION

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 000300/RL *SALE*

PRESENTS OUTSTANDING AIR FORCE EVENTS OF 1958, INCLUDING: NUCLEAR TESTS, PROJECTS MANHIGH AND FARSIDE, SPACE STUDIES, THE LEBANON CRISIS, AN AIR FORCE GOODWILL TOUR, AND SUCCESSFUL LAUNCHINGS OF A HYBRID THOR-ABLE

MISSILE AND AN ATLAS INTERCONTINENTAL BALLISTIC MISSILE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE FAMILY HOUSING

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 000301/RL *SALE*

SHOWS WHAT THE AIR FORCE IS DOING TO PROVIDE COMFORTABLE, ECONOMICAL, AND CONVENIENT HOUSING FOR U S AIR FORCE FAMILIES IN THE U S.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE FOOD SERVICE PROGRAM - PREPARATION OF SALADS

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 009968/RL *SALE*

SHOWS HOW TO PREPARE ATTRACTIVE AND TASTY SALADS. ILLUSTRATES CUTTING TECHNIQUES AND USES OF FRUIT JUICES AND GARNISHES.

AIR FORCE GLOBAL WEATHER CENTRAL

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAF

TITLE NO. 009533/RL *RENTAL* *SALE*

EXPLAINS THE CAPABILITIES OF THE AIR FORCE GLOBAL WEATHER CENTRAL, OFFUTT AIR FORCE BASE, NE, AND ITS WORLDWIDE APPLICATION. SHOWS HOW A MIX OF MEN AND MACHINES FORECASTS WEATHER ACCURATELY AND QUICKLY.

CLEARED FOR NON-SPONSORED TV.

AIR FORCE LOGISTICS COMMAND LOG, 1966

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 122150/RL *SALE*

FEATURES ACHIEVEMENTS IN BALLISTIC MISSILE ENGINEERING TEST FACILITIES, COMPUTERIZED JET ENGINE TESTING, AND COMBUSTION CHAMBER SALVAGING. SHOWS PRIME BEEF PROGRAM, TRANSPORTATION, MAINTENANCE, AND SUPPLY. HIGHLIGHTS LOGISTICAL SUPPORT TO AIR FORCE ACTIVITIES IN SOUTHEAST ASIA.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE LOGISTICS IN SOUTHEAST ASIA

21 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 122148/RL *SALE*

SHOWS HOW THE AIR FORCE LOGISTICS COMMAND EMPLOYS MODERN TECHNOLOGY, AUTOMATION, AND AIRLIFT IN SUPPLYING MATERIAL AND SERVICES TO SOUTHEAST ASIA. PICTURES NEW PACKAGING TECHNIQUES THAT ENCOMPASS PORTABLE, FULLY EQUIPPED SYSTEMS FOR IMMEDIATE INSTALLATION OF MAINTENANCE SHOPS, RUNWAYS, AND AIR BASE FACILITIES. CONTRASTS EFFICIENCY AND SPEED OF MODERN LOGISTICAL TECHNOLOGY WITH METHODS OF FORMER WARS.

AIR FORCE MISSILE MISSION, THE

24 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 122149/RL *RENTAL* *SALE*

EXPLAINS THE CURRENT AIR FORCE MISSILE CONCEPT AND POINTS OUT WHY WE HAVE SO MANY WEAPONS, WHAT THEY ARE FOR, AND HOW THEIR DEVELOPMENT SERVES A DUAL PURPOSE AS A PRESENT-DAY DETERRENT FORCE AND A FOUNDATION FOR FUTURE SPACE TRAVEL.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE NON-DESTRUCTIVE TESTING

29 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 122261/RL *SALE*

STRESSES THE IMPORTANCE OF QUALITY CONTROL INSPECTIONS, AND EXPLAINS VARIOUS DEFECTS AND THEIR CAUSES. DEMONSTRATES INSPECTION METHODS, SUCH AS MAGNETIC PARTICLES, FLUORESCENT PENETRANTS, X-RAYS, AND ULTRASONICS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE NOW, THE, NO. 055

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. 006133/RL *SALE*

SHOWS ARCTIC SURVIVIAL TRAINING, RESEARCH VESSELING, TRAINING, THE HELICOPTER SIMULATOR PROGRAM, AND PILOT SCREENING. THESE TRAINING PROGRAMS INSURE THE SAFETY AND PROTECTION OF AIR FORCE FLYING PERSONNEL AND EMPHASIZES PROFICIENCY, SAFETY, AND SAVINGSL AND

PREVIOUSLY THIS HAS BEEN LISTED AS 'TO TRAIN AND PROTECT.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE NOW, THE, NO. 060

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. 009174/RL *SALE*

SHOWS FORESTERS WORKING TO SAVE ENDANGERED WILDLIFE IN LOUISIANA. COVERS A SPECIAL EFFORT TO MARK ALLIGATORS, MANAGE DEER, AND HARVEST TIMBER IN AN ATTEMPT TO RESTORE THE FOREST TO ITS NATURAL CONDITION. INCLUDES A VISIT WITH THE AMERICAN ADVISOR TO THE ROYAL THAI AIR FORCE, AND FEATURES THE 15TH AIR FORCE BAND CLINIC HELD IN CALIFORNIA.

AIR FORCE NOW, THE, NO. 062

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. 009211/RL *SALE*

INTRODUCES CMSGT JIM HOWELL AND HIS TRAINED COMBAT CONTROL TEAM WHOSE JOB IS TO GET AIRPLANES, PEOPLE, SUPPLIES, AND EQUIPMENT INTO REMOTE AREAS. FEATURES GEN DAVID C JONES CONGRATULATING THE OUTSTANDING AIRMEN OF 1974. PICTURES HISTORIC VERDUN, FRANCE, THE SITE OF MUCH FIGHTING DURING WORLD WAR I. SHOWS A LIFESAVING AIRLIFT MADE INTO THE SOVIET UNION TO PICK UP AN AMERICAN CITIZEN.

AIR FORCE NURSE, THE - A REPORT OF THE PROFESSION

20 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 001575/RL *SALE*

PICTURES THE LIFE AND WORK OF AN AIR FORCE NURSE. OUTLINES HER QUALIFICATIONS, DUTIES, RESPONSIBILITIES, AND CONTRIBUTIONS TO HER PROFESSION. DIRECTS ATTENTION TO THE CAREER ADVANTAGES IN THE AIR FORCE NURSE CORPS--OPPORTUNITY FOR TRAVEL, DIVERSIFIED PROFESSIONAL TRAINING, SPECIALIZATION, CAREER ADVANCEMENT, AND INTERESTING SOCIAL LIFE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE OCCUPATIONAL MEDICAL PROGRAM

22 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 006415/RL *RENTAL* *SALE*

DEFINES THE DUTIES OF MEDICAL PERSONNEL AND ENGINEERS IN PROTECTING THE HEALTH OF INDUSTRIAL WORKERS. DISCUSSES PRE-EMPLOYMENT AND PERIODIC EXAMINATIONS, EMERGENCY TREATMENT, AND MINIMIZING OR ELIMINATING WORK HAZARDS. PICTURES ENVIRONMENTAL HEALTH LABORATORIES WHICH CONDUCT STUDIES ON AIR POLLUTION, IONIZING RADIATION, SONIC BOOM, ETC.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR FORCE ON CANVAS, THE

18 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 006416/RL *SALE*

PRESENTS PAINTINGS WHICH BRING TO LIFE ALL PHASES OF THE WORLDWIDE OPERATIONS OF THE USAF. REFLECTS ACHIEVEMENTS AND PROGRESSIVE MISSIONS OF THE DEVELOPING AIR POWER. GLIMPSES ARTISTS' CONCEPT OF REACH INTO SPACE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE RESERVE - READY NOW

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 122264/RL *SALE*

DRAMATIZES THE DIVERSE MISSION OF THE AIR FORCE RESERVE, WHICH ENCOMPASSES SOME 400,000 AIR FORCE RESERVISTS. COVERS ACTIVITIES OF AIR FORCE RESERVE FLYING, MEDICAL AIR TERMINAL, NAVIGATION, SPECIALTY TRAINING, AND LOGISTICS UNITS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE ROTC COMES OF AGE

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 122266/RL *SALE*

TRACES THE HISTORY, TRADITIONS, AND GROWTH OF THE U S AIR FORCE RESERVE OFFICER'S TRAINING CORPS ON THE OCCASION OF ITS 21ST ANNIVERSARY. EMPHASIZES ITS ROLE IN THE TRAINING OF FUTURE AIR FORCE OFFICERS. EXPLAINS PROVISIONS OF THE SCHOLARSHIP PROGRAM. SHOWS FLIGHT TRAINING, AEROSPACE STUDIES, AND FIELD TRIPS TO AIR FORCE INSTALLATIONS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - AFTER THE WAR, 1918-1923

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122901/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1918 TO 1923.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - AIR POWER ADVANCES, 1935-1937

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122904/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1935 TO 1937.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - AIR WAR AGAINST JAPAN, 1944-1945

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122922/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE BOMBING OF JAPAN, ENDING WITH THE SURRENDER OF THE JAPANESE.

CLEARED FOR TV.

AIR FORCE STORY, THE - BETWEEN WARS, 1930-1935

13 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122903/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1930 TO 1935.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - D-DAY, JUNE 1944

13 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122917/RL *RENTAL* *SALE*

HIGHLIGHTS THE OPERATIONS OF THE U S AIR FORCE IN THE INVASION OF GERMAN-HELD EUROPE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - ENTERING THE ERA OF MISSILES, 1919-1960

15 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 122930/RL *SALE*

TRACES THE DEVELOPMENT OF MODERN MISSILES FROM EXPERIMENTS WITH LIQUID FUEL AND AIR-TO-AIR MISSILES TO THE DEVELOPMENT OF THE V-1 AND V-2 ROCKETS. REVIEWS IMPROVEMENTS IN BOMBERS AND INTERMEDIATE AND LONG RANGE MISSILES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AIR FORCE STORY, THE - ENTERING THE ERA OF MISSILES (VOL 2, CHAP 6).'

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - EXPANDING AIR POWER, JUNE 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122911/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING JUNE 1943, INCLUDING ITS EXPANDED TRAINING PROGRAM AND THE BOMBING OF THE ISLAND OF PANTELLERIA.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - GLOBAL OPERATIONS, 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122910/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING 1943, INCLUDING ITS OPERATIONS AGAINST GERMAN SUBMARINES, THE AIR-LIFT OVER THE HIMALAYAS, AND THE SOLOMON ISLANDS CAMPAIGN.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - HUMAN FACTORS IN SPACE FLIGHT, 1950-1960

14 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 122932/RL *RENTAL* *SALE*

DOCUMENTS 10 YEARS OF RESEARCH TO DETERMINE MAN'S PHYSICAL AND PHYSIOLOGICAL ABILITY IN SPACE FLIGHT. INCLUDES TESTS OF G-FORCES, SPACE SUITS, BALLOON FLIGHTS, AND OXYGEN REUSE EQUIPMENT.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AIR FORCE STORY, THE - HUMAN FACTORS IN SPACE FLIGHT, 1950-1960 (VOL 2 CHAP 8).'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR TV.

AIR FORCE STORY, THE - KOREA, THE FINAL PHASE

14 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USAF

TITLE NO. 122928/RL *RENTAL* *SALE*

SHOWS HOW THE U S AIR FORCE'S TACTICAL AND LOGISTICAL AIR SUPPORT LARGELY HELPED TO END THE KOREAN WAR.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - MAXIMUM EFFORT, OCTOBER 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122914/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE BOMBING OF GERMAN WAR PLANTS BY THE 8TH AIR FORCE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - MEETING THE RED CHALLENGE

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 122926/RL *SALE*

HIGHLIGHTS EVENTS LEADING UP TO THE KOREAN WAR, THE COMMUNIST INVASION OF SOUTH KOREA, AND THE ROLE OF U S AIR POWER IN STEMMING COMMUNIST AGGRESSION IN SOUTH KOREA.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - NORTH AFRICA, NOVEMBER 1942-MAY 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122909/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE PERIOD FROM NOVEMBER 1942 TO MAY 1943, PARTICULARLY ITS OPERATIONS IN NORTH AFRICA.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - ON TO THE YALU, JUNE 1950

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 122927/RL *SALE*

HIGHLIGHTS THE KOREAN WAR DURING THE SUMMER OF 1950, AND EXPLAINS THE ROLE OF THE AIR FORCE IN PUSHING THE COMMUNIST TROOPS BACK TO THE YALU RIVER.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - OUR WORLDWIDE AIR FORCE, 1953-1959

14 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 122929/RL *SALE*

SHOWS HOW THE U S AIR FORCE MET THE CHALLENGE OF THE SOVIET'S MILITARY BUILD-UP AFTER WORLD WAR II. SHOWS THE DEVELOPMENT OF THE B-47 AND B-52 AIRCRAFT AND STRATEGIC AND TACTICAL MISSILES, THE GROWTH OF STRATEGIC AIR COMMAND'S STRIKE FORCE, AND THE CREATION OF THE NATO.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - PLOESTI, MARCH-AUGUST 1944

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122918/RL *RENTAL* *SALE*

HIGHLIGHTS THE BOMBING OF THE PLOESTI OIL REFINERIES BY THE 15TH AIR FORCE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - PRELUDE TO INVASION, JANUARY-JUNE 1944

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122916/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE AERIAL ATTACKS UPON GERMAN FACTORIES, AIRDROMES, AND SUPPLY LINES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - PRELUDE TO WAR, 1937-1939

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122905/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1937 TO 1939.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - RETREAT AND ADVANCE, JUNE 1944-MARCH 1945

13 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122921/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE OPERATIONS OF THE 5TH, 7TH, 13TH, AND 14TH AIR FORCES IN THE RECAPTURE OF THE PHILIPPINES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - ROAD TO ROME, SEPTEMBER 1943-JUNE 1944

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122915/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE OPERATIONS OF THE 12TH AIR FORCE IN ITALY.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - SCHWEINFURT AND REGENSBURG, AUGUST 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122912/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE BOMBING OF REGENSBURG AND SCHWEINFURT IN AUGUST 1943.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - STRUGGLE FOR RECOGNITION, 1924-1930

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122902/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1924 TO 1930.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - SUPERFORT, AUGUST 1943-JUNE 1944

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122919/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE BUILDING OF B-29 SUPERFORTS AND THEIR BOMBING OF JAPAN FROM AIR BASES IN CHINA.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE AAF FIGHTS BACK, APRIL-JULY 1942

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122907/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE PERIOD FROM APRIL TO JULY 1942, INCLUDING THE BATTLE OF MIDWAY.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE AIR FORCE ACADEMY

14 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 122931/RL *RENTAL* *SALE*

FOLLOWS THE ACADEMY'S FIRST CADETS THROUGH THEIR 4-YEAR TRAINING PROGRAM WHICH COVERS THE SCIENCES, HUMANITIES, LEADERSHIP, AND AIRMANSHIP. ALSO PORTRAYS INTRAMURAL SPORTS AND CAMPUS SOCIAL LIFE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE AIR FORCE AND THE ATOM BOMB

14 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USAF

TITLE NO. 122925/RL *SALE*

REVIEWS THE DEVELOPMENT OF THE ATOMIC BOMB IN 1944, ITS ROLE IN WORLD WAR II, AND POSTWAR ATOMIC TESTS ON THE MARSHALL ISLANDS. EXPLAINS HOW THE HYDROGEN BOMB CHANGED THE NATURE OF WARFARE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE AIR WAR STARTS, 1939-1941

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122263/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE YEARS 1939 TO 1941, CONCLUDING WITH THE JAPANESE ATTACK ON PEARL HARBOR.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE BEGINNING

15 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122900/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE ROLE OF AIRPLANES IN WORLD WAR I.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE DRAWING OF THE BATTLE LINES, DECEMBER 1941 TO APRIL 1942

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122906/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE PERIOD FROM DECEMBER 1941 TO APRIL 1942, INCLUDING COL DOOLITTLE'S BOMBING MISSION OVER JAPAN.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - THE TIDE TURNS, JUNE-DECEMBER 1942

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122908/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE PERIOD FROM JUNE TO DECEMBER 1942.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - TWO YEARS OF WAR, SEPTEMBER-DECEMBER 1943

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122913/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE DURING THE PERIOD FROM SEPTEMBER TO DECEMBER 1943, PARTICULARLY ITS OPERATIONS IN BURMA, NEW GUINEA, AND RABAUL.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE STORY, THE - VICTORY IN EUROPE, JUNE 1944-MAY 1945

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 122920/RL *RENTAL* *SALE*

HIGHLIGHTS THE HISTORY OF THE U S AIR FORCE, PARTICULARLY THE OPERATIONS OF THE 8TH AIR FORCE IN EUROPE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE TACTICAL FIREPOWER

13 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 122265/RL *SALE*

USES FLASHBACKS OF TACTICAL AIR POWER SINCE WORLD WAR I TO SHOW HOW FIGHTERS AND INTERCEPTORS HAVE CONTRIBUTED SIGNIFICANTLY TO ALLIED VICTORIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE VETERINARY SUPPORT FOR THE MILITARY DOG PROGRAM IN SOUTHEAST ASIA

24 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 122275/RL *SALE*

REVIEWS THE SENTRY DOG PROGRAM IN SOUTHEAST ASIA. DISCUSSES THE VETERINARIAN OFFICER'S RESPONSIBILITIES AND DUTIES. ILLUSTRATES THE SENTRY DOG CLINICS, TREATMENT ROOMS, AND KENNELS. SHOWS WORK ENVIRONMENT AND TREATMENT OF DISEASES AND DISORDERS PECULIAR TO DOGS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR FORCE'S FLYING HOSPITALS, THE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 122081/RL *RENTAL* *SALE*

PICTURES THE DUTIES OF THE SENIOR FLIGHT NURSE AND HER CREW BEFORE LEAVING AN OVERSEAS HOSPITAL FOR THE U S. ALSO SHOWS DOMESTIC HOSPITAL FLIGHT PROCEDURES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR GUARD ON THE GO

22 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 000302/RL *SALE*

SHOWS EMERGENCY SIGNALING PROCEDURES, PRE-DEPLOYMENT BRIEFINGS, AIR REFUELING OPERATIONS, AND TACTICAL AIR COMMAND'S MONITORING OF THE ENTIRE OPERATION. POINTS OUT THE READINESS CAPABILITY OF THE GUARD AND ITS ABILITY TO PROVIDE ITS OWN SUPPORT EQUIPMENT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR INSTALLATIONS COMPATIBLE USE ZONES - THE HARMONIOUS DEVELOPMENT OF AIRFIELD...

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USN

TITLE NO. 008592/RL *SALE*

FULL TITLE: AIR INSTALLATIONS COMPATIBLE USE ZONES - THE HARMONIOUS DEVELOPMENT OF AIRFIELD ENVIRONMENTS. SHOWS THE NAVY'S EFFORTS REQUIRED BY DOD INST 4165.57, AIR INSTALLATIONS COMPATIBLE USE ZONES PROGRAM. DESCRIBES THE PROBLEMS OF INCOMPATIBLE LAND USE SURROUNDING NAVAL AIR INSTALLATIONS, THE EFFECTS OF AIRCRAFT NOISE ON HUMANS, NAVY NOISE POLLUTION ABATEMENT, STRATEGIES, AND RECOMMENDATIONS FOR LOCAL GOVERNMENTS TO ACHIEVE COMPATIBLE LAND USE.

AIR MASSES AND FRONTS - AIR MASSES

12 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000303/RL *RENTAL* *SALE*

OUTLINES THE FUNDAMENTALS OF AIR MASSES. COVERS GENERAL CHARACTERISTICS AND CAUSES OF STABLE AND UNSTABLE AIR. DISCUSSES CUMULUS AND STRATUS CLOUD LAYERS, TURBULENCE, VARIOUS DIRECTIONS OF AIR MASS MOVEMENTS, AND EFFECTS OF HEAT, COLD, ALTITUDE, AND MOIST AIR.

CLEARED FOR TV.

AIR MASSES AND FRONTS - FRONTS AND THE SURFACE WEATHER MAP

10 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000304/RL *SALE*

EXPLAINS THE USE OF SURFACE WEATHER MAPS AND SHOWS HOW FRONTS FORM FROM WARM AND COLD AIR. SHOWS HOW WEATHER PATTERNS APPEAR ON THE MAP AND DISCUSSES GENERAL WIND DIRECTIONS, WIND SHIFTS, LOW PRESSURE TROUGH, FRONTAL SURFACES AND TEMPERATURE CHANGES. ALSO COVERS PROGNOSTIC CHARTS.

CLEARED FOR TV.

AIR MASSES AND FRONTS - THE COLD FRONT

9 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000305/RL *SALE*

EXPLAINS THE VARIOUS CAUSES OF COLD FRONTS, SHOWS HOW THEY APPEAR ON THE MAP, EXAMINES THEIR TYPICAL STRUCTURES AND POINTS OUT WHERE BAD WEATHER USUALLY FORMS. ALSO COVERS SUMMER AND WINTER COLD FRONTS AND SQUALL LINES.

CLEARED FOR TV.

AIR MASSES AND FRONTS - THE OCCLUDED FRONT

9 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000306/RL *SALE*

OUTLINES PRINCIPLES OF THE OCCLUDED FRONT. SHOWS HOW IT FORMS AND DISCUSSES ITS ASSOCIATED WEATHER. POINTS OUT THE EFFECTS OF WARM AND COLD AIR MIXTURES IN SUMMER AND WINTER.

CLEARED FOR TV.

AIR MASSES AND FRONTS - THE WARM FRONT

11 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000307/RL *SALE*

DISCUSSES THE HAZARDS OF THE WARM FRONT AND SHOWS HOW IT FORMS. COVERS NIMBOSTRATUS AND ALTO-STATUS COLD DECKS, SUMMER AND WINTER PATTERNS, AREAS OF INSTABILITY AND STRUCTURAL ICE.

CLEARED FOR TV.

AIR OPERATIONS IN THE ANTARCTIC

16 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 122284/RL *SALE*

DISCUSSES THE VARIETY AND SCOPE OF AIR OPERATIONS IN THE ANTARCTIC, AND DESCRIBES IN DETAIL GROUND OPERATIONS, PRE-FLIGHT CHECK, PREHEATING, STARTING, TAXIING, TAKE-OFF, LANDING, PARKING, AND SECURING.

CLEARED FOR TV.

AIR POLLUTION - SWEETENING THE AIR

22 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USEPAP

TITLE NO. 000083/RL *RENTAL*

EXPLAINS THAT EVERY 24 HOURS THE INDUSTRY AND CITIZENS OF NORTH AMERICA SPILL INTO THE ATMOSPHERE HALF A MILLION TONS OF TOXIC AIR POLLUTION. DISCUSSES NEW TECHNIQUES USED IN RECYCLING AND IN ECOLOGICAL CONTROL.

AIR POLLUTION AND PLANT LIFE

20 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USEPA

TITLE NO. 122260/RL *SALE*

SURVEYS AIR POLLUTION INJURY TO VEGETATION ACROSS THE U S BY COMMON ATMOSPHERIC POLLUTANTS SUCH AS SULFUR DIOXIDE, OXIDES OF NITROGEN, FLUORIDES, OZONE, AND PAN. AREAS OF INJURY SURVEYED INCLUDE TENNESSEE, ALABAMA, FLORIDA, WEST VIRGINIA, MARYLAND, AND CALIFORNIA.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

AIR POLLUTION CONTROL ORIENTATION COURSE--A SERIES

9 AUDIOCASSETTES, 2-TRACK, MONO 1973

PRODUCER USEPA

TITLE NO. 005116/RL *SALE*

PROVIDES A BROAD UNDERSTANDING OF THE AIR POLLUTION FIELD--AIR POLLUTION LAW, SOURCES, EFFECTS, AND CONTROL TECHNIQUES.

INCLUDES NINE ACCOMPANYING BOOKLETS.

AIR POLLUTANTS AND THEIR CONTROL	60MIN
AIR POLLUTION CONTROL	60MIN
AIR POLLUTION LAW	60MIN
AIR QUALITY	60MIN
CONTROL TECHNOLOGIES	60MIN
EFFECTS OF AIR POLLUTION	60MIN
ENFORCEMENT	60MIN
METEROLOGY	60MIN
SAMPLING AND ANALYSIS	60MIN

AIR POLLUTION IN THE NEW YORK CITY - NEW JERSEY INTERSTATE AREA

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNCAP *SPONSOR* USNMAC

TITLE NO. 122270/RL *SALE*

ILLUSTRATES THE INTERSTATE NATURE OF AIR POLLUTION AND DEALS WITH TWO OF THE MAJOR POLLUTANTS: SULFUR DIOXIDE AND CARBON MONOXIDE. INCLUDES SCENES OF THE 'THANKSGIVING SMOG EPISODE' OF 1966.

AIR POWER IN RESERVE

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMC

TITLE NO. 009689/RL *SALE*

PROVIDES A STIMULUS TO THE RESERVE AVIATION PROCUREMENT PROGRAM BY PRESENTING THE ADVANTAGES OF ENLISTING IN THE MARINE CORPS RESERVE.

AIR RESCUE IN S E A

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAF

TITLE NO. 005083/RL *SALE*

RECREATES THE RESCUE OF ONE MAN, CAPT GERALD LAWRENCE, AS TYPICAL OF OTHER COMBAT SAVES IN SOUTHEAST ASIA. SHOWS THE MAIN COMPONENTS IN THE COMBAT RESCUE FORCE.

FROM THE *AIR FORCE NOW* SERIES.

AIR RESCUE SERVICE, THE

10 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 122330/RL *SALE*

DEFINES THE ROLE AND GLOBAL MISSION OF THE MILITARY AIR TRANSPORT SERVICE IN MEETING EMERGENCIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIR RESERVE FORCES, THE

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 122331/RL *RENTAL* *SALE*

DESCRIBES THE MISSION, TRAINING, AND COMBAT READINESS OF THE AIR FORCE RESERVES AND AIR NAITONAL GUARD.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR SAMPLING FOR MICROBIOLOGICAL PARTICULATES

11 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 122305/RL *SALE*

SHOWS THE PROPER TECHNIQUES FOR SAMPLING AIR-BORNE BACTERIA IN HOSPITALS, USING THE REYNIERS AND TDL SAMPLERS. ILLUSTRATES REASONS FOR AIR-BORNE SAMPLING, AND DEMONSTRATES OPERATING THE TWO SAMPLERS AND COUNTING BACTERIAL COLONIES.

AIR START CHECK VALVE, CYLINDER RELIEF VALVE, AND INDICATOR COCK

13 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000306/RL *SALE*

TELLS HOW TO DISASSEMBLE AND REASSEMBLE THE AIR START CHECK VALVE, CYLINDER RELIEF VALVE, AND THE INDICATOR COCK, AND SHOWS HOW TO TEST THE CYLINDER RELIEF VALVE.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES. BENCH WORK.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR TRAFFIC CONTROL AND PERFORMING ARTS

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 001979/RL *SALE*

SHOWS HOW COMPUTERS ASSIST AIR TRAFFIC CONTROLLERS AT AIRPORTS. ARTS III - SHORT FOR AUTOMATED RADAR TERMINAL SYSTEMS IS EXPLAINED BY A CONTROLLER AT DULLES AIRPORT TOWER. THIS EQUIPMENT IS IN OPERATION AT MANY MAJOR TERMINALS THROUGH THE U S.

AIR TRAFFIC CONTROL PROCEDURES

30 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USAF

TITLE NO. 122373/RL *SALE*

OUTLINES THE AIR TRAFFIC CONTROL RESPONSIBILITIES OF PILOTS AND CONTROLLERS AND POINTS OUT THE GROWING COMPLEXITY OF AIR TRAFFIC PROBLEMS.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY. CLEARED FOR TV.

AIR UNIVERSITY - WHAT IT IS, WHAT IT DOES

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 122385/RL *RENTAL* *SALE*

DEPICTS THE AIR UNIVERSITY MISSION. OUTLINES THE CURRICULA, OBJECTIVES, AND METHODS OF INSTRUCTION IN THE AIR WAR COLLEGE, AIR COMMAND AND STAFF COLLEGE, OFFICERS' SQUADRON SCHOOL, INSTITUTE OF TECHNOLOGY, AND EXTENSION COURSES. EXPLAINS HOW THE UNIVERSITY'S WIDE FIELD OF TEACHING IS DESIGNED TO ADVANCE OFFICERS AND AIRMEN IN THEIR CAREERS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIR WE BREATHE IN INDUSTRIAL ENVIRONMENTS, THE

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003567/RL *SALE*

DISCUSSES THE COMPOSITION AND IMPORTANCE OF AIR IN RELATION TO VARIOUS WORKING ENVIRONMENTS. DESCRIBES INDUSTRIAL HEALTH (BREATHING) HAZARDS ENCOUNTERED AND THE IMPORTANCE OF PROTECTING WORKERS BY USING PROTECTIVE EQUIPMENT AND PROPER VENTILATION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

AIR WEATHER SERVICE OF THE USAF, THE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 000309/RL *RENTAL* *SALE*

PORTRAYS AIR WEATHER SERVICE'S GLOBAL NETWORK OF WEATHER FACILITIES. SHOWS HOW AWS PROVIDES ACCURATE WEATHER INFORMATION FOR MILITARY USE THROUGH ITS WEATHER CENTRALS, FORECAST CENTERS, BASE WEATHER STATIONS, OBSERVATION SITES, WORLD-WIDE WEATHER RECONNAISSANCE, AND ATMOSPHERIC SAMPLING MISSIONS.

CLEARED FOR NON-SPONSORED TV.

AIRBORNE ECLIPSE EXPEDITION, 1972

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAEC

TITLE NO. 005389/RL *SALE*

RECORDS AND STUDIES A TOTAL SOLAR ECLIPSE. DEALS WITH THE PREPARATION, SCIENTIFIC EQUIPMENT USED, AND PHOTOGRAPHIC RESULTS OBTAINED FROM THE EXPEDITION. INCLUDES ACTUAL LIVE MOTION PICTURE FOOTAGE OF THE VARIOUS PHASES OF THE ECLIPSE.

AIRBORNE OCEANOGRAPHY - OCEANOGRAPHER OF THE NAVY

23 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 122390/RL *SALE*

SHOWS MAJOR AREAS OF AIRBORNE RESEARCH CONDUCTED BY THE OCEANOGRAPHIC OFFICE. INCLUDES SCENES OF LONG-RANGE ICE FORECASTING, MAGNETIC SURVEYING OF THE EARTH'S SURFACE AND SURVEYING THE GULF STREAM.

AIRBORNE TRANSMISSION OF TUBERCULE BACILLI

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 122560/RL *SALE*

SHOWS HOW AIRBORNE TUBERCULOSIS INFECTION TAKES PLACE, HOW THE PATTERN OF TRANSMISSION IS VERIFIED, AND HOW INFECTION CAN BE CONTROLLED.

AIRCRAFT ACCIDENT INVESTIGATION

37 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 006417/RL *RENTAL* *SALE*

EXPLAINS THAT SIMPLE HUMAN ERRORS ARE THE CAUSE OF MOST AIRCRAFT ACCIDENTS, MANY OF WHICH ARE TRIGGERED BY THE PERSONAL PROBLEMS OF THE PILOT. DEMONSTRATES THE TECHNIQUES OF MEDICAL INVESTIGATION IN TWO CASES OF DEATHS RESULTING FROM PREVENTABLE ACCIDENTS.

CLEARED FOR NON-SPONSORED TV.

AIRCRAFT ACCIDENT INVESTIGATION

43 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005057/RL *SALE*

SHOWS PROCEDURES FOR INVESTIGATING AN AIRCRAFT ACCIDENT.

AIRCRAFT CALLED SEVENTY, THE

31 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 122570/RL *SALE*

REVIEWS THE PILOT PREPARATION AND MAIDEN FLIGHT OF XB-70. HIGHLIGHTS THE DEVELOPMENT AND CONSTRUCTION OF UNIQUE FEATURES SUCH AS STAINLESS STEEL SKIN AND FOLDING WING TIPS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIRCRAFT CRASH FIRE INCIDENT SIMULATION TESTS OF THE LIGHT WATER TWINNED AGENT SYSTEM

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 122608/RL *SALE*

SHOWS INTRODUCTION OF TWINNED AGENT (LIGHT WATER AND PURPLE-K POWDER) FIRE EXTINGUISHERS INTO THE AIRCRAFT FIRE FIGHTING AND RESCUE SERVICE.

NOT CLEARED FOR TV.

AIRCRAFT ENGINE R3350-30W - PRINCIPLES OF OPERATION

15 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USN

TITLE NO. 122574/RL *SALE*

DESCRIBES CARBURETION, SUPER-CHARGING, LOW TENSION IGNITION, POWER CONVERSION AND RECOVERY, LUBRICATION, AND COOLING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIRCRAFT ENGINES - ELEMENTS OF ELECTRICITY AS APPLIED TO IGNITION SYSTEMS

28 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USAF

TITLE NO. 122580/RL *RENTAL* *SALE*

PORTRAYS ELEMENTARY PHENOMENA IN ELECTRICITY AND MAGNETISM AND THE APPLICATION OF THESE PRINCIPLES TO ENGINE IGNITION SYSTEMS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIRCRAFT FAMILIARIZATION - T2J-1 BUCKEYE, AIRCRAFT SYSTEMS

13 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 122589/RL *SALE*

SHOWS THE T2J-1 BUCKEYE AND ITS AIRCRAFT SYSTEMS. DESCRIBES IN DIAGRAMMATIC DETAIL THE FUEL, OIL, HYDRAULIC, AND ELECTRICAL SYSTEMS.

CLEARED FOR TV.

AIRCRAFT FIRE AND RESCUE PROCEDURES

39 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 122613/RL *RENTAL* *SALE*

OUTLINES PROCEDURES FOR CONTROLLING AIRCRAFT FIRES AND RESCUING CREWMEN. POINTS OUT DIFFERENT TECHNIQUES APPLYING TO ARMED AIRCRAFT, TANKERS, AND CARGO AIRCRAFT. SHOWS VARIOUS FIRE TRUCK APPROACHES AND POSITIONS. ALSO DEPICTS ROUTINE PERSONNEL ACTIVITIES INCLUDING MAINTENANCE, INSPECTION, AND TRAINING PROGRAMS.

CLEARED FOR NON-SPONSORED TV.

AIRCRAFT TIRES AND TUBES - SHOP INSPECTION, STORAGE, AND DISPOSITION

7 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAF

TITLE NO. 122630/RL *SALE*

SHOWS A CENTRAL TIRE SHOP WHERE TIRES AND TUBES ARE RIGIDLY INSPECTED AND CHECKED FOR SERVICEABILITY. DESCRIBES PROCEDURES FOR INSPECTING, TESTING, AND STORING TIRES AND TUBES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AIRCRAFT WORK - AIRCRAFT MAINTENANCE—A SERIES

14 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007112/RL *RENTAL* *SALE*

ADJUSTMENTS AFTER CHECK FLIGHT	19MIN
ATTACHING AND ALIGNING WINGS	20MIN
CONNECTING AND ADJUSTING CONTROLS	19MIN
INSPECTING AND ADJUSTING HYDRAULIC BRAKES	13MIN
INSTALLING AND ALIGNING TAIL SURFACES	19MIN
INSTALLING LANDING GEAR	19MIN
MAKING SHEET METAL REPAIRS	19MIN
PATCHING FABRIC	22MIN
PATCHING PLYWOOD	26MIN
REPAIRING A WOODEN RIB	24MIN
REPAIRING AIRCRAFT TIRES	20MIN
REPAIRING AND RELINING MECHANICAL BRAKES	21MIN
REPAIRING STRUCTURAL TUBING	20MIN
SPLICING A WOODEN SPAR	21MIN

AIRCRAFT WORK - ASSEMBLING AND RIVETING —A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007534/RL *RENTAL* *SALE*

DESCRIBES THE ASSEMBLY AND DISASSEMBLY OF THE AIRPLANE.

ASSEMBLING IN A JIG - DRILLING AND RIVETING	21MIN
ASSEMBLING IN A JIG - FITTING AND LINING UP	16MIN
BLIND RIVETING	15MIN
DIMPLING AND COUNTERSINKING	21MIN
DRILLING WITH PORTABLE DRILL MOTORS	17MIN
DRIVING AND BUCKING RIVETS	18MIN
REMOVING DEFECTIVE RIVETS	15MIN
SPOT WELDING	20MIN
SQUEEZE RIVETING - STATIONARY AND PORTABLE RIVETERS	15MIN

AIRCRAFT WORK - BLANKING SHEET METAL—A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007535/RL *RENTAL* *SALE*

SHOWS THE PROCEDURES OF BLANKING SHEET METAL ON THE AIRPLANES.

BLANKING SHEET METAL ON THE SQUARING SHEAR	15MIN
BLANKING SHEET METAL WITH HAND SNIPS	18MIN
BLANKING WITH ROTARY AND HIGH SPEED SHEARS	16MIN
BLANKING WITH THE SWING ARM ROUTER	17MIN

AIRCRAFT WORK - CONTROL CABLES—A SERIES

3 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007571/RL *RENTAL* *SALE*

SHOWS HOW TO PREPARE THE CABLE FOR SPLICING.

MAKING A FIVE TUCK SPLICE	26MIN
MAKING A WRAPPED AND SOLDERED SPLICE	15MIN
SWAGING CABLE TERMINALS	12MIN

AIRCRAFT WORK - FINISHING—A SERIES

1 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007572/RL *RENTAL* *SALE*

SHOWS HOW TO USE A PORTABLE SPRAY GUN.

USING A PORTABLE SPRAY GUN	26MIN

AIRCRAFT WORK - FORMING SHEET METAL—A SERIES

6 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007573/RL *RENTAL* *SALE*

SHOWS THE PROCEDURES OF FORMING SHEET METAL ON THE AIRPLANES.

FINISH FORMING BY HAND	16MIN
FORMING ON A HAND OPERATED BRAKE	17MIN
FORMING ON ROTARY MACHINES	17MIN
FORMING ON THE STRETCHING MACHINE	17MIN
FORMING WITH A DROP HAMMER	17MIN
FORMING WITH RUBBER ON THE HYDRAULIC PRESS	11MIN

AIRCRAFT WORK - INSPECTION—A SERIES

5 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007574/RL *RENTAL* *SALE*

SHOWS HOW TO INSPECT THE PARTS OF THE AIRPLANES.

HARDNESS TESTING - ROCKWELL	18MIN
INSPECTION OF MINOR ASSEMBLIES	16MIN
INSPECTION OF PLUMBING AND PIPING	17MIN
INSPECTION OF SHEET METAL PARTS	20MIN
INSPECTION OF THREADS	22MIN

AIRCRAFT WORK - METAL FABRICATION—A SERIES

1 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007575/RL *RENTAL* *SALE*

SHOWS HOW SHEET METAL IS USED IN AIRCRAFT FABRICATION.

FABRICATING METAL AIRCRAFT	14MIN

AIRCRAFT WORK - POWER PLANT MAINTENANCE —A SERIES

16 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007576/RL *RENTAL* *SALE*

INVESTIGATES THE MECHANICAL ASSEMBLY OF AIRPLANE CAMSHAFTS, CARBURETORS, RIVETING, AND GENERAL TROUBLE SHOOTING.

DISASSEMBLING THE ENGINE	13MIN
ENGINE CHANGE - INSTALLATION	17MIN
ENGINE CHANGE - REMOVAL	17MIN
INSPECTING AND RECONDITIONING PISTON ASSEMBLY	22MIN
INSPECTING AND RECONDITIONING VALVE ASSEMBLY	25MIN
OVERHAULING CAMSHAFT ASSEMBLY AND CRANKCASE SECTION	19MIN
OVERHAULING CRANKSHAFT ASSEMBLY	19MIN
OVERHAULING THE CARBURETOR	23MIN
REASSEMBLING THE ENGINE	22MIN
REMOVING AND INSPECTING CYLINDERS	18MIN
SERVICING A PROPELLER	18MIN
SERVICING AND TIMING MAGNETOS	16MIN
SERVICING SPARK PLUGS AND IGNITION WIRING	22MIN
TROUBLE SHOOTING PROBLEMS - FUEL INDUCTION	17MIN
TROUBLE SHOOTING PROBLEMS - IGNITION	19MIN
TROUBLE SHOOTING PROBLEMS - MECHANICAL AND LUBRICATION	10MIN

AIRCRAFT WORK - PREVENTIVE MAINTENANCE —A SERIES

6 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007577/RL *RENTAL* *SALE*

DESCRIBES THE DUTIES OF THE AIRPLANE MECHANICS.

AIRPLANE MECHANIC, THE	9MIN
PERIODIC INSPECTION - AIRPLANE	17MIN
PERIODIC INSPECTION - ENGINE	25MIN
PREFLIGHT INSPECTION - AIRPLANE	17MIN
PREFLIGHT INSPECTION - ENGINE	13MIN
SERVICING AN AIRPLANE	17MIN

AIRCRAFT WORK - TEMPLATES—A SERIES

5 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007578/RL *RENTAL* *SALE*

SHOWS HOW TEMPLATES ARE USED IN AIRCRAFT.

FILING TEMPLATE METAL	15MIN
MAKING A MASTER CONTOUR TEMPLATE	18MIN
MAKING A MASTER DEVELOPED LAYOUT, PT 1	20MIN

Videocassette and Super 8mm

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm formats and in videocassette. Please contact the Center's Order Section for further information and prices.

MAKING A MASTER DEVELOPED LAYOUT, PT 2, AND MAKING THE FORM BLOCK 16MIN

SAWING TEMPLATE METAL 17MIN

AIRCRAFT WORK - WOOD FABRICATION--A SERIES

6 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO 007579/RL *RENTAL* *SALE*

SHOWS HOW WOOD IS USED IN AIRCRAFT FABRICATION.

BUILDING A BOX BEAM SPAR 21MIN

BUILDING A WOODEN RIB 20MIN

LAYING OUT AND FORMING PLYWOOD 21MIN

WING ASSEMBLY - THE BOW TIP 24MIN

WING ASSEMBLY - THE INBOARD PANEL 19MIN

WING ASSEMBLY - THE NOSE SECTION 20MIN

AIRCRAFT WORK--A SERIES

1 16MM FILMS, OPT. SD 1943

PRODUCER USOE

TITLE NO. 008470/RL *RENTAL* *SALE*

REVIEW MATERIALS FOR THE FILM SERIES OF THE SAME TITLE.

TUBE BENDING BY HAND 15MIN

AIRLIFT FROM AMERICA

24 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 122730/RL *RENTAL* *SALE*

DEPICTS THE WORLDWIDE RANGE OF THE MILITARY AIRLIFT COMMAND MISSION. TRAVELOGUE FOOTAGE FROM NUMEROUS FOREIGN COUNTRIES HIGHLIGHTS MAC ACHIEVEMENTS IN AEROMEDICAL EVACUATION, MERCY MISSION TO DISASTER AREAS, AND ASSAULT AND STRATEGIC AIRLIFTS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AIRMOBILE DIVISION, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 122735/RL *SALE*

DESCRIBES THE HISTORY, ORGANIZATION, AND CAPABILITIES OF THE U S ARMY'S 1ST AIR CAVALRY DIVISION.

AIRPLANE MECHANIC, THE

9 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 122825/RL *RENTAL* *SALE*

DISCUSSES THE DUTIES, SKILLS, AND RESPONSIBILITIES OF AN AIRPLANE MECHANIC.

FROM THE *AIRCRAFT WORK* SERIES. PREVENTIVE MAIN- TENANCE.

AIRPORTS IN PERSPECTIVE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 123620/RL *SALE*

DOCUMENTS HOW SOME CITIES HAVE FOUND WORKABLE SOLUTIONS TO PROBLEMS ASSOCIATED WITH AVIATION'S DYNAMIC GROWTH. EMPHASIZES THE COORDINATION BETWEEN AIRPORT DEVELOPMENT AND COMPREHENSIVE URBAN TRANSPORTATION PLANNING PROGRAMS.

CLEARED FOR TV.

AIRPORTS MEAN BUSINESS

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 005715/RL *SALE*

EMPHASIZES THE MODERNIZED, UPGRADED NATIONAL AIRPORT NETWORK. ILLUSTRATES HOW AIRPORTS ATTRACT NEW INDUSTRY, PROVIDE NEW JOBS, GENERATE ADDITIONAL RECREATIONAL OPPORTUNITIES, AND ENABLE A COMMUNITY TO ENJOY EMERGENCY SERVICES THAT DEPEND ON AIR ACCESS.

AIRWAY OBSTRUCTION AND PULMONARY ARREST

46 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005493/RL *RENTAL* *SALE*

DEALS WITH THE ANATOMY OF THE RESPIRATORY SYSTEM, FOCUSING ON THE IDENTIFICATION, PURPOSE, AND FUNCTION OF PARTS. DEMONSTRATES THREE METHODS OF RESUSCITATION.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

AL'S GARAGE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008721/RL *RENTAL* *SALE*

CENTERS AROUND AL'S AUTO REPAIR SHOP AND THE PROBLEM DRINKER WHO FREQUENTS THE GARAGE. DISCUSSES THE PROBLEMS OF DRINKING WHILE DRIVING. ENCOURAGES HIM TO TAKE A LOCAL PROGRAM FOR PROBLEM DRIVERS. ALSO FEATURES TWO BOYS AT THE SHOP, WHO ARE ARRESTED FOR DRUNKEN DRIVING.

FROM THE *DIAL ALCOHOL* SERIES.

CLEARED FOR TV

ALASKAN CENTENNIAL

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 124590/RL *SALE*

PRESENTS THE HISTORY OF THE DEVELOPMENT OF ALASKA, ITS STATEHOOD, AND ITS ROLE IN ASSISTING THE U S IN DEFENSE, RESOURCES, AND MANPOWER FOR PEACE.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

ALASKAN EARTHQUAKE, THE - 1964

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USGS

TITLE NO. 124600/RL *SALE*

USES ANIMATED SCENES, DOCUMENTARY FOOTAGE, AND MODELS TO SHOW THE CAUSES OF EARTHQUAKES, THE LOCATIONS OF PRINCIPAL EARTHQUAKE ZONES, AND THE RELATIONSHIP BETWEEN GEOLOGIC ENVIRONMENT AND EARTHQUAKE DAMAGE.

ALASKAN HERITAGE

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD

TITLE NO. 124630/RL *SALE*

DESCRIBES THE HISTORY AND DEVELOPMENT OF ALASKA FOCUSING ON THE IMPORTANT ROLE OF THE U S ARMED FORCES IN ALASKA, PAST, AND PRESENT. SHOWS HER PRESENT DAY STATUS AND STRATEGIC IMPORTANCE AS SHE CELEBRATES HER CENTENNIAL.

ALASKAN SCOUT

29 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 124710/RL *SALE*

FROM THE *BIG PICTURE* SERIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR TV.

ALCOHOL

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005890/RL *SALE*

DISCUSSES THE NAVY'S POLICY RELATIVE TO ALCOHOL ABUSE, AND DESCRIBES ITS PROGRAM FOR PREVENTION AND REHABILITATION.

ALCOHOL

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 125100/RL *RENTAL* *SALE*

EXPLAINS HOW ALCOHOL AFFECTS THE BODY'S CHEMISTRY. DESCRIBES VARIOUS DRINKING PRACTICES IN AMERICAN CULTURE.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

ALCOHOL

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USSRS

TITLE NO. 125101/RL *RENTAL* *SALE*

PRESENTS AN ALCOHOLIC WHO WAS ONCE A BANK VICE PRESIDENT, DESCRIBING HIS EXPERIENCE ON SKID ROW. TELLS HOW HE FOUND A NEW LIFE THROUGH THE UTAH REHABILITATION PROGRAM.

FROM THE *TO LIVE AGAIN* SERIES.

ALCOHOL AND DRIVING

18 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL

PRODUCER USNHTS

TITLE NO. 125102/RL *SALE*

HELPS DRIVERS LEARN HOW THEY CAN MAKE WISE, ALCOHOL-RELATED DECISIONS IN CONNECTION WITH DRIVING.

93 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.

ALCOHOL AND INSIGHT

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009115/RL *RENTAL* *SALE*

DISCUSSES THE U S SOCIAL AND REHABILITATION SERVICE PROGRAM AT THE RESEARCH AND TRAINING CENTER OF GEORGE WASHINGTON UNIVERSITY, WHICH INCLUDES THE STUDY OF ALCOHOLISM AS A FAMILY DISEASE. THE PROGRAM IS ALSO AN EXAMPLE OF HOW A REHABILITATION FACILITY FOR ALCOHOLISM IN A HOSPITAL GETS PATIENTS WITH ALCOHOL-CONNECTED ILLNESSES INTO REHABILITATION AT THE TIME THEY ARE HOSPITALIZED.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND ITS PAST

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009106/RL *RENTAL* *SALE*

PRESENTS AN HISTORICAL LOOK AT ALCOHOL AND ITS INFLUENCE AND CULTURAL PATTERNS. BEGINS WITH THE EGYPTIANS AND TRACES ITS HISTORY THROUGH EASTERN AND WESTERN CIVILIZATIONS TO THE MID-1940'S, WHEN REHABILITATION PROGRAMS FORMALLY ACCEPTED THE ALCOHOLIC AS A PERSON WITH A DISEASE.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND MYTHS AND MONEY

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009107/RL *RENTAL* *SALE*

EXPLODES MYTHS ABOUT THE DISEASE OF ALCOHOLISM, AND TELLS HOW THOSE WHO NEED REHABILITATION MAY OBTAIN FINANCIAL AID. FEATURES DR RUTH FOX, WHO BROUGHT ANTABUSE TO THE U S, AND DR ALKINOOS VOURLEKIS OF ST ELIZABETH'S HOSPITAL IN WASHINGTON, DC.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THE CLINIC

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009111/RL *RENTAL* *SALE*

SHOWS HOW A CLINIC CAN SUPPORT THE ALCOHOLIC AND HIS FAMILY IN ACUTE CARE, EARLY REHABILITATION, AND DURING A LIFETIME PROGRAM, USING THE WASHINGTON HOSPITAL CENTER'S COUNSELING CENTER FOR ALCOHOL ABUSE AS AN EXAMPLE. TELLS HOW AN EMPLOYEE CAN GET INTO THE PROGRAM AND STILL KEEP HIS JOB.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THE FAMILY

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009113/RL *RENTAL* *SALE*

DISCUSSES THE QUARTERWAY HOUSE, THE HALFWAY HOUSE, OR THE INTERIM FAMILY AS A SOLUTION FOR MANY ALCOHOLICS IN THE TRYING ADJUSTMENT PERIOD AFTER RELEASE FROM A HOSPITAL. DESCRIBES THE ALPHA QUARTERWAY HOUSE FOR ALCOHOLIC WOMEN IN BALTIMORE, MD, AND THE CROSSROADS HALFWAY HOUSE FOR MEN IN WASHINGTON, DC. TALKS ABOUT THE INTERIM FAMILY WHICH A GOOD CHURCH CAN PROVIDE.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THE MAN

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009108/RL *RENTAL* *SALE*

EXPLAINS THAT TODAY'S TYPICAL MALE ALCOHOLIC IS A BUSINESSMAN. SHOWS THE DEPAUL REHABILITATION HOSPITAL'S PROGRAM INVOLVING 100 BUSINESSES IN MILWAUKEE. DESCRIBES VARIOUS BEVERAGE INDUSTRIAL PROGRAMS TO ENLIGHTEN PEOPLE ABOUT THE PROBLEMS OF ALCOHOLISM.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THE TEENAGER

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009110/RL *RENTAL* *SALE*

EXPLAINS THAT ALCOHOL IS THE NEW TEENAGE DRUG OF CHOICE. A GIRL TEENAGER, WHO SUFFERS FROM ALCOHOLISM, AND A BOY TEENAGER, WHOSE PARENTS ARE ALCOHOLICS, DESCRIBE THEIR REHABILITATION THROUGH ALCOHOLICS ANONYMOUS. DESCRIBES THE ARMY'S REHABILITATION PROGRAM FOR ALCOHOLICS.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THE WOMAN

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009109/RL *RENTAL* *SALE*

EXPLAINS THE PROBLEMS OF IDENTIFYING AND REHABILITATING THE WOMAN ALCOHOLIC. TWO WOMEN, RECOVERED ALCOHOLICS, TELL OF THEIR REHABILITATION. GIVES A LIST OF DANGER SIGNALS FOR WOMEN.

FROM THE *ALCOHOL* SERIES.

ALCOHOL AND THERAPY

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009112/RL *RENTAL* *SALE*

DESCRIBES TWO IDEAL REHABILITATION FACILITIES WHICH INCLUDE PSYCHIATRIC COUNSELING FOR THE ENTIRE FAMILY. ALSO TELLS ABOUT PROGRAMS FOR ALCOHOLICS IN MONTGOMERY COUNTY, MD. FEATURES JAMES BURRESS, ACTING COMMISSIONER, REHABILITATION SERVICES ADMINISTRATION.

FROM THE *ALCOHOL* SERIES.

ALCOHOL—A SERIES

10 16MM FILMS, OPT. SD 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009116/RL *RENTAL* *SALE*

EXPLORES THE HISTORY AND SOCIAL ASPECTS OF THIS MAJOR KILLER. VIEWS ALCOHOLISM AND ITS RELATIONSHIP TO MEN, WOMEN, TEENAGERS, AND THE FAMILY AS A WHOLE.

ALCOHOL AND INSIGHT	29MIN
ALCOHOL AND ITS PAST	29MIN
ALCOHOL AND MYTHS AND MONEY	29MIN
ALCOHOL AND THE CLINIC	29MIN
ALCOHOL AND THE FAMILY	29MIN
ALCOHOL AND THE MAN	29MIN
ALCOHOL AND THE TEENAGER	29MIN
ALCOHOL AND THE WOMAN	29MIN
ALCOHOL AND THERAPY	29MIN
ALCOHOL, ACCIDENTS, AND CRIME	29MIN

ALCOHOL, ACCIDENTS, AND CRIME

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS *SPONSOR* USRSAP

TITLE NO. 009114/RL *RENTAL* *SALE*

SHOWS HUMANE TREATMENT FOR THOSE WHO SUFFER FROM ALCOHOLISM AND ARE INVOLVED IN ACCIDENTS. DISCUSSES SUCH ENLIGHTENED PROGRAMS AS THE ALCOHOL SAFETY ACTION PROJECT IN FAIRFAX, VA, AS IT APPLIES TO PROBLEM AND SOCIAL DRINKERS.

FROM THE *ALCOHOL* SERIES.

ALCOHOLIC CIRRHOSIS

26 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007713/RL *SALE*

DISCUSSES EPIDEMIOLOGIC FACTORS LINKING ALCOHOL WITH CIRRHOSIS, GROSS AND MICROSCOPIC FEATURES OF VARIOUS STAGES OF ALCOHOLIC LIVER DISEASE, PROGRESSION OF THE PATHOLOGIC STAGES TO THE FINAL END-STAGE CONDITION OF CIRRHOSIS, AND PATHPHYSIOLOGICAL CONSEQUENCES OF THE CIRRHOTIC STATE.

66 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

ALERT IN THE PACIFIC

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 125500/RL *RENTAL* *SALE*

DESCRIBES THE GROWING STRENGTH OF RUSSIAN AIR POWER AND EXPLAINS HOW PACAF (PACIFIC AIR FORCES) STANDS READY TO STRIKE THE FIRST DEFENSIVE BLOW.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ALEUTIAN MANNING

30 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 000310/RL *RENTAL* *SALE*

TELLS THE STORY OF THE MEN WHO OPERATE THE RADAR OUTPOSTS ALONG THE ALEUTIANS, A FORBIDDING BUT STRATEGIC CHAIN OF ISLANDS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ALEUTIAN SKYWATCH

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 000311/RL *SALE*

TELLS THE STORY OF THE ALEUTIAN DEWLINE, A NETWORK OF RADAR OUTPOSTS STRETCHING ACROSS THE ALEUTIAN ISLANDS.

CLEARED FOR TV.

ALGINATE IMPRESSION AND THE DENTAL ASSISTANT

7 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005544/RL *SALE*

DETAILS THE ASSISTANT'S ROLE IN MAKING ALGINATE IMPRESSIONS. STRESSES THAT IF THE MATERIAL IS USED IN A PRESCRIBED, ORDERLY, STANDARDIZED MANNER, THE RESULTS ARE UNIFORM AND ACCURATE.

ALIGNING AND INSTALLING AUXILIARY MACHINERY

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 126815/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT FOUNDATIONS FOR MACHINERY INSTALLATION, DRILL BOLT HOLES, ESTABLISH CENTERS FOR HOLES FOR DRILLING, AND ALIGN MACHINES ACCURATELY ON FOUNDATIONS.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 2.

ALIVE AND FEELING GREAT

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER GCLUBA *SPONSOR* USPCPF

TITLE NO. 006107/RL *RENTAL*

SHOWS BONNIE PURDDEN AND LENNA M PAYTON OF THE INSTITUTE OF PHYSICAL FITNESS IN STOCKBRIDGE, MA, TEACHING 25 UNREHEARSED GIRLS CLUB MEMBERS HOW TO DO BASIC BODY-BUILDING EXERCISES THAT IMPROVE FLEXIBILITY AND MUSCLE STRENGTH. ENCOURAGES THE GIRLS TO ENJOY ALL KINDS OF SPORTS.

ALL DAY KINDERGARTEN - CINCINNATI, OHIO

9 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009783/RL *SALE*

SHOWS HOW DISADVANTAGED, INNER-CITY PRESCHOOL CHILDREN, WHO SCORE AT OR BELOW THE 25TH PERCENTILE ON A PRESCHOOL INVENTORY, PERFORM A VARIETY OF ACTIVITIES DESIGNED TO INCREASE THEIR MOTOR, PERCEPTUAL, AND AUDITORY SKILLS, AS WELL AS THEIR LANGUAGE AND CONCEPT DEVELOPMENT. SHOWS WEEKLY FIELD TRIPS AND MEDICAL AND DENTAL SERVICES TO THE CHILDREN. PARENT PARTICIPATION IN THE PROGRAM IS ENCOURAGED IN ORDER TO MOTIVATE FAMILIES TO HELP THEIR CHILDREN DEVELOP.

WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 72 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

ALL IT TAKES IS ONCE

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 127300/RL *SALE*

DEPICTS THE SERIOUS FLIGHT HAZARD OF MENTAL DISTRACTION, AND SHOWS HOW PILOTS CAN BE DISTRACTED IN FLIGHT BY PREOCCUPATION WITH PERSONAL PROBLEMS. FIVE PSYCHOLOGICAL PROBLEMS FREQUENTLY ENCOUNTERED BY GENERAL AVIATION PILOTS ARE PRESENTED.

CLEARED FOR TV.

ALL WEATHER TESTING OF AERONAUTICAL SYSTEMS

17 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 127640/RL *SALE*

DESCRIBES TESTS CONDUCTED BY THE U S AIR FORCE IN DESERTS, POLAR REGIONS, AND IN OTHER EXTREMES OF TEMPERATURE AND ATMOSPHERIC CONDITIONS TO DETERMINE AIRCRAFT SYSTEMS RELIABILITY.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ALLEN CASE, THE

75 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USSRS

TITLE NO. 002945/RL *SALE*

SHOWS A MOTHER RECEIVING AID FOR DEPENDENT CHILDREN. DEMONSTRATES HOW MRS. ALLEN IS HELPED TO COPE WITH HER PROBLEM AND HOW SOCIAL WORKERS CAN INCREASE THEIR SKILL IN TREATMENT ORIENTED INTERVIEWING. USEFUL IN TEACHING CRISES INTERVENTION CONCEPTS.

ALLEN CASE, THE (SHORT VERSION)

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USSRS

TITLE NO. 002946/RL *SALE*

PRESENTS FIVE SITUATIONS IN WHICH A MOTHER RECEIVES ASSISTANCE WHICH HELPS HER COPE WITH HER PROBLEMS. TELLS HOW SOCIAL WORKERS CAN INCREASE THEIR SKILL IN TREATMENT-ORIENTED INTERVIEWING. ALSO TEACHES CRISIS INTERVENTION CONCEPTS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'ALLEN CASE, THE.'

ALLIED VIEW OF AMERICAN HERITAGE, AN

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 127824/RL *RENTAL* *SALE*

SHOWS THE TOUR OF YORKTOWN, WILLIAMSBURG, AND JAMESTOWN PROVIDED OFFICERS OF ALLIED COUNTRIES TO ACQUAINT THEM WITH THE AMERICAN HERITAGE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ALOFT

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFAA

TITLE NO. 000740/RL *SALE*

HIGHLIGHTS THE SAFETY AND EFFICIENCY OF THE U S NATIONAL AVIATION SYSTEM. OFFERS A VIEW OF FAA'S SAFETY MISSION AND THE HIGHLY TRAINED PEOPLE WHO CARRY IT OUT.

CLEARED FOR TV.

ALPHA, BETA, AND GAMMA

44 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAEC

TITLE NO. 001226/RL *SALE*

GIVES AN INSIGHT INTO THE ORIGINS AND NATURE OF ALPHA, BETA, AND GAMMA RADIATION. DISCUSSES AND DESCRIBES THE ATOMS. INTRODUCES THE ENERGY-LEVEL CONCEPT AND THE POTENTIAL-ENERGY WELL MODEL OF THE NUCLEUS.

FROM THE *UNDERSTANDING THE ATOM* SERIES.

ALPHAPHONICS - SOUTH SAN FRANCISCO, CALIFORNIA

11 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009784/RL *SALE*

THE PROGRAM USES AN ORGANIZED PHONICS SYSTEM TO INCREASE THE READING READINESS

OF ONE SCHOOL'S KINDERGARTEN CHILDREN, MANY OF WHOM HAVE BILINGUAL PARENTS. SHOWS HOW THE CHILDREN LEARN TO NAME, SOUND, AND WRITE ONE LETTER AT A TIME. INCLUDES A NUMBER OF DEVICES TO MOTIVATE PUPILS AND CATCH THEIR INTEREST, INCLUDING AN IMAGINARY CHARACTER FROM OUTER SPACE WHO PROVIDES FREQUENT REWARDS. THE CHILD IS ENCOURAGED TO BEGIN READING STORIES AND BOOKS.

WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 102 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

ALVEOLAR RIDGE REDUCTION FOR POCKET ELIMINATION

9 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 008905/RL *SALE*

DEMONSTRATES SURGICAL CORRECTION OF A 1-WALL INTRABONY DEFECT AT THE MESIAL ASPECT OF A TILTED MANDIBULAR MOLAR. ALSO SHOWS HOW A BONE CHISEL IS USED TO ELIMINATE THE DEFECT AND CORRECT THE BONE CONTOUR. THE FLAP DESIGN AND SUTURE PLACEMENT ACHIEVE AN OVERLAPPING OF THE FLAP MARGINS TO FACILITATE PRIMARY HEALING.

ALWAYS READY

12 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USCG

TITLE NO. 005540/RL *SALE*

BRIEFLY HIGHLIGHTS SOME OF THE MAJOR MISSIONS OF THE COAST GUARD. SHOWS THE MEN, SHIPS, PLANES, AND STATIONS INVOLVED IN SEARCH AND RESCUE, AIDS TO NAVIGATION, MERCHANT MARINE SAFETY, POLAR OPERATIONS, AND OTHER DUTIES OF THE SERVICE.

CLEARED FOR TV.

ALWAYS VIGILANT - CIVIL AIR PATROL VOLUNTEERS

25 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAF *SPONSOR* USNMAC

TITLE NO. 008635/RL *SALE*

DEFINES THE THREE FUNCTIONS OF THE CIVIL AIR PATROL: CADET PROGRAMS, SEARCH AND RESCUE, AND AEROSPACE EDUCATION. POINTS OUT THE CAP'S AS VOLUNTEER, NONPROFIT ORGANIZATION, PERFORMING HUMANITARIAN SERVICES.

CLEARED FOR TV. THIS IS A PUBLIC EXHIBITION.

AMALGAM ALLOYS - DISPENSING SYSTEMS, DISPOSABLE CAPSULES, AND AMALGAMATOR

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005363/RL *SALE*

DISCUSSES THE COST AND CONTENT OF VARIOUS COMMERCIALLY AVAILABLE AMALGAM ALLOYS. DEMONSTRATES A VARIETY OF PROPORTIONING, DISPENSING, AND AMALGAMATING DEVICES.

AMALGAM CAVITY PREPARATION, MODIFIED OUTLINE FORM - PLACEMENT OF LINER, BASES, AND PINS

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005367/RL *SALE*

SHOWS HOW A MODIFIED CLASS TWO CAVITY IS PREPARED FOR AN AMALGAM RESTORATION. DEMONSTRATES HOW PINS ARE EMPLOYED TO SECURE RETENTION IN A SECOND TOOTH WITH A LARGE CAVITY AND LITTLE TOOTH STRUCTURE REMAINING.

AMBULATION TRAINING FOR THE PARKINSON PATIENT

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 128680/RL *SALE*

EXPLAINS AND DEMONSTRATES TECHNIQUES USED IN AMBULATION TRAINING FOR THE PARKINSON PATIENT.

AMBULATION TRAINING OF THE HEMIPLEGIC PATIENT

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 129675/RL *SALE*

SHOWS BEGINNING AMBULATION TRAINING OF THE HEMIPLEGIC PATIENT, USING A HANDY-STANDY OR A PICK-UP STRAP INSIDE THE PARALLEL BARS.

AMERICA IN SPACE - THE FIRST DECADE

28 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNASA

TITLE NO. 130030/RL *SALE*

PROVIDES A 10-YEAR HISTORY OF NASA'S ROLE IN THE EXPLORATION OF SPACE. DESCRIBES MAJOR ACCOMPLISHMENTS IN AERONAUTICS, ATMOSPHERIC RESEARCH, THE USE OF SCIENTIFIC AND APPLICATIONS SATELLITES, STUDIES OF THE MOON AND PLANETS, AND MANNED SPACE FLIGHT.

CLEARED FOR TV.

AMERICA IN SPACE - THE FIRST FIVE YEARS

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 130040/RL *SALE*

TRACES THE GROWTH OF AMERICA'S SPACE PROGRAM FROM EXPLORER 1 THROUGH THE INITIAL PHASES OF THE APOLLO PROGRAM.

AMERICA ON THE ROCKS

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIAA

TITLE NO. 003902/RL *RENTAL* *SALE*

DOCUMENTS THE NATIONAL PROBLEM OF ALCOHOLISM AND SPELLS OUT THE PLIGHT OF 9 MILLION PROBLEM DRINKERS IN THE COUNTRY TODAY.

AMERICA THE BEAUTIFUL

3 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAF

TITLE NO. 005545/RL *RENTAL* *SALE*

ILLUSTRATES PATRIOTIC SCENERY WITH THE SONG 'AMERICA THE BEAUTIFUL' PLAYED IN THE BACKGROUND.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AMERICA'S CRITICS ABROAD

20 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD

TITLE NO. 130150/RL *RENTAL* *SALE*

EXPLAINS HOW TO COUNTER ADVERSE CRITICISM OF THE U S WHEN ABROAD AND HOW TO REPLY TO QUESTIONS ABOUT AMERICAN HABITS, ATTITUDES, AND POLICIES. POINTS OUT THE SERVICEMAN'S RESPONSIBILITY TO BE ACCURATELY INFORMED WHEN REPRESENTING THE POSITION OF THE U S GOVERNMENT.

NOT CLEARED FOR TV.

AMERICA'S JOURNEY TO THE MOON

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER MRMCD *SPONSOR* USNCEM

TITLE NO. 007296/RL *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF MAN'S FIRST WALK ON THE MOON.

CAPTIONED VERSION. TEACHER'S MANUAL AND 20 COPIES OF CHILD-USE WORKBOOK INCLUDED. PRODUCED BY THE FORMER MIDWEST REGIONAL CENTER FOR THE DEAF AT LINCOLN, NE, 1971. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1974.

AMERICA'S WINGS

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 008973/RL *SALE*

LOOKS AT THE PEOPLE AND EVENTS OF EARLY AVIATION. DESCRIBES THE INVENTOR OF THE HELICOPTER, THE WIND TUNNEL, DEVELOPMENT OF JET TRANSPORT, AIRFOILS, SWEPT-SWING, AND THE 'COKE-BOTTLE' FUSELAGE AND WINGLETS.

CLEARED FOR TV.

AMERICAN DREADNOUGHT, THE

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 005546/RL *SALE*

EXPLAINS HOW THE USS NEW JERSEY WAS DEMOTHBALLED AND RECOMMISSIONED TO JOIN THE FLEET FOR SERVICE IN VIETNAM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AMERICAN FIRST ARMY - AACHEN TO THE ROER RIVER

29 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 130750/RL *SALE*

SHOWS SCENES OF THE AMERICAN 1ST ARMY'S ADVANCE FROM AACHEN TO THE ROER RIVER IN WORLD WAR II. COVERS ACTIVITIES OF THE 1ST, 9TH, 28TH, 83RD, AND 104TH DIVISIONS, AND THE 3RD ARMORED DIVISION.

PRODUCED BY U S ARMY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1951.

FROM THE *HISTORICAL REPORTS* SERIES.

AMERICAN ISLAND, THE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBOR

TITLE NO. 131820/RL *RENTAL* *SALE*

SHOWS ONE OF AMERICA'S LAST UNSPOILED RESOURCES, HER ISLANDS. INDICATES HOW INTELLIGENT PLANNING FOR USE PROVIDES A VARIETY OF RECREATIONAL ACTIVITIES AND PROTECTS THIS ENVIRONMENT FOR FUTURE GENERATIONS. COVERS ISLANDS FROM MAINE TO CALIFORNIA, SUCH AS MT DESERT ISLAND, HARKERS ISLAND, ISLE ROYAL, AND SANTA CATALINA.

AMERICAN NAVY IN VIETNAM

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 132140/RL *SALE*

ILLUSTRATES THE NAVY'S COMMITMENTS IN VIETNAM INCLUDING BOMBING AND MISSILE STRIKES, A RIVER ASSAULT LANDING, AND CIVIL ACTION.

AMERICAN NINTH ARMY - AACHEN TO THE ROER RIVER

31 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 132155/RL *SALE*

SHOWS SCENES OF THE AMERICAN 9TH ARMY'S ADVANCE FROM AACHEN TO THE ROER RIVER IN WORLD WAR II.

PRODUCED BY U S ARMY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1949.

FROM THE *HISTORICAL REPORTS* SERIES.

AMERICAN SCENE--A SERIES

7 16MM FILMS, OPT. SD 1949

PRODUCER USOWI

TITLE NO. 007113/RL *RENTAL* *SALE*

PORTRAYS THE EXPERIENCES OF INDIVIDUALS LIVING IN AMERICA. EMPHASIZES INDUSTRIAL WORK AND THE ADJUSTMENT IMMIGRANTS HAVE MADE TO LIFE IN THE U S.

RELEASED FOR SALE IN THE U S THROUGH U S OFFICE OF EDUCATION IN 1949. PRODUCED BY THE U S OFFICE OF WAR INFORMATION, OVERSEAS BRANCH, IN 1943, 1944, AND 1945.

BETTER TOMORROW, A	24MIN
FREEDOM TO LEARN	28MIN
LIBRARY OF CONGRESS, THE	21MIN
NORTHWEST U S A	22MIN
STEEL TOWN	17MIN
SWEDES IN AMERICA	16MIN
TUESDAY IN NOVEMBER	W/DRWN

AMERICAN SOLDIER IN COMBAT, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 132705/RL *RENTAL* *SALE*

PRESENTS AN ACCOUNT OF THE COMBAT HISTORY OF THE AMERICAN FIGHTING MAN FROM THE EARLY DAYS TO THE STRUGGLE FOR INDEPENDENCE IN THE PRESENT ERA.

AMERICAN WAY OF TAXING, THE

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USIRSP

TITLE NO. 000422/RL *SALE*

PRESENTS THE SERVICES AVAILABLE TO TAXPAYERS THROUGH THE INTERNAL REVENUE SERVICE, AND HOW THE TAX SYSTEM IS ADMINISTERED. LEADS THE VIEWER THROUGH EVENTS IN AMERICA'S PAST WHICH SIGNIFICANTLY AFFECTED OUR TAX SYSTEM. EXPLAINS HOW IRS ADMINISTERS TAX LAWS AND TELLS HOW TAXPAYERS CAN GET HELP THROUGH THEIR LOCAL IRS OFFICES.

CLEARED FOR TV.

AMERICAN WAY, THE

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDOTP

TITLE NO. 009486/RL *SALE*

TAKES A LOOK AT THE NEEDS, PROBLEMS, AND PLEASURES OF TRANSPORTATION, AND SHOWS THE ROLE OF THE U S DEPARTMENT OF TRANSPORTATION IN THIS GIANT INDUSTRY. EXPLAINS HOW THE DEPARTMENT OF TRANSPORTATION HELPS DEVELOP ALL FORMS OF TRANSPORTATION AND MAKES A BALANCED TRANSPORTATION NETWORK POSSIBLE.

CLEARED FOR NON-SPONSORED TV.

AMERICANS, 1776, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010059/RL *RENTAL* *SALE*

PRESENTS A VIEW OF EVERYDAY LIFE DURING THE TIME OF THE AMERICAN REVOLUTION. SHOWS THE CRAFTS, WAYS OF LIFE, AND THE DIFFERENCES OF ATTITUDES AMONG VARIOUS TYPES OF PEOPLE LIVING IN THE COLONIES.

AMHARIC - BASIC COURSE, UNITS 1-50

26 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004184/RL *SALE*

TEXT INCLUDED.

AMHARIC - BASIC COURSE, UNITS 1-50 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004185/RL *SALE*

TEXT INCLUDED.

AMHARIC - BASIC COURSE, UNITS 51-60 AND READER GLOSSARY (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004191/RL *SALE*

TEXT INCLUDED.

AMHARIC - BASIC COURSE, UNITS 51-60 AND READER GLOSSARY

5 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004190/RL *SALE*

TEXT INCLUDED.

AMMUNITION SUPPLY POINT OPERATION

25 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA *SPONSOR* USAF

TITLE NO. 133401/RL *SALE*

DEPICTS THE OPERATION OF A TYPICAL AMMUNITION SUPPLY POINT IN RECEIPT AND ISSUE OF AMMUNITION, EMPHASIZING THE NEED FOR ACCURATE RECORDS, PROPER STORAGE, AND SAFETY MEASURES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMONG YOUR SOUVENIRS

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 133545/RL *SALE*

PORTRAYS THE MENACE FOREIGN PLANT AND ANIMAL PESTS PRESENT TO U S AGRICULTURE AND PUBLIC HEALTH. SHOWS HOW TOURISTS UNWITTINGLY BRING SERIOUS FOREIGN PESTS INTO THE UNITED STATES IN INNOCENT LOOKING ITEMS. DEPICTS INSPECTIONS CARRIED ON TO STOP THESE INVASIONS.

AMPERES, VOLTS, AND OHMS

8 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 133550/RL *RENTAL* *SALE*

EXPLAINS THE MEANING, RELATIONSHIP, AND MEASUREMENT OF AMPERES, VOLTS, AND OHMS.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES. ELEMENTARY ELECTRICITY.

AMPHIBIOUS CARGO HANDLING SYSTEMS - LANDING PLATFORM HELICOPTER AMPHIBIOUS ASSAULT SHIP

12 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005548/RL *SALE*

AMPHIBIOUS CARGO HANDLING SYSTEMS - LPD- - LANDING PLATFORM DOCK AMPHIBIOUS...

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005157/RL *SALE*

FULL TITLE--AMPHIBIOUS CARGO HANDLING SYSTEMS - LPD LANDING PLATFORM DOCK AMPHIBIOUS TRANSPORT SHIP. SHOWS OPERATIONS OF THE LPD IN AN ASSAULT CONDITION.

AMPLIFIER DISTORTION

22 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USAF

TITLE NO. 133710/RL *SALE*

DEFINES HARMONICS AND SQUARE WAVE, AND EXPLAINS THE FREQUENCY CONTENT OF A SQUARE WAVE. DEFINES AND EXPLAINS WHAT CAUSES FREQUENCY, AMPLITUDE, AND PHASE DISTORTION. IDENTIFIES WAVESHAPES OF EACH TYPE OF DISTORTION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMPLIFIER PRINCIPLES

35 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 133714/RL *RENTAL* *SALE*

IDENTIFIES AND COMPARES VOLTAGE AND POWER AMPLIFIERS. EXPLAINS CLASS A, AB, B, AND C AMPLIFIERS AS TO THEIR OPERATING POINT ON THE CHARACTERISTIC CURVE AS DETERMINED BY THEIR BIAS. DISCUSSES THE THIRD METHOD OF CLASSIFYING AMPLIFIERS. COMPARES THE EFFICIENCY AND FIDELITY OF EACH CLASS OF AMPLIFIER, AND GIVES THE CONFIGURATION OF THE 3 TYPES OF AMPLIFIER CIRCUITS.

KINESCOPE.

AMPLIFIER PRINCIPLES - CLASSIFICATION, PT 1

20 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 133716/RL *SALE*

DISCUSSES FREQUENCY RESPONSE, VOLTAGE AND CURRENT AMPLIFICATION, AND CLASSES OF OPERATION. DEFINES FIDELITY, SELECTIVITY, SENSITIVITY, AND EFFICIENCY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMPLIFIER PRINCIPLES - CLASSIFICATION, PT 2

20 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 133718/RL *SALE*

IDENTIFIES CLASS A, AB, B, AND C AMPLIFIERS FROM THEIR CHARACTERISTIC CURVES. COMPARES THEIR EFFICIENCY AND FIDELITY. DEMONSTRATES HOW THE BIAS AND MAGNITUDE OF THE INPUT SIGNAL DETERMINES THE CLASS OF OPERATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMPLIFIER PRINCIPLES - COUPLING, PT 1

27 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 133724/RL *RENTAL* *SALE*

EXPLAINS THE DIRECT COUPLING OF AMPLIFIER STAGES. GIVES THE LIMITATIONS AND THE MAIN ADVANTAGE OF DIRECT COUPLING. DISCUSSES RC COUPLING, SHOWING THE SCHEMATIC AND EXPLAINING THE PURPOSE OF THE COMPONENTS. TRACES THE PATH OF AN AC SIGNAL THROUGH THE RC COUPLING NETWORK.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMPLIFIER PRINCIPLES - COUPLING, PT 2

25 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 133726/RL *SALE*

SHOWS THE DIFFERENCE BETWEEN RC AND IMPEDANCE COUPLING. DISCUSSES THE FUNCTION OF THE COMPONENTS AND THE REASON FOR IMPEDANCE COUPLING HAVING A HIGH GAIN. SHOWS THE SCHEMATIC DIAGRAM AND TRACES THE AC SIGNAL THROUGH THE CIRCUIT. GIVES A SCHEMATIC OF A TRANSFORMER COUPLED AMPLIFIER, EXPLAINS ITS ACTION, AND TRACES THE CURRENT FLOW THROUGH THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AMVER - LIFESAVING COMPUTER OF THE SEAS

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USCG

TITLE NO. 001980/RL *SALE*

DESCRIBES THE AMVER (AUTOMATED MUTUAL ASSISTANCE VESSEL RESCUE SYSTEM) AND HOW IT WORKS AS AN AID TO THE DEVELOPMENT AND COORDINATION OF SEARCH AND RESCUE EFFORTS AT SEA.

CLEARED FOR TV.

AMVER-AUTOMATED MERCHANT VESSEL REPORTS

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USCG

TITLE NO. 004437/RL *SALE*

SHOWS HOW THE AUTOMATED MUTUAL ASSISTANCE VESSEL RESCUE SYSTEM OF THE U S COAST GUARD IS USED TO AID IN DEVELOPMENT AND COORDINATION OF SEARCH AND RESCUE EFFORTS AT SEA. USES EXAMPLES OF TWO SHIPS AND AN AIRCRAFT IN DISTRESS TO EXPLAIN HOW AMVER'S ELECTRONIC COMPUTER FURNISH POSITIONS AND MEDICAL CAPABILITY INFORMATION OF NEARBY MERCHANT VESSELS.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AN/TPS-25 GROUND SURVEILLANCE RADAR, THE

30 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 133750/RL *SALE*

SHOWS FEATURES AND SURVEILLANCE CAPABILITY, MODES OF OPERATION, APPLICATION IN TARGET IDENTIFICATION, AUTOMATIC SEARCH, AUTOMATIC RANGE, MANUAL SEARCH, MANUAL TRACK AUDIO, AND MANUAL TRACK VIDEO.

AN/TPS-25 GROUND SURVEILLANCE RADAR, THE - MOVING TARGET DETECTION

21 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 133752/RL *SALE*

FEATURES AUDIO RETURNS PICKED UP BY AN/TPS-25 FROM WALKING PERSONNEL, LIGHT AND HEAVY WHEELED VEHICLE, VEHICLE DISPERSION MANEUVER, TRACKED VEHICLE, AND TANKS.

ANATOMIC LANDMARKS IN PANOREX RADIOGRAPHY (REV ED)

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 134152/RL *SALE*

RELATES THE ANATOMICAL STRUCTURES OF THE MAXILLA AND MANDIBLE TO THE RADIOLUCENCIES AND RADIOPACITIES SEEN IN THE PANOREX RADIOGRAPH. POINTS OUT THAT THE COMPLEXITY OF THE PANORAMIC RADIOGRAPH REQUIRES KNOWLEDGE OF ANATOMY FOR INTERPRETATION.

ANATOMY OF A GRIEVANCE

22 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCSC

TITLE NO. 004722/RL *RENTAL* *SALE*

DEPICTS THE PROCESSING OF AN EMPLOYEE GRIEVANCE OVER INTERPRETATION AND APPLICATION OF AN AGREEMENT CLAUSE.

INCLUDES DISCUSSION LEADER'S GUIDE. DEPICTION OF THE SAME CASE IS CONTINUED IN 'ARBITRATION OF A GRIEVANCE.'

ANATOMY OF A TRIUMPH

30 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USGSA

TITLE NO. 134444/RL *RENTAL* *SALE*

DOCUMENTS MAN'S ATTEMPTS TO FLY--FROM THE WRIGHT BROTHERS' KITTY HAWK FLIGHT TO THE APOLLO 11 WALK ON THE MOON. CONTAINS FOOTAGE OF THE WRIGHT BROTHERS, LINDBERGH, RICKENBACKER, GODDARD, VON BRAUN, HITLER, ASTRONAUTS IN THE MERCERY, GEMINI, AND APOLLO PROGRAMS AND YURI GAGARIN'S EPIC VOYAGE INTO SPACE.

ANATOMY OF THE HEAD AND NECK–A SERIES

12 16MM FILMS, OPT. SD 1969

PRODUCER USVADT

TITLE NO. 007638/RL *SALE*

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

BOUNDARIES OF THE CAROTID TRIANGLE	12MIN
CAROTID TRIANGLE, TH[illegible]	12MIN
LATERAL NECK SUPERFICIAL STRUCTURES	9MIN
MASSETER AND TEMPORAL MUSCLES	14MIN
PAROTID GLAND AND FACIAL NERVE, THE	14MIN
PHARYNX, THE - TOPOGRAPHICAL ANATOMY	9MIN
PTERYGOID MUSCLES AND INFRAPTERYGOID STRUCTURES	17MIN
SUBMANDIBULAR TRIANGLE	14MIN
SUBMENTAL TRIANGLE, THE	6MIN
TEMPOROMANDIBULAR JOINT, THE	8MIN
THYRATRON SAWTOOTH GENERATOR	25MIN
TRACHEAL TRIANGLE, THE	6MIN

ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 1

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007250/RL *SALE*

DISCUSSES THE ROLE OF SKULL X-RAYS, ECHOENCEPHALOGRAMS AND BRAIN SCANS, OPHTHALMODYNAMOMETRY, AND DOPPLER TECHNIQUE IN THE DIAGNOSIS OF STROKE.

ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 2

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007249/RL *SALE*

DISCUSSES ELECTROENCEPHALOGRAM, LUMBAR PUNCTURE AND ITS HAZARDS, AND ANGIOGRAPHY IN THE DIAGNOSIS OF STROKE.

ANCILLARY METHODS IN THE DIAGNOSIS OF STROKE, PT 3

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007248/RL *SALE*

PRESENTS CASE ILLUSTRATIONS OF ALL TECHNIQUES DISCUSSED IN THE FIRST TWO PROGRAMS.

ANCYLOSTOMA CANIUM IN THE INTESTINE OF THE DOG

5 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 135374/RL *SALE*

DEPICTS THE BLOOD-SUCKING ACTIVITIES AND COPULATION OF ADULT HOOKWORMS IN THE INTESTINES OF THE DOG.

ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS

14 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009785/RL *SALE*

THE PROGRAM BEGINS WITH INDIVIDUALIZED INSTRUCTION OF GRADES 1-6 IN BASIC READING SKILLS, WHERE CHILDREN WHO ARE FROM HIGH INCOME FAMILIES AND WHO PERFORM WELL IN SCHOOL ARE PRETESTED AND THEN ASSIGNED SPECIFIC LESSONS. SKILL INSTRUCTION, FOR AN INDIVIDUAL OR A SMALL GROUP, IS FOLLOWED BY INDIVIDUALLY PACED WORK ON PRACTICE SHEETS AND A POSTTEST. SHOWS HOW THE TEACHER CHECKS THE POSTTEST AND PLANS THE STUDENT'S NEXT ACTIVITIES.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 108 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

ANEMIA IN THE FIRST WEEK OF LIFE

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1973

PRODUCER USNMAC

TITLE NO. 005306/RL *SALE*

COMPARES LAB VALUES OF THE FULL TERM NEWBORN'S BLOOD WITH THOSE OF THE ADULT, DEFINES ANEMIA AND EXPLAINS THE RESPONSIBLE MECHANISMS, AND PRESENTS THE CHARACTERISTIC HISTORICAL, PHYSICAL, AND LABORATORY FEATURES OF EACH MECHANISM.

61 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNAL. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ANEURYSMS

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007279/RL *SALE*

DISCUSSES SIZE ESTIMATION, METHODS OF TREATMENT, RADIOGRAPHIC EXAMINATION, AND SURGICAL MANAGEMENT OF ABDOMINAL ANEURYSMS.

FROM THE *ABDOMINAL AND PERIPHERAL VASCULAR DISEASE* SERIES.

ANGINA PECTORIS, PT 1

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007277/RL *SALE*

REVIEWS THE ANATOMY OF THE HEART AND STATISTICAL ANALYSIS, WITH STRESS ON THE EPIDEMIOLOGY OF THE DISEASE AND ASSOCIATED RISK FACTORS OF ARTERIOSCLEROTIC HEART DISEASE.

ANGINA PECTORIS, PT 2

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007276/RL *SALE*

REVIEWS THE PATHOLOGY, MYOCARDIAL ENERGETICS, AND METHODS IN DIAGNOSIS OF ARTERIOSCLEROTIC HEART DISEASE.

ANGINA PECTORIS, PT 3

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007275/RL *SALE*

DEALS WITH MEDICAL AND SURGICAL TREATMENT OF ARTERIOSCLEROTIC HEART DISEASE, METHODS OF PREVENTION, AND THE EFFECTS OF EXERCISE ON THE DISEASE.

ANIMAL BITES AND RABIES

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 137150/RL *SALE*

STRESSES THE ANIMAL BITE PROBLEM AND SHOWS WHAT STEPS CAN BE TAKEN BY THE INDIVIDUAL AND COMMUNITY TO REDUCE THE MENACE. DEPICTS HOW PHYSICAL AND PSYCHIC TRAUMA OF RABIES AND OTHER DISEASES CAN BE PREVENTED BY CONTROLLING ANIMAL BITES.

ANNAPOLIS - THE FIRST YEAR

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005158/RL *SALE*

SHOWS A PORTRAIT OF THE NAVAL ACADEMY'S PLEBE YEAR. COMMENCES WITH THE NEW MIDSHIPMEN'S TRAINING. CONCLUDES WITH THEIR FIRST SUMMER CRUISE.

ANOTHER DAY OF CRUISING

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCG

TITLE NO. 008442/RL *SALE*

DEALS WITH THE WAYS TO MAKE BOATING EVEN MORE FUN BY KNOWING THE ABC'S OF SAFETY AFLOAT. SHOWS TWO GROUPS: ONE A FAMILY, THE OTHER FOUR YOUNG ADULTS INVOLVED IN THE USUAL ADVENTURES AND MISADVENTURES OF THE WEEKEND SAILOR. DISCUSSES THE ESSENTIALS OF BASIC BOATING COURTESY AND SKILLS.

CLEARED FOR TV.

ANOTHER DAY OF WAR - THE USAF IN VIETNAM

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 140075/RL *RENTAL* *SALE*

DEPICTS A TYPICAL DAY IN THE LIFE OF AIR FORCE PERSONNEL SERVING IN SOUTHEAST ASIA. HIGHLIGHTS AIR AND GROUND WARFARE, AIR RESCUE, FLIGHT LINE MAINTENANCE, CIVIC ACTION PROGRAM, AND FOOD SERVICE ACTIVITIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

ANOTHER VOICE

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 140080/RL *RENTAL* *SALE*

DEPICTS THE REHABILITATION OF THE LARYNGECTOMES VIA ESOPHAGEAL SPEECH.

ANSWER IS UNDERSTANDING, THE

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 140115/RL *RENTAL* *SALE*

PRESENTS A DETAILED ACCOUNT OF CURRENT KNOWLEDGE ABOUT NARCOTICS AND DANGEROUS DRUGS. BEGINS WITH THE LEGENDARY HIGS OF 4,000 BC, AND ENDS WITH THE ADDICTION AND PSYCHEDELIC DILEMMAS OF TODAY.

ANSWER, AN

28 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 141011/RL *SALE*

SHOWS PRESIDENT KENNEDY VISITING THE 2D FLEET AND 2D MARINE DIVISION TO VIEW EXERCISES INVOLVING AIR, SEA, AND AMPHIBIOUS OPERATIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ANTE-MORTEM INSPECTION - CATTLE, CALVES, SWINE, AND SHEEP

17 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 001690/RL *SALE*

SHOWS INSPECTION PROCEDURES OF LIVESTOCK BEFORE BUTCHERING.

CLEARED FOR TV.

ANTENNA MATCHING DEVICES

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 140531/RL *SALE*

DISCUSSES IMPEDENCE MATCHING AND FEEDING RESONANT AND NONRESONANT LINE ANTENNAS. EXPLAINS COAXIAL AND TWISTED-PAIR LINE FEEDING. COVERS THREE TYPES OF TRANSFORMERS–DELTA MATCHING, QUARTER WAVE STUB MATCHING, AND QUARTER WAVE MATCHING.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ANTENNAS

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 140535/RL *SALE*

DEFINES ANTENNA, AND EXPLAINS THE PHYSICAL CONSTRUCTION AND THE ELECTRICAL CHARACTERISTICS OF A SINGLE DIPOLE ANTENNA. DESCRIBES HALF AND QUARTER WAVE ANTENNAS. DEFINES INDUCTION FIELDS AND RADIATION FIELDS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ANTERIOR MAXILLARY OSTECTOMY AND CLOSURE OF DIASTEMA

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005547/RL *SALE*

DEMONSTRATES AN ACCEPTED TECHNIQUE FOR SURGICALLY CORRECTING THE PROTRUSION AND DIASTEMA OF MAXILLARY CENTRAL INCISORS.

ANTIGEN ANALYSIS BY CELLULOSE CHROMATOGRAPHY AND GEL-DIFFUSION OF HYDATID FLUID

27 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000314/RL *SALE*

REPORTS ON A RESEARCH PROJECT DEALING WITH THE ANALYSIS OF ANTIGENS IN HYDATID FLUID. DEMONSTRATES THE TECHNIQUES OF CELLULOSE CHROMATOGRAPHY AND GEL-DIFFUSION.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ANYTHING FOR KICKS (REV ED)

8 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 141041/RL *RENTAL* *SALE*

PORTRAYS IN FILMOGRAPH TECHNIQUE THE PLIGHT AND EVENTUAL FATE OF A TEENAGE COUPLE WHO BECOME ADDICTED TO HEROIN. BASED ON THE ACTUAL WORDS AND EXPERIENCES OF THE COUPLE, IT DRAMATICALLY PROVIDES AN INSIGHT INTO THE LIFESTYLE OF THE YOUTHFUL, MIDDLE CLASS, SUBURBAN ADDICT. SETS THE STAGE FOR YOUTHS AND ADULTS TO DISCUSS THE PROBLEM.

ANYTHING IS POSSIBLE - WITH TRAINING

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USSBA

TITLE NO. 141045/RL *RENTAL* *SALE*

PROVIDES EXAMPLES OF SUCCESSFUL EMPLOYEE TRAINING IN A TELEPHONE ANSWERING SERVICE, A BOAT YARD, AND A NEWSPAPER OFFICE. SHOWS THAT EMPLOYEE TRAINING IS ESSENTIAL TO BUSINESS SUCCESS.

ANYTIME, ANYTHING, ANYPLACE

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 141038/RL *RENTAL* *SALE*

PORTRAYS THE FUNCTIONS AND SERVICES OF THE MILITARY AIR TRANSPORT SERVICE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

AORTOILIAC AND PERIPHERAL ARTERIAL DISEASE

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007276/RL *SALE*

DISCUSSES AORTOILIAC AND PERIPHERAL ARTERIAL DISEASE, INCLUDING ASSOCIATED FACTORS, THE ROLE OF ARTERIOGRAPHY, AND SURGICAL MANAGEMENT.

FROM THE *ABDOMINAL AND PERIPHERAL VASCULAR DISEASE* SERIES.

AOSS - AIRBORNE OIL SURVEILLANCE SYSTEM

21 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USCG

TITLE NO. 007640/RL *SALE*

DEPICTS THE COAST GUARD'S ELECTRONIC SURVEILLANCE SYSTEM, DEVELOPED IN RESPONSE TO POLLUTION PROBLEMS FOR THE DETECTION OF OIL SPILLS. USES FOUR SENSORS CONSISTING OF--A SIDE-LOOKING RADAR, LOW-LIGHT-LEVEL TV CAMERA, INFRARED/ULTRAVIOLET LINE SCANNER, AND A PASSIVE MICROWAVE IMAGER TO SHOW ITS CAPABILITIES OF DETECTION AND SURVEILLANCE IN ALL WEATHER CONDITIONS.

APICALLY REPOSITIONED PARTIAL THICKNESS FLAP TO ELIMINATE PERIODONTAL POCKETS

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 114200/RL *SALE*

DEMONSTRATES THE APICALLY POSITIONED PARTIAL THICKNESS FLAP USED TO ELIMINATE PERIODONTAL POCKETS THAT EXTEND APICALLY TO THE MUCO-GINGIVAL JUNCTION.

APOLLO - SOYUZ

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009482/RL *SALE*

PRESENTS THE SPACECRAFT OF THE USSR AND THE U S AND SHOWS THE TRAINING FOR THE APOLLO-SOYUZ MISSION THROUGH THE EYES OF THESE REPRESENTATIVES OF TWO DIFFERENT CULTURES.

APOLLO COMMUNICATIONS

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141385/RL *SALE*

PICTURES, TELEMETRY, VOICE, AND TELEVISION COMMUNICATIONS DURING MISSIONS.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

APOLLO DIGEST--A SERIES

24 16MM FILMS, OPT. SD 1969

PRODUCER USNASA

TITLE NO. 007114/RL *SALE*

DESCRIBES ALL MAJOR PHASES OF THE APOLLO PROGRAM.

APOLLO COMMUNICATIONS	7MIN
APOLLO MISSION HIGHLIGHTS (LONG VERSION)	12MIN
APOLLO MISSION HIGHLIGHTS (SHORT VERSION)	6MIN
APOLLO RECOVERY	7MIN
ASSEMBLING APOLLO	6MIN
ASTRONAUT TRAINING	8MIN
CANAVERAL TO KENNEDY	8MIN
COMMAND MODULE, THE	6MIN
FIRST SHORT STEP, THE	7MIN
INSTRUMENT UNIT, THE	5MIN
LAUNCH CONTROL CENTER	5MIN
LAUNCH OF THE SATURN 5	4MIN
LAUNCH SITE TO THE MOON	3MIN
LIVING IN SPACE	8MIN
LUNAR MODULE, THE	5MIN
MINUS THREE MILES	7MIN
POWERING APOLLO	5MIN
REHEARSAL FOR THE MOON	7MIN
SATURN SECOND STAGE	5MIN
SATURN THIRD STAGE	5MIN
SERVICE MODULE, THE	5MIN
SPACE SUIT	5MIN
TESTING APOLLO	5MIN

APOLLO MISSION HIGHLIGHTS (LONG VERSION)

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141372/RL *SALE*

SHOWS THE PLANS AND PREPARATION FOR THE MANNED LUNAR LANDING MISSION. EXPLAINS THE TECHNIQUES OF LAUNCHING TECHNIQUES OF LAUNCHING, EARTH ORBIT, LUNAR LANDING, EXPLORATION OF THE MOON, RETURN, AND RECOVERY. ANIMATED.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

APOLLO MISSION HIGHLIGHTS (SHORT VERSION)

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141374/RL *SALE*

SHOWS THE PLANS AND PREPARATION FOR THE MANNED LUNAR LANDING MISSION. EXPLAINS THE TECHNIQUES OF LAUNCHING, EARTH ORBIT, LUNAR LANDING, EXPLORATION OF THE MOON, RETURN, AND RECOVERY. ANIMATED.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

APOLLO RECOVERY

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141390/RL *SALE*

PRESENTS VARIOUS PLANS AND TECHNIQUES USED FOR RECOVERY OF THE APOLLO SPACECRAFT. DESCRIBES THE JOINT EFFORTS OF NASA AND DEPARTMENT OF DEFENSE FORCES IN COVERING PRIMARY AND SECONDARY RECOVERY ZONES.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

APOLLO 04 MISSION, THE

16 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNASA

TITLE NO. 141360/RL *SALE*

DEPICTS THE PREPARATION, LAUNCH AND RECOVERY OPERATIONS OF THE SUCCESSFUL FLIGHT OF THE SEVEN AND ONE-HALF MILLION POUND-THRUST SATURN FIVE VEHICLE WITH THE APOLLO SPACECRAFT. THE ENTIRE VOYAGE IS ANIMATED AND COLOR PHOTOGRAPHS FROM INSIDE THE SATURN OF THE EARTH ARE INCLUDED.

CLEARED FOR TV.

APOLLO 08 MISSION HIGHLIGHTS

15 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001982/RL *SALE*

DESCRIBES THE FLIGHT OF ASTRONAUTS BORMAN, LOVELL, AND ANDERS, DECEMBER 21-27, 1968.

APOLLO 09 - THE SPACE DUET OF SPIDER AND GUMDROP

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141371/RL *SALE*

PRESENTS A VIEW OF THE APOLLO 9 ASTRONAUTS MC DIVITT, SCOTT, AND SCHWEICKART BEFORE, DURING, AND AFTER THEIR EARTH ORBITAL MISSION. CONCENTRATES ON THE LAUNCHING, RENDEZVOUS, AND DOCKING OF THE COMMAND MODULE (GUMDROP) AND THE LUNAR MODULE (SPIDER), AND THE RETURN AND RECOVERY OF THE CREW.

CLEARED FOR TV.

APOLLO 09 MISSION HIGHLIGHTS

20 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001983/RL *SALE*

DESCRIBES THE FLIGHT OF ASTRONAUTS MC DIVITT, SCOTT, AND SCHWEICKART, MARCH 3-13, 1969.

APOLLO 10 - GREEN LIGHT FOR A LUNAR LANDING

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141373/RL *SALE*

SHOWS HIGHLIGHTS OF THE SECOND LUNAR ORBITAL MISSION BY ASTRONAUTS STAFFORD, CERNAN, AND YOUNG IN MAY OF 1969. FEATURES VIEWS OF THE MOON AND THE EARTH FROM SPACE.

CLEARED FOR TV.

APOLLO 10 MISSION HIGHLIGHTS

33 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001984/RL *SALE*

DESCRIBES THE FLIGHT OF ASTRONAUTS STAFFORD, YOUNG, AND CERNAN, MAY 18-26, 1969.

APOLLO 11 MISSION HIGHLIGHTS

57 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001985/RL *SALE*

DEPICTS THE MOON-LANDING MISSION OF ASTRONAUTS ARMSTRONG, COLLINS, AND ALDRIN, JULY 16-24, 1969.

APOLLO 12 - PINPOINT FOR SCIENCE

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 141375/RL *SALE*

DESCRIBES THE SECOND LUNAR LANDING WITH EMPHASIS ON SCIENTIFIC INVESTIGATION AND LANDING ACCURACY.

CLEARED FOR TV.

APOLLO 13 - HOUSTON, WE'VE GOT A PROBLEM

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNASA

TITLE NO. 141380/RL *SALE*

DESCRIBES THE RETURN FLIGHT OF THE CREWMEN OF THE APOLLO 13 MISSION FOLLOWING AN EXPLOSION ON BOARD THE SERVICE MODULE. EMPHASIZES THE TEAMWORK OF MISSION CONTROL AND THE SPACECRAFT CREW AS WELL AS WORLDWIDE REACTION TO THE CRISIS.

CLEARED FOR TV.

APOLLO 13 MISSION HIGHLIGHTS

34 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001986/RL *SALE*

PROVIDES HIGHLIGHTS OF THE MOON LANDING MISSION OF ASTRONAUTS LOVELL, SWIGERT, AND HAISE, APRIL 11-17, 1970.

APOLLO 14 - MISSION TO FRA MAURO

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 141370/RL *SALE*

PRESENTS A DOCUMENTARY ACCOUNT OF THE MISSION, INCLUDING PROBLEMS ENCOUNTERED ON THE WAY TO THE MOON AND HOW THEY WERE SOLVED. DEPICTS THE ACTIVITIES DURING THE SCIENTIFIC AND GEOLOGICAL TRAVERSES ON THE MOON, AND THE RETURN JOURNEY TO EARTH

APOLLO 14 MISSION HIGHLIGHTS

38 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001987/RL *SALE*

DEPICTS THE MOON-LANDING MISSION OF ASTRONAUTS SHEPARD, ROOSA, AND MITCHELL, JANUARY 31-FEBRUARY 9, 1971.

APOLLO 15 - IN THE MOUNTAINS OF THE MOON

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 141300/RL *SALE*

TELLS THE STORY OF THE MOST AMBITIOUS AND SUCCESSFUL LUNAR LANDING MISSION TO DATE. INCLUDES DETAILS OF THE THREE LUNAR SURFACE SCIENTIFIC EXPEDITIONS, THE EXPERIMENTS IN LUNAR ORBIT AND THE DRAMATIC RETURN TO EARTH.

APOLLO 15 MISSION HIGHLIGHTS

35 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 001988/RL *SALE*

DESCRIBES THE MOON-LANDING MISSION OF ASTRONAUTS SCOTT, WORDEN, AND IRWIN, JULY 26-AUGUST 7, 1971.

APOLLO 16 - NOTHING SO HIDDEN

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 001989/RL *SALE*

PRESENTS A DOCUMENTARY ACCOUNT OF THE APOLLO 16 LUNAR LANDING MISSION, AND EXPLORATION IN THE HIGHLAND REGION OF THE MOON, NEAR THE CRATER DESCARTES. THROUGH THE USE OF CINEMA VERITE TECHNIQUES, THE REAL TIME ANXIETIES AND LIGHTER MOMENTS OF THE SUPPORT TEAMS WERE CAPTURED IN MISSION CONTROL AND THE SCIENCE SUPPORT ROOM.

APOLLO 17 - ON THE SHOULDERS OF GIANTS

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 001992/RL *SALE*

DOCUMENTS THE APOLLO 17 JOURNEY TO TAURUS-LITTROW, THE FINAL LUNAR LANDING MISSION. DEPICTS THE MAJOR EVENTS OF THE MISSION. DESCRIBES THE PREPARATIONS FOR SKYLAB, THE US/USSR LINK UP, AND THE SPACE SHUTTLE PROGRAMS OF THE FUTURE.

APOLLO 17 MISSION HIGHLIGHTS

34 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1973

PRODUCER USNASA

TITLE NO. 001990/RL *SALE*

SHOWS HOW THE LUNAR ROVER III ROLLS ON THE MOON SURFACE FOR THE FIRST TIME. INCLUDES HIGHLIGHTS OF THE FLIGHT OF ASTRONAUTS CERNAN, SCHMITT, AND EVANS IN DECEMBER 1972 FROM LAUNCHING THROUGH POST-RECOVERY ACTIVITIES, WITH EMPHASIS ON THE INITIAL EXPLORATION OF THE LUNAR SURFACE.

APOLLO-SOYUZ MISSION HIGHLIGHTS - JULY 15-24, 1975

96 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1975

PRODUCER USNASA

TITLE NO. 009706/RL *SALE*

PRESENTS COMMENTARY ON THE LAUNCH OF THE APOLLO AND SOYUZ SPACECRAFT AND CONVERSATIONS BETWEEN THE AMERICAN ASTRONAUTS STAFFORD, BRAND, AND SLAYTON AND THE RUSSIAN COSMONAUTS LEONOV AND KUBASOV.

APPALACHIAN TRAIL

11 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USD

TITLE NO. 141410/RL *RENTAL* *SALE*

EXPLAINS THE DEVELOPMENT AND PURPOSE OF THE APPALACHIAN TRAIL, AND INCLUDES SCENES OF CAMPERS, HIKERS, AND EXPLORERS USING THE TRAIL AS A MOUNTAIN PLAYGROUND.

APPLICATION OF PASCAL'S LAW, PT 1

13 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 141600/RL *RENTAL* *SALE*

REVIEWS PASCAL'S LAW AND DEMONSTRATES ITS APPLICATION IN THE OPERATION OF A HYDRAULIC SYSTEM.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *ELEMENTARY HYDRAULICS* SERIES.

APPLICATION OF PASCAL'S LAW, PT 2

15 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 141601/RL *RENTAL* *SALE*

DEMONSTRATES PASCAL'S LAW, USING TWO OUTPUT PISTONS. EXPLAINS THE PRINCIPLES OF HYDRAULIC BRAKES AND THE HYDRAULIC JACK.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *ELEMENTARY HYDRAULICS* SERIES.

APPLICATIONS OF INSULIN AND GROWTH HORMONE SERUM ASSAYS IN CLINICAL MEDICINE

29 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 141648/RL *SALE*

DESCRIBES PRINCIPLES OF RADIOIMMUNOASSAY WITH SPECIAL REFERENCE TO INSULIN AND HUMAN GROWTH HORMONE. STRESSES THE DOUBLE ANTIBODY VARIANT.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'APPLICATIONS OF INSULIN AND GROWTH HORMONE ASSAYS IN CLINICAL MEDICINE.' KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

APPLYING FOR A JOB

11 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 141901/RL *SALE*

HIGHLIGHTS, WITH HUMOR, THE PROBLEMS AND ATTITUDES OF YOUNG MEN AND WOMEN ON THEIR FIRST JOB INTERVIEWS. DRAMATIZES MISTAKES AND SHOWS HOW TO CORRECT THEM.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 1.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE WITHIN THE SPONSORING AGENCY.

APPLYING FOR A PUBLIC SERVICE JOB

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008101/RL *RENTAL* *SALE*

SHOWS THE LOCAL, STATE, AND FEDERAL LEVELS. PROVIDES A COMPREHENSIVE EXAMINATION OF THE DIVERSITY OF JOBS HELD BY PUBLIC SERVICE EMPLOYEES. EXAMINES HOW TO GET STARTED IN AN ENTRY LEVEL POSITION AND FURNISHES INFORMATION ON HOW TO APPLY FOR PUBLIC SERVICE JOBS. PUBLIC SERVICE PROMOTION POLICIES ARE DISCUSSED AND PRACTICAL ADVICE OFFERED ON HOW TO LEARN ABOUT JOB OPENINGS AND WHAT TO DO DURING AN INTERVIEW.

WORKBOOK INCLUDED

FROM THE *YOU IN PUBLIC SERVICE SERIES*

CLEARED FOR TV.

APPOINTMENT IN TOKYO

56 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USA

TITLE NO. 004837/RL *SALE*

DISCUSSES THE HISTORY OF WORLD WAR II OPERATIONS IN THE PACIFIC FROM THE FALL OF CORREGIDOR TO THE JAPANESE SURRENDER CEREMONIES IN TOKYO BAY.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *CAMPAIGN REPORTS* SERIES.

APPRAISING SOILS FOR SOIL ABSORPTION SYSTEMS

18 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000358/RL *SALE*

EXPLAINS THE SOIL ABSORPTION CHARACTERISTICS AND TESTS. DISCUSSES THE RELATIONSHIP OF TEST FINDINGS TO THE TILE ABSORPTION FIELD. GUIDE INCLUDED.

FROM THE *INDIVIDUAL SEWAGE DISPOSAL SYSTEMS* SERIES.

APPROACH TO UNDERSTANDING DYNAMICS, AN

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USVA

TITLE NO. 142249/RL *SALE*

DEPICTS AN INTERVIEW BETWEEN A PATIENT AND A PSYCHIATRIST. ANALYZES THE DYNAMICS OF THE INTERVIEW, AND EXPLAINS THE PATIENT'S REACTIONS TO CERTAIN EXPERIENCES AND THE MEANING OF THESE REACTIONS TO THE PSYCHIATRIST.

APTITUDE INDEX CLASSIFICATION

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 009403/RL *SALE*

PRESENTS AN INDOCTRINATION FOR THE ENLISTEE ON HOW HE OR SHE WILL BE ASSIGNED AN AIR FORCE JOB DURING BASIC TRAINING.

AQUA-DYNAMIC CONDITIONING

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER NVCLUB *SPONSOR* USPCPF

TITLE NO. 007871/RL *RENTAL*

PRESENTS CASEY CONRAD, WHO IS EXECUTIVE DIRECTOR OF THE PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS, DISCUSSING AND DEMONSTRATING DEVELOPMENT AND MAINTENANCE OF CARDIORESPIRATORY, ABDOMINAL, AND UPPER ARM ENDURANCE THROUGH PLANNED WATER ACTIVITIES. TELLS HOW BUOYANCY AND WATER RESISTANCE ARE IMPORTANT FACTORS IN AQUA-DYNAMIC CONDITIONING.

PRODUCED IN COOPERATION WITH THE PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS.

AQUANAUTS, THE

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 142520/RL *SALE*

TRAINS NAVY AQUANAUTS TO USE TOOLS AND EQUIPMENT UNDER WATER.

ARABIC - LEVANTINE, INTRODUCTION TO PRONUNCIATION (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004197/RL *SALE*

TEXT INCLUDED.

ARABIC - LEVENTINE, INTRODUCTION TO PRONUNCIATION

10 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004196/RL *SALE*

TEXT INCLUDED.

ARABIC - MODERN WRITTEN

24 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004202/RL *SALE*

TEXT INCLUDED.

ARABIC - MODERN WRITTEN (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004203/RL *SALE*

TEXT INCLUDED.

ARBITRATION OF A GRIEVANCE

36 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCSC

TITLE NO. 005153/RL *RENTAL* *SALE*

DEPICTS THE ARBITRATION OF A GRIEVANCE BY AN ARBITRATOR. TEACHES PERSONS HANDLING ARBITRATION CASES THE TECHNIQUES OF PREPARATION AND PRESENTATION.

INCLUDES DISCUSSION LEADER'S GUIDE. CONTINUES DEPICTION OF THE CASE EXAMINED IN 'ANATOMY OF A GRIEVANCE.'

ARCHITECTS OF PEACE

23 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 143415/RL *RENTAL* *SALE*

DESCRIBES THE ROLE OF THE DEPARTMENT OF STATE AS THE LEGAL ORGAN BETWEEN THE PRESI-

DENT OF THE U S AND OTHER COUNTRIES. EXAMINES THE DEPARTMENT'S DAILY FUNCTIONS OF EXECUTING FOREIGN POLICY, ADMINISTERING OFFICES THROUGHOUT THE WORLD, AND ENFORCING LAWS RELATED TO EXTERNAL AFFAIRS.

CLEARED FOR NON-SPONSORED TV.

ARCHITECTURE AND THE ATOM

25 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOCD

TITLE NO. 143455/RL *SALE*

ILLUSTRATES THE WINNING ENTRIES IN THE HONOR AWARDS PROGRAM FOR BUILDINGS DESIGNED WITH FALLOUT SHELTERS.

ARCTIC AIRLIFT

11 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 143640/RL *RENTAL* *SALE*

DEPICTS THE TRAINING NECESSARY TO KEEP THE MILITARY AIR TRANSPORT SERVICE PLANES AND CREWS GEARED TO THEIR WARTIME AIRLIFT MISSION IN SUPPORT OF STRATEGIC AIR COMMAND ACTIVITIES IN THE ARCTIC. SHOWS HOW MATS CONDUCTS THIS TRAINING.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ARCTIC FIRE PROTECTION

16 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 143710/RL *RENTAL* *SALE*

PORTRAYS ALASKAN AIR COMMAND'S FIRE PROTECTION PROGRAM AND CALLS ATTENTION TO THE MANY PROBLEMS ENCOUNTERED BECAUSE OF THE SUB-ZERO TEMPERATURES. ILLUSTRATES MAINTENANCE, CARE, OPERATION AND USE OF SPECIALIZED FIRE FIGHTING EQUIPMENT. POINTS OUT THAT AAC'S (ALASKAN AIR COMMAND'S) FIRE PROTECTION OF AIR BASES OF EARLY WARNING SITES IS VITAL TO OUR NATIONAL SECURITY. CLEARED FOR TV.

ARCTIC LABORATORY

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005684/RL *SALE*

SHOWS THE EXPLORATION OF THE ANIMAL, VEGETABLE, AND MINERAL CONTENT OF THE ARCTIC REGION.

ARE DRUGS THE ANSWER?

20 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNIMH

TITLE NO. 144130/RL *RENTAL* *SALE*

DISCUSSES THE NATURE AND HARMFUL EFFECTS OF VARIOUS KINDS OF DRUGS, SUCH AS THE PSYCHEDELICS, SPEED, AND MARIJUANA. DR ALAN COHEN, A FORMER DISCIPLE OF TIMOTHY LEARY AND NOW A CRUSADER AGAINST DRUG ABUSE, TELLS WHY HE TURNED AWAY FROM THE DRUG SCENE.

AREA NAVIGATION

25 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA

TITLE NO. 001993/RL *SALE*

DESCRIBES THE AREA NAVIGATION CONCEPT AND THE ADVANTAGES IN HELPING EXPEDITE AIR TRAFFIC CONTROL.

AREA POISONING (REV ED)

9 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 144500/RL *SALE*

DISCUSSES THE USES OF SUCH RODENTICIDES AS RED SQUILL, ANTU, ARSENIC TRIOXIDE, 1080 WATER, AND WARFARIN.

FROM THE *RODENT CONTROL* SERIES. NO. 7.

ARGONAUT, THE

16 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAEC

TITLE NO. 007052/RL *SALE*

ILLUSTRATES THE DESIGN FEATURES AND OPERATION OF A LOW POWER TRAINING AND RESEARCH REACTOR BUILT FOR THE U S INTERNATIONAL SCHOOL OF NUCLEAR SCIENCE AND ENGINEERING AT ARGONNE, IL.

ARGONNE FAST SOURCE REACTOR

9 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAEC

TITLE NO. 001228/RL *SALE*

EXPLAINS THAT THE FAST SOURCE IS A LABORATORY SOURCE OF NEUTRONS-NOT AN EXPERIMENTAL REACTOR-WITH A POWER LEVEL OF 1000 WATTS. DESCRIBES THE REACTOR ASSEMBLY AND ITS USEFULNESS AS A READILY AVAILABLE SOURCE OF NEUTRONS IN A WIDE RANGE OF FLUX LEVELS AND FLUX SPECTRA.

ARIEL - THE FIRST INTERNATIONAL SATELLITE

13 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 144850/RL *SALE*

DESCRIBES THE SUN'S EFFECTS ON EARTH'S IONOSPHERE AND HOW THIS IN TURN AFFECTS RADIO TRANSMISSION. INTERNATIONAL CO-OPERATION IN SPACE INVESTIGATION IS ILLUSTRATED.

CLEARED FOR TV.

ARIEL 2

27 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 144900/RL *SALE*

EXPLAINS THE DEVELOPMENT OF THE SECOND INTERNATIONAL SATELLITE AND ITS PLACEMENT INTO ORBIT BY AMERICAN AND UNITED KINGDOM SCIENTISTS IN AN EFFORT TO GAIN NEW KNOWLEDGE ABOUT THE STRUCTURE OF THE UNIVERSE.

ARIZONA STRIP

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010060/RL *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF ONE OF THE LAST HORSE-DRIVEN ROUNDUPS. DETAILS A CATTLE ROUNDUP FROM CHUCK WAGON TO BRANDING, WHILE COWBOYS EXPRESS THEIR VIEWS ABOUT THE LIFE OF CATTLEMEN.

ARMOUR RESEARCH REACTOR

17 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001230/RL *RENTAL* *SALE*

SHOWS THE DESIGN, FABRICATION, AND OPERATION OF THE FIRST PRIVATE NUCLEAR ENERGY REACTOR DESIGNED SPECIFICALLY FOR INDUSTRIAL RESEARCH--THE 50,000-WATT SOLUTION-TYPE REACTOR BUILT BY ATOMICS INTERNATIONAL FOR THE ARMOUR RESEARCH FOUNDATION, CHICAGO.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 1, PRINCIPLES OF OPERATION

13 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 145660/RL *SALE*

EXPLAINS THE THEORY OF OPERATION OF GAS TURBINE ENGINES. USES ANIMATED DRAWINGS AND THE T-53 ENGINE TO DEMONSTRATE THE BASIC PRINCIPLES ON WHICH GAS TURBINES OPERATE, SHOWING HOW THE COMPONENTS WORK AS THE AIR AND FUEL FLOWS PASS THROUGH THE ENGINE.

ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 2, CONTROLS AND INSTRUMENTATION

14 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 145661/RL *SALE*

DESCRIBES THE CONTROLS AND INSTRUMENTATION CHARACTERISTIC OF ARMY AIRCRAFT EQUIPPED WITH GAS TURBINE ENGINES, USING THE HU-1 (IROQUOIS) AS A REPRESENTATIVE TYPE FOR DEMONSTRATION. GIVES PARTICULAR ATTENTION TO THE GAS COMPRESSOR TACHOMETER, EXHAUST GAS TEMPERATURE INDICATOR, TORQUE METER, FUEL SUPPLY CONTROLS, AND ENGINE CONTROLS. DEMONSTRATES THE STARTING TECHNIQUE FOR TURBINE POWER AIRCRAFT.

ARMY AIRCRAFT GAS TURBINE ENGINE OPERATION, PT 3, CONSTRUCTION AND OPERATION OF THE T-53

15 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 145662/RL *SALE*

DESCRIBES THE BASIC CONSTRUCTION AND OPERATION OF THE T-53 GAS TURBINE ENGINE, INCLUDING THE FOUR MAJOR SECTIONS OF THE ENGINE AND THE FOUR MAJOR ACCESSORY SYSTEMS--FUEL, ANTI-ICING, ELECTRICAL, AND LUBRICATION. USES A CUTAWAY OF THE ENGINE TO REVIEW THE SEQUENCE OF OPERATION OF THE T-53.

ARMY NURSE, THE

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 009375/RL *SALE*

OFFERS A COMPREHENSIVE LOOK AT THE DEDICATED WOMEN AND MEN OF THE ARMY NURSE CORPS AND THEIR DUTIES THROUGHOUT THE WORLD SINCE 1901.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

ARMY PACKAGE POWER REACTOR

26 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USA *SPONSOR* USERDA

TITLE NO. 001229/RL *RENTAL* *SALE*

DOCUMENTS THE INCEPTION, DESIGN, CONSTRUCTION, INITIAL OPERATION, AND DEDICATION OF THE APPR-2, A PROTOTYPE REACTOR UTILIZING COMPONENTS ALL TRANSPORTABLE BY AIR. ANIMATION IS USED TO ILLUSTRATE ITS OPERATION.

ARTERIAL INJURY AT HIGH AND LOW VELOCITY

8 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 008728/RL *SALE*

DOCUMENTS A SERIES OF EXPERIMENTS ON ANIMALS TO VISUALIZE THE BALLISTIC BEHAVIOR OF MISSILES IN TISSUE AND THE SEQUENCE OF DAMAGE CAUSED TO ARTERIES.

ARTHROPOD-BORNE ENCEPHALITIS - ITS EPIDEMIOLOGY AND CONTROL

18 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS

TITLE NO. 147525/RL *SALE*

SHOWS CLINICAL SIGNS OF ENCEPHALITIS IN HUMANS AND HORSES. DISCUSSES THE DISTRIBUTION OF EASTERN, WESTERN, AND ST LOUIS TYPES OF ENCEPHALITIS; EPIDEMIOLOGY OF THE ENCEPHALITIDES, INCLUDING COLLECTION OF MOSQUITOES AND BIRDS; AND LABORATORY TECHNIQUES FOR STUDYING ENCEPHALITIS VIRUSES. DEMONSTRATES TECHNIQUES OF CONTROL.

ARTHROPODS OF PUBLIC HEALTH IMPORTANCE

42 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 147550/RL *SALE*

SHOWS DISTINGUISHING CHARACTERISTICS OF COCKROACHES, MOSQUITOES, FLIES, BED BUGS, TRIATOMA, FLEAS, LICE, SPIDERS, SCORPIONS, TARANTULAS, CENTIPEDES, TICKS, AND MITES.

ARTICULATORY MOVEMENTS IN THE PRODUCTION OF ENGLISH SPEECH SOUNDS, PT 1, CONSONANTS

25 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USVA

TITLE NO. 147560/RL *SALE*

ILLUSTRATES THE PRODUCTION OF VOWELS AND THEIR MOVEMENTS WITH GLIDE SOUNDS THROUGH THE MOVEMENTS OF THE LARYNGEAL AND ARTICULATORY STRUCTURES. SHOWS THE IMPORTANCE OF RESONANCE AS A FACTOR IN SPEECH INTELLIGIBILITY THROUGH SAMPLES OF CONNECTED SPEECH.

ARTIFICIAL RESPIRATION (REV ED)

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDEHS

TITLE NO. 001994/RL *SALE*

TEACHES PROCEDURES FOR PROVIDING MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ARTIFICIAL RESPIRATION - THE FIRST FUNDAMENTAL

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009127/RL *SALE*

OUTLINES THE BASIC PRINCIPLES OF CORRECT POSITIONING OF THE VICTIM, CLEARING THE AIR PASSAGE, PROPER RESUSCITATION TECHNIQUES, AND SHOCK TREATMENT. EMPHASIZES THE IMPOR-

TANCE OF TAKING QUICK ACTION AND BEGINNING ARTIFICIAL RESPIRATION AS SOON AS POSSIBLE AFTER BREATHING HAS STOPPED.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

ARTIFICIAL TRANSMISSION LINES

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 147971/RL *RENTAL* *SALE*

DEFINES ARTIFICAL TRANSMISSION LINES AND IDENTIFIES THE VARIOUS SIGNALS THEY USE. DEVELOPS THE CHARGE AND DISCHARGE PATHS OF THE CAPACITORS AND INDUCTORS IN A MULTI-SECTION ARTIFICIAL TRANSMISSION LINE. SHOWS HOW THE ARTIFICIAL TRANSMISSION LINE CAN BE USED AS A PULSE-FORMING NETWORK IN A SIMPLE PULSE MODULATOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ASCARIASIS - INFESTATION WITH ASCARIDS

13 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 004736/RL *SALE*

DETAILS THE LIFE CYCLE OF ASCARIDS IN SWINE, WITH REFERENCE TO MANY OTHER SPECIES.

ASIATIC SCHISTOSOMIASIS

23 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USN

TITLE NO. 149425/RL *SALE*

EXPLAINS THE CAUSE AND EFFECTS OF SCHISTOSOMIASIS, AND DEMONSTRATES PREVENTIVE AND CONTROL MEASURES.

PRODUCED BY U S NAVY, 1946. RELEASED BY U S OFFICE OF EDUCATION, 1949.

ASSAULT ON THE UNKNOWN - OCEANOGRAPHIC RESEARCH PLATFORM

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005159/RL *SALE*

SHOWS THE SOPHISTICATED RESEARCH PLATFORM. PROVIDES ESSENTIAL INFORMATION FOR A BETTER UNDERSTANDING OF THE OCEANS.

ASSEMBLING APOLLO

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 149624/RL *SALE*

SHOWS THE COMPLEX TECHNIQUES DEVELOPED FOR ASSEMBLING THE VARIOUS STAGES AND COMPONENTS OF THE APOLLO-SATURN VEHICLE. INCLUDES ASSEMBLY SCENES INSIDE THE VEHICLE ASSEMBLY BUILDING.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

ASSEMBLING IN A JIG - DRILLING AND RIVETING

21 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 149650/RL *SALE*

SHOWS DRILLING, BURRING, DIMPLING, AND RIVETING AN AIRCRAFT SHEET METAL ASSEMBLY.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 2.

ASSEMBLING IN A JIG - FITTING AND LINING UP

16 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 149652/RL *SALE*

EXPLAINS HOW AIRCRAFT SHEET METAL PARTS ARE ASSEMBLED IN A PRECISION ASSEMBLY JIG, HOW TO USE AN AWL FOR LINING UP, HOW TO USE SKIN FASTENERS, AND HOW TO CORRECT MISALIGNED HOLES.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 1.

ASSEMBLY AND INSTALLATION OF FLEXIBLE HOSE CONFIGURATION, THE

22 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 009781/RL *SALE*

SHOWS PROCEDURES FOR ASSEMBLY AND INSTALLATION OF FLEXIBLE HOSE ON NAVY SHIPS.

ASSEMBLY OF A MATRIX BAND AND MECHANICAL RETAINER

4 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009200/RL *SALE*

DEMONSTRATES THE ASSEMBLY OF A MECHANICAL RETAINER AND MATRIX BAND (TOFFLEMIRE).

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

ASSESSING COMMUNITY NEEDS

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UDENCC *SPONSOR* USLRDB

TITLE NO. 008375/RL *SALE*

PRESENTS IDEAS ON THE HOWS AND WHYS OF TOTAL COMMUNITY ANALYSIS AS A BASIS FOR PROVIDING LIBRARY SERVICE. DEALS WITH PRINT VERSUS NONPRINT MEDIA, GOALS OF COMMUNITY ASSESSMENT, IMPLEMENTATION, INTERPRETATION, USING RESULTS, AND CITIZEN PARTICIPATION.

1 STUDY GUIDE INCLUDED.

FROM THE *ACCESS* SERIES.

ASSESSMENT OF FAT DIGESTION

[illegible]3 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 007644/RL *SALE*

SHOWS THE PHYSICOCHEMICAL NATURE AND ASSESSMENT OF FAT DIGESTION AND RELATED PHENOMENA. DEMONSTRATES THE NATURE OF LIPASE ACTIVITY IN TERMS OF PERTINENT EVENTS SUCH AS JEJUNAL PH, BICARBONATE PROTECTION, LIPASE DEFICIENCY, AND LIPASE ASSESSMENT.

40 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

ASSESSMENT OF RISK IN THE CANCER VIRUS LABORATORY

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOBEC

TITLE NO. 009770/RL *SALE*

PRESENTS DATA WHICH WILL HELP IN EVALUATING OCCUPATIONAL RISK IN THE ONCOGENIC VIRUS RESEARCH LABORATORY.

WITH AUDIBLE ADVANCE SIGNALS. 42 SLIDES. STUDY GUIDE INCLUDED. MADE IN COOPERATION WITH THE DOW CHEMICAL CO.

ASSIGNMENT - IRAN

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 149704/RL *SALE*

DOCUMENTS THE PREPARATION OF AN ARMY OFFICER FOR AN ASSIGNMENT TO IRAN. INCLUDES TRAINING IN GUERILLA WARFARE, THE NATIVE LANGUAGE, AND THE HISTORY AND CULTURE OF IRAN.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ASSIGNMENT - SHOOT THE MOON

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 149925/RL *SALE*

SUMMARIZES WHAT WE HAVE LEARNED ABOUT THE MOON THROUGH RANGER, SURVEYOR AND LUNAR ORBITER PHOTOGRAPHY, AND HOW THIS NEW KNOWLEDGE CONTRIBUTES TO MANNED FLIGHT TO THE MOON.

CLEARED FOR TV.

ASSIGNMENT - WEIGHTS AND MEASURES

18 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USNBS

TITLE NO. 149997/RL *SALE*

DESCRIBES THE IMPORTANCE OF WEIGHTS AND MEASURES TO THE AVERAGE AMERICAN FAMILY. SHOWS THE EXPERIENCES OF AN ELEMENTARY SCHOOL BOY AS HE COMPLETES AN ASSIGNMENT CONCERNING COMMERICAL WEIGHTS AND MEASURES.

ASTABLE MULTIVIBRATOR - TSTR

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 150195/RL *SALE*

DEALS WITH THE TRANSISTOR ASTABLE MULTIVIBRATOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ASTRONAUT TRAINING

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 004533/RL *SALE*

SHOWS HOW THE ASTRONAUTS PREPARE FOR FLIGHT DURING VARIOUS TRAINING PROGRAMS--IN THE CLASSROOM, IN OBSERVATORIES AND GEOLOGICAL SURVEYS, UNDERWATER, AND IN VARIOUS SIMULATORS.

FROM THE *APOLLO DIGEST* SERIES.

AT HOME WITH WOOD

12 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USDA

TITLE NO. 150323/RL *SALE*

DISCUSSES THE MERITS OF WOOD IN HOME CONSTRUCTION. SURVEYS THE VARIETY OF WOOD TYPES, PAINTS AND PRESERVATIVES AVAILABLE.

AT MY AGE

26 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USDLMP

TITLE NO. 150330/RL *SALE*

GENERATES INTEREST IN THE UNIQUE EMPLOYMENT AND PERSONAL PROBLEMS AND WORK POTENTIALS OF OLDER WORKERS LOOKING FOR NEW JOBS BEFORE AND AFTER RETIREMENT AGE. TELLS WHAT OLDER WORKERS SAY AND DO NOT SAY TO COUNSELORS AND POTENTIAL EMPLOYERS. INCLUDES TIPS ON HOW TO HELP OLDER WORKERS INTERPRET, UNDERSTAND, AND ADAPT PRIOR WORK HABITS TO NEW WORK ENVIRONMENTS.

FOR TRAINING EMPLOYMENT SERVICE COUNSELORS ON THE PROBLEMS OF OLDER WORKERS.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 20.

CLEARED FOR TV.

AT THE CROSSROADS

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 150451/RL *SALE*

NARRATED BY E G MARSHALL. PROBES THE PROBLEMS MOST U S COMMUNITIES FACE IN MAKING ADEQUATE HEALTH CARE ACCESSIBLE TO ALL ITS CITIZENS.

AT THE TABLE

45 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCSC

TITLE NO. 005412/RL *RENTAL* *SALE*

DEPICTS THE NEGOTIATION OF TWO FEDERAL BARGAINING ISSUES--SUBCONTRACTING AND WORK SCHEDULES. VIEWS TACTICS AND TECHNIQUES OF NEGOTIATIONS AS PRACTICED AT THE BARGAINING TABLE.

PRODUCED IN COOPERATION WITH THE OFFICE OF CIVILIAN MANPOWER MANAGEMENT, DEPARTMENT OF THE NAVY.

AT THIS VERY MOMENT

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 001995/RL *SALE*

DESCRIBES ACTIVITIES OF THE U S NAVY AT VARIOUS POINTS AROUND THE WORLD SUCH AS CARRYING OUT NATIONAL POLICIES, ENTERTAINING ORPHAN GROUPS, AND OFFERING TRAINING PROGRAMS.

ATHEROSCLEROSIS AND CORONARY HEART DISEASE

31 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 007884/RL *SALE*

DISCUSSES HISTOGENESIS AND HISTOLOGY OF THE ATHEROMA, THE BASIC LESION OF ATHEROSCLERO-

SIS; LESIONS WHICH OCCUR IN THE HEART AFTER MYOCARDIAL INFARCTION; CLINICAL ASPECTS OF MYOCARDIAL INFARCTION; SYNDROMES THAT OCCUR IN INDIVIDUALS WITH CORONARY ATHEROCLEROSIS WITHOUT INFARCTION; RISK FACTORS; AND PREVENTION.

67 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

CLEARED FOR TV.

ATMOSPHERIC STABILITY AND INSTABILITY - STABILITY AND THE WEATHER

8 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 001973/RL *SALE*

EXPLAINS THE EXISTING LAPSE RATE ON THE RADIOSONDE OBSERVATION CHART AND THE RELATIONSHIP TO STABILITY AND INSTABILITY IN THE ATMOSPHERE. SHOWS THE DIFFERENCE BETWEEN THE ADIABATIC LAPSE RATE OF MOIST AND DRY AIR.

ATMOSPHERIC STABILITY AND INSTABILITY - ADIABATIC PROCESS

14 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 150650/RL *SALE*

EXPLAINS THE ADIABATIC PROCESS BY SHOWING WHAT HAPPENS WHEN A PARCEL OF DRY OR MOIST AIR IS RAISED OR LOWERED BY CONVECTION, THE RELATIONSHIP OF TEMPERATURE AND SATURATION AT DIFFERENT ALTITUDES, AND THE PLOTTING OF TEMPERATURE AND MOISTURE CONTENT ON THE ADIABATIC CHART. GIVES A DETAILED DESCRIPTION OF OROGRAPHIC LIFTING.

CLEARED FOR TV.

ATMOSPHERIC STABILITY AND INSTABILITY - EXISTING TEMPERATURE DISTRIBUTION

14 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 150651/RL *SALE*

EXPLAINS THE RELATIONSHIP OF TEMPERATURE DISTRIBUTION AND STABLE AND UNSTABLE AIR AND HOW THIS RELATIONSHIP CONTROLS THE WEATHER. SHOWS THE CHARACTERISTICS OF STABLE AND UNSTABLE AIR AND HOW RADIOSONDE SIGNALS ARE PLOTTED.

CLEARED FOR TV.

ATMOSPHERIC STABILITY AND INSTABILITY - THERMAL CONVECTION

11 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 150657/RL *SALE*

EXPLAINS THE CAUSES OF THE VERTICAL AIR CURRENTS IN THE ATMOSPHERE AND THEIR RELATIONSHIP TO CHANGES IN THE WEATHER.

ATOM AND THE MAN ON THE MOON, THE

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 004139/RL *SALE*

DESCRIBES THE SNAP-27'S ROLE IN THE APOLLO PROGRAM. SNAP-27 IS A HIGHLY RELIABLE, RADIOISOTOPE-FUELED THERMOELECTRIC GENERATOR, THAT WILL SUPPLY POWER FOR A SMALL SCIENTIFIC LABORATORY TO BE INSTALLED ON THE LUNAR SURFACE. DISCUSSES THE TYPE OF LUNAR SURFACE INFORMATION THE RADIOISOTOPE-POWERED LABORATORY WILL SEND BACK TO EARTH.

ATOM IN PHYSICAL SCIENCE, THE

26 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAEC

TITLE NO. 771787/RL *SALE*

DISCUSSES THE VARIOUS INDUSTRIAL USES OF RADIOISOTOPES IN TIRE PLANTS AND STEEL MILLS, IN THE PETROLEUM AND CHEMICAL INDUSTRIES, AND IN FOOD PLANTS.

FROM THE *UNDERSTANDING THE ATOM* SERIES. NO. 8.

ATOM STRIKES, THE

31 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USA

TITLE NO. 001434/RL *SALE*

GIVES AN ACCOUNT OF THE FIRST EXPERIMENTAL ATOMIC BOMB BLAST IN NEW MEXICO, AERIAL VIEWS OF HIROSHIMA AND NAGASAKI BOMBINGS, AND CLOSE-UP SHOTS OF DEVASTED AREAS.

PRODUCED BY U S WAR DEPARTMENT, 1946. RELEASED BY U S OFFICE OF EDUCATION, 1950.

ATOM, THE - YEAR OF PURPOSE

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 151654/RL *SALE*

DESCRIBES 17 MAJOR DEVELOPMENTS IN THE PEACEFUL USES OF THE ATOM.

ATOMIC POWER TODAY - SERVICE WITH SAFETY

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 001459/RL *SALE*

EXPLAINS THE GROWING NEED FOR ELECTRICITY AND CONTRASTS CONVENTIONAL METHODS OF GENERATING ELECTRICITY WITH NUCLEAR METHODS. PICTURES HOW A NUCLEAR POWER PLANT IS DESIGNED, BUILT, AND OPERATED FOR SAFE, DEPENDABLE SERVICE. POINTS OUT THE ATOMIC ENERGY COMMISSION'S REGULATORY AND LICENSING PROCEDURES IN REGARD TO NUCLEAR PLANTS.

ATOMIC REVOLUTION IN WOOD

23 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 153111/RL *SALE*

TELLS THE STORY OF AN IMPORTANT PEACEFUL APPLICATION OF ATOMIC ENERGY--THE FUSING OF WOOD AND PLASTIC BY IRRADIATION INTO A COMBINATION-SUBSTANCE WHICH HAS ALL THE AESTHETIC APPEAL OF WOOD, BUT IS IMPROVED IN HARDNESS, ABRASION RESISTANCE AND DURABILITY.

ATOMIC SEARCH, THE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 153114/RL *SALE*

PRESENTS THE STORY OF SOME OF THE CONTRIBUTIONS SCIENTISTS MADE IN 1969 TO THE PEACEFUL USES OF NUCLEAR ENERGY.

ATOMIC WEATHERMAN - STRONTIUM-90 ISOTOPIC APPLICATIONS

19 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001436/RL *RENTAL* *SALE*

DESCRIBES THE WORLD'S FIRST RADIOISOTOPE-POWERED WEATHER STATION, WHICH IS OPERATING UNATTENDED AT A REMOTE SITE IN THE CANADIAN ARCTIC. EXPLAINS THAT THE 'ATOMIC' WEATHER STATION IS POWERED BY A THERMOELECTRIC UNIT IN WHICH THE HEAT FROM THE DECAY OF SR-90 IS DIRECTLY CONVERTED INTO ELECTRICITY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ATOMS FOR THE AMERICAS

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 001437/RL *SALE*

PROVIDES A SEMI-TECHNICAL STUDY OF THE PUERTO RICO NUCLEAR CENTER, ITS CURRICULUM AND RESEARCH PROGRAM. DISCUSSES COURSES IN THE FIELDS OF BIOLOGY, CHEMISTRY, MEDICINE, NUCLEAR ENGINEERING AND TECHNOLOGY, HEALTH PHYSICS, AGRICULTURE, AND MARINE BIOLOGY.

ATOMS IN THE MARKETPLACE

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC

TITLE NO. 001438/RL *SALE*

DEALS WITH THE ECONOMIC NATURE AND SIGNIFICANCE OF STRATEGIC NUCLEAR MATERIALS WITH THEIR IMPORTANCE TO COMMERCE, TO OUR NATION AND TO THE NATIONS OF THE WORLD.

ATOMS ON THE MOVE - TRANSPORTATION OF RADIOACTIVE MATERIALS

24 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 153660/RL *SALE*

SURVEYS THE VARIOUS MEANS OF TRANSPORTING RADIOACTIVE MATERIALS AND THE SAFETY ASPECTS UNDERLYING THEIR PACKAGING AND HANDLING. SHOWS TYPICAL SHIPMENTS ENROUTE BY COMMON CARRIER. DISCUSSES RESPONSIBILITIES OF VARIOUS FEDERAL, STATE, AND LOCAL OFFICES.

ATTACHING AND ALIGNING WINGS

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 001974/RL *RENTAL* *SALE*

DESCRIBES HOW TO INSPECT, REMOVE, AND REPLACE A DAMAGED WING. DEMONSTRATES HOW TO ATTACH A NEW WING, LEVEL THE AIRPLANE, ALIGN THE WING, AND INSPECT THE FINISHED JOB.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

ATTACK - THE BATTLE OF NEW BRITAIN

46 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USA

TITLE NO. 153830/RL *SALE*

PROVIDES A RECORD OF THE ATTACKS ON ARAWAE AND CAPE GLOUCESTER ON NEW BRITAIN FROM PLAN TO FINAL VICTORY.

ATTACK CARRIER - TASK FORCE 1 - SEA ORBIT

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 153829/RL *SALE*

AN HISTORICAL REVIEW COVERING THE DEVELOPMENT OF THE AIRCRAFT CARRIER FROM THE USS LANGLEY TO THE USS ENTERPRISE.

AUDIO AMPLIFIER PRINCIPLES, PT 1

21 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USAF

TITLE NO. 154095/RL *SALE*

ILLUSTRATES A SCHEMATIC OF AN AUDIO AMPLIFIER AND IDENTIFIES THE BIASING COMPONENTS. TRACES THE CURRENT FLOW THROUGH THE CIRCUIT AND COMPARES THE PHASE RELATIONSHIP BETWEEN THE INPUT AND OUTPUT SIGNALS. SHOWS HOW TO CALCULATE THE GAIN OF A SINGLE STAGE AUDIO AMPLIFIER AND GIVES THE EFFECTS THAT DIFFERENT VALUES OF COMPONENTS HAVE ON GAIN.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AUDIO AMPLIFIER PRINCIPLES, PT 2

12 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USAF

TITLE NO. 154097/RL *SALE*

DISCUSSES EXAMPLES OF VARIOUS TYPES OF COUPLING USED WITH AUDIO AMPLIFIERS IN CASCADE CONFIGURATION. EXPLAINS THE PROCEDURES FOR CALCULATING THE POWER GAIN OF A 2-STAGE AMPLIFIER. DISCUSSES TROUBLESHOOTING.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AUDIO AMPLIFIERS

28 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USAF

TITLE NO. 154100/RL *SALE*

SHOWS HOW A SCHEMATIC DIAGRAM OF A SINGLE-ENDED AUDIO AMPLIFIER IS DRAWN. DEMONSTRATES THREE METHODS OF CONNECTING AUDIO AMPLIFIERS IN CASCADE. DISCUSSES TROUBLESHOOTING AND EXPLAINS WHY PHASE INVERSION OCCURS IN GROUNDED CATHODE AMPLIFIERS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

AUDIO OSCILLATOR OPERATION AND USE

9 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 154150/RL *RENTAL* *SALE*

EXPLAINS THE OPERATION AND USE OF AUDIO OSCILLATORS AND SHOWS HOW TO CHECK AN AMPLIFIER WITH THE AUDIO OSCILLATOR AND 'A' SCOPE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AUDIO OSCILLATOR OPERATION.' PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - FRENCH

66 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USOE

TITLE NO. 000078/RL *RENTAL* *SALE*

SHOWS NEW CLASSROOM METHODS AND PROCEDURES USED IN TEACHING FRENCH TO ENGLISH-SPEAKING PEOPLE.

AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - GERMAN

66 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USOE

TITLE NO. 154250/RL *RENTAL* *SALE*

SHOWS NEW CLASSROOM METHODS AND PROCEDURES USED IN TEACHING GERMAN TO ENGLISH-SPEAKING PEOPLE.

AUDIO-LINGUAL TECHNIQUES FOR TEACHING FOREIGN LANGUAGES - RUSSIAN

66 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USOE

TITLE NO. 154355/RL *RENTAL* *SALE*

SHOWS NEW CLASSROOM METHODS AND PROCEDURES USED IN TEACHING RUSSIAN TO ENGLISH-SPEAKING PEOPLE.

AUDIOVISUAL AIDS TO LEARNING

11 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 154199/RL *SALE*

DESCRIBES THE SERVICES PROVIDED BY A CENTRALIZED AUDIOVISUAL DEPARTMENT FOR USE IN BOTH EDUCATIONAL AND CIVILIAN INFORMATION PROGRAMS.

AUDIOVISUAL RESEARCH BRIEF—A SERIES

1 16MM FILMS, OPT. SD 1972

PRODUCER USSRS

TITLE NO. 007116/RL *SALE*

SHOWS SUCCESSFUL REHABILITATION OF MENTALLY RETARDED SUBJECTS IN THE FIELD OF AGRICULTURAL WORK. EMPHASIZES THE COMPREHENSIVE PREWORK PROGRAM FOR THE MENTALLY RETARDED.

ORDINARY WORK	19MIN

AUDITORY ASSESSMENT

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 154601/RL *RENTAL* *SALE*

EXHIBITS TECHNIQUES OF IDENTIFICATION AND PAEDO-AUDIOMETRY CURRENTLY SEEN IN DENMARK, SWEDEN, ENGLAND, AND THE NETHERLANDS.

PRODUCED IN COOPERATION WITH THE BUREAU OF EDUCATION FOR THE HANDICAPPED, US OFFICE OF EDUCATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

AUSTRALORBIS GLABRATUS, VECTOR OF SCHISTOSOMA MANSONI

3 MIN, 16MM FILM, SILENT, B&W 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 155475/RL *SALE*

ILLUSTRATES THROUGH AQUARIUM SCENES THE LIFE CYCLE OF AUSTRALORBIS GLABRATUS, THE PLANORBID SNAIL WHICH IS THE INTERMEDIATE HOST AND PRINCIPAL TRANSMITTING SPECIES IN TROPICAL AMERICA OF SCHISTOSOMA MANSONI.

AUTOMATIC TELEPHONE CENTRAL OFFICES, PT 1, STRONGER-TYPE SWITCHING SYSTEMS

26 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 001997/RL *SALE*

SHOWS THE CONSTRUCTION, CAPABILITIES, AND OPERATION OF 100, 1,000, AND 10,000 LINE SYSTEMS - CALL PATTERN - LINE AND EQUIPMENT, BUSY SITUATIONS - AND ASSOCIATED DIAL OFFICE EQUIPMENT.

AUTOMATIC TELEPHONE CENTRAL OFFICES, PT 2, XY SWITCHING SYSTEMS

30 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 001998/RL *SALE*

SHOWS ORGANIZATION, COMPONENTS, AND OPERATION OF 1,000 AND 10,000 LINE XY SWITCHING SYSTEMS, CALL COMPLETION, LINE-BUSY, CONNECTORS-BUSY, AND LINEFINDERS.

AUTOMATIC VOICE NETWORK - AUTOVON

20 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 155555/RL *SALE*

DESCRIBES THE FEATURES, CAPABILITY, AND OPERATION OF THE AUTOMATIC VOICE NETWORK IN THE DEFENSE COMMUNICATION SYSTEM.

CLEARED FOR TV.

AUTOMATION IN CLINICAL CHEMISTRY, PT 1, HOW IT WORKS

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 003720/RL *SALE*

EXPLAINS HOW THE AUTOANALYZER MEASURES AND COMPARES ON A MOVING GRAPH THE CONCENTRATION OF A GIVEN SUBSTANCE IN A TEST SOLUTION AGAINST A KNOWN CONCENTRATION OF THE SAME SUBSTANCE IN A STANDARD CONTROL SOLUTION.

AUTOMATION IN CLINICAL CHEMISTRY, PT 2, ASSEMBLY AND OPERATION OF EQUIPMENT

35 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 003721/RL *SALE*

OFFERS SOME PRACTICAL DETAILS OF SETTING UP THE AUTOANALYZER AND RUNNING IT.

AUTOMOBILE TIRE HYDROPLANING - WHAT HAPPENS

12 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 155899/RL *RENTAL* *SALE*

SHOWS HOW AND WHY AUTOMOBILE TIRES LOSE CONTACT WITH WET PAVEMENTS AND THE RELATIONSHIP BETWEEN SPEED, TIRE WEAR, AND WATER DEPTH. THE DANGERS OF HYDROPLANING ARE EMPHASIZED. PRODUCED JOINTLY WITH THE BUREAU OF PUBLIC ROADS.

CLEARED FOR TV.

AUTOMOTIVE - BUS OPERATION—A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007580/RL *RENTAL* *SALE*

DESCRIBES BUS MAINTENANCE. SHOWS THE OPERATOR'S RESPONSIBILITIES TO HIS PASSENGERS.

OPERATOR AND HIS JOB, THE	12MIN
OPERATOR AND HIS PASSENGERS, THE	18MIN
OPERATOR AND SAFETY, THE	19MIN

AUTOMOTIVE - SCHOOL BUS OPERATION—A SERIES

2 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007581/RL *RENTAL* *SALE*

DESCRIBES SCHOOL BUS MAINTENANCE.

BUS CARE AND MAINTENANCE	13MIN
PASSENGERS - DRIVING HAZARDS, SAFETY	14MIN

AUTOMOTIVE OPERATION AND MAINTENANCE - AUTOMOBILE OPERATION—A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007118/RL *RENTAL* *SALE*

PRESENTS BASICS FOR KEEPING AN AUTOMOBILE IN SATISFACTORY RUNNING CONDITION.

KEEPING YOUR CAR FIT	12MIN
KNOW YOUR CAR	15MIN
PERIODIC CHECK-UP, THE	18MIN
TROUBLE SHOOTING YOUR CAR	12MIN
YOUR DRIVING HABITS	15MIN

AUTOMOTIVE OPERATION AND MAINTENANCE - PREVENTIVE MAINTENANCE—A SERIES

9 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007117/RL *RENTAL* *SALE*

PRESENTS BASICS FOR KEEPING AN AUTOMOBILE IN SATISFACTORY RUNNING CONDITION. EXAMINES MAJOR AUTO COMPONENTS AND DEMONSTRATES MAINTENANCE PROCEDURE FOR EACH.

BATTERY, IGNITION, AND ELECTRICAL SYSTEM, THE	26MIN
CLUTCH AND HAND BRAKE, THE	12MIN
COOLING SYSTEM AND FUEL SYSTEM, THE	22MIN
ENGINE ASSEMBLY, THE	19MIN
ENGINE TESTS AND TUNE UP	18MIN
HYDRAULIC BRAKE SYSTEM, THE	12MIN
INTRODUCTION TO PREVENTIVE MAINTENANCE	12MIN
STEERING, WHEELS, FRONT AND REAR AXLES	19MIN

AUTONOMIC NERVOUS SYSTEM

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007667/RL *SALE*

COVERS THE AUTONOMIC NERVOUS SYSTEM. DEMONSTRATES THE PERIPHERAL AUTONOMICS WITH DIAGRAMS AND DRAWINGS AND SHOWS THE CENTRAL CONNECTIONS ON THE GROSS SPECIMEN AND IN PHOTOGRAPHS.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 09' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 23.

AUTOPSY DISSECTION TECHNIQUE, THE - A CINEMATOGRAPHIC ATLAS—A SERIES

10 16MM FILMS, OPT. SD 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 007119/RL *SALE*

DESCRIBES AUTOPSY DISSECTION BY ORGAN AUTOPSY.

DISSECTION OF THE BLOCK OF ORGANS - DISSECTION OF ADRENALS, AORTA, AND	21MIN
DISSECTION OF THE DIAPHRAGM, PERICARDIUM, AORTA, AND LUNGS	11MIN
DISSECTION OF THE ESOPHAGUS, STOMACH, LIVER, SPLEEN, PANCREAS, AND BILIARY SYSTEM	15MIN
DISSECTION OF THE FEMALE PELVIC ORGANS AND KIDNEYS	14MIN
DISSECTION OF THE HEART	11MIN
DISSECTION OF THE MALE PELVIC ORGANS AND KIDNEYS	13MIN
DISSECTION OF THE PARATHYROID AND THYROID GLANDS	10MIN
DISSECTION OF THE THORACIC DUCT	10MIN
REMOVAL OF THE EYE	8MIN
REMOVAL OF THE SPINAL CORD - ANTERIOR APPROACH	19MIN

AUXILIARY STORY

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USCG

TITLE NO. 005549/RL *SALE*

TRACES THE ORIGIN AND PURPOSE OF THE COAST GUARD AUXILIARY FROM ITS INCEPTION IN 1940 TO A PRESENT DAY ORGANIZATION OF OVER 30,000 MEMBERS. SHOWS HOW IT CONDUCTS PUBLIC EDUCATION COURSES, MAKES COURTESY MOTORBOAT EXMINATIONS, AND MAINTAINS SEARCH AND RESCUE PATROLS.

AVALANCHE CONTROL

38 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003922/RL *SALE*

REPORTS ON THE PROGRAM OF PREDICTION AND CONTROL OF SNOW AVALANCHES CONDUCTED BY THE U S FOREST SERVICE AT ALTA, UT.

AVALANCHE HAZARDS, PT 1

20 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 004743/RL *SALE*

DISCUSSES THE FORCES THAT CAUSE SNOW AVALANCHES - CHARACTERISTICS OF VARIOUS TYPES - AND HOW TO COPE WITH POTENTIAL HAZARDS.

AVALANCHE HAZARDS, PT 2

26 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 004744/RL *SALE*

DISCUSSES TROOP OPERATIONS ON SNOW COVERED MOUNTAIN TERRAIN. SHOWS HOW TO AVOID

OR TRAVERSE CRITICAL AREAS AND HOW TO COPE WITH SUDDEN AVALANCHES. SHOWS RESCUE OPERATIONS.

BACK THE ATTACK ON BRUCELLOSIS

28 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USDA

TITLE NO. 157825/RL *SALE*

SHOWS HOW ONE FARMER DISCOVERED BRUCELLOSIS IN HIS HERD OF CATTLE, THE ACTION THAT FOLLOWED AND THE ORGANIZATION AND FUNCTIONING OF A COUNTY BRUCELLOSIS COMMITTEE. REVIEWS DAMAGE CAUSED BY THIS EASILY SPREAD DISEASE, ITS SYMPTOMS AND PLANS FOR ITS CONTROL AND EVENTUAL ERADICATION. PORTRAYS USE OF THE BRUCELLOSIS RING TEST FOR LOCATING INFECTED HERDS.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BACKGROUND TO BERLIN

30 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER NATO

TITLE NO. 158000/RL *RENTAL* *SALE*

PRESENTS THE STORY OF BERLIN FROM THE END OF WORLD WAR II TO THE BUILDING OF THE BERLIN WALL. TRACES THE ORIGIN OF ALLIED RIGHTS TO BERLIN, SHOWS HOW THE CITY CAME TO BE DIVIDED, AND CONSIDERS THE PROBLEM OF BERLIN IN THE LIGHT OF THE WHOLE QUESTION OF GERMAN REUNIFICATION.

BACTERIAL ENDOCARDITIS

60 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009045/RL *SALE*

REVIEWS SITES OF INFECTION IN DAMAGED OR CONGENITALLY ABNORMAL HEARTS, WITH EMPHASIS ON CONSTANT BACTERIMA OF ENDOCARDITIS. STRESSES THE IMPORTANCE OF ANTIBACTERIAL SENSITIVITY TESTING IN VITRO AND IN VIVO. DISCUSSES THE DEVELOPMENT OF THE RHEUMATOID FACTOR, AND OUTLINES INDICATIONS FOR CARDIAC SURGERY IN BACTERIAL ENDOCARDITIS.

BACTERIAL MENINGITIS

45 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009046/RL *SALE*

DISCUSSES DIFFERENT ETIOLOGIES OF PURULENT MENINGITIS IN INFANTS, CHILDREN, AND ADULTS. DESCRIBES ROUTES OF ACQUISITION, PRINCIPLES OF THERAPY, AND PHARMACOLOGY OF TREATMENT IN RELATION TO THE BIDIRECTIONAL MEMBRANE TRANSPORT SYSTEM OF THE MENINGES.

BAILING OUT

9 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 158805/RL *SALE*

ILLUSTRATES THROUGH CARTOONS HOW NAVAL AVIATORS SHOULD BAIL CUT OF AIRCRAFT.

FROM THE *FLIGHT SAFETY* SERIES.

BALANCED MODULATOR AND CRYSTAL FILTERS

40 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 159400/RL *SALE*

GIVES THE REQUIREMENTS FOR SINGLE SIDEBAND TRANSMISSION. TELLS HOW THE CARRIER FREQUENCY IS ELMINATED IN THE BALANCED MODULATOR AND HOW ONE SIDEBAND IS ELIMINATED IN THE CRYSTAL FILTER. SHOWS A BLOCK DIAGRAM OF A SINGLE SIDEBAND TRANSMITTER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BALLAD OF JOHN GREENE, THE

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005395/RL *SALE*

SHOWS THE TRAINING FOR PILOTS IN THE A7 AIRCRAFT.

BALLISTIC MISSILE TRAJECTORIES

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 160050/RL *RENTAL* *SALE*

SHOWS THE COMPLEXITY IN COMPUTING MISSILE TRAJECTORIES AND DISCUSSES SOME OF THE FACTORS TO BE CONSIDERED, SUCH AS EARTH'S ROTATION, CORIOLIS FORCE, AND VARIATION OF LINEAR VELOCITY.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

BALLOTS THAT FLY

10 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USDOD

TITLE NO. 160200/RL *SALE*

PROVIDES INFORMATION ON HOW SERVICE PERSONNEL CAN APPLY FOR AN ABSENTEE BALLOT, PROCESS THE APPLICATION, AND MARK AND MAIL THE BALLOT.

BANDAGING FOR HOSPITAL CORPSMEN

24 MIN, 16MM FILM, SILENT, B&W 1953

PRODUCER USN

TITLE NO. 160460/RL *SALE*

SEVENTEEN LOOP FILMS 50 TO 100 SECONDS IN LENGTH, DEMONSTRATE THE PROPER APPLICATION OF VARIOUS BANDAGES SUCH AS HEAD, CHEST, BACK, SHOULDER, ANKLE, JAW, HIP, FINGER, HAND, EYES.

CLEARED FOR TV.

BANGLADESH - A BEGINNING OR AN END?

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAIDP

TITLE NO. 007791/RL *SALE*

TAKES US THROUGH BANGLADESH, A LAND OF TOO MANY PEOPLE AND TOO LITTLE FOOD. BANGLADESH IS DISASTER-PRONE, FACING CYCLONES, FLOODS, DROUGHT, DISEASE, AND STARVATION. EMPHASIZES THE ROLE OF THE U S AGENCY FOR INTERNATIONAL DEVELOPMENT IN HELPING TO FIGHT THE TWIN OPPRESSORS - MALNUTRITION AND DISEASE.

BAR WORK - MAGNESIUM, PT 1, SETTING UP BAR MECHANISM AND ROLLER TURNER

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 160750/RL *RENTAL* *SALE*

SHOWS HOW TO MAKE A ROUGH SIZING CUT FOR THE ROLLER TURNER, SET THE TOOL IN THE ROLLER TURNER FOR A FINISH SIZE, SET THE AUTOMATIC STOPS, AND CONTROL CHIP CONDITION.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 5.

BAR WORK - MAGNESIUM, PT 2, SETTING UP MULTIPLE ROLLER TURNER AND TURNING A TAPER

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 160751/RL *RENTAL* *SALE*

ILLUSTRATES HOW TO SET UP A MULTIPLE ROLLER TURNER, CENTER-DRILL THE WORK SO IT CAN BE SUPPORTED WITH A CENTER, AND SET UP AND OPERATE A CARRIAGE TAPER ATTACHMENT.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 6.

BAR WORK - MAGNESIUM, PT 3, NECKING AND THREADING BY USE OF ATTACHMENT AND BY DIE...

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 160752/RL *RENTAL* *SALE*

FULL TITLE: BAR WORK - MAGNESIUM, PT 3, NECKING AND THREADING BY USE OF ATTACHMENT AND BY DIE HEAD. SHOWS HOW TO SET NECKING AND CHAMFERING TOOLS, SET AND CUT 3/4-INCH, 10-PITCH THREAD WITH A TANGENT DIE HEAD, AND CUT THE FINISHED PIECE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 7.

BARBARA MURRAY

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008705/RL *RENTAL* *SALE*

A SUBSTITUTE TEACHER, BARBARA MURRAY, FINDS HER CLASS AT JACKSON JUNIOR HIGH INVOLVED IN A DISCUSSION ON THE USES OF ALCOHOL. A DEFENSIVE NONDRINKER, MISS MURRAY TRIES TO AVOID REVEALING HER VIEWS BY TURNING THE DISCUSSION TO THE HISTORY OF ALCOHOL. ILLUSTRATES THE AFFECTS OF PEER PRESSURE ON ADULTS.

FROM THE *JACKSON JUNIOR HIGH* SERIES.

CLEARED FOR TV.

BARGE OPERATION, THE

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008651/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE AND TO PROMOTE WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE BARGE OPERATION IN THE LONGSHORE INDUSTRY.

87 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

BARGE WORKER, THE

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008646/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE BARGE WORKER IN THE LONGSHORE INDUSTRY.

73 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED. FROM THE LONGSHORE SAFETY ANF HEALTH SERIES.

FROM THE *LONSHORE SAFETY AND HEALTH* SERIES.

BARS ON WINDOWS

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005108/RL *SALE*

DISCUSSES JUVENILE DELINQUENCY WITH PEOPLE WHO ARE WORKING WITH JUVENILE DELINQUENCY PREVENTION. SHOWS HOW THE FIGHT TO PREVENT JUVENILE DELINQUENCY AND ALIENATION IS BEING WON.

FROM THE *NO PLACE LIKE HOME* SERIES.

BARS, PUNCHES, AND DRIFTS

15 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 161100/RL *SALE*

EXPLAINS THE SPECIFIC PURPOSES, CORRECT USES, AND COMMON MISUSES OF BARS, PUNCHES, AND DRIFTS.

FROM THE *CARE AND USE OF HAND TOOLS* SERIES. NO. 5.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1949.

BASE PROCUREMENT

22 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 161315/RL *SALE*

DESCRIBES THE FUNCTIONS OF A BASE PROCUREMENT OFFICE, THE FORMS AND PROCEDURES FOR OBTAINING NEEDED SUPPLIES, AND HOW CONTRACTS ARE NEGOTIATED WITH CIVILIAN FIRMS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC AMPLIFIERS

30 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 007601/RL *SALE*

EXPLAINS THE THEORY, CONSTRUCTION, AND OPERATION OF BASIC AMPLIFIERS. ALSO DISCUSSES FOUR GENERAL METHODS OF COUPLING.

BASIC AUTOPSY PROCEDURE

51 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 161419/RL *SALE*

DESCRIBES THE PURPOSE, TECHNIQUE, AND ADVANTAGES OF THE BASIC AUTOPSY PROCEDURE.

EXPLAINS THE PRELIMINARY STEPS TAKEN BY THE PATHOLOGIST AND THE LEGAL REQUIREMENTS FOR PERFORMING AN AUTOPSY. DEMONSTRATES EACH STEP IN THE BASIC AUTOPSY PROCEDURE, AND SHOWS OW THE PATHOLOGIST'S AUTOPSY NOTES AND FINDINGS ARE PRESENTED TO THE MEDICAL BOARD FOR REVIEW.

BASIC BIOLOGY OF BACTERIA

56 FR, 35MM FILMSTRIP, SILENT, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 161420/RL *SALE*

EXPLAINS CHARACTERISTICS OF BACTERIA, DIFFERENCES IN TYPES, FEEDING AND MULTIPLICATION, AND CONTROL THROUGH BOILING, FREEZING, AND PICKLING.

FROM THE *AN INTRODUCTION TO BACTERIOLOGY* SERIES.

BASIC CAMERA, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 161450/RL *SALE*

DESCRIBES THE TYPES AND CONSTRUCTION OF STILL-PICTURE CAMERAS. EXPLAINS THE IMPORTANCE OF SUCH SENSITIVE PARTS AS THE LENS AND LENS SHUTTERS. PROVIDES A BRIEF HISTORY OF CAMERAS.

PRODUCED BY U S NAVY, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *FUNDAMENTALS OF PHOTOGRAPHY* SERIES.

BASIC CARE OF PATIENTS, PT 1, CLEANING THE PATIENT'S UNIT AND MAKING AN UNOCCUPIED BED

15 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161458/RL *SALE*

DEPICTS PROCEDURES USED BY THE MEDICAL CORPSMEN IN PREPARING A UNIT FOR A NEW PATIENT, INCLUDING STRIPPING, CLEANING AND REMAKING THE BED, AND CLEANING THE BEDSIDE CABINET AND CHAIR.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 2, THE BED BATH

17 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161457/RL *SALE*

SHOWS A MEDICAL CORPSMAN GIVING A PATIENT A BATH. DEMONSTRATES PREPARATION FOR THE BATH, EQUIPMENT, TECHNIQUE, AND SEQUENCE. EMPHASIZES THE PSYCHOLOGICAL AND PHYSICAL VALUE OF THE BED BATH FOR RELAXATION AND RECOVERY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 3, MAKING AN OCCUPIED BED

17 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161460/RL *SALE*

SHOWS POSITIONING THE PATIENT. DISCUSSES THE TECHNIQUE FOR REMOVING AND REPLACING FOUNDATION LINEN, DRAW SHEETS, TOP SHEETS, AND PILLOW CASES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 4, PHYSICAL COMFORTS

11 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161461/RL *SALE*

SHOWS PROCEDURES USED TO PROVIDE PHYSICAL COMFORT TO PATIENTS, EMPHASIZING MOUTH CARE, FREQUENT CHANGES OF POSITION, AND USE OF HELPFUL APPLIANCES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 5, FEEDING THE PATIENT

8 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161464/RL *SALE*

SHOWS HOW A CORPSMAN PREPARES A PATIENT FOR MEALS, SERVES TRAYS, ASSISTS SEMI-HELPLESS AND POSTOPERATIVE PATIENTS, AND FEEDS HELPLESS PATIENTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 6, THE ENEMA

10 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161463/RL *SALE*

DEPICTS THE PROPER WAY TO ADMINISTER A CLEANSING ENEMA, THE PREPARATION OF EQUIPMENT AND SOLUTION, PREPARATION OF THE PATIENT, ADMINISTRATION OF THE ENEMA, AFTERCARE OF THE PATIENT AND EQUIPMENT, AND THE OBSERVATION OF RESULTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 7, STERILE TECHNIQUE

13 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161462/RL *SALE*

SHOWS STERLIZING EQUIPMENT WITH MOIST HEAT, DRY HEAT, AND CHEMICALS - HANDLING STERILE EQUIPMENT - CARE OF EQUIPMENT WHEN NOT IN USE - AND KEEPING THE AREA BEING TREATED STERILE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 8, PREOPERATIVE CARE

9 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161465/RL *SALE*

SHOWS THE MENTAL AND PHYSICAL CARE GIVEN THE PATIENT BEFORE SURGERY, AND THE DUTIES OF EACH MEMBER OF THE MEDICAL TEAM. STRESSES THE IMPORTANCE OF ALLAYING PATIENT'S FEARS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CARE OF PATIENTS, PT 9, POSTOPERATIVE CARE

12 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 161466/RL *SALE*

SHOWS THE PREPARATION OF BED AND UNIT, TRANSFER OF THE UNCONSCIOUS PATIENT TO HIS BED, CARE DURING UNCONSCIOUS STATE, AND CARE AS HE REGAINS CONSCIOUSNESS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC CELESTIAL CONCEPTS - HORIZON SYSTEM

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005475/RL *SALE*

SHOWS BASIC CELESTIAL NAVIGATION CONCEPTS. INCLUDES HORIZON SYSTEM TERMINOLOGY AND DEFINITIONS.

BASIC CELESTIAL CONCEPTS - INTERCEPT METHOD

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005474/RL *SALE*

SHOWS HOW TO VISUALIZE CONCEPTS AND APPLY THEM TO CELESTIAL CHART EXAMPLES.

BASIC CELESTIAL CONCEPTS - SOLUTION AND PRACTICAL APPLICATION

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005476/RL *SALE*

EXPLAINS THAT STANDARD HO 249 SIGHT REDUCTION TABLES DEMONSTRATE SOLUTIONS OF PRACTICAL PROBLEMS

BASIC CELESTIAL CONCEPTS - THEORY

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005477/RL *SALE*

SHOWS BASIC CELESTIAL NAVIGATION CONCEPTS. DEMONSTRATES TERRESTIAL AND CELESTIAL SPHERES.

BASIC CIRCUIT SYMBOLS AND COMPONENTS - BATTERY CIRCUITS

23 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 161492/RL *RENTAL* *SALE*

DEMONSTRATES CONNECTING BATTERIES IN SERIES, PARALLEL, AND COMBINATIONS OF SERIES AND PARALLEL. ILLUSTRATES SCHEMATIC REPRESENTATIONS OF EACH COMBINATION, AND EXPLAINS THE METHOD OF CALCULATING THE TOTAL VOLTAGE AND CURRENT FOR EACH COMBINATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BASIC COURSE IN FINNISH - COMBINED

39 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008825/RL *SALE*

TEXT NOT INCLUDED.

BASIC COURSE IN FINNISH - COMBINED (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008931/RL *SALE*

TEXT NOT INCLUDED.

BASIC DC METER MOVEMENT

3 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 161500/RL *SALE*

SHOWS A REPRESENTATIVE METER, DESCRIBES ITS ESSENTIAL COMPONENTS, AND EXPLAINS ITS FUNCTIONS.

FROM THE *BASIC ELECTRICITY* SERIES.

BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY

54 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009868/RL *SALE*

SHOWS THE PERFORMANCE OF BASIC PROCEDURES.

DEVELOPED BY THE PACIFIC MEDICAL CENTER, UNIVERSITY OF THE PACIFIC.

FROM THE *SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY* SERIES.

BASIC DOG SURGERY

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER UTEXMB *SPONSOR* USNMAC

TITLE NO. 005528/RL *SALE*

DEMONSTRATES A METHOD OF ANESTHETIZING A DOG AND PERFORMING SURGERY. INCLUDES ANESTHETIZATION, TRACHEAL CANULATION, CANULATION OF THE CAROTID ARTERY, AND CATHETERIZATION OF THE FEMORAL VEIN.

BASIC ELECTRICITY - AC PARALLEL CIRCUITS

4 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 161580/RL *RENTAL* *SALE*

SHOWS THE ELEMENTS OF AN AC PARALLEL CIRCUIT, EXAMINES THE EFFECTS OF CURRENT, AND SHOWS WHAT THE GENERATOR SEES IN THE FOLLOWING CIRCUITS, WHERE XL EXCEEDS XC, XC EXCEEDS XL, AND XC AND XL ARE EQUAL.

BASIC ELECTRICITY - AC SERIES CIRCUITS

5 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 161570/RL *RENTAL* *SALE*

SHOWS THE ELEMENTS OF AN AC SERIES CIRCUIT. DEMONSTRATES, BY SINE WAVES AND CIRCUITS, THE EFFECTS UPON AND PHASE RELATIONSHIPS BETWEEN CURRENT AND VOLTAGE. USING AN LACR CIRCUIT, EXAMINES THE EFFECTS OF VOLTAGE AND SHOWS WHAT THE GENERATOR SEES WHEN XL EXCEEDS XC AND WHEN XC EXCEEDS XL. DEMONSTRATES ALSO A SERIES RESONANT CIRCUIT USING A LCR CIRCUIT WHERE XC AND XL ARE EQUAL.

BASIC ELECTRICITY - CAPACITANCE IN AC CIRCUITS

5 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 161560/RL *SALE*

DEFINES CAPACITANCE AND DEMONSTRATES HOW A CAPACITOR WORKS, EXPLAINS CAPACITIVE REACTANCE AND ITS EFFECTS IN AN AC CIRCUIT, THE FACTORS THAT AFFECT CAPACITIVE REACTANCE, AND THE EFFECT OF CAPACITANCE IN AN AC CIRCUIT.

BASIC ELECTRICITY - INDUCTANCE IN AC CIRCUITS

7 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 161555/RL *SALE*

DEFINES INDUCTANCE AND EXPLAINS ITS CAUSE AND EFFECT IN AN AC CIRCUIT. ILLUSTRATES INDUCTIVE REACTANCE, THE FACTORS THAT AFFECT INDUCTIVE REACTANCE IN AN AC CIRCUIT, AND THE PHASE RELATIONSHIP BETWEEN CURRENT AND VOLTAGES AS A RESULT OF THE PRESENCE OF INDUCTANCE IN THE CIRCUIT.

BASIC ELECTRICITY AS APPLIED TO ELECTRONIC CONTROL SYSTEMS

19 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USAF

TITLE NO. 161550/RL *RENTAL* *SALE*

PRESENTS AN ANIMATED CARTOON EXPLAINING SUCH TERMS AS VOLTAGE, CURRENT RESISTANCE, VOLTAGE DROP, DIRECT AND ALTERNATING CURRENT, MAGNETIC FIELDS, INDUCTION, AND SERIES AND PARALLEL CIRCUITS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'BASIC ELECTRICITY.' PRODUCED IN COOPERATION WITH MINNEAPOLIS-HONEYWELL REGULATOR CO.

CLEARED FOR TV.

BASIC EPIDEMIOLOGIC AND CLINICOPATHOLOGIC ASPECTS OF MALARIA

30 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USNMAC

TITLE NO. 161770/RL *SALE*

ILLUSTRATES LIFE CYCLE AND GEOGRAPHIC DISTRIBUTION OF CAUSATIVE PLASMODIUM. DISCUSSES SYMPTOMS, COMPLICATIONS, DIAGNOSIS, AND MANAGEMENT.

KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BASIC FIREFIGHTER

154 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 008998/RL *SALE*

PROVIDES TRAINING REQUIREMENTS IN BASIC SKILLS FOR ALL NEW WILDFIRE FIGHTERS. OFFERS REQUIRED TRAINING FOR ALL FIRE LINE WORKERS UNDER THE NATIONAL INTERAGENCY FIRE QUALIFICATION SYSTEM. DISCUSSES BASIC FIRE ORGANIZATION, SAFETY EQUIPMENT, SIZEUP, LINE CONSTRUCTION PRINCIPLES, USE AND MAINTENANCE OF TOOLS, MOPUP, AND BASIC WOODSMAN SKILLS.

LOOSELEAF INSTRUCTOR'S GUIDE AND 25 SETS OF STUDENT MATERIALS.

BASIC FIREFIGHTER - STUDENT MATERIALS

25 PRINTED MATERIAL FOR USE WITH MEDIA 1977

PRODUCER USNWCG

TITLE NO. 002092/RL *SALE*

PROVIDES TRAINING REQUIREMENTS IN BASIC SKILLS FOR ALL NEW WILDFIRE FIGHTERS. OFFERS REQUIRED TRAINING FOR ALL FIRE LINE WORKERS UNDER THE NATIONAL INTERAGENCY FIRE QUALIFICATION SYSTEM. DISCUSSES BASIC FIRE ORGANIZATION, SAFETY EQUIPMENT, SIZEUP, LINE CONSTRUCTION PRINCIPLES, USE AND MAINTENANCE OF TOOLS, MOPUP, AND BASIC WOODSMAN SKILLS.

BASIC HELICOPTER FLIGHT PRINCIPLES

15 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 161800/RL *SALE*

EXPLAINS THROUGH ANIMATION THE BASIC AERODYNAMIC PRINCIPLES APPLIED TO HELICOPTER FLIGHT INCLUDING LIFT, THRUST, DRAG, WEIGHT, VELOCITY OF AIRFLOW OVER AIRFOIL, COLLECTIVE PITCH, DISSYMMETRY OF LIFT, CONING AND CONING ANGLE, FLAPPING AND FLAPPING ANGLE, GYROSCOPIC PRECESSION LAWS, AND TORQUE.

BASIC HYDRAULIC GOVERNOR

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 161822/RL *SALE*

USES SCHEMATIC ANIMATION TO EXPLAIN THE FUNCTION OF THE MARQUETTE HYDRAULIC GOVERNOR, INCLUDING ITS BASIC CONSTRUCTION AND THE OPERATION OF THE PRINCIPAL PARTS OF THE HYDRAULIC SYSTEM.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *DIESEL ENGINE GOVERNORS* SERIES. MARQUETTE GOVERNOR, NO. 1.

BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS–A SERIES

4 35MM FILMSTRIPS, SILENT

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007681/RL *SALE*

CARE OF LABORATORY ANIMALS	80FRS
GS-1 MEETS THE LABORATORY	W/DRWN
HANDLING AND USE OF GLASSWARE	82FRS
USING ANIMALS IN THE LABORATORY	68FRS

BASIC MAP READING, PT 1, MAP SYMBOLS

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 161837/RL *SALE*

DEFINES BASIC SYMBOLS FOUND ON MAPS. SHOWS THE IMPORTANCE OF THE MILITARY MAP TO THE SOLDIER.

BASIC MAP READING, PT 2, GRID, DISTANCE, AND ELEVATION

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 161838/RL *SALE*

EXPLAINS THE USE OF THE MILITARY GRID IN DETERMINING LOCATIONS OR REFERENCE POINTS ON A MILITARY MAP, THE MEASUREMENT OF GROUND DISTANCE ON THE MAP, AND THE USE OF CONTOUR LINES TO DEPICT ELEVATION AND TOPOGRAPHIC FEATURES.

BASIC MAP READING, PT 3, DIRECTION, ORIENTATION, AND LOCATION WITHOUT A COMPASS

30 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 161839/RL *SALE*

EXPLAINS THE ORIENTATION OF A MAP, AND FINDING DIRECTION AND LOCATION WITHOUT THE USE OF A COMPASS.

BASIC MAP READING, PT 4, DIRECTION, ORIENTATION, AND LOCATION WITH A COMPASS

30 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 161400/RL *SALE*

EXPLAINS HOW TO ORIENT A MILITARY MAP AND FIND DIRECTION AND LOCATION WITH A COMPASS.

BASIC MAP READING, PT 5, PHOTOS AND PHOTOMAPS

31 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 161841/RL *SALE*

TEACHES THE SOLDIER HOW TO USE AN AERIAL PHOTOGRAPH OR PHOTOMAP AS A SUPPLEMENT TO OR SUBSTITUTE FOR THE MILITARY MAP.

BASIC MEAT COOKERY

22 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 000490/RL *SALE*

SHOWS HOW TO COOK MEAT WITH DRY HEAT, MOIST HEAT, AND DEEP FAT BROWNING.

BASIC NURSING CARE–A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007689/RL *SALE*

BED BATH, THE	19MIN
EYE TREATMENTS	14MIN
INTRAVENOUS ADMINISTRATION OF FLUIDS	18MIN
MAKING A RECOVERY BED	10MIN
MAKING AN UNOCCUPIED BED	14MIN
MAKING THE OCCUPIED BED	15MIN
ORAL ADMINISTRATION OF MEDICATIONS	14MIN
POSTOPERATIVE CARE	14MIN
PREOPERATIVE CARE	16MIN

CLEARED FOR TV.

BASIC PATHOLOGY–A SERIES

13 2 X 2 SLIDE SETS, AUDIOCASSETTE

PRODUCER USNMAC

TITLE NO. 009833/RL *SALE*

DISCUSSES THE BASIC PATHOLOGY OF THE HEART, STOMACH, DUODENUM, KIDNEY, AND URINARY TRACT. AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. BOOKLETS INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

ACQUIRED VALVULAR HEART DISEASE	36MIN
ALCOHOLIC CIRRHOSIS	26MIN
ATHEROSCLEROSIS AND CORONARY HEART DISEASE	31MIN
CHRONIC INTERSTITIAL PULMONARY FIBROSIS	31MIN
CHRONIC OBSTRUCTIVE PULMONARY DISEASE	31MIN
CONCEPTS IN BASIC NEUROPATHOLOGY	23MIN
DISEASES OF THE KIDNEY - GLOMERULONEPHRITIS	42MIN
DISEASES OF THE KIDNEY - INFECTIONS OF THE KIDNEY AND THE URINARY TRACT	45MIN
DISORDERS OF THE STOMACH AND DUODENUM	20MIN
IMMUNE COMPLEXES AND DISEASE	23MIN
INFECTIONS OF THE CENTRAL NERVOUS SYSTEM	32MIN
INFLAMMATION	25MIN
VIRAL HEPATITIS	31MIN

BASIC PRINCIPLES OF KITCHEN LAYOUT

84 FR, 35MM FILMSTRIP, SILENT, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 162480/RL *SALE*

ILLUSTRATES THE PRINCIPLES OF LAYOUT AND EQUIPMENT FOR RESTAURANT KITCHENS. STRESSES THE RELATIONSHIP OF PROPER EQUIPMENT TO CLEANLINESS.

FROM THE *FOOD HANDLING* SERIES.

BASIC PRINCIPLES OF POWER REACTORS

9 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC

TITLE NO. 001446/RL *SALE*

DISCUSSES THROUGH ANIMATION NUCLEARPOWER REACTORS AND HOW THEY PRODUCE STEAM FOR THE GENERATION OF ELECTRICITY. DESCRIBES FISSION, CONTROLLED CHAIN REACTOR COMPONENTS. SHOWS CORE, REACTOR VESSEL, SHIELDING, MODERATORS, COOLANTS, AND CONTROL RODS.

BASIC PRINCIPLES OF REFRIGERATION

71 FR, 35MM FILMSTRIP, SILENT, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 162521/RL *SALE*

STRESSES THE IMPORTANCE OF REFRIGERATION IN PREVENTING FOODBORNE DISEASES. EXPLAINS THE PRINCIPLES OF REFRIGERATION.

FROM THE *FOOD HANDLING* SERIES.

BASIC PRINCIPLES OF SUPERVISION, PT 1

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004538/RL *RENTAL*

DISCUSSES TWO OF SEVEN IDEAS BASIC TO SUCCESSFUL SUPERVISION–THAT PEOPLE NEED TO UNDERSTAND CLEARLY WHAT IS EXPECTED OF THEM, AND THAT THEY MUST HAVE APPROPRIATE GUIDANCE IN DOING THEIR WORK.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 2.

BASIC PRINCIPLES OF SUPERVISION, PT 2

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004539/RL *RENTAL*

DISCUSSES TWO OF SEVEN IDEAS BASIC TO SUCCESSFUL SUPERVISION: THAT GOOD WORK SHOULD BE RECOGNIZED AND THAT POOR WORK DESERVES CONSTRUCTIVE CRITICISM.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 3.

BASIC PRINCIPLES OF SUPERVISION, PT 3

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDAGS

TITLE NO. 004540/RL *SALE*

DISCUSSES THREE OF SEVEN IDEAS BASIC TO SUCCESSFUL SUPERVISION: THAT PEOPLE MUST HAVE OPPORTUNITIES TO ACCEPT GREATER RESPONSIBILITIES, THEY SHOULD BE HELPED TO PROVE

THEMSELVES, AND THEY SHOULD WORK IN A SAFE AND HEALTHFUL ENVIRONMENT.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 4.

BASIC PRINCIPLES OF THE ANALYTICAL BALANCE

100 FR, 35MM FILMSTRIP, SILENT, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 162326/RL *SALE*

SHOWS HOW TO FIND THE ZERO POINT AND SENSITIVITY OF THE BALANCE, CALIBRATE THE WEIGHTS, WEIGH AN OBJECT, AND WEIGH OUT A PREDETERMINED AMOUNT OF MATERIAL.

BASIC RADIO PROCEDURES FOR PILOTS

30 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA

TITLE NO. 002000/RL *SALE*

FAMILIARIZES PRIVATE PILOTS, ESPECIALLY NOVICES, WITH PROPER RADIO PROCEDURES WHILE COMMUNICATING WITH FAA FLIGHT SERVICE STATIONS AND AIRPORT TRAFFIC CONTROL TOWERS.

BASIC RECORD KEEPING

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008098/RL *RENTAL* *SALE*

EMPHASIZES THAT CLEAR WORDING, GOOD GRAMMAR, CORRECT SENTENCE STRUCTURE, AND PROPER SPELLING ARE ESSENTIAL TO MAINTAINING RECORDS PROPERLY. SHOWS HOW EFFICIENTLY AN OFFICE CAN BE RUN WHEN RECORDS ARE MANAGED PROPERLY. DEPICTS THE NEED FOR THE UTILIZATION OF RECORD KEEPING PRINCIPLES WHEN OFFICES ARE IMPROPERLY RUN. DISCUSSES AND ILLUSTRATES METHODS FOR CLASSIFYING INFORMATION: DATA PROCESSING, PUNCHED CARDS, AND MICROFORMS.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

BASIC REPORT WRITING

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008096/RL *RENTAL* *SALE*

SHOWS PRACTICAL METHODS FOR WRITING BETTER REPORTS. EXPLORES REPORT WRITING SKILLS AND TECHNIUES STAFF MEMBERS NEED TO AID THE DECISION MAKING PROCESS THROUGH THREE TYPES OF REPORTS: FORMAL, SEMIFORMAL, AND INFORMAL.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

BASIC STRUCTURE AND FUNCTION OF MUSCLE, THE

34 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008926/RL *SALE*

REVIEWS THE BASIC STRUCTURE, ULTRASTRUCTURE, AND FUNCTION OF BASIC TYPES OF MUSCLE FOUND IN HUMANS. DISCUSSES THE DIFFERENTIATION BETWEEEN MUSCLE TYPES AND SELECTED SUBTYPES AS TO LOCATION, STRUCTURE, CONTROL OF CONTRACTION, AND BASIC FUNCTION.

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. PRODUCED IN COOPERATION WITH NATIONAL LIBRARY OF MEDICINE.

CLEARED FOR TV.

BASIC TELEPHONY

23 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 162625/RL *SALE*

DIAGRAMS, AND THE FOUR CIRCUITS--TRANSMITTER, RECEIVER AND GENERATOR AND RINGER.

BASIC TERMINOLOGY FOR REHABILITATION APPLIANCES

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 162630/RL *SALE*

DEFINES AND ILLUSTRATES THE BASIC TERMINOLOGY FOR REHABILITATION APPLIANCES THROUGH MICROSIMULATION.

BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS

14 16MM FILMS, OPT. SD 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 007186/RL *RENTAL* *SALE*

DISCUSSES ALTERED PHYSIOLOGIC STATES, CAUSES, TREATMENT, AND RESCUE TECHNIQUES.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES.

AIRWAY OBSTRUCTION AND PULMONARY ARREST	46MIN
BLEEDING AND SHOCK	51MIN
CARDIAC ARREST	W/DRWN
CHILDBIRTH AND PROBLEMS OF CHILD PATIENTS	59MIN
EMERGENCY MEDICAL TECHNICIAN, THE - HIS ROLE, RESPONSIBILITIES, AND EQUIPMENT	71MIN
ENVIRONMENTAL EMERGENCIES	41MIN
FRACTURES OF THE LOWER EXTREMITY	32MIN
FRACTURES OF THE UPPER EXTREMITY	58MIN
INJURIES TO THE EYE, CHEST, ABDOMEN, PELVIS, GENITALIA	91MIN
INJURIES TO THE HEAD, FACE, NECK, AND SPINE	40MIN
MECHANICAL AIDS TO BREATHING AND PULMONARY RESUSCITATION	W/DRWN
MEDICAL EMERGENCIES, PT 1	53MIN
MEDICAL EMERGENCIES, PT 2	54MIN
WOUNDS	20MIN

BASIC TURBINE THEORY

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 162695/RL *SALE*

TRACES THE DEVELOPMENT OF THE TURBINE ENGINE FROM STEAM POWER TO THE JET TURBINE.

BASIC USE OF LEVELS BY SANITARIANS

45 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007388/RL *SALE*

ILLUSTRATES, THROUGH A DEMONSTRATION OF A SEPTIC TANK INSTALLATION, THE BASIC USES OF THE ENGINEER'S LEVEL, STRING LEVEL, CARPENTER'S LEVEL, TRANSVERSE HOSE FILLED WITH WATER, AND HAND TOOL.

BASIC WHEELCHAIR FEATURES AND HANDLING

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 163050/RL *SALE*

DESCRIBES THE BASIC FEATURES OF A WHEELCHAIR FOR A PERSON WHO CAN STAND WHEN GETTING INTO AND OUT OF THE CHAIR.

BATHING THE PATIENT - HOME CARE

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 001442/RL *SALE*

SHOWS PROCEDURES FOR BATHING A PATIENT IN THE HOME, EQUIPMENT AND SUPPLIES NEEDED, AND METHODS OF BATHING, INCLUDING DRAPING, SOAPING, RINSING, AND DRYING OF EACH BODY PART. ALSO SHOWS TECHNIQUES OF ORAL HYGIENE, MASSAGING, AND SHAVING.

PRODUCED IN COOPERATION WITH U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

BATHYMETRY - DISCOVERING THE OCEAN FLOOR, CHARTING THE OCEAN BOTTOM

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 163604/RL *SALE*

SHOWS THE PROCEDURES FOR TAKING AND SUBMITTING BATHYMETRIC REPORTS AND REASONS FOR INCREASING THE QUALITY OF THESE REPORTS

BATTERED CHILD, THE, PT 1

27 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 164101/RL *SALE*

DISCUSSES PATTERNS OF INJURIES COMMON TO THE BATTERED CHILD SYNDROME AND THE INTERPRETATION OF THESE PATTERNS. SHOWS THE EXTERNAL SYMPTOMS OR SIGNS. ALSO PRESENTS CASES WITH NO EXTERNAL SYMPTOMS BUT WITH EXTENSIVE INTERNAL DAMAGE WHICH IS OBVIOUS AT AUTOPSY.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR EDUCATIONAL CLOSED-CIRCUIT TELEVISION ONLY.

BATTERED CHILD, THE, PT 2

26 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 164103/RL *SALE*

DISCUSSES PATTERNS OF INJURIES COMMON TO THE BATTERED CHILD SYNDROME AND THE INTERPRETATION OF THESE PATTERNS. SHOWS THE EXTERNAL SYMPTOMS OR SIGNS, AND CASES WITH NO EXTERNAL SYMPTOMS BUT WITH EXTENSIVE INTERNAL DAMAGE WHICH IS OBVIOUS AT AUTOPSY.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR USE ON EDUCATIONAL CLOSED-CIRCUIT TELEVISION ONLY.

BATTERY, IGNITION, AND ELECTRICAL SYSTEM, THE

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 164150/RL *SALE*

SHOWS HOW TO CHECK AND SERVICE THE BATTERY AND CHECK THE STARTING MOTOR, GENERATOR, LIGHTING CIRCUIT, ELECTRICAL INSTRUMENTS, AND IGNITION SYSTEM.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

BATTLE GLORY

17 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 148420/RL *SALE*

RECOUNTS THE ARMY'S HISTORIC PAST, AS REPRESENTED BY THE 145 BATTLE STREAMERS ON ITS FLAG WHICH COMMEMORATE CAMPAIGNS FROM THE REVOLUTIONARY WAR TO THE KOREAN WAR.

BATTLE OF BRITAIN, THE

55 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 164450/RL *RENTAL* *SALE*

PRESENTS THE STORY OF THE YEAR DURING WHICH BRITAIN STOOD ALONE AGAINST THE AXIS. TELLS HOW THE NAZI AIR FORCE SMASHED AT HER CITIES AND HOW SHE FOUGHT BACK, FINALLY STOPPING HITLER.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945, AND BY U S OFFICE OF EDUCATION, 1949.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

BATTLE OF CHINA, THE

67 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USWD

TITLE NO. 164463/RL *RENTAL* *SALE*

DEPICTS JAPANESE AGGRESSION AGAINST CHINA DURING WORLD WAR II AND DESCRIBES JAPANESE PLANS FOR WORLD CONQUEST. DESCRIBES CHINESE DEVELOPMENT OF THE COMPASS, PRINTING, ASTRONOMY, GUNPOWDER, AND PORCELAIN.

PRODUCED BY U S WAR DEPARTMENT, 1944. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

BATTLE OF MANASSAS

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDAVA

TITLE NO. 010105/RL *RENTAL* *SALE*

USES ART WORK TO DESCRIBE THE EVENTS LEADING TO THE FIRST BATTLE OF MANASSAS.

BATTLE OF RUSSIA, THE

83 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USWD

TITLE NO. 164497/RL *RENTAL* *SALE*

SHOWS THE RUSSIAN DEFENSE AGAINST THE NAZI INVASION DURING WORLD WAR II, CLIMAXING WITH THE BATTLE OF STALINGRAD.

PRODUCED BY U S WAR DEPARTMENT, 1944. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

BATTLE OF SAN PIETRO, THE

35 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD *SPONSOR* USA

TITLE NO. 164500/RL *RENTAL* *SALE*

PRESENTS MODERN WARFARE FROM THE SOLDIER'S POINT OF VIEW. STRESSES THE NUMBER OF MEN KILLED IN TAKING ONE MILITARY OBJECTIVE. SHOWS THE PEOPLE AND CHILDREN OF SAN PIETRO WERE TOO STUNNED TO REALIZE THEY HAD BEEN LIBERATED DURING WORLD WAR II.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1949.

FROM THE *CAMPAIGN REPORTS* SERIES.

BATTLE, THE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 164710/RL *SALE*

SHOWS COMBAT FOOTAGE CENTERED PRIMARILY AROUND OPERATION PIRANHA, CARRIED OUT AGAINST THE VIET CONG STRONGHOLD. DESCRIBES PLANNING AND EXECUTION OF THE OPERATION. SHOWS MARINE EXERCISING ACROSS-THE-BEACH LANDING TECHNIQUES, MARINES CLOSE AIR SUPPORT, NAVAL GUN FIRE SUPPORT AND ARTILLERY. EMPLOYMENT OF HELICOPTERS ILLUSTRATES VERTICAL ASSAULT TECHNIQUES. SHOWS CAPTURE OF VIET CONG PRISONERS, PATROL ACTION AND TREATMENT OF WOUNDED MARINES.

BE WATER WISE - BOATING

21 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 164900/RL *RENTAL* *SALE*

DEPICTS SAFE METHODS FOR CANOEING, OUTBOARD MOTORBOATING, SAILING, AND SKIING. DISCUSSES MARINE TRAFFIC REGULATIONS, EMERGENCY MEASURES, AND COURTESY CODES.

CLEARED FOR NON-SPONSORED TV.

BE WATER WISE - SWIMMING

25 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 149905/RL *SALE*

SHOWS HOW TO ENJOY SAFE SWIMMING WHETHER IN THE POOL, SURF, LAKE OR THE 'OLE' SWIMMING HOLE. POINTS OUT CONSEQUENCES WHEN SAFETY RULES ARE IGNORED. AS SCENE SHIFTS FROM CONTROLLED SWIMMING FACILITIES TO UNSUPERVISED LAKES AND STREAMS, A GROUND SAFETY OFFICER DISCUSSES THE FIVE BASIC PRINCIPLES OF SAFE SWIMMING.

BEACH INTELLIGENCE - SHORELINE PROCESSES

26 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 165210/RL *SALE*

EXPLAINS HOW CURRENTS, WINDS, AND WAVES CHANGE BEACH PROFILES.

BEACH INTELLIGENCE - WAVES, BREAKERS, AND SURF

20 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 165213/RL *SALE*

EXPLAINS WAVE FORMS, EQUATIONS INVOLVED, PERIOD, VELOCITY AND WAVE LENGTHS. SHOWS HOW WAVES ARE FORMED IN THE FETCH AREA, HOW THEY TRAVEL THROUGH DECAY, HOW REFRACTIONS TAKE PLACE IN SHOAL WATERS, AND BREAKERS ON THE BEACH.

BEACHHEAD AT ANZIO

29 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 165251/RL *SALE*

DESCRIBES THE WORLD WAR II BATTLE FOUGHT ON A TINY BEACHHEAD AT ANZIO.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

BEADS OF LIFE

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005160/RL *SALE*

SHOWS THE PUDDLE ACTION OF SEVERAL TYPES OF WELDING --MANUAL METAL ARC, GAS TNGSTEN ARC, TUNGSTEN INERT ARC, AND GAS METAL ARC, OR METAL INERT GAS.

BEANS, BULLETS AND BLACK OIL

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 165262/RL *SALE*

SHOWS REPLENISHMENT-AT-SEA IN THE GULF OF TONKIN, NAVY'S SYSTEM OF SUPPLYING SHIPS AT SEA, AND VERTICAL REPLENISHMENT BY HELICOPTER.

BEARING DISASSEMBLY AND INSPECTION

14 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000360/RL *SALE*

DEMONSTRATES HOW TO DISASSEMBLE MAIN BEARINGS, INSPECT, TAKE READINGS ON THE BEARING SHELL, AND USE CARE IN HANDLING PARTS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

BEARING REASSEMBLY

11 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000361/RL *SALE*

DEMONSTRATES HOW TO ROLL THE BEARING SHELL BACK INTO PLACE; INSTALL CAP, WEDGE BLOCKS, AND WEDGE SHOE; AND CONNECT THE LUBE OIL LINE.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

BEARING REMOVAL AND INSPECTION, 8-268A ENGINE

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 000362/RL *SALE*

DEMONSTRATES HOW TO DISASSEMBLE THE MAIN BEARING. SHOWS HOW TO INSPECT, CLEAN, AND REPLACE BEARING SHELLS AND REASSEMBLE THE BEARING.

FROM THE *PROGRESSIVE MAINTENANCE DIESEL PROPULSION ENGINE* SERIES.

BEARINGS

9 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 165446/RL *SALE*

SHOWS HOW TO REMOVE, INSPECT, AND INSTALL MAIN BEARING CAP, LOWER BEARING SHELL, AND UPPER BEARING SHELLS.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINE* SERIES. DISASSEMBLY.

BEATING THE AVERAGES

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 165150/RL *RENTAL* *SALE*

DEPICTS THE PROBLEMS OF WHEELCHAIR VICTIMS WHO ATTEMPT TO MOVE ABOUT IN CONVENTIONALLY-DESIGNED HOMES, OFFICE BUILDINGS, AND FACTORIES.

BEAUTY AND THE GRANDEUR, THE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USFHWA

TITLE NO. 166000/RL *SALE*

DESCRIBES THE HIGHWAY BEAUTIFICATION PROGRAM UNDERWAY THROUGHOUT THE U S.

BEAVER-SELJA INCIDENT, THE

5 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 166100/RL *SALE*

SHOWS THE COLLISION OF THE BEAVER AND THE SELJA OFF THE CALIFORNIA COAST. TELLS OF THE SIGNALS EXCHANGED, ACTION TAKEN WHEN COLLISION WAS IMMINENT, AND THE DECISION OF THE SUPREME COURT.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

BED BATH, THE

19 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 166455/RL *SALE*

SHOWS THE SUPPLIES AND EQUIPMENT NEEDED TO GIVE A BED BATH TO A PATIENT. DEMONSTRATES THE ORDER OF THE BATH AND THE CORRECT TECHNIQUES TO FOLLOW IN GIVING THE PATIENT A BACK RUB.

FROM THE *BASIC NURSING CARE* SERIES.

BED CARE AND POSITIONING OF THE PATIENT WITH ARTHRITIS

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER ARTHFD *SPONSOR* USNMAC

TITLE NO. 166500/RL *SALE*

DEMONSTRATES HOW PROPER BED CARE AND POSITIONING OF THE PATIENT WITH ARTHRITIS WILL ALLOW A MORE RAPID AND COMFORTABLE RECOVERY AS WELL AS PREVENT CONTRACTURES AND BED SORES.

BEDSIDE DIAGNOSIS OF STROKE - ANATOMICAL EXAMINATION

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007246/RL *SALE*

REVIEWS ANATOMICAL DIAGNOSIS, WHICH IS BASED ON NEUROLOGICAL EXAMINATION AND WHICH INDICATES THE SITE AND SEVERITY OF THE LESION. SHOWS PATIENTS EXHIBITING NYSTAGMUS, APHASIA, PERSEVERATION, APRAXIA, AND VISUAL FIELD DEFECTS.

BOOKLET INCLUDED.

BEDSIDE DIAGNOSIS OF STROKE - ANCILLARY STUDIES

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007245/RL *SALE*

DETAILS THE PRINCIPLES OF BRAIN STEM STROKE DIAGNOSIS. ILLUSTRATES THE SIGNS OF HEMIPARESIS AND WAYS TO DISTINGUISH BRAIN STEM LESIONS FROM CRANIAL NERVE LESIONS AND THIRD NERVE PALSY.

BOOKLET INCLUDED.

BEDSIDE DIAGNOSIS OF STROKE - PATHOLOGICAL EXAMINATION

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007247/RL *SALE*

EMPHASIZES THAT AT THE BEDSIDE, THE PATHOLOGICAL DIAGNOSIS OF STROKE IS DETERMINED CHIEFLY BY HISTORY. EXAMINES DIFFERENT TYPES OF PATHOLOGY IN RELATION TO THE HISTORY THAT PRECEDES THEM.

BOOKLET INCLUDED.

BEFORE SATURN

14 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 166625/RL *SALE*

PRESENTS A SHORT HISTORY OF THE PHILOSOPHICAL AND FICTIONAL DREAMS OF SPACE EXPLORATION, FROM THE EARLY CHINESE THROUGH THE GREEK PERIOD TO THE DEVELOPEMNT OF THE SATURN I ROCKET.

CLEARED FOR TV.

BEGINNING JAPANESE, PT 1

16 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006667/RL *SALE*

TEXT NOT INCLUDED.

BEGINNING JAPANESE, PT 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004206/RL *SALE*

TEXT NOT INCLUDED.

BEGINNING JAPANESE, PT 2

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006689/RL *SALE*

TEXT NOT INCLUDED.

BEGINNING JAPANESE, PT 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004210/RL *SALE*

TEXT NOT INCLUDED.

BEGINNING WITHOUT END, A

30 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC

TITLE NO. 001443/RL *SALE*

A NON-TECHNICAL SURVEY OF THE WIDE VARIETY OF NUCLEAR RESEARCH AND DEVELOPMENT PROJECTS AT THE BERKELEY AND LIVERMORE SITES OF THE LAWRENCE RADIATION LABORATORY.

BEGINNING, THE - THE RECRUIT

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USMC *SPONSOR* USN

TITLE NO. 168450/RL *SALE*

SHOWS SCENES OF BOOTCAMP AND GRADUATION AT THE MARINE CORPS RECRUIT DEPOT, SAN DIEGO, CALIFORNIA.

BEHAVIOR MODIFICATION - AN APPROACH TO LANGUAGE LEARNING

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004027/RL *RENTAL* *SALE*

DEMONSTRATES SOME KEY CONCEPTS INVOLVED IN BEHAVIOR MODIFICATION.

BEHAVIORALLY SPEAKING--A SERIES

4 16MM FILMS, OPT. SD 1976

PRODUCER USNMAC

TITLE NO. 001178/RL *SALE*

FOCUSES ON NORMS AND CONCEPTS OF BEHAVIORAL PSYCHOLOGY OF BEHAVIORAL PSYCHOLOGY AS THEY RELATE TO DIFFERENT STAGES IN HUMAN DEVELOPMENT.

24-PAGE STUDY MANUAL INCLUDED.

ADULT YEARS, THE	12MIN
EARLY SCHOOL YEARS, THE	15MIN
EMERGING ADULT, THE	14MIN
THOSE FIRST YAERS	17MIN

CLEARED FOR TV.

BEHIND THE GRADE MARK

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDA

TITLE NO. 009322/RL *SALE*

EXPLAINS USDA GRADING AND SHOWS HOW A PRODUCT IS GRADED AND WHAT THIS MEANS TO THE CONSUMER. SHOWS HOW FRUITS AND VEGETABLES ARE CANNED AND FROZEN AND HOW THE DEPARTMENT OF AGRICULTURE AIDS IN THE MARKETING OF THESE PRODUCTS.

BEHIND THE SHOP DRAWING

17 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USN

TITLE NO. 169490/RL *SALE*

SHOWS ISOMETRIC, PERSPECTIVE, ORTHOGRAPHIC PROJECTION, AND CROSS SECTION DRAWINGS. TELLS HOW DIMENSIONS AND SPECIFICATIONS ARE INDICATED.

BELOW KNEE AMPUTATION FOR PERIPHERAL VASCULAR DISEASE

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 170075/RL *SALE*

DEMONSTRATES A PRECISE TECHNIQUE FOR BELOW THE KNEE AMPUTATION FOR PERIPHERAL VASCULAR DISEASE AND THE IMMEDIATE FITTING OF A PROSTHESIS.

BEN FRANKLIN - PORTRAIT OF A FAMILY

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010061/RL *RENTAL* *SALE*

PRESENTS A STORY OF BEN FRANKLIN'S RELATIONSHIP WITH HIS WIFE AND FAMILY DURING THE YEARS BEFORE AND AFTER THE WAR OF INDEPENDENCE.

BENCH WORK, 8-268A ENGINE

32 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 000363/RL *SALE*

DEMONSTRATES HOW TO CHECK PARTS FOR CRACKS, USE RING EXPANSION TOOLS, INSERT WRIST PIN BEARINGS, REASSEMBLE PISTONS, AND REPLACE NEEDLES IN THE EYE OF CONNECTING RODS.

FROM THE *PROGRESSIVE MAINTENANCE DIESEL PROPULSION ENGINE* SERIES.

BENCHWORK, PT 1

14 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000364/RL *SALE*

SHOWS HOW TO REMOVE VALVES, OVERSPEED TRIP ASSEMBLY, TRANSFER BLOCK, AND CHECK VALVE.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

BENCHWORK, PT 2

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000365/RL *SALE*

SHOWS HOW TO CLEAN AND INSPECT THE HEAD, RESURFACE VALVE SEATS, LAP VALVES, AND 'MIKE' GUIDES AND VALVES.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 15-278A DIESEL ENGINE* SERIES.

BENCHWORK, PT 3

12 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000366/RL *SALE*

DESCRIBES HOW TO INSTALL VALVES, OVERSPEED TRIP, TRANSFER BLOCK, TEST VALVE AND RELIEF VALVE ASSEMBLY, AND START AIR STARTING CHECK VALVE.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

BENCHWORK, PT 4

26 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000367/RL *SALE*

SHOWS HOW TO DISASSEMBLE THE PISTON ASSEMBLY - INSPECT AND 'MIKE' THE PISTON, WRIST PIN, AND BEARINGS - CHECK RING CLEARANCE - REASSEMBLE PISTON AND ROD - AND INSPECT, CLEAR AND 'MIKE' THE LINER.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

BENDING COPPER TUBING TO A WIRE TEMPLATE

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 170125/RL *RENTAL* *SALE*

DESCRIBES HOW TUBING IS ANNEALED, COOLED AND FILLED WITH ROSIN, AND HOW A WIRE TEMPLATE IS MADE. SHOWS HOW BENDS ARE MARKED, MADE, AND CHECKED.

FROM THE *SHIPBUILDING SKILLS* SERIES. COPPERSMITHING, NO. 1.

BENDING OAK TECHNIQUES

17 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 006429/RL *SALE*

DEMONSTRATES TECHNIQUES OF BENDING OAK BILLETS OF NAVY MOTOR LAUNCH HULLS--COVERS PRESENTATION OF BENDING MACHINES, PROCEDURE PRIOR TO BENDING, CAUTIONS TO BE OBSERVED DURING BENDING OPERATIONS, STORING OF BILLETS, AND CUTTING OF RIBS.

CLEARED FOR TV.

BENEATH NAVY WINGS

28 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 170170/RL *SALE*

A RECRUITING FILM DESIGNED TO ENCOURAGE ENLISTMENTS IN U S NAVAL AVIATION. THROUGH THE STORY OF TWO ENLISTED MEN ABOARD AN ASW PATROL PLANE, EMPHASIZES THE EDUCATION AND TRAINING INVOLVED IN PREPARING ENLISTED MEN AND WOMEN FOR WORK IN VARIOUS NAVAL AVIATION SPECIALTIES.

BENEFITS YOU EARN

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBT

TITLE NO. 008964/RL *RENTAL* *SALE*

DISCUSSES HEALTH INSURANCE, LIFE INSURANCE, INJURY INSURANCE, LEAVE, AND RETIREMENT.

LEADER'S GUIDE INCLUDED.

FROM THE *WORKING FOR THE U S* SERIES.

CLEARED FOR TV.

BETA RAY SPECTROMETER

7 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 171390/RL *SALE*

USES ANIMATION AND LIVE ACTION SHOTS TO EXPLAIN THE OPERATING PRINCIPLES OF THE COINCIDENCE BETA RAY SPECTROMETER, A DEVICE WHICH IS USED TO MEASURE THE INTENSITY AND DIRECTION OF BETA PARTICLE EMISSIONS. DEMONSTRATES THE ASSEMBLY OF THE COMPONENTS OF THE DEVICE AND THE MASKING FOR BEAM DIRECTION AND SIZE. SHOWS AND EXPLAINS THE FUNCTION OF DETECTORS.

BETTER LIVING THROUGH RESEARCH

21 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USDA

TITLE NO. 171700/RL *SALE*

SHOWS RESEARCH BY THE U S DEPARTMENT OF AGRICULTURE AT THE INSTITUTE OF HOME ECONOMICS, BELTSVILLE, MARYLAND, IN THE FIELDS OF FOOD, TEXTILES AND HOUSING.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BETTER WAYS FOR DOING WORK - INTRODUCTION TO THE ARMY WORK SIMPLIFICATION PROGRAM

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 003573/RL *SALE*

ILLUSTRATES THE HISTORY, APPLICATION, AND TOOLS OF WORK SIMPLIFICATION. THROUGH AN ANIMATED FORMAT, DESCRIBES WORK SIMPLIFICATION AS THE APPLICATION OF COMMON SENSE TO WORK TO BE DONE, SHOWING ITS BENEFITS TO THE WORKER, THE SUPERVISOR, AND TO THE ARMY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BETTER YOUR BEST

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005550/RL *SALE*

HIGHLIGHTS THE U S MARINE CORPS PHYSICAL FITNESS PROGRAM IN HIGH SCHOOL. SHOWS HOW IT BENEFITS THE STUDENT.

BEVEL PROTRACTOR, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 172175/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLES OF THE VERNIER BEVEL PROTRACTOR. SHOWS HOW TO SET AND READ THE PROTRACTOR AND HOW TO LAY CUT ANGULAR WORK AND CHECK ANGLES.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASUREMENT, NO. 7.

BEVELING, GROOVING, AND ROUNDING

27 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 172195/RL *SALE*

ILLUSTRATES TECHNIQUES INVOLVED IN GROOVING, BEVELING, AND ROUNDING BOTH FLAT AND

CURVED SURFACES. DEMONSTRATES THE IMPORTANCE OF BEVELING THE EDGES OF ALL OPTICAL SURFACES TO PREVENT CHIPPING, ADAPTION OF SURFACE GRINDER FOR GROOVING, AND TWO COMMON TYPES OF ROUNDING MACHINES.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES.

BEVELING, MITERING, RABBETING, AND DADOING

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 172200/RL *RENTAL* *SALE*

SHOWS HOW TO CUT A BEVEL WITH TILTED FENCE, SET A MITER GAGE, USE A STOPBLOCK, SET THE FENCE AND BLADE FOR CUTTING RABBETS, AND INSTALL AND USE A DADO HEAD.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE VARIETY SAW, NO. 2.

BEVELING, STOP CHAMFERING, AND TAPERING SQUARE STOCK

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 172250/RL *RENTAL* *SALE*

SHOWS HOW TO SET FENCE FOR BEVEL CUTTING, ADJUST THE PROPER AMOUNT OF CUT, CUT CHAMFER, SET THE INFEED AND OUTFEED TABLES AND STOP BLOCKS, AND HOW TO CUT TAPERS.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE JOINTER, NO. 2.

BEWARE THE WIND

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER AIRLIE *SPONSOR* USNMAC

TITLE NO. 172260/RL *RENTAL* *SALE*

SHOWS THE PRINCIPAL SOURCES OF AIR POLLUTION, INCLUDING--INDUSTRIAL OPERATIONS, BURNING DUMPS, MOTOR VEHICLES, AND COMBUSTION OF FOSSIL FUELS LIKE COAL AND OIL. DESCRIBES THE EFFECTS OF AIR POLLUTANTS ON ANIMALS, PEOPLE, AND PROPERTY. SHOWS THE MEANS OF APPLYING THE AVAILABLE TECHNOLOGY TO BRING ABOUT CLEANER AIR.

BEYOND THE STICK AND RUDDER

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 001640/RL *RENTAL* *SALE*

EXPLAINS THE BASIC PRINCIPLES OF AERODYNAMICS, SHOWS HOW AIRCRAFT DESIGNERS APPLY THESE LAWS TO ACHIEVE SUPERIOR DESIGN AND PERFORMANCE WITHOUT DETRACTING FROM PILOT SAFETY, AND EMPHASIZES THE PILOT'S NEED FOR A THOROUGH KNOWLEDGE OF THESE LAWS FOR SAFE FLYING.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

BI-STABLE MULTIVIBRATOR - TSTR

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 172500/RL *SALE*

REVIEWS THE BASIC ACTION OF THE TRANSISTORIZED BI-STABLE MULTIVIBRATOR AND OUTLINES SOME OF ITS USES. EMPHASIZES FACTORS THAT IDENTIFY THE CIRCUIT, AND EXPLAINS THE PURPOSE OF EACH COMPONENT. PLOTS CHARACTERISTIC WAVESHAPES GRAPHICALLY, AND SHOWS ACTUAL WAVESHAPES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BI-STABLE MULTIVIBRATOR - VT

31 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 172502/RL *SALE*

POINTS OUT THE IDENTIFYING FEATURES OF THE CIRCUIT AND STRESSES THE PURPOSE OF EACH COMPONENT. EXPLAINS THE OPERATION OF THE CIRCUIT AS A GRAPH OF CHARACTERISTIC WAVESHAPES IS DEVELOPED, AND EMPHASIZES THE INPUT-OUTPUT FREQUENCY RATIO.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BI-VALVE CASTS, THEIR CONSTRUCTION AND APPLICATION

14 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL

PRODUCER PSHTS *SPONSOR* USNMAC

TITLE NO. 001444/RL *SALE*

DESCRIBES THE PURPOSE AND VALUE OF BI-VALVE CASTS HELPING TO KEEP THE CHILD'S LEGS IN GOOD ALIGNMENT, PREVENTION OF THE FORMATION OF CONTRACTURES, AND AIDING THE CHILD IN MAINTAINING A STANDING POSITION.

BIASED CLAMPERS

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 172504/RL *SALE*

REVIEWS BASIC DIODE CLAMPER THEORY. EXPLAINS USES AND BASIC CHARACTERISTICS OF COMPONENTS, AND ADDS BIAS TO THE BASIC CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - HISTORICAL SYNTHESIS

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008864/RL *SALE*

DR JOHN B BLAKE SUMMARIZES THE OUTCOME OF THE BICENTENNIAL COLLOQUIUM ON 200 YEARS IN AMERICAN MEDICINE. DISCUSSES THE FOUR MAIN THEMES: (1) THE INTENSIVE GROWTH OF SCIENTIFIC KNOWLEDGE IN THE LAST 100 YEARS; (2) THE GREAT INCREASE IN AMERICA'S ROLE IN MEDICAL PROGRESS COMPARED TO OTHER COUNTRIES; (3) THE GROWTH IN SIZE AND COMPLEXITY OF AMERICAN INSTITUTIONS; AND (4) THE PROFOUND EFFECTS OF MEDICAL SCIENCE, PUBLIC HEALTH, AND THERAPEUTICS UPON THE AMERICAN PEOPLE AND THEIR SOCIAL FABRIC.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - MEDICAL DISCUSSANT

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008876/RL *SALE*

DR WALSH MC DERMOTT DISCUSSES THE PAPERS GIVEN BY DRS JOHN SYNDER AND RUSSELL NELSON ON MEDICAL CARE AND PUBLIC HEALTH AND PREVENTIVE MEDICINE.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - DISCUSSANT

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008881/RL *SALE*

DR ROSEMARY A STEVENS DISCUSSES THE PRESENTATIONS GIVEN BY DRS JOHN A D COOPER AND WILLIAM D HOLDEN ON UNDERGRADUATE AND GRADUATE MEDICAL EDUCATION.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PATHOLOGY

34 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008869/RL *SALE*

DR CHANDLER A STETSON, DISCUSSES THE PRINCIPLE THAT EMERGED IN THE 19TH CENTURY FROM THE SYSTEMATIC ANALYSIS OF ANATOMICAL LESIONS AND THE CORRELATION OF LESIONS WITH CLINICAL SIGNS AND SYMPTOMS. HE EMPHASIZES THAT OBSERVATIONS AND INTERESTS IN THE 2ND HALF OF THE 19TH CENTURY PROVIDED THE BASIS FOR THE DEVELOPMENT OF EXPERIMENTAL PATHOLOGY AS IT IS UNDERSTOOD TODAY. PRAISES WILLIAM HENRY WELCH WITH USHERING IN THE NEW ERA IN PATHOLOGY.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - HUMAN GENETICS

35 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008870/RL *SALE*

DR JAMES V NEEL EXPLAINS HOW HE SELECTED THE TITLE 'HUMAN' GENETICS, RATHER THAN 'MEDICAL' GENETICS TO EMPHASIZE HIS CONCERN FOR MAINTAINING HEALTH. HE CITES DEVELOPMENTS OF THE PAST TWO CENTURIES TO HELP EXPLAIN HOW INBORN DIFFERENCES BETWEEN INDIVIDUALS SOMETIMES EMERGE AS CLINICAL PERPLEXITIES. HE STATES THAT THE COLLECTIVE DEVELOPMENTS IN THE HISTORY OF HUMAN GENETICS HAVE BROUGHT ABOUT A MAJOR TRANSFORMATION IN MAN'S VIEW OF HIMSELF. DR VICTOR A MCKUSICK ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - NEOPLASIA

41 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008884/RL *SALE*

DR MICHAEL B SHIMKIN DEPICTS THE STORY OF CANCER AS ONE THAT IS INCOMPLETE. EXPLAINS HOW AT THE BEGINNING OF THE 20TH CENTURY, ONCOLOGY WAS ONLY IN ITS HISTOLOGICAL PERIOD, BUT THE ACCOMPLISHMENTS OF AMERICANS IN THE EARLY EXPERIMENTAL PERIOD FROM 1900 TO 1937 CONTRIBUTED TO THE BENERAL ADVANCE IN UNDERSTANDING NEOPLASIA. THE ESSAYIST CALLS ATTENTION TO THE EVENTS THAT LED TO CANCER BECOMING A NATIONAL TARGET IN THE U S. DR JOHATHAN E RHOODS ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM SWEDEN

43 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC *SPONSOR* USNAC

TITLE NO. 008863/RL *SALE*

DR SUNE BERSTROM TRACES THE CLOSE MEDICAL TIES BETWEEN THE U S AND SWEDEN TO THE LARGE NUMBER OF EMIGRANTS IN THE YEARS BETWEEN 1821 AND 1910. HE EMPHASIZES THE INFLUENCE OF THE NOBEL FOUNDATION AND THE ROCKEFELLER FOUNDATION ON SCHOLARSHIP AND MEDICAL RESEARCH. AND NOTES THE IMPACT OF EXTRAMURAL ACTIVITIES OF THE NATIONAL INSTITUTES OF HEALTH AFTER WORLD WAR II ON THE MEDICAL RESEARCH COUNCIL OF SWEDEN.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM THE...

43 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008865/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM THE UNITED KINGDOM. SIR GEORGE PICKERING DISCUSSES THE STRIKING CHANGES IN AMERICAN MEDICINE THAT HAVE OCCURRED IN THE 20TH CENTURY AS A RESULT OF THE FLEXNER REPORT. HE EMPHASIZES THE IMPACT OF THIS REPORT ON THE HALDALE REPORT IN ENGLAND. HE CONSIDERS THE CURRENT TREND IN THE OVER UTILIZATION OF DIAGNOSTIC PROCEDURES IN THE U S TO BE A MAJOR THREAT TO THE FUTURE FINANCIAL STABILITY OF THE MEDICAL ENDEAVOR.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PUBLIC HEALTH AND...

44 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008877/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PUBLIC HEALTH AND PREVENTIVE MEDICINE, MEDICAL CARE. DR JOHN CRAYTON SYNDER RECOUNTS THE SWEEPING CHANGES THAT OCCURRED IN THE CONCEPTS AND PRACTICES OF PUBLIC HEALTH AND PREVENTIVE MEDICINE IN THE PERIOD FROM 1875 TO 1975 AS A RESULT OF THE APPLICATION OF NEW SCIENTIFIC DISCOVERIES AND THE DEVELOPMENT OF AN INTENSIFIED AWARENESS OF SOCIAL RESPONSIBILITY. DR RUSSELL A NELSON TRACES THE HISTORY OF MEDICAL CARE IN THE U S IN 1976.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - GRADUATE MEDICAL...

50 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008879/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - GRADUATE MEDICAL

EDUCATION, UNDERGRADUATE MEDICAL EDUCATION. DR JOHN A D COOPER DISCUSSES THREE PRINCIPAL PHASES OF MEDICAL EDUCATION IN THE U S: 150 YEARS OF PRECEPTORIAL TRAINING, THE PERIOD IN WHICH THIS TRAINING WAS SUPPLEMENTED BY INSTRUCTION GIVEN IN INDEPENDENT AND PROPRIETARY MEDICAL SCHOOLS, AND THE ERA WHEN UNIVERSITY-BASED MEDICAL COLLEGES BECAME THE ONLY SOURCE OF MEDICAL EDUCATION AND TRAINING. DR WILLIAM D HOLDEN TRACES THE DEVELOPMENT OF GRADUATE MEDICAL EDUCATION IN TH U S FROM ITS POOR AND ALMOST NONEXISTENT STATE 100 YEARS AGO TO THE EFFECTIVE AND PRODUCTIVE SYSTEM OF 1976.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE HEART AND LUNGS

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008871/RL *SALE*

DR JULIUS H COMROE DEVELOPS THE TOPIC OF CREATIVITY IN SCIENTIFIC RESEARCH BY ANALYZING THE VARYING PERIODS OF TIME THAT OCCUR IN THE TRANSLATION OF THE PRINCIPLES OF BASIC SCIENTIFIC DISCOVERIES INTO PROCEDURES THAT CAN BE APPLIED TO THE IMPROVEMENT OF HEALTH CARE. HE SIGHTS SPECIFIC EXAMPLES OF THE TRANSFER OF RESEARCH FINDINGS 'FROM BENCH TO BED' ARE DRAWN FROM THE CARDIO-PULMONARY DISCIPLINE. IN HIS ANALYSIS OF THE INTERDEPENDENCE OF THE DISCIPLINES OF SCIENCE AND THE NEED FOR A BETTER UNDERSTANDING OF THE CREATIVE PROCESS ITSELF. DR EUGENE A STEAD, JR, ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008883/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES (MICROBIOLOGY), IMMUNOLOGY. DR PAUL B BEESON PRESENTS A PERSPECTIVE ON TH SUBJECT OF INFECTIOUS DISEASES BY CONSIDERING A DISEASE ENTITY, BY NOTING THE ACCOMPLISHMENTS OF INDIVIDUALS, AND BY COMMENTING ON THE CONTRIBUTIONS OF ORGANIZATIONAL GROUPS. DR LEWIS THOMAS TRACES THE GENERAL CONCEPTS OF CELLULAR AND HUMORAL IMMUNITY TO THEIR ORIGINS IN THE LAST PART OF THE 19TH CENTURY. HE ALSO ILLUSTRATES THE FORMULATION OF THE BASIC CONCEPTS UNDERLYING CURRENT THINKING IN IMMUNOLOGICAL RESEARCH. DR HARRY F DOWLING ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - SURGICAL CARE

55 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008896/RL *SALE*

DR FRANCIS D MOORE DESCRIBES THE IMMENSE AWAKENING OF AMERICAN SURGERY SINCE 1876 AS PHYSICIANS BEGAN TO GAIN CONTROL OVER PAIN AND INFECTION. HE REPRESENTS THE GROWTH OF SURGERY IN THE U S AS A STORY OF MEDICAL INSTITUTIONS IN AN EXPANDING NATION OF PIONEERING INDIVIDUALS WHO PERCEIVED NEW GOALS, URGENT PROBLEMS, AND INNOVATIVE SOLUTIONS. DR MOORE COMBINES THE HISTORY OF THE PAST CENTURY OF SURGERY WITH THE BIBLIOGRAPHICS OF SUCH LUMINARIES AS GROSS, HALSTED, THE MAYOS (FATHER AND SONS), WARREN, WHIPPLE, AND BLALOCK. DR OWEN H WANGENSTEEN ACTS AS DISCUSSANT.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE ORIGINS OF MEDICINALS

56 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008868/RL *SALE*

DR W N HUBBARD EMPHASIZES THE RELATION OF MEDICINALS TO ADVANCES IN THE PREVENTION AND TREATMENT OF DISEASE. HE DESCRIBES HOW MEDICINALS, AS A PART OF THE EVOLVING HISTORY OF MEDICINE, ORIGINATED IN THE PAST AND HOW THEIR ADVANTAGES MAY BE SECURED FOR THE FUTURE. HE ALSO TRACES THE LEADERSHIP IN THE UNITED STATES IN THE DEVELOPMENT OF NEW THERAPEUTIC AGENTS FROM THE BREAKING OF THE GERMAN MONOPOLY OF THE DYE INDUSTRY, WHICH WAS A CONSEQUENCE OF WORLD WAR I. DR LOUIS C LASAGNA ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE NEUROSCIENCES

58 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008866/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE NEUROSCIENCES, BIOMEDICAL COMMUNICATIONS. DR H W MAGOUN STRESSES THAT THE NEURAL, BEHAVIORAL, AND COMMUNICATIVE SCIENCES HAVE MATURED DURING THE LAST HUNDRED YEARS. HE DISCUSSES PATTERNS OF DEVELOPMENT, STRATIFICATION, AND ORGANIZED RESEARCH IN THE BEHAVIORAL SCIENCES AS PART OF THE COMPLEX ORGAN OF ALL - THE HUMAN BRAIN. MISS MARY E CORNING CONTRASTS THE INFORMATION RESOURCES - PEOPLE, PRODUCTS, AND INSTITUTIONS - OF 1776 WITH 1976. DR FRANCIS O SCHMITT ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - WELCOME, INFLUENCES ON

59 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008873/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - WELCOME, INFLUENCES ON THE DEVELOPMENT OF AMERICAN MEDICINE, THE FEDERAL GOVERNMENT IMPACT ON BIOMEDICAL RESEARCH. DR MARTIN CUMMINGS OPENS THIS HISTORIC 2-DAY COLLOQUIUM WITH THE INTRODUCTION OF DR DONALD S FREDERICKSON, DIRECTOR OF THE NATIONAL INSTITUTES OF HEALTH. DR JOHN BOWERE CITES IMPORTANT HISTORICAL INFLUENCES THAT BROUGHT AMERICAN MEDICINE TO THE POSITION OF EMINENCE THAT IT OCCUPIES AS THIS COUNTRY BEGINS A THIRD CENTURY. DR G BURROUGHS MIDER DEVELOPES THE INTERPLAY OF FORCES WITHIN AND OUTSIDE OF GOVERNMENT THAT CONTRIBUTED TO AN INCREASE IN FEDERAL SUPPORT OF BIOMEDICAL RESEARCH IN THE U S FROM A FEW THOUSAND DOLLARS TO THE BILLIONS OF DOLLARS. DR IVAN L BENNETT ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - METABOLISM AND

241 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 008872/RL *SALE*

FULL TITLE: BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - METABOLISM AND ENDOCRINOLOGY. DR GEORGE W THORN SKETCHES THE RAPID ADVANCES IN THE UNDERSTANDING AND MANAGEMENT OF ENDOCRINE-METABOLIC DISORDERS. HE BEGINS WITH THE RECOGNITION OF CLINICAL SYNDROMES, PROCEEDS THROUGH THE CLINICAL PHARMACOLOGY OF VITAMINS AND HORMONES AND ENDS WITH A REVIEW OF CURRENT THINKING REGARDING THE SUBCELLULAR MECHANISM OF ACTION OF THE STEROID HORMONES. DR DONALD S FREDRICKSON ACTS AS DISCUSSANT.

FROM THE *BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976* SERIES.

CLEARED FOR TV.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976—A SERIES

17 3/4 IN. VIDEOCASSETTES 1976

PRODUCER USNMAC

TITLE NO. 008937/RL *SALE*

PRESENTS 17 DIFFERENT VIEWS AND TOPICS ON MEDICAL ADVANCES IN THE U S CVER THE PAST 200 YEARS. VARIOUS DISTINGUISHED PHYSICIANS PRESENT MANY OF THE TOPICS COVERED IN THE SERIES.

BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - DISCUSSANT	28MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - GRADUATE MEDICAL	50MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - HISTORICAL SYNTHESIS	26MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - HUMAN GENETICS	35MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - INFECTIOUS DISEASES	53MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - MEDICAL DISCUSSANT	28MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - METABOLISM AND	241MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - NEOPLASIA	41MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PATHOLOGY	34MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - PUBLIC HEALTH AND	44MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - SURGICAL CARE	55MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE HEART AND LUNGS	53MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE NEUROSCIENCES	58MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE ORIGINS OF MEDICINALS	56MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM SWEDEN	43MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - THE VIEW FROM THE	43MIN
BICENTENNIAL OF MEDICINE IN THE UNITED STATES, 1776-1976 - WELCOME, INFLUENCES ON	59MIN

BICENTENNIAL USA

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USARBA

TITLE NO. 009624/RL *RENTAL* *SALE*

EXPLAINS THE THEMES AND GOALS OF THE NATION'S 200TH ANNIVERSARY CELEBRATION AND OFFERS GLIMPSES OF BICENTENNIAL ACTIVITIES TAKING PLACE ACROSS THE COUNTRY. INCLUDED ARE EXCERPTS FROM HISTORIC RE-ENACTMENTS, PLAYS, AND PERFORMING ARTS DEVELOPED BY STUDENTS FOR THE BICENTENNIAL. ALSO DISCUSSES WESTERN ORAL HISTORY AND PROJECTS FOR THE NATION'S THIRD CENTURY.

CLEARED FOR TV.

BICYCLE COMPLIANCE TEST

45 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCPSC *SPONSOR* USPTSD

TITLE NO. 006276/RL *SALE*

DEMONSTRATES MORE THAN 20 SEPARATE TEST METHODS UNDER THE BICYCLE SAFETY STANDARD, ISSUED BY THE U S CONSUMER PRODUCT SAFETY COMMISSION. SHOWS HOW BICYCLES ARE BEING TESTED FOR FRAME STRENGTH, BRAKING PERFORMANCE, AND MANY OTHER SAFETY CHARACTERISTICS.

BIG CHALLENGE, THE

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 173125/RL *SALE*

DESCRIBES THE PLANNING AND CONSTRUCTION OF THE VEHICLE ASSEMBLY BUILDING, CRAWLER, MOBILE SERVICE STRUCTURE, AND THE BUILDINGS AND SUPPORT FACILITIES OF THE KENNEDY SPACE CENTER, FL.

CLEARED FOR TV.

BIG LIFT

22 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 005064/RL *SALE*

REPORTS ON EXERCISE BIG LIFT, THE STRATEGIC AIRLIFTING OF AN ENTIRE ARMORED DIVISION FROM THE U S TO EUROPE. ENCOMPASSES MAJOR MILITARY MANEUVERS IN CONJUNCTION WITH THE JOINING OF FORCES AT DARMSTADT, GERMANY.

BIG PICKUP, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOSWM

TITLE NO. 009760/RL *SALE*

DESCRIBES AMERICA'S $5 BILLION-A-YEAR CHORE COLLECTING SOLID WASTE. SHOWS THE GARBAGE COLLECTOR'S PROBLEM AND ILLUSTRATES MANY TECHNIQUES THAT CAN IMPROVE EFFICIENCY AND EFFECTIVENESS.

BIG PICTURE, THE --A SERIES

34 16MM FILMS, OPT. SD

PRODUCER USA

TITLE NO. 007178/RL *RENTAL* *SALE*

EXPLAINS ASPECTS OF THE ARMY'S MISSION. EXAMINES CURRENT AFFAIRS AND THEIR BEARING ON THE MILITARY AND THE ARMY'S PERFORMANCE IN PAST CAMPAIGNS.

AEF IN SIBERIA	29MIN
AFN - THE AMERICAN FORCES NETWORK	29MIN
AGGRESSOR, THE	29MIN
ALASKAN CENTENNIAL	29MIN
ALASKAN SCOUT	29MIN
ARMY NURSE, THE	28MIN
ASSIGNMENT - IRAN	29MIN
BEACHHEAD AT ANZIO	29MIN
CHAPLAIN AND THE COMMANDER, THE	W/DRWN
CLIMB TO GLORY, PT 1	29MIN
CLIMB TO GLORY, PT 2	29MIN
COMMAND DECISION - THE INVASION OF SOUTHERN FRANCE	W/DRWN
DRAGON'S TEETH	W/DRWN
EIGHTH INFANTRY DIVISION	28MIN
EXPLOSIVE ORDNANCE DISPOSAL	29MIN
FAMOUS FOURTH, THE	29MIN
HOW SLEEP THE BRAVE	W/DRWN
I IN INFANTRY, THE - THE INDIVIDUAL	W/DRWN
LARGEST SCHOOL HOUSE IN THE WORLD, THE	28MIN
OCS STORY, THE	29MIN
PAYOFF IN THE PACIFIC, PT 1	30MIN
PAYOFF IN THE PACIFIC, PT 2	29MIN
PRELUDE TO TAPS	28MIN
RANGER	29MIN
READY TO STRIKE	29MIN
ROAD TO THE WALL	34MIN
SCREAMING EAGLES IN VIETNAM	29MIN
THAILAND	29MIN
THEY CLEAR THE WAY	29MIN
THIRD CHALLENGE, THE - UNCONVENTIONAL WARFARE	29MIN
TOP OF THE WORLD	29MIN
USARPAC	29MIN
USO - THIRTY YEARS OF SERVICE	30MIN
VIETNAM CRUCIBLE	29MIN

BIG RIVER

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAE

TITLE NO. 174175/RL *SALE*

EMPHASIZES THE ESSENTIAL ROLE OF THE MISSISSIPPI RIVER AS THE MAIN ARTERY OF THE VAST INLAND NAVIGATION SYSTEM OF THE U S.

BIG WHEEL, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 174275/RL *SALE*

TELLS THE HISTORY OF THE 35TH INFANTRY DIVISION.

BIOCHEMICAL ASPECTS OF MUSCLE RELATED TO STRUCTURE AND FUNCTION

40 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009031/RL *SALE*

PRESENTS A LECTURE BY DR JAMES PETER, WHO USES SLIDES TO HIGHLIGHT THE TALK.

FROM THE *INTENSIVE COURSE IN NEUROLOGICAL DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BIOENGINEERS, THE

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005048/RL *SALE*

EXPLORES THE EXCITING NEW COMBINATIONS OF BIOLOGY AND ENGINEERING AT OAK RIDGE NATIONAL LABORATORY, WITH SPECIAL EMPHASIS ON THE INVESTIGATION OF HUMAN CELLS.

BIOLOGY AND CONTROL OF DOMESTIC FLIES, THE

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS

TITLE NO. 006419/RL *SALE*

SHOWS THE PUBLIC HEALTH IMPORTANCE, BIOLOGY, ENVIRONMENTAL CONTROL AND CHEMICAL BASE-LINE FOR COMMUNITY FLY CONTROL OPERATIONS.

BIOLOGY AND CONTROL OF DOMESTIC MOSQUITOES

22 MIN, 16MM FILM, OPT. SD; COL 1960

PRODUCER USPHS

TITLE NO. 175900/RL *SALE*

STRESSES THE NEED FOR LOCAL HEALTH DEPARTMENTS, CIVIC AND SERVICE GROUPS, AND INDIVIDUALS TO CO-OPERATE WITH THE U S PUBLIC HEALTH SERVICE IN CONTROL OF DOMESTIC MOSQUITOES.

BIOLOGY AND CONTROL OF SCHISTOSOMIASIS IN PUERTO RICO

19 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS

TITLE NO. 175960/RL *SALE*

SHOWS THE PROBLEM OF SCHISTOSOMIASIS IN THE WORLD TODAY. POINTS OUT DETECTION OF THE DISEASE AND SURVEY METHODS IN PUERTO RICO, AND PHOTOMICROGRAPHY AND ANIMATION OF LIFE CYCLE OF THE PARASITE. SCHISTOSOMA MANSONI, CLINICAL SYMPTOMS OF THE DISEASE, ECOLOGY OF THE FRESH-WATER SNAIL HOST, AND CONTROL METHODS ARE SHOWN.

BIOLOGY AND CONTROL OF THE COCKROACH

62 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 175951/RL *SALE*

TEACHES SANITARIANS HOW TO RECOGNIZE AND CONTROL THE COCKROACH. DESCRIBES INSECTICIDES FOR CHLORDANE-RESISTANT COCKROACHES.

BIOLOGY OF DOMESTIC FLIES

9 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USPHS

TITLE NO. 176100/RL *SALE*

EXPLAINS THE LIFE CYCLE OF THE HOUSE FLY, CHARACTERISTICS OF DOMESTIC FLIES (HOUSE, BLOW, FLESH, AND STABLE FLIES), TYPICAL BREEDING PLACES, PUBLIC HEALTH IMPLICATIONS OF THE FLY'S MECHANISMS FOR TRANSMITTING DISEASE ORGANISMS AND FILTH, AND CONTROL MEASURES.

BIOLOGY PLUS

33 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USOE

TITLE NO. 176150/RL *RENTAL* *SALE*

PRESENTS THE TRADITIONAL SUBJECT MATTER OF BIOLOGY, WITH THE ADDITIONAL SERIES OF STUDENT LABORATORY AND FIELD EXPERIENCES.

BIOMECHANICAL PRINCIPLES OF FIXED PARTIAL DENTURE PROSTHODONTICS, PT 1

45 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USVA

TITLE NO. 176125/RL *SALE*

DEMONSTRATES THE DESIRABILITY OF OBSERVING SOUND PRINCIPLES IN THE PLANNING AND CONSTRUCTION OF CROWN AND BRIDGE FIXED DENTURE PROSTHESES SO THAT THESE RESTORATIONS MAY SERVE EFFECTIVELY AS REPLACEMENTS FOR MISSING TEETH AND IN THE PRESERVATION OF THE REMAINING TEETH AND OTHER ORAL TISSUES. THE ENGINEERING PRINCIPLES RELATING TO CAVITY PREPARATION AND FIXED PARTIAL DENTURE PROTHESES ARE SHOWN BY THE USE OF ILLUMINATED, CLEAR PLASTIC MODELS.

BIOMECHANICAL PRINCIPLES OF FIXED PARTIAL DENTURE PROSTHODONTICS, PT 2

30 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USVA

TITLE NO. 176126/RL *SALE*

DEMONSTRATES THE DESIRABILITY OF OBSERVING SOUND PRINCIPLES IN THE PLANNING AND CONSTRUCTION OF CROWN AND BRIDGE FIXED DENTURE PROSTHESES SO THAT THESE RESTORATIONS MAY SERVE EFFECTIVELY AS REPLACEMENTS FOR MISSING TEETH AND IN THE PRESERVATION OF THE REMAINING TEETH AND OTHER ORAL TISSUES. THE ENGINEERING PRINCIPLES RELATING TO CAVITY PREPARATION AND FIXED PARTIAL DENTURE PROTHESES ARE SHOWN BY THE USE OF ILLUMINATED, CLEAR PLASTIC MODELS.

BIOPSY PROCEDURES IN ORAL DIAGNOSIS

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 007749/RL *SALE*

DESCRIBES INDICATIONS AND TECHNIQUES FOR BIOPSY IN DIAGNOSING ORAL CAVITY LESIONS. DEMONSTRATES SURGICAL PROCEDURES AND EQUIPMENT FOR EXCISIONAL AND INCISIONAL BIOPSY.

BIOSATELLITE PROGRAM, THE - BETWEEN THE ATOM AND THE STAR

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USNASA

TITLE NO. 000369/RL *SALE*

SHOWS WHY AN ORBITING SATELLITE IS 'WEIGHTLESS' AND HOW BIOLOGICAL EXPERIMENTS PERFORMED IN A WEIGHTLESS LABORATORY MAY REVEAL IMPORTANT INFORMATION ABOUT BASIC LIFE PROCESSES.

CLEARED FOR TV.

BIRD AIRCRAFT STRIKE HAZARDS

11 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 176155/RL *SALE*

REVIEWS BIRD STRIKE HAZARDS TO AIRCRAFT AND AIRCREWS. SHOWS CANOPY AND FUSELAGE DAMAGE TO SEVERAL AIRCRAFT AND CITES LOSS OF SEVERAL LIVES. DISCUSSES RATIOS OF GIVEN BIRD WEIGHTS, AIRCRAFT SPEEDS, AND POUNDS OF IMPACT PRESSURE. CITES CRITICAL GEOGRAPHICAL AREAS DURING MIGRATING SEASONS AND AT CERTAIN TIMES OF DAY. OFFERS HELPFUL SUGGESTIONS FOR AVOIDING STRIKES.

CLEARED FOR TV.

BIRMINGHAM AIR EPISODE

7 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. 005068/RL *SALE*

DESCRIBES ACTIONS TAKEN BY ENVIRONMENTAL PROTECTION AGENCY TO COMBAT AND EXTREMELY HEAVY AIR INVERSION OVER BIRMINGHAM, AL, IN NOVEMBER OF 1971. INCLUDES ACTIONS RESULTING INTHE CLOSING OF INDUSTRIAL PLANTS TO REDUCE THE AIR POLLUTION.

BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING...

9 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVADT

TITLE NO. 006420/RL *SALE*

FULL TITLE--BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING DEVICE - ANTERIOR TEETH. SHOWS HOW THE RINN BISECTING ANGLE INSTRUMENTS AND A CIRCULAR METAL TUBE ARE USED TO PRODUCE ANTERIOR TEETH IMAGES OF CORRECT LONGITUDINAL DIMENSION. SHOWS RADIOGRAPHS OF THIS TECHNIQUE.

BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN RECTANGULAR POSITIONING INDICATING...

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVADT

TITLE NO. 006422/RL *SALE*

FULL TITLE--BISECTING ANGLE INTRA-ORAL RADIOGRAPHY WITH RINN RECTANGULAR POSITIONING INDICATING DEVICE - ANTERIOR TEETH. SHOWS HOW THE RINN RECTANGULAR POSITIONING INDICATING DEVICE AUTOMATICALLY OBTAINS THE

CORRECT HORIZONTAL AND VERTICAL ANGULATION IN APPLYING THE BISECTING ANGLE PRINCIPLE FOR INTRA-ORAL RADIOGRAPHY. ALSO SHOWS HOW A RECTANGULAR TUBE IS USED TO REDUCE THE AMOUNT OF RADIATION RECEIVED BY THE PATIENT.

BITEWING RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING DEVICE CONVENTIONAL...

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 002672/RL *SALE*

FULL TITLE: BITEWING RADIOGRAPHY WITH RINN CIRCULAR POSITIONING INDICATING DEVICE - CONVENTIONAL AND MODIFIED. DEMONSTRATES A METHOD OF MODIFYING THE FILM HOLDING PORTION OF THE EQUIPMENT TO PROVIDE ADEQUATE COVERAGE OF CRESTAL BONE LEVELS IN CONDITIONS OF ADVANCED BONE RESORPTION.

BITEWING RADIOGRAPHY WITH RINN RECTANGULAR POSITIONING INDICATING DEVICE

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVADT

TITLE NO. 006418/RL *SALE*

DEMONSTRATES HOW THE POSITIONING INDICATING DEVICE AUTOMATICALLY INDICATES THE CORRECT BEAM-TEETH ALIGNMENT, ELIMINATES CONE CUTTING, AND CORRECTLY RECORDS THE EMBRASURES AND CONTACT AREAS.

BITTER AND THE SWEET, THE

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007053/RL *SALE*

DISCUSSES TECHNICAL ASPECTS OF DESALTING WATER, AND PRESENTS A CAPSULE REPORT ON THE STATUS OF COMMERICAL DESALTING IN THE WESTERN HEMISPHERE. RELATES THE NEED TO EMPLOY ENERGY FOR DESALTING AS THE DEMAND FOR FRESH WATER GROWS.

BLACK CURTAIN, THE

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 179248/RL *SALE*

TELLS THREE STORIES--A BLIND MUSICIAN PLAYS THE PIANO AND TELLS OF HIS REHABILITATION, A BLIND EXECUTIVE SHOWS HIS COLLECTION OF OBJECTS OF BEAUTY, AND A BLIND WOMAN DEMONSTRATES VARIOUS DEVICES THAT AID THE BLIND.

FROM THE *TO LIVE AGAIN* SERIES.

BLACKSMITH, THE - CALCULATING AND BENDING RINGS AND LINKS

21 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 179690/RL *SALE*

TEACHES ELEMENTARY SHIPSMITHING, INCLUDING LINEAR CALCULATION OF STOCK, FORMING OF RINGS AND LINKS, FORGE WELDING, AND THE USE OF COMMON BLACKSMITH'S HAND TOOLS.

FROM THE *SHIPBUILDING SKILLS* SERIES.

BLACKSMITH, THE - CALCULATING AND FORGING A DECK SOCKET WRENCH

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 179692/RL *SALE*

SHOWS THE STEPS TAKEN IN FORGING A DECK SOCKET WRENCH FROM READING THE BLUEPRINT AND SELECTING THE STOCK TO FORGING AND FINISHING.

FROM THE *SHIPBUILDING SKILLS* SERIES.

BLANKET FOR SURVIVAL

24 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USFAA

TITLE NO. 179715/RL *SALE*

DEMONSTRATES A SUCCESSFUL TECHNIQUE FOR COMBINING MAJOR AIRCRAFT FIRES BASED ON THE PREMISES OF REACHING THE FULL LENGTH OF THE FUSELAGE, COOLING THE METAL, AND BLANKETING THE FIRE AREA.

CLEARED FOR TV.

BLANKING SHEET METAL ON THE SQUARING SHEAR

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 179725/RL *SALE*

DESCRIBES HOW TO LAY OUT TAPERED BLANKS ON AN ALUMINUM SHEET, SET UP A HAND-OPERATED SQUARING SHEAR, USE HOLDDOWNS AND TREADLE, AND CHECK AND TRIM BLANKS.

FROM THE *AIRCRAFT WORK* SERIES. BLANKING SHEET METAL, NO. 1.

BLANKING SHEET METAL WITH HAND SNIPS

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 179750/RL *RENTAL* *SALE*

SHOWS CARE AND ADJUSTMENT OF SHEET METAL SNIPS, PROPER SELECTION OF SNIPS, HOW TO REMOVE BURRS AND CUT A STRAIGHT LINE, INSIDE CIRCLE, AND OUTSIDE CIRCLE.

FROM THE *AIRCRAFT WORK* SERIES. BLANKING SHEET METAL, NO. 2.

BLANKING WITH ROTARY AND HIGH SPEED SHEARS

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 179755/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP ROTARY AND HIGH-SPEED SHEARS, MAKE TEST CUTS, AND OPERATE THE SHEARS FOR PRODUCTION RUNS.

FROM THE *AIRCRAFT WORK* SERIES. BLANKING SHEET METAL, NO. 4.

BLANKING WITH THE SWING ARM ROUTER

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 179757/RL *RENTAL* *SALE*

SHOWS HOW TO OPERATE A SWING-ARM ROUTER, SET UP THE WORK AND TEMPLATE FOR ROUTING, CHANGE ROUTER BITS, AND ROUT INTERNAL AND EXTERNAL CONTOURS.

FROM THE *AIRCRAFT WORK* SERIES. BLANKING SHEET METAL, NO. 3.

BLASTOMYCES DERMATITIDIS

6 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. C02002/RL *SALE*

ILLUSTRATES CLINICAL SIGNS AND HISTOLOGIC ASPECTS OF BLASTOMYCES DERMATITIDIS, AND TECHNIQUES USED IN THE MICROSCOPIC EXAMINATION OF SPECIMENS.

FROM THE *LABORATORY IDENTIFICATION OF SYSTEMIC FUNGI* SERIES.

BLEACHING THE ENDODONTICALLY TREATED DISCOLORED TOOTH

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 002947/RL *SALE*

DEMONSTRATES BLEACHING THE DISCOLORED ANTERIOR TOOTH WITH A POWERFUL OXIDIZING OR REDUCING AGENT.

BLEEDING AND BANDAGING

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 179790/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BLEEDING AND SHOCK

51 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005494/RL *RENTAL* *SALE*

REVIEWS THE ANATOMY OF THE VASCULAR SYSTEM AND THREE FUNCTIONS OF THE BLOOD. DISCUSSES THE TYPES OF BLEEDING AND METHODS USED TO CONTROL IT. DESCRIBES SIGNS AND SYMPTOMS OF INTERNAL BLEEDING AND SHOCK. SHOWS CORRECTIVE MEASURES IN TREATMENT AND PREVENTION OF INTERNAL BLEEDING AND SHOCK.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

BLIND RIVETING

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 179820/RL *RENTAL* *SALE*

DISCUSSES THE NECESSITY FOR BLIND RIVETING. DEMONSTRATES HOW TO RIVET PARTS THAT ARE COMPLETELY BLIND AND HOW TO USE SPECIAL TOOLS AND RIVETS IN BLIND RIVETING JOBS.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 8.

BLOCK THAT TERMITE

20 MIN, 16MM FILM, OPT. SD, B&W 1940

PRODUCER USDA

TITLE NO. 180001/RL *SALE*

SHOWS CONSTRUCTION PROCEDURES TO PREVENT RAVAGES OF TERMITES IN NEW BUILDINGS. PORTRAYS MEASURES WHICH CAN PREVENT FURTHER DAMAGE IN INFECTED BUILDINGS.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BLOCKING OSCILLATOR

36 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 180120/RL *SALE*

IDENTIFIES THE BLOCKING OSCILLATOR AND POINTS OUT ONE USE OF THE CIRCUIT. EXPLAINS THE THEORY OF OPERATION, BY USE OF THE CIRCUIT, AND SHOWS SIGNIFICANT WAVESHAPES. DEFINES UNDER, OVER, AND CRITICAL DAMPING, AND SHOWS THE PROPER AMOUNT OF DAMPING FOR THE BLOCKING OSCILLATOR. SHOWS WAVESHAPES ON AN OSCILLOSCOPE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BLOCKING OSCILLATOR - TSTR

39 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 180121/RL *SALE*

GIVES A DETAILED EXPLANATION OF THE CIRCUIT OPERATION, STRESSING THE PURPOSE OF EACH COMPONENT. SHOWS OUTPUT WAVESHAPES, EMPHASIZING PHASE RELATIONSHIPS AND THE EFFECT OF VARYING CIRCUIT COMPONENTS ON FREQUENCY, PULSE WIDTH, AND REST TIME.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BLOCKING OSCILLATOR - VT

36 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 180123/RL *RENTAL* *SALE*

DISCUSSES CHARACTERISTICS OF RECTANGULAR PULSES. STATES THE PURPOSE OF CIRCUIT COMPONENTS AND EXPLAINS THE OPERATION OF A CIRCUIT. MAKES A DETAILED ANALYSIS OF CIRCUIT WAVESHAPES, DEFINES THE THREE TYPES OF DAMPING, AND EXPLAINS TWO METHODS OF OBTAINING STABILITY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BLONDES PREFER GENTLEMEN

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005551/RL *SALE*

SHOWS PROPER AND IMPROPER ETIQUETTE ON A DINNER DATE.

BLOOD COLLECTION FOR PEDIATRIC TESTS

5 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 180191/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR TAKING BLOOD SPECIMENS FROM VERY YOUNG INFANTS FOR PHENYLALAMINE TESTING AND OTHER PEDIATRIC SERUM TESTS. DEMONSTRATES PROPER TECHNIQUES IN USING THE RASMUSSEN DISPOSABLE BOTTLE COLLECTOR. SHOWS THE METHOD FOR SHIPPING SERUM TO THE LABORATORY.

BLOOD GASES

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USNMAC

TITLE NO. 005843/RL *SALE*

DEALS WITH THE BALANCE WHICH EXISTS BETWEEN THE PO2 AND THE PCO2 AT VARIOUS STATES OF ALVEOLAR VENTILATION.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BLOOD PRESSURE READINGS

29 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USNMAC

TITLE NO. 180235/RL *SALE*

SHOWS A SERIES OF ACTUAL BLOOD PRESSURE MEASUREMENTS WITH THE SPHYGMOMANOMETER AND STETHOSCOPE. EACH SCENE SHOWS THE MERCURY BEING LOWERED IN A MANOMETER AND THE SOUND TRACK GIVES THE ACCOMPANYING SOUNDS. THE AUDIENCE IS ASKED TO FILL OUT A TEST SHEET AS GIVEN SUBJECTS ARE REPEATED AT RANDOM IN 15 SEQUENCES.

BLOOD PRESSURE READINGS

19 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USPHS

TITLE NO. 180234/RL *SALE*

SHOWS A MANOMETER WITH ACCOMPANYING, SYNCHRONOUS KORATKOFF SOUND. FOURTEEN BLOOD PRESSURE CASES ARE PRESENTED FOLLOWED BY A PAUSE FOR OBSERVER TO WRITE INTERPRETATION OF BLOOD PRESSURE READING.

BLOOD TRANSFUSION FOR THE VETERAN PATIENT

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005552/RL *SALE*

DEMONSTRATES THE POLICIES AND PROCEDURES OF BLOOD TRANSFUSION IN THE VETERANS ADMINISTRATION. STATES THAT THE ADMINISTRATION FORMS ARE THOSE OF THE FEDERAL GOVERNMENT AND DO NOT NECESSARILY APPLY TO OTHER HOSPITALS.

BLOOD, INK, AND OIL

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009653/RL *SALE*

COMBINES PAINTINGS FROM THE NAVY'S COMBAT ART CENTER, WASHINGTON, DC, INTERVIEWS WITH ARTISTS, AND HISTORICAL FOOTAGE TO PRESENT A GRAPHIC PORTRAIT OF COMBAT ARTISTS WHO SERVED WITH THE NAVY DURING WORLD WAR II.

BLUE

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 180440/RL *RENTAL* *SALE*

SHOWS WHAT ADDICTION IS LIKE FOR THE BLACK PERSON. RECONSTRUCTS THE PAST OF A YOUNG BLACK ADDICT, PORTRAYING THE HARDSHIPS, MISERY AND DESPAIR CONNECTED WITH THE LIFE OF A DRUG ADDICT. RECOMMENDED FOR BLACK AUDIENCES.

BLUE ON ICE

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009632/RL *SALE*

PRESENTS AN ACTION STUDY OF THE NAVY BOBSLED TEAM AT LAKE PLACID, NY, BEFORE AND DURING THE 2- AND 4-MAN NORTH AMERICAN BOBSLED CHAMPIONSHIP.

PREPRINT--A AND B ROLLS, INTERNEG AND A-WIND NEG TRACK, AND B-WIND NEG TRACK. NO PRINTS ARE AVAILABLE FOR RENTAL AT THIS TIME. BY L WILLIAMS, 11/17/75.

BLUE PLANET

11 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 000223/RL *SALE*

PRESENTS AN OVERVIEW OF SKYLAB, THE SPACE SHUTTLE, AND THE U S AND USSR LINK-UP IN SPACE.

BMEP LIMITER

10 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 180760/RL *SALE*

EXPLAINS HOW THE GOVERNOR OPERATES FOR NORMAL AND LOW SPEEDS. SHOWS HOW THE BMEP LIMITER FUNCTIONS WHEN FUEL IS ON AND OFF, HOW IT REDUCES THE FUEL SUPPLY TO AN OVERLOADED ENGINE, AND HOW IT GOES OUT OF POSITION WHEN THE FULL OPERATION IS COMPLETED.

FROM THE *DIESEL ENGINE* SERIES. MARQUETTE HYDRAULIC GOVERNOR, PT 3.

BOARDING PROCEDURES

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USCG

TITLE NO. 002003/RL *SALE*

PRESENTS A TYPICAL BOARDING SITUATION IN WHICH AN EXPERIENCED COAST GUARD BOATING SAFETY OFFICER STOPS A SPEEDING PLEASURE BOAT, BOARDS, EXAMINES THE FEDERALLY REQUIRED SAFETY EQUIPMENT AND ISSUES A CITATION. INTENDED FOR USE IN TRAINING MARINE LAW ENFORCEMENT PERSONNEL.

BOATING SAFETY, PT B, COURTESY AFLOAT

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USCG

TITLE NO. 180655/RL *SALE*

COURTEOUS AND SAFE OPERATION IN SWIMMING AND FISHING AREAS, AND KEEPING AWARE OF WEATHER CONDITIONS. THIS FILM IS DESIGNED FOR USE BY ALL BOATMEN, BUT PARTICULARLY FOR THOSE WHO OPERATE LESS-THAN-26-FOOT BOATS.

BOATING SAFETY, PT C, SAFETY EQUIPMENT

16 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USCG

TITLE NO. 180657/RL *SALE*

DEMONSTRATES PROPER EQUIPMENT AND ITS CORRECT UTILIZATION ABOARD PLEASURE CRAFT, INCLUDING VARIOUS TYPES OF LIFE PRESERVERS, SIGNALING, ANCHOR, AND OTHER DEVICES CALCULATED TO INCREASE BOATING KNOWLEDGE.

CLEARED FOR TV.

BODY MECHANICS

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 181427/RL *SALE*

SHOWS LIFTING TECHNIQUES USED BY PHYSICAL THERAPISTS. EMPHASIZES THE USE OF PROPER BODY MECHANICS AS A PROTECTION TO BOTH PATIENT AND THERAPIST.

BOILER REPAIR, WATER SIDE - CLOSING THE BOILER

10 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181603/RL *SALE*

SHOWS HOW TO CLOSE THE BOILER AND PREPARE IT FOR SERVICE AGAIN AFTER ALL NECESSARY INSPECTIONS HAVE BEEN MADE TO THE WATER SIDES, INCLUDING INSPECTION AND AND REPLACEMENT OF FAULTY TUBES.

BOILER REPAIR, WATER SIDE - INTRODUCTION

9 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181600/RL *SALE*

GIVES AN INTRODUCTION TO BASIC PROBLEMS AND CONDITIONS LEADING TO BOILER REPAIRS, BOTH WATER SIDE AND FIRE SIDE.

BOILER REPAIR, WATER SIDE - REMOVING BOILER TUBES

10 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181601/RL *SALE*

SHOWS PROPER TOOLS, MATERIALS, METHODS, PRECAUTIONS, AND OVERALL CONDITIONS FOR REPLACING BOILER TUBES. STRESSES SAFETY PRECAUTIONS.

BOILER REPAIRS, FIRE SIDE - BUILDING WALLS AND FLOORS

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181500/RL *SALE*

SHOWS THE MATERIALS AND METHODS TO BE UTILIZED IN BUILDING WALLS AND FLOORS IN THE FIRE SIDE OF THE BOILER.

BOILER REPAIRS, FIRE SIDE - HIGH TEMPERATURE CASTABLE REFRACTORIES

14 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181503/RL *SALE*

EXPLAINS THE USE OF HIGH TEMPERATURE CASTABLE REFRACTORY AND CASTABLE CHROME ORE, CONDITIONS NECESSARY FOR THEIR UTILIZATION, AND ALL NECESSARY STEPS FOR APPLICATION, FROM PRE-MIXING OF MATERIALS TO AIR-DRYING AND BAKING-OUT.

BOILER REPAIRS, FIRE SIDE - INSTALLING PLASTIC CHROME

5 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 001642/RL *SALE*

SHOWS HOW TO APPLY PLASTIC CHROME ORE IN A BOILER THROUGH THE PORTRAYAL OF AN ACTUAL INSTALLATION FROM BEGINNING TO END. STRESSES CAREFUL PROCEDURES AND SAFETY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BOILER REPAIRS, FIRE SIDE - INSTALLING PLASTIC FIRE BRICK

7 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 181510/RL *SALE*

DISCUSSES CONDITIONS FOR USING PLASTIC FIREBRICK, AND SHOWS THE STEP-BY-STEP METHOD OF APPLYING THIS MATERIAL. EXPLAINS ITS ADVANTAGES AND DISADVANTAGES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BOILER REPAIRS, WATER SIDE - REPLACING BOILER TUBES

8 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 000370/RL *SALE*

SHOWS HOW TO REPLACE BOILER TUBES AFTER THEY HAVE BEEN PROPERLY REMOVED AND INSPECTED FOR POSSIBLE FAULTS IN OPERATION AND SAFETY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BOILERS AND THEIR OPERATION - ALKALINITY TEST

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 181606/RL *SALE*

DESCRIBES THE PROCEDURE FOR PREPARING THE CHEMICALS AND CONDUCTING THE ALKALINITY TEST.

BOILERS AND THEIR OPERATION - BOILER WATER SAMPLING

8 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 181620/RL *SALE*

SHOWS HOW WATER SAMPLES ARE TAKEN FROM MARINE BOILERS.

BOILERS AND THEIR OPERATION - BOILER WATER CHEMICAL TREATMENT

21 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 181610/RL *SALE*

SHOWS HOW TO PREPARE THE CHEMICALS AND ADD THEM TO THE BOILER FOR THE WATER CHEMICAL TREATMENT.

BOILERS AND THEIR OPERATION - CHEMICAL CLEANING OF BOILER WATERSIDES

24 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 005553/RL *SALE*

SHOWS HOW TO USE SOLID DESCALANT FOR CHEMICAL CLEANING OF WATERSIDES IN MAIN PROPULSION BOILERS.

BOILERS AND THEIR OPERATION - CHLORIDE TEST

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 006617/RL *SALE*

BOILERS AND THEIR OPERATION - COMBUSTION CONTROL

19 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 005554/RL *SALE*

SHOWS HOW AIRFLOW AND FUEL REQUIRED FOR COMBUSTION ARE CONTROLLED BY HAGEN, MASON-NEILAN, GENERAL REGULATOR, AND BAILEY CONTROLS.

BOILERS AND THEIR OPERATION - FEEDWATER REGULATORS, ONE AND TWO ELEMENT TYPES

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 006618/RL *SALE*

BOILERS AND THEIR OPERATION - HARDNESS TEST

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005555/RL *SALE*

ILLUSTRATES THE PROPER PERFORMANCE OF THE HARDNESS TEST ON BOILER WATER AND SEA WATER.

BOILERS AND THEIR OPERATION - HOW BOILERS WORK

15 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 005556/RL *SALE*

ILLUSTRATES THE STEAM CYCLE, PRINCIPLES OF BOILER OPERATION, EFFECTS OF TOO LITTLE OR TOO MUCH AIR, EFFECTS OF FEEDWATER TEMPERATURE, AND DEPOSITS IN WATER AND ON FIRESIDES OF BOILER.

BOILERS AND THEIR OPERATION - HOW FUEL OIL BURNERS WORK

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 005557/RL *SALE*

ILLUSTRATES MECHANICAL ATOMIZING BURNERS, PRESSURE ATOMIZERS WITH RETURN FLOW, ROTATING CUP BURNERS, AND STEAM ATOMIZING BURNERS.

BOILERS AND THEIR OPERATION - LIGHTING OFF PROCEDURES

13 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 005558/RL *SALE*

SHOWS HOW TO LIGHT OFF BOILERS UNDER NORMAL AND COLD SHIP CONDITIONS.

BOILERS AND THEIR OPERATION - OPERATION

14 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 005559/RL *SALE*

SHOWS HOW TO OPERATE BOILERS PROPERLY AND SAFELY.

BOILERS AND THEIR OPERATION - PHOSPHATE TEST

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 181622/RL *SALE*

DEMONSTRATES THE USE OF THE TAYLOR COMPARATOR KIT IN PERFORMING THE PHOSPHATE TEST ON MARINE BOILERS. ALSO SHOWS HOW TO PREPARE THE BOILER WATER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BOILERS AND THEIR OPERATION - SECURING

5 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 005560/RL *SALE*

SHOWS HOW TO SECURE BOILERS SAFELY.

BOILERS AND THEIR OPERATION - THE CONDUCTIVITY TEST

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005561/RL *SALE*

ILLUSTRATES THE PROCEDURES FOR TESTING THE CONDUCTIVITY OF WATER.

BOILERS AND THEIR OPERATION - TYPES OF NAVAL BOILERS

14 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 008417/RL *SALE*

DESCRIBES THE SPECIAL CHARACTERISTICS OF THE FOLLOWING BOILER TYPES--3-DRUM A - D - DE - 2-FURNACE, SINGLE-UPTAKE, SUPERHEAT CONTROL - HEADER SINGLE PASS - AND HEADER 3-PASS.

BOLD DECISIONS

27 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 181640/RL *RENTAL* *SALE*

TRACES THE HISTORY OF AVIATION FROM ITS BEGINNING THROUGH THE MAJOR WARS. FOCUSES PRIMARILY ON CONTRIBUTIONS OF AMERICAN LEADERS TO THE PROGRESS AND DEVELOPMENT OF AVIATION AND TO CREATION OF A HERITAGE OF WHICH THE AIR FORCE IS PROUD.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

BOMB SQUAD

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 181648/RL *SALE*

PORTRAYS THE TRAINING FACILITIES LOCATED AT THE NAVAL ORDNANCE STATION, INDIANHEAD, MARYLAND, NAVAL STATION, KEY WEST, FLORIDA AND NAVAL STATION, WASHINGTON, D C. ALSO SHOWS PROBLEMS INVOLVING THE LOCATION AND DISARMAMENT OF EXPLOSIVE DEVICES BY EXPLOSIVE ORDNANCE DISPOSAL TEAMS.

BOMEX

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNOAA

TITLE NO. 002004/RL *SALE*

DESCRIBES THE UNIQUE SERIES OF STUDIES OF THE WEATHERMAKING INTERACTION BETWEEN THE TROPICAL ATLANTIC OCEAN AND THE ATMOSPHERE MADE DURING THE 1969 BARBADOS OCEANOGRAPHIC AND METEROGICAL EXPERIMENT.

BONDED THIN CONCRETE RESURFACING

14 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 182040/RL *RENTAL* *SALE*

DESCRIBES A NEW METHOD OF RESURFACING RUNWAYS WHICH INCLUDES CLEANING THE RUNWAY OF DEBRIS, OIL, AND GREASE. DEMONSTRATES THOROUGHLY WETTING DOWN THE RUNWAY, USING FOAMING MURIATIC ACID TO PROVIDE A STRONG BOND BETWEEN OLD AND NEW CONCRETE - MIXING AND TESTING AGGREGATE - LOCATING FORMS, SPREADING SPECIAL BONDING MORTAR, AND LOCATING NEW JOINTS OVER OLD.

BONUS FOR PUERTO RICO - BOILING NUCLEAR SUPERHEAT REACTOR

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001445/RL *RENTAL* *SALE*

DESCRIBES THE CONSTRUCTION AND INITIAL OPERATION OF A SMALL, UNIQUE NUCLEAR POWER STATION, THE BOILING NUCLEAR SUPERHEAT REACTOR, IN PUERTO RICO. COMPARES THIS TYPE OF REACTOR WITH OTHER TYPES AND POINTS OUT THE POSSIBLE ADVANTAGES. ANIMATED.

PRODUCED IN COOPERATION WITH THE PUERTO RICO WATER RESOURCES AUTHORITY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

BOOKED FOR SAFEKEEPING

33 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 182350/RL *SALE*

DEMONSTRATES THE PROPER MANAGEMENT OF MENTALLY ILL PERSONS BY MEMBERS OF THE LARGE CITY POLICE DEPARTMENT TO PREPARE THE MENTALLY ILL PERSONS FOR THEIR SUBSEQUENT MEDICAL TREATMENT.

BOOKS FOR EVERYONE

10 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 182550/RL *RENTAL* *SALE*

SHOWS HOW THE MANUFACTURE AND DISTRIBUTION OF MILLIONS OF PAPER-BOUND BOOKS IN AMERICA MAKES VARIOUS TYPES OF PUBLICATIONS EASILY AVAILABLE FOR EDUCATION OR ENTERTAINMENT.

BORING HOLES WITH OFFSET BORING HEAD

28 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 182950/RL *RENTAL* *SALE*

EXPLAINS HOW TO MOUNT THE WORKPIECE ON THE MILLING MACHINE TABLE, HOW TO BORE WITH AN OFFSET BORING HEAD, AND HOW TO USE PLUG GAGES AND A MICROMETER TO CHECK THE CENTER DISTANCE BETWEEN THE HOLES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 7.

BORING TO CLOSE TOLERANCES

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 182975/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT AND ADJUST THE BRASS VALVE BONNET IN A RING FIXTURE, HOW TO ROUGH- AND FINISH-FACE THE HUB, HOW TO ROUGH- AND FINISH-BORE THE HOLE TO CLOSE TOLERANCES, AND HOW TO PREVENT BELLMOUTH WHEN BORING.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 11.

BOUGAINVILLE

9 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 183625/RL *SALE*

REPORTS THE LANDING OPERATION AND SUBSEQUENT CAPTURE OF BOUGAINVILLE IN 1943 BY THE AMERICAN 37TH DIVISION, 14TH CORPS, AND 3RD MARINE DIVISION.

FROM THE *HISTORICAL REPORTS* SERIES.

BOUNDARIES OF THE CAROTID TRIANGLE

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 183750/RL *SALE*

DEMONSTRATES THE BOUNDARIES OF THE CAROTID TRIANGLE.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

BOVINE CONTAGIOUS PLEUROPNEUMONIA

28 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USDA

TITLE NO. 000712/RL *SALE*

REPORTS THE INCIDENCE OF THIS DESTRUCTIVE DISEASE OF CATTLE AND DEPICTS A DETAILED STUDY OF TISSUE AND ORGANS AFFECTED BY THE DISEASE. SHOWS HOW THIS DISEASE THAT THREATENED THE AMERICAN CATTLE INDUSTRY 70 YEARS AGO IS CONTROLLED BY VACCINATION AND OTHER MEASURES IN AUSTRALIA.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BRANDED IMPERFECT

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOHD

TITLE NO. 008745/RL *SALE*

SHOWS THE PROGRESS OF A YOUNG CONSTRUCTION WORKER WHO SUFFERS HIS FIRST EPILEPTIC SEIZURE ON THE JOB. TRACES HIS DIAGNOSIS, ADAPTION TO HIS CONDITION, AND HIS DIFFICULTY IN FINDING NEW EMPLOYMENT. ATTEMPTS TO REMOVE THE STIGMA SURROUNDING EPILEPTIC PERSONS AND TO EXPLORE THEIR FEELINGS.

PRODUCED IN COOPERATION WITH THE EPILEPSY FOUNDATION.

CLEARED FOR TV.

BRAZING CARBIDE TOOLS

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 186350/RL *RENTAL* *SALE*

PRESENTS THE CHARACTERISTICS OF CARBIDE TOOLS. EXPLAINS HOW TO BRAZE CARBIDE TOOLS WITH SILVER SOLDER, MAKE A SANDWICH BRAZE, BRAZE BY OTHER METHODS, AND REMOVE THE CARBIDE TIP FROM THE SHANK.

FROM THE *CARBIDE CUTTING TOOLS* SERIES. NO. 1.

BRAZING FLANGES WITH SILVER SOLDER

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 186355/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO FIT TUBING AND SILVER BRAZING FLANGES, APPLY FLUX, APPLY HEAT TO

DRAW SILVER SOLDER IN AND OUT, AND CLEAN FLANGES AFTER SOLDERING.

FROM THE *SHIPBUILDING SKILLS* SERIES. COPPERSMITHING, NO. 3.

BRAZING FLANGES WITH SPELTER

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 186360/RL *RENTAL* *SALE*

ILLUSTRATES HOW COPPER TUBING IS PREPARED FOR FLANGES, HOW FLANGES ARE FILLED FOR BRAZING, AND HOW TUBE AND FLANGES ARE PREPARED FOR INSTALLATION ON THE HULL.

FROM THE *SHIPBUILDING SKILLS* SERIES. COPPERSMITHING, NO. 2.

BREAK BULK OPERATION, THE

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008654/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE AND TO PROMOTE WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE BREAK BULK OPERATION IN THE LONGSHORE INDUSTRY.

96 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

BREAKBONE FEVER, 'DENGUE'

8 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 186650/RL *SALE*

SHOWS EFFECTIVENESS OF MOSQUITO CONTROL IN CHECKING THE INCIDENCE OF DENGUE IN THE SOUTHWEST PACIFIC.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *MEDICINE IN ACTION* SERIES. NO. 3.

BREAKTHROUGH - SEARCH FOR KNOWLEDGE

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 187105/RL *RENTAL* *SALE*

REPORTS ON THE AIR FORCE'S BASIC RESEARCH PROGRAM. ILLUSTRATES HOW THIS PROGRAM, UNDER THE JURISDICTION OF THE OFFICE OF AEROSPACE RESEARCH, PROVIDES AN ENDLESS SOURCE OF KNOWLEDGE TO FURTHER OUR SPACE EFFORTS AND TO INSURE OUR NATIONAL SECURITY AND AEROSPACE SUPREMACY.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BREAKTHROUGH TO PROGRESS

25 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 187100/RL *SALE*

PLANT MANAGER WALTER BRITT, AGGRESSIVE BUT IDEA-RESISTANT, LEARNS THE VALUE OF EMPLOYEE SUGGESTIONS WHEN SERIOUS OPERATIONAL PROBLEMS BOG DOWN PRODUCTION SCHEDULES.

CLEARED FOR TV.

BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE

11 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USNMAC

TITLE NO. 003119/RL *SALE*

DISCUSSES THE INCIDENCE OF BREAST CANCER, THE PHYSICIAN'S ROLE IN ENCOURAGING THE PATIENT TO HAVE REGULAR BREAST EXAMINATIONS, AND THE VALUE OF MAMMOGRAPHY IN THE DIAGNOSIS AND MANAGEMENT OF BREAST PROBLEMS.

56 SLIDES. PRODUCED IN COOPERATION WITH THE CANCER CONTROL PROGRAM, U S PUBLIC HEALTH SERVICE. PREVIOUSLY THIS HAS BEEN LISTED AS 'BREAST DISEASES, THEIR IMPORTANCE ON YOUR DAILY PRACTICE.'

FROM THE *MAMMOGRAPHY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BREATH IN TIME, A

27 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USBM

TITLE NO. 003566/RL *SALE*

SHOWS MANY SITUATIONS WHERE THE PROMPT APPLICATION OF ARTIFICIAL RESPIRATION CAN SAVE A LIFE. THE VARIOUS METHODS OF ARTIFICIAL RESPIRATION, MOUTH-TO-MOUTH, HOLGER-NIELSON, SHAEFER AND SYLVESTER ARE DEMONSTRATED, WITH EMPHASIS ON THE MOUTH-TO-MOUTH METHOD.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

BREATH TEST FOR ALCOHOL

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USDOPP

TITLE NO. 009398/RL *SALE*

PRESENTS THE PHYSIOLOGICAL EFFECTS OF ALCOHOL CONSUMPTION AND ITS RELATIONSHIP TO THE OPERATION OF THE BREATHALYZER.

PRODUCED THROUGH A GRANT WITH THE INDIANAPOLIS ALCOHOL SAFETY ACTION PROJECT.

BREATHE AND LIVE

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USMESA

TITLE NO. 009125/RL *SALE*

SHOWS WHY THE MINE VENTILATION SYSTEM IS THE UNDERGROUND MINER'S PERSONAL LIFELINE. SHOWS COMPONENTS OF MINE VENTILATION SYSTEMS, AND EMPHASIZES THE IMPORTANCE OF GOOD MAINTENANCE. STRESSES THE NEED FOR FREQUENT SAFETY CHECKS WITH INSTRUMENTS THAT MEASURE THE QUALITY AND QUANTITY OF VENTILATING AIR.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINSTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

BRIAN AT SEVENTEEN

30 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USNIMH

TITLE NO. 002005/RL *RENTAL* *SALE*

PRESENTS AN ADOLESCENT'S VIEW OF HIS EDUCATIONAL NEEDS AND HOW SCHOOL IS AND IS NOT FULFILLING THEM. GIVES A PERSPECTIVE OF HIS EDUCATIONAL EXPERIENCE, HIS PARENTS, AND LIFE IN GENERAL.

FROM THE *SOCIAL SEMINAR* SERIES.

BRIDGE RECTIFIER - VACUUM TUBE

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 187700/RL *SALE*

DEVELOPS A KNOWLEDGE OF THE VACUUM TUBE BRIDGE RECTIFIER BY COMPARING IT TO THE SOLID STATE BRIDGE RECTIFIER. DISCUSSES CIRCUIT COMPONENTS AND TRACES CURRENT FLOW. INCLUDES PEAK IN, PEAK OF THE SECONDARY, PEAK OUTPUT, AND PEAK INVERSE. SHOWS THE MOST COMMON SYMPTOMS OF MALFUNCTION IN THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BRIDGE RECTIFIERS

34 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 187707/RL *SALE*

TRACES THE DEVELOPMENT OF THE BRIDGE RECTIFIER, SHOWING HOW THE OUTPUT VOLTAGE IS AFFECTED BY THE VARIOUS RECTIFIER CONFIGURATIONS. COMPONENTS ARE IDENTIFIED AND LABELED. CURRENT FLOW IS TRACED AND OUTPUT WAVESHAPE IS SHOWN USING A TRAINER AND OSCILLOSCOPE. CIRCUIT VOLTAGES ARE COMPUTED, SYMPTOMS OF MALFUNCTION ARE ILLUSTRATED USING THE TRAINER AND OSCILLOSCOPE, AND PROBABLE CAUSES OF THESE SYMPTOMS ARE DISCUSSED. (KINESCOPE)

BRIEFLY, ABOUT FALLOUT

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 187900/RL *SALE*

EXPLAINS BASIC FACTS ABOUT THE NATURE OF RADIOACTIVE FALLOUT AND OUR THREE PRINCIPAL WEAPONS OF DEFENSE AGAINST IT.

THIS FILM IS A CONDENSED VERSION OF 'ABOUT FALLOUT.'

BRING ME MEN

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 188000/RL *SALE*

DEPICTS ACADEMIC, MILITARY, AND ATHLETIC PROGRAMS OF THE U S AIR FORCE ACADEMY. POINTS OUT CAREER OPPORTUNITIES FOR QUALIFIED YOUNG MEN.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

BROACHING AN INTERNAL KEYWAY

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 188650/RL *RENTAL* *SALE*

SETS FORTH THE PRINCIPLES OF INTERNAL BROACHING AND OF BROACHING TOOL DESIGN. EXPLAINS HOW TO SELECT THE BROACHING TOOL FOR THE JOB AND SET UP AND OPERATE THE HORIZONTAL BROACHING MACHINE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON A BROACHING MACHINE, NO. 1.

BROOKLYN TECHNICAL HIGH SCHOOL

10 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 189485/RL *SALE*

SHOWS SCENES OF EQUIPMENT AND CLASSES IN ENGINEERING, CONSTRUCTION, AND MANUFACTURING PROCEDURES BEING HELD IN A NEW YORK CITY TECHNICAL HIGH SCHOOL.

BROTHER

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA

TITLE NO. 002006/RL *SALE*

FEATURES TWO BLACK MEN WHO HAVE MADE IT IN THE AVIATION INDUSTRY–A PILOT AND A FAA EXECUTIVE. STRESSES FAA'S NEED TO RECRUIT BRIGHT YOUNG MEN AND WOMEN INTO CRITICAL JOBS, PARTICULARLY AIR TRAFFIC CONTROL AND ELECTRONICS MAINTENANCE. OFFERS AN HONEST PORTRAYAL OF SOME OF THE PROBLEMS MINORITIES HAVE ENCOUNTERED IN TRYING TO GET JOBS, AND HOW FAA IS PAVING THE WAY FOR MORE ENLIGHTENED HIRING.

BRUCELLOSIS CARD TEST

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDA

TITLE NO. 005044/RL *SALE*

BRUCELLOSIS RING TEST

6 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USDA

TITLE NO. 189630/RL *SALE*

INTRODUCES THE METHODS AND TECHNIQUES OF A PRESUMPTIVE HERD TEST FOR BRUCELLOSIS.

BSP TEST, THE

22 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009266/RL *SALE*

DESCRIBES THE KINETICS AND BIOCHEMICAL PROCESSES INVOLVED IN BSP TRANSPORT, AND THE MECHANICS AND INTERPRETATION OF THE STANDARD BSP TEST OF HEPATIC FUNCTION.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 18 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

BUBBLE, BUBBLE, TOYS, AND TROUBLE

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USCPSC

TITLE NO. 009581/RL *SALE*

EVALUATES WHAT IS GOOD AND BAD IN CHILDREN'S TOYS. PRESENTS A WITCH MAKING THE

WORLD'S WORST TOYS WITH SMALL PARTS, SHARP POINTS AND EDGES, AND TOXIC SUBSTANCES.

CLEARED FOR TV.

BUILDING A BOX BEAM SPAR

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 190655/RL *RENTAL* *SALE*

SHOWS HOW TO ASSEMBLE PARTS OF THE SPAR IN A JIG, APPLY AIRCRAFT GLUE, CLAMP PARTS TOGETHER FOR A GOOD GLUE BOND, VARNISH SURFACES, AND USE JIGS FOR ACCURATE DRILLING.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 2.

BUILDING A NATION

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 191025/RL *SALE*

DEPICTS CIVIC ACTION PROGRAMS CONDUCTED BY THE AIR FORCE IN VIETNAM TO HELP THE VIETNAMESE RAISE THEIR STANDARD OF LIVING. SHOWS EDUCATIONAL, MEDICAL, AND RECREATIONAL ACTIVITIES AND CONSTRUCTION PROJECTS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

BUILDING A WOODEN RIB

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 191155/RL *RENTAL* *SALE*

DESCRIBES HOW TO ASSEMBLE, FIT, AND GLUE WOODEN PARTS IN A JIG, FIT AND POSITION THE GUSSETS TO THE FRAMEWORK, AND APPLY AIRCRAFT GLUE AND VARNISH.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 1.

BUILDING AN ATOMIC ACCELERATOR

30 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005360/RL *SALE*

DESCRIBES THE FIVE BASIC PARTS OF THE ATOMIC ACCELERATOR. USES ANIMATION TO EXPLAIN SOME OF THE MORE IMPORTANT CONSTRUCTION DETAILS, THE THEORY OF HOW ACCELERATORS WORK, AND THE FUNCTIONS OF VARIOUS PARTS OF THE ACCELERATOR.

BUILDING FOOD SALES THROUGH BETTER MERCHANDISING

16 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 003926/RL *SALE*

AN EXCELLENT TRAINING TOOL FOR RETAILERS OR MERCHANDISING GROUPS, THE FILM PRESENTS A STUDY OF SALES RESULTS OBTAINED FOR DIFFERENT TYPES OF STORE DISPLAYS OF CANNED FOODS. CONCLUSION--THERE IS A BEST WAY OF DISPLAYING MERCHANDISE IN TERMS OF SALES AND UPKEEP.

BULGARIAN - BASIC COURSE, UNITS 1-15

23 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 001502/RL *SALE*

TEXT NOT INCLUDED.

BULGARIAN - BASIC COURSE, UNITS 1-15 (SAMPLER)

23 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004212/RL *SALE*

TEXT NOT INCLUDED.

BULGARIAN - BASIC COURSE, UNITS 16-30

11 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 001503/RL *SALE*

TEXT NOT INCLUDED.

BULGARIAN - BASIC COURSE, UNITS 16-30 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004214/RL *SALE*

TEXT NOT INCLUDED.

BULKHEAD, THE - LAYING OFF AND FITTING A CENTERLINE STIFFENER

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 191655/RL *SALE*

SHOWS THE DESIGN OF A CENTERLINE BULKHEAD STIFFENER. SHOWS HOW TO LAY OUT THE MAIN STIFFENER BAR WITH THE WATER-LINES AND WORK LINES. HOW TO LAY OUT, CUT, AND FIT A MAIN STIFFENER BRACKET AND TRIPPING BRACKETS.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 8.

BULKHEAD, THE - LAYING OFF THE BOUNDARY STIFFENERS, WATERLINES, AND BUTTOCK LINES

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 191657/RL *SALE*

ILLUSTRATES HOW TO ALIGN TEMPLATES TO A BULKHEAD PLATE, MARK OFF STIFFENER WORK LINES ON THE BULKHEAD PLATE, AND PREPARE THE PLATE FOR WELDING THE STIFFENERS.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 7.

BULKHEAD, THE - SETTING A TRANSVERSE WATERTIGHT BULKHEAD INTO THE HULL

17 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 191659/RL *SALE*

DESCRIBES HOW TO SQUARE A TRANSVERSE BULKHEAD TO A FRAME LINE AND THE CENTERLINE OF THE SHIP, SET THE BULKHEAD TO PROPER HEIGHT AND DECLIVITY, CUT THE BULKHEAD TO FIT THE INNERBOTTOM, AND FIT THE BULKHEAD TO THE HULL AND TACK-WELD IT.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 9.

BUNNY

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002007/RL *RENTAL* *SALE*

PORTRAYS A YOUNG COLLEGE STUDENT WHO OCCASIONALLY SMOKES MARIHUANA MAINLY FOR SOCIAL RELAXATION WITH FRIENDS. RAISES QUESTIONS ABOUT THE USER'S REASONS FOR TURNING ON, HER VIEW OF THE DRUG CULTURE, AND THE EFFECT OF THE OCCASIONAL USE OF MARIHUANA ON LIFESTYLE, AMBITIONS, AND SELF-PERCEPTION.

FROM THE *SOCIAL SEMINAR SERIES AND YOUTH CULTURE* SERIES.

BUOYS AND BEACONS

10 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 192325/RL *SALE*

EXPLAINS THE FUNCTIONS AND DISTINGUISHING FEATURES OF BUOYS AND BEACONS--COLOR, NUMBERING, SHAPE, AND CHARACTERISTICS OF LIGHTS. SHOWS HOW TO IDENTIFY EACH TYPE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *AIDS TO NAVIGATION* SERIES.

BUREAU OF NARCOTICS AND DANGEROUS DRUGS

30 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003018/RL *SALE*

PRESENTS A REVIEW OF THE DUTIES AND RESPONSIBILITIES OF THE BUREAU OF NARCOTICS AND DANGEROUS DRUGS OF THE U S DEPARTMENT OF JUSTICE. SHOWS HOW THE BUREAU ENFORCES THE LAWS AGAINST ILLICIT DRUG TRAFFIC, HOW ITS DOMESTIC AND FOREIGN AGENTS ARE TRAINED AND OPERATE, AND HOW CRIMINALS TRY TO DELIVER AND SELL THEIR ILLICIT DRUGS.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

BURGLARY IS YOUR BUSINESS

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSBA

TITLE NO. 192460/RL *RENTAL* *SALE*

THROUGH AN INVESTIGATION BY A POLICE DEPARTMENT DETECTIVE FOLLOWING A BURGLARY AT A HOME FURNISHINGS/APPLIANCE STORE, POINTS OUT SECURITY MEASURES WHICH RETAILERS SHOULD TAKE TO PREVENT BURGLARIES.

BURNS

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 192525/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BURNS AND SCALDS - THE FOURTH FUNDAMENTAL, PT 2 (SPANISH)

7 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009136/RL *SALE*

EXPLAINS THE FIRST AID TREATMENT FOR BURNS AND SCALDS TO RELIEVE PAIN, TO PREVENT OR TREAT SHOCK, AND TO PREVENT INFECTION. SHOWS THE APPLICATION OF APPROPRIATE BANDAGES AND COVER DRESSINGS, AND EMPHASIZES THE CORRECT AND PROMPT TREATMENT FOR PHYSICAL SHOCK.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINSTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

BUS CARE AND MAINTENANCE

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 192540/RL *RENTAL* *SALE*

DISCUSSES THE IMPORTANCE OF DAILY AND WEEKLY MAINTENANCE CHECKS. SHOWS HOW TO START, STEER, AND STOP THE BUS AND HOW TO DOUBLE CLUTCH.

FROM THE *AUTOMOTIVE* SERIES. SCHOOL BUS OPERATION, NO. 1.

BUSINESS MACHINE OPERATORS

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 192815/RL *SALE*

PRESENTS ON-THE-SCENE INFORMATION ON THE NATURE AND VARIETY OF JOB OPPORTUNITIES IN THE FIELD OF BUSINESS DATA PROCESSING. STRESSES THE AGE RANGE AND MOBILITY POTENTIAL OF PEOPLE WITH BUSINESS MACHINE SKILLS.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 2.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

BUSINESS PLAN, THE - FOR SMALL BUSINESSMEN

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USSBA

TITLE NO. 003510/RL *RENTAL* *SALE*

DRAMATIZES THROUGH A DIALOGUE BETWEEN TWO SMALL BUSINESSMEN, THE NEED FOR AND ELEMENTS IN A BUSINESS PLAN AS A MANAGEMENT TOOL FOR SUCCESSFUL BUSINESS OPERATION.

BUT FOR HOW LONG

27 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009651/RL *SALE*

DISCUSSES HOW THE NAVY COMBATS POLLUTION OF THE OCEANS BY USING ITS KNOWLEDGE OF UNDERSEA CURRENTS TO PREDICT THE DIRECTION OF EFFLUENT FLOW FROM SEWAGE OUTFALLS. ALSO EXPLAINS THE DEVELOPMENT OF NEW SHIPBOARD WASTE TREATMENT FACILITIES AND TECHNIQUES FOR CONTROL AND RECOVERY OF OIL SPILLS.

BUT HOW DOES IT FLY?

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 193001/RL *RENTAL* *SALE*

EXPLAINS IN COMPLETE DETAIL THE TEST ENGINEERING ACTIVITIES AT THE AIR FORCE SYSTEMS COMMAND FLIGHT TEST CENTER.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

BUTTON, BUTTON

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDPEL

TITLE NO. 009673/RL *RENTAL* *SALE*

PRESENTS THE HANDLING OF A GRIEVANCE UP TO THE SECOND LEVEL PROCEDURES. DEPICTS THE CASE OF A TAX ASSESSOR WHO WEARS A BUTTON SUPPORTING A TAX INCREASE BILL IN THE FACE OF OBJECTIONS FROM SOME PROPERTY OWNERS AND THE OPPOSITION OF THE MAYOR TO THE PROPOSED ORDINANCE. HIS SUPERVISOR INSISTS HE REMOVE THE BUTTON BUT HE REFUSES TO DO SO. FINALLY, HE IS GIVEN DISCIPLINARY LAYOFF. THE SUPERVISOR ALSO PUTS A REPRIMAND IN THE EMPLOYEE'S PERSONNEL FILE.

CLEARED FOR NON-SPONSORED TV.

BY A JURY OF HIS PEERS

59 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USODPP

TITLE NO. 009397/RL *SALE*

DRAMATIZES THE PLIGHT OF A PROBLEM DRINKER ON TRIAL FOR DRIVING WHILE INTOXICATED. HIS JURY INCLUDES ALL THE MEMBERS OF HIS FAMILY, HIS PERSONAL FRIENDS, HIS EMPLOYER, AND HIS OFFICE ASSISTANT. THE COURT BAILIFF SERVES AS NARRATOR AND REPRESENTS THE CONSCIENCE OF THE VIEWER.

PRODUCED THROUGH A GRANT TO THE GREATER BALTIMORE AREA ALCOHOL SAFETY ACTION PROJECT.

BY-PRODUCTS OF SPACE RESEARCH - SELECTED EXAMPLES

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 193575/RL *SALE*

DEMONSTRATES RECENT INDUSTRIAL APPLICATIONS OF AERONAUTICAL AND SPACE TECHNOLOGY AND THE RESULTING NEW OR IMPROVED PRODUCTS AND TECHNIQUES. ILLUSTRATES THE USE OF COMPUTERS TO IMPROVE X-RAY PHOTOGRAPHS, THE APPLICATION OF TIRE HYDROPLANING STUDIES TO HIGHWAY SAFETY, AND THE USE OF NEW TOOLS FOR DIAGNOSING MUSCLE DISEASE.

C-OSTEOTOMY OF THE MANDIBLE - CORRECTION OF A CLASS 2 MALOCCLUSION

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 007032/RL *SALE*

DEMONSTRATES THE OPERATION TO CORRECT A CLASS 2 MALOCCLUSION BY MAKING A C-SHAPED CUT IN THE MANDIBLE TO BRING THE TEETH FORWARD. SHOWS THE SURGICAL TECHNIQUE AND THE RESULTS AFTER HEALING.

C-5 GALAXY - WORLD'S LARGEST AIRCRAFT

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 193605/RL *SALE*

RECOUNTS THE STORY OF AN AVIATION MILESTONE, THE C-5 GALAXY. DESCRIBES THE ADVANTAGES OF THE AIRCRAFT.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CABLE - THE IMMEDIATE FUTURE

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER CPB

TITLE NO. 004326/RL *RENTAL*

SHOWS THE DEVELOPMENT OF THE CABLE TELEVISION INDUSTRY AND HOW IT DIFFERS FROM GENERAL BROADCAST AND INSTRUCTIONAL TELEVISION. PRESENTS A FAMILY LIVING IN A FULLY WIRED COMMUNITY. SHOWS HOW THE MOTHER WOULD DO HER SHOPPING VIA CABLE, THE FATHER WOULD BE ABLE TO TALK TO BUSINESS ASSOCIATES, AND THE DAUGHTER WOULD BE ASSISTED IN HER SCHOOLING.

FUNDED BY NATIONAL SCIENCE FOUNDATION. PRODUCTION ASSISTANCE BY GLENN FLECK.

CABLE SURFACE WIRING

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 193625/RL *RENTAL* *SALE*

ILLUSTRATES HOW TO MAKE AN ELECTRICAL ENTRANCE TO A BUILDING, INSTALL NONMETALLIC SHEATHED CABLE, HANDLE AND INSTALL PORCELAIN FITTINGS, SUPPORT AND CONNECT CABLE, AND PREPARE AND CONNECT WIRES FOR SERVICE.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 10.

CABS AND CANOPIES

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009644/RL *SALE*

POINTS OUT THE NEED FOR CABS AND CANOPIES TO BE INSTALLED ON UNDERGROUND MINING EQUIPMENT TO PROTECT THE MINER FROM FALLS OF ROOF AND RIBS. SHOWS SCENES OF THREE ACTUAL ROOF FALL ACCIDENTS IN WHICH MASSES OF FALLEN COAL AND ROCK COVERED THE MINING EQUIPMENT, BUT THE OPERATOR ESCAPED UNHARMED BECAUSE OF THE PROTECTIVE CANOPY ON HIS MACHINE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PT 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CADET HONOR CODE, THE

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 193725/RL *SALE*

DEFINES THE AIR FORCE CADET HONOR CODE AND ITS ADMINISTRATION BY ACADEMY CADETS. DISCUSSES SIGNIFICANCE OF THE CODE IN HELPING TO DEVELOP MEN OF RESPONSIBILITY AND INTEGRITY. STRESSES IMPORTANCE OF THE CODE TO THE CADET, TO THE AIR FORCE AND TO NATIONAL INTEREST. OFFERS STATEMENTS FROM SEVERAL CADETS DESCRIBING MEANING OF CODE TO THEM.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CADET WINGS IN CIVIL AIR PATROL

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 193735/RL *RENTAL* *SALE*

DEPICTS THE NEW CAP FLIGHT TRAINING PROGRAM CONDUCTED JOINTLY WITH FEDERAL AVIATION AGENCY AND AIR FORCE. SHOWS HOW CADETS UNDERGO INTENSIVE PHYSICAL FITNESS, CLASSROOM, AND IN-FLIGHT INSTRUCTION BEFORE RECEIVING THEIR WINGS AT GRADUATION EXERCISES. CITES VALUE OF PROGRAM IN CREATING A RESERVOIR OF YOUNG MEN TRAINED FOR AIR FORCE DUTIES.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CALCULATING AMBIENT GAS TENSIONS

11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER UTEXMH *SPONSOR* USNMAC

TITLE NO. 008927/RL *SALE*

DISCUSSES THE FACTORS WHICH ALTER AMBIENT GAS TENSION; DALTON'S LAW; THE UNIT 'TORR'; AND BAROMETRIC PRESSURE. TEACHES THE STUDENT HOW TO CALCULATE THE PARTIAL PRESSURES OF GAS, GIVEN GAS CONCENTRATONS, AND BAROMETRIC PRESSURE.

33 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. WORKBOOK INCLUDED.

CLEARED FOR TV.

CALENDAR GAME, THE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USSBA

TITLE NO. 194215/RL *RENTAL* *SALE*

EMPHASIZES THE NEED FOR PLANNING AND BUDGETING BY SMALL RETAIL AND SERVICE BUSINESSES.

CALIBRATION OF PESTICIDE APPLICATION EQUIPMENT

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOPP

TITLE NO. 008155/RL *SALE*

DISCUSSES THE PRINCIPLES OF CALIBRATION OF APPLICATION EQUIPMENT, INCLUDING THE CARE OF NOZZLES, GAUGES, AND TUBES. GIVES EXAMPLES OF CALIBRATING SPRAY MECHANISMS FOR BOTH SOLID AND LIQUID FORMULATIONS OF PESTICIDES.

144 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

CALIBRATION OF THE PLATINUM RESISTANCE THERMOMETER

16 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNBS

TITLE NO. 194301/RL *SALE*

SHOWS THE NATIONAL BUREAU OF STANDARDS PROCEDURE FOR CALIBRATING A PLATINUM RESISTANCE THERMOMETER AT THE SPECIFIED DEFINING POINTS ON THE INTERNATIONAL PRACTICAL TEMPERATURE SCALE. ALONG WITH THE PROCEDURE, THE UNIQUE AND INTRICATE EQUIPMENT USED AT NBS FOR CALIBRATING AT THE DEFINING POINTS IS SEEN. FILM IS INTENDED PRIMARILY FOR SCIENTISTS, ENGINEERS, AND TECHNICIANS IN STANDARDS AND CALIBRATION LABORATORIES.

CALIFORNIA GRAY WHALE (REVISED)

22 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010062/RL *RENTAL* *SALE*

FEATURES THE BIOLOGY AND HISTORY OF ONE OF NATURE'S LARGEST CREATURES AND GREAT SPECTACLES. INCLUDES DOCUMENTATION OF THE LONGEST KNOWN MIGRATION OF ANY MAMMAL.

CALL FOR HELP, A

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBCHS

TITLE NO. 007899/RL *SALE*

DESIGNED TO PROVIDE POLICE OFFICERS WITH PROPER TECHNIQUES IN HANDLING THE SUDDEN INFANT DEATH SYNDROME DEATH. PROVIDES EXAMPLES OF PROPER INTERVIEWING TECHNIQUES.

FROM THE *SUDDEN INFANT DEATH SYNDROME* SERIES.

RESTRICTION--NOT CLEARED FOR TV. DUE TO THE INCLUSION OF DEATH INVESTIGATION PHOTOGRAPHS IN THIS MOTION PICTURE, PURCHASE OF PRINTS IS RECOMMENDED FOR POLICE PROFESSIONALS ONLY.

CAMBODIAN - BASIC COURSE, UNITS 1-45

19 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004216/RL *SALE*

TEXT INCLUDED.

CAMBODIAN - BASIC COURSE, UNITS 1-45 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004217/RL *SALE*

TEXT INCLUDED.

CAMBODIAN - BASIC COURSE, UNITS 46-90

29 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004317/RL *SALE*

TEXT INCLUDED.

CAMBODIAN - BASIC COURSE, UNITS 46-90 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004327/RL *SALE*

TEXT INCLUDED.

CAMILLE AND THE SEABEES

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005161/RL *SALE*

SHOWS THE PARTICIPATION OF DISASTER TRAINING UNITS DURING THE AFTERMATH OF HURRICANE CAMILLE AT GULFPORT, MS, IN AUGUST 1969.

CAMPUS TO COMMAND

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005162/RL *SALE*

FOLLOWS THREE YOUNG MEN THROUGH ARRIVAL AT OFFICER CANDIDATE SCHOOL. SHOWS THEIR TRAINING, GRADUATION, AND SUBSEQUENT ASSIGNMENT IN THE OPERATIONAL NAVY.

CAN WE HAVE A LITTLE QUIET, PLEASE?

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFAA

TITLE NO. 002008/RL *SALE*

ILLUSTRATES HOW GOVERNMENT AND INDUSTRY ARE COOPERATING TO REDUCE AIRCRAFT SMOKE

EMISSIONS AND NOISE, PARTICULARLY AROUND AIRPORTS, AND DESCRIBES TECHNICAL IMPROVEMENTS THAT HAVE LED TO JET ENGINE SOUND ABATEMENT PROCEDURES. EMPHASIZES THAT MORE ENLIGHTENED LAND USE PLANNING IN AIRPORT NEIGHBORHOODS CAN MAKE AVIATION COMPATIBLE, AND NOT COMPETITIVE, WITH OTHER COMMUNITY INTERESTS.

CANAVERAL TO KENNEDY

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 198151/RL *SALE*

TELLS THE SHORT HISTORY OF CAPE CANAVERAL AND KENNEDY SPACE CENTER LAUNCH AREA.

FROM THE *APOLLO DIGEST* SERIES.

CLEARED FOR TV.

CANTONESE - BASIC COURSE, UNITS 1-15

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004333/RL *SALE*

TEXT INCLUDED.

CANTONESE - BASIC COURSE, UNITS 1-15 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004374/RL *SALE*

TEXT INCLUDED.

CANTONESE - BASIC COURSE, UNITS 16-30

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004414/RL *SALE*

TEXT INCLUDED.

CANTONESE - BASIC COURSE, UNITS 16-30 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004415/RL *SALE*

TEXT INCLUDED.

CAPACITANCE

31 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 198549/RL *RENTAL* *SALE*

DEMONSTRATES ELECTRON FLOW THROUGH A CIRCUIT, THE CHARGING AND DISCHARGING OF CONDENSERS, VARIATIONS OF A CHARGE ON A CONDENSER IN RELATION TO TIME, AND THE BEHAVIOR OF CAPACITANCE WITH ALTERNATING CURRENT.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1944.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

CAPACITANCE, PT 1, PHYSICAL AND ELECTRICAL CHARATERISTICS AND FACTURES AFFECTING...

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 001643/RL *SALE*

FULL TITLE: CAPACITANCE, PT 1, PHYSICAL AND ELECTRICAL CHARATERISTICS AND FACTORS AFFECTING CAPACITANCE. EXPLAINS THE CHARACTERISTICS, APPLICATIONS, FUNCTIONS, AND EFFECTS ON CAPACITANCE OF ELECTRONIC CIRCUITS.

CAPACITORS

38 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USAF

TITLE NO. 198600/RL *RENTAL* *SALE*

DEFINES ELECTROSTATIC FIELD AND DIELECTRIC. DESCRIBES THE CONSTRUCTION AND USE OF AIR, PAPER, OIL, ELECTROLYTIC, AND CERAMIC TYPE CAPACITORS, MEASURING CAPACITANCE, THE FARAD, AND COMPUTING CAPACITANCE. DISCUSSES DIELECTRIC, PLATE AREA, DISTANCE BETWEEN PLATES, AND THE EFFECT ON CAPACITANCE. EXPLAINS VOLTAGE RATINGS AND FACTORS WHICH AFFECT THE VOLTAGE RATINGS OF CAPACITORS.

KINESCOPE.

CAPACITORS - DC-AC ACTION

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 198602/RL *RENTAL* *SALE*

DESCRIBES THE ACTION OF A CAPACITOR WHEN DC IS APPLIED AND WHEN AC IS APPLIED. DESCRIBES AND ILLUSTRATES THE PHASE RELATIONSHIP BETWEEN VOLTAGE AND CURRENT IN A CAPACITOR WHEN AC IS APPLIED. COMPARES THE VOLTAGE AND CURRENT RELATIONSHIP IN AN INDUCTIVE AND CAPACITIVE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CAPACITORS - REACTANCE AND TOTAL CAPACITANCE

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 198605/RL *SALE*

DEFINES CAPACITIVE REACTANCE AND GIVES ITS SYMBOL. GIVES THE FORMULA AND VARIOUS EXAMPLES FOR COMPUTING CAPACITIVE REACTANCE WHEN FREQUENCY AND CAPACITANCE ARE KNOWN. SHOWS THE METHOD OF SOLVING FOR TOTAL CAPACITANCE IN BOTH SERIES AND PARALLEL CIRCUITS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CAPE COD

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010063/RL *RENTAL*

PRESENTS AN ESSAY CONCENTRATING ON THE SMALL BEAUTIES WHICH MAKE UP THE CAPE. GIVES A LOOK BEYOND THE ROLL OF SURF AND SWEEP OF SAND TO SEEK A DEEPER UNDERSTANDING OF THIS SEASHORE AREA.

CAPE COD CANAL STORY, THE

15 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAE

TITLE NO. 004737/RL *SALE*

SHOWS CANAL OPERATION, PRESENT-DAY IMPROVEMENTS MADE BY THE CORPS OF ENGINEERS, AND MAINTENANCE PROCEDURES SUCH AS CHANNEL DREDGING.

CAPE KENNEDY 1965

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 198586/RL *RENTAL* *SALE*

REVIEWS ADVANCES IN MISSILE AND SATELLITE SCIENCE AT CAPE KENNEDY. DESCRIBES IMPROVEMENTS IN POLARIS, RANGER, SATURN-PAGASUS, APOLLO, AND TITAN III PROJECTS WITH FOCUS ON FIVE IMPORTANT GEMINI FLIGHTS.

CLEARED FOR NON-SPONSORED TV ONLY. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CAPE KENNEDY, 1964

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 198585/RL *SALE*

REVIEWS SATELLITE LAUNCHING WITH A CLOSEUP OF THE RANGER MOON PROBE. CITES IMPORTANT GAINS IN OUR SPACE DATA AND IDENTIFIES KEY CAPE KENNEDY PERSONNEL. TRACES BOOSTER IMPROVEMENTS AND MISSILE PROGRAM ADVANCES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CAPITAL STORY

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOWI

TITLE NO. 198900/RL *RENTAL* *SALE*

SHOWS THE RELATIONSHIP BETWEEN INDUSTRY AND SCIENCE. PICTURES SOME FUNCTIONS OF THE U S PUBLIC HEALTH SERVICE. FOLLOWS THE ACTIVITIES OF A RESEARCH CHEMIST, EXPLAINING THE PROCESSES USED IN CHEMICAL ANALYSIS.

CAPSIZING, SINKINGS, AND FALLS OVERBOARD

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USCG

TITLE NO. 199115/RL *SALE*

SHOWS CAUSES AND PREVENTION OF BOAT SINKINGS, CAPSIZINGS, AND FALLS OVERBOARD. DISCUSSES BUOYANT EFFECT AND STABILITY OF PLEASURE BOATS.

CLEARED FOR TV.

CAPUCHINO STORY, THE

14 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOE

TITLE NO. 199475/RL *RENTAL* *SALE*

DOCUMENTS A RESEARCH STUDY USING PROGRAMMED INSTRUCTION IN SEVERAL CLASSES IN GOVERNMENT IN CAPUCHINO HIGH SCHOOL, SAN BRUNO, CALIFORNIA IN 1962. DEPICTS VARIOUS STAGES OF THE STUDY WITH PARTICULAR EMPHASIS ON CONTRIBUTIONS MADE CONSISTENTLY BY TEACHERS THROUGHOUT THE ENTIRE STUDY.

CARBIDE CUTTING TOOLS—A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007596/RL *RENTAL* *SALE*

PREVIOUSLY THIS HAS BEEN LISTED AS 'MACHINE SHOP WORK - CARBIDE CUTTING TOOLS--A SERIES.'

BRAZING CARBIDE TOOLS	18MIN
CUTTING WITH CARBIDE TOOLS, PT 1, SINGLE POINT	19MIN
CUTTING WITH CARBIDE TOOLS, PT 2, MILLING CUTTERS	15MIN
GRINDING MULTIPLE-POINT CARBIDE TOOLS	20MIN
GRINDING SINGLE-POINT CARBIDE TOOLS	26MIN

CARBIDE WOODWORKING TOOLS - CARE GRINDING

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 199530/RL *SALE*

SHOWS HOW TO STORE AND ISSUE CARBIDE WOODWORKING TOOLS, HOW TO HANDLE THEM FOR TRANSPORTING, AND HOW TO GRIND THEM. DISCUSSES ADVANTAGES AND SPECIAL CHARACTERISTICS OF THE TOOLS.

CARBIDE WOODWORKING TOOLS - HOW TO USE

15 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 199532/RL *SALE*

DEMONSTRATES THE CORRECT USE OF CEMENTED CARBIDE TOOLS ON THE VERTICAL SPINDLE SHAPER, TABLE SAW, OVER-ARM RADIAL SAW, STRAIGHT LINE RIP SAW, TRIM SAW, BANDSAW, LATHE, PORTABLE ROUTER, AND MULTIPLE HEAD MOULDER. SHOWS THE METHOD OF SETTING UP EACH MACHINE AND SAFETY PRECAUTIONS TO BE OBSERVED.

CARBURETOR, PRINCIPLES OF OPERATION

25 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 001505/RL *SALE*

EXPLAINS THE MAJOR COMPONENTS OF A CARBURETOR (BORE, BOWL, AND AIR THROTTLE). TELLS HOW AIR PRESSURE DIFFERENTIAL IS UTILIZED. SHOWS APPLICATION OF THE VENTURI PRINCIPLE, METERING, ATOMIZATION, VAPORIZATION AND THE OPERATION OF CARBURETOR CIRCUITS (FLOATS, LOW SPEED, HIGH SPEED, ACCELERATOR PUMP, AND CHOKE).

CARDBOARD COW, THE

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 200100/RL *SALE*

DEPICTS, THROUGH THE EYES OF A LITTLE GIRL, THE SCIENTIFIC AND TECHNOLOGICAL REVOLUTION IN AGRICULTURE. SHOWS HOW THE RESULTS, BY-PRODUCTS, AND BENEFITS OF AGRICULTURAL RESEARCH AFFECT BOTH TOWN AND CITY.

CARDIOPULMONARY RESUSCITATION

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMESA

TITLE NO. 009796/RL *SALE*

TEACHES THE CORRECT METHOD OF CARDIOPULMONARY RESUSCITATION. SERVES AS A MEANS FOR REVIEWING AND REINFORCING BASIC TECHNIQUE PREVIOUSLY TAUGHT AND PRACTICED AT TRAINING SESSIONS.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CARE AND USE OF A PERMISSIBLE FLAME SAFETY LAMP, THE

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USBM

TITLE NO. 003565/RL *SALE*

PORTRAYS A BRIEF HISTORY AND EARLY USE OF THE FLAME SAFETY LAMP, A DEVICE USED FOR DETECTING THE PRESENCE OF METHANE GAS AND OXYGEN DEFICIENCY IN UNDERGROUND MINES. IN ADDITION, EXPLAINS THE CONSTRUCTION OF THE LAMP AND HOW IT WORKS.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CARE AND USE OF HAND TOOLS—A SERIES

6 16MM FILMS, OPT. SD 1954

PRODUCER USA

TITLE NO. 004738/RL *SALE*

BARS, PUNCHES, AND DRIFTS	15MIN
CHISELS	12MIN
HACKSAWS	18MIN
HAMMERS	11MIN
PLIERS AND SCREW DRIVERS	15MIN
WRENCHES	19MIN

CARE OF A TRACTOR

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 200350/RL *SALE*

DESCRIBES THE DAY-BY-DAY OPERATING CARE OF A TRACTOR, EMPHASIZING THE IMPORTANCE OF PERIODIC INSPECTIONS. DESCRIBES PARTS OF THE TRACTOR, INCLUDING COOLING, FUEL, AND IGNITION SYSTEMS.

FROM THE *FARM WORK* SERIES. EQUIPMENT MAINTENANCE, NO. 6.

CARE OF LABORATORY ANIMALS

60 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 200400/RL *SALE*

EXPLAINS METHODS FOR HANDLING, HOUSING, AND FEEDING SMALL LABORATORY ANIMALS.

FROM THE *BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS* SERIES.

CARE OF THE CARDIAC PATIENT

33 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 200525/RL *RENTAL* *SALE*

DETAILS NURSING CARE GIVEN TO A CARDIAC PATIENT, INCLUDING COMFORT, REST, SLEEP, DIET, FEEDING, ELIMINATION, CLEANLINESS, AND DIVERSIONAL AND OCCUPATIONAL THERAPY.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

CARE OF THE NEWBORN BABY - THE NURSE'S ROLE IN INSTRUCTING THE PARENTS

31 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 200650/RL *RENTAL* *SALE*

EXPLAINS THE NURSE'S FUNCTIONS AND DUTIES IN TEACHING PARENTS TO CARE FOR NEWBORN BABIES. SHOWS WHAT THE NURSE CAN DO IN THE HOME, CLINIC, AND HOSPITAL. DESCRIBES HOW TO HOLD, DRESS, BATHE, AND FEED A BABY.

SERVICE.

FROM THE *NURSING* SERIES. PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH

CARE OF THE PATIENT WITH DIABETES MELLITUS - COMPLICATED

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 200660/RL *RENTAL* *SALE*

DEPICTS THE NURSE'S ROLE IN THE DIAGNOSIS AND TREATMENT OF COMA AND INSULIN SHOCK. DESCRIBES THE ROLE OF THE NURSE, DOCTOR, DIETICIAN, AND PSYCHIATRIST IN ASSISTING THE PATIENT TO DEVELOP A HEALTHY MENTAL ATTITUDE TOWARD HIS CONDITION.

PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

CARE OF THE PATIENT WITH DIABETES MELLITUS - UNCOMPLICATED

29 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 200662/RL *RENTAL* *SALE*

SHOWS SYMPTOMS OF DIABETES AND HOW THE NURSE TEACHES THE PATIENT TO ADMINISTER INSULIN INJECTION, REGULATE DIET, AND MAKE THE BENEDICT TEST FOR SUGAR IN URINE.

PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

CARE OF THE PATIENT WITH HYDROCEPHALY

24 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1967

PRODUCER PSHTS *SPONSOR* USNMAC

TITLE NO. 001506/RL *SALE*

DESCRIBES PATIENT CARE. ILLUSTRATES ANATOMY OF THE HEAD AND SPINAL CORD. DISCUSSES CAUSES AND DIAGNOSTIC PROCEDURES.

CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN - CHAIN OF ASEPSIS

28 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 200670/RL *SALE*

EMPHASIZES IMPORTANCE OF STERILE LINENS, PRE-OPERATIVE PREPARATION OF THE PATIENT, SCRUB TECHNIQUE, PREPARATION OF THE OPERATING ROOM, CHAIN OF ASEPSIS DURING THE OPERATION.

CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN—A SERIES

3 16MM FILMS, OPT. SD 1946

PRODUCER USN

TITLE NO. 002698/RL *SALE*

CONCERNS VARIOUS CONSIDERATIONS NECESSARY IN A MILITARY HOSPITAL. DEALS WITH PROBLEMS COMMON TO MEN IN LARGE HOSPITAL WARDS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCAION, 1946.

CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN - CHAIN OF ASEPSIS	28MIN
ENEMAS	20MIN
LUMBAR PUNCTURE	13MIN

CAREER EDUCATION

159 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USOE

TITLE NO. 000003/RL *SALE*

REVIEWS BRIEFLY THE NEED FOR CHANGE IN THE AMERICAN EDUCATIONAL SYSTEM. ILLUSTRATES APPROACHES TO THE NEEDED CHANGE. EXPLAINS THE FUNDAMENTAL CONCEPTS OF CAREER EDUCATION.

SCRIPT INCLUDED.

CLEARED FOR TV.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

CAREER JOB OPPORTUNITY—A SERIES

31 16MM FILMS, OPT. SD

PRODUCER USDLMP

TITLE NO. 007121/RL *SALE*

PRESENTS ON-THE-JOB SCENE INFORMATION ON THE NATURE AND VARIETY OF JOB OPPORTUNITIES IN THE CATEGORIES UNDER CONSIDERATION.

APPLYING FOR A JOB	11MIN
AT MY AGE	26MIN
BUSINESS MACHINE OPERATORS	7MIN
COOKS AND CHEFS	7MIN
COUNSELOR, THE	15MIN
HARDEST WORKING DOLLAR, THE	15MIN
HOUSEHOLD APPLIANCE REPAIRMAN	8MIN
INDIAN TO INDIAN	26MIN
JOB DEVELOPER, THE	10MIN
JOB STORY	22MIN
JOBS IN AUTOMOTIVE TRADES	10MIN
JOBS IN BAKING	7MIN
JOBS IN COSMETOLOGY	10MIN
JOBS IN DRAFTING	8MIN
JOBS IN HOTELS AND MOTELS	11MIN
JOBS IN THE HEALTH FIELD	11MIN
JOBS IN WELDING	7MIN
MACHINE TRADES	7MIN
MDTA - BUILDING TOWARD A JOB FUTURE	5MIN
NAME OF THE GAME, THE	27MIN
NEIGHBORHOOD YOUTH CORPS, THE	8MIN
OPPORTUNITIES IN CLERICAL WORK	10MIN
OPPORTUNITIES IN SALES AND MERCHANDISING	11MIN
PUES, ALFREDO	28MIN
SHEET METAL TRADES	9MIN
SKILLS FOR PROGRESS	27MIN
THAT JOB INTERVIEW	16MIN
THERE MUST BE A CATCH	12MIN
TO FILL A NEED	27MIN
WHAT'S IN IT FOR ME?	29MIN
WORK SUPERVISOR, THE	8MIN

CLEARED FOR TV.

CAREERS IN NUCLEAR SCIENCE AND NUCLEAR ENGINEERING—A SERIES

2 16MM FILMS, OPT. SD 1969

PRODUCER USAEC

TITLE NO. 007122/RL *SALE*

DESCRIBES NEW ATOMIC INDUSTRIES AND THE CAREERS THEY HAVE CREATED IN NUCLEAR SCIENCE AND NUCLEAR ENGINEERING.

HORIZONS UNLIMITED	37MIN
YOUR PLACE IN THE NUCLEAR AGE	26MIN

CAREERS IN OCEANOGRAPHY

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 201400/RL *SALE*

PRESENTS THE CHALLENGE AND ADVENTURE OF OCEANOGRAPHY AND ITS VITAL IMPORTANCE TO THE DEFENSE AND ECONOMY OF THE U S.

CARIES VACCINE PROSPECTS

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNIDR *SPONSOR* USNMAC

TITLE NO. 009433/RL *SALE*

DISCUSSES THE STATUS OF CARIES VACCINE RESEARCH, DESCRIBES PAST WORK IN THE PURSUIT OF VACCINE, AND EXPLAINS VARIOUS TECHNIQUES. INCLUDES RECENT PROMISING WORK AT THE STATE UNIVERSITY OF NEW YORK AT BUFFALO, WHERE INJECTIONS OF KILLED STREPTOCOCCUS MUTANS WERE MADE INTO THE DUCTS OF THE PAROTID GLANDS OF ANESTHETIZED MONKEYS. STRESSES THE NEED FOR FURTHER RESEARCH BEFORE THE PROCEDURE CAN BE USED IN MAN.

CAROTID TRIANGLE, THE

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 202450/RL *SALE*

DEMONSTRATES THE DEEP DISSECTION OF THE CAROTID TRIANGLE. USES A SERIES OF DRAWINGS TO SHOW ITS MAJOR STRUCTURES.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

CARPENTER, THE

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008644/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE CARPENTER IN THE LONSHORE INDUSTRY.

65 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONSHORE SAFETY AND HEALTH* SERIES.

CARPENTRY, PT 01, MEASURING, MARKETING, AND LEVELING TOOLS

18 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 202560/RL *SALE*

TEACHES THE USE, CAPABILITIES, CARE, AND MAINTENANCE OF THE CARPENTRY HAND TOOLS COMMONLY USED FOR MEASURING, MARKING, AND LEVELING.

CARPENTRY, PT 02, CHOPPING AND DRIVING TOOLS

14 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 001507/RL *SALE*

TEACHES THE USE, CAPABILITIES, CARE AND MAINTENANCE, AND SAFETY MEASURES PERTAINING TO THE CARPENTRY HAND AND POWER TOOLS USED FOR CHOPPING AND DRIVING.

CARPENTRY, PT 03, SAWING AND BORING TOOLS

33 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 202562/RL *SALE*

TEACHES USE, CAPABILITIES, CARE AND MAINTENANCE, AND SAFETY MEASURES PERTAINING TO THE HAND POWER TOOLS COMMONLY USED IN CARPENTRY FOR SAWING AND BORING.

CARPENTRY, PT 04, PLANING AND CHISELING TOOLS

11 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 202563/RL *SALE*

FEATURES AND USE OF BENCH PLANE AND FRAMING CHISEL AND DEMONSTRATION OF CLEANING, SHARPENING, SMOOTHING, OILING AND PROPER STORAGE ARE SHOWN.

CARRIER ACTION OFF KOREA

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 202575/RL *SALE*

SHOWS ACTIVITIES OF U S NAVY AIRPLANE CARRIERS DURING THE KOREAN WAR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CASE FOR REGENERATION, THE

12 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 002276/RL *SALE*

INTRODUCES THE CONCEPT OF REGENERATIVE LIFE SUPPORT. SHOWS WHAT IS NEEDED TO PROVIDE MEN WITH CLEAN FRESH AIR, DRINKABLE WATER, FOOD, PERSONAL HYGIENE, WASTE DISPOSAL, TEMPERATURE, AND HUMIDITY CONTROL.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LIVING IN SPACE, PT 1, THE CASE OF REGENERATION.'

FROM THE *LIVING IN SPACE* SERIES.

CASE IN POINT, A

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSBA

TITLE NO. 005563/RL *SALE*

TELLS OF VARIOUS SERVICES AVAILABLE TO SMALL BUSINESS OWNERS FROM THE SMALL BUSINESS ADMINISTRATION.

CASE METHOD OF INSTRUCTION, THE, PT 1

19 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 203100/RL *SALE*

EXPLAINS THE FUNDAMENTALS, VALUE, AND APPLICATION OF THE CASE METHOD OF INSTRUCTION USED AT THE U S ARMY LOGISTICS MANAGEMENT CENTER, FORT LEE, VA, TO DEVELOP EFFECTIVE LOGISTICS MANAGERS. SHOWS HOW THE IMPORTANT ISSUES OF THE CASE IN POINT GROW OUT OF THE DISCUSSION PROCESS, HOW DECISIONS ARE REACHED AS TO PLAUSIBLE COURSES OF ACTION TO RESOLVE THE EXISTING PROBLEM, AND THE DIFFERENT TECHNIQUES EMPLOYED BY THE INSTRUCTOR TO OPEN AND GUIDE THE DISCUSSION.

CASE METHOD OF INSTRUCTION, THE, PT 2

23 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 203101/RL *SALE*

SHOWS HOW ONE INSTRUCTOR HANDLES A CASE DISCUSSION CONCERNING THE RELATIONSHIP BETWEEN THE COMMANDING OFFICER OF A SUPPLY DEPOT AND HIS EXECUTIVE OFFICER. THE INSTRUCTOR ASSIGNS THE VARIOUS ROLES OF THE PERSONS INVOLVED IN THE CASE TO THE STUDENTS IN ORDER TO MAXIMIZE CLASS PARTICIPATION IN THE ENSUING DISCUSSION.

CASE METHOD OF INSTRUCTION, THE, PT 3

19 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 203102/RL *SALE*

SHOWS HOW ANOTHER INSTRUCTOR HANDLES A SECOND CASE DISCUSSING - THE VALUE OF THE CASE METHOD IN TRAINING EXECUTIVES AND LOGISTIC MANAGERS IN REITERATED.

CASE OF COMRADE 'T', THE

23 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 000371/RL *SALE*

TELLS OF A COMMUNIST AGENT WHO IS REPRIMANDED BY HIS SUPERIORS FOR HIS FAILURE TO SECURE SECRET INFORMATION FROM INDUSTRIAL PLANTS AND OF HIS EXPLANATION, THROUGH FLASHBACKS, OF SPECIFIC INSTANCES OF SUCCESSES AND FAILURES.

CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT

15 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER USHCCA

TITLE NO. 000625/RL *SALE*

DISCUSSES THE CASE PLANNING AND MANAGEMENT FROM BOTH PARENT'S AND THE PROFESSIONAL'S POINT OF VIEW. USES A CASE OF HISTORY TO EXAMINE PROCESS, PROBLEM, AND SOLUTIONS. EMPHASIZES THE INTERDISCIPLINARY APPROACH.

109 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

CASTING OF DENTAL GOLD ALLOYS - THERMAL EXPANSION TECHNIQUE

16 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USVA

TITLE NO. 007401/RL *SALE*

SHOWS THE PREVENTION OF WARPAGE OF WAX PATTERNS, SELECTION AND ATTACHMENT OF THE SPRUE, INVESTING, ELIMINATING THE WAX PATTERN, AND MELTING AND CASTING THE ALLOY.

CATALASE TEST, THE

6 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 203575/RL *SALE*

DEMONSTRATES A SIMPLE AND RAPID TEST FOR DIFFERENTIATING CATALASE POSITIVE FROM CATALASE NEGATIVE ORGANISMS.

CATHETERIZATION OF THE PARALYTIC PATIENT

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 203724/RL *SALE*

SHOWS THE TECHNIQUES FOR CATHERIZING A PARALYTIC PATIENT AND PRECAUTIONS FOR PREVENTING INFECTION.

CATHODE FOLLOWER

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 203750/RL *SALE*

DISCUSSES THE PURPOSE OF A CATHODE FOLLOWER AND DESCRIBES ITS IDENTIFYING FEATURES. EXPLAINS THE PURPOSE OF A RESISTOR AND CAPACITOR IN THE PLATE CIRCUIT. SHOWS THE PHASE RELATIONSHIP OF THE INPUT AND OUTPUT SIGNALS, AND SOLVES PROBLEMS TO DETERMINE VOLTAGE AND POWER GAIN. SHOWS THE FREQUENCY RESPONSE AND REASONS FOR THE WIDE FREQUENCY RESPONSE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CATHODE RAY OSCILLOSCOPE, THE

24 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USA

TITLE NO. 203760/RL *SALE*

EXPLAINS THE PURPOSE OF THE CATHODE RAY OSCILLOSCOPE AND EXAMINES THE PRINCIPLES OF OPERATION. DEMONSTRATES VARIOUS OPERATING CHECKS.

CATHODE RAY TUBE, THE - HOW IT WORKS

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 203900/RL *RENTAL* *SALE*

DEMONSTRATES THE CONSTRUCTION AND FUNCTION OF VARIOUS PARTS OF THE CATHODE RAY TUBE. EXPLAINS ELECTROSTATIC AND ELECTROMAGNETIC DEFLECTION AND HOW VARIED CURRENTS AFFECT THE POSITION OF THE SPOT OF LIGHT ON THE SCOPE.

CATHODIC PROTECTION - OPERATION AND MAINTENANCE

24 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 009460/RL *SALE*

SHOWS THE OPERATION AND MAINTENANCE OF THE TWO SYSTEMS OF CATHODIC PROTECTION USED BY THE NAVY.

CATHODIC PROTECTION FOR INACTIVE SHIPS

24 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 009461/RL *SALE*

SHOWS HOW SHIPS, HELD IN INACTIVE STATUS, ARE PROTECTED FROM CORROSION BY CATHODIC PROTECTION.

CATHODIC PROTECTION PRINCIPLES AND SYSTEMS

26 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USN

TITLE NO. 005584/RL *SALE*

DISCUSSES CATHODIC PROTECTION AS REGARDS THE PREVENTION OF CORROSION ON UNDERWATER HULLS OF SHIPS. EXPLAINS THE OPERATION OF CATHODE PROTECTION SYSTEMS.

CAUSE FOR CONCERN, A

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 204493/RL *SALE*

ILLUSTRATES COMMUNITY RELATIONS EXISTING BETWEEN THE NAVAL TRAINING CENTER, BAINBRIDGE AND THE CITY OF BALTIMORE DURING PROJECT CAMP CONCERN.

CAUSES AND PREVENTION OF MINE FIRES AND EXPLOSIONS

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USBM

TITLE NO. 003564/RL *SALE*

ILLUSTRATES AND EXPLAINS THE VARIOUS POSSIBLE CAUSES OF MINE FIRES AND EXPLOSIONS. DEMONSTRATES AN ACTUAL EXPLOSION AT THE BUREAU OF MINES EXPERIMENTAL COAL MINES AND ILLUSTRATES METHODS OF PREVENTION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CAUSES OF NEONATAL CARDIORESPIRATORY DISTRESS, THE

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001774/RL *SALE*

PRESENTS COMMON CLINICAL MANIFESTATIONS OF CARDIORESPIRATORY DISTRESS IN THE INFANT AND THE PATHOPHYSIOLOGY OF EACH.

62 SLIDES. 1 AUDIOCASSSETTE, 2-TRACK, MONO.

CAUTION - WAKE TURBULENCE

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 789611/RL *SALE*

ILLUSTRATES THE PHENOMENON OF WING TIP VORTICES, HOW THEY ARE GENERATED, WHAT GENERATES THEM, THEIR EFFECTS ON LIGHT AIRCRAFT, AND SUGGESTS PILOT ACTIONS ON HOW BEST TO AVOID THEM.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'WAKE TURBULENCE (REV).

CLEARED FOR TV.

CAVITY PREPARATION

11 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 000372/RL *SALE*

COMPLETE OPERATION SUPPLEMENTED BY ANIMATED MODELS SHOWING CLOSE VIEWS AND CAVITY FORMS.

PRODUCED BY U S NAVY, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *OPERATIVE DENTISTRY* SERIES. NO. 2

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH - COLORED MATERIALS

11 16MM FILMS, OPT. SD 1976

PRODUCER USDDEN

TITLE NO. 007756/RL *SALE*

DEMONSTRATES THE MOTOR SKILLS INVOLVED IN EACH PROCEDURE AS SEEN FROM THE OPERATOR'S VIEWPOINT. SHOWS 4-HANDED TECHNIQUES.

1 INSTRUCTOR'S MANUAL AND 1 STUDENT'S MANUAL INCLUDED.

FROM THE *PROJECT ACORDE* SERIES.

CLASS I FACIAL PIT CAVITY PREPARATION FOR AMALGAM	4MIN
CLASS I OCCLUSAL CAVITY PREPARATION FOR AMALGAM	5MIN
CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION FOR AMALGAM	10MIN
CLASS II MESIO-OCCLUSAL CAVITY PREPARATION FOR AMALGAM	13MIN
CLASS III DISTAL CAVITY PREPARATION (FACIAL ACCESS) FOR TOOTH-COLORED MATERIAL	9MIN
CLASS III DISTO-LINGUAL CAVITY PREPARATION FOR AMALGAM	11MIN
CLASS III MESIAL CAVITY PREPARATION (LINGUAL ACCESS) FOR TOOTH-COLORED MATERIAL	9MIN
CLASS IV DISTO-INCISAL CAVITY PREPARATION FOR TOOTH-COLORED MATERIAL	14MIN
CLASS V DISTO-FACIAL CAVITY PREPARATION FOR AMALGAM	12MIN
CLASS V FACIAL CAVITY PREPARATION FOR TOOTH -COLORED MATERIAL	9MIN
ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR	5MIN

CLEARED FOR EDUCATIONAL TV ONLY.

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH - COLORED MATERIALS, COMBINATION MODULE P13-V

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDDEN

TITLE NO. 007786/RL *SALE*

INCLUDES THE FOLLOWING TITLES WHICH ARE ALSO AVAILABLE SEPARATELY--'CLASS V DISTO-FACIAL CAVITY PREPARATION FOR AMALGAM' (13 MIN) AND 'ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR' (5 MIN).

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH - COLORED MATERIALS, COMBINATION MODULE P14-V

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDDEN

TITLE NO. 007787/RL *SALE*

INCLUDES THE FOLLOWING TITLES WHICH ARE ALSO AVAILABLE SEPARATELY--'CLASS I OCCLUSAL CAVITY PREPARATION FOR AMALGAM' (5 MIN) AND 'CLASS III DISTO-LINGUAL CAVITY PREPARATION FOR AMALGAM' (11 MIN).

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH - COLORED MATERIALS, COMBINATION MODULE P15-V

57 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDDEN

TITLE NO. 007788/RL *SALE*

INCLUDES THE FOLLOWING TITLES WHICH ARE ALSO AVAILABLE SEPARATELY--'CLASS I FACIAL PIT CAVITY PREPARATION FOR AMALGAM' (4 MIN), 'CLASS I OCCLUSAL CAVITY PREPARATION FOR AMALGAM' (5 MIN), 'CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION FOR AMALGAM' (10 MIN), 'CLASS II MESIO-OCCLUSO CAVITY PREPARATION FOR AMALGAM' (14 MIN), 'CLASS III DISTO-LINGUAL CAVITY PREPARATION FOR AMALGAM' (11 MIN), AND 'CLASS V DISTO-FACIAL CAVITY PREPARATION FOR AMALGAM' (13 MIN).

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH - COLORED MATERIALS, COMBINATION MODULE P16-V

47 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USDDEN

TITLE NO. 007789/RL *SALE*

INCLUDES THE FOLLOWING TITLES WHICH ARE ALSO AVAILABLE SEPARATELY--'CLASS III DISTAL CAVITY PREPARATION (FACIAL ACCESS) FOR TOOTH-COLORED MATERIAL' (5 MIN), 'CLASS III MESIAL CAVITY PREPARATION (LINGUAL ACCESS) FOR TOOTH-COLORED MATERIAL' (9 MIN), 'CLASS IV DISTO -INCISAL CAVITY PREPARATION FOR TOOTH-COLORED MATERIAL' (15 MIN), 'CLASS V FACIAL CAVITY PREPARATION FOR TOOTH-COLORED MATERIAL' (9 MIN), AND 'ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR' (5 MIN).

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CAVITY RESONATORS

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 204601/RL *SALE*

DEFINES A CAVITY RESONATOR AND SHOWS THE STEP-BY-STEP DEVELOPMENT OF A CYLINDRICAL CAVITY RESONATOR. EXPLAINS HOW THE PHYSICAL DIMENSIONS AND SHAPE OF THE CAVITY DETERMINE THE PRIMARY RESONANT FREQUENCY. EXPLAINS THAT ENERGY IN A CAVITY IS COMPRISED OF ELECTRIC FIELDS AND MAGNETIC FIELDS, AND SHOWS HOW TO DISTINGUISH BETWEEN THE TWO.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CD EMERGENCY PREPAREDNESS AT THE MARSHALL SPACE FLIGHT CENTER

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USOCD

TITLE NO. 204605/RL *SALE*

INCLUDES BASIC ELEMENTS OF CIVIL DEFENSE PROGRAM, SUCH AS WARNING, SHELTERS, THE EMERGENCY BROADCAST SYSTEM (EBS), RADIOLOGICAL DEFENSE (RADEF), SHELTER MANAGER TRAINING, COMMUNICATIONS, COMMUNITY SHELTER PLANNING, AND A SIMULATION OF PERSONS GOING TO SHELTER. SHOWS A MOCK ATTACK EXERCISE AT THE MARSHALL SPACE FLIGHT CENTER AT HUNTSVILLE, ALABAMA.

NOT CLEARED FOR TV.

CEC - USN

19 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005164/RL *SALE*

OFFERS THE OPPORTUNITIES TO A GRADUATE ENTERING THE NAVY CIVIL ENGINEER CORPS (CEC) IN A PUBLIC WORKS BILLET.

CELEBRATING TEDDY

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010064/RL *RENTAL* *SALE*

DESCRIBES THE LIFE AND CHARACTER OF PRESIDENT THEODORE ROOSEVELT. FOCUSES ON A COMPLEX INDIVIDUAL WITH SIMPLE CHARM.

CELESTIAL GUIDANCE FOR FIGHTER PILOTS

21 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 205180/RL *RENTAL* *SALE*

DESCRIBES TECHNIQUES AND PROCEDURES NECESSARY FOR A FIGHTER PILOT TO DETERMINE HIS EXACT LOCATION AND REACH HIS DESTINATION WITH PIN-POINT ACCURACY GUIDED ONLY BY THE STARS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CELESTIAL MECHANICS AND THE LUNAR PROBE

9 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USNASA

TITLE NO. 205181/RL *SALE*

EXPLAINS THE 18 1/2 YEAR CYCLE OF THE MOON'S RISE AND FALL IN LATITUDE IN RELATIONSHIP TO THE EARTH. DESCRIBES THE MECHANICS OF THE EARTH CIRCLING THE SUN IN A CIRCULAR ORBIT WHILE THE MOON REVOLVES AROUND THE EARTH IN AN ELLIPTICAL ORBIT. ANIMATED.

CELLULAR AND MOLECULAR ASPECTS OF THE IMMUNE RESPONSE

43 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 205750/RL *SALE*

PRESENTS A LECTURE ON VARIOUS TYPES OF IMMUNE RESPONSES TO DIFFERENT CLASSES OF ANTIGENS, AND EXPLORES THE CELLULAR AND MOLECULAR EVENTS INVOLVED.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

CEMENTATION - PROPERTIES OF LUTING CEMENTS, MIXING TECHNIQUES, PULP PROTECTION...

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005369/RL *SALE*

FULL TITLE--CEMENTATION - PROPERTIES OF LUTING CEMENTS, MIXING TECHNIQUES, PULP PROTECTION, CASTING, DISPLACEMENT PROBLEMS, ETCHING TECHNIQUE. DISCUSSES THE PROPERTIES OF CEMENTS, INCLUDING--ZINC PHOSPHATE, SILICOPHOSPHATE, ZINC EXIDE, EUGENOL DERIVATIVES, AND POLYCARBOXYLATE. SHOWS MIXING TECHNIQUES. SHOWS ETCHING OF THE CASTING TO PROVIDE RELIEF AND PERMIT EATING.

CENTER OF THE EQUATION, THE

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USHRA

TITLE NO. 007919/RL *SALE*

RELATES THROUGH ACTUAL CASE HISTORIES HOW HOSPITALS THROUGH VARIOUS INNOVATIONS, IMPROVED THEIR CAPABILITY IN PROVIDING PRIMARY HEALTH CARE ON AN AMBULATORY BASIS.

CENTERING SMALL STOCK

12 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 206050/RL *RENTAL* *SALE*

SHOWS THE TOOLS AND METHODS USED WHEN LOCATING THE CENTER OF ROUND, SQUARE, AND RECTANGULAR PIECES.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 7.

CENTERING, EDGE GRINDING, AND BEVELING

27 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 206075/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO CENTER LENSES BY COLLIMATOR, SET UP LENSES FOR EDGE- AND BEVEL-GRINDING IN A SINGLE TWO SPINDLE MACHINE, AND EDGE- AND BEVEL-GRIND LENSES.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES. SPHERICAL SURFACES.

CENTRIC CHECK BITE PROCEDURE

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 206430/RL *SALE*

SHOWS THAT THE CENTRIC CHECK BITE IS BASED ON THE PREMISE THAT A BORDER POSITION EXISTS AND CAN BE REPEATED AND REPRODUCED. DESCRIBES THE CENTRIC CHECK BITE PROCEDURE. FINALIZES THE CENTRIC RELATION RECORD BY VERIFYING THE PREVIOUS TENTATIVE POSITIONS.

CENTRIC RELATION FOR COMPLETE DENTURES

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005586/RL *SALE*

EXPLAINS REGISTRATION OF THE CENTRIC RELATION RECORD WITH WAX OCCLUSAL RIMS. DEMONSTRATES METHODS USED TO RETRUDE THE MANDIBLE. DETAILS THE THREE-DIMENSIONAL CHARACTER OF THIS RECORD WITH DRAWINGS.

CENTRIFUGAL AIR CONDITIONING EQUIPMENT - PRINCIPLES AND OPERATIONS

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 206436/RL *SALE*

DESCRIBES OPERATING PRINCIPLES OF CENTRIFUGAL AIR CONDITIONING EQUIPMENT.

CENTURY 3 - THE GIFT OF LIFE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USIA

TITLE NO. 006402/RL *RENTAL* *SALE*

EXPLORES SOME OF THE IMPORTANT AREAS OF CURRENT AND FUTURE SCIENTIFIC RESEARCH AND DEVELOPMENT, PRESENTING LEADING PROFESSIONALS IN SUCH ADVANCED FIELDS AS ORGAN TRANSPLANATION, IMMUNOLOGY, THE CREATION AND USE OF ARTIFICIAL BODY PARTS, AND GENETIC MANIPULATION. DISCUSSES THE SOCIAL AND ETHICAL CONSEQUENCES OF MAN'S EVOLVING ABILITY TO CONTROL OR DRASTICALLY ALTER HIS OWN BODY.

CLEARED FOR EDUCATIONAL TV ONLY.

CERAMIC FUEL FABRICATION DEVELOPMENT FOR PRTR

27 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC

TITLE NO. 001508/RL *SALE*

GIVES A DETAILED TECHNICAL EXPLANATION OF THREE PROCESSES DEVELOPED BY HANFORD LABORATORIES FOR THE FABRICATION OF UO-2 FUEL ELEMENTS USED IN THE PLUTONIUM RECYCLE TEST REACTOR (PRTR).

CERAMICS IN SPACE

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 206759/RL *SALE*

USES CERAMICS AS A TYPICAL FIELD OF SCIENTIFIC STUDY TO SHOW HOW A GRADUATE STUDENT DEVELOPS ACADEMIC ORIGINAL RESEARCH. INCLUDES SEARCHING SCIENTIFIC LITERATURE, DEFINING THE PROBLEM, DESIGNING, AND ANALYSING.

CEREBELLAR CONNECTIONS

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007665/RL *SALE*

DEMONSTRATES THE CEREBULLAR PEDUNCLES AND OTHER CONNECTIONS OF THE CEREBELLUM.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 08' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 21.

CERTAIN BREED OF MAN, A

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002009/RL *SALE*

SHOWS THE NAVAL AIR RESERVE CARRIER ATTACK WING 20 ABOARD THE U S S JOHN F KENNEDY.

CERTAIN DISTANCE, A

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDA

TITLE NO. 003790/RL *SALE*

COVERS BARK BEETLE DAMAGE IN SOUTH DAKOTA, RANGE INVENTORY IN COLORADO, SMOG DAMAGE TO FORESTS IN CALIFORNIA, AND FOREST INVENTORY IN THE MISSISSIPPI VALLEY USING INITIAL PHOTOS FROM THE APOLLO IX SPACE ORBIT. THE FILM CAN ALSO BE USEFUL IN A GENERAL INTRODUCTION TO THE SUBJECT OF REMOTE SENSING FROM AIRPLANES.

CERTIFICATION OF CLASS 2 LAMINAR FLOW BIOLOGICAL SAFETY CABINETS

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOBEC

TITLE NO. 009771/RL *SALE*

TEACHES THE VIEWER HOW TO CERTIFY A CLASS 2 BIOLOGICAL SAFETY CABINET TO ACHIEVE MAXIMUM PERSONNEL AND PRODUCT PROTECTION IN ITS USE. DESCRIBES THE NEED, PURPOSE, FREQUENCY, EQUIPMENT, AND PROCEDURES FOR CERTIFICATION.

WITH AUDIBLE ADVANCE SIGNALS. 71 SLIDES. STUDY GUIDE INCLUDED. MADE IN COOPERATION WITH THE DOW CHEMICAL CO.

CHALK TALK ON ALCOHOLISM

67 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005396/RL *SALE*

PRESENTS A LECTURE BY FR JOSEPH C MARTIN, A ROMAN CATHOLIC PRIEST OF THE ARCHDIOCESE OF BALTIMORE WHO HAS DONE EXTENSIVE WORK IN THE TREATMENT OF ALCOHOLISM. DISCUSSES THE DEVELOPMENT OF THE INDIVIDUAL'S ATTITUDES TOWARD DRINKING AND EXPLORES THE CAUSATIVE FACTORS WHICH LEAD TO ALCOHOLISM. EVALUATES DIFFERENT APPROACHES TO THE TREATMENT OF THE DISEASE. EXAMINES THE SYMPTOMS OF ALCOHOLISM AND PROVIDES STATISTICAL INFORMATION ON ITS SOCIAL IMPACT.

THE CONTRACT BETWEEN THE NAVY AND FR JOSEPH C MARTIN, WHO MAKES THE PRESENTATION, ALLOWS RELEASE OF THE FILM ONLY TO ELEMENTS OF FEDERAL, STATE, MUNICIPAL, AND LOCAL GOVERNMENTS (INCLUDING PUBLIC EDUCATIONAL INSTITUTIONS) ACTING IN A GOVERNMENTAL AND NONPROPRIETARY FUNCTION.

CHALLENGE OF IDEAS, THE

31 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDOD

TITLE NO. 207570/RL *RENTAL* *SALE*

ANALYZES THE BASIC IDEOLOGICAL DIFFERENCES BETWEEN 'THE AMERICAN WAY' AND THE COMMUNIST STATE. DESCRIBES THE OBJECTIVES AND TECHNIQUES USED BY THE USSR TO INFLUENCE THE PEOPLES OF THE WORLD, AND EMPHASIZES THE IMPORTANCE OF KEEPING THE U S STRONG SPIRITUALLY AND MORALLY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CHALLENGE OF THE FUTURE

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USERDA

TITLE NO. 007707/RL *SALE*

REVIEWS THE PROBLEMS AND OPTIONS WHICH FACE THE U S IN MEETING THE GROWING ENERGY CRISIS. DEMONSTRATES THAT WITH THE ESCALATING COST OF PETROLEUM AND THE DIMINISHING SUPPLY, WE MUST SHIFT TO OTHER SOURCES OF ENERGY FOR THE FUTURE. VISITS THE LABORATORIES AND PILOT PLANTS IN THE ENERGY RESEARCH AND DEVELOPMENT CENTERS ACROSS THE COUNTRY. PRESENTS THE WORK OF SOLAR, GEOTHERMAL, AND ADVANCED ENERGY SYSTEMS, NUCLEAR ENERGY, ENERGY CONSERVATION, ENVIRONMENT, AND SAFETY.

CHALLENGE OF THE UNKNOWN, THE

25 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 027960/RL *RENTAL* *SALE*

DEPICTS AIR FORCE SCIENTIFIC RESEARCH ACTIVITIES ON MATTER, ENERGY, LIFE, AND THE ATOM. POINTS OUT THE WONDERS OF SCIENTIFIC DEVELOPMENTS. DESCRIBES PROGRESS IN MISSILE, AIRCRAFT, AND SPACE PROJECTS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CHALLENGE OF TOMORROW, THE - SUPPLY

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005165/RL *SALE*

SHOWS THE CHALLENGING RESPONSIBILITIES OF THE SUPPLY CORPS OFFICER.

CHALLENGE OF UNANSWERED QUESTIONS, THE

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 207665/RL *SALE*

PRESENTS THE PRINCIPAL FEATURES OF THE AURORA--ONE OF THE MOST MYSTERIOUS AND FASCINATING OF NATURAL PHENOMENA. SHOWS THE THEORIES OF ITS CAUSE AND THE INSTRUMENTS AND TECHNIQUES USED IN STUDYING IT. SHOWS THE LIFE AND EXPERIENCES OF A GRADUATE STUDENT WORKING UNDER DR. SYDNEY CHAPMAN AT THE GEOPHYSICAL INSTITUTE, UNIVERSITY OF ALASKA.

CHANCE TO BE SOMEBODY, A

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USOEO

TITLE NO. 001509/RL *SALE*

DESCRIBES A STAFF AND TEACHER RECRUITING FILM DESIGNED FOR COMMUNITY PUBLIC RELATIONS AND TRAINEE RECRUITING. ALSO SHOWS THE RESIDENTIAL ACTUALITIES OF A JOB CORPS CENTER.

CHANGING

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002010/RL *RENTAL* *SALE*

DEMONSTRATES THE QUALITY OF LIFE AS ITS IMPACT IS FELT BY A YOUNG FAMILY TRYING TO REORIENT THEMSELVES IN A SOCIETY OF CONFLICTING STANDARDS AND VALUES. SHOWS HOW TERMS SUCH AS HARDHAT, HIPPIE, SQUARE, AND STRAIGHT ARE UNCLEAN FOR THE PERSON TRYING TO FIND A SUITABLE LIFESTYLE. PUTS THE DRUG QUESTION IN PERSPECTIVE AS IT RELATES TO ADULTS AND THE TOTAL SOCIETY.

FROM THE *SOCIAL SEMINAR* SERIES.

CHANGING ROLE OF THE INSTRUCTOR, THE

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 009966/RL *SALE*

ADDRESSES A CONTINUING NEED FOR EARLY IMPLEMENTATION OF ADVANCED INSTRUCTIONAL TECHNIQUES, DEVICES, AND METHODOLOGIES IN AIR FORCE TRAINING TO HELP INCREASE TRAINING EFFECTIVENESS AND MINIMIZE TRAINING COSTS. ASSISTS TRAINING PERSONNEL IN THE DECISION-MAKING PROCESSES INVOLVED IN DESIGNING, CONDUCTING, AND MANAGING INSTRUCTIONAL SYSTEMS.

CHARACTERISTICS OF CRYSTALS

31 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 209755/RL *RENTAL* *SALE*

STUDIES FREQUENCY STABILITY AND THE USE OF THE CRYSTAL CONTROLLED OSCILLATOR IN OBTAINING STABILITY. DESCRIBES THE PIEZOELECTRIC EFFECT OF CRYSTALS BY TYPE AND THE RELATIONSHIP BETWEEN CRYSTAL THICKNESS AND FREQUENCY. SHOWS VARIOUS CRYSTAL CUTS. DISCUSSES THE 'Q' OF THE CIRCUIT AND THE PHYSICAL DIMENSIONS AND ELECTRICAL CHARACTERISTICS OF A TYPICAL CRYSTAL.

KINESCOPE.

CHARGING AND OPERATING A CUPOLA

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 209675/RL *RENTAL* *SALE*

DESCRIBES ESSENTIAL PARTS OF THE CUPOLA. LISTS STEPS TO FOLLOW IN FIRING, CHARGING AND OPERATING A CUPOLA AND EXPLAINS THE CYCLE OF OPERATIONS INVOLVED IN THE MELTING PROCESS.

FROM THE *FOUNDRY WORK* SERIES. MELTING PRACTICE.

CHARGING STORAGE BATTERIES

16 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USA

TITLE NO. 210050/RL *SALE*

EXPLAINS THE CHARGING, CARE, AND PREPARATION OF STORAGE BATTERIES. DISCUSSES CONSTANT VOLTAGE METHODS AND MODIFICATIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CHARTED HARBORS - AN INTERNATIONAL ASSET

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005166/RL *SALE*

SHOWS HOW THE U S ASSISTS LATIN AMERICAN COUNTRIES TO IMPROVE THEIR HARBORS FOR EXPANSION OF MARITIME TRADE AND INCREASED ECONOMIC BENEFITS.

CHARTING THE OCEANS

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005167/RL *SALE*

SHOWS THE HISTORY OF CHARTS. SHOWS HOW THE NAVY MAKES THEM AND THE IMPORTANCE OF CHARTS TO MARINERS.

CHARTS

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 210700/RL *RENTAL* *SALE*

EXPLAINS THE MEANING, ADVANTAGES, AND LIMITATIONS OF MERCATOR, GNOMONIC, AND LAMBERT CONFORMAL PROJECTIONS.

FROM THE *NAVIGATION* SERIES.

CHECKING AND REPLACING A FLOAT VALVE

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 210950/RL *RENTAL* *SALE*

DESCRIBES THE FUNCTIONS OF TWO BASIC TYPES OF FLOAT VALVES--HIGH-SIDE FLOAT AND LOW-SIDE FLOAT. EXPLAINS HOW TO CORRECT TROUBLES IN BOTH TYPES AND HOW TO REPLACE A HIGH-SIDE FLOAT.

FROM THE *REFRIGERATION SERVICES* SERIES. DOMESTIC UNITS, NO. 8.

CHECKING THE ELECTRICAL SYSTEM

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 211050/RL *SALE*

SHOWS HOW TO CHECK AND SERVICE AN OVERHEATED MOTOR IN A DOMESTIC REFRIGERATOR, REPAIR A STALLED CAPACITOR MOTOR AND AN RI MOTOR, AND REPAIR THERMOSTATIC MOTOR CONTROLS.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 9.

CHECKING THE SYSTEM, PT 1, GENERAL PROCEDURE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 211100/RL *RENTAL* *SALE*

EXPLAINS HOW TO INSTALL GAGES IN A DOMESTIC REFRIGERATOR, CLEAN THE CONDENSER AND OIL THE MOTOR OF AN OPEN-TYPE REFRIGERATION UNIT, AND CHECK OPERATING PRESSURES, COMPRESSOR PERFORMANCE, AND TEMPERATURE RANGE OF THE COOLING UNIT.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 1.

CHECKING THE SYSTEM, PT 2, TROUBLE SHOOTING

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 211101/RL *RENTAL* *SALE*

EXPLAINS HOW TO DETERMINE CAUSES OF SEVERAL COMMON REFRIGERATION TROUBLES, SUCH AS 'UNIT WILL NOT RUN,' 'UNIT RUNS CONTINUOUSLY,' 'IMPROPER REFRIGERATION OF FOOD, BUT UNIT FREEZES ICE CUBES.'

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 2.

CHECKMATE ON THE HUDSON

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010065/RL *RENTAL* *SALE*

DEPICTS THE TWO BATTLES OF SARATOGA AND THE SURRENDER OF A BRITISH ARMY TO AMERICAN FORCES THERE. DWELLS ON THE FULL SIGNIFICANCE OF SARATOGA TO THE AMERICAN REVOLUTION.

CHEMICAL PRECIPITATION TREATMENT PLANT WITH TWO-STAGE DIGESTION

83 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 212060/RL *SALE*

DESCRIBES EQUIPMENT USED IN CHEMICAL PRECIPITATION PLANTS FOR SEWAGE TREATMENT.

FROM THE *MUNICIPAL SEWAGE TREATMENT PLANTS* SERIES.

CHEMICAL PRECIPITATION TREATMENT PLANTS WITH TWO STAGE DIGESTION

7 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007404/RL *SALE*

DESCRIBES EQUIPMENT USED IN CHEMICAL PRECIPITATION PLANTS FOR SEWAGE TREATMENT.

83 FRAMES.

FROM THE *MUNICIPAL SEWAGE TREATMENT PLANTS* SERIES.

CHEMICAL SAFETY IN AERIAL APPLICATION

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 212296/RL *SALE*

EXPLAINS THE CARE AND SAFETY PRECAUTIONS TO BE USED IN HANDLING TOXIC CHEMICALS USED IN AERIAL APPLICATION.

CLEARED FOR TV.

CHESS - COMMUNITY HEALTH ENVIRONMENTAL SURVEILLANCE SYSTEM

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USEPA

TITLE NO. 004655/RL *SALE*

OFFERS AN OVERVIEW OF THE ENVIRONMENTAL PROTECTION AGENCY'S COMMUNITY HEALTH AND ENVIRONMENTAL SURVEILLANCE SYSTEM. EVALUATES EXISTING ENVIRONMENTAL STANDARDS, OBTAINS HEALTH INTELLIGENCE FOR NEW STANDARDS, AND DOCUMENTS THE HEALTH BENEFITS OF AIR POLLUTION CONTROL.

CHEST TRAUMA - FLAIL CHEST WITH HEMOPNEUMOTHORAX

MULTIMEDIA KIT 1974

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 007034/RL *SALE*

PRESENTS THE STUDENT WITH A CLINICAL EMERGENCY ROOM PROBLEM LEADING HIM THROUGH DIAGNOSIS AND EARLY AND LATE MANAGEMENT. EXPLAINS THE PATHOPHYSIOLOGY OF THE TRAUMATIC LESION AND SHOWS HOW AN UNDERSTANDING OF THE PATHOPHYSIOLOGY ENABLES HIM TO TREAT THE PATIENT PROPERLY.

INCLUDES 40 2X2 COLOR SLIDES, ACCOMPANYING AUDIOCASSETTES WITH AUDIBLE ADVANCE SIGNALS, 1 BOOKLET, AND 1 SUPER 8MM MOTION PICTURE, REEL, MAG SD, COL. PREVIOUSLY THIS HAS BEEN LISTED AS 'FLAIL CHEST WITH HEMOPNEUMOTHORAX.'

CHICK EMBRYO TECHNIQUES

15 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 213451/RL *SALE*

DEMONSTRATES METHODS OF USING CHICK EMBRYOS IN VIRUS AND RICKETTSIA LABORATORY PROCEDURES, INCLUDING INCUBATING AND CANDLING, DRILLING AND OPENING SHELLS, INOCULATING, WINDOWING, INCUBATING, AND HARVESTING CHRIOALLANTOIS, ALLANTOIC FLUID, AMNIOTIC FLUID, YOLK, AND EMBRYO. RECOMMENDED FOR PROFESSIONAL USE.

CHIEFS, THE - THE SENIOR ENLISTED PERSONNEL OF THE U S NAVY

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009640/RL *SALE*

PRESENTS A STUDY OF SENIOR ENLISTED PERSONNEL ABOARD THE USS CALIFORNIA AT SEA. DESCRIBES THE RELATIONSHIP OF THE CHIEF PETTY OFFICER TO THE CAPTAIN, JUNIOR OFFICERS, AND ENLISTED PERSONNEL, AND THE ATTITUDES OF THE CPO AND HIS FAMILY TOWARD A NAVY CAREER.

CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES

15 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000702/RL *SALE*

DEPICTS PHYSICAL AND BEHAVIORAL INDICATORS OF CHILD ABUSE, CHILD NEGLECT, ABD CHILD SEXUAL ABUSE WHICH CHILDREN ARE LIKELY TO DISPLAY IN A SCHOOL SETTING. DISCUSSES THE UNIQUE VANTAGE POINT OF TEACHERS IN INDENTIFYING AND RESPONDING TO ENDANGERED CHILDREN.

131 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

CHILD WITH URINARY TRACT INFECTION, THE

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007921/RL *SALE*

DISCUSSES CLINICAL RECOGNITION OF URINARY TRACT INFECTION, DIAGNOSIS, INVESTIGATIVE PROCEDURES, AND MANAGEMENT. FOR EACH AGE GROUP, CITES THE CHARACTERISTIC PRESENTING SYMPTOMS, SEX DISTRIBUTION, ROUTE OF INFECTION, INCIDENCE OF ASSOCIATED URINARY TRACT ABNORMALITIES, AND RISK OF RECURRENCE OF URINARY TRACT INFECTION. OUTLINES METHODS OF OBTAINING URINE SPECIMENS AND ADVANTAGES AND DISADVANTAGES OF EACH.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE SIGNALS ONLY. 1 SCRIPT INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AMBULATORY PEDIATRIC ASSOCIATION AND THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC CHAIRMEN.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

CHILD-PARENT CENTERS - CHICAGO, ILLINOIS

10 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009786/RL *SALE*

SHOWS HOW THE CENTERS AIM TO REACH DISADVANTAGED CHILDREN WHEN THEY ARE THREE YEARS OLD AND PROVIDE THEM WITH CONSISTENT, UNBROKEN INSTRUCTION THROUGH THE THIRD GRADE. EXPLAINS THAT 11 CENTERS WHICH OFFER UNIQUE INSTRUCTIONAL PROGRAMS HAVE A BASIC SKILLS ORIENTATION AND AIM AT DEVELOPING PUPILS' USE OF LANGUAGE. SOME CENTERS USE TIGHTLY STRUCTURED LINGUISTIC PROGRAMS, AND OTHERS HAVE CHOSEN APPROACHES WHICH ALLOW MORE PUPIL INDEPENDENCE. PARENTS ARE ENCOURAGED TO SPEND TWO DAYS A MONTH AT THEIR CENTERS IN MEETINGS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 82 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

CHILD/PARENT RELATIONSHIP

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 008673/RL *RENTAL*

DISCUSSES INFANT STIMULATION AND GRANDMOTHER/CHILD RELATIONSHIPS. SHOWS GAMES CHILDREN CAN PLAY WITH PARENTS, SUCH AS SUPERMARKET AND SHOE STORE SCENES, HOME MATH ACTIVITIES, STORYTIME AND PUPPETRY, HELPING A WORKING MOTHER WITH COOKING, AND SELF-HELP IDEAS.

THIS FILM IS A COMPOSITE OF SELECTED SEGMENTS FROM THE FIRST FIVE FILMS OF THE SERIES.

FROM THE *LOOK AT ME* SERIES. NO. 6.

CLEARED FOR TV.

CHILDBIRTH AND PROBLEMS OF CHILD PATIENTS

59 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005496/RL *RENTAL* *SALE*

DESCRIBES THE VARIOUS PARTS OF THE FEMALE REPRODUCTIVE SYSTEM, THE BIRTH PROCESS, EQUIPMENT, AND SUPPLIES NECESSARY. SHOWS THE ACTUAL DELIVERY OF A BABY UNDER FIELD CONDITIONS. DESCRIBES THE ILLNESSES AND INJURIES OF THE NEWBORN, TODDLERS, AND EARLY SCHOOL AGE CHILDREN. DESCRIBES EMERGENCY CARE PROCEDURES AND THE SPECIAL BEDSIDE MANNER WHEN DEALING WITH CHILDREN.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

CHILLS AND FEVER - WHY?

35 FR, 35MM FILMSTRIP, SILENT, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007405/RL *SALE*

EXPLAINS THE CAUSE AND SYMPTOMS OF VIVAX MALARIA. ILLUSTRATES MALARIA PARASITES IN THE BLOOD STREAM, THE LIFE CYCLE OF THE PARASITE, AND THE CHAIN OF MALARIA TRANSMISSION THROUGH THE MOSQUITO.

CHINYANJA - BASIC COURSE

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004428/RL *SALE*

TEXT INCLUDED.

CHINYANJA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004429/RL *SALE*

TEXT INCLUDED.

CHISELS

12 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USA

TITLE NO. 217550/RL *SALE*

SHOWS THE VARIOUS TYPES OF COLD CHISELS, AND DEMONSTRATES PROPER TECHNIQUES AND SAFETY PRECAUTIONS TO BE OBSERVED IN USING THEM.

FROM THE *CARE AND USE OF HAND TOOLS* SERIES. NO. 3

CHOICE STAKES

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USEPAP

TITLE NO. 009624/RL *SALE*

DISCUSSES MAN'S DESIRE FOR A RICHER, FULLER MATERIAL LIFE WHICH INEVITABLY AFFECTS THE ENVIRONMENT. SHOWS HOW MAN MUST LEARN TO RECOGNIZE WHAT THE CHOICES ARE AND WHAT HIS DECISIONS WILL COST HIM. ANIMATED.

CHOICE WILL BE YOURS, THE

22 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAE

TITLE NO. 004745/RL *SALE*

DIRECTED BY THE CORPS OF ENGINEERS. SHOWS VIEWS FROM THE SOURCE OF THE COLUMBIA IN CANADA TO ITS MOUTH AT ASTORIA. SHOWS MANY PANORAMIC VIEWS OF THE PACIFIC NORTHWEST.

CHOLERA EPIDEMIC IN SOUTH VIETNEM

10 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 217920/RL *SALE*

SHOWS AN OUTBREAK OF CHOLERA IN SOUTH VIETNAM AND THE STEPS TAKEN BY A NAVY MEDICAL TEAM TO BRING IT UNDER CONTROL. FILMED IN SAIGON, THIS FAST-PACED DOCUMENTARY FEATURES RESOURCEFUL METHODS OF TREATMENT PIONEERED BY RENOWNED CHOLERA EXPERT, CAPTAIN ROBERT PHILIPS.

CHOLERA TODAY - BEDSIDE EVALUATION AND TREATMENT

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNMAC

TITLE NO. 217900/RL *SALE*

SHOWS METHODS AND EQUIPMENT USED IN EVALUATING AND TREATING CHOLERA PATIENTS IN THE PAKISTAN-SEATO CHOLERA RESEARCH LABORATORY IN DACCA, EAST PAKISTAN.

PRODUCED IN COOPERATION WITH THE SOUTHEAST ASIA TREATY ORGANIZATION CHOLERA RESEARCH PROGRAM, PAKISTAN.

CHOLERA TODAY - PRACTICAL LABORATORY DIAGNOSIS (FRENCH)

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003994/RL *SALE*

SHOWS METHODS OF TAKING SPECIMENS, TRANSPORTING THEM TO A LABORATORY FOR CULTURES, AND IDENTIFYING THEM TO DETERMINE TREATMENT.

PRODUCED IN COOPERATION WITH THE AGENCY FOR INTERNATIONAL DEVELOPMENT.

CHOLERA TODAY - PRACTICAL LABORATORY DIAGNOSIS

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 217875/RL *SALE*

ILLUSTRATES PRACTICAL AND SIMPLE LABORATORY TECHNIQUES THAT PROVE WHETHER ONE IS DEALING WITH CHOLERA OR NOT. THIS IS PERFORMED WITH MINIMUM EQUIPMENT WHICH SHOULD BE AVAILABLE IN ANY COUNTRY.

CHOLESTATIC SYNDROME, THE

20 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009254/RL *SALE*

DESCRIBES THE CLINICAL FEATURES OF CHOLESTATIC JAUNDICE AND THE INFORMATION WHICH IS HELPFUL IN DIFFERENTIATING AMONG THE VARIOUS CAUSES OF THIS SYNDROME.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 27 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

CHOLESTEROL GALLSTONE FORMATION

15 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009250/RL *SALE*

DESCRIBES THE ABNORMALITIES IN BILE COMPOSITION WHICH LEAD TO THE PRECIPITATION OF CHOLESTEROL AND THE FORMATION OF CHOLESTEROL GALLSTONES. DISCUSSES THE USE OF TRILINEAR GRAPHS AND THE EFFECTS OF FASTING, CHOLECYSTECTOMY, AND ORAL ADMINISTRATION OF CHENODEOXYCHOLIC ACID ON BILE COMPOSITION AND CHOLESTEROL SOLUBILITY.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 21 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

CHOLESTEROL-LECITHIN FLOCCULATION TEST FOR SCHISTOSOMIASIS

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 000377/RL *SALE*

PRESENTS THE TECHNIQUE FOR PREPARING CHOLESTEROL-LECITHIN CERCARIAL ANTIGEN AND PERFORMING THE ANDERSON SCHISTOSOMA SLIDE FLOCCULATION TEST FOR THE DIAGNOSIS OF SCHISTOSOMIASIS. INDICATES NECESSARY EQUIPMENT AND REAGENTS AND SHOWS THE PREPARATION OF THE TEST ANTIGEN.

CHROMOSOME LABELING BY TRITIUM

15 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001512/RL *RENTAL* *SALE*

DISCUSSES THE ADVANTAGES OF TRITIUM OVER OTHER RADIOISOTOPES AS LABELING MATERIAL IN AUTORADIOGRAPHY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE AND...

24 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001511/RL *SALE*

REVIEWS POSTURAL DRAINAGE, BREATHING EXERCISES, AND OTHER CLINICAL METHODS TO INCREASE TOLERANCE TO DAILY ACTIVITIES AND PERMIT THE PATIENT TO RETURN TO VOCATIONAL PURSUITS.

PRODUCED IN COOPERATION WITH THE INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION, NEW YORK UNIVERSITY MEDICAL CENTER.

FROM THE *CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA* SERIES.

CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE...

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 219710/RL *SALE*

FULL TITLE--CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE AND REHABILITATION, PT 1. REVIEWS THE PHYSIOLOGY AND PATHOLOGY OF CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA. DESCRIBES AND DEMONSTRATES EQUIPMENT AND DIAGNOSTIC TECHNIQUES USED IN THE MANAGEMENT OF THE PATIENT.

PRODUCED IN COOPERATION WITH THE INSTITUE OF PHYSICAL MEDICINE AND REHABILITATION, NEW YORK UNIVERISTY MEDICAL CENTER.

FROM THE *CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA* SERIES.

CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA --A SERIES

2 16MM FILMS, OPT. SD

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002001/RL *SALE*

REVIEWS THE PHYSIOLOGY AND PATHOLOGY OF CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA. SHOWS CLINICAL METHODS TO INCREASE TOLERANCE TO DAILY ACTIVITIES AND PERMIT THE PATIENT TO RETURN TO VOCATIONAL PURSUITS.

PRODUCED IN COOPERATION WITH THE INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION, NEW YORK UNIVERSITY MEDICAL CENTER.

CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE AND... 24MIN

CHRONIC BRONCHITIS AND PULMONARY EMPHYSEMA - THE APPLICATION OF PHYSICAL MEDICINE... 29MIN

CHRONIC INTERSTITIAL PULMONARY FIBROSIS

31 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1976

PRODUCER USNMAC

TITLE NO. 007710/RL *SALE*

REVIEWS NORMAL FUNCTIONAL PULMONARY ANATOMY. DISCUSSES MAJOR STRUCTURAL PATTERNS OF CHRONIC INSTERSTITIAL PULMONARY FIBROSIS AND THE HISTOLOGIC ALTERATIONS THAT CHARACTERIZE THEM, MAJOR PHYSIOLOGICAL CONSEQUENCES OF THE STRUCTURAL CHANGES, TYPICAL CLINICAL COURSE AND COMPLICATIONS OF CIPF, AND ASSOCIATED DISEASES AND ETILOGIC FACTORS.

70 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

CHRONIC OBSTRUCTIVE PULMONARY DISEASE

31 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1976

PRODUCER USNMAC

TITLE NO. 008666/RL *SALE*

DEFINES CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN TERMS OF CLINICAL, PHYSIOLOGIC, AND ANATOMIC FEATURES. DISCUSSES DIAGNOSIS AND CLINICAL COURSE OF COPD; CHARACTERISTICS OF CHRONIC BRONCHITIS; TWO MAJOR TYPES OF EMPHYSEMA; EFFECTS OF EMPHYSEMA ON THE PATIENT AND ON THE PULMONARY PHYSIOLOGY; AND BRONCHIOLAR RESPONSES IN COPD.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO. SCRIPT INCLUDED.

FROM THE *BASIC PATHOLOGY* SERIES.

CHRONIC OBSTRUCTIVE PULMONARY DISEASE - DIAPHRAGMATIC BREATHING

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USNMAC

TITLE NO. 007744/RL *SALE*

SHOWS METHODS FOR CORRECTING FAULTY BREATHING PATTERNS IN ORDER TO RESTORE NORMAL USE OF THE DIAPHRAGM.

PRODUCED IN COOPERATION WITH THE INSTITUTE OF REHABILITATION MEDICINE, NEW YORK UNIVERSITY MEDICAL CENTER, WITH THE AID OF A GRANT FROM REHABILITATION SERVICES ADMINISTRATION.

CHRONIC OBSTRUCTIVE PULMONARY DISEASE - BREATHING PATTERNS

5 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 219775/RL *SALE*

SHOWS PATTERNS OF BREATHING AND HOW TO TEACH THEM TO A PATIENT WITH CHRONIC OBSTRUCTIVE PULMONARY DISEASE.

CHRONIC OBSTRUCTIVE PULMONARY DISEASE - DIAPHRAGMATIC BREATHING

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 219778/RL *SALE*

SHOWS METHODS FOR CORRECTING FAULTY BREATHING PATTERNS OF THE PATIENT WITH CHRONIC OBSTRUCTIVE PULMONARY DISEASE, WITH THE ULTIMATE GOAL OF RESTORING NORMAL USE OF THE DIAPHRAGM.

CHUCK WORK, PT 1, SETTING UP HEXAGON TURRET TOOLS

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 219800/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO USE A POWER CHUCK, SET UP TOOLS FOR INTERNAL CUTS AND FOR MULTIPLE CUTS, AND SET UP FEED STOPS FOR THE HEXAGON TURRET.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 2.

CHUCK WORK, PT 2, SETTING UP TOOLS FOR COMBINED CUTS

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 219726/RL *RENTAL* *SALE*

EXPLAINS HOW TO SET UP TOOLS FOR THE SQUARE TURRET, MAKE COMBINED CUTS, SET CROSS-SLIDE AND CARRIAGE STOPS, SET UP THE SPEED PRESELECTOR, AND PERFORM A SEQUENCE OF OPERATIONS EFFICIENTLY.

FROM THE *MACHINE SHOPWORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 3.

CICADA, THE

19 MIN, 16MM FILM, OPT. SD, B&W 1936

PRODUCER USDA

TITLE NO. 004165/RL *SALE*

USES TIME LAPSE PHOTOGRAPHY TO SHOW THE LIFE CYCLE OF THE MYSTERIOUS SEVENTEEN-YEAR LOCUST.

CIRCUIT TESTING WITH METERS AND MULTIMETERS, PT 2, PRACTICAL APPLICATION

37 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 220435/RL *SALE*

DEMONSTRATES HOW TO USE METERS IN TESTING TRANSFORMERS, CAPACITORS, RESISTORS, AND TELEPHONE LOOP CIRCUITS.

PRODUCED BY U S ARMY AND RELEASED BY U S OFFICE OF EDUCATION, 1952.

CIRCUMFERENTIAL INTRACORONAL TEMPORARY IMMOBILIZATION TECHNIQUE

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 000378/RL *SALE*

DEMONSTRATES STABILIZING LOOSE TEETH BY CIRCUMFERENTIAL WIRING TO IMMOBILZE THE ENTIRE SEGMENT OF TEETH. SHOWS HOW IT IS NOT ESTHETICALLY UNDESIRABLE BECAUSE THE WIRE IS ULTIMATELY COVERED WITH RESIN.

CITIZEN INVOLVEMENT

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USHUD

TITLE NO. 007903/RL *SALE*

AIMS TO CAPTURE THE DYNAMICS OF CITIZEN INVOLVEMENT IN SHAPING EVENTS AT ALL LEVELS OF GOVERNMENT IN THE U S. FOCUSES ON A VARIETY OF DIFFERENT METHODS FOR ACHIEVING PARTICIPATION.

CITY LETTER CARRIER

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 222960/RL *SALE*

DEPICTS A DAY IN THE LIFE OF A 'MAIL MAN'--HIS ROUTINE DUTIES AND DEDICATION TO THE NEIGHBORHOOD HE SERVES.

CITY OF ROME INCIDENT

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 000379/RL *SALE*

DRAMATIZES HOW 37 MEN IN A SUBMARINE MET THEIR DEATH BECAUSE OF IMPROPER PLACEMENT OF RUNNING LIGHTS AND DISREGARD FOR RULES OF THE NAUTICAL ROAD.

CIVIL DISTURBANCES, PT 1, PRINCIPLES OF CONTROL

35 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 223620/RL *SALE*

ILLUSTRATES THE PRINCIPLES AND TECHNIQUES OF CONTROL APPLICABLE TO STAGED DEMONSTRATIONS, PROFESSIONAL AGITATORS, FULL FORCE RIOTS, LOOTING, ARSON, AND SNIPERS. DEALS WITH PREVENTIVE MEASURES TO RESTORE LAW AND ORDER DURING AND AFTER LARGE SCALE DISTURBANCES.

CIVIL DISTURBANCES, PT 2, PLANNING FOF CONTROL

33 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 006434/RL *SALE*

SHOWS AN OVERALL VIEW OF THE ADVANCE PLANNING NECESSARY FOR CONTROL OF CIVIL DISTURBANCES BY LOCAL, STATE, AND FEDERAL AUTHORITIES. FOCUS IS PLACED ON THE FOUR MAJOR PLANNING AREAS--INTELLIGENCE, PERSONNEL, LOGISTICS, AND OPERATIONS.

CIVILIAN APPLICATIONS OF NUCLEAR EXPLOSIVES

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001514/RL *RENTAL* *SALE*

SURVEYS THE TECHNICAL PROGRESS MADE IN DEVELOPING SCIENTIFIC AND INDUSTRIAL APPLICATIONS FOR NUCLEAR EXPLOSIVES. ANALYZES TWO MODES OF APPLICATION FOR NUCLEAR EXPLOSIVES FROM STUDIES OF 42 NUCLEAR EXPLOSIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CIVILIAN GUARD SERVICES

29 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 224224/RL *SALE*

SHOWS SECURITY PROCEDURES AND DEVICES USED WITHIN AND OUTSIDE MILITARY INSTALLATIONS AND INDUSTRIAL PLANTS. DESCRIBES DUTIES OF STATIC, FOOT OR VEHICULAR PATROL, ESCORT AND RIOT GUARDS.

CLEARED FOR TV.

CIVILIAN SAILOR - THE STORY OF THE NAVAL RESERVE

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 224230/RL *SALE*

DESCRIBES THE BENEFITS AND ACCOMPLISHMENTS PROVIDED BY THE U S NAVAL RESERVE AND ACCOUNTS FOR ITS ROLE AND IMPORTANCE IN THE NATIONAL SECURITY.

CLEARED FOR TV.

CLASS I FACIAL PIT CAVITY PREPARATION FOR AMALGAM

4 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007772/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS I FACIAL PIT CAVITY AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS I OCCLUSAL CAVITY PREPARATION FOR AMALGAM

5 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007777/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS I OCCLUSAL CAVITY FOR AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION FOR AMALGAM

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007779/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS I OCCLUSO-LINGUAL CAVITY FOR AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS II MESIO-OCCLUSAL CAVITY PREPARATION FOR AMALGAM

13 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007778/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS II MESIO-OCCLUSAL CAVITY FOR AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS III DISTAL CAVITY PREPARATION (FACIAL ACCESS) FOR TOOTH-COLORED MATERIAL

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007775/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS III DISTAL CAVITY (FACIAL ACCESS) FOR TOOTH-COLORED MATERIAL IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS III DISTO-LINGUAL CAVITY PREPARATION FOR AMALGAM

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007781/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS III DISTO-LINGUAL CAVITY FOR AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS III MESIAL CAVITY PREPARATION (LINGUAL ACCESS) FOR TOOTH-COLORED MATERIAL

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007776/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS III MESIAL CAVITY (LINGUAL ACCESS) FOR TOOTH-COLORED MATERIAL IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SCRIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS IV DISTO-INCISAL CAVITY PREPARATION FOR TOOTH-COLORED MATERIAL

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007780/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS IV DISTO-INCISAL CAVITY FOR TOOTH-COLORED MATERIAL IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS V DISTO-FACIAL CAVITY PREPARATION FOR AMALGAM

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007782/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS V DISTO-FACIAL CAVITY FOR AMALGAM IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS V FACIAL CAVITY PREPARATION FOR TOOTH - COLORED MATERIAL

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 007774/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR PREPARING A CLASS V FACIAL CAVITY FOR TOOTH-COLORED MATERIAL IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

CLASS 4 GOLD FOIL

3 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 005566/RL *SALE*

PRESENTS CAVITY PREPARATION AND TOOTH RESTORATION. SHOWS HOW TO UTILIZE A WELL CONDENSED, PROPERLY CONTOURED GOLD FOIL RESTORATION WHICH IS VERY DURABLE AND IS QUITE ACCEPTABLE TO THE PATIENT.

CLASSROOM AND CAFETERIA

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009936/RL *SALE*

SHOWS THAT SOME SCHOOL SYSTEMS HAVE FOUND WAYS TO BRING THE CLASSROOM AND CAFETERIA CLOSER TOGETHER. EXAMPLES OF THE KINDS OF NUTRITION INFORMATION ONE CAN TEACH TO CHILDREN AT VARIOUS AGES AND EDUCATIONAL LEVELS ARE INCLUDED. PRESENTS IDEAS ON HOW TO ORIGINATE NUTRITION EDUCATION ACTIVITIES IN THE SCHOOL.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

CLEAN AIR IS A BREEZE - AIRBORNE CONTAMINATION CONTROL THROUGH LAMINAR AIR...

16 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001515/RL *SALE*

FULL TITLE: CLEAN AIR IS A BREEZE - AIRBORNE CONTAMINATION CONTROL THROUGH LAMINAR AIR FLOW. ILLUSTRATES COMMON SOURCES OF AIRBORNE CONTAMINATION TO SHOW THAT THE WORLD IS CONTAMINATED BY A VARIETY OF AIRBORNE PARTICLES. SHOWS THE DIFFICULTIES OF MANUFACTURING PRECISION DEVICES IN SUCH A CONTAMINATED WORLD, AND DESCRIBES EARLIER ATTEMPTS TO CLEAN AIR FOR INDUSTRIAL PROCESSES. EXPLAINS THE THEORY AND BASIC OPERATING PRINCIPLES OF LAMINAR AIR FLOW SYSTEMS. SHOWS THE VARIETY OF LAMINAR AIR FLOW DEVICES AVAILABLE, AND ILLUSTRATES THE APPLICATION OF SUCH DEVICES TO INDUSTRIAL PROCESSES, RESEARCH AND DEVELOPMENT PROBLEMS, AND TO THE FIELD OF MEDICAL CAARE AND MEDICAL RESEARCH.

CLEAN HANDS

35 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1970

PRODUCER USFDA

TITLE NO. 001516/RL *SALE*

STRESSES THE IMPORTANCE OF ONE'S HANDS IN FOOD PRODUCTION AND THE NEED FOR KEEPING THEM CLEAN AND SANITARY. HARRY, THE FOOD PLANT WORKER, DEMONSTRATES HAND WASHING TECHNIQUES. DESIGNED FOR IN-PLANT TRAINING OF FOOD PLANT EMPLOYEES AND FOOD HANDLERS.

CLEAN WAKE

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005893/RL *SALE*

SHOWS METHODS AND EQUIPMENT USED TO HANDLE SOLID, GASEOUS, AND LIQUID SHIPBOARD WASTES TO PREVENT SHIP POLLUTION. DISCUSSES THE RESEARCH CONDUCTED BY THE NAVAL SHIP RESEARCH AND DEVELOPMENT CENTER'S ANNAPOLIS LABORATORY. SHOWS SAMPLING METHODS USED TO DETERMINE THE AMOUNT OF POLLUTANT TO BE HANDLED.

CLEANING EQUIPMENT AND CONTAINERS

28 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 226205/RL *SALE*

DEMONSTRATES METHODS FOR CLEANING AND BACTERICIDAL TREATMENT OF CANS, BOTTLES, PIPING, AND OTHER EQUIPMENT FOLLOWING THE ROUTINE OF FLUSH, SCRUB, RINSE, AND STERILIZE.

GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE US OFFICE OF EDUCATION.

FROM THE *SMALL MILK PLANT OPERATION* SERIES.

CLEANING EQUIPMENT AND CONTAINERS (FRENCH)

28 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 226206/RL *SALE*

DEMONSTRATES METHODS FOR CLEANING AND BACTERICIDAL TREATMENT OF CANS, BOTTLES, PIPING, AND OTHER LABORATORY EQUIPMENT FOLLOWING THE ROUTINE OF FLUSH, SCRUB, RINSE, AND STERILIZE.

PRODUCED IN COOPERATION WITH THE US OFFICE OF EDUCATION.

FROM THE *SMALL MILK PLANT OPERATION* SERIES.

CLEANING IN PLACE FOR PASTEURIZATION PLANTS

63 FR, 35MM FILMSTRIP, SILENT, COL 1955

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 226191/RL *SALE*

ILLUSTRATES A METHOD OF CLEANING MILK LINES BY CIRCULATING CLEANING SOLUTION THROUGH THE PIPING SYSTEM INSTEAD OF DISASSEMBLING AND INDIVIDUALLY CLEANING MILK PIPES.

CLEANLINESS BRINGS HEALTH

8 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 226260/RL *RENTAL* *SALE*

STATES THAT PERSONAL CLEANLINESS, CLEAN FOOD, AND SAFE DISPOSAL OF EXCRETA ARE FIRST STEPS IN PROTECTING AGAINST DISEASE MICROBES IN THE HOME. COMPARES THE HABITS OF A CLEAN FAMILY WITH A CARELESS FAMILY. ANIMATED.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

CLEANUP

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009655/RL *SALE*

SHOWS SOME BASIC TOOLS FOR OIL REMOVAL IN NAVY HARBORS. ALSO SHOWS VARIOUS TYPES OF EQUIPMENT USED TO CONTAIN AND CLEAN UP OIL SPILLS, INCLUDING FIRE HOSES, PISTON FILM, ABSORBENTS, BROOMS, AND SKIMMERS. DISCUSSES THE ADVANTAGES AND DISADVANTAGES OF EACH REPRESENTATIVE TYPE OF EQUIPMENT.

CLEARED FOR TAKEOFF

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 226401/RL *SALE*

SHOWS HOW A U S NAVAL RESERVE VR SQUADRON ON TWO WEEKS ACTIVE DUTY PERFORMS AN IMPORTANT LOGISTIC TASK IN SUPPORT OF U S NAVAL EFFORTS IN SOUTH VIETNAM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CLIMB TO GLORY, PT 1

29 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 226875/RL *SALE*

TELLS HOW THE 10TH MOUNTAIN DIVISION BROKE THROUGH THE INVINCIBLE GOTHIC LINE IN ITALY.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

CLIMB TO GLORY, PT 2

29 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 226876/RL *SALE*

SHOWS THE FINAL BREAKTHROUGH BY 10TH MOUNTAIN DIVISION IN ITALY DURING WORLD WAR II.

FROM THE *BIG PICTURE* SERIES.

CLEARED FCR TV.

CLIMBING AND WORKING ON POLES

25 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 003100/RL *SALE*

SHOWS TESTING AND SUPPORTING POLES - CLIMBING, LEVELIN OFF, CIRCLING, ASSUMING WORK POSITION, DESCENDING - HOISTING, USE AND LOWERING TOOLS WHILE WORKING.

CLINICAL ASPECTS OF CHOLELITHIASIS

14 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009246/RL *SALE*

DESCRIBES THE EPIDEMIOLOGY AND CLINICAL FEATURES OF CHOLESTEROL CHOLELITHIASIS.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 27 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

CLINICAL EVALUATION OF THE HIP

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNMAC

TITLE NO. 009228/RL *SALE*

DISCUSSES THE IMPORTANCE OF EARLY DIAGNOSIS OF HIP DISEASE AND ORTHOPEDIC REFERRAL OF PATIENTS FOR PROPER MANAGEMENT TO PREVENT PROGRESSION OF DISEASE. DEMONSTRATES FOUR COMPONENTS OF AN ADEQUATE EXAMINATION – EVALUATION OF GAIT, EXAMINATION OF FLEXION CONTRACTURE AND ABDUCTION, AND EVALUATION OF ROTATION.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 1

34 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 226905/RL *SALE*

CATEGORIZES INDIVIDUAL ENZYMES ACCORDING TO CLINICAL USEFULNESS. DESCRIBES THE LONGSTANDING ENZYMES, ALKALINE PHOSPHATASE, AND AMULASE. DISCUSSES PRINCIPLES, METHODS, SENSITIVITY, AND SPECIFICITY FOR ACID PHOSPHOTASE, TRANSAMINASE, AND LACTATE DEHYDROGENASE.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 2

31 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 226906/RL *SALE*

COMPARES THE GLYCOLTYTIC ENZYMES ALDOLASE AND PHOSPHOHEXOISOMERASE WITH LACTATE DEHYDROGENASE (LDH) IN TERMS OF PATHWAYS OF GLUCOSE METABOLISM ORIGIN, METHODOLOGY, AND CLINICAL APPLICATION. REVIEWS ISOENZYMES WITH SPECIFIC REFERENCE TO LDH.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 3

31 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 226907/RL *SALE*

SHOWS ENZYMES FROM THE TRICARBOXYLIC ACID CYCLES (ISOCITRIC DEHYDROGENASE AND MALIC DEHYDROGENASE) AS WELL AS HEXOSE SHUNT.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 4

25 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 226908/RL *SALE*

REVIEWS 5-NUCLEOTIDASE, CREATININE PHOSPHOKINASE, AND ENZYMES OF THE FORMED ELEMENTS OF BLOOD INCLUDING GLUCOSE 6-PHOSPHATE DEHYDROGENASE. DISCUSSES DISEASES DIAGNOSED THROUGH ENZYME ANALYSIS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

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CLINICAL PATHOLOGY - FORENSIC MEDICINE OUTLINES–A SERIES

10 16MM FILMS, OPT. SD 1970

PRODUCER USNMAC

TITLE NO. 005378/RL *SALE*

DISCUSSES THE AUTOPSY FINDINGS OF DIFFERENT KINDS OF DEATHS.

BATTERED CHILD, THE, PT 1	27MIN
BATTERED CHILD, THE, PT 2	26MIN
CONCEALED HOMICIDE, THE	W/DRWN
INTRODUCTION TO FORENSIC MEDICINE	28MIN
NARCOTIC DEATHS, PT 1	27MIN
NARCOTIC DEATHS, PT 2	21MIN
OPERATING ROOM DEATHS	28MIN
SUDDEN NATURAL DEATH	W/DRWN
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 1	28MIN
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 2	28MIN

CLINICAL PATHOLOGY--A SERIES

51 16MM FILMS, OPT. SD

PRODUCER USNMAC

TITLE NO. 007123/RL *SALE*

PRESENTS EPIDEMOLOGY AND SYMPTOMS OF VARIOUS DISEASES AND TESTS WHICH MIGHT IDENTIFY OR ISOLATE AND TREAT THE PROBLEMS.

ABO AND LEWIS BLOOD GROUP SYSTEMS, THE	21MIN
ADMINSTRATION OF PLASMA COMPONENTS	W/DRWN
BASIC EPIDEMIOLOGIC AND CLINICOPATHOLOGIC ASPECTS OF MALARIA	30MIN
CELLULAR AND MOLECULAR ASPECTS OF THE IMMUNE RESPONSE	43MIN
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 1	34MIN
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 2	31MIN
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 3	31MIN
CLINICAL PATHOLOGIC CORRELATIONS OF ENZYMOLOGY, PT 4	25MIN
DIAGNOSIS IN CLINICAL DISORDERS OF CALCIUM AND BONE METABOLISM, PT 1	W/DRWN
DIAGNOSIS IN CLINICAL DISORDERS OF CALCIUM AND BONE METABOLISM, PT 2	W/DRWN
DIAGNOSIS OF PANCREATIC DISEASE	50MIN
ENDOCRINOLOGIC ASPECTS OF AMENORRHEA	W/DRWN
ERYTHROBLASTOSIS FETALIS - CLINICAL, SEROLOGIC, AND PATHOLOGIC ASPECTS	21MIN
ERYTHROBLASTOSIS FETALIS - THERAPY AND PREVENTION	W/DRWN
FRESH BLOOD, WHOLE BLOOD, PACKED RED CELLS	W/DRWN
FUNDAMENTALS OF CLINICAL ENZYMOLOGY	W/DRWN
HEMOLYTIC SYNDROME, THE	32MIN
HEMOLYTIC TRANSFUSION REACTIONS	30MIN
HEPATIC FUNCTION TESTS, PT 1	W/DRWN
HEPATIC FUNCTION TESTS, PT 2	W/DRWN
HEPATIC FUNCTION TESTS, PT 3	W/DRWN
HEPATIC FUNCTION TESTS, PT 4	W/DRWN
HEPATIC FUNCTION TESTS, PT 5	W/DRWN
HUMAN CHROMOSOMES AND HOW THEY ARE STUDIED	W/DRWN
I.V. GTT AND OTHER APPROACHES TO DIAGNOSING DIABETES MELLITUS, THE	23MIN
INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS	29MIN
INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS	24MIN
INTRODUCTION TO MODERN TRANSFUSION THERAPY	11MIN
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...	24MIN
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECT...	21MIN
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE...	16MIN
INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...	17MIN
ISOLATION AND IDENTIFICATION OF SALMONELLAE	22MIN
ISOLATION AND IDENTIFICATION OF SHIGELLAE	W/DRWN
ISOLATION OF SALMONELLA AND SHIGELLA CULTURES	9MIN
ISOTOPES IN THE DIAGNOSIS OF ANEMIA	W/DRWN
KIDNEY FUNCTION TESTS	43MIN
LABORATORY ASPECTS OF DISEASES OF THE TESTICLE, THE	35MIN
NEW DIAGNOSTIC PROCEDURES IN THE DIAGNOSIS OF PITUITARY DISEASE	35MIN
PATHOGENESIS AND MANAGEMENT OF HEMOCHROMATISIS	W/DRWN
PATHOGENESIS OF ANEMIA	31MIN
PATHOPHYSIOLOGY OF PANCREATIC INFLAMMATION, THE	W/DRWN
PLATELETS AND LEUKACYTES	20MIN
PULMONARY CRYPTOCOCCOSIS	16MIN
PULMONARY HISTOPLASMOSIS	30MIN
PULMONARY MYCOSES, PT 1, BLASTOMYCOSIS	12MIN
RECENT DEVELOPMENTS IN OUR KNOWLEDGE OF SERUM HEPATITIS	W/DRWN
REGULATION OF PANCREATIC SECRETION	W/DRWN
REJECTION OF RENAL TRANSPLANT	18MIN
TECHNIQUES FOR DETECTION OF VIRUSES IN BLOOD DESTINED FOR TRANSFUSION	W/DRWN
THERAPY OF PANCREATIC INFLAMMATION	W/DRWN

CLINICAL PICTURE OF ANXIETY HYSTERIA, A

26 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USVA

TITLE NO. 226970/RL *SALE*

ILLUSTRATES PSYCHOTHERAPEUTIC INTERVIEWING PRINCIPLES AND TECHNIQUES THROUGH AN UNREHEARSED INTERVIEW BETWEEN A PSYCHIATRIST AND A PATIENT SUFFERING FROM ANXIETY HYSTERIA.

CLINICAL PICTURE OF CLAUSTROPHOBIA, A

31 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USVA

TITLE NO. 226971/RL *SALE*

ILLUSTRATES PSYCHOTHERAPEUTIC INTERVIEWING PRINCIPLES AND TECHNIQUES THROUGH AN UNREHEARSED INTERVIEW BETWEEN A PSYCHIATRIST AND A PATIENT SUFFERING FROM CLAUSTROPHOBIA.

CLINICAL RABIES IN ANIMALS

13 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBEPI *SPONSOR* USNMAC

TITLE NO. 008935/RL *SALE*

PORTRAYS CLINICAL RABIES IN ANIMALS MOST COMMONLY INFECTED AND WHICH ARE THUS OF PUBLIC HEALTH SIGNIFICANCE.

CLEARED FOR TV.

CLINICAL SIGNS OF DENTIOGENESIS IMPERFECTA

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER BAYCCD *SPONSOR* USNMAC

TITLE NO. 008649/RL *SALE*

USES PATIENT PHOTOGRAPHS AND RADIOGRAPHS TO DISCUSS DIAGNOSTIC CHARACTERISTICS OF DENTINOGENESIS IMPERFECTA. INCLUDES BLUNTED ROOTS, OBLITERATED PULP CHAMBERS, EXCESSIVE OCCLUSAL WEAR, AND DISCOLORATION.

37 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT INCLUDED.

CLINTON STORY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNHSC

TITLE NO. 005132/RL *SALE*

DESCRIBES A NATIONAL HEALTH SERVICE CORPS CLINIC IN CLINTON, MN, WHICH HELPS RECRUIT PHYSICIANS, DENTISTS, AND OTHER PROFESSIONALS. DEPICTS THE ACTIVITIES OF CORPSMEN. SHOWS HOW AFTER THE TEAM ARRIVED, OVERALL LIVING CONDITIONS IN THE TOWN IMPROVED.

CLOSE-UP OF THE MOON - A LOOK AT LUNAR ORBITER

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNASA

TITLE NO. 227430/RL *SALE*

SUMMARIZES THE ACCOMPLISHMENTS OF THE LUNAR ORBITER PROGRAM.

CLOSED CHEST TUBE THORACTOMY

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009005/RL *SALE*

DEMONSTRATES THE BASIC SURGICAL PROCEDURE FOR PERFORMING A CLOSED CHEST TUBE THORACOTOMY. FILMED AT GRADY MEMORIAL HOSPITAL UNDER ACTUAL TRAUMA TREATMENT CONDITIONS. THIS IS A SELF-INSTRUCTIONAL UNIT WITH BUILT-IN STUDENT RESPONSE SECTION.

CLOSURE OF ANTRAORAL FISTULA BY ROTATION OF THE PEDICLE PALATAL FLAP

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 227459/RL *SALE*

DEMONSTRATES AN ACCEPTED SURGICAL METHOD OF CLOSING A PALATAL FLAP, AS WELL AS THE POSTOPERATIVE USE OF A STENT. STRESSES THE NEED TO UNDERSTAND THE POSTOPERATIVE COURSE.

CLOUDS OF VENUS, THE

30 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 228050/RL *SALE*

DOCUMENTS THE FLIGHT OF MARINER 2 WHICH WAS LAUNCHED ON AUG 27, 1962-OUR FIRST EFFORT TO OBTAIN SCIENTIFIC AND SOME OF ITS FEATURES THAT HAVE BEEN DETERMINED BY ASTRONOMERS. PRESENTS THE FLIGHT PROFILE, TRAJECTORY, SPACECRAFT FEATURES, AND THE EXPERIMENTS CONDUCTED THROUGHOUT 109 DAYS AND 180 MILLION MILES OF TRAVEL. A FEW PRELIMINARY SCIENTIFIC FINDINGS ARE SUMMARIZED.

CLUTCH AND HAND BRAKE, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 228125/RL *RENTAL* *SALE*

DEPICTS HOW TO DETERMINE THE AMOUNT OF CLUTCH PEDAL CLEARNACE OR LASH, CORRECT ABNORMAL LASH, CHECK THE CLUTCH FOR SLIPPING, GRABBING, OR DRAG, AND INSPECT AND ADJUST THE HAND BRAKE.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

CNO SITREP, NO. 7, AN ISLAND NATION

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005168/RL *SALE*

DEALS WITH THE IMPORTANCE OF U S NAVAL WORLDWIDE SEAPOWER AS A DETERRENT TO WAR AND THE NECESSITY OF BUILDING A STRIKE FORCE EQUAL TO AND ABOVE THOSE OF POTENTIAL ADVERSARIES. SHOWS THE LATEST IMPROVEMENTS AND IMPLEMENTS OF NAVAL AIR AND SEA POWER.

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CNO-NARAD BRIEFING REPORT 2-75 - PEGASUS

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USN

TITLE NO. 008727/RL *SALE*

DESCRIBES THE NAVY'S FIRST OF A CLASS OF HYDROFOIL MISSILE SHIPS. ALSO SHOWS COMMISSIONING, SEA TRIALS, AND WEAPONS FIRINGS.

COAGULASE AND CLUMPING FACTOR TESTS FOR STAPHYLOCOCCUS AUREUS, THE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 228201/RL *SALE*

DEMONSTRATES THE CLOTTING OF COAGULASE-POSITIVE STAPHYLOCOCCI IN LIQUID MEDIA IN THE PRESENCE OF COAGULASE PLASMA.

COAL MINER TODAY

12 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBM

TITLE NO. 003563/RL *SALE*

TAKES VIEWER UNDERGROUND, INTO A COAL MINE, SHOWING THE MEN AND MACHINERY AS THEY PERFORM THEIR VARIOUS SPECIALIZED JOBS. REASONS FOR EACH JOB ARE EXPLAINED - HAZARDS ARE GIVEN - AND SAFETY PROCEDURES ARE STRESSED, EMPHASIZING THE CORRECT WAY OF DOING THE JOB.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

COAL MINER TODAY (REV ED)

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USMESA

TITLE NO. 007916/RL *SALE*

TAKES THE VIEWER UNDERGROUND, INTO A COAL MINE, SHOWING THE MEN AND MACHINERY AS THEY PERFORM THEIR VARIOUS SPECIALIZED JOBS. EXPLAINS REASONS FOR EACH JOB, GIVES HAZARDS, AND STRESSES SAFETY PROCEDURES. EMPHASIZES THE CORRECT WAY OF DOING THE JOB.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

COAST GUARD CUTTERS AROUND THE CONTINENT

28 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USCG

TITLE NO. 228223/RL *SALE*

PRESENTS THE STORY OF COAST GUARD PARTICIPATION IN THE 1957 ARCTIC OPERATIONS, INCLUDING CIRCUMNAVIGATION OF NORTH AMERICA. SHOWS USCG CUTTERS STORIS, BRAMBLE, AND SPAR IN THEIR SOMETIMES UNCERTAIN BUT EVENTUALLY SUCCESSFUL BATTLE TO LOCATE AND CHART THE LAST LINK IN THE 450 YEAR-OLD SEARCH FOR THE FAMOUS 'NORTHWEST PASSAGE.'

CLEARED FOR TV.

COAST GUARD ICEBREAKERS

28 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USCG

TITLE NO. 228225/RL *SALE*

VIEWS THE COAST GUARD'S ICEBREAKING OPERATIONS IN THE ARCTIC AND ANTARCTIC AND ON THE GREAT LAKES AND RIVERS. INCLUDES PARTICIPATION IN CONSTRUCTION OF THULE AIR BASE IN GREENLAND.

COAST GUARD IN ALASKA

28 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USCG

TITLE NO. 228228/RL *SALE*

DESCRIBES COAST GUARD OPERATIONS IN ALASKA, INCLUDING BUOY TENDER OPERATIONS, RESUPPLY OF LIGHTHOUSES AND LORAN STATIONS, AND SEARCH AND RESCUE.

CLEARED FOR TV.

COAST GUARD LIGHTHOUSES

18 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USCG

TITLE NO. 228231/RL *SALE*

TELLS HOW FASCINATED THE PUBLIC IS ABOUT LIGHTHOUSES. SHOWS LIGHTHOUSES IN THE 1800'S AND CONTINUES INTO MODERN DAY LIGHTHOUSES.

COASTAL SEARCH AND RESCUE

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USCG

TITLE NO. 000381/RL *SALE*

THROUGH DRAMATIC ART SCENES AND STILL PHOTOS THE HISTORY OF COASTAL LIFESAVING EFFORTS IS TRACED FROM 1786 TO THE 1930 ERA.

COBALT-60 RELOADING

8 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001518/RL *RENTAL* *SALE*

DESCRIBES THE UNLOADING OF A CO-60 CAPSULE FROM THE MATERIALS TESTING REACTOR AT THE NATIONAL REACTOR TESTING STATION IN IDAHO. SHOWS MONITORING AND PACKING FOR SHIPMENT, AND SUBSEQUENT LOADING OF THE SAME CAPSULES, AS THE RADIOACTIVE SOURCE, INTO A TELETHERAPY MACHINE AT THE ARGONNE CANCER RESEARCH HOSPITAL, CHICAGO.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

COCCIDIOIDES IMMITIS

8 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002013/RL *SALE*

GIVES A BRIEF CLINICAL PICTURE OF COCCIDIOIDOMYCOSIS. EXPLAINS A TECHNIQUE FOR ISOLATION AND IDENTIFYING COCCIDIOIDES IMMITIS.

FROM THE *LABORATORY IDENTIFICATION OF SYSTEMIC FUNGI* SERIES.

COCCIDIOIDOMYCOSIS - ITS EPIDEMIOLOGIC AND CLINICAL ASPECTS

19 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 228592/RL *SALE*

EXPLAINS THE CLINICAL, HISTOLOGICAL, AND EPIDEMIOLOGICAL ASPECTS OF THIS FUNGUS DISEASE, INCLUDING DISTRIBUTION AND ECOLOGY OF COCCIDIOIDES IMMITIS.

CODE AND YOU, THE

25 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 228751/RL *SALE*

EXPLAINS THE MAJOR POINTS OF THE UNIFORM CODE OF MILITARY JUSTICE ADOPTED BY THE U S ARMED FORCES.

PRODUCED BY U S NAVY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1953.

FROM THE *UNIFORM CODE OF MILITARY JUSTICE* SERIES.

CODE BLUE

27 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBHME

TITLE NO. 002061/RL *SALE*

SHOWS WHY MINORITY DOCTORS ARE NEEDED. PRESENTS A CONVINCING ARGUMENT TO ASSIST INTELLIGENT MINORITY YOUNGSTERS ON THE ROAD TO MEDICAL CAREERS.

COGNITIVE DEVELOPMENT

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USBEH

TITLE NO. 000324/RL *SALE*

PRESENTS SOME BASIC IDEAS OF CONCEPT DEVELOPMENT THROUGH THE TEACHING OF HEARING IMPAIRED CHILDREN. ILLUSTRATES EDUCATIONAL METHODS AND PUPIL REPSONSE IN DISCUSSION OF CURRENT ISSUES, PROBLEM-SOLVING TASKS, AND ESPECIALLY THE ORDERING OF OBJECTS AND VERBALLY EXPRESSED IDEAS.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

COKE MAKING IN THE BEEHIVE OVEN

16 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010066/RL *RENTAL* *SALE*

DOCUMENTS AN EARLY AMERICAN INDUSTRIAL PROCESS OF MAKING BLAST FURNACE COKE USING TECHNIQUES AND EQUIPMENT FROM THE 19TH CENTURY. PHOTGRAPHED AT BRETZ, WV.

COLD WAR CALLUP - THE NAVY'S SELECTED RESERVE

28 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USN

TITLE NO. 000382/RL *SALE*

DESCRIBES THE MEMBERS OF THE NAVY'S SELECTED RESERVE WHO WERE RECALLED TO ACTIVE DUTY IN CONNECTION WITH THE BERLIN CRISIS. SHOWS MANY OF THEIR ACTIVITIES WHILE ON ACTIVE DUTY FROM OCTOBER 1961 TO AUGUST 1962.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

COLLECTING SPECIMENS FOR VIRUS DIAGNOSIS

56 FR, 35MM FILMSTRIP, SILENT, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 229291/RL *SALE*

SHOWS SPECIMEN TYPES OF VIRUS DIAGNOSIS. DEMONSTRATES PROCEDURES FOR RAPID PRESERVATION AND TRANSPORTATION. STRESSES SENDING COMPLETE DATA WITH THE SPECIMEN.

COLLECTION AND PROCESSING OF SPECIMENS FOR RESPIRATORY VIRUS ISOLATION

4 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 229250/RL *SALE*

ILLUSTRATES THE RECOMMENDED PROCEDURES FOR COLLECTION AND PROCESSING OF THROAT SWAB SPECIMENS FOR VIRAL STUDIES. TECHNIQUES FOR VIRUS ISOLATION ARE NOT INCLUDED. IT IS RECOMMENDED THAT THIS FILM BE USED IN CONJUNCTION WITH OTHERS IN THE SERIES PERTAINING TO THE ISOLATION AND IDENTIFICATION OF RESPIRATORY DISEASE AGENTS.

COLLECTION AND PROCESSING OF SPECIMENS FOR REPIRATORY VIRUS

4 MIN, 3/4 IN. VIDEOCASSETTE, COL

PRODUCER USNMAC

TITLE NO. 010029/RL *SALE*

ILLUSTRATES THE RECOMMENDED PROCEDURES FOR COLLECTION AND PROCESSING OF THROAT SWAB SPECIMENS FOR VIRAL STUDIES.

COLLECTION AND SHIPMENT OF INSECTS, THE

70 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 229260/RL *SALE*

SHOWS METHODS OF COLLECTING, PRESERVING, AND SHIPPING INSECTS AND OTHER ARTHROPODS.

COLLECTION OF ADULT FLIES, THE

6 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USPHS

TITLE NO. 229270/RL *SALE*

SHOWS THREE DEVICES FOR ADULT FLY COLLECTION--SWEEP NET FOR RAPID SURVEYS, FLY TRAP FOR DETAILED QUALITATIVE STUDIES, AND CONE NET FOR COLLECTING LIVE FLIES OVER NATURAL ATTRACTANTS.

FROM THE *COMMUNITY FLY CONTROL* SERIES.

COLLECTION OF BLOOD SPECIMENS FOR SEROLOGICAL EXAMINATION

69 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007410/RL *SALE*

SHOWS HOW TO COLLECT BLOOD SPECIMENS FROM A PATIENT AT A CLINIC AND AT HOME. INCLUDES PREPARATION OF EQUIPMENT, TECHNIQUES OF VENIPUNCTURE, AND USE OF A KEIDEL TUBE.

COLLECTION OF FECAL SPECIMENS

54 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 229280/RL *SALE*

EXPLAINS THE SELECTION OF A SUITABLE CONTAINER AND THE PROCEDURES A PATIENT SHOULD

FOLLOW IN COLLECTING THE SPECIMEN. DEMONSTRATES USE OF RECTAL SWABS AND 2-BOTTLE PVA FIXATIVE EQUIPMENT.

COLLECTION OF PARTICULATE MATTER AND THE CONTROL OF AIR POLLUTION

22 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USEPA

TITLE NO. 229299/RL *SALE*

SHOWS THE BASIC METHODS OF REDUCING PARTICULATE EMISSIONS, THE MODE OF OPERATION, AND THE EFFICIENCIES OF THE EQUIPMENT INVOLVED. DEMONSTRATES THE FUNCTION OF FIVE DIFFERENT COLLECTION DEVICES. USES ANIMATED SEQUENCES TO SHOW OPERATION, EFFICIENCY, AND PARTICULATE SIZE.

COLLECTION OF SPECIMENS FROM THE EYE, NOSE, AND THROAT

45 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 229330/RL *SALE*

EXPLAINS COLLECTING CULTURE SPECIMENS, PREPARING SPECIMENS FOR SHIPMENT, AND INTERPRETING LABORATORY REPORTS.

COLLECTION OF SPUTUM SPECIMENS

60 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007414/RL *SALE*

EXPLAINS OBTAINING SPUTUM SPECIMENS BY COUGHING, POSTURAL METHOD, AND GASTRIC WASHINGS.

COLLEGE CLASS, A - SIMULTANEOUS COMMUNICATION

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000325/RL *SALE*

VIEWS A COLLEGE CLASS OF THE HEARING IMPAIRED IN DIALOGUE ON THE CONCEPT 'JUSTICE'.

COLLOQUIAL SINHALESE, VOL 1

21 AUDIOCASSETTES, 2-TRACK, MONO 1975

PRODUCER USFSI

TITLE NO. 009402/RL *SALE*

COMPRISES UNITS 1-24 PLUS REVIEWS. TEXT NOT INCLUDED.

COLLOQUIAL SINHALESE, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004481/RL *SALE*

TEXT NOT INCLUDED.

COLLOQUIAL SINHALESE, VOL 2

13 AUDIOCASSETTES, 2-TRACK, MONO 1975

PRODUCER USFSI

TITLE NO. 009407/RL *SALE*

COMPRISES UNITS 25-36 PLUS REVIEWS. TEXT NOT INCLUDED.

COLLOQUIAL SINHALESE, VOL 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004474/RL *SALE*

TEXT NOT INCLUDED.

COLONY CHARACTERISTICS OF MYCOBACTERIA IN 7H-10 AGAR MEDIUM

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 231165/RL *SALE*

USES PHOTOMICROGRAPHY TO DESCRIBE THE CHARACTERISTICS OF VARIOUS MYCOBACTERIA GROWN ON 7H-10 AGAR MEDIUM.

COLOR FOR SAFETY

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USBM

TITLE NO. 003562/RL *SALE*

EMPHASIZES THE IMPORTANCE OF COLOR IN PREVENTING ACCIDENTS IN THE MINERAL INDUSTRIES. THE CORRECT COLOR CODING AND LABELING OF FUEL, GAS AND CHEMICAL PIPES, AND CYLINDERS TO PREVENT MISUSE OF CONTENTS IS POINTED OUT. SHOWS HOW TOOLS, EQUIPMENT, AND PLANT FACILITIES ARE COLOR CODED FOR ACCURATE IDENTIFICATION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

COLOR VISION DEFICIENCIES - DEFINITION AND EVALUATION

20 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 232536/RL *SALE*

EXPLAINS THE IMPORTANCE OF COLOR DISCRIMINATION. SHOWS HOW INDIVIDUAL COLOR VISION DEFICIENCIES PERCEIVE THE SPECTRUM. DEFINES THREE TYPES OF COLOR VISION DEFICIENCIES AND SHOWS COLOR CONFUSIONS INVOLVED IN EACH TYPE. DEMONSTRATES MILD, MODERATE, AND SEVERE DEGREES OF DEFECTS FOR ONE TYPE OF COLOR VISION DEFICIENCY AND SHOWS APPLICATIONS INVOLVED. SHOWS PROCEDURE FOR ADMINISTERING APPROVED TESTS FOR COLOR VISION DEFICIENCIES, SUCH AS THE PSEUDOISOCHROMATIC PLATE TEST AND THE FARNSWORTH LANTERN TEST.

COLOSTOMY PATIENT CARE

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007256/RL *SALE*

OUTLINES THE DIFFERENCE BETWEEN AN ILEOSTOMY AND A COLOSTOMY, AND DESCRIBES THE VARIOUS TYPES OF COLOSTOMIES. DISCUSSES EMOTIONAL PREPARATION AND INSTRUCTION OF THE PATIENT IN CARING FOR HIS OWN COLOSTOMY.

COLUMBIA RIVER ENVIRONMENT

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAE

TITLE NO. 004747/RL *SALE*

DEPICTS ACCOMPLISHMENTS OF THE CORPS OF ENGINEERS AND OTHER FEDERAL AGENCIES. DISCUSSES THE DEVELOPMENT OF POWER RESOURCES, NAVIGATION, IRRIGATION, FLOOD CONTROL, FISH AND WILDLIFE PRESERVATION, AND RECREATION IN THE COLUMBIA RIVER BASIN.

COMBAT AND SUPPORT ACTIVITIES, S E A, MAY 1968 - KHE SANH VICTORY FOR AIR POWER

18 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 007845/RL *SALE*

SHOWS THE OVERWHELMING TACTICAL AND STRATEGIC AIR POWER WHICH SUPPORTED MARINE GROUND FORCES AT KHE SANH FROM JANUARY TO APRIL 1968. CITES THE COORDINATED TEAMWORK BETWEEN AIR AND GROUND FORCES WHICH SUCCESSFULLY REPELLED MASSIVE ENEMY ATTACKS. ALSO DEPICTS CONSTANT AIRLIFTING OF SUPPLIES TO BASE AND MEDICAL EVACUATION OF CASUALTIES DESPITE HEAVY ENEMY FIRE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

COMBAT BULLETIN NO. 101 - KOREA BATTLES FOR TIME

29 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 233001/RL *SALE*

SHOWS LOGISTICS AND COMBAT OPERATIONS OF AIR, SEA, AND GROUND FORCES OF UNITED NATIONS IN KOREA FROM 10 JULY THROUGH 10 AUGUST, 1950.

COMBAT BULLETIN NO. 102 - KOREA TURNING THE TIDE

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 233002/RL *SALE*

SHOWS COMBAT ACTIVITIES IN KOREA DURING PERIOD 10 AUGUST THROUGH 10 SEPTEMBER, 1950. INCLUDES COMBAT FOOTAGE OF ATTACK AND COUNTERATTACK ON THE GROUND, TACTICAL AND STRATEGIC U N AIR SUPPORT, MARINES SPEARHEADING AMPHIBIOUS LANDING ON WOLMI ISLAND, U N FORCES CAPTURING INCHON AND PUSHING TO OUTSKIRTS OF SEOUL, AND U N FORCES HOLDING PUSAN BEACHHEAD AND PUSHING RED AGGRESSORS BACK.

COMBAT BULLETIN NO. 103 - KOREA U N OFFENSIVE

21 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 233003/RL *SALE*

SHOWS COMBAT ACTIVITIES IN KOREA DURING PERIOD 20 SEPTEMBER THROUGH 20 OCTOBER, 1952. INCLUDES RECAPTURE OF SEOUL AND CAPTURE OF PYONGYANG.

COMBAT BULLETIN NO. 104 - CHINESE REDS ENTER WAR

21 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233004/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM OCTOBER 20 TO NOVEMBER 20, 1950.

PREVIOUSLY THIS HAS BEEN LISTED AS 'CHINESE REDS ENTER WAR.'

COMBAT BULLETIN NO. 105 - U N FORCES ESCAPE TRAP

16 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233005/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM NOVEMBER 20 TO DECEMBER 20, 1950.

PREVIOUSLY THIS HAS BEEN LISTED AS 'U N FORCES ESCAPE TRAP.'

COMBAT BULLETIN NO. 106 - U N FORCES CONSOLIDATE BELOW 38TH PARALLEL

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233006/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM DECEMBER 20, 1950 TO JANUARY 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'U N FORCES CONSOLIDATE BELOW 38TH PARALLEL.'

COMBAT BULLETIN NO. 107 - U N FORCES MOVE NORTH

17 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233007/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM JANUARY 20 20 TO FEBRUARY 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'U N FORCES MOVE NORTH.'

COMBAT BULLETIN NO. 108

18 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233008/RL *SALE*

SHOWS COMBAT ACTIVITIES IN KOREA DURING 20 FEBRUARY THROUGH 20 MARCH 1951--OPERATION KILLER CONTINUES AGAINST WEAKENING ENEMY RESISTANCE, C-119'S SUPPLY FRONTLINE UNITS BY AIR, U N AIR FORCE CONTINUES AROUND THE CLOCK BOMBING AND STRAFING OF ENEMY, TROOPS OF 24TH AND 25TH DIVISIONS CARRY BATTLE TO ENEMY, AND 7TH DIVISION RECONNAISSANCE PATROL STRIKES NORTHWARD.

COMBAT BULLETIN NO. 109 - U N FORCES CROSS 38TH PARALLEL

19 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233009/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM MARCH 20 TO APRIL 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'U N FORCES CROSS 38TH PARALLEL.'

COMBAT BULLETIN NO. 110 - REDS LAUNCH SPRING OFFENSIVE

15 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233010/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM APRIL 20 TO MAY 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'REDS LAUNCH SPRING OFFENSIVE.'

COMBAT BULLETIN NO. 111 - U N COUNTERATTACK

16 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233011/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM MAY 20 TO JUNE 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'U N COUNTERATTACK.'

COMBAT BULLETIN NO. 112 - KOREAN CEASE FIRE TALKS

18 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233012/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM JUNE 20 TO JULY 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'KOREAN CEASE FIRE TALKS.'

COMBAT BULLETIN NO. 113 - STALEMATE IN KOREA

18 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 233013/RL *SALE*

DESCRIBES MILITARY OPERATIONS IN KOREA FROM JULY 20 TO AUGUST 20, 1951.

PREVIOUSLY THIS HAS BEEN LISTED AS 'STALEMATE IN KOREA.'

COMBAT READY

26 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 000364/RL *SALE*

PORTRAYS THE STORY OF STRATEGIC AIR COMMAND'S OPERATION READINESS INSPECTIONS (ORI). SHOWS HOW THE INSPECTOR GENERAL CONDUCTS ORI'S ON SITE AND WITH NO ADVANCE NOTICE TO DETERMINE THE COMBAT READINESS OF THE UNIT'S MEN, AIRCRAFT, AND MISSILE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 1, INTRODUCTION FOR COMBAT CREWS

19 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004431/RL *RENTAL* *SALE*

DEMONSTRATES THE VALUE OF JUDO IN COMBAT CREW TRAINING AS WELL AS IN SURVIVAL, ESCAPE, AND EVASION TRAINING.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 2, INTRODUCTION FOR AIR POLICE

10 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004432/RL *RENTAL* *SALE*

SHOWS BASIC JUDO METHODS AND CONTROLS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-A, PRINCIPLES AND BODY MOVEMENT

13 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004433/RL *RENTAL* *SALE*

SHOWS PARRYING, STRIKING, AND THROWING IN DEFENSIVE AND COUNTER OFFENSIVE GRAPPLING.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-B, FALLING WAY

7 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004434/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO FALL WITHOUT GETTING HURT BY RELAXING AND GIVING WAY TO RESISTANCE. DEMONSTRATES THE USE OF HANDS, ARMS, AND BACK IN FALLING FROM A SITTING, SQUATTING, OR STANDING POSITION. SHOWS THE PLACEMENT OF THE FEET, PLACEMENT OF THE FEET, HANDS, AND HEAD IN THE FALLING ROLL-OUT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-C, SHOULDER WHEEL

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004435/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP AN OPPONENT AND FOLLOW THROUGH WITH EITHER A RIGHT OR LEFT SIDE SHOULDER WHEEL.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-D, SHOULDER THROW

3 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004436/RL *RENTAL* *SALE*

DEMONSTRATES STEPS IN MANEUVERING, SETTING UP, AND EXECUTING A RIGHT OR LEFT SHOULDER THROW FOR USE AGAINST A FRONT STRANGLE OR AN ATTACK FROM THE REAR.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-E, BODY DROP

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004438/RL *RENTAL* *SALE*

SHOWS TECHNIQUES OF BODY DROP FOR USE AGAINST FRONTAL ATTACH. DEMONSTRATES OFF-BALANCING ACTION MANEUVERING OPPONENT TO FRONT RIGHT CORNER, AND PULLING OPPONENT FORWARD AND DOWN OVER RIGHT LEG.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-F, HIP THROW

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004439/RL *RENTAL* *SALE*

DEMONSTRATES THE HIP THROW IN JUDO.

COMBATIVE MEASURE - JUDO, PT 3-G, FRONT FOOT BLOCK

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004440/RL *RENTAL* *SALE*

SHOWS FOOT, HAND, AND BODY MOVEMENTS IN COORDINATED ACTION.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-H, DOUBLE SWEEP

3 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004441/RL *RENTAL* *SALE*

SHOWS HOW THE THROWER TURNS WRISTS UPWARDS, PULLS OPPONENT FORWARD, AND PUSHES BOTH LEGS FROM UNDER HIM.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-J, OUTSIDE LEG SWEEP

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004443/RL *RENTAL* *SALE*

EXPLAINS THAT THE OUTER LEG SWEEP IS EFFECTIVE AGAINST SKILLED OR UNSKILLED ROUGH-AND-TUMBLE FIGHTERS. SHOWS THE STEPS OF GETTING AN OPPONENT OFF BALANCE TO RIGHT REAR CORNER, BRINGING RIGHT FOOT FORWARD, AND LIFTING AND PULLING OVER RIGHT LEG.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-K, LATERAL CORNER DROP

4 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 004444/RL *RENTAL* *SALE*

SHOWS HOW TO USE THIS DROP AGAINST OVERHEAD OR ROUGH-AND-TUMBLE ATTACK. SHOWS THE STEPS OR EMPLOYING PUSH-PULL ACTION TO MANEUVER OPPONENT OFF BALANCE TO RIGHT FRONT, WITH LEFT FOOT OUTSIDE OPPONENT'S RIGHT FOOT, DROPPING LATERALLY TO SIDE, PULLING DOWN, AND WHEELING OVER.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-L, HOLDING TECHNIQUES - CROSS BODY HOLD DOWN

3 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 005271/RL *RENTAL* *SALE*

SHOWS VARIOUS HOLDS FOR KEEPING AN OPPONENT UNDER CONTROL. EXPLAINS HOW TO PREVENT ESCAPE BY MAINTAINING BALANCE AND IMPROVING HOLD.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-M, CHOKING TECHNIQUES

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004445/RL *RENTAL* *SALE*

SHOW STEP-BY-STEP TECHNIQUE FOR APPLYING REAR COLLAR CROSSCHOKE AND REAR FOREARM CHOKE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-N, CHOKING TECHNIQUES

4 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004446/RL *RENTAL* *SALE*

SHOWS THE TECHNIQUE FOR APPLYING FRONT COLLAR CROSSCHOKE AND CHOKING HEAD-LOCK.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 3-O, JOINT LOCKING TECHNIQUES

7 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004447/RL *RENTAL* *SALE*

SHOWS THE METHODS FOR EXECUTING STRAIGHT CROSS-LOCK AND RESERVE ARM LOCK.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 4-A, PARRYING AND STRIKING

8 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004448/RL *RENTAL* *SALE*

DEMONSTRATES PARRIES, BLOCKS, AND COUNTERS FOR USE AGAINST HAND BLOWS, ROUNDHOUSES, OR WEAPONS. SHOWS FIST, HAND, AND ELBOW BLOWS - FINGER THRUSTS - KNUCKLE BLOWS - AND KICKING

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 4-B, STANDING AND GROUND MANEUVERING

5 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004449/RL *RENTAL* *SALE*

SHOWS VARIOUS STANDING AND GROUND MANEUVERS FOR GETTING IN POSITION TO CONTROL AND TO HOLD OR LOCK A COMBATIVE-TRAINED ATTACKER.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 4-C, DISARMING AND USE OF WEAPONS

7 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004453/RL *RENTAL* *SALE*

DEMONSTRATES COMBATIVE TACTICS IN CLOSE COMBAT SITUATIONS, INCLUDING THE PROPER USE OF WEAPONS IN CONJUNCTION WITH PARRIES, BLOCKS, AND BLOWS. SHOWS VARIOUS DISARMING TECHNIQUES.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO. PT 5-A, ADVANCED THROWING

5 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004451/RL *RENTAL* *SALE*

ILLUSTRATES STEP-BY-STEP PROCEDURES FOR EXECUTING INSIDE THIGH-LEFT AND SWEEPING WAIST-THROW, AND THE WAIST-SPRING.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURE - JUDO, PT 5-B, COMBINATIONS AND COUNTER THROWING

11 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 004452/RL *RENTAL* *SALE*

DEMONSTRATES TECHNIQUES FOR QUICKLY DETERMINING THE APPROPRIATE COUNTER-THROW OR COMBINATION FOR THE PARTICULAR THROW USED BY THE OPPONENT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMBATIVE MEASURES - JUDO

120 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USAF

TITLE NO. 000385/RL *SALE*

GIVES A COMPLETE INTRODUCTION OF JUDO FOR COMBAT CREWS.

COMBINATION FOR SECURITY

32 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 008437/RL *SALE*

PRESENTS INFORMATION ABOUT MANAGEMENT OF SECURITY CLASSIFIED MATERIALS FOR DEFENSE CONTRACTORS. DESCRIBES FORM DD254, PERSONNEL CLEARANCES, STORAGE, TRANSMISSION, AND OTHER METHODS OF HANDLING OF CLASSIFIED MATERIAL.

COMBINED, NIACIN-NITRATE REDUCTION TEST FOR M TUBERCULOSIS, THE

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 004144/RL *SALE*

DEMONSTRATES A RAPID TEST FOR IDENTIFYING M TUBERCULOSIS BASED ON THE ABILITY OF M TUBERCULOSIS TO PRODUCE NIACIN AND TO REDUCE NITRATES TO NITRITES.

COME SAIL WITH ME

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 233250/RL *SALE*

FOLLOWS A NAVY GUIDED MISSILE TECHNICIAN FROM BOOT CAMP THROUGH BILLETING ON BOARD A MISSILE SHIP. SHOWS THE LAUNCHING OF TARTAR, TERRIER, AND TALOS MISSILES.

COMMAND AND CONTROL

16 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 233570/RL *SALE*

DEFINES THE 4731 DATA PROCESSING CONCEPT IN GIVING SPEED AND ACCURACY TO U S AIR FORCE COMMAND AND CONTROL. DESCRIBES THE OUTDATED MANUAL METHOD OF SOLVING HIGH LEVEL PROBLEMS, AND EMPHASIZES THE NEED FOR AN ELECTRONIC APPROACH TO COPING WITH TODAY'S WORLD CRISES. SIMULATES A SUDDEN BRUSH WAR TO DEMONSTRATE 4731 CAPABILITY IN ANSWERING QUESTIONS ON WEATHER, PERSONNEL, COMMUNICATIONS, WEAPON SYSTEMS, AND MEDICAL FACILITIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

COMMAND MODULE, THE

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 233580/RL *SALE*

A DETAILED EXAMINATION OF THE APOLLO COMMAND MODULE WHICH ASTRONAUTS USE IN THEIR JOURNEY TO THE MOON. FEATURES DETAILED INTERIOR SHOTS AND INCLUDES EXPLANATIONS OF THE SPECIFIC JOBS OF EACH OF THE THREE ASTRONAUTS.

FROM THE *APOLLO DIGEST* SERIES.

COMMERCIAL CATTLE SLAUGHTERING

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USA

TITLE NO. 008665/RL *SALE*

SHOWS THE STEP-BY-STEP PROCESS EMPLOYED IN THE SLAUGHTER OF CATTLE. ALSO SHOWS HOW THE OVERHEAD CHAIN METHOD IS EMPLOYED. DESCRIBES HOW THE PROCESS IS FOLLOWED FROM THE HOLDING PENS TO THE COOLER.

COMMON ACYANOTIC LESIONS

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 007187/RL *SALE*

DISCUSSES THE THREE MAJOR CATEGORIES OF CONGENITAL HEART DISEASE AND CLASSIFIES SPECIFIC CONGENITAL HEART DEFECTS INTO ONE OF THESE CATEGORIES. DISCUSSES THE SITE OF OBSTRUCTION OR SITE OF SHUNTING OF THE MOST COMMON ACYANOTIC LESIONS, THE TYPICAL CHAMBER OXYGEN SATURATIONS, AND PRESSURES OF THE COMMON ACYANOTIC DEFECTS. EXPLAINS THE TERM 'COMPLIANCE.'

50 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA. PREVIOUSLY THIS HAS BEEN LISTED AS 'COMMON ACYONOTIC LESIONS.'

FROM THE *INTRODUCTION TO CONGENITAL HEART DISEASE* SERIES. PT 3.

COMMON CYANOTIC LESIONS

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005478/RL *SALE*

DISCUSSES THE TWO GENERAL ANATOMIC FEATURES WHICH ARE USUALLY PRESENT IN CYANOTIC HEART MALFORMATIONS. DEMONSTRATES THE SITES OF COMMUNICATIONS AND OBSTRUCTION AND THE DIRECTION OF BLOOD FLOW IN THREE COMMON CYANOTIC LESIONS--TETRALOGY OF FALLOT, TRANSPOSITION OF THE GREAT ARTERIES, AND TRICUSPID ATRESIA.

45 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNAL. GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA.

FROM THE *INTRODUCTION TO CONGENITAL HEART DISEASE* SERIES. PT 4.

COMMON GASTRIC LESIONS

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNMAC

TITLE NO. 004152/RL *SALE*

PRESENTS A VISUAL DISPLAY OF GASTRIC LESIONS, BOTH IN FIBERSCOPIC PHOTOGRAPHY AND X-RAY FORM. DOCUMENTS LESIONS OF THE FUNDUS, GASTRIC ULCERS, LESIONS OF THE MUCOSA, CARCINOMAS, LYMPHOMAS, AND POLYPS.

COMMON SAPROPHYPIC FUNGI

40 FR, 35MM FILMSTRIP, SILENT, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002053/RL *SALE*

DEPICTS THE GROSS IN MICROSCOPIC FEATURES OF 17 SPECIES OF SAPROPHYPIC FUNGI REPRESENTING 15 GENERA. INCLUDES THE DIAGNOSTIC CHARACTERISTICS OF SPECIES THAT APPEAR AS CONTAMINANTS IN CULTURES.

COMMON SEA, THE (OCEANOGRAPHER OF THE NAVY SPECIAL VERSION)

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009664/RL *SALE*

SHOWS HISTORICAL AND CURRENT DEVELOPMENTS OF INTERNATIONAL LAW GOVERNING NAVIGATORS ON THE HIGH SEAS AND THROUGH INTERNATIONAL STRAITS. ALSO SHOWS HOW INTERNATIONAL LAW AFFECTS THE NAVY AND ALL WHO USE THE SEAS.

COMMUNICATING FAMILY PLANNING - SPEAK, THEY ARE LISTENING

27 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOPOP

TITLE NO. 009661/RL *RENTAL* *SALE*

SHOWS WAYS MODERN INFORMATION, EDUCATION, AND COMMUNICATION TECHNIQUES CAN BE USED TO BRING ACCEPTORS INTO A FAMILY PLANNING PROGRAM. DEMONSTRATES TECHNIQUES RANGING FROM THE INFORMAL INTERPERSONAL LEVEL TO THE USE OF SOPHISTICATED MASS MEDIA.

TEACHER'S MANUAL AND SELECTED READING BOOKLET INCLUDED.

FROM THE *INTERNATIONAL POPULATION PROGRAMS* SERIES.

COMMUNICATION CENTER PROCEDURE FOR CORPS AND LOWER HEADQUARTERS, PT 1, OUTGOING MESSAGES

7 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 001521/RL *SALE*

ILLUSTRATES THE PROPER PROCEDURE FOR HANDLING OUTGOING MESSAGES AT AN ARMY COMMUNICATIONS CENTER. EMPHASIZES THE HANDLING OF CLASSIFIED MESSAGES AND THE USE OF THE MESSAGE CENTER LOG.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMMUNICATIONS - TALKING AND LISTENING

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004567/RL *RENTAL*

EMPHASIZES THE IMPORTANCE OF THINKING BEFORE SPEAKING. PRESENTS THE DIFFERENCE BETWEEN HEARING AND LISTENING. DISCUSSES TECHNIQUES FOR CONVEYING IDEAS ORALLY AND LISTENING WITH UNDERSTANDING.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 7.

COMMUNICATIONS - WRITING AND READING

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 005045/RL *RENTAL*

DISCUSSES THE IDEAS BASIC TO SIMPLE WRITING THAT CAN HELP A SUPERVISOR IMPROVE HIS WRITTEN COMMUNICATIONS. CONSIDERS WAYS AND MEANS TO READ THE LARGE AMOUNTS OF MATERIAL THAT REACH MOST PEOPLE'S DESKS.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 8.

COMMUNICATIONS CABLE - COLOR CODE

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USAF

TITLE NO. 005085/RL *SALE*

SHOWS HOW TO PAIR CONDUCTING WIRES IN PLASTIC INDUSTRIAL CABLE SHEATHS. INTRODUCES SIMPLE BASIC COLOR CODES. EXPLAINS RING AND TIP COLORS AND THE BLUE-WHITE, ORANGE-WHITE BINDER GROUP. IDENTIFIES BINDER GROUP STRINGS AND MULTICODED UNITS.

COMMUNICATIONS CABLE - SPLICING

18 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USAF

TITLE NO. 005087/RL *SALE*

SHOWS STEP-BY-STEP PROCEDURES FOR MEASURING, CUTTING, STRIPPING, SPLICING, AND SEALING COMMUNICATIONS CABLE. POINTS OUT TOOLS AND MATERIALS USED.

COMMUNICATIONS CABLE - X SEALING

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 005086/RL *SALE*

DEPICTS BUFFING, TAPE WINDING, INSTALLATION OF WASHERS AND ADAPTORS, APPLICATION OF SEALING COMPOUND, BOLT INSTALLATION, AND AIR PRESSURE TEST. EXPLAINS CORRECT SEQUENCE FOR NUTS AND BOLTS, AND SHOWS HOW TO TEST FOR LEAKS UNDER PRESSURE.

COMMUNICATIONS CONFERENCE

31 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 234005/RL *RENTAL* *SALE*

DISCUSSES THE SOCIAL IMPLICATIONS OF A WIDESPREAD COMMUNICATION NETWORK IN MOST MODERN SOCIETIES AND THE INADEQUACY OF LANGUAGE AS A VEHICLE OF COMMUNICATION.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

COMMUNICATIONS REVOLUTION, THE

22 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 234480/RL *RENTAL* *SALE*

PRESENTS EDGAR DALE, MARSHALL MCLUHAN, GILBERT SELDES, AND I KEITH TYLER IN A DISCUSSION OF THE IMPACT OF THE INFORMATION EXPLOSION AND MASS MEDIA ON WESTERN CIVILISATION. RAISES QUESTIONS ABOUT A NEW DISTRIBUTION OF POWER THROUGH A REDISTRIBUTION OF INFORMATION. EMPHASIZES THE INEVITABLE NEED FOR DISCRIMINATION IN TEACHING MEDIA.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

COMMUNISM

30 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 234850/RL *RENTAL* *SALE*

TRACES THE HISTORY OF COMMUNISM, AND EXPLAINS ITS OBJECTIVES, STRENGTHS, AND WEAK-

NESSES. OUTLINES COMMUNISM'S FIVE MAJOR ASSUMPTIONS, AND SHOWS HOW HISTORY HAS DISPROVED THEM. STUDIES COMMUNIST COUNTRIES' ADVANCES AND FAILURES IN MILITARY STRENGTH, INDUSTRY, EDUCATION, TECHNOLOGY, AND AGRICULTURE.

COMMUNIST BLUEPRINT FOR CONQUEST

33 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 234790/RL *RENTAL* *SALE*

EXPLAINS THE METHODS AND TECHNIQUES USED BY THE COMMUNISTS TO SEIZE POWER IN A COUNTRY.

CLEARED FOR NON-SPONSORED TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMMUNIST TARGET - YOUTH

34 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USDOD

TITLE NO. 234925/RL *RENTAL* *SALE*

EXPLAINS TECHNIQUES AND METHODS USED BY COMMUNISTS TO GAIN AND WIELD CONTROL OVER THE YOUNG PEOPLE OF THE WORLD.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMMUNIST WEAPON OF ALLURE, THE

36 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 001522/RL *RENTAL* *SALE*

EXPLAINS THE METHODS USED BY THE COMMUNISTS TO GAIN CONVERTS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

COMMUNITY ADVISORY COMMITTEE, A

27 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USDS

TITLE NO. 234975/RL *RENTAL* *SALE*

SHOWS THE ORGANIZATION AND OPERATION OF A COMMUNITY ADVISORY SERVICE IN BRIDGEPORT, CONNECTICUT AND THE VALUES OF SUCH A SERVICE TO THE INDIVIDUALS OF THE COMMUNITY.

COMMUNITY FLY CONTROL OPERATIONS

12 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USPHS

TITLE NO. 235100/RL *SALE*

EXPLAINS THE STEPS TAKEN IN A FLY CONTROL PROJECT IN A TYPICAL TOWN, INVOLVING GAINING THE SUPPORT OF THE PEOPLE (EDUCATION), ELIMINATING FLY BREEDING PLACES (SANITATION), AND APPLYING SPRAY MATERIALS (CHEMICAL CONTROL).

COMMUNITY FLY CONTROL--A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007124/RL *SALE*

BIOLOGY OF DOMESTIC FLIES	**9MIN**
COLLECTION OF ADULT FLIES, THE	**6MIN**
COMMUNITY FLY CONTROL OPERATIONS	**12MIN**
COMMUNITY FLY CONTROL OPERATIONS (SPANISH)	**12MIN**
FLY CONTROL THROUGH BASIC SANITATION	**W/DRWN**
FLY CONTROL THROUGH BASIC SANITATION (FRENCH)	**9MIN**
FLY DENSITY SURVEYS BY THE GRILL METHOD	**6MIN**
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING	**9MIN**
SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING (FRENCH)	**9MIN**

COMMUNITY MENTAL HEALTH CENTER, A - THE NEW WAY

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNIMH *SPONSOR* USNMAC

TITLE NO. 235580/RL *RENTAL* *SALE*

STRESSES THE NEED FOR COMMUNITY MENTAL HEALTH CENTERS. DEMONSTRATES HOW THESE CENTERS TIE TOGETHER MENTAL HEALTH SERVICES SUCH AS EMERGENCY CARE, IN-PATIENT AND OUT-PATIENT CARE, PARTIAL HOSPITALIZATION, CONSULTATION, AND EDUCATION. ANIMATED.

COMPASS SYSTEM, THE

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 236100/RL *SALE*

DEMONSTRATES THE FIVE MAJOR ASSEMBLIES OF A SPERRY MARK 14 GYRO COMPASS (SENSITIVE, PHANTOM, SPIDER ELEMENTS, MERCURY BALLISTIC, AND BINNACLE). SHOWS THE OPERATION OF THE FOLLOW-UP AND REPEATER SYSTEMS.

FROM THE *GYRO COMPASS* SERIES.

COMPLETE DENTURE ESTHETICS - GINGIVAL CONTOUR

8 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 009930/RL *SALE*

DEMONSTRATES THE METHOD OF CONTOURING THE WAX AROUND SELECTED TEETH TO COMPLIMENT THE OUTLINE FORM AND TO SIMULATE GINGIVA APPROPRIATE TO THE AGE AND HEALTH OF THE PATIENT.

COMPLETE DENTURE ESTHETICS - INCISAL EDGE CONTOUR, ANTERIOR TEETH

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007754/RL *SALE*

SHOWS HOW MODIFICATION OF INCISAL EDGES OF BOTH MAXILLARY AND MANDIBULAR TEETH GIVES LIFE-LIKE APPEARANCE TO ARTIFICIAL DENTURES AND MAKES THE AGE OF TEETH MORE CLOSELY MATCH THE AGE OF THE PATIENT.

COMPLETE DENTURES - ALGINATE IMPRESSIONS

17 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USN

TITLE NO. 236550/RL *SALE*

ILLUSTRATES THE TECHNIQUE FOR NON-PRESSURE FULL DENTURE IMPRESSIONS USING ALGINATE (IRREVERSIBLE HYDROCOLLOID) IN LOOSE FITTING, PERFORATED BASEPLATE TRAY.

PRODUCED BY U S NAVY, 1951. RELEASED BY U S OFFICE OF EDUCATION, 1952.

COMPLETE DENTURES - REMOUNT PROCEDURES

19 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 236551/RL *SALE*

ILLUSTRATES METHODS FOR CORRECTION OF OCCLUSAL ERRORS THAT HAVE OCCURED IN THE PROCESSING PHASES OF COMPLETE DENTURE FABRICATION. DEMONSTRATES PROCEDURES FOR LABORATORY REMOUNT AND PATIENT REMOUNT.

COMPOSITES - REVIEWING OF TYPES, PULP PROTECTION ETCHING, AND PIN TECHNIQUE...

12 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005370/RL *SALE*

FULL TITLE--COMPOSITES - REVIEWING OF TYPES, PULP PROTECTION ETCHING, AND PIN TECHNIQUE - PLACEMENT AND FINISHING. DISCUSSES VARIOUS COMPOSITE FILLING MATERIALS. PHOTOMICROGRAPHS SHOW THE DESIRABILITY OF PUPAL PROTECTION. ADVANTAGES OF ENAMEL ACID ETCHING ARE PRESENTED. THE USE OF PINS IS SEEN AND THE TECHNIQUES OF FINISHING THE RESTORATION ARE DEMONSTRATED.

COMPOSITION AND PHYSICO-CHEMICAL PROPERTIES OF BILE

13 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009285/RL *SALE*

DESCRIBES THE COMPOSITION OF BILE AND CONCENTRATES ON THE ROLE OF BILE SALTS AND PHOSPHOLIPIDS IN THE SOLUBILIZATION OF CHOLESTEROL IN BILE.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 20 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

COMPOSITION OF AN AM WAVE

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 236870/RL *RENTAL* *SALE*

DISCUSSES THE FREQUENCIES IN AN AMPLITUDE MODULATED WAVE. SHOWS HOW FREQUENCIES ARE DETERMINED BY APPLYING AN AM WAVE TO A SELECTIVE FILTER CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COMPREHENSIVE HEALTH PLANNING - PARTNERSHIP FOR HEALTH

35 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USCHSC

TITLE NO. 237160/RL *SALE*

DESCRIBES GRANTS TO STATE AND COMMUNITY LEVEL ORGANIZATIONS IN SUPPORT OF COMPREHENSIVE HEALTH PLANNING.

COMPRESSION MOLDING, PT 1, PREPARING THE CHARGE AND LOADING THE MOLD

11 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 237200/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP THE PRESS, HOW TO WEIGH AND PREHEAT THE CHARGE, AND HOW TO CLEAN, LUBRICATE, AND LOAD THE MOLD.

FROM THE *PLASTICS* SERIES. NO. 3.

COMPRESSION MOLDING, PT 2, MOLDING A SIMPLE PART

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 237201/RL *RENTAL* *SALE*

SHOWS HOW TO CLOSE AND BREATHE THE MOLD, HOW AND WHEN TO OPEN THE MOLD, HOW TO PREVENT PIECES FROM WARPING, AND HOW TO COORDINATE STEPS OF THE MOLDING CYCLE.

FROM THE *PLASTICS* SERIES. NO. 4.

COMPUTER ASSISTED INSTRUCTION

21 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDSA

TITLE NO. 005884/RL *SALE*

DESCRIBES THE COMPUTER ASSISTED INSTRUCTION SYSTEM INSTALLED AND TESTED AT THE U S ARMY SIGNAL SCHOOL, FORT MONMOUTH, NJ. SHOWS THE PROCESS BY WHICH LESSON MATERIALS ARE PREPARED FOR THE COMPUTER AND HOW STUDENTS USE THE COMPUTER TERMINAL AS PART OF THEIR CURRICULUM.

COMPUTER COLOR GENERATIONS

23 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAEC

TITLE NO. 002055/RL *SALE*

DISCUSSES A TECHNIQUE DEVELOPED AT THE LOS ALAMOS SCIENTIFIC LABORATORY THAT PRODUCES COLOR FILM FROM THE COMPUTER WITHOUT ANY INCREASE IN COMPUTER TIME OVER AN EQUIVALENT BLACK AND WHITE RUN. BECAUSE MORE INFORMATION IS POSSIBLE PER FRAME, THE OVERALL EXPENSE WILL DROP SIGNIFICANTLY. VARIOUS AREAS OF LASL RESEARCH, WHICH USE COMPUTER COLOR FILM OUTPUT, ARE DISCUSSED AND RESULTS ILLUSTRATED.

COMPUTER FLUID DYNAMICS

24 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 237348/RL *SALE*

DEMONSTRATES USE OF GIANT ELECTRIC COMPUTERS FOR SOLVING FLUID FLOW PROBLEMS PREVIOUSLY IMPRACTICAL TO UNDERTAKE.

COMPUTING THE WEATHER

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 006566/RL *SALE*

SHOWS THE BACKGROUND, METHODOLOGY, AND PROCESS OF PREPARING NUMERICAL AND OCEANOGRAPHIC FORECASTS FOR THE FLEET AS CARRIED OUT BY THE NAVAL WEATHER SERVICE AT MONTEREY, CA.

CONCENTRATION AND DILUTION OF URINE

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1975

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009733/RL *SALE*

SHOWS HOW THE STRUCTURE OF THE MAMMALIAN KIDNEY ALLOWS MAMMALS TO FORM EITHER A HYPO-OSMOTIC, ISO-OSMOTIC, OR HYPEROSMOTIC URINE. ALSO SHOWS THE STRUCTURES WHICH HELP TO MAINTAIN BODY FLUID CONSTANCY AND THE FUNCTIONS LEADING TO ESTABLISHMENT OF A CONCENTRATION GRADIENT. DISCUSSES HOW THIS GRADIENT IS MAINTAINED AND HOW THE ANTIDIURETIC HORMONE ACTS TO MODIFY FINAL CONCENTRATION AND DETERMINE WHETHER URINE WILL BE CONCENTRATED OR DILUTE.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 37 SLIDES.

CONCEPTS AND CONTROVERSIES IN MODERN MEDICINE–A SERIES

11 16MM FILMS, OPT. SD

PRODUCER USNMAC

TITLE NO. 007125/RL *SALE*

ANTICOAGULATION DILEMMA, THE	W/DRWN
CURRENT TRENDS IN THE THERAPY FOR NARCOTIC ADDICTION	W/DRWN
DIET AND ARTERIOSCLEROTIC DISEASE - ARE THEY RELATED?	W/DRWN
INDICATIONS FOR A THERAPEUTIC ABORTION	W/DRWN
INVOLUNTARY HOSPITALIZATION OF THE PSYCHIATRIC PATIENT - SHOULD IT BE ABOLISHED?	W/DRWN
MEDICAL SCHOOL AND THE COMMUNITY, THE - HOW ARE THEY RELATED?	W/DRWN
ORAL CONTRACEPTIVES, THE	W/DRWN
PSYCHIATRY AND LAW - HOW ARE THEY RELATED?, PT 1	29MIN
SMALLPOX VACCINATION - SHOULD OUR POLICY BE CHANGED?	W/DRWN
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 1	28MIN
TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 2	28MIN

CONCEPTS IN BASIC NEUROPATHOLOGY

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007712/RL *SALE*

DISCUSSES THREE MAJOR MODES OF PATHOGENESIS OF CENTRAL NERVOUS SYSTEM DYSFUNCTION–EARLY AND LATE CELLULAR REACTIONS FOLLOWING INJURY TO NERVOUS TISSUE, THEIR FUNCTIONAL EFFECTS, AND TISSUE RESPONSES TO INJURY THAT LEAD TO FORMATION OF CYSTS AND ABSCESSES.

53 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

CONCRETE BRIDGE DECK CONSTRUCTION

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USFHWA

TITLE NO. 000028/RL *SALE*

SHOWS SOME OF THE IMPORTANT STEPS IN THE CONSTRUCTION OF BUILDING FORMS, PLACING REINFORCING STEEL - CHECKING WITH THE FINISHING MACHINE - PLACING CONCRETE - AND CONSOLIDATING, FINISHING, AND CURING THE DECK.

CONFLAGRATION

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDCPA

TITLE NO. 009658/RL *SALE*

PRESENTS THE STORY OF THE 1973 FIRE IN CHELSEA, MA. SHOWS HOW THE HEROIC EFFORTS OF 700 FIREMEN FROM 69 SURROUNDING COMMUNITIES JOINED THE FIRE FIGHTERS AT CHELSEA IN A CENTURY OLD TRADITION OF MUTUAL ASSISTANCE. TOGETHER THEY BATTLED 40-MILE-PER-HOUR WINDS AND A FIRESTORM THAT DESTROYED ONE-QUARTER OF THE CITY OF CHELSEA BEFORE BEING BROUGHT UNDER CONTROL.

CLEARED FOR NON-SPONSORED TV.

CONFRONTATION - A NURSE AND AN ADDICT

8 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002056/RL *RENTAL* *SALE*

DEMONSTRATES THE CONFLICT THAT ARISES BETWEEN A WHITE MIDDLE CLASS NURSE AND A DRUG ADDICT FROM THE GHETTO. SHOWS HOW THE NURSE, WHO ONCE THOUGHT OF HERSELF AS A LIBERAL, IS DRASTICALLY CHANGED AFTER A FEW WEEKS. SEEKS TO EXPLORE THE DYNAMICS OF THIS RELATIONSHIP AND POSES SOME KEY QUESTIONS REGARDING THE PROFESSIONAL'S APPROACH TOWARD THE DRUG USER.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

SOLD ONLY AS A PART OF THE SERIES.

CONGRESS, THE

31 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD

TITLE NO. 238675/RL *RENTAL* *SALE*

OUTLINES THE MISSION AND ORGANIZATION OF THE CONGRESS. POINTS OUT HOW THE PRESIDENT AND CONGRESS SHARE RESPONSIBILITY FOR NATIONAL DEFENSE.

CONNECTING AND ADJUSTING CONTROLS

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 238655/RL *RENTAL* *SALE*

DESCRIBES HOW TO INSPECT AND ADJUST THE ELEVATOR AND RUDDER CONTROL CABLES, LINE UP A TURN-BUCKLE, REMOVE AND REPLACE A DAMAGED AILERON CONTROL CABLE, AND ADJUST IT FOR PROPER ALLERON TRAVEL.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

CONNECTING LINK

9 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDA

TITLE NO. 007997/RL *SALE*

EXPLAINS HOW THE BEEF CARCASS DATA SERVICE HELPS CATTLE PRODUCERS AND FEEDERS OBTAIN INFORMATION ON THE QUALITY YIELD CHARACTERISTICS THAT DETERMINE THE VALUE OF THE CARCASS.

CONSERVATION LAWS IN ZERO-G

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 009614/RL *SALE*

PRESENTS OWEN K GARRIOTT, SKYLAB ON-BOARD SCIENTIST, DEMONSTRATING ANGULAR MOMENTUM. DEPICTS ASTRONAUTS SPINNING AND ROTATING IN SPACE, AN ICE SKATER SPINNING, A CAT DROPPED WITH ZERO ANGULAR MOMENTUM LANDING ON ITS FEET, AND A MODEL OF THE EXPLORER 1 SATELLITE.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

CONSERVATION VISTAS

15 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 003930/RL *SALE*

PRESENTS CLASSROOM AND OUTDOOR ACTIVITIES THAT ADD INTEREST TO THE TEACHING OF CONSERVATION. TEACHERS ARE INTRODUCED TO A WIDE VARIETY OF CONSERVATION EXPERIENCES–FROM THOSE FOUND IN THEIR EVERYDAY ENVIRONMENT TO THE MORE AMBITIOUS PROGRAMS OF SCHOOL FORESTS AND SCHOOL CONSERVATION CAMPS.

CONSERVING ENERGY THROUGH APPLIANCE LABELING

7 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNBS

TITLE NO. 009626/RL *SALE*

EXPLAINS THE PURPOSE AND GOALS OF THE LABELING PROGRAM WHICH WAS BEGUN IN 1973. EXPLAINS HOW THE INFORMATION ON THE LABELS CAN HELP A CONSUMER BUY THE MOST EFFICIENT MODEL FOR HIS OR HER NEEDS AND SAVE ENERGY AND MONEY IN THE PROCESS. GIVES A LOOK AT ROOM AIR CONDITIONER ENERGY GUIDE LABELS.

GUIDE INCLUDED. 56 SLIDES.

CONSTRUCTING A FARM POND

76 FR, 35MM FILMSTRIP, SILENT, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 241276/RL *SALE*

DEMONSTRATES THE CONSTRUCTION OF A FARM POND AS EXPLAINED BY THE COUNTY AGENT AND COUNTY SANITARIAN.

CONSTRUCTING A TYPICAL HOUSEHOLD SYSTEM

14 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000386/RL *SALE*

EXPLAINS THE PRINCIPLES AND PROCEDURES INVOLVED IN THE CONSTRUCTION AND MAINTENANCE OF A SEPTIC TANK AND SUBSURFACE DISPOSAL SYSTEM, INCLUDING SITE INSPECTION AND LAYOUT, INSTALLATION OF THE SEPTIC TANK, CONSTRUCTING THE TILE DRAINAGE FIELD, SANITARY INSPECTION, AND YEARLY MAINTENANCE. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

CONSTRUCTING THE OCCLUSAL TEMPLATE, ARRANGEMENT OF TEETH - LABORATORY PROCEDURE

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 224701/RL *SALE*

SHOWS COMPLETION OF HTE OCCLUSAL PATH RECORD AND CONSTRUCTION OF AN OCCLUDING TEMPLATE THAT INCORPORATES ALL EXCESSIVE MOVEMENTS AND STATIC POSITIONS. DEMONSTRATES ADJUSTING REPLACEMENT TEETH TO THE OPPOSING OCCLUSION IN HARMONY WITH EXISTING DENTITION AND THE COMPONENTS OF OCCLUSION.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - CONSTRUCTING THE OCCLUSAL TEMPLATE, ARRANGEMENT OF TEETH - LABORATORY PROCEDURE.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

CONSTRUCTION OF A FIVE-UNIT BRIDGE - PONTIC PREPARATION, BRIDGE ASSEMBLY, AND...

9 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 241391/RL *SALE*

FULL TITLE–CONSTRUCTION OF A FIVE-UNIT BRIDGE PONTIC PREPARATION, BRIDGE ASSEMBLY, AND CEMENTATION. DEMONSTRATES FINALIZATION OF THE FIVE-UNIT BRIDGE AND INCLUDES ADAPTATION OF THE PONTIC FACINGS, BRIDGE ASSEMBLY, OCCLUSAL ADJUSTMENT AND CEMENTATION.

CONSTRUCTION OF AN OFFSHORE LIGHT STATION

29 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USCG

TITLE NO. 241406/RL *SALE*

DOCUMENTS THE CONSTRUCTION OF A NEW TYPE OF OFFSHORE LIGHT STATION WHICH SUPPLANTS COAST GUARD LIGHTSHIPS. SHOWS MOVEMENT OF PARTS FROM SHIPYARD TO THE TOWER SITE AND ERECTION OF THE STEEL TOWER.

CLEARED FOR TV.

CONSTRUCTION OF DIESEL ENGINES, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 240700/RL *SALE*

SHOWS THE GENERAL STRUCTURE OF SEVEAL TYPES OF DIESEL ENGINES AND THE DIFFERENT FRAME TYPES, CYLINDER PARTS, PISTONS, PISTON RINGS, CONNECTING ASSEMBLIES.SHAFTS, BEARINGS, CAMSHAFTS, AND ROCKER ASSEMBLIES.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1944.

CONSTRUCTION OF FIVE UNIT BRIDGE, PT 1, ABUTMENT PREPARATION

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 001536/RL *SALE*

DEMONSTRATES THE INSTRUMENTATION FOR PARTIAL VENEER CROWNS ON THREE ABUTMENT TEETH.

CONSTRUCTION OF FIVE UNIT BRIDGE, PT 2, TEMPORARY BRIDGE, IMPRESSIONS...

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 001537/RL *SALE*

FULL TITLE–CONSTRUCTION OF FIVE UNIT BRIDGE, PT 2, TEMPORARY BRIDGE, IMPRESSIONS, CONSTRUCTION OF MASTER CAST. SHOWS HOW A TEMPORARY BRIDGE OF SELFPOLYMERIZING MATERIAL IS MADE. DEMONSTRATES THE METHODOLOGY FOR MAKING IMPRESSIONS IN MERCAPTON RUBBER AND SHOWS THE LABORATORY PROCEDURES FOR PRODUCING A MASTER CAST WITH REMOVABLE DIES.

CONSTRUCTION OF FIVE UNIT BRIDGE, PT 3, WAX- UP OF BRIDGE USING A CONE TECHNIQUE TO...

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 001538/RL *SALE*

FULL TITLE–CONSTRUCTION OF FIVE UNIT BRIDGE, PT 3, WAX-UP OF BRIDGE USING A CONE TECHNIQUE TO DEVELOP A HARMONIOUS OCCLUSAL PATTERN. DEMONSTRATES THE WAXING PLANES OF BRIDGE CONSTRUCTION.

CONSTRUCTION OF IMPRESSION TRAYS FOR EDENTULOUS PATIENTS

12 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 006104/RL *SALE*

DESCRIBES THE PROCEDURES NECESSARY TO CONSTRUCT IMPRESSION TRAYS USING ACTIVATED ACRYLIC RESIN. ALSO SHOWS THE STEPS FROM BLOCKING OUT UNDERCUTS, THROUGH MIXING AND PREPARING THE TRAY MATERIAL, TO FINISHING THE PERIPHERY.

CONSTRUCTION OF SPACED IMPRESSION TRAYS FOR EDENTULOUS PATIENTS

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 006105/RL *SALE*

SHOWS THE METHODOLOGY OF CONSTRUCTING IMPRESSION TRAYS IN ACTIVATED ACRYLIC RESIN, AND DEMONSTRATES THE USE OF RELIEF OR SPACING IN THE COMPLETED TRAY. DESCRIBES TWO WAYS OF PROVIDING THE SPACING REQUIRED WITH WAX SHEETS AND USING MELTED WAX. ALSO DEPICTS SEVERAL MODIFICATIONS THAT CAN BE INCORPORATED INTO TRAY CONSTRUCTION TO FIT VARIOUS IMPRESSION PROCEDURES.

CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE

466 2 X 2 SLIDES, SILENT, COL 1973

PRODUCER USOSHA

TITLE NO. 002057/RL *SALE*

ANALYZES ALL PHASES OF CONSTRUCTION SAFETY FROM THE PLANNING OF THE JOB TO ITS COMPLETION. OBSERVES DANGERS ASSOCIATED WITH MATERIAL-HANDLING LOADERS, BULLDOZERS, TRUCKS, ARC AND GAS WELDING EQUIPMENT, CUTTING EQUIPMENT, AND FLAMMABLE FUELS AND LIQUIDS. DEPICTS PERSONAL PROTECTIVE EQUIPMENT, HANDTOOLS, AND ACCESSORIES FOR MAJOR POWERED EQUIPMENT.

INSTRUCTOR'S MANUAL INCLUDED.

CONSTRUCTION THE OCCLUSAL TEMPLATE - ARRANGEMENT OF TEETH - LABORATORY TECHNIQUE

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 241325/RL *SALE*

EXPLAINS HOW AN OCCLUDING TEMPLATE INCORPORATING ALL THE EXCESSIVE MOVEMENTS AND STATIC POSITIONS IS CONSTRUCTED FOR A SIMPLE HINGE TYPE ARTICULAR WHEN THE OCCLUSAL PATH RECORD HAS BEEN SUCCESSFULLY COMPLETED. SHOWS HOW THE REPLACEMENT TEETH ARE ADJUSTED AND PROPRLY FITTED TO THE OPPOSING OCCLUSION IN HARMONY WITH EXISTING DENTATION AND THE COMPONENTS OF OCCLUSION.

CONSULTATION—A SERIES

2 16MM FILMS, OPT. SD 1974

PRODUCER USBRH

TITLE NO. 009562/RL *SALE*

DISCUSSES FEDERAL STANDARDS PROMULGATED BY THE BUREAU OF RADIOLOGICAL HEALTH, FOOD, AND DRUG ADMINISTRATION, FOR THE CONTROL OF RADIATION FROM ELECTRONICS IN THE HOME AND MEDICAL DIAGNOSTIC RADIOLOGY.

PRODUCED IN COOPERATION WITH THE UNIVERSITY OF ILLINOIS AT THE MEDICAL CENTER. PREVIOUSLY THIS HAS BEEN LISTED AS 'CONSULTATION '73 TV SERIES.'

ELECTRONICS IN THE HOME 28MIN

X-RAYS - HOW SAFE 28MIN

CLEARED FOR TV.

CONTACT - AMBUSH

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 241506/RL *SALE*

SHOWS MARINE PATROL ACTION IN VIETNAM. SHOWS LAND AND RIVER PATROLS AND A SUCCESSFUL ATTACK ON A VIET CONG VILLAGE. EMPHASIZES THE IMPORTANCE OF PATROL ACTION IN MAINTAINING CONTACT WITH AN ELUSIVE ENEMY.

CONTACT THAT KILLS

21 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USMESA

TITLE NO. 003561/RL *SALE*

CONSIDERS THE CAUTIONS TO BE TAKEN CONCERNING THE USE OF UNDERGROUND COAL MINING ELECTRICAL EQUIPMENT. STRESSES THE IMPORTANCE OF AUTHORIZING ONLY QUALIFIED MEN TO HANDLE THE MINE'S ELECTRICAL MAINTENANCE PROGRAM.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CONTAINER OPERATION, THE

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006652/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE AND TO PROMOTE WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE CONTAINER OPERATION IN THE LONGSHORE INDUSTRY.

113 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

CONTAINER STRADDLE TRUCK OPERATOR, THE

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006575/RL *SALE*

DEALS WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE CONTAINER STRADDLE TRUCK OPERATOR IN THE LONGSHORE INDUSTRY.

76 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

CONTEMPORARY CAMBODIAN - INTRODUCTION

40 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004483/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - INTRODUCTION (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004516/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - POLITICAL INSTITUTIONS (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004630/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - POLITICAL INSTITUTIONS

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004624/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - THE INSTITUTIONS (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004647/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - THE LAND AND THE ECONOMY (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004638/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - THE LAND AND THE ECONOMY

14 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004636/RL *SALE*

TEXT INCLUDED.

CONTEMPORARY CAMBODIAN - THE SOCIAL INSTITUTIONS

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004646/RL *SALE*

TEXT INCLUDED.

CONTINUITY OF REHABILITATION SERVICES

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 242060/RL *RENTAL* *SALE*

DEPICTS THE REHABILITATION ROLE OF AN INSURANCE COMPANY IN NEWARK, NJ.

CONTOUR FACE MILLING

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 242175/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP THE JOB, ALIGN WORKPIECE SQUARE WITH SPINDLE, AND MAKE A ROUGH-FACING CUT AND A FINISH -FACING CUT.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 3.

CONTOURED AMALGAM - MATRIX, WEDGING, CONDENSING METHODS, CARVING, AND POLISHING

9 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005371/RL *SALE*

DESCRIBES HOW NEWLY DESIGNED, ANATOMICALLY CONTOURED MATRIX BANDS ARE USED IN FILLING A CLASS TWO CAVITY. SHOWS A VARIETY OF WEDGES TO SECURE INTERPROXIMAL ADAPTATION OF THE BAND. ALSO SHOWS CONDENSING, CARVING, AND POLISHING THE AMALGAM RESTORATION.

CONTRACT NEGOTIATION TECHNIQUES

30 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 242210/RL *RENTAL* *SALE*

DEMONSTRATES BOTH CORRECT AND INCORRECT TECHNIQUES FOR CONDUCTING CONTRACT NEGOTIATIONS WITH REPRESENTATIVES OF INDUSTRY. STRESSES THE IMPORTANCE OF THE PROCUREMENT TEAM'S NEED FOR ADVANCE STUDY AND DATA.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CONTROL BLEEDING - THE SECOND FUNDAMENTAL

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009129/RL *SALE*

SHOWS HOW TO RECOGNIZE THE THREE TYPES OF BLEEDING - ARTERIAL, VENOUS, AND CAPILLARY - AND HOW TO TREAT EACH TYPE. EXPLAINS THE HUMAN CIRCULATORY SYSTEM IN ANIMATION. DEMONSTRATES TREATMENT FOR PHYSICAL SHOCK, AND STRESSES THE IMPORTANCE OF IMMEDIATELY SUMMONING MEDICAL AID.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

CONTROL OF THE HEART, PT 1, CARDIAC OUTPUT

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009734/RL *SALE*

TEACHES STUDENTS HOW TO CALCULATE CARDIAC OUTPUT AND STROKE WORK. DISCUSSES HOW TO IDENTIFY FACTORS THAT INCREASE THE END-DIASTOLIC VOLUME OF THE HEART. DESCRIBES RESPONSES OF THE HEART TO AN INCREASE OR DECREASE IN END-DIASTOLIC VOLUME, THE SYMPTOMS OF HEART FAILURE, AND THE FACTORS MODIFYING CARDIAC PERFORMANCE.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 23 SLIDES. BOOKLET INCLUDED.

CONTROL OF THE HEART, PT 2, AUTOREGULATION AND THE CARDIAC ENVIRONMENT

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009735/RL *SALE*

TEACHES STUDENTS HOW TO CALCULATE THE TENSION EXERTED ON THE WALL OF A SPHERE. DISCUSSES HOW TO IDENTIFY FACTORS THAT AFFECT STROKE VOLUME AND BLOOD VOLUME. DESCRIBES RESPONSES OF HEART IN DECOMPENSATION TO AN INCREASE OR DECREASE IN VENOUS RETURN AND EXERCISE, AND RECOGNIZES CONTRASTING WAYS IN WHICH CA AND K AFFECT THE HEART.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 29 SLIDES. BOOKLET INCLUDED.

CONTROL OF THE HEART, PT 3, EXTRINSIC CONTROL OF THE HEART

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009736/RL *SALE*

TEACHES STUDENTS HOW TO CALCULATE DP/DT. DESCRIBES THE ROLE OF--ARTERIAL BARORECEPTORS IN REGULATING THE AUTONOMIC NERVOUS SYSTEM - THE AUTONOMIC NEURONS IN REGULATING THE HEART AND ARTERIOLES - THE HEART AND ARTERIOLES IN REGULATING ARTERIAL BLOOD PRESSURE - AND EPINEPHRINE AND NOREPINEPHRINE IN CONTROLLING THE HEART AND ARTERIOLES.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 29 SLIDES. BOOKLET INCLUDED.

CONTROL TRANSFORMER

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 242700/RL *SALE*

EXPLAINS THE PURPOSE OF A CONTROL TRANSFORMER AND THE ACTION IN THE CIRCUIT. DISCUSSES AND SHOWS GRAPHICALLY THE PHYSICAL AND ELECTRICAL CHARACTERISTICS. EXPLAINS TRANSFORMER ACTION, AND DEFINES AND SHOWS THE POSITION OF ELECTRICAL ZERO.

KINESCOPE.

CONTROLLED PHOTOSYNTHESIS

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 000478/RL *SALE*

POINTS OUT THE SIGNIFICANCE OF PHOTOSYNTHESIS AS AN IMPORTANT CHEMICAL REACTION. DESCRIBES THE INJECTION OF RADIOACTIVE CARBON-14 INTO THE PLANT, AND TELLS HOW THIS TRACER TECHNIQUE IS USED TO DETERMINE THE SERIES OF CHEMICAL COMPOUNDS THE PLANT MAKES BEFORE PRODUCING SUGARS. DISCUSSES SOME CURRENT RESEARCH ON ENZYME REACTIONS IN PLANTS.

CONTROLLER-COMPUTER PARTNERSHIP, THE

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 242780/RL *SALE*

SHOWS HOW AMERICAN COMPUTER TECHNOLOGY IS APPLIED TO THE HEART OF THE AVIATION SYSTEM, PERMITTING CONTROLLERS TO SPEND THEIR TIME MAKING VITAL FLIGHT DECISIONS. EXPLAINS THE EMERGENCE OF A SEMI-AUTOMATED AIR TRAFFIC CONTROL ENVIRONMENT IN WHICH ROUTINE CLERICAL CHORES ARE DONE BY COMPUTER.

CONTROLLING RECORDS FIRES WITH HIGH EXPANSION FOAM

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 242830/RL *SALE*

DESCRIBES HIGH-EXPANSION FOAM AND ITS CHARACTERISTICS AS A FIRE-FIGHTING AGENT, PARTICULARLY WITH RESPECT TO FIRES INVOLVING PAPER AND PHOTOGRAPHIC RECORDS IN TYPICAL OPEN FILE STORAGE.

CONTROLS TRAINING

20 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 005096/RL *SALE*

ILLUSTRATES ACTUAL PROCEDURES USED BY THE OCCUPATIONAL THERAPIST IN TRAINING A NEW BILATERAL UPPER EXTREMITY AMPUTEE IN THE MECHANICS OF LEARNING TO CONTROL HIS PROSTHESIS.

CONVERSATION WITH A CONSERVATIONIST

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010068/RL *RENTAL* *SALE*

SHOWS SCENES OF THE WILDLIFE IN THE EVERGLADES. PRESENTS THE INDUSTRIALIST AND CONSERVATIONIST NAMED FRANK MASLAND'S VIEWS ON THE DELICATE BALANCE OF NATURE AND MAN'S MISUSE OF HIS ENVIRONMENT.

CONVERSATION WITH M KING HUBBERT, A

38 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER AHOA *SPONSOR* USHRAC

TITLE NO. 007797/RL *SALE*

PRESENTS DR M KING HUBBERT WHO IS A SCHOLAR AND FEDERAL AUTHORITY ON FUEL AND ENERGY, EXPLAINING THE LIMITS OF OUR FOSSIL FUEL SUPPLY AND THE IMPACT OF COMING ENERGY PROBLEMS ON HEALTH CARE INSTITUTIONS.

CLEARED FOR TV.

CONVEYOR BELTS - BE CAREFUL

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM

TITLE NO. 003560/RL *SALE*

FIVE OF THE MOST COMMON ACCIDENTS THAT CAN OCCUR AROUND BELT CONVEYORS IN THE MINERAL INDUSTRY ARE VISUALLY DEPICTED - RECOMMENDATIONS FOR THEIR PREVENTION ARE OUTLINED AND THE NEED FOR SAFE MINING EQUIPMENT AND FACILITIES IS STRESSED.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

COOKS AND CHEFS

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDLMP

TITLE NO. 243340/RL *SALE*

SHOWS THE VARIETY OF JOBS AND DUTIES THAT MANY PEOPLE DO NOT REALIZE EXIST IN THIS FIELD. SHOWS MANPOWER DEVELOPMENT TRAINING ACT TRAINED SHORT-ORDER COOK ON HIS FIRST MOVE UP THE CAREER LADDER. DEFINES CAREER AND FINANCIAL POTENTIAL OF THE FIELD.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 8.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

COOLING SYSTEM AND FUEL SYSTEM, THE

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 243425/RL *RENTAL* *SALE*

EXPLAINS HOW TO CHECK FOR LEAKS IN THE COOLING SYSTEM AND CHECK THE FAN AND WATER PUMP. DESCRIBES MECHANICAL OPERATION OF THE CARBURETOR, FILTERS AND VENTS, FUEL PUMP, AND LEAKAGE IN THE FUEL SYSTEM.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

COPING - THE NEW HAVEN STORY

31 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002058/RL *SALE*

DESCRIBES DIFFERENT DRUG TREATMENT AND REHABILITATION FACILITIES THAT HAVE BEEN DEVELOPED IN NEW HAVEN, CT.

COPING WITH MENSTRUATION (REV)

MULTIMEDIA KIT 1975

PRODUCER FVSEIM *SPONSOR* USNCEM

TITLE NO. 007714/RL *SALE*

PRESENTS BASIC MENSTRUATION FACTS AND HYGIENE SKILLS TO EDUCABLE MENTALLY RETARDED GIRLS BETWEEN THE AGES OF 9 AND 20.

INCLUDES 29 2X2 SLIDES, COLOR, WITH 1 ACCOMPANYING 14 MIN AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS - 3 ADDITIONAL AUDIOCASSETTES, 2-TRACK, MONO - AND 1 INSTRUCTOR'S MANUAL CONTAINING SCRIPTS AND 21 TRANSPARENCY MASTERS. PRODUCED BY FOX VALLEY SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER, OSHKOSH, WI, 1974. REVISED AND REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1975.

COPLAND PORTRAIT

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USIA

TITLE NO. 008407/RL *RENTAL* *SALE*

OFFERS AARON COPLAND'S INSIGHTS AND REFLECTIONS ON AMERICAN MUSICAL HISTORY. ILLUSTRATES HIS ACHIEVEMENT IN WRITING SYMPHONIC MUSIC.

CLEARED FOR EDUCATIONAL TV ONLY.

COPPERSMITH, THE - FLARING AND REDUCING

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 243951/RL *SALE*

SHOWS HOW TO FLARE AND REDUCE SMALL AND LARGE TUBING, AND TECHNIQUES OF ANNEALING, BUMPING, CLEANING, AND FINISHING.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

CORPSMAN

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 000565/RL *SALE*

SHOWS THE ROLE OF NAVAL MEDICAL PERSONNEL IN VIETNAM.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CORRECTABLE WAX IMPRESSIONS

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005372/RL *SALE*

PRESENTS A DISCUSSION ABOUT THE DISTAL EXTENSION REMOVABLE PARTIAL DENTURE, FOCUSING ON STRESS CONTROL AS A MEANS OF MAINTAINING ORAL HEALTH. SHOWS HOW THIS DISTRIBUTION OVER THE EDENTULOUS RIDGES CAN BE ACHIEVED THROUGH SECONDARY IMPRESSIONS OF THESE AREAS WITH FLUID WAX.

CORRECTION OF UNILATERAL PROGNATHISM BY OBLIQUE OSTEOTOMY OF THE MANDIBULAR RAMUS

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 007033/RL *SALE*

DEMONSTRATES THE OSTEOTOMY AS PERFORMED ON A 23-YEAR-OLD FEMALE.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

COTTON - FIBER WITH A FUTURE

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 245450/RL *SALE*

TELLS THE STORY OF MODERN GROWING, HARVESTING, GINNING, AND PROCESSING COTTON. DESCRIBES THE ADVANCES WHICH SCIENTIFIC RESEARCH HAS MADE IN THE AREA.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COTTON WAREHOUSING

20 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 245940/RL *SALE*

ILLUSTRATES NEW LABOR-SAVING AND MONEY-SAVING TYPES OF EQUIPMENT USED TO HANDLE COTTON BALES IN WAREHOUSING OPERATIONS--LOADING AND UNLOADING TRUCKS AND RAIL CARS - MOVING INTC AND OUT OF WAREHOUSES - AND WEIGHING AND STACKING. SHOWS EQUIPMENT BEST SUITED FOR HANOLING FROM 2 TO 20 BALES.

COUNSELING - A CRITICAL INCIDENT

8 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002059/RL *RENTAL* *SALE*

PRESENTS A PASTORAL COUNSELOR CONFRONTED BY A DISTRAUGHT MOTHER WHO HAS DISCOVERED THAT HER CHILD SMOKES MARIHUANA. POSES QUESTIONS CONCERNING THE COUNSELOR'S PER-

SONAL POSITION ON A PARTICULAR CASE AND ON THE RELATIONSHIP BETWEEN THE COUNSELOR'S VIEWS ON RELIGION, POPULAR OPINION, PUBLIC LAWS, AND THE TREATMENT OF OTHERS.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

COUNSELOR, THE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDLMP

TITLE NO. 248435/RL *SALE*

LOOKS AT THE WORKDAY OF A NEIGHBORHOOD YOUTH CORPS COUNSELOR. SHOWS MEETINGS WITH A TRAINEE AT THE OFFICE, IN HIS HOME, AND ON THE JOB. SHOWS HOW THE COUNSELOR BUILDS A RELATIONSHIP OF TRUST, UNDERSTANDING, AND MUTUAL CARE THAT HELPS THE YOUTH DEVELOP SELF-RESPECT AND MATURITY.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 23.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE WITHIN THE SPONSORING AGENCY.

COUNTERSINKING, COUNTERBORING, AND SPOTFACING

20 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 246600/RL *RENTAL* *SALE*

SHOWS HOW TO DRILL HOLES IN STEEL AND CAST IRON, COUNTERSINK HOLES IN STEEL, COUNTERBORE HOLES IN CAST IRON, AND SPOTFACE HOLES IN CAST IRON.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE DRILL PRESS, VERTICAL DRILL, NO. 2.

COUNTING WHAT COUNTS - WORK COUNTS

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 003572/RL *SALE*

ILLUSTRATES THROUGH ANIMATION THE MEANING, TECHNIQUES, AND USES OF WORK COUNT AS A SCORING SYSTEM FOR THE SUPERVISOR'S EVALUATION OF HIS EMPLOYEES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

COUNTING WHOLE BODY RADIOACTIVITY

11 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001541/RL *SALE*

OUTLINES THE PROGRAM OF USE OF THE DONNER LABORATORY WHOLE BODY COUNTER, AN INSTRUMENT DEVELOPED TO MEASURE LEVELS OF RADIOACTIVITY WITHIN THE HUMAN BODY. GIVES SPECIAL REFERENCE TO STUDIES CONCERNED WITH THE IRON METABOLISM OF RED BLOOD CELLS AND WITH CALCIUM TURNOVER IN VARIOUS DISEASE.

COVERING HOT AND COLD PIPES

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 247750/RL *RENTAL* *SALE*

DESCRIBES MATERIALS USED TO INSULATE HOT AND COLD PIPES. EXPLAINS HOW TO INSULATE STRAIGHT PIPE AND HOW TO COVER COUPLING, BEND, ELBOW, VALVE, AND FLANGE.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPE INSULATION, NO. 19.

CRADLE OF FORESTRY

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDA

TITLE NO. 005046/RL *SALE*

DESCRIBES THE INTRODUCTION OF PROFESSIONAL FORESTRY INTO THE U S BY ALVIN SCHENK AND GIFFORD PINCHOT ON THE VANDERBILT ESTATE IN NORTH CAROLINA, RENAMED THE PISGAH NATIONAL FOREST.

CRANE OPERATIONS - FLOATING CRANES

16 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 248185/RL *SALE*

GIVES BASIC RULES FOR OPERATING THE FLOATING CRANE EFFICIENTLY. SHOWS PROPER POSITIONING AND TIEING, SECURING THE LOAD TO THE HOOK, PROPER METHODS IN HOISTING HEAVY LOADS, SAFETY PRECAUTIONS, ROTATING PROBLEMS, LANDING THE LOADS, AND OPERATING THE CRANES BY USING COMBINED OPERATIONS.

CRANE OPERATIONS - SAFETY PRECAUTIONS

14 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 248190/RL *SALE*

SHOWS PROCEDURES AND RULES TO BE FOLLOWED IN THE SAFE OPERATION OF MOBILE CRANES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

CRANE OPERATOR, THE

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006695/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE CRANE OPERATOR IN THE LONGSHORE INDUSTRY.

66 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

CREW BOSS

117 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 006997/RL *SALE*

INCLUDES ALL LESSON PLANS, TESTS, STUDENT EXERCISES, VISUAL AIDS NEEDED TO CONDUCT A COURSE IN SUPERVISORY FIRE FIGHTING. SHOWS SKILLS OF SUPERVISING FIRE FIGHTER ORGANIZATION AND THE ROLE OF THE CREW BOSS IN WILDFIRE SUPPRESSION.

LOOSELEAF INSTRUCTOR'S GUIDE AND 8 40-PAGE STUDENT WORKBOOKS INCLUDED.

CREW BOSS - INSTRUCTOR VERSION

117 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 001531/RL *SALE*

INCLUDES ALL LESSON PLANS, TESTS, STUDENT EXERCISES, AND VISUAL AIDS NEEDED TO CONDUCT A COURSE IN SUPERVISORY FIRE FIGHTING. SHOWS SKILLS OF SUPERVISING FIRE FIGHTER ORGANIZATION AND THE ROLE OF THE CREW BOSS IN WILDFIRE SUPPRESSION. LOOSELEAF INSTRUCTOR'S GUIDE INCLUDED.

CRITERION OBJECTIVES - KEY TO SUCCESS

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 005804/RL *SALE*

ANALYZES THE DEVELOPMENT OF A CRITERION OBJECTIVE. DEFINES ITS THREE ESSENTIAL CHARACTERISTICS--STATEMENTS OF PERFORMANCE, CONDITIONS, AND STANDARDS. RELATES CRITERION OBJECTIVES TO INSTRUCTIONAL SYSTEM DEVELOPMENT AND TO AIR FORCE TRAINING AND EDUCATION.

CRITERION-REFERENCED TESTING

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. 009964/RL *SALE*

DEFINES CRITERION-REFERENCED TESTING AND SHOWS CONTRAST TO NORM-REFERENCED TESTING. THE IMPLICATIONS OF TESTING AGAINST AN ACHIEVEMENT OBJECTIVE RATHER THAN A NORM IS EXPLORED. EXPLAINS HOW CRT BENEFITS THE U S AIR FORCE.

CROSSING STEAM VESSELS

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 000567/RL *SALE*

EXPLAINS WHISTLE SIGNALS AND RULES FOR CROSSING IN INTERNATIONAL AND INLAND WATERS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

CROSSOVER

15 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF *SPONSOR* USNCEM

TITLE NO. 006509/RL *SALE*

SHOWS THE THUNDERBIRDS OFF ON A GOODWILL TOUR OF SOUTH AMERICA TO THRILL THOUSANDS WITH SPECTACULAR AERIAL DEMONSTRATIONS. STIMULATES CLASSROOM DISCUSSION ON MORAL CRISES AND DILEMMAS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

CROSSWIND TECHNIQUE FOR A CONVENTIONAL GEARED FIXED WING AIRCRAFT

25 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 001542/RL *SALE*

EXPLAINS THE AERODYNAMIC PRINCIPLES INVOLVED IN CONVENTIONAL GEARED FIXED-WING AIRCRAFT IN CROSSWIND.

CRUTCH AND CANE MEASUREMENT

6 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 251273/RL *SALE*

SHOWS THE PROPER METHOD OF MEASURING A PATIENT FOR AXILLARY CRUTCHES, LOFSTAND CRUTCHES, OR A CANE.

CRUTCH BALANCING FOR THE PARAPLEGIC PATIENT

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 251275/RL *SALE*

SHOWS CRUTCH MOVEMENTS, WEIGHT SHIFTING, AND BODY BALANCE USING TRIPOD SUPPORT.

CRY FOR HELP, THE

33 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 251300/RL *SALE*

A TRAINING FILM FOR POLICE OFFICERS AND LAW ENFORCEMENT AGENCIES, DESIGNED TO DEVELOP A FEELING OF CONCERN AND UNDERSTANDING IN HANDLING THE SUICIDAL PERSON. PRESENTS SOME OF THE MAJOR CAUSES OF SUICIDE AND PROBLEMS OF HANDLING. TEACHES LAW ENFORCEMENT OFFICERS TO RECOGNIZE THEIR 'CRY FOR HELP.'

CRYSTAL STRUCTURES AT HIGH PRESSURES

40 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNBS

TITLE NO. 251501/RL *SALE*

DESCRIBES AND ILLUSTRATES BASIC PRINCIPLES OF X-RAY DIFFRACTION OF SINGLE CRYSTALS AND THEIR APPLICATION TO STRUCTURE DETERMINATIONS. DESCRIBES A NEW TECHNIQUE DEVELOPED BY NATIONAL BUREAU OF STANDARDS SCIENTISTS FOR OBTAINING CRYSTAL STRUCTURES OF HIGH PRESSURE FORMS OF MATERIALS. THE CONCEPT OF PRESSURE-TEMPERATURE PHASE EQUILIBRIUM DIAGRAMS IS DEVELOPED AND ILLUSTRATED BY STRIKING SEQUENCES OF HIGH PRESSURE TRANSITIONS, IN CARBON TETRACHLORIDE, POTASSIUM NITRATE, WATER, AND BENZENE.

CUBA CHECKERBOARD RURAL HEALTH PROJECT

12 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 004671/RL *SALE*

FEATURES THE SETTING UP AND OPERATION OF FIELD HEALTH CLINICS IN A REMOTE SECTION OF NEW MEXICO. SHOWS COMMUNITY INVOLVEMENT IN THE OPERATION OF AN EMERGENCY MEDICAL NETWORK FOR TRANSPORTING TRAUMA CASES TO DISTANT HOSPITALS.

CUP O' JOE, A

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 252435/RL *SALE*

SHOWS CAREER OPPORTUNITIES, FOREIGN TRAVEL AND SOCIAL LIFE FOR MEN AND WOMEN IN THE MODERN NAVY.

CURIOUS ALICE

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002060/RL *RENTAL* *SALE*

PORTRAYS AN ANIMATED FANTASY BASED UPON THE CHARACTERS IN 'ALICE IN WONDERLAND.' SHOWS ALICE TOURING A STRANGE LAND WHERE EVERYONE HAS CHOSEN DRUGS--THE MAD HATTER

USES LSD, THE DORMOUSE USES SLEEPING PILLS, AND THE KING OF HEARTS REPRESENTS HEROIN. ALICE CONCLUDES THAT DRUG ABUSE IS SENSELESS.

CURRENT AND ELECTROMOTIVE FORCE

11 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 252650/RL *RENTAL* *SALE*

EXPLAINS ELECTRON THEORY, THE ARRANGEMENT OF MOLECULES, BUILDING UP OF CURRENT, CONDUCTORS, ELECTROMOTIVE FORCE, RESISTANCE, AND CHEMICAL AND MECHANICAL SOURCES OF ELECTROMOTIVE FORCE.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES. ELEMENTARY ELECTRICITY.

CURRENT FLOW, WHAT IT IS

4 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 252850/RL *SALE*

SHOWS WHY ELECTRONS MOVE IN CHAIN REACTIONS, HOW ELECTRONS MOVE WITHIN A WIRE, AND WHAT DETERMINES THE AMOUNT OF CURRENT.

FROM THE *BASIC ELECTRICITY* SERIES.

CURRENT METHODS IN PLUTONIUM FUEL FABRICATION

30 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 001543/RL *SALE*

DEPICTS THE STEPS EMPLOYED AS OF DECEMBER 1964 IN THE FABRICATION OF PLUTONIUM-URANIUM CERAMIC FUEL ELEMENTS FOR THE PRTR AND EBWR AT HANFORD'S PLUTONIUM FABRICATION PILOT PLANT. PRESENTS THE VARIED TYPES OF ELEMENTS FABRICATED, AND SHOWS IN DETAIL VARIOUS PROCESSES WHICH ARE EMPLOYED.

CURRENT PERIODONTAL THERAPY

167 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009509/RL *SALE*

ILLUSTRATES THE MANNER IN WHICH COMPLETE DIAGNOSIS SHOULD BE HANDLED, INCLUDING CASE EXPLANATION TO PATIENT. SHOWS STANDARD PROCEDURES OF SUBGINGIVAL CURETTAGE AND GINGIVECTOMY, AND DEMONSTRATES REFINED PROCEDURES FOR HANDLING MUCOGINGIVAL AND OSSEOUS PROBLEMS WITH FLAP REPOSITIONING PROCEDURES AND OSSEOUS IMPLANTS. ALSO DEMONSTRATES PREPARATION AND PLACING OF SURGICAL DRESSINGS AND POSTOPERATIVE INSTRUCTIONS FOR THE PATIENT.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

CUTTING A DOVETAIL TAPER SLIDE

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 253160/RL *RENTAL* *SALE*

SHOWS HOW TO MACHINE A DOVETAIL TAPER SLIDE ON THE VERTICAL MILLING MACHINE, USE A ROTARY TABLE IN MILLING A TAPER, AND MILL TO LAYOUT LINES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL MILLING MACHINE, NO. 2.

CUTTING A KEYWAY ON END OF A FINISHED SHAFT

13 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 253200/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT A KEYWAY ON A SHAFT, SET UP A ROUND SHAFT IN A SHAPER VISE, SET RAM STROKE AND SPEED, AND CUT A KEYWAY.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SHAPER, NO. 1.

CUTTING A ROUND END KEYWAY

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 253215/RL *RENTAL* *SALE*

DESCRIBES HOW TO CUT A ROUND END KEYWAY IN A STEEL SHAFT, ALIGN THE SPINDLE AND WORKPIECE BY USING A TEST BAR, USE A 2-LIP END MILL TO SINK A HOLE IN SOLID STOCK, SET TRIP DOGS AND TABLE STOPS, AND CHECK THE FINISHED DIMENSIONS OF A ROUND END KEYWAY.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL MILLING MACHINE, NO. 3.

CUTTING A SHORT RACK

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 253245/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO SET UP AND ALIGN THE WORKPIECE ON A MILLING MACHINE TABLE, POSITION TABLE AND WORKPIECE IN RELATION TO THE CUTTER, AND ROUGH- AND FINISH-MILL THE WORKPIECE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 6.

CUTTING A TAPER WITH THE COMPOUND REST AND WITH A TAPER ATTACHMENT

11 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 253250/RL *RENTAL* *SALE*

SHOWS HOW TO SET THE COMPOUND REST, TO MACHINE A STEEL TAPER, TO SET THE TAPER ATTACHMENT, TO MACHINE A SMALL TAPER, AND TO USE A TAPER PLUG GAGE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 3.

CUTTING AN INTERNAL ACME THREAD

22 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 253400/RL *RENTAL* *SALE*

SHOWS HOW TO CUT A ONE-FOURTH PITCH ACME THREAD ON AN ENGINE LATHE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 8.

CUTTING AN INTERNAL TAPER PIPE THREAD

20 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 253450/RL *RENTAL* *SALE*

EXPLAINS HOW TO USE A TAPER ATTACHMENT, BORE A TAPERED HOLE TO GAGE SIZE FOR THREADING, THREAD A TAPERED HOLE TO FIT A GAGE, AND CHECK PIPE THREADS WITH A TAPER THREAD PLUG GAGE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 9.

CUTTING AND BONING A FOREQUARTER OF BEEF

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 253500/RL *RENTAL* *SALE*

EXPLAINS HOW TO CHILL AND QUARTER BEEF, HOW TO TRIM THE FOREQUARTER, HOW TO CUT WING, BRISKET, AND CHUCK, AND HOW TO PREPARE MEAT FOR FREEZING OR CANNING.

FROM THE *FARM WORK* SERIES. MEAT CUTTING, NO. 1.

CUTTING AND THREADING PIPE BY HAND

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 253650/RL *RENTAL* *SALE*

EXPLAINS HOW TO USE PIPE CUTTER AND PIPE REAMER, SELECT AND INSERT PROPER DIES IN STOCK, THREAD PIPE BY HAND, TEST THREADS FOR IT, AND PREPARE FITTED PIPE FOR DELIVERY AND CARE FOR TOOLS.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 2.

CUTTING AND THREADING PIPE ON A POWER MACHINE

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 253700/RL *RENTAL* *SALE*

EXPLAINS HOW TO MEASURE AND CUT PIPE FOR FITTINGS, HOW TO REAM PIPE WHICH HAS BEEN CUT, AND HOW TO THREAD PIPE BY MACHINE.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 3.

CUTTING COVE MOLDING AND A COREBOX

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 253715/RL *RENTAL* *SALE*

EXPLAINS HOW TO SELECT STOCK FOR COVE MOLDING, CUT AND RIP COVE MOLDING, SELECT THE PROPER BLADE FOR OBLIQUE CUTTING, AND CUT A DEEP HOLLOW.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE VARIETY SAW, NO. 4.

CUTTING GROOVES WITH CIRCULAR SAW BLADES

22 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USOE

TITLE NO. 253730/RL *RENTAL* *SALE*

DESCRIBES HOW TO SET UP A MACHINE TO CUT GROOVES. SHOWS THE OPERATION FOR CUTTING GROOVES IN STILES, RAILS, AND SPLINES, AND HOW TO CUT STOP CHANNELS IN MIRROR FRAME MEMBERS.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE SPINDLE SHAPER, NO. 3.

CUTTING KEYWAYS

15 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 253750/RL *RENTAL* *SALE*

SHOWS THE OPERATIONS NECESSARY TO CUT A SHARP AND SLIGHT TAPER ON A GEAR BLANK. DEMONSTRATES A COMPOUND REST, THE TAPER ATTACHMENT, A PROTRACTOR, AND A RING GAGE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 1.

CUTTING TEETH ON A WORM GEAR

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 253850/RL *RENTAL* *SALE*

TELLS HOW TO SET DIVIDING HEAD FOR SPECIFIED INDEXING, POSITION WORKPIECE FOR GASHING, GASH THE TEETH ON THE WORKPIECE, POSITION WORKPIECE UNDER DEAD CENTER OF HOB, MESH GASHED GEAR WITH HOB, AND HOB THE TEETH.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 9.

CUTTING TENONS AND SEGMENTS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 253900/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT AND CUT A TENON, SET UP EQUIPMENT, PREPARE A JIG, GUIDE THE JIG, AND USE A SLIDE MITER GAGE.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE VARIETY SAW, NO 39.

CUTTING THREADS WITH TAPS AND DIES

20 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 253950/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLES OF CUTTING THREADS WITH TAPS AND DIES. SHOWS HOW TO TAP FULL THREADS IN A BLIND HOLE, TAP THROUGH HOLES, AND CUT THREADS WITH AN ADJUSTABLE DIE.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 1.

CUTTING WITH CARBIDE TOOLS, PT 1, SINGLE POINT

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 254100/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT THE PROPER TOOL AND SET UP A JOB, CALCULATE SPEED, FEED, AND DEPTH OF CUT, MACHINE ON A LATHE, AND CORRECT UNSATISFACTORY MACHINING.

FROM THE *CARBIDE CUTTING TOOLS* SERIES. NO. 1.

CUTTING WITH CARBIDE TOOLS, PT 2, MILLING CUTTERS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 254101/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO FACE-MILL A STEEL FORGING WITH A CARBIDE MILLING CUTTER.

FROM THE *CARBIDE CUTTING TOOLS* SERIES. NO. 5.

CYCLE LOGIC - CYCLE SAFETY

25 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 254200/RL *RENTAL* *SALE*

DEMONSTRATES THE SAFE OPERATION AND HANDLING OF MOTORCYCLES.

CLEARED FOR TV.

CYLINDER HEAD

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000569/RL *SALE*

DEMONSTRATES HOW TO INSPECT AND RECONDITION THE CYLINDER HEAD.

PRODUCED BY THE U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

CYLINDER HEAD AND PISTON

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000570/RL *SALE*

SHOWS HOW TO DISASSEMBLE THE CYLINDER HEAD AND PISTON; INSPECT THE COVER FRAME; CHECK ROCKER ARMS; REMOVE VALVES AND CROSSHEADS, WEDGING PISTON, PISTON PIN BOLTS, CONNECTING ROD, PISTON PIN CAPS, AND PISTON PIN.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. BENCH WORK, NO. 1.

CYLINDER HEAD REMOVAL

22 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000571/RL *SALE*

SHOWS HOW TO REMOVE PISTON OILING COOLING TUBES, CYLINDER HEAD COVERS, VALVES, ROCKER ARM ASSEMBLIES, FUEL LINES, INJECTOR LINKAGE, INJECTORS, AND CYLINDER HEAD.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES. DISASSEMBLY.

D-DAY CONVOY

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 254725/RL *RENTAL* *SALE*

OFFERS A POSTWAR RECAPITULATION OF ACTIVITIES BEFORE AND INCLUDING D-DAY. SHOWS HOW AMERICAN TROOPS WERE MOVED FROM ALL PARTS OF ENGLAND TO EMBARKATION POINTS FOR THE NORMANDY INVASION.

FROM THE *HISTORICAL REPORTS* SERIES.

D-Z NORMANDY - EMPLOYMENT OF TROOP CARRIER FORCES

95 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USA *SPONSOR* USAF

TITLE NO. 010184/RL *SALE*

SHOWS HOW THE NINTH TROOP CARRIER COMMAND CARRIES OUT AN AIRBORNE ASSULT ON CONTINENTAL EUROPE. DESCRIBES THE TRAINING OF PERSONNEL, PLANNING OF THE OPERATION, THE OPERATION ITSELF, AND THE COMPLETION OF THE MISSON AS IT ENTERS CARENTAN.

DADDY CAN'T FIND MY SOCKS

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USHSMH

TITLE NO. 254860/RL *SALE*

ACQUAINTS WOMEN WITH THE NECESSITY OF HAVING AN ANNUAL PAP TEST. DESIGNED FOR THE GENERAL PUBLIC.

DAILY ENEMY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDOD

TITLE NO. 254880/RL *SALE*

SHOWS HOW LOYAL PERSONNEL WORKING ON CLASSIFIED DEFENSE CONTRACTS CAN JEOPARDIZE SECURITY BY PLAYING INTO THE HANDS OF 'THE DAILY ENEMY.'

DAMAGE CONTROL - CIVILIAN-MANNED SHIPS

21 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 255362/RL *SALE*

EXPLAINS HOW INDIVIDUAL CREW MEMBERS FIT INTO THE DAMAGE CONTROL ORGANIZATION OF MSTS SHIPS IN SERVICE, AND SHOWS HOW PRACTICE THROUGH DRILLS CAN DEVELOP SKILL, CONFIDENCE, AND READINESS FOR EMERGENCIES.

DAMAGE CONTROL - EFFECTS OF WEIGHT ON STABILITY, PT 1, SHIFT OF WEIGHT

35 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 255360/RL *SALE*

SHOWS EFFECTS OF VERTICAL AND ATHWARTSHIP SHIFTS OF WEIGHT ON STABILITY. DESCRIBES HOW CURVE OF STATIC STABILITY CAN BE DETERMINED MATHEMATICALLY.

DAMAGE CONTROL - EFFECTS OF WEIGHT ON STABILITY, PT 2, WEIGHT

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 255361/RL *SALE*

SHOWS THE EFFECTS OF CHANGES OF WEIGHT ON THE STABILITY OF A CRUISER DURING NORMAL CONDITIONS OF FULL LOAD, AND DURING CONDITIONS OF FUEL USE AND TOPSIDE, WEIGHT SHIFT.

DAMAGE CONTROL - ELEMENTS OF STABILITY IN SHIPS

37 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 255367/RL *SALE*

DESCRIBES THE PRINCIPLES OF BUOYANCY AND GRAVITY.OWS SHOWS THE EFFECT OF LOADING ON STABILITY AND THE PERIOD OF ROLL OF A SHIP.

DAMAGE CONTROL - LIST AND STABILITY AFTER DAMAGE, PT 1, ESTIMATING THE SITUATION

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 255388/RL *SALE*

DISCUSSES LIST OF STABILITY GIVING PROPER CORRECTIVE MEASURES TO BE TAKEN IF LIST IS ENCOUNTERED AT SEA.

DAMAGE CONTROL - LOOSE WATER IN STABILITY, PT 1, IN INTACT SPACES

13 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 255398/RL *SALE*

DESCRIBES THE PRINCIPLES OF FREE SURFACE, AND THEIR RELATIONSHIP TO THE LENGTH AND VOLUME OF SHIP COMPARTMENTS IN THE LOSS OF 'GM.'

DAMAGE CONTROL - LOOSE WATER IN STABILITY, PT 2, IN SPACES OPEN TO THE SEA

13 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 255390/RL *SALE*

SHOWS THE EFFECT OF FREE COMMUNICATION ON STABILITY OF SHIPS.

DAMAGE CONTROL - PLASTIC REPAIRS

20 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 001545/RL *SALE*

GIVES SAFETY PRECAUTIONS IN APPLYING EPOXY RESIN PATCHES TO RUPTURES OR SEVERED PIPES, BROKEN FLANGES AND HOLES IN BULKHEADS OR FOUNDATIONS.

DAMAGE CONTROL - THE CHEMISTRY OF FIRE

50 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 255403/RL *SALE*

DEMONSTRATES THE FLASH POINT AND IGNITION POINT OF FUELS.

DAMAGE CONTROL - THE METACENTER IN STABILITY, PT 2

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 255395/RL *SALE*

DESCRIBES THE EFFECT ON THE METACENTER OF CHANGES IN THE VALUE OF 'G' RELATIONSHIP OF METACENTER HEIGHT WITH RANGE OF STABILITY, AND INITIAL STABILITY IN TERMS OF DISPLACEMENT.

DAMAGE CONTROL - THE METACENTER IN STABILITY, PT 1

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 255394/RL *SALE*

SHOWS THE IMPORTANCE OF THE METACENTER AND IT'S RELATIONSHIP TO STABILITY. DESCRIBES METACENTER ON CIRCULAR AND RECTANGULAR FORMS, EFFECT OF SHIFT OF CENTER OF GRAVITY WITH RELATION TO THE METACENTER, CONDITIONS OF GOOD STABILITY, AND EQUILIBRIUM AND CAPSIZING.

DANCE LITTLE CHILDREN (SPANISH)

25 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 255700/RL *SALE*

TELLS THE STORY OF TEENAGERS AND THE PRESSURES THEY ARE UNDER TODAY-LEWD PUBLICATIONS, SEX MAGAZINES, DANCES. THE V D INVESTIGATOR ON A CASE SHOWS WHAT MUST BE DONE AND HOW TO UNDCOVER EARLY CASES OF SYPHILIS AND STRESSES THAT ALL CASES MUST BE LOCATED, CONTACTED, AND TESTED IN ORDER TO BREAK THE CHAIN OF SYPHILIS.

DANGEROUS CARGO - ACCEPTING AND AIRLIFTING

33 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 005088/RL *SALE*

DESCRIBES AND ILLUSTRATES PROPER METHODS OF PACKAGING, LABELING, AND HANDLING EXPLOSIVES AND OTHER DANGEROUS MATERIALS DURING SHIPMENT BY MILITARY AIRCRAFT.

DANGERS ALONG HAULAGEWAYS

22 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USBM

TITLE NO. 003568/RL *SALE*

DRAMATIZES UNSAFE WORKING PROCEDURES IN HAULAGE OPERATIONS IN VARIOUS UNDERGROUND ORE MINES AND ILLUSTRATES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

DARK SILENCE

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS

TITLE NO. 005896/RL *SALE*

REPORTS ON THE RESEARCH PROGRAMS OF THE NATIONAL CENTER FOR DEAF-BLIND YOUTHS AND ADULTS IN NEW HYDE PARK, NY. FEATURES NEW COMMUNICATIONS HARDWARE FOR THE DEAF/BLIND.

DATA FOR SERVICE TEST EVALUATION OF ARMY AIR DEFENSE SYSTEMS

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 000572/RL *SALE*

DEPICTS THE INSTRUMENTATION AND TECHNIQUES USED BY THE U S ARMY AIR DEFENSE BOARD TO OBTAIN AND REDUCE DATA FROM SERVICE TESTS CONDUCTED TO EVALUATE THE PERFORMANCE OF ALL TYPES OF AIR DEFENSE WEAPONS.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DATE WITH DISASTER

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USOEP

TITLE NO. 002061/RL *RENTAL* *SALE*

SHOWS HOW THE HOSPITALS IN ONE CITY PREPARED TO REACT IN ANY MEDICAL EMERGENCY. WHEN TIME IS SO PRECIOUS IN AN EMERGENCY, PREPAREDNESS CAN SPELL THE DIFFERENCE BETWEEN LIFE OR DEATH.

DATELINE ALASKA

12 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD

TITLE NO. 257750/RL *SALE*

REVIEWS THE DAMAGE RESULTING FROM THE 1964 ALASKAN EARTHQUAKE AND PORTRAYS FAST RESTORATION TO NEAR NORMAL OPERATION. CITES THE COURAGE OF THE ALASKAN PEOPLE AND THE QUICK RESPONSE OF CONGRESS, THE ARMED FORCES, THE RED CROSS, AND OTHER AGENCIES AS REASONS FOR ALASKA'S FAST RECOVERY.

DAY AT SEA, A

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007922/RL *SALE*

SHOWS THE DAILY ROUTINE ABOARD A DESTROYER ESCORT AT SEA.

DAY IN A SQUADRON, A

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 007851/RL *SALE*

SHOWS THE DAILY ROUTINE OF AN AVIATION SQUADRON DURING A TRAINING CYCLE FOR CARRIER DEPLOYMENT, FOCUSING ON DEPARTMENTAL FUNCTIONS.

DAY IN AMERICA, A

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 258845/RL *RENTAL* *SALE*

PRESENTS A DAY IN THE LIFE OF AMERICA FROM DAWN THROUGH EVENING HOURS. FEATURES ALL PEOPLE OF AMERICA--PROFESSIONAL, TRADESMEN, SPORTSMEN, CHILDREN AT SCHOOL, AND MANY OTHERS GOING ABOUT THEIR BUSINESS, KEEPING AMERICA ON THE MOVE UNDER A DEMOCRATIC SYSTEM. STRESSES FREEDOM TO WORK, WORSHIP, AND PLAY.

DAY IN BOOT CAMP, A

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009222/RL *SALE*

SHOWS A DAY OF TRAINING IN THE LIFE OF A RECRUIT IN BOOT CAMP.

DAY IN SEPTEMBER, A

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 258986/RL *SALE*

SHOWS THE CIVIL DEFENSE PREPARATIONS IN TYPICAL FEDERAL FACILITIES IN IOWA, MARYLAND, MONTANA, NEW YORK, TENNESSEE, TEXAS, AND WASHINGTON, DC.

DAY IN THE DEATH OF DONNY B, A

14 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNIMH

TITLE NO. 258980/RL *RENTAL* *SALE*

DRAMATIZES NARCOTIC ADDICTION AMONG YOUTHS IN THE URBAN GHETTO.

DAY IN VIETNAM, A

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USMC *SPONSOR* USN

TITLE NO. 259150/RL *SALE*

SHOWS NAVY AND MARINE CORPS ACTION IN VIETNAM.

DAY ON AN AMERICAN FARM, A

42 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 259450/RL *SALE*

SHOWS THAT WITH THE USE OF MODERN EQUIPMENT, LONGRANGE PLANNING AND GOOD MANAGEMENT, THE OPERATION OF A 300-ACRE DAIRY FARM CAN BE A SUCCESSFUL FAMILY ENTERPRISE. INCLUDES THE ROLE OF THE CO-OP AND FAMILY PARTICIPATION IN COMMUNITY LIFE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DAY THE TIDE TURNED RED, THE

27 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009652/RL *SALE*

DISCUSSES HOW NAVY SCIENTISTS ARE STUDYING AND DISCOVERING METHODS OF CONTROLLING THE RED TIDE PHENOMENON TO PREVENT ITS POISONOUS EFFECTS ON MEN AND MARINE LIFE.

DAY TOMORROW BEGAN, THE

30 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 001546/RL *SALE*

DESCRIBES AND TRACES THE HISTORY OF THE BUILDING AND TESTING OF CP-1, THE FIRST ATOMIC PILE, AND THE WORK OF THE SCIENTIFIC TEAM WHICH ACHIEVED THE FIRST SUSTAINED CHAIN REACTION ON DEC. 2, 1942.

DAY'S WORK OF A NAVIGATOR AT SEA

15 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 259825/RL *SALE*

REVIEWS THE GENERAL DUTIES OF A NAVIGATOR ON A DESTROYER, INCLUDING MORNING POSITION, MORNING SUN, TIME SIGNAL, NOON SUN, COURSE CHANGES, AFTERNOON SUN, EVENING STARS, AND NIGHT ORDERS.

DAY'S WORK OF A NAVIGATOR IN PILOT WATERS

13 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 259800/RL *SALE*

REVIEWS THE GENERAL DUTIES OF A NAVIGATOR ON A DESTROYER, INCLUDING WORKING LORAN POSITION, STUDYING HARBOR CHARTS AND TIDE TABLES, OPERATING FATHOMETER, TAKING BEARINGS, MAKING SOUNDINGS, AND ANCHORING.

DAYS OF A TREE

28 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDA

TITLE NO. 003933/RL *SALE*

A BOY AND HIS DAD EAGERLY SET OUT ON A FISHING TRIP THAT WILL TAKE THEM TO DAD'S FAVORITE BOYHOOD FISHING HAUNTS. DAD IS CHAGRINED AND THE BOY DISILLUSIONED TO FIND THE ONCE-CLEAR STREAMS NOW A MASS OF CHARRED DEBRIS, LAID WASTE BY REPEATED FOREST FIRES THROUGH THE YEARS. THE BOY LEARNS THIS IS ONLY ONE OF MANY PLACES THROUGHOUT OUR COUNTRY DAMAGED BY FOREST FIRES.

PRODUCED IN COOPERATION WITH THE STATE FORESTERS OF THE NORTHEASTERN STATES.

DC CIRCUIT PARAMETERS

33 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 259910/RL *SALE*

DEFINES AND DISCUSSES CHARACTERISTICS OF CURRENT, ELECTROMOTIVE FORCE, AND RESISTANCE. LISTS FIVE COMMON SOURCES OF ELECTROMOTIVE FORCE AND DEMONSTRATES EACH. DISCUSSES AND DEMONSTRATES FACTORS AFFECTING THE RESISTANCE OF A WIRE CONDUCTOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DC MOTOR PRINCIPLES

38 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USAF

TITLE NO. 259916/RL *SALE*

EXPLAINS THE BASIC PRINCIPLES OF DC MOTOR OPERATION BY A PROGRESSIVE DEVELOPMENT OF MAGNETIC FIELDS AND SHOWS HOW A CURRENT-CARRYING DEVICE ACTS WHEN PLACED IN THESE FIELDS. EXPLAINS THE POSITIONS OF MAXIMUM AND MINIMUM TORQUE.

KINESCOPE. PREVIOUSLY THIS WAS LISTED AS 'DC MOTORS.'

DC MOTOR, PT 2, REWINDING

37 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 259918/RL *SALE*

SHOWS HOW TO DISMANTLE AND CLEAN AN ARMATURE CORE, DETERMINE COMMUTATOR PITCH, REINSULATE THE CORE, INSERT COILS, BAND AN ARMATURE, SHAPE COIL ENDS, LAY IN AND SOLDER LEADS, BALANCE AND IMPREGNATE THE ARMATURE, AND TURN A COMMUTATOR.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR MAINTENANCE AND REPAIR, NO. 2.

DC SERIES RESISTIVE CIRCUITS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 259920/RL *SALE*

DESCRIBES THE FEATURES OF A SERIES DC RESISTIVE CIRCUIT AND SHOWS HOW TO SOLVE FOR TOTAL RESISTANCE, CURRENT, AND VOLTAGE USING OHM'S AND KIRCHOFF'S LAWS. DEMONSTRATES THE EFFECT ON CURRENT WHEN VOLTAGE OR RESISTANCE IS CHANGED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DE SOTO - A LEGACY OF A LEGEND

22 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010069/RL *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE 4,000-MILE TREK OF THE DE SOTO EXPEDITION THROUGH THE SOUTHERN U S IN THE EARLY 16TH CENTURY.

DEAD RECKONING - AIR

34 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 260225/RL *SALE*

SHOWS GROUND TRACK, AIR TRACK, WIND EFFECT, CORRECTION ANGLE, DRIFT ANGLE, AND THE ESTABLISHMENT OF WIND DIRECTION AND VELOCITY BY BOTH GRID METHOD AND DRIFT METHOD.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DEAD RECKONING, PLOTTING, AND CELESTIAL LINES OF POSITION

40 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 261070/RL *SALE*

EXPLAINS THE BASIC PLAN OF THE MARK 3 BOARD, ANIMATING A SMALL SCALE PROBLEM AS IT IS WORKED OUT ON THE BOARD. PLOTS A GEOGRAPHIC POSITION AND THE SOLUTION OF A WIND PROBLEM.

FROM THE *NAVIGATION* SERIES.

DEAF-BLIND CHILD, THE

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 260410/RL *RENTAL* *SALE*

DEMONSTRATES THE SOUND PERCEPTION TECHNIQUES OF EVALUATION DEVISED BY DR LADISLAV FISCH OF HESTON AUDIOLOGY CLINIC, ENGLAND. OBSERVES ALSO THE SOUND PERCEPTION APPROACHES TO INSTRUCTION OF DEAF-BLIND CHILDREN AT SAINT MICHELS GESTELL, THE NETHERLANDS. EMPHASIZES THE IMPORTANCE OF SOUND VIBRATIONS AND MUSICAL RHYTHMS IN HELPING THE DEAF-BLIND CHILD OVERCOME HIS DISABILITIES.

WORK DONE BY AIRLIE IN CONJUNCTION WITH THE GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER, DEPARTMENT OF MEDICAL AND PUBLIC AFFAIRS, UNDER A GRANT FROM THE BUREAU OF EDUCATION FOR THE HANDICAPPED, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: EUROPEAN* SERIES.

DEATH AS A PART OF LIVING

3 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 006001/RL *SALE*

SHOWS A DYING NURSING HOME PATIENT WHO IS ISOLATED FROM HIS FRIENDS IN THE HOME. THIS PRACTICE LEAVES THE PATIENTS WONDERING WHAT IT WILL BE LIKE WHEN THEIR TIME COMES.

1 INSTRUCTOR'S MANUAL AND 8 COPIES OF THE STUDENT GUIDEBOOK INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE MENTAL HEALTH EDUCATION BRANCH, DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

DEBRIDEMENT, PT 1, MULTIPLE SOFT TISSUE WOUNDS

29 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USA

TITLE NO. 261050/RL *SALE*

DEMONSTRATES THE PRINCIPLES AND TECHNIQUES FOLLOWED IN DEBRIDEMENT OF WAR WOUNDS. INCLUDES INCISION, EXCISION OF DEVITALIZED TISSUE, HEMOSTASIS, PRIMARY CLOSURE OF DEEP STRUCTURES, AND DRESSING.

DEBRIDEMENT, PT 2, WOUNDS OF THE EXTREMITIES

33 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USA

TITLE NO. 261051/RL *SALE*

DESCRIBES THE TECHNIQUES USED IN EFFECTIVE DEBRIDEMENT OF SOFT TISSUE WOUNDS. DEMONSTRATES METHODS OF CLEANING WOUNDS AND REMOVING DEVITALIZED TISSUE AND OTHER FOCI OF INFECTION.

DEBRIEF - APOLLO 08

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 001513/RL *SALE*

PRESENTS THE STORY OF MAN'S FIRST JOURNEY TO THE MOON WITH COMMENTS ON THE SIGNIFICANCE OF THE APOLLO 8 FLIGHT BY SEVERAL PROMINENT AMERICANS. FEATURES PHOTOGRAPHY OF THE LUNAR SURFACE, THE EARTH AS SEEN FROM THE MOON, AND THE ON-BOARD ACTIVITIES OF ASTRONAUTS BORMAN, LOVELL, AND ANDERS.

CLEARED FOR TV.

DECADE OF DISCOVERY IN THE DEPTHS

22 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 005567/RL *SALE*

SHOWS RESULTS OF THE TEN-YEAR PERIOD OF UNDERWATER RESEARCH PERFORMED BY SCIENTISTS AT THE NAVAL UNDERWATER RESEARCH LABORATORY.

DECEMBER SPRING - 24-HOUR REALITY ORIENTATION

29 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USVATA

TITLE NO. 009334/RL *RENTAL* *SALE*

ILLUSTRATES THE APPLICATION OF REALITY ORIENTATION AS IT IS USED CONSISTENTLY ON A 24-HOUR BASIS WITH CONFUSED PATIENTS IN THE VETERANS ADMINISTRATION HOSPITAL, TUSCALOOSA, AL. REINFORCES THE ELEMENTS ESSENTIAL TO A SUCCESSFUL REALITY ORIENTATION PROGRAM, INCLUDING A REHABILITATIVE PHILOSOPHY FOR THE SEVERLY CONFUSED, THE INITIAL APPROACHES TO THE TREATMENT OF CONFUSION AND DISORIENTATION, THE SIGNIFICANCE OF A SUPPORTIVE ENVIRONMENT, AND A HEALTHY CONCERN FOR THE PATIENT AS A PERSON.

DECISION FOR LEADERSHIP

23 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 261650/RL *SALE*

PORTRAYS THE USAF OFFICER'S TRAINING SCHOOL. DEPICTS CAREER OPPORTUNITIES OFFERFD QUALIFIED COLLEGE GRADUATES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

DECISION FOR TOMORROW

23 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007054/RL *SALE*

SHOWS THAT NUCLEAR POWER HAS ARRIVED AS A MEANS OF MEETING THE RAPIDLY GROWING NEEDS OF THE DEVELOPING AND INDUSTRIALIZED COUNTRIES. REVEALS THAT THE U S TYPE LIGHT WATER REACTORS ARE THE PRINCIPAL ONES COMMERICALLY IN OPERATION OR UNDER CONSTRUCTION IN ELEVEN COUNTRIES. SHOWS HOW THE DESIGN, ENGINEERING, AND FABRICATION OF NUCLEAR PLANTS AND SERVICES IN THE U S IS EXPORTED FOR CONSTRUCTION AND USE ABROAD.

RESTRICTION: ALL SALES REQUESTS MUST BE APPROVED BY THE AUDIOVISUAL BRANCH, DIVISION OF PUBLIC INFORMATION, U S ATOMIC ENERGY COMMISSION, WASHINGTON, DC 20545. NOT CLEARED FOR TV.

DECK GIRDERS - SUBASSEMBLEY

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 261725/RL *RENTAL* *SALE*

EXPLAINS THE USE OF TRANSVERSE AND LONGITUDINAL GIRDERS IN HULL STRUCTURES. SHOWS HOW TO FIT, WELD, AND RIVERT STIFFENING BRACKETS TO A TRANSVERSE GIRDER AND TO A LONGITUDINAL GIRDER.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFIT- TER AND SHIPWRIGHT, NO. 5.

DECK PLATES - REGULATING AND SETTING

10 MIN, 16MM FILM, OPT. SD, COL 1942

PRODUCER USOE

TITLE NO. 261730/RL *RENTAL* *SALE*

DESCRIBES HOW TO MARK OFF THE CENTERLINE, FRAME LINES, AND BUTTOCK LINES ON DECK GIRDERS. SHOWS HOW TO LINE UP DECK PLATES TO THE REFERENCE LINES, FIT SQUARE, SCARFED, AND V-TYPE BUTT JOINTS, AND HOLD PLATES FLUSH FOR WELDING.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFIT- TER AND SHIPWRIGHT, NO. 10.

DECK, THE - SETTING A WEB FRAME AND A TRANSVERSE BEAM

17 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 261735/RL *SALE*

DESCRIBES HOW TO SQUARE A WEB FRAME WITH THE FRAME AND BUTTOCK LINES, SHORE UP A TRANSVERSE DECK BEAM, AND FAIR THE TRANSVERSE BEAM TO THE CENTERLINE AND FRAME LINE OF THE DECK.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 6.

DEEP AND FAST

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 007475/RL *SALE*

SHOWS THE RECENT DEVELOPMENT OF A DEEPLY-TOWED SONAR SYSTEM WHICH DEMONSTRATES THE POTENTIAL OF THE HYDROFOIL AS AN ANTI-SUBMARINE WARFARE PLATFORM.

DEEP HORIZON

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005479/RL *SALE*

SHOWS A NUCLEAR PROPULSION OPERATOR DESCRIBING THE NAVY'S NUCLEAR PROGRAM DURING A SCUBA DIVE OFF HAWAII.

DEEP SEA DIVING - THE TECHNIQUE OF DIVING

24 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 262230/RL *SALE*

POINTS OUT THE IMPORTANT FACTORS OF DRESS TENDERS, TELEPHONE LINE, DESCENDING LINE, AND KNOWLEDGE OF THE CONDITIONS OF THE DIVE. DEMONSTRATES HOW THE DRESSING PROCEDURE AND THE METHOD OF DESCENDING DEPEND ON WATER TEMPERATURE, VISIBILITY, AND CURRENTS.

DEEP SEA DRILLING PROJECT

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNSF

TITLE NO. 262245/RL *SALE*

PRESENTS THE IDEA OF CONTINENTAL DRIFT AND SEA FLOOR SPREADING. SHOWS ACTIVITY ABOARD THE DRILLING SHIP GLOMAR CHALLENGER AS SEDIMENTARY CORES FROM THE OCEAN BOTTOM ARE BROUGHT UP THROUGH THE LONGEST DRILL STRING EVER SUSPENDED FROM A FLOATING PLATFORM. SHOWS HOW THE STUDIES OF THE CORES HAVE VIRTUALLY CONFIRMED THE THEORIES OF DRIFT AND SPREADING.

DEEP SEA SURVIVAL

27 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 262250/RL *RENTAL* *SALE*

PORTRAYS SOME OF THE CONDITIONS FACED BY A CREW OF AIRMEN WHO ARE DITCHED IN TROPICAL WATER AND SURVIVE 20 DAYS ON A RAFT BEFORE THEY ARE RESCUED.

DEEP SUBMERGENCE RESCUE SYSTEM

17 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005171/RL *SALE*

GIVES AN INTRODUCTION AND ORIENTATION TO THE MISSION AND SHOWS THE CAPABILITIES OF THE DEEP SUBMERGENCE RESCUE VEHICLE.

DEEP SUBMERGENCE RESCUE VEHICLE

24 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005172/RL *SALE*

GIVES A DETAILED INTRODUCTION TO THE DEEP SUBMERGENCE RESCUE VEHICLE.

DEFENSE AGAINST INVASION

13 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 262675/RL *RENTAL* *SALE*

EXPLAINS HOW VACCINATION MAKES THE BODY IMMUNE TO CERTAIN DISEASE. ANIMATED.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

DEFENSE AGAINST THE SPY

20 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 262700/RL *SALE*

SHOWS THE TECHNIQUES AND SOPHISTICATED TOOLS USED BY ENEMY AGENTS TO OBTAIN CLASSIFIED INFORMATION.

DEFENSE OF ANTWERP AGAINST THE V-1

21 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 262706/RL *SALE*

SHOWS HOW ANTWERP, LIBERATED AFTER FOUR YEARS OF GERMAN OCCUPATION, WAS BATTERED BY THE V-1 BOMB. DESCRIBES HOW THE PORT WAS SAVED BY ALLIED GUNNERS USING A SHIFTING DEFENSE STRATEGY KNOWN AS ANTWERP X.

PRODUCED BY U S ARMY, 1947. RELEASED BY U S OFFICE OF EDUCATION, 1950.

DEFENSE PROCUREMENT - COMPETITIVE NEGOTIATION

40 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 262710/RL *SALE*

DISCUSSES THE BASIC THEORY, REGULATIONS, AND PROCEDURES RELATED TO DEFENSE PROCUREMENT BY NEGOTIATION.

DEFENSE PROCUREMENT - CONTRACT ADMINISTRATION

26 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 262712/RL *SALE*

DISCUSSES THE PRINCIPLES AND TECHNIQUES OF CONTRACT ADMINISTRATION INVOLVED IN GOVERNMENT PURCHASING ACTIVITY, AND REVIEWS THE TWO PHASES OF GOVERNMENT PROCUREMENT: THE PRE-AWARD AND AWARD PHASE, AND THE CONTRACT ADMINISTRATION PHASE.

DEFENSE PROCUREMENT - FORMAL ADVERTISING

43 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 262714/RL *SALE*

DISCUSSES THE PRINCIPLES, REGULATIONS, AND PROCEDURES RELATED TO FORMAL ADVERTISING.

DEFINITION AND ANALYSIS OF ALTERNATING CURRENT

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 263088/RL *RENTAL* *SALE*

DEFINES ALTERNATING CURRENT AND EXPLAINS RELATED PHENOMENA.

KINESCOPE.

DEFINITIVE DIAGNOSIS AND PALLATION OF THE NEONATE WITH HEART DISEASE

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001775/RL *SALE*

DISCUSSES THE HEMODYNAMIC FINDINGS IN THE COMMON CARDIAC DEFECTS WHICH CAUSE NEONATAL DISTRESS. ILLUSTRATES THE PALLIATIVE PROCEDURES FOR THOSE DEFECTS.

57 SLIDES. 1 AUDICASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES.

DELIVERING FAMILY PLANNING SERVICES - REACHING OUT

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOPOP

TITLE NO. 009683/RL *RENTAL* *SALE*

SHOWS HOW NINE COUNTRIES IN ASIA, AFRICA, AND THE MIDDLE EAST ARE DELIVERING FAMILY PLANNING SERVICES TO THEIR PEOPLE, USING CLINICAL AND NON-CLINICAL CONTRACEPTIVE METHODS AS THE CULTURE REQUIRES. DISCUSSES THE PROS AND CONS OF PUBLIC, PRIVATE, AND MULTISECTORAL PROGRAMS, AND THE ROLE OF VOLUNTARY AGENCIES, USE OF AUXILIARY HEALTH PERSONNEL, AND LOGISTIC AND PROCUREMENT PROBLEMS.

TEACHER'S MANUAL AND SELECTED READING BOOKLET INCLUDED.

FROM THE *INTERNATIONAL POPULATION PROGRAMS* SERIES.

DEMAND TO BE HEARD, A

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 263160/RL *RENTAL* *SALE*

DEPICTS IN FILM-O-GRAPH FORM THE DEMANDS OF RECIPIENTS OF SOCIAL SERVICES FOR A VOICE IN PLANNING PROGRAMS WHICH AFFECT THEIR LIVES. GIVES EXAMPLES OF RECIPIENT INVOLVEMENT.

DEMONSTRATION IN URBAN NOISE CONTROL, A

3 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 007832/RL *SALE*

DEMONSTRATES FIVE WAYS TO CONTROL ONE TYPICAL URBAN NOISE PROBLEM, THE TRUCK. SHOWS IMPROVED MUFFLERS, BETTER TIRE TREAD DESIGN, ARTIFICIAL NOISE BARRIERS, NATURAL BARRIERS, AND IMPROVED BUILDING CONSTRUCTION.

DEMONSTRATIONS IN PERCEPTION

25 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 264225/RL *RENTAL* *SALE*

PRESENTS SOME OF THE DEMONSTRATIONS USED AT PRINCETON UNIVERSITY FOR RESEARCH IN PERCEPTION.

DENAR SYSTEM OCCLUSAL TREATMENT, THE 1-PT 1, AN INTRODUCTION

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007699/RL *SALE*

PRESENTS AN OVERVIEW OF THE DENAR SYSTEM OF OCCLUSAL TREATMENT. PANTOGRAPHIC RECORDINGS ARE MADE OF THE PATIENT'S JAW MOVEMENTS, AND THESE ARE USED TO SET THE CONTROLS OF A FULLY ADJUSTABLE ARTICULATOR. ACCURATELY PROGRAMMING A GNATHOLOGIC INSTRUMENT IN THIS MANNER ENABLES THE DENTIST TO FABRICATE RESTORATIONS WHOSE OCCLUSAL MORPHOLOGY CAN BE HARMONIZED TO THE PATIENT'S ANATOMIC AND PHYSIOLOGIC REQUIREMENTS.

FROM THE *DENAR SYSTEM* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE A SERIES

8 16MM FILMS, OPT. SD

PRODUCER USVA

TITLE NO. 007705/RL *SALE*

DISCUSSES THE DENAR SYSTEM OF OCCLUSAL TREATMENT.

DENAR SYSTEM OCCLUSAL TREATMENT, THE 1-PT 1, AN INTRODUCTION	14MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 2, INITIAL REFERENCE AND CLUTCH	12MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 3, PANTOGRAPHIC RECORDING	16MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 4, TRANSFER OF PANTOGRAPH TO ARTICULATOR	10MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE 6- PT 6, ARTICULATOR ADJUSTMENT	17MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE 7- PT 7, FIELD INSPECTION	11MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE 8- PT 8, 2-INSTRUMENT SYSTEM	10MIN
DENAR SYSTEM OF OCCLUSAL TREATMENT, THE, PT 5, ARTICULATOR MANIPULATION	9MIN

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 2, INITIAL REFERENCE AND CLUTCH

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007700/RL *SALE*

FULL TITLE:DENAR SYSTEM OF OCCLUSAL TREATMENT, THE, PT 2, INITIAL REFERENCE AND CLUTCH CONSTRUCTION. DEMONSTRATES AND EXPLAINS TWO PRELIMINARY PROCEDURES -LOCATING A HORIZONTAL REFERENCE LPANE AND FABRICATING MAXILLARY AND MANDIBULAR CLUTCHES. AFTER THE HORIZONTAL REFERENCE PLANE IS LOCATED AND MARKED, THE PERTINENT INFORMATION IS RECORDED ON THE PATIENT'S PANTOGRAPHIC RECORD FORM. SHOWS HOW AUTOPOLYMERIZING RESIN IS USED TO FABRICATE THE CLUTCHES WHICH WILL BE UTILIZED LATER TO ATTACH TO THE PANTOGRAPHIC RECORDING DEVICES.

FROM THE *DENAR SYSTEM* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 3, PANTOGRAPHIC RECORDING

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVA

TITLE NO. 007701/RL *SALE*

SHOWS HOW TO PROGRAM THE PATIENT, ASSEMBLE THE PANTOGRAPH, AND RECORD THE TRACINGS. IN ORDER TO MAKE A MEANINGFUL PANTOGRAPHIC RECORDING, THE PATIENT MUST BE TRAINED TO EXECUTE THE REQUIRED JAW MOVEMENTS SLOWLY AND ON COMMAND.

FROM THE *DENAR SYSTEM* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 4, TRANSFER OF PANTOGRAPH TO ARTICULATOR

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 007702/RL *SALE*

SHOWS HOW THE CONDYLAR ELEMENTS AND FOSSA HOUSINGS ARE POSITIONED TO THE COMPUTED INTERCONDYLAR DISTANCE. THE PANTOGRAPH IS USED INITIALLY TO ATTACH THE MAXILLARY CAST TO THE ARTICULATOR. THEN, THE MAXILLARY AND MANDIBULAR CLUTCHES OF THE PANTOGRAPH ARE ATTACHED TO THE UPPER AND LOWER BOWS OF THE ARTICULATOR.

FROM THE *DENAR SYSTEM* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 6, ARTICULATOR ADJUSTMENT

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVA

TITLE NO. 007704/RL *SALE*

DEMONSTRATES A TRAINING EXERCISE WHICH ASSISTS THE OPERATOR IN PRACTICING SEQUENTIAL ADJUSTMENTS OF THE CONDYLAR CONTROLS TO A PANTOGRAPHIC RECORD. ALSO SHOWS THE ADJUSTMENT OF THE ANTERIOR GUIDANCE TO THE RELATIONSHIP OF THE ANTERIOR TEETH.

FROM THE *DENAR SYSTEM* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 7, FIELD INSPECTION

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008397/RL *SALE*

DEMONSTRATES THE METHOD OF USING THE FIELD INSPECTION GAGE TO CALIBRATE THE FULLY ADJUSTABLE ARTICULATOR. THE GAGE IS A PRECISION OPTICAL INSTRUMENT WHICH ALLOWS THE FULLY ADJUSTABLE ARTICULATOR TO BE CALIBRATED TO A BASIC REFERENCE POSITION. EXPLAINS HOW MOUNTED CASTS CAN BE TRANSFERRED BETWEEN IDENTICALLY CALIBRATED INSTRUMENTS.

FROM THE *DENAR SYSTEM OF OCCLUSAL TREATMENT* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE PT 8, 2-INSTRUMENT SYSTEM

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008398/RL *SALE*

EXPLAINS HOW THE 2-INSTRUMENT SYSTEM, EMPLOYING IDENTICALLY CALIBRATED INSTRUMENTS, ALLOWS THE USE OF THE LAB RELATOR AS A SLAVE UNIT TO AVOID THE OTHERWISE CUSTOMARY SITUATION OF THE DENTIST REQUIRING MULTIPLE ARTICULATORS, ONE FOR EACH RESTORATION IN THE PROCESS OF FABRICATION.

FROM THE *DENAR SYSTEM OF OCCLUSAL TREATMENT* SERIES.

DENAR SYSTEM OF OCCLUSAL TREATMENT, THE, PT 5, ARTICULATOR MANIPULATION

9 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 007703/RL *SALE*

DEMONSTRATES THE VARIOUS HAND GRASPS, AND DESCRIBES THE ADJUSTMENTS OF THE CONDYLAR FOSSAE. SHOWS HOW THE OPERATOR MUST BE FAMILIAR WITH THE PROPER HAND GRASPS FOR MANIPULATING A FULLY ADJUSTABLE ARTICULATOR. HE SHOULD ALSO HAVE A KNOWLEDGE OF THE CONTROLS OF THE ARTICULATOR SETTINGS.

FROM THE *DENAR SYSTEM OF OCCLUSAL TREATMENT* SERIES.

DENISON HYDRAULIC PUMPS AND MOTORS - DISASSEMBLY

24 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 000575/RL *SALE*

SHOWS THE PROCEDURE FOR DISASSEMBLY AND REASSEMBLY OF THE SERVO CONTROL, THE HANGER ASSEMBLY, PISTON AND CYLINDER ASSEMBLIES, AUXILIARY PACKAGE, MAIN DRIVE SHAFT, AND VALVES. EMPHASIZES CLEANLINESS. TELLS HOW THE DENISON HYDRAULIC PUMP DIFFERS FROM OTHER PUMPS.

DENSITY ALTITUDE

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 001532/RL *SALE*

SHOWS PILOT SAFETY ALTITUDE.

CLEARED FOR TV.

DENTAL ACTIVITIES - WALTER REED ARMY MEDICAL CENTER

18 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USA

TITLE NO. 000576/RL *SALE*

GIVES AN OVERVIEW OF THE DENTAL ACTIVITIES AT WALTER REED ARMY MEDICAL CENTER, INCLUDING THE DENTAL SERVICES FOR HOSPITAL PATIENTS, RESEARCH IN THE DENTAL LABORATORY, AND PROFESSIONAL EDUCATION IN THE MEDICAL SERVICE GRADUATE SCHOOL.

DENTAL ASSISTANT UTILIZATION - AMALGAM PROCEDURE

19 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008394/RL *SALE*

SHOWS HOW AN AMALGAM RESTORATIVE PROCEDURE CAN BE ACCOMPLISHED IN AN ENVIRONMENT WHICH IS COMFORTABLE FOR THE PATIENT, DENTIST, AND THE ASSISTANT, BY USING THE PRINCIPLES OF MOTION ECONOMY AND WORK SIMPLIFICATION. FROM THE INITIAL PRE-PREPARATION OF INSTRUMENTS, THROUGH THE ANESTHETIC INJECTION, TO THE CAVITY PREPARATION AND RESTORATION, THE DENTIST AND HIS ASSISTANT DEMONSTRATE THE COORDINATED TEAMWORK WHICH CONTRIBUTES TO A SMOOTH FUNCTIONING OPERATION.

DENTAL ASSISTANT UTILIZATION - ENDODONTICS - FILLING THE ROOT CANAL

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008396/RL *SALE*

EMPHASIZES THE PRE-ARRANGEMENT OF INSTRUMENTS, PROPER POSITIONING, AND COORDINATED 4-HANDED TEAMWORK. ALSO DEMONSTRATES HOW THE ROOT CANAL FILLING PROCEDURE CAN BE ACCOMPLISHED IN AN EFFICIENT MANNER AND IN A COMFORTABLE ENVIRONMENT.

DENTAL ASSISTANT UTILIZATION - ENDODONTICS - INITIAL VISIT

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008395/RL *SALE*

EXPLAINS VARIOUS PROCEDURES WHICH WILL ALLOW FOR EFFICIENT COORDINATED FUNCTIONING BY THE DENTIST AND THE ASSISTANT. EMPHASIZES THE PRINCIPLES OF MOTION ECONOMY AND WORK SIMPLIFICATION.

DENTAL ASSISTANT UTILIZATION - RUBBER BASE IMPRESSION PROCEDURE

16 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008393/RL *SALE*

DEMONSTRATES THE IMPORTANCE OF SUCH PROCEDURES AS PRE-PREPARATION, PROPER POSITIONING, AND INSTRUMENT TRANSFER IN ACCOMPLISHING A RUBBER BASE IMPRESSION IN A COMFORTABLE AND EFFICIENT MANNER.

DENTAL ASSISTANT, THE - A CAREER OF SERVICE

13 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 264450/RL *SALE*

DISCUSSES THE TRAINING, WORK, AND FUTURE OF A PERSON CHOOSING THE CAREER OF DENTAL ASSISTANT.

DENTAL ASSISTANT, THE - OUTPATIENT ORAL SURGERY

22 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 005566/RL *SALE*

SHOWS THE FUNCTION OF A SCRUB AND CIRCULATING ASSISTANT TO AN ORAL SURGEON IN OUTPATIENT SURGERY. DESCRIBES THE DUTIES OF THE ASSISTANTS DURING THE SURGICAL PROCEDURE, AS WELL AS STERILIZATION OF EQUIPMENT AND SUPPLIES, MAINTENANCE OF ASEPSIS, AND MANAGEMENT OF THE PATIENT.

DENTAL ASSISTANTS - THEIR EFFECTIVE UTILIZATION

20 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 264550/RL *SALE*

SHOWS HOW A DENTIST, THROUGH THE USE OF TRAINED ASSISTANTS, CAN GIVE BETTER SERVICE TO HIS PATIENTS AND REDUCE HIS OWN FATIGUE.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

DENTAL CARE FOR THE CHRONICALLY ILL AND AGED

19 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 264560/RL *SALE*

DEPICTS THE PROVISION OF DENTAL CARE TO THE HOMEBOUND, CHRONICALLY ILL, AND AGED. SHOWS THE NEW DESIGNS IN PORTABLE EQUIPMENT WHICH WERE DEVELOPED THROUGH ACTUAL STUDY IN PROVIDING HOME DENTAL TREATMENT.

PRODUCED IN COOPERATION WITH THE UNIVERSITY OF KANSAS SCHOOL OF DENTISTRY.

DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 1

13 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005375/RL *SALE*

SHOWS HOW THE ARRANGEMENT OF TEETH IS BASED ON A SYSTEM USING ACCURATELY CONTOURED OCCLUSAL RIMS. PRESENTS A 3-DIMENSIONAL GUIDE FOR LABORATORY TECHNICIANS IN ARRIVING AT THE GENERAL TOOTH ARRANGEMENT AND PERFECTING THEIR ROTATION.

DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 2

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVA

TITLE NO. 008584/RL *SALE*

DESCRIBES THE APPLICATION OF FIVE POSITIONAL CHANGES OF THE ANTERIOR TEETH AND HOW THESE CHANGES EFFECT THE APPEARANCE OF EDENTULOUS PATIENTS.

DENTAL ESTHETICS - TOOTH ARRANGEMENT, PT 3

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005376/RL *SALE*

DESCRIBES THE APPLICATION OF FIVE POSITIONAL CHANGES OF THE ANTERIOR TEETH AND HOW THESE CHANGES AFFECT THE APPEARANCE OF EDENTULOUS PATIENTS. SHOWS HOW LABIODENTAL SOUNDS AND THEIR EFFECT ON SOFT WAX FORMS THE BASIS FOR ARRIVING AT THE DESIRED TOOTH POSITION IN THIS ARRANGEMENT SYSTEM.

DENTAL FLOSS

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005569/RL *SALE*

DEMONSTRATES METHODS OF USING DENTAL FLOSS TO REMOVE INTERPROXIMAL PLAQUE, BOTH SUPRA- AND SUBGINGIVALLY.

DENTAL HEALTH - BRUSHING

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009218/RL *SALE*

SHOWS THE PROPER BRUSHING TECHNIQUES TO REMOVE PLAQUE.

FROM THE *DENTAL HEALTH* SERIES.

DENTAL HEALTH - DENTAL HEALTH AND YOU

5 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009219/RL *SALE*

REVIEWS BASIC ORAL HYGIENE PRINCIPLES PRESENTED IN THIS SERIES.

FROM THE *DENTAL HEALTH* SERIES.

DENTAL HEALTH - DENTAL HEALTH QUIZ

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009220/RL *SALE*

DISCUSSES 20 QUESTIONS BASED ON INFORMATION IN THE FIRST FOUR FILMS IN THIS SERIES.

FROM THE *DENTAL HEALTH* SERIES.

DENTAL HEALTH - FLOSSING

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009217/RL *SALE*

GIVES INSTRUCTIONS ON THE PROPER USE OF DENTAL FLOSS TO REMOVE PLAQUE.

FROM THE *DENTAL HEALTH* SERIES.

DENTAL HEALTH - YOUR TEETH ARE IN YOUR HANDS

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009216/RL *SALE*

STRESSES REASONS FOR HEALTHY TEETH AND GUMS, AND SHOWS HOW TO ACHIEVE AND MAINTAIN GOOD DENTAL HEALTH BY DAILY REMOVAL OF PLAQUE BY PROPER BRUSHING AND FLOSSING.

FROM THE *DENTAL HEALTH* SERIES.

DENTAL HEALTH AND ORAL HYGIENE

39 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USVA

TITLE NO. 264620/RL *SALE*

DEMONSTRATES THE ANATOMY AND FUNCTIONS OF THE TEETH AND THE PATHOGENESIS, PREVENTION, AND CONTROL OF DENTAL CARIES AND PERIODONTAL DISEASE.

DENTAL HEALTH--A SERIES

5 16MM FILMS, OPT. SD 1974

PRODUCER USN

TITLE NO. 009215/RL *SALE*

DISCUSSES REASONS FOR KEEPING TEETH AND GUMS IN HEALTHY CONDITION. GIVES INSTRUCTION ON PROPER USE OF DENTAL FLOSS AND BRUSHING TECHNIQUES.

INCLUDES A REVIEW AND A QUIZ BASED ON INFORMATION.

DENTAL HEALTH - BRUSHING	6MIN
DENTAL HEALTH - DENTAL HEALTH AND YOU	5MIN
DENTAL HEALTH - DENTAL HEALTH QUIZ	10MIN
DENTAL HEALTH - FLOSSING	8MIN
DENTAL HEALTH - YOUR TEETH ARE IN YOUR HANDS	15MIN

DENTAL OFFICE EMERGENCIES, PT 1

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 264625/RL *SALE*

TEACHES THE EMERGENCY PROCEDURES TO BE FOLLOWED WHEN PHYSICAL AND EMOTIONAL CRISES OCCUR. SHOWS THE RENDERING OF EMERGENCY TREATMENT BASED UPON A PATIENT'S SYMPTOMS OF ANXIETY AND TENSION.

DENTAL OFFICE EMERGENCIES, PT 2

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 264626/RL *SALE*

TEACHES THE EMERGENCY PROCEDURES TO BE FOLLOWED WHEN PHYSICAL AND EMOTIONAL CRISES OCCUR. SHOWS THE RENDERING OF EMERGENCY TREATMENT BASED UPON A PATIENT'S SYMPTOMS OF ANXIETY AND TENSION.

DENTAL OFFICE EMERGENCIES, PT 3

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 264627/RL *SALE*

TEACHES THE EMERGENCY PROCEDURES TO BE FOLLOWED RENDERING OF EMERGENCY TREATMENT BASED UPON A PATIENT'S SYMPTOMS OF ANXIETY AND TENSION.

DENTAL OFFICE EMERGENCIES, PT 4

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 264628/RL *SALE*

PART FOUR OF A FOUR-PART, PROGRAMMED INSTRUCTIONAL COURSE DESIGNED TO TEACH THE EMERGENCY PROCEDURES TO BE FOLLOWED WHEN PHYSICAL AND EMOTIONAL CRISES OCCUR. SHOWS THE RENDERING OF EMERGENCY TREATMENT BASED UPON A PATIENT'S SYMPTOMS OF ANXIETY AND TENSION. BY DEAN W DARBY, DDS, CONTINUING EDUCATION BRANCH, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE, PUBLIC HEALTH SERVICE, SAN FRANCISCO, CALIFORNIA.

DENTAL OPERATING EFFICIENCY - HOW DO YOU SCORE IN 4-HANDED DENTISTRY?

32 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USPHS

TITLE NO. 005480/RL *SALE*

TESTS THE VIEWER'S KNOWLEDGE AND UNDERSTANDING OF SEVERAL OF THE IMPORTANT PRINCIPLES OF 4-HANDED, SITDOWN DENTISTRY. DEPICTS 14 DIFFERENT ERRORS OR SITUATIONS IN 4-HANDED DENTISTRY, AND ASKS THE VIEWER TO IDENTIFY THE ERROR.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

DENTAL PRACTICE MANAGEMENT

24 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBHME *SPONSOR* USNMAC

TITLE NO. 002062/RL *SALE*

PRESENTS A SERIES OF SEVEN FILMED EPISODES DESIGNED TO TRIGGER DISCUSSION RELATING TO MANAGEMENT OF AUXILIARIES IN A DENTAL PRACTICE.

DENTAL PRACTICE TRIGGER SITUATIONS - INTERPERSONAL RELATIONS

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDMDC

TITLE NO. 007960/RL *SALE*

DISCUSSES INTERPERSONAL PROBLEMS IN A DENTAL PRACTICE. ENCOURAGES SERIOUS THINKING ABOUT THE CHALLENGES OF MANAGING A DENTAL PRACTICE, A PERSONAL COMMITMENT TO BETTER MANAGEMENT, AND SELF-ASSESSMENT IN RELATION TO THE ROLE OF THE DENTIST AS A MANAGER OF A DENTAL TEAM.

DENTAL RADIOLOGY LECTURE SERIES, UNITS 1 AND 2

20 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER USBRH

TITLE NO. 007196/RL *SALE*

ASSISTS DENTAL EDUCATORS IN TEACHING DENTAL STUDENTS HOW TO SET UP A DARKROOM AND PROCESS FILMS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 227 FRAMES.

DENTAL SERVICES - PRACTICE MANAGEMENT

26 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 264635/RL *RENTAL* *SALE*

DEMONSTRATES PRINCIPLES OF GOOD MANAGEMENT, REVEALING THE NEED FOR BALANCE BETWEEN PROFESSIONAL AND MANAGERIAL RESPONSIBILITIES. EMPHASIZES THAT A DENTAL SURGEON CANNOT HAVE A GOOD ORAL HEALTH PROGRAM WITHOUT MANPOWER, MONEY, AND MATERIALS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY. SOLD ONLY UPON PRIOR WRITTEN APPROVAL BY THE SPONSORING AGENCY.

DERIVATION OF PASCAL'S LAW, PT 1

16 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 265650/RL *SALE*

STRESSES THE IMPORTANCE OF HYDRAULIC POWER ABOARD SHIP. DEMONSTRATES THAT OIL IS LIGHTER THAN WATER. EXPLAINS DENSITY, PRESSURE, AND FORCE AND SHOWS HOW TO DETERMINE EACH IN A GIVEN AMOUNT OF FLUID.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *ELEMENTARY HYDRAULICS* SERIES.

DERIVATION OF PASCAL'S LAW, PT 2

18 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 265651/RL *RENTAL* *SALE*

DEMONSTRATES THAT LIQUIDS TRANSFER FORCE EQUALLY TO ALL PARTS OF A CONTAINER. EXPLAINS THE OPERATION OF SEVERAL TYPES OF PRESSURE GAUGES. REVIEWS PASCAL'S LAW.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *ELEMENTARY HYDRAULICS* SERIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DESALTING THE SEAS

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001533/RL *SALE*

DESCRIBES THE VARIOUS METHODS OF PURIFYING SALINE WATERS THROUGH THE USE OF NUCLEAR ENERGY, WITH PARTICULAR EMPHASIS ON LARGE-SCALE DUAL PURPOSE NUCLEAR-ELECTRIC DESALTING PLANTS WHICH PURIFY WATER AND PRODUCE LARGE AMOUNTS OF ELECTRIC POWER SIMULTANEOUSLY.

DESCRIPTIVE GEOMETRY - FINDING THE LINE OF INTERSECTION OF TWO SOLIDS

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 265600/RL *SALE*

DESCRIBES METHODS OF DETERMINING INTERSECTING LINES OF A CYLINDER AND A CONE BY PASSING PLANES THROUGH THE OBJECTS ON AN ORTHOGRAPHIC DRAWING.

PRODUCED BY U S NAVY, 1947. RELEASED BY U S OFFICE OF EDUCATION, 1950.

DESERT STEWARDSHIP - NATURAL RESOURCES MANAGEMENT AND CONSERVATION

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 006567/RL *SALE*

PRESENTS AN OVERVIEW OF THE NATURAL AND CULTURAL RESOURCES FOUND ON THE NAVAL WEAPONS CENTER'S MORE THAN ONE MILLION ACRES OF RANGES. DISCUSSES THE CENTER'S PHILOSOPHY OF STEWARDSHIP OF ITS ASSETS AND THE MANAGEMENT REQUIRED FOR COMPATIBLE RANGE OPERATIONS. SHOWS HOW THE OUTDOOR LABORATORIES AND RANGES ARE SHARED WITH AREAS OF HISTORICAL INDIAN CARVINGS, ABANDONED TOWNS, THERMAL ENERGY AREAS, AND A FRAGILE DESERT ECOSYSTEM.

DESIGN AND CONTROL OF CONCRETE MIXES

35 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFHWA

TITLE NO. 002063/RL *RENTAL* *SALE*

CONCERNS QUALITY CONTROL OF CONCRETE MIXES AT THE POINT OF USE AND DEMONSTRATES THE EFFECTS OF VARIOUS CONDITIONS AND MATERIALS ON THE QUALITY AND DURABILITY OF FINISHED CONCRETE. EMPHASIS IS PLACED ON DESIGNING A MIX FOR THE CONDITIONS UNDER WHICH IT WILL BE PLACED AND TESTING THE MIX AT THE CONSTRUCTION SITE BEFORE ALLOWING IT TO BE USED ON THE JOB.

DESIGN FOR DENTAL HEALTH

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDOH

TITLE NO. 266660/RL *SALE*

EXPLAINS HOW THE PEOPLE OF LYNCH, KENTUCKY WORKED TOGETHER IN A COMMUNITY DENTAL HEALTH PROJECT.

DESIGN FOR ENVIRONMENT

34 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 266930/RL *SALE*

PORTRAYS A YOUNG SCIENTIST LEARNING OF THE NUMEROUS TESTS CONDUCTED AT AIR DEVELOPMENT CENTERS TO DETERMINE THE EFFECTS OF ENVIROMENTAL STRESSES ON MATERIALS, METALS, AND ELECTRICAL EQUIPMENT.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DESIGNING A PATTERN FOR A WATER-COOLED MOTOR BLOCK

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 267355/RL *RENTAL* *SALE*

ILLUSTRATES HOW A PATTERNMAKER STUDIES A DRAWING FOR A SINGLE-CYLINDER WATER-COOLED MOTOR BLOCK, VISUALIZES THE SHAPE OF THE CASTING, PLANS THE GENERAL SHAPE OF THE PATTERN, CHECKS ON CORE SUPPORT, AND PLANS THE CORE BOXES.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

DESIGNING CORE BOXES FOR A WATER-COOLED MOTOR BLOCK

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 267440/RL *RENTAL* *SALE*

EXPLAINS HOW A PATTERNMAKER VISUALIZES THE WATER JACKET, PORT CORES, AND THE CORE IN THE MOLD, AND THEN DESIGNS THE RAM-UP CORE AND SET-UP CORE.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERMAKING.

DESIGNING THE URBAN ENVIRONMENT

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USHUD

TITLE NO. 007902/RL *SALE*

DEPICTS THE UTILIZATION OF THE MULTI-DISCIPLINARY ENVIRONMENTAL DESIGN TEAM CONCEPT AS AN EFFECTIVE MEANS TO DEAL WITH DEVELOPMENTAL ISSUES. ALSO FOCUSES ON 'SUCCESS STORIES' IN COPING WITH HUMAN SETTLEMENT PROBLEMS.

DESILTING THE HUDSON

12 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAE

TITLE NO. 003515/RL *SALE*

DEPICTS SILTING PROBLEMS THAT EXIST IN NEW YORK HARBOR AND THE HUDSON RIVER BELOW THE GEORGE WASHINGTON BRIDGE. DESCRIBES HOW AN HYDRAULIC MODEL AT THE WATERWAYS EXPERIMENT STATION IS HELPING ENGINEERS TO ANALYZE THE PROBLEM AND TEST EFFECTIVENESS OF MEASURES TO DECREASE THE RATE OF SHOALING.

DESTINATION - WHERE?

11 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 000578/RL *SALE*

DEFINES THE WORK OF GEODESISTS IN PLOTTING ORBITAL SPACE FLIGHTS AND POINTS ON EARTH. ALSO DISCUSSES MEASUREMENT OF GRAVITY DISTORTIONS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

DESTROYERMEN

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 267740/RL *SALE*

PROVIDES A VISUAL IMPRESSION OF DAY-TO-DAY LIFE ABOARD A NAVY DESTROYER AT SEA.

DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, PT 1

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007252/RL *SALE*

DISCUSSES DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, AND INDICATIONS FOR AND METHODS OF BREAST BIOPSY.

DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, PT 2

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007251/RL *SALE*

DEALS WITH DETECTION AND TREATMENT OF PREINVASIVE CARCINOMA OF THE BREAST, AS WELL AS BENIGN AND BORDERLINE BREAST LESIONS.

DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 1, PREPARATION OF FOOD SAMPLES AND...

11 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 267805/RL *SALE*

FULL TITLE--DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 1, PREPARATION OF FOOD SAMPLES AND DIRECT CULTURES. DEMONSTRATES HOW FOOD EXTRACT IS PREPARED USING GELATIN DILUENT, AND THEN A MEAT-DEXTROSE-STARCH MEDIUM IS INOCULATED WITH THE EXTRACT. SHOWS HOW HEAT SHOCK TREATMENT OF SEALED CULTURE TUBES SELECTS SPORES FROM VEGETATIVE CELLS.

DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 2, MOUSE TOXIN NEUTRALIZATION TEST

13 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 267810/RL *SALE*

DEMONSTRATES MIXING OF FOOD EXTRACT CONTAINING CLOSTRIDIUM BOTULINUM WITH ANTITOXINS OF KNOWN TYPES. SHOWS HOW MICE ARE INOCULATED WITH EACH MIXTURE TO DETERMINE WHICH IS STILL TOXIC.

DETECTION OF CLOSTRIDIUM BOTULINUM IN FOOD, PT 3, ISOLATION FROM MIXED CULTURE

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 267815/RL *SALE*

DEMONSTRATES ANAEROBIC INCUBATION OF FOOD SAMPLES ON A MEAT-DEXTROSE-STARCH MEDIUM, AS WELL AS ON BLOOD AGAR AND EGG YOLK AGAR PLATES. SHOWS HOW COLONIES FROM THE PLATES ARE THEN SUBCULTURED IN A MEAT-DEXTROSE MEDIUM.

DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI

17 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 267806/RL *SALE*

DEMONSTRATES A METHOD OF CONFIRMING THE PRESENCE OF E COLI IN INFANTS WITHIN ONE HOUR. ENCOURAGES HOSPITAL LABORATORY DIRECTORS TO MAKE THIS PROCEDURE A ROUTINE TEST ON INFANTS ADMITTED DUE TO THE DANGER OF INCURRING SEVERE OUTBREAKS OF INFANTILE DIARRHEA.

DETERMINANTS OF BILE FLOW, THE

17 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009274/RL *SALE*

DESCRIBES THE VARIATIONS IN THE SECRETION OF WATER AND INORGANIC ELECTROLYTES INTO THE BILE, AND DISCUSSES THE PHYSIOLOGICAL MECHANISMS WHICH DETERMINE AND REGULATE THE TRANSPORT OF THESE INORGANIC COMPONENTS.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 20 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

DETERMINATION OF TYPES OF C. DIPHTHERIAE

11 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 268200/RL *SALE*

SHOWS PROCEDURES FOR DETERMINING CULTURAL TYPES OF CORYNEBACTERIUM DIPHTHERIAE, HEMOLYSIN AND FERMENTATION TEST, AND OBSERVATION OF COLONY FORMS.

FROM THE *LABORATORY DIAGNOSIS OF DIPHTHERIA* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

DEVELOPING AESTHETIC CONCEPTS THROUGH MOVEMENT

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOE

TITLE NO. 268440/RL *RENTAL* *SALE*

SHOWS HOW THE WILLIS AVENUE SCHOOL, MINEOLA, NY, DEVELOPS AN APPRECIATION FOR BEAUTY AND ART IN ELEMENTARY SCHOOL STUDENTS. DESCRIBES THE USE OF INTERPRETATIVE DANCE, POETRY, MUSIC, COLLAGE, AND PAINTING.

DEVELOPING AUDIO-VOCAL SYSTEM, THE

38 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 268512/RL *RENTAL* *SALE*

DEMONSTRATES THE APPLICATION OF EUROPEAN METHODS OF AUDITORY TRAINING AND SPEECH IN SWEDEN, THE NETHERLANDS, BELGIUM, ENGLAND, AND DENMARK.

PRODUCED IN COOPERATION WITH THE BUREAU OF EDUCATION FOR THE HANDICAPPED, U S OFFICE OF EDUCATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

DEVELOPING COOPERATION

14 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 268550/RL *SALE*

DISCUSSES THE IMPORTANCE OF COOPERATION OF WORKERS ON ANY JOB, AND USES EXAMPLES IN INDUSTRY TO ILLUSTRATE GOOD AND POOR METHODS OF DEVELOPING COOPERATION.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *SUPERVISION* SERIES.

DEVELOPING HOMOGENEOUS REACTORS

23 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001535/RL *RENTAL* *SALE*

DESCRIBES SOME OF THE MOST IMPORTANT STAGES IN THE DEVELOPMENT, CONSTRUCTION, OPERATION, AND DISMANTLING OF A HOMOGENEOUS REACTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

DEVELOPING THE NEGATIVE

16 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 269200/RL *SALE*

SHOWS PROCEDURES IN DEVELOPING STILL CAMERA FILM, AND EXPLAINS THE COMPOSITION OF THE DEVELOPING SOLUTION.

PRODUCED BY U S NAVY, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *FUNDAMENTALS OF PHOTOGRAPHY* SERIES.

DEVELOPMENT AND FABRICATION OF HFIR TARGET ELEMENTS

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001547/RL *SALE*

DEPICTS THE DESIGN AND DEVELOPMENT OF HIGH FLUX ISOTOPE REACTOR TARGET ELEMENTS FOR THE HIGH NATION'S TRANSURANIUM PROGRAM. TRACES THE DEVELOPMENT OF SUITABLE MANUFACTURING PROCESSES, SHOWING THE ROMOTE MANUFACTURE OF TARGET ELEMENTS AT OAK RIDGE NATIONAL LABORATORY'S TRANSURANIUM PROCESSING PLANT AND THE PROCESSING OF THE DESIRED TRANSURANIUM ISOTOPES.

DEVELOPMENT OF THE HUMAN GASTROINTESTINAL TRACT

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967

PRODUCER YALEMD *SPONSOR* USNMAC

TITLE NO. 010030/RL *SALE*

SHOWS, BY ANIMATION, THE DEVELOPMENT OF THE HUMAN GASTROINTESTINAL TRACT IN THE FETAL STAGE.

DEVELOPMENT OF THE HUMAN GASTROINTESTIANL TRACT

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER YALEMD *SPONSOR* USNMAC

TITLE NO. 270100/RL *SALE*

SHOWS, BY ANIMATION, THE DEVELOPMENT OF THE HUMAN GASTROINTESTINAL TRACT IN THE FETAL STAGE.

DEVELOPMENTAL AUDITORY RESPONSE PATTERNS

44 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 270211/RL *RENTAL* *SALE*

PICTURES THE TESTING OF A BABY'S HEARING AT AN EARLY AGE (INFANTS SHOWN VARY FROM SEVEN WEEKS TO SEVEN MONTHS, SEVERAL BORN PREMATURELY, ONE SUFFERING FROM SEVERE MALNUTRITION). DISCUSSES THE PROBLEM OF DISTINGUISHING LACK OF RESPONSE CAUSED BY HEARING IMPAIRMENT FROM THAT CAUSED BY IMMATURITY OR BRAIN DAMAGE. EMPHASIZES THE IMPORTANCE OF EARLY DIAGNOSIS OF HEARING IMPAIRMENT, SO THAT PARENTAL BEHAVIOR AND LEARNING ENVIRONMENT MAY BE ADJUSTED.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: EUROPEAN* SERIES.

DEVICES FOR SELF-HELP PERFORMANCE, PT 3

18 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 270340/RL *SALE*

ILLUSTRATES THE PROBLEMS OF PERSONS WITH MULTIPLE PHYSICAL HANDICAPS AND DEMONSTRATES SUPPORTIVE DEVICES FOR TASK PERFORMANCE. INCLUDES MOVING FROM PLACE TO PLACE, SITTING, STANDING, WRITING, TURNING PAGES, COMMUNICATING. AND EATING.

FROM THE *PROJECT SPOT* SERIES.

DEW LINES

56 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 000579/RL *SALE*

TELLS THE STORY OF THE DEW LINE, A NETWORK OF RADAR OUTPOSTS STRETCHING 3,000 MILES ACROSS AMERICA'S ARCTIC ROOFTOP.

DI - A BUILDER OF A FEW GOOD MEN

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USMC *SPONSOR* USN

TITLE NO. 005170/RL *SALE*

SHOWS DAILY LIFE AT A MARINE CORPS BOOT CAMP.

DIAGNOSIS AND CASE SELECTION

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 000580/RL *SALE*

GUIDES THE DENTIST IN DIAGNOSING AND TREATING PATIENTS BY ENDODONTIC MEANS. USES RADIOGRAPHS, ANIMATION, AND LIVE PHOTOGRAPHY TO ILLUSTRATE ENDODONTIC TREATMENT.

DIAGNOSIS AND THERAPY WITH RADIATION

32 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001548/RL *SALE*

PROVIDES A MEDICAL DISCUSSION OF CURRENT STUDIES WITH RADIATION. DESCRIBES THE USE OF RADIOACTIVE CHEMICALS IN STUDIES OF THE THYROID, KIDNEYS, AND BLOOD, AS WELL AS CLINICAL EXPERIMENTS WITH GASES AND ISOTOPES THAT HAVE MADE IT POSSIBLE TO VISUALIZE MANY ORGANS PREVIOUSLY DIFFICULT OR IMPOSSIBLE TO EXAMINE BY X-RAYS.

DIAGNOSIS AND TREATMENT OF NONINVASIVE CARCINOMA

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007253/RL *SALE*

DEALS WITH THE DIAGNOSIS AND TREATMENT OF PREINVASIVE CARCINOMA OF THE CERVIX.

DIAGNOSIS OF ENTEROBIASIS

40 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 270600/RL *SALE*

DISCUSSES THE LIFE CYCLE OF THE PINWORM, ITS MIGRATION HABITS, AND THE AREAS OF ITS ACTIVITY. EXPLAINS DISADVANTAGES OF DIAGNOSING ENTEROBIASIS THROUGH RECOVERY OF EGGS. DESCRIBES ADVANTAGES OF THE CELLULOSE TAPE METHOD.

DIAGNOSIS OF PANCREATIC DISEASE

50 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 270945/RL *SALE*

PRESENTS EXTENSIVE DATA RELATIVE TO THE CLINICAL DIAGNOSTIC EVALUATION OF THE PATIENT WITH PANCREATIC SYMPTOMATOLOGY.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

DIAGNOSIS OF VASCULAR/TENSION HEADACHE

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007268/RL *SALE*

DEVELOPS A BASIC OUTLINE WHICH CAN BE USED BY THE PHYSICIAN TO DETERMINE THE ETIOLOGY AND DIAGNOSIS OF THE MAJORITY OF HEADACHES WHICH WILL CONFRONT HIM IN HIS PRACTICE.

DIAGNOSTIC TECHNIQUES

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000328/RL *SALE*

THIS IS A PRESENTATION OF A NUMBER OF TECHNIQUES WHICH HAVE BEEN DEVELOPED TO ASSESS THE DEAF CHILD'S POTENTIAL FOR LANGUAGE, LEARNING AND RESIDUAL SENSORY FUNCTIONING.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD: AMERICAN* SERIES.

DIAL ALCOHOL—A SERIES

5 16MM FILMS, OPT. SD 1976

PRODUCER USNIAA

TITLE NO. 008725/RL *RENTAL* *SALE*

CENTERS AROUND AN ALCOHOL TELEPHONE HOTLINE AND THE STUDENT VOLUNTEERS WHO MAN IT.

1 TEACHER MANUAL AND 1 STUDENT BOOKLET INCLUDED.

AL'S GARAGE	29MIN
DIAL ALCOHOL - PREVIEW	21MIN
HOTLINE	29MIN
IN THE BEGINNING	29MIN
LEGEND OF PAULIE GREEN, THE	29MIN

CLEARED FOR TV.

DIALOGUE ON BIOFEEDBACK

48 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 008427/RL *SALE*

BIOFEEDBACK IS THE USE OF TECHNOLOGY TO INFORM THE SUBJECT OF WHAT IS GOING ON IN HIS BODY SO THAT HE CAN ALTER THESE CONDITIONS BY MENTAL PROCESSES. SHOWS HOW LEADING RESEARCHERS AND CLINICIANS HAVE COMPILED A COMPREHENSIVE PICTURE OF THE RESEARCH AND CLINICAL APPLICATION OF THIS NEW SCIENCE.

DIAMOND S

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDOD *SPONSOR* USRSAP

TITLE NO. 009956/RL *SALE*

ILLUSTRATES THE CONCEPT OF DEINSTITUTIONALIZATION OF THE MENTALLY RETARDED. FILMED IN RURAL MONTANA.

DIARY OF A SERGEANT

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USA

TITLE NO. 000581/RL *SALE*

TRACES THE TREATMENT OF AN AMPUTEE IN AN ARMY HOSPITAL. DISCUSSES HIS REHABILITATION, INCLUDING HIS SKILLFUL MANIPULATION OF ARTIFICIAL ARMS AND HANDS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

DIESEL ENGINE FUEL SYSTEMS

20 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 271575/RL *SALE*

SHOWS THE BASIC STRUCTURE OF DIESEL SYSTEMS, INCLUDING THE PARTS AND OPERATION OF INJECTORS AND FUEL PUMPS. DISCUSSES BOSCH, GENERAL MOTORS, AND EXCELLO EQUIPMENT.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1947.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIESEL ENGINE GOVERNORS - MARQUETTE GOVERNOR—A SERIES

4 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007179/RL *SALE*

EXPLAINS HOW THE GOVERNOR OPERATES FOR NORMAL AND LOW SPEEDS AND HOW THE BMEP LIMITER FUNCTIONS WHEN FUEL IS ON AND OFF.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1943.

BASIC HYDRAULIC GOVERNOR	17MIN
BMEP LIMITER	10MIN
POWERHEAD	5MIN
SPEED DROP	5MIN

DIESEL ENGINE GOVERNORS, PT 1, WOODWARD GOVERNORS

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 271600/RL *SALE*

SHOWS THE OPERATION OF DIESEL ENGINE GOVERNORS AND EXPLAINS THE OPERATION OF OVERSPEED, OVERSPEED TRIP, AND REGULATING GOVERNORS.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1944.

DIESEL ENGINE GOVERNORS, PT 2, GM SERIES 71, LIMITING SPEED MECHANICAL GOVERNORS

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 271601/RL *SALE*

DISCUSSES THREE MAIN ASSEMBLIES OF THE GOVERNOR AND THEIR FUNCTIONS. REVIEWS THE OPERATION OF THE MANUAL FUEL CONTROL TO EXPLAIN THE ACTION OF THE GOVERNOR THROUGH LOW, INTERMEDIATE, AND HIGH SPEED RANGES.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1944.

DIESEL ENGINE, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 271650/RL *SALE*

SHOWS HOW IGNITION MAY BE ACHIEVED BY COMPRESSION. DESCRIBES BASIC DIESEL ENGINE TYPES, AND DISCUSSES FORMS OF AIR HEADERS AND FUEL INJECTORS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIESEL ENGINE, THE - SCAVENGING AND SUPERCHARGING DIESEL ENGINES

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 271675/RL *SALE*

SHOWS THE OPERATION OF TWO-STOKE CYCLE, SINGLE AND DOUBLE ACTING, AND OPPOSED PISTON ENGINES. DISCUSSES METHODS OF SCAVENGING AND SUPERCHARGING AIR.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIESEL LUBRICATION AND COOLING SYSTEMS

10 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 271775/RL *SALE*

DESCRIBES PARTS OF DIESEL LUBRICATING AND COOLING SYSTEMS AND HOW THEY WORK IN RELATION TO EACH OTHER.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATON, 1947.

DIESEL LUBRICATION AND COOLING SYSTEMS - LUBRICATION OF THE GM-71 SERIES ENGINES

12 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 001551/RL *SALE*

SHOWS, BY THE USE OF ANIMATION, THE COURSE OF THE OIL THROUGH THE ENGINE. DESCRIBES HOW IT LUBRICATES EACH COMPONENT PART AND EXPLAINS THE PRINCIPLE OF THE VENTILATION SYSTEM.

DIET AND DENTAL HEALTH

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009320/RL *SALE*

SHOWS SOME OF THE LESS DESIRABLE WAYS TO TALK TO A PATIENT ABOUT HIS DIET USING A COMICAL APPROACH TO DIET COUNSELLING. PRESENTS A MALE PATIENT BEING COUNSELED ON PLAQUE FORMATION AND CONTROL, AND WHAT FOODS CAUSE PLAQUE FORMATION IN THE MOUTH.

DIFFERENTIAL DIAGNOSIS OF EMPHYSEMA

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007271/RL *SALE*

EMPHASIZES THE INCIDENCE OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. GIVES AN ETIOLOGICAL DEFINITION OF THE TYPES OF DISEASE AND SIMPLE LABORATORY AND X-RAY TECHNIQUES USED TO DIFFERENTIATE WHETHER A PATIENT HAS ONE OR MORE OF THESE DISEASES.

DIFFERENTIAL DIAGNOSIS OF LEUKOCYTE ABNORMALITIES BY MORPHOLOGIC EXAMINATION...

19 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009042/RL *SALE*

FULL TITLE--DIFFERENTIAL DIAGNOSIS OF LEUKOCYTE ABNORMALITIES BY MORPHOLOGIC EXAMINATION OF THE PERIPHERAL BLOOD, THE - CONGENITAL ANOMALIES OF LEUKOCYTES AND UNUSUAL ACQUIRED CONDITIONS. PRESENTS AN OVERVIEW OF THE VARIETY OF CONGENITAL LEUKOCYTE ANOMALIES AND OTHER UNUSUAL FEATURES FOUND IN ACQUIRED DISORDERS, THROUGH A STUDY OF THE PERIPHERAL BLOOD SMEAR.

FROM THE *CLINICAL PATHOLOGY* SERIES.

DIFFERENTIAL DIAGNOSIS OF STEATORRHEA

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 005379/RL *SALE*

EXPLAINS THE CLASSIFICATION OF MALABSORPTION SYNDROMES CHARACTERIZED BY STEATORRHEA, AND DISCUSSES THE PATHOGENIC FACTORS OF EACH MAJOR TYPE. GIVES DIAGNOSTIC TESTS FOR STEATORRHEA AND FOR THE DISEASES WHICH PRODUCE IT. DISCUSSES SOME PROBLEMS IN DIFFERENTIAL DIAGNOSIS.

38 SLIDES. 1 AUDIOCASSETTE.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

CLEARED FOR EDUCATIONAL TV ONLY.

DIFFRACTOMETER CONTROL SYSTEM - A SYSTEM FOR EASY MAN-MACHINE COMMUNICATIONS

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNBS

TITLE NO. 272400/RL *SALE*

TECHNICALLY EXPLAINS THE USE OF A DIFFRACTOMETER CONTROL SYSTEM AT THE NATIONAL BUREAU OF STANDARDS' REACTOR. EXPLAINS THE TECHNIQUE OF USING A DIGITAL COMPUTER TO PERFORM THE TEDIOUS, REPETITIVE OPERATIONS REQUIRED IN COLLECTING DATA FOR CRYSTAL STRUCTURE ANALYSIS WHILE THE HUMAN EXPERIMENTER PERFORMS THE SUPERVISORY FUNCTIONS FOR WHICH MAN IS UNIQUELY QUALIFIED. (FILM ASSUMES BASIC KNOWLEDGE OF STRUCTURAL CRYSTALLOGRAPHY.)

DIGITAL COMPUTER TECHNIQUE - COMPUTER LOGIC

13 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 272776/RL *SALE*

EXPLAINS BY MEANS OF ANIMATION THE BINARY NUMBER SYSTEM. DEFINES THE SEVERAL MEANINGS OF LOGIC AS APPLIED TO COMPUTERS, SHOWS THE DIFFERENCE BETWEEN THE DECIMAL AND BINARY NUMBER SYSTEMS, EXPLAINS HOW BINARY NUMBERS ARE CONSTRUCTED AND HOW ARITHMETICAL OPERATIONS ARE PERFORMED WITH THEM. CITES EXAMPLES OF CODE VARIATIONS OF THE BINARY SYSTEM.

DIGITAL COMPUTER TECHNIQUE - COMPUTER UNITS

24 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 272778/RL *SALE*

DISCUSSES IN AN INTRODUCTORY WAY THE MAJOR UNITS OF A DIGITAL COMPUTER--INPUT, OUTPUT, ARITHMETIC, AND CONTROL.

DIGITAL COMPUTER TECHNIQUE - INTRODUCTION

16 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 272775/RL *SALE*

PROVIDES A GENERAL INTRODUCTION TO DIGITAL COMPUTERS. EXPLAINS THE HISTORICAL ORIGINS OF CALCULATING DEVICES, POINTS OUT THE DIFFERENCES BETWEEN ANALOG AND DIGITAL COMPUTERS, AND DISCUSSES THE PRINCIPLE STEPS INVOLVED IN THE SOLUTION OF PROBLEMS SUBJECTED TO THE DIGITAL COMPUTING PROCESS.

DIGITAL COMPUTER TECHNIQUES - LOGIC ELEMENT CIRCUITS

16 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 272779/RL *SALE*

ILLUSTRATES HOW SOLID STATE ELECTRONICS ARE USED IN MODERN COMPUTERS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIGITAL COMPUTER TECHNIQUES - PROGRAMMING

14 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 272780/RL *SALE*

DEFINES COMPUTER PROGRAMMING, EXPLAINS WHAT IS MEANT BY ANALYZING THE PROBLEM, SHOWS HOW A SIMPLE FLOW CHART IS PREPARED WITH SYMBOLS GIVING THEIR MEANING, AND SHOWS BY USE OF A SIMPLE EXAMPLE HOW INSTRUCTIONS TO THE COMPUTER ARE ENCODED IN COMPUTER LANGUAGE.

DIMPLING AND COUNTERSINKING

21 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 272825/RL *SALE*

SHOWS HOW DIMPLING AND COUNTERSINKING PREPARE METAL FOR FLUSH RIVETING. SHOWS HOW TO OPERATE A DIMPLING MACHINE AND HOW TO COUNTERSINK WORK FOR FLUSH RIVETS.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 4.

DIODE AND CRYSTAL DETECTORS

16 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273225/RL *SALE*

DISCUSSES THE OPERATION OF A DIODE DETECTOR, EMPLOYING A CRYSTAL DIODE AS THE RECTIFIER. EMPHASIZES THE OPERATING CHARACTERISTICS OF THE CIRCUIT AND THE PROPER HANDLING TECHNIQUES OF A CRYSTAL DIODE. SHOWS OUTPUT WAVESHAPES ON THE OSCILLOSCOPE, AND EXPLAINS HOW THE OUTPUT IS AFFECTED IF THE VALUES OF R AND C ARE NOT CORRECT. COMPARES THE VACUUM TUBE DIODE DETECTOR AND THE CRYSTAL DIODE DETECTOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODE TUBES - EMISSION AND SPACE CHARGE

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273240/RL *SALE*

DEFINES DIFFERENT TYPES OF ELECTRON EMISSION. EXPLAINS EMITTER CONSTRUCTION, SPACE CHARGE IN A DIODE VACUUM TUBE, SATURATION IN A DIODE TUBE, AND THE EFFECT OF VARYING PLATE VOLTAGE AND HEATER VOLTAGE ON PLATE CURRENT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODE, THE - PRINCIPLES AND APPLICATIONS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 273250/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLES OF ELECTRON FLOW ACROSS A GAP, BASIC FEATURES OF THE DIODE TUBE, CONTROL OF ELECTRON FLOW IN THE TUBE, PHOTOELECTRIC CELLS, X-RAY TUBES, AND THE DIODE AS A RECTIFIER.

FROM THE *ENGINEERING* SERIES. ELECTRONICS, NO. 2.

DIODES AND RECTIFIER CIRCUITS - FULL-WAVE RECTIFIERS

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273255/RL *SALE*

SHOWS THE OUTPUT WAVE SHAPE AND DIRECTION OF CURRENT FLOW THROUGH EACH PART OF A MODEL CIRCUIT. EXPLAINS HOW TO CALCULATE PEAK AND AVERAGE VOLTAGE OUTPUTS, AND RIPPLE FREQUENCY. DISCUSSES TROUBLESHOOTING.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODES AND RECTIFIER CIRCUITS - HALF-WAVE RECTIFIERS

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273256/RL *SALE*

DISCUSSES HALF-WAVE RECTIFICATION, LOAD, AND RIPPLE FREQUENCY. SHOWS HOW THE DIRECTION OF CURRENT FLOW THROUGH A CONDUCTOR IS DETERMINED. SHOWS HOW TO CALCULATE PEAK, INVERSE PEAK, AVERAGE OUTPUT VOLTAGE, AND THE FRONT-TO-BACK RATIO OF A SEMICONDUCTOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODES AND RECTIFIER CIRCUITS - METALLIC RECTIFIERS

19 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273258/RL *SALE*

IDENTIFIES THE TYPES OF METALLIC RECTIFIERS. EXPLAINS THE CONSTRUCTION AND RECTIFYING ACTION OF SELENIUM RECTIFIERS. POINTS OUT THE

VOLTAGE LIMITATION OF RECTIFIERS AND HOW STACKING PROVIDES SOME PROTECTION AGAINST DAMAGE DUE TO EXCESSIVE AC VOLTAGE. EXPLAINS INVERSE PEAK VOLTAGE AND BREAKDOWN.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODES AND RECTIFIER CIRCUITS - SOLID STATE PRINCIPLES

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 005570/RL *SALE*

EXPLAINS THE PRINCIPLES OF AC AND DC CURRENT IN SOLID STATE DIODES AND RECTIFIERS. USES SCHEMATICS TO SHOW RESISTANCE AND VOLTAGE FLOW. REVIEWS CHEMICAL AND MATERIAL MAKEUP OF DONOR AND ACCEPTOR ATOMS. ALSO DEFINES CONDUCTORS, SEMICONDUCTORS, AND INSULATORS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIODES AND RECTIFIER CIRCUITS - SOLID STATE DIODES

27 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USAF

TITLE NO. 001552/RL *RENTAL* *SALE*

EXPLAINS THE JOINING OF PFORM, A SOLID STATE DIODE, AND GIVES THE TYPES OF DIODES. IDENTIFIES THE TWO ELEMENTS OF A JUNCTION DIODE AS THE EMITTER AND COLLECTOR. DISCUSSES THE EFFECT OF EXCESSIVE FORWARD OR REVERSE BIAS.

KINESCOPE.

DIRECT CURRENT CONTROLLERS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 273265/RL *RENTAL* *SALE*

SHOWS SHUNT MOTORS AND DIRECT CONTROLLERS IN OPERATION. USES ANIMATION TO ILLUSTRATE A DIRECT CURRENT FACEPLATE CONTROLLER CONNECTED TO A SHUNT MOTOR.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR CONTROL, NO. 1.

DIRECT CURRENT GENERATORS

22 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273269/RL *SALE*

IDENTIFIES PARTS OF BASIC DC GENERATOR. DEFINES STEADY DC, PULSATING DC, AND RIPPLE. IDENTIFIES SCHEMATICS OF THREE MAIN DC GENERATOR CONFIGURATIONS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIRECT CURRENT GENERATORS - THEORY OF OPERATION

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 273268/RL *SALE*

SHOWS THE BASIC COMPONENTS OF A GENERATOR AND EXPLAINS EMF OF SELF-INDUCTION.

DIRECT CURRENT MOTORS - THEORY OF OPERATION

10 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 006421/RL *SALE*

SHOWS THE BASIC COMPONENTS OF DIRECT CURRENT MOTORS AND EXPLAINS THEIR OPERATION.

DIRECT SEEDING OF SOUTHERN PINE

20 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003934/RL *SALE*

THE RESEARCH LEADING TO THE SUCCESSFUL DIRECT SEEDING OF SOUTHERN TIMBERLANDS IS FACINATING. AT FIRST, BIRDS AND RODENTS ATE THE SEEDS, METHODS OF SEEDING WERE CRUDE, BUT IMPORTANT BREAKTHROUGHS IN RESEARCH SOLVED THESE PROBLEMS.

DIRECTIONAL ANTENNAS

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273310/RL *SALE*

SHOWS HOW CHANGING THE SPACING OF ANTENNA ELEMENTS, CHANGING THE NUMBER OF ELEMENTS, USING DIFFERENT TYPES OF ELEMENTS, AND CHANGING THE SHAPE OF THE REFLECTOR AFFECTS ANTENNA DIRECTIVITY. DISCUSSES THE THREE TYPES OF ELEMENTS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DIRECTIONAL COUPLER

24 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 273312/RL *SALE*

EXPLAINS THE USE, PHYSICAL CONSTRUCTION, AND PURPOSE OF EACH COMPONENT IN A DIRECTIONAL COUPLER. DISCUSSES THE BI-DIRECTIONAL COUPLER, AND SHOWS HOW IT DETECTS INCIDENT AND REFLECTED ENERGY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DISASSEMBLING THE ENGINE

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 273350/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE THE OIL SUMP, VALVE TAPPET, AND GEAR CASE COVER ASSEMBLIES. TELLS HOW TO SEPARATE CRANKCASE, REMOVE CRANKSHAFT ASSEMBLY AND CAMSHAFT, AND DISASSEMBLE CRANKSHAFT AND GEAR CASE COVER ASSEMBLIES.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

DISASSEMBLY

30 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000583/RL *SALE*

SHOWS HOW TO INSPECT BLOWER ROTORS AND PISTONS, REMOVE HEAD AND SCRAPE WEAR RIDGE, REMOVE CONNECTING ROD BEARING, AND PULL ONE PISTON AND ONE LINER IN PISTON ASSEMBLY.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

DISASSEMBLY OF THE 8-268A ENGINE

27 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 000586/RL *SALE*

SHOWS HOW TO REMOVE AIR LINES, MANIFOLD, ROCKER ARM ASSEMBLY, PISTON, LEVER, INJECTOR, AND CYLINDER HEAD. STRESSES PRECAUTIONS TO BE OBSERVED.

FROM THE *PROGRESSIVE MAINTENANCE DIESEL PROPULSION ENGINE* SERIES.

DISASSEMBLY, PT 1

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000584/RL *SALE*

DEMONSTRATES METHODS OF INSPECTION FOR ALL POSSIBLE PARTS WITH METHODS OF REMOVAL FOR ALL LINES AND PARTS IN A COMPLETE BREAKDOWN OF THE ENGINE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

DISASSEMBLY, PT 2

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000585/RL *SALE*

SHOWS STEP-BY-STEP DEMONSTRATION OF TOOLS USED IN DISASSEMBLY OF ENGINE FOR WITHER OVERHAUL OR MAINTENANCE, CONCLUDING WITH A REVIEW OF THE IMPORTANT STEPS OF DISASSEMBLY.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

DISASTER AID - PUBLIC HEALTH ASPECTS

11 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 273400/RL *SALE*

EXPLAINS THE HEALTH PROBLEMS CREATED BY NATURAL DISASTERS AND THE METHODS USED TO SOLVE THESE PROBLEMS, USING AS AN EXAMPLE A FLOOD, AND THE ROLE OF LOCAL, STATE, AND FEDERAL HEALTH AGENCIES IN COMBATING THE RESULTANT PUBLIC HEALTH DANGERS.

DISASTER FEEDING

30 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 000582/RL *SALE*

GIVES PURPOSE, PREPARATION AND EXECUTION OF DISASTER FEED-PLAN-FACILITIES PROPAGATION-EXPLANATION OF IONOSPHERE-EFFECTS ON LONG-RANGE TRANSMISSION OF RADIO MESSAGES.

DISASTER PREPAREDNESS OF THE SHORE ESTABLISHMENT

23 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005532/RL *SALE*

SHOWS HOW NAVY DISASTER RECOVERY TEAMS ARE TRAINED TO COPE WITH ALL TYPES OF NATURAL DISASTERS. USES HURRICANE CAMILLE AS AN EXAMPLE TO SHOW HOW NAVY SEABEE TEAMS ASSISTED THE CIVILIAN COMMUNITY.

DISCIPLINE AND SELF-CONTROL

25 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USOEO

TITLE NO. 273590/RL *SALE*

STATES THE PROBLEM OF DISCIPLINE AS ONE OF TEACHING AND LIVING WITH YOUNG CHILDREN. SHOWS HOW A TEACHER CAN ESTABLISH CONTROL IN A FRIENDLY CLIMATE AND PREVENT DISCIPLINARY PROBLEMS. DISCUSSES ADEQUATE SUPERVISION AND THE DANGERS OF OVER AND UNDER CONTROL. SHOWS HOW TO HELP A CHILD ACCEPT CONTROL.

DISCIPLINE, PT 1, GIVING ORDERS

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 273675/RL *SALE*

EXPLAINS HOW TO GIVE CLEAR ORDERS AND MAINTAIN OFFICE DISCIPLINE. CONTRASTS THE RESULTS OF GAINING WORKERS' CONFIDENCE WITH THOSE OF INSTILLING FEAR IN EMPLOYEES.

DISCIPLINE, PT 2, REPRIMANDING

10 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 273676/RL *SALE*

SHOWS EXAMPLES OF PROPER AND IMPROPER REPRIMANDING OF EMPLOYEES BY SUPERVISORS AND HOW THE EFFICIENCY AND PRODUCTION OF AN OFFICE CAN BE INCREASED OR DECREASED DEPENDING UPON HOW A SITUATION IS HANDLED.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1944.

DISEASE RECOGNITION - AMERICAN TRYPANOSOMIASIS 'CHAGAS DISEASE'

12 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005571/RL *SALE*

SHOWS SIGNS AND SYMPTOMS, X-RAY AND EKG FINDINGS, AND SOME EPIDEMIOLOGY OF THE DISEASE.

FROM THE *WORLD MEDICINE* SERIES.

DISEASE RECOGNITION - LEISHMANIASIS

24 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005173/RL *SALE*

SHOWS THE SIGNS, SYMPTOMS, EPIDEMIOLOGY, AND DIFFERENTIAL DIAGNOSIS OF CUTANEOUS AND MUCOCUTANEOUS LEISHMANIASIS.

DISEASE RECOGNITION - SCRUB TYPHUS

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USN

TITLE NO. 006661/RL *SALE*

DESCRIBES THE CLINICAL SIGNS AND SYMPTOMS OF SCRUB TYPHUS, ALSO CALLED MITE BORNE TYPHUS OR TSUTSUGAMUSHI FEVER.

RESTRICTION: PURCHASERS MUST FIRST REQUEST PERMISSION TO PURCHASE FROM K. W. HAMMEL, CHIEF, AUDIOVISUAL PRODUCTS DIVISION, HEALTH SCIENCES EDUCATION AND TRAINING COMMAND, NATIONAL NAVAL MEDICAL CENTER, BETHESDA, MD 20014. PHONE: (301) 295-1227.

DISEASES OF THE KIDNEY - GLOMERULONEPHRITIS

42 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007790/RL *SALE*

DISCUSSES THE BASIC SPECTRUM OF TISSUE REACTIONS IN GLOMERULAR INJURY, THE TWO KNOWN TYPES OF IMMUNOLOGIC INJURY, AND THE PRINCIPAL CHARACTERISTIC CLINICAL RESPONSES. ALSO DISCUSSES HOW TO PUT THESE CHARACTERISTICS TOGETHER IN THE ANALYSIS OF SIX DIFFERENT TYPES OF GLOMERULONEPHRITIS.

79 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. PRODUCED IN COOPERATION WITH THE DIVISION OF EDUCATIONAL COMMUNICATIONS, UPSTATE MEDICAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

DISEASES OF THE KIDNEY - INFECTIONS OF THE KIDNEY AND THE URINARY TRACT

45 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 007294/RL *SALE*

DISCUSSES BACTERIOLOGIC FACTORS IN URINARY TRACT INFECTIONS - THE NORMAL DEFENSE MECHANISM IN THE BLADDER AND KIDNEY - THE MAJOR CLINICAL MANIFESTATIONS - AND THE MORPHOLOGIC CHANGES THAT OCCUR IN ASSOCIATION WITH THESE INFECTIONS, BOTH IN THE BLADDER AND IN THE KIDNEY.

79 SLIDES. AUDIOCASSETTE WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PREVIOUSLY THIS HAS BEEN LISTED AS 'INFECTIONS OF THE KIDNEY AND THE URINARY TRACT.'

FROM THE *BASIC PATHOLOGY* SERIES.

DISINFECTION OF CLINICAL THERMOMETERS, PT 1, ORAL THERMOMETERS

67 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007417/RL *SALE*

DEMONSTRATES PROCEDURES TO BE FOLLOWED IN CLEANING AND DISINFECTING ORAL THERMOMETERS.

DISORDERS OF THE STOMACH AND DUODENUM

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009835/RL *SALE*

DISCUSSES THE PATHOLOGY OF CONGENITAL ANOMALIES, INFLAMMATORY DISORDERS, AND NEOPLASMS OF THE STOMACH AND DUODENUM. PRESENTS TYPICAL GROSS AND MICROSCOPIC EXAMPLES OF SEVEN DISORDERS, AND DISCUSSES PREDISPOSING FACTORS AND COMPLICATIONS OF EACH.

81 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. BOOKLET INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

DISORIENTATION

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 005716/RL *SALE*

ALERTS PILOTS TO INFLIGHT SITUATIONS THAT ARE POTENTIALLY DISORIENTATING BY DESCRIBING HOW THIS PHYSIOLOGICAL PHENOMENON INFLUENCES AND OFTEN DISTORTS FLYING JUDGMENTS. SUGGESTS THAT WHEN THE PHYSICAL SENSES ARE AT VARIANCE WITH COCKPIT INSTRUMENTS, PILOTS SHOULD BELIEVE THEIR INSTRUMENTS, NOT THEIR IMPULSES.

DISPERSION THEORY APPROACH TO NUCLEON NUCLEAR SCATTERING

54 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC

TITLE NO. 001555/RL *SALE*

OUTLINES SOME OF THE MAIN IDEAS AND TECHNIQUES WHICH ARE USED IN THE THE CALCULATION OF THE NUCLEON-NUCLEON SCATTERING MATRIX FROM ITS ANALYTIC PROPERTIES AND UNITARITY. INCLUDES A DISCUSSION OF THE S-WAVE SCHROEDINGER AND VOLTERRA EQUATIONS, THE N/D METHOD, THE MANDELSTAM REPRESENTATION FOR SCATTERING AND DOUBLE-SPECTRAL FUNCTION, THEORETIC AND NON-RELATIVISTIC SCATTERING AMPLITUDES, AND NUCLEON ELECTROMAGNETIC STRUCTURE.

DISSECTION OF THE BLOCK OF ORGANS - DISSECTION OF ADRENALS, AORTA, AND ...

21 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275325/RL *SALE*

FULL TITLE--DISSECTION OF THE BLOCK OF ORGANS - DISSECTION OF ADRENALS, AORTA, AND INFERIOR VENA CAVA SEPARATION INTO THORACIC, ABDOMINAL, AND PELVIC REGIONS.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE BRAIN STEM - INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007652/RL

DEMONSTRATES THE INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES, AND PARTICULARLY THE RELATIONSHIPS OF THE ASCENDING AND DESCENDING ROOTS OF THE FIFTH CRANIAL NERVE.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 8.

DISSECTION OF THE BRAIN STEM - MIDDLE CEREBELLAR PEDUNCLE AND AUDITORY NERVE

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007651/RL

DEMONSTRATES THE MIDDLE CEREBELLAR PEDUNCLE, PARTICULARLY THE RELATIONSHIPS OF THE FIFTH AND EIGHTH CRANIAL NERVES TO THE MIDDLE PEDUNCLE.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 7.

DISSECTION OF THE DIAPHRAGM, PERICARDIUM, AORTA, AND LUNGS

11 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275328/RL *SALE*

DEMONSTRATES THE FOLLOWING TECHNIQUES--THE DISSECTION OF THE DIAPHRAGM AND PERICARDIUM FROM THE THORACIC ORGANS - THE REMOVAL OF THE AORTA - AND A METHOD OF DISSECTING THE LUNGS TO SHOW THE TRACHEOBRONCHIAL TREE.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE ESOPHAGUS, STOMACH, LIVER, SPLEEN, PANCREAS, AND BILIARY SYSTEM

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275329/RL *SALE*

REVIEWS THE NORMAL ANATOMY OF THE ABDOMINAL VISCERA. ILLUSTRATES THE DISSECTION TECHNIQUE USING A POSTERIOR APPROACH.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE FEMALE PELVIC ORGANS AND KIDNEYS

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275330/RL *SALE*

SHOWS THE REMOVAL OF THE RECTUM FROM THE PELVIC ORGANS FOLLOWED BY A DISSECTION OF THE URINARY BLADDER, URETERS, AND KIDNEYS. CONCLUDES WITH THE DISSECTION OF THE UTERUS, OVARIES, AND FALLOPIAN TUBES USING THE POSTERIOR APPROACH.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE HEART

11 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275332/RL *SALE*

SHOWS THE DISSECTION AND REMOVAL OF THE HEART FROM THE PERICARDIAL SAC. DEMONSTRATES IN DETAIL THE VARIOUS CHAMBERS, ARTERIES, AND VALVES. CONCLUDES WITH THE METHOD OF CUTTING AND EXAMINING THE MYOCARDIUM.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL...

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007655/RL

FULL TITLE--DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL CAPSULE. SHOWS THE DISSECTION OF THE PUTAMEN AND THE GLOBUSPALLINUS, EXPOSING THE INTERNAL CAPSULE, ANTERIOR COMMISSURE, AND THE ANSA LENTICULARIS. ALSO DEMONSTRATES THE OPTIC RADIATIONS AND THE ENTIRE PYRAMIDAL TRACT ON A PROSECTED SPECIMEN.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 11.

DISSECTION OF THE HEMISPHERES - EXTREME AND EXTERNAL CAPSULES AND RELATED STRUCTURES

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007654/RL

SHOWS THE DISSECTION OF THE CEREBRAL HEMISPHERES THROUGH THE INSULA, THE EXTREME CAPSULE, THE CLAUSTRUM, AND THE EXTERNAL CAPSULE, EXPOSING THE LATERAL SURFACE OF THE PUTAMEN.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 10.

DISSECTION OF THE HEMISPHERES - LIMBIC SYSTEM

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007657/RL

DEMONSTRATES THE LIMBIC SYSTEM, THAT IS, THE PORTIONS OF HEMISPHERE THAT MAKE UP THE LIMBIC LOBE, THE ASSOCIATION BUNDLE, CINGULUM, MAMMILLOTHALAMIC TRACT, AND THE FORNIX.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 13.

DISSECTION OF THE HEMISPHERES - LONG ASSOCIATION BUNDLES

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007653/RL

DEMONSTRATES THE LONG ASSOCIATION BUNDLES WHICH INTERCONNECT DISTANT POINTS IN THE HEMISPHERES OF THE BRAIN.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 9.

DISSECTION OF THE HEMISPHERES - OLFACTORY SYSTEM

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007656/RL

DEMONSTRATES BY DISSECTION THE OLFACTORY BULB AND TRACT, THE MEDIAL AND LATERAL OLFACTORY STRIA, AND THE POINTS OF TERMINATION OF THE OLFACTORY TRACT WITHIN THE TELENCEPHALAN.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 12.

DISSECTION OF THE MALE PELVIC ORGANS AND KIDNEYS

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275335/RL *SALE*

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE PARATHYROID AND THYROID GLANDS

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275337/RL *SALE*

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISSECTION OF THE THORACIC DUCT

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 275339/RL *SALE*

DEMONSTRATES THE IDENTIFICATION AND DISSECTION OF THE THORACIC DUCT IN THE BLOCK OF ORGANS REMOVED BY THE ROKITANSKY METHOD.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATOGRAPHIC ATLAS* SERIES.

DISTAL WEDGE - MANDIBLE

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 008907/RL *SALE*

SHOWS HOW A TRIANGULAR WEDGE OF BULBOUS FIBROUS TISSUE IS REMOVED FROM THE DISTAL ASPECT OF A MANDIBULAR SECOND MOLAR DURING TREATMENT OF A DEEP PERIODONTAL POCKET. ALSO INLCUDES REMOVAL OF THE EPITHELIAL LINING, PLANING THE TOOTH SURFACES, ELIMINATION OF THE OSSEOUS DEFECT, AND TRIMMING OF THE FLAP TO ACHIEVE PROPER ADAPTATION. SHOWS HOW THIS PROCEDURE RESULTS IN A SOFT TISSUE RELATIONSHIP TO THE TEETH AND BONE WHICH IS CONDUCTIVE FOR PREVENTIVE HOME CARE BY THE PATIENT.

DISTAL WEDGE - MAXILLA

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009314/RL *SALE*

SHOWS HOW A WEDGE OF BULLOUS FIBROUS TISSUE IS REMOVED FROM THE DISTAL OF A MAXILLAR MOLAR TO GAIN ACCESS TO A DEEP PERIODONTAL POCKET. ALSO SHOWS HOW THE OSSEOUS DEFECT IS SURGICALLY ELIMINATED BY REMOVAL OF THE POCKET EPITHELIAL LINING AND ADEQUATE FLAP ADAPTATION.

DISTO-BUCCAL FREE GINGIVAL GRAFT - MANDIBULAR THIRD MOLAR

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 008906/RL *SALE*

DEMONSTRATES A DISTO-BUCCAL FREE GINGIVAL GRAFT PROCEDURE FOR A MANDIBULAR THIRD MOLAR WHICH HAS NO ATTACHED GINGIVA ON ITS BUCCAL ASPECT. AFTER THE RECIPIENT SITE IS PREPARED, THE GRAFT TISSUE IS OBTAINED FROM THE EDENTULOUS PALATE AND SUTURED IN PLACE. PROTECTION IS PROVIDED FOR BOTH THE DONOR AND RECIPIENT SITES. POSTOPERATIVE VIEWS SHOW AN ADEQUATE BAND OF ATTACHED GINGIVA WHICH GREATLY ENHANCES THE USE OF THIS TOOTH AS A FIXED PARTIAL DENTURE ABUTMENT.

DIVIDE AND CONQUER

62 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 275775/RL *RENTAL* *SALE*

RECORDS THE HIGH POINT OF THE NAZI BLITZ AND THE LOW POINT OF NAZI TREACHERY, THE PERIOD IN WHICH BELGIUM, HOLLAND, DENMARK, NORWAY, AND FRANCE WERE INVADED PREPARATORY TO THE BLITZ AND PLANNED INVASION OF BRITAIN. HIGHLIGHTS HITLER'S PRACTICES OF SABOTAGE, THE FIFTH COLUMN, STRIKES, RIOTS, AND HATE LITERATURE.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945, AND BY U S OFFICE OF EDUCATION, 1949.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

DIVING FOR SCIENCE

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009172/RL *SALE*

SHOWS THE TECHNIQUES OF SHALLOW WATER DIVING, AND HOW THEY ARE USED BY SCIENTISTS AND ENGINEERS. EXAMINES THE DEVELOPMENT OF DIVING CAPABILITIES BY RESEARCH IN THE NAVY'S NEW HYPERBARIC CHAMBER.

DO YOU CARE? - FOOD SANITATION

21 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005174/RL *SALE*

SHOWS PROPER WORK HABITS AND PROCEDURES FOR INSURING SANITARY FOOD SERVICE.

DOCKING WITH KEEL AND BILGE BLOCKS

15 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000587/RL *SALE*

EXPLAINS BY ANIMATION THE PROCEDURES FOR DOCKING, FROM FLOODING OF THE DOCK TO FINAL SECURING.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

DOES IT HAVE TO BE THIS WAY?

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USEPAP

TITLE NO. 008597/RL *SALE*

SHOWS, IN A HUMOROUS MANNER, HOW CAR COSTS, THE DEMAND FOR ENERGY, AND THE ULCER RATE CAN BE CUT. DISCUSSES THE IMPORTANCE OF CLEAN AIR. ALSO STRESSES THE IMPORTANCE OF USING MASS TRANSIT, CAR POOLS, AND OTHER MEANS OF TRANSPORTATION.

CLEARED FOR TV.

DOLPHINS THAT JOINED THE NAVY, THE

27 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 277695/RL *SALE*

SHOWS THE NAVY'S EXTENSIVE RESEARCH WITH DOLPHINS AND DISCUSSES FUTURE APPLICATIONS OF THE RESEARCHERS' FINDINGS. NARRATED BY GLENN FORD.

DOMESTIC VECTOR CONTROL BY BASIC SANITATION

49 FR, 35MM FILMSTRIP, SILENT, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 277700/RL *SALE*

SHOWS HOW COMMON VECTORS OF DISEASES THRIVE ON UNSANITARY CONDITIONS IN AND AROUND THE HOME. DEMONSTRATES SOME SIMPLE SANITARY PRACTICES WHICH CAN HELP CONTROL THESE VECTORS.

DON'T BRING YOUR ENEMY HOME

17 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USDA

TITLE NO. 277725/RL *SALE*

SHOWS U S DEPARTMENT OF AGRICULTURE INSPECTION DETECTIVES WORKING AT AIRPORTS AND BORDERS TO KEEP PLANT AND ANIMAL PESTS OUT OF THE U S.

DON'T BUILD THAT ROCKET ALONE

64 FR, 35MM FILMSTRIP, SILENT, COL 1965

PRODUCER USNASA

TITLE NO. 005268/RL *SALE*

EMPHASIZES THE IMPORTANCE OF SAFETY PRECAUTIONS AND ADULT SUPERVISION IN BUILDING AND LAUNCHING MODEL ROCKETS. ILLUSTRATES THE DANGERS OF IMPROPER HANDLING OF SUCH ROCKETS.

DON'T GET STRANDED - MILITARY STANDBY TRAVEL

18 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 277750/RL *RENTAL* *SALE*

TELLS MILITARY PERSONNEL OF THE U S DEPARTMENT OF DEFENSE HOW TO ARRANGE FOR TRAVEL BY COMMERCIAL AIRCRAFT AT REDUCED RATES WHILE ON LEAVE. DISCUSSES THE USE OF DOD FORM 1580, BENEFITS OF NONSTOP FLIGHTS, BAGGAGE PROBLEMS, AND SERVICES AFFORDED MILITARY TRAVELERS.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DON'T GET STRANDED.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

DON'T STOP THE MUSIC

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDHEW

TITLE NO. 005393/RL *SALE*

POINTS OUT THAT MODERN AMERICAN SOCIETY STOPS ACCOMODATING TO INDIVIDUAL DIFFERENCES IN PEOPLE WHEN THEY REACH AGE 65. STATES THAT OLDER AMERICANS INCREASINGLY RESENT AND RESIST THIS STEREOTYPE.

DONALD

5 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER HUMRRO *SPONSOR* USNIMH

TITLE NO. 007930/RL *RENTAL*

INVOLVES A BOY OF 12 WHO SHOWS AGGRESSIVE, DESTRUCTIVE BEHAVIOR TOWARD HIS PEERS AND TEACHERS. SHOWS ACTING -OUT BEHAVIOR THROUGH SCHOOLYARD FIGHTS, OBNOXIOUS BEHAVIOR, AND DESTRUCTION OF PROPERTY. ALSO SHOWS HIS OVERANXIOUS MOTHER AND THE COUNSELOR.

THIS IS ONE OF THREE FILMS USED TO DEMONSTRATE BEHAVIORAL PROBLEMS IN THE CLASSROOM (SEE 'JOANNA,' 'SUSAN'). QUESTIONNAIRE INCLUDED.

DOORWAY TO DIAGNOSIS

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007055/RL *SALE*

PRESENTS THE REVOLUTIONARY ADVANCEMENTS IN THE FIELD OF BIOMEDICAL INSTRUMENTATION. SHOWS SEMICONDUCTOR DETECTORS, IMAGE INTENSIFIERS, AND IMPROVED X-RAY CONSCANNER.

DOORWAY TO TOMORROW - CHALLENGE OF SPACE

29 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 278040/RL *SALE*

DOCUMENTS THE NEW JOHN F KENNEDY SPACE CENTER WITH EMPHASIS ON THE COMPLEX 39 'MOONPORT' FROM WHICH THE APOLLO ASTRONAUTS WILL BE LAUNCHED TO THE MOON.

DOPPLER NAVIGATION SYSTEM AN/ASN-64 OPERATION

31 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 278055/RL *SALE*

TEACHES PILOTS THE FEATURES, CAPABILITIES AND OPERATION OF THE DOPPLER NAVIGATION SET AN/ASN-64.

DOPPLER PRINCIPLES

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 278060/RL *SALE*

EXPLAINS THE DOPPLER EFFECT ON A TRANSMITTED WAVE WHEN IT ENCOUNTERS A MOVING OBJECT OR WHEN THE TRANSMITTER ITSELF IS MOVING. EXPLAINS THE DOPPLER EFFECT WHEN THE TARGET IS MOVING AT VARIOUS ANGLES TO THE TRANSMITTER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DORSAL THALAMUS

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007883/RL

DISCUSSES AND ILLUSTRATES THE VARIOUS NUCLEI THAT CONSTITUTE THE DORSAL THALAMUS. POINTS OUT SOME OF THEIR CONNECTIONS.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 07' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 19.

DOUBLE INPUT MIXERS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 278220/RL *RENTAL* *SALE*

IDENTIFIES THE COMPONENTS OF A PENTAGRID TUBE AND DISCUSSES THE CONSTRUCTION USED IN A MIXER. EXPLAINS THE TWO INPUTS AND THE OPERATION OF THE CIRCUIT. DISCUSSES THE SYMPTOMS OF COMPONENT FAILURE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DOUBLE PAPILLAE REPOSITIONED FLAP IN PERIODONTAL THERAPY

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 278226/RL *SALE*

DEMONSTRATES A DOUBLE PAPILLAE REPOSITIONED FLAP PROCEDURE PERFORMED ON A MAXILLARY CANINE TOOTH TO CORRECT THE SOFT TISSUE DEFECT. PRESENTS THE SURGICAL TECHNIQUES AND POSTOPERATIVE RESULTS.

DOUBLE RAM VERTICAL SURFACE BROACHING

30 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 278255/RL *RENTAL* *SALE*

SHOWS HOW TO ASSEMBLE BROACHING INSERTS, MOUNT, AND ADJUST THE WORK FIXTURES, SET TRIP DOGS FOR THE RAM STROKE, MEASURE THE WORKPIECE AFTER TRIAL BROACHING, AND SURFACE-BROACH AT A PRODUCTION RATE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON A BROACHING MACHINE, NO. 3.

DOUBLE-EDGED SWORD, THE

23 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBRH *SPONSOR* USNBS

TITLE NO. 007825/RL *SALE*

DISCUSSES RADIATION SAFETY FOR USERS OF ANALYTICAL X-RAY EQUIPMENT. USES INTERVIEWS WITH VICTIMS FOR FIRST-HAND ACCOUNTS OF ACCIDENTS, AND PHOTOGRAPHS FROM MEDICAL RECORDS TO SHOW THE INJURIES THAT RESULT.

CLEARED FOR NON-SPONSORED TV.

DR DIAL

3 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDDH

TITLE NO. 003518/RL *SALE*

CALLS ATTENTION TO DENTAL HEALTH AND INSTRUCTS THE VIEWER TO CALL 'DR. DIAL' FOR MORE INFORMATION.

COMPRISES FIVE 30-SECOND TV SPOTS IN COLOR. EACH ALLOWS FOR THE ADDITION OF LOCAL IDENTIFICATION AND TELEPHONE NUMBERS.

DREAM THAT WOULDN'T DOWN, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USNASA

TITLE NO. 279650/RL *SALE*

FEATURES THE DREAM OF DR ROBERT GODDARD, THE FATHER OF ROCKETRY, IS EXPLORED AND EXAMINED THROUGH REMINISCENCES OF MRS GODDARD. INCLUDED ARE HISTORIC SCENES OF DR GODDARD'S EARLY EXPERIMENTS AND THE PERSONAL COMMENTARY OF MRS GODDARD.

DRILLING A HOLE IN A PIN

10 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 279900/RL *RENTAL* *SALE*

SHOWS TWO METHODS OF DRILLING A HOLE IN EACH END OF A STEEL PIN--DRILLING TO A LAYOUT AND DRILLING WITH A JIG. STRESSES THE IMPORTANCE OF FOLLOWING DIRECTIONS AND OF KEEPING MACHINE AND TOOLS CLEAN.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE DRILL PRESS. SENSITIVE DRILL, NO. 1.

DRILLING A WELL BY THE PERCUSSION METHOD

6 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 279950/RL *SALE*

EXPLAINS THE PERCUSSION WELL-DRILLING RIG, THE WELLDRILLING TOOL, PROCEDURES IN DRILLING THE WELL, INSTALLATION OF CASINGS, AND USE OF A BAILER IN REMOVING SLUDGE AND DIRTY WATER. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

DRILLING AND TAPPING CAST STEEL

19 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 280050/RL *RENTAL* *SALE*

SHOWS HOW TO DRILL AND TAP BLIND HOLES IN CAST STEEL ON A RADIAL DRILL, USING A JIB WITH A LOOSE DRILL BUSHING TO LOCATE THE HOLES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE DRILL PRESS, RADIAL DRILL, NO. 1.

DRILLING IN METAL, WOOD, AND PLASTICS

23 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 280150/RL *RENTAL* *SALE*

POINTS OUT THE SIX BASIC STEPS IN LAYING OUT AND DRILLING WOOD AND PLASTICS WITH THE DRILL PRESS, ELECTRIC DRILL, AND HAND DRILL.

DRILLING TO A LAYOUT AND SPOTFACING CAST IRON

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 280200/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP A JOB ON THE TABLE OF A RADIAL DRILL PRESS, DRILL HOLES TO A LAYOUT, AND SPOTFACE THE HOLES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE DRILL PRESS. RADIAL PRESS, NO. 2.

DRILLING WITH PORTABLE DRILL MOTORS

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 280225/RL *SALE*

SHOWS HOW TO USE A PORTABLE ELECTRIC DRILL MOTOR, SELECT A DRILL, INSERT THE DRILL IN A CHUCK, CHECK THE DRILL FOR TRUE-RUNNING, AND INSTALL AND USE A SPECIAL ATTACHMENT FOR DRILLING.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 3.

DRILLING, BORING, AND REAMING WORK HELD IN CHUCK

11 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 280300/RL *RENTAL* *SALE*

SHOWS HOW TO DRILL A WORKPIECE HELD IN A LATHE CHUCK, BORE A TAPERED HOLE, CHECK THE ACCURACY OF THE HOLE, AND REAM A TAPERED HOLE TO FINISH SIZE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 4.

DRILLING, TAPPING, STUB-BORING, AND REAMING

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 280350/RL *RENTAL* *SALE*

SHOWS HOW TO DRILL AND MACHINE-TAP A HOLE, USE A CORE DRILL, USE A STUB-BORING BAR FOR ROUGH- AND FINISHBORING AND COUNTERBORING, AND USE AN ADJUSTABLE REAMER AND A FLOATING REAMER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 6.

DRIVERS WHO DIE

21 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER SKCASA *SPONSOR* USODPP

TITLE NO. 009675/RL *SALE*

WHEN A PROBLEM DRINKER-DRIVER BECOMES A FATALITY IN A TRAFFIC ACCIDENT, THE COUNTY MEDICAL EXAMINER TRANSPORTS A NEIGHBOR OF THE DECEASED TO THE MORGUE TO IDENTIFY THE VICTIM. DURING THE TRIP, THE TWO MEN DISCUSS THE ADVANCING SIGNS OF PROBLEM DRINKING NOTICED IN THE DECEASED. BY MEANS OF FLASHBACKS, THE VIEWER IS ALLOWED TO WITNESS SEVERAL OF THE TELLTALE SIGNS THAT LEAD UP TO THE DRIVER'S EVENTUAL DEMISE.

DRIVING AND BUCKING RIVETS

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 280750/RL *SALE*

DECRIBES HOW TO SET UP AND ADJUST A RIVET GUN AND HOW TO DRIVE AND BUCK RIVETS. EXPLAINS HOW A RIVETER AND A BUCKER WORK TOGETHER AS A TEAM.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 5.

DRIVING THE SEMI-TRAILER

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 280910/RL *SALE*

EXPLAINS THE CHECKING PROCEDURE FOR SAFETY AND PROTECTION OF EQUIPMENT. SHOWS HOW TO BACK A TRAILER UP TO A PLATFORM FOR LOADING AND UNLOADING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DROWNING IS FOREVER - SURVIVAL FOR SPORTSMEN

12 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. 005481/RL *SALE*

ILLUSTRATES THE FLOATING ABILITY OF THE BODY IN LIGHT AND HEAVY CLOTHING. EXPLAINS HOW A PERSON CAN EASILY SURVIVE IN DEEP WATER IF HE REMAINS CALM AND DOES NOT TRY TO SWIM. DEMONSTRATES REPLENISHING ENTRAPPED AIR, USING OF DECOYS AS AN AID TO FLOATATION, AND SWIMMING WITH UNDERWATER STROKES.

DROWNPROOFING - SAFETY AND SURVIVAL TECHNIQUES FOR SWIMMERS AND NON-SWIMMERS

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOEO

TITLE NO. 281401/RL *SALE*

DEMONSTRATES DROWNPROOFING TECHNIQUES USED TO PROMOTE WATER SURVIVAL.

DRUG ABUSE

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 281430/RL *RENTAL* *SALE*

GIVES A GENERAL OVERALL VIEW OF THE TYPES OF DRUGS. EXPLAINS HOW THEY DIFFER IN CHEMICAL MAKEUP AND HOW THEY AFFECT INDIVIDUALS.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

DRUG ABUSE - SELF-AWARENESS FOR TEACHERS, PT 1, HUMILIATION AND ANGER, AND PT 2...

25 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 005539/RL *SALE*

FULL TITLE--DRUG ABUSE - SELF-AWARENESS FOR TEACHERS, PT 1, HUMILIATION AND ANGER, AND PT 2, FEAR AND COMPASSION. SUMMARIZES TWO SHORT STORIES. INTERSPERSES MANY COMMENTS FROM TEACHERS WHO OFFER THEIR OPINIONS ABOUT THE EFFECTS OF DRUGS AND RELATED STUDENT ACTIVITY WITH STATEMENTS FROM THE STUDENTS WHO TALK ABOUT THEIR OWN DRUG USE.

INCLUDES A GUIDE DESIGNED TO MAKE TEACHERS MORE AWARE OF THEIR OWN ATTITUDES TOWARD DRUG ABUSE.

DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT--A SERIES

8 2 X 2 SLIDE SETS, SILENT

PRODUCER USBNDD

TITLE NO. 003010/RL *SALE*

PROVIDES QUALIFIED DRUG ABUSE EDUCATION SPEAKERS WITH ILLUSTRATIVE SUPPLEMENTS FOR THEIR PRESENTATIONS.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES. DEVELOPED BY THE BUREAU OF NARCOTICS AND DANGEROUS DRUGS UNDER CONTRACT WITH THE AMERICAN PHARMACEUTICAL ASSOCIATION.

BUREAU OF NARCOTICS AND DANGEROUS DRUGS	30SLS
DRUG ABUSE EDUCATION MATERIAL	20SLS
DRUG ABUSE EDUCATION PROGRAMS AND COUNCILS	15SLS
DRUG ABUSER'S PROPAGANDA	15SLS
DRUGS AND YOUR BODY	12SLS
DRUGS OF ABUSE	33SLS
HISTORY OF DRUG ABUSE	16SLS
REHABILITATION AND TREATMENT CENTERS	22SLS

DRUG ABUSE EDUCATION MATERIAL

20 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003011/RL *SALE*

PROVIDES A COMPREHENSIVE REVIEW OF THE MANY PUBLICATIONS, MOTION PICTURES, AUDIOVISUAL PROGRAMS, AND POSTERS WHICH ARE AVAILABLE FOR DRUG ABUSE EDUCATION.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

DRUG ABUSE EDUCATION PROGRAMS AND COUNCILS

15 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003012/RL *SALE*

REVIEWS THE EVER-INCREASING NUMBER OF DRUG ABUSE EDUCATION COUNCILS, TASK FORCES, AND COMMISSIONS WHICH ARE BEING FORMED AROUND THE COUNTRY, AND PRESENTS A FEW EXAMPLES OF THE LOCAL PROGRAMS DEVELOPED BY VARIOUS GROUPS AND INDIVIDUALS.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

DRUG ABUSER'S PROPAGANDA

15 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003013/RL *SALE*

DEPICTS MATERIALS DISTRIBUTED BY THOSE ADVOCATING THE ABUSE OF DRUGS.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

IT IS NOT INTENDED FOR SHOWING TO YOUTH, BUT CAN BE USED EFFECTIVELY FOR PROFESSIONAL AND MATURE ADULT AUDIENCES SO THAT THEY WILL BETTER UNDERSTAND THE TYPE OF MATERIAL WHICH THEY MUST COMBAT IN THEIR DRUG ABUSE EDUCATION PROGRAMS.

DRUG DIALOGUE - INVOLVEMENT

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002070/RL *RENTAL* *SALE*

PRESENTS TWO FORMER UNDERCOVER NARCOTIC AGENTS WHO DISCUSS DETECTION OF DRUG ABUSERS AND TELL HOW THIS AFFECTED THEIR LIVES. DESCRIBES HOW THEY INFILTRATED THE YOUTH SCENE AND YET SHARED THE VALUES OF THE MAJORITY COMMUNITY.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

DRUG DIALOGUE - ORIENTATION

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002071/RL *RENTAL* *SALE*

EXPLAINS THE PHARMACOLOGICAL INFORMATION CONTAINED IN A CHART OF MAJOR SUBSTANCES USED FOR MIND ALTERATION. ENCOURAGES PROFESSIONALS TO MAKE USE OF THE REFERENCE MATERIALS AVAILABLE TO THEM.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 261591/RL *SALE*

SHOWS THE DIRECT METHOD FOR DETERMINING THE SUSCEPTIBILITY OF TUBERCLE BACILLI TO VARIOUS ANTITUBERCULOSIS DRUGS.

FROM THE *TUBERCULOSIS LABORATORY PROCEDURE* SERIES.

DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007008/RL *SALE*

SHOWS THE INDIRECT METHOD FOR DETERMINING THE SUSCEPTIBILITY OF TUBERCLE BACILLI TO VARIOUS ANTITUBERCULOSIS DRUGS.

FROM THE *TUBERCULOSIS LABORATORY PROCEDURE* SERIES.

DRUG TALK - SOME CURRENT PROGRAMS

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002072/RL *RENTAL* *SALE*

COMPARES AND CONTRASTS SEVERAL PROGRAMS FOR THE SECONDARY LEVEL, AND SHOWS THEIR EFFECTIVENESS OR LACK OF IT. ANALYZES THE CONCEPT OF A DRUG ABUSE PROGRAM AS A PART OF DRUG ABUSE PREVENTION.

FROM THE *SOCIAL SEMINAR* SERIES.

DRUGS

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 261594/RL *RENTAL* *SALE*

PRESENTS TWO EX-DRUG ADDICTS FROM NEW YORK CITY'S EXODUS HOUSE DISCUSSING THE DRUG PROBLEM.

FROM THE *TO LIVE AGAIN* SERIES.

DRUGS AND BEYOND

18 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002073/RL *RENTAL* *SALE*

EXPLAINS THAT IN THE NOT-SO-DISTANT FUTURE, DECISIONS CONCERNING THE USE AND/OR ABUSE OF DRUGS FOR POSITIVE PURPOSES, SUCH AS INCREASED LEARNING POWER, MEMORY STIMULATION, AND ACCELERATED MATURING PROCESSES, TENSION CONTROL, WILL BECOME MAJOR RESPONSIBILITIES OF EDUCATORS AND ADMINISTRATORS.

FROM THE *SOCIAL SEMINAR* SERIES.

DRUGS AND MICROBES

15 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1972

PRODUCER USFDA

TITLE NO. 261625/RL *SALE*

DEALS WITH SUCH MATTERS AS PERSONAL HYGIENE, CLEANING OF EQUIPMENT AND FACILITIES, AND HANDLING OF THE PRODUCT DURING PROCESSING. GIVES A SIMPLE INTRODUCTION TO SOME OF THE CHARACTERISTICS OF MICROORGANISMS.

62 SLIDES. WITH AUDIBLE ADVANCE SIGNALS.

DRUGS AND YOUR BODY

12 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003014/RL *SALE*

PROVIDES A BASIC REVIEW OF THE EFFECTS OF DRUGS ON THE BODY.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

DRUGS OF ABUSE

33 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003015/RL *SALE*

SHOWS THE VARIOUS DRUGS THAT ARE ABUSED, AND DESCRIBES THE COMPOUNDS WITH APPROPRIATE CHEMICAL, PHARMACOLOGICAL, AND TOXICOLOGICAL INFORMATION.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION RESOURCE KIT* SERIES.

DRYER DRUM PROCESS

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFHWA

TITLE NO. 003114/RL *SALE*

DOCUMENTS THE EVALUATION STUDIES CONDUCTED BY THE U S FEDERAL HIGHWAY ADMINISTRATION ON SEVERAL HOT MIX PLANTS LOCATED IN IOWA, MINNESOTA, AND NORTH DAKOTA WHICH UTILIZE THE DRYER DRUM METHOD OF PRODUCTION. TELLS HOW STRINGENT POLLUTION REQUIREMENTS HAVE LED TO THE BREAKTHROUGH IN THE PRODUCTION OF BITUMINOUS MIXTURES USING PENETRATION GRADE ASPHALTS.

DUAL-DRUM PAVER PRODUCTIVITY

30 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USFHWA

TITLE NO. 262075/RL *SALE*

USES SCENES OF PAVER OPERATIONS TO ILLUSTRATE HOW AND TO WHAT EXTENT OPERATING DELAYS AFFECT POWER PRODUCTIVITY. SHOWS JOBS WHERE PAVER PRODUCTION RATES RANGED FROM LOW ON SOME TO OUTSTANDING ON OTHERS.

DUG WELL, THE - SANITARY ASPECTS

10 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007420/RL *SALE*

DISCUSSES SITE SELECTION, CONSTRUCTION, TYPES OF PUMPS AND THEIR INSTALLATION, DISINFECTION, AND SAMPLING OF WATER.

72 FRAMES.

DUO-DIODE LIMITER - TSTR

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 262298/RL *SALE*

DISCUSSES THE COMPLETE OPERATION OF THE DUO-DIODE LIMITER, AND EXPLAINS HOW THE AMOUNT OF BIAS AFFECTS THE AMOUNT OF LIMITING. DEMONSTRATES HOW THE CIRCUIT OPERATION IS AFFECTED WHEN A COMPONENT IS OPENED OR SHORTED. SHOWS THE NORMAL OUTPUT OF THE CIRCUIT COMPARED TO THE OUTPUT WHEN A COMPONENT IS DEFECTIVE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

DUPLICATION OF NATURAL DENTITION FOR THE IMMEDIATE DENTURE PATIENT, PT 1

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005573/RL *SALE*

DEMONSTRATES THE TECHNICAL PROCEDURES FOR FABRICATING ACRYLIC DENTURE TEETH. DEMONSTRATES DUPLICATING THE MOLD, SHADE POSITION, AND ARRANGEMENT OF THE NATURAL TEETH FOR THE IMMEDIATE DENTURE PATIENT.

DUPLICATION OF NATURAL DENTITION FOR THE IMMEDIATE DENTURE PATIENT, PT 2

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005574/RL *SALE*

DEMONSTRATES THE TECHNICAL PROCEDURES FOR FABRICATING ACRYLIC DENTURE TEETH. DEMONSTRATES DUPLICATING THE MOLD, SHADE POSITION, AND ARRANGEMENT OF THE NATURAL TEETH FOR THE IMMEDIATE DENTURE PATIENT.

DUSK TO DAWN

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 005717/RL *SALE*

EXPLAINS THAT NIGHT FLYING IS PHYSIOLOGICALLY AND OPERATIONALLY DIFFERENT FROM DAY FLYING. EXPLAINS WHY INSTRUMENT RATINGS ARE IMPORTANT AND WHAT STEPS PILOTS SHOULD TAKE TO ASSURE SAFETY DURING NIGHTTIME OPERATIONS.

DUST IS DYING, THE

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 262332/RL *SALE*

TELLS HOW FARMERS AND RANCHERS ON THE GREAT PLAINS ARE PREPARING TO PREVENT DISASTER BY PROTECTING THE SOIL WITH GRASS AND GROUND COVER.

DWI LAW ENFORCEMENT TRAINING COURSE

MULTIMEDIA KIT 1975

PRODUCER USNHTS

TITLE NO. 009404/RL *SALE*

PROVIDES GENERAL PATROL OFFICERS WITH AN EFFECTIVE ALCOHOL ENFORCEMENT TRAINING PROGRAM. OFFERS THE STUDENT-OFFICER PERTINENT, USEFUL INFORMATION WHICH WILL ASSIST HIM WITH HIS DAILY ALCOHOL-RELATED CONTACT SITUATIONS. RELATES DIRECTLY TO THE OFFICER'S ALCOHOL ENFORCEMENT TASKS, A TOP PRIORITY ELEMENT IN THE HIGHWAY SAFETY PROGRAM.

INCLUDES ELEVEN 16MM MOTION PICTURES, 61 COLOR TRANSPARENCIES AND 1 OVERLAY.

DWI VIDEOTAPED SITUATIONS, SEGMENTS 04, 05, 06, AND 07

42 MIN, 16MM FILM, OPT. SD, B&W 1975

PRODUCER USNHTS

TITLE NO. 009390/RL *SALE*

INCLUDES PSYCHOPHYSICAL EVALUATIONS.

SITUATIONS WERE ORIGINALLY VIDEOTAPED, BUT HAVE BEEN TRANSFERRED TO FILM FORMAT FOR USER CONVENIENCE.

DYNAMICS OF OCCLUSION - MANDIBULAR TEETH

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 262675/RL *SALE*

SHOWS THE OCCLUSING RELATIONSHIPS OF POSTERIOR MANDIBULAR TEETH IN CENTRIC AND ECCENTRIC CONTACTS BY MEANS OF NEGATIVE WAX CARVINGS.

DYNAMICS OF OCCLUSION - MAXILLARY TEETH

11 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 282876/RL *SALE*

SHOWS THE OCCLUDING RELATIONSHIP OF POSTERIOR MAXILLARY TEETH IN CENTRIC AND ECCENTRIC CONTACTS BY READING IMPRINTS MADE IN WAX BY THE OPPOSING TEETH.

DYNAMICS OF OCCLUSION - NOMENCLATURE

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 282877/RL *SALE*

SHOWS THE BASIC CONTACT AND FUNCTIONAL AREAS OF MAXILLARY AND MANDIBULAR TEETH. EXHIBITS THEIR APPLICATION IN CENTRIC AND ECCENTRIC OCCLUSION.

DYNAMICS OF OCCLUSION - OCCLUSAL ADJUSTMENT OF NATURAL DENTITION BY SELECTIVE GRINDING

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 282878/RL *SALE*

DEMONSTRATES THE PRINCIPLES AND PROCEDURES USED TO CORRECT OCCLUSAL DISHARMONIES. ILLUSTRATES ARTICULATOR-MOUNTED STUDY CASTS.

DYNAMITE RUN

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009650/RL *SALE*

SHOWS TOM 'MONGOOSE' MCEWEN AND DAN GARLITZ AS VOLUNTEER NAVY RECRUITING AMBASSADORS EXPLAINING THE SPORT OF DRAG RACING.

EAGLE EYE BRAVO

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USMC *SPONSOR* USN

TITLE NO. 283200/RL *SALE*

PORTRAYS THE ROLE AND MISSION OF THE AERIAL OBSERVER IN LOCATING THE ENEMY IN THE REPUBLIC OF VIETNAM.

EAGLE HAS LANDED - THE FLIGHT OF APOLLO 11

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 283380/RL *SALE*

SHOWS MAN'S FIRST MOON LANDING, JULY 1969, INCLUDING HIGHLIGHTS OF THE FLIGHT OF ASTRONAUTS ARMSTRONG, ALDRIN, AND COLLINS FROM LAUNCHING THROUGH POST-RECOVERY ACTIVITIES, WITH EMPHASIS ON INITIAL EXPLORATION OF THE LUNAR SURFACE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

EAGLE ON THE STREET

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USSECP

TITLE NO. 008274/RL *SALE*

TRACES THE DEVELOPMENT OF THE SECURITIES INDUSTRY IN THE U S FROM ITS ORIGINS ON WALL STREET IN THE LATE 18TH CENTURY THROUGH THE PRECIPITIOUS 1929 CRASH OF THE STOCK MARKET. RELATES THE REASONS FOR THE CREATION OF THE SECURITIES AND EXCHANGE COMMISSION IN 1934 AND HOW THE SEC, AN INDEPENDENT, BIPARTISAN, QUASIJUDICIAL REGULATORY AGENCY OF THE FEDERAL GOVERNMENT, ADMINISTERS THE VARIOUS LAWS THAT RELATE TO THE FIELD SECURITIES AND FINANCE.

69 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

EAGLE-EYED PILOT

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USFAA

TITLE NO. 002074/RL *SALE*

STRESSES THAT A PILOT'S VISION AND FLIGHT SAFETY GO HAND-IN-HAND. ACQUAINTS THE GENERAL AVIATION PILOT WITH THE PHYSIOLOGY OF PILOT VISION, PARTICULARLY HIGHLIGHTING THE LIMITATIONS OF THE EYE IN FLIGHT AND FACTORS THAT CAN AFFECT AND IMPAIR SIGHT AND SAFETY WHILE AIRBORNE.

EAGLE'S LAMENT

21 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USEPA

TITLE NO. 005069/RL *SALE*

DESCRIBES VARIOUS SOURCES OF AIR POLLUTION--FACTORIES, INDUSTRIAL COMPLEXES, BURNING DUMPS, JET AIRCRAFT, AND AUTOMOBILES. PRESENTS ARTHUR GODFREY, WHO HAS BEEN ABLE TO SEE THE RAPID CHANGE IN AIR POLLUTION IN THIS COUNTRY OVER THE PAST 10 YEARS.

EAR, NOSE, AND THROAT TREATMENTS

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 283490/RL *SALE*

EXPLAINS THE DUTIES AND RESPONSIBILITIES OF HOSPITAL CORPSMEN IN PROVIDING CERTAIN SIMPLE TREATMENTS FOR THE EAR, NOSE, AND THROAT, AS ORDERED BY MEDICAL OFFICERS FOR PATIENTS IN NAVAL HOSPITALS.

EARLIEST CLINICAL SIGNS OF INTRA-ORAL MALIGNANCIES

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USVA

TITLE NO. 283495/RL *SALE*

SHOWS A SYSTEMATIC PROCEDURE FOR EXAMINING THE ORAL CAVITY. DEMONSTRATES THE PAPANICOLAOU SMEAR TECHNIQUE AND POINTS OUT MATURATIONAL DISORDERS OF THE ORAL EPITHELIUM PROGRESSING FROM HYPERPLASIA TO CARCINOMA.

EARLY AMERICANS, 1776, THE

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010070/RL *RENTAL* *SALE*

DESCRIBES HOW AMERICANS WEST OF THE APPALACHIANS IN 1776 LOOKED IN SETTLEMENTS IN NEW MEXICO, HAWAII, AND ALASKA, AND IN SPANISH MISSIONS IN CALIFORNIA. GIVES A NEW UNDERSTANDING OF LIFE CULTURES NOW LOST IN THE MAINSTREAM OF AMERICAN LIFE.

EARLY CLINICAL ASPECTS OF MENTAL RETARDATION (LONG VERSION)

51 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USPHS

TITLE NO. 007346/RL *RENTAL*

EXPLORES PRENATAL AND PERINATAL ETIOLOGIC FACTORS IN MENTAL RETARDATION AND CONCOMITANT ENVIRONMENTAL AND PSYCHIATRIC PROBLEMS. FEATURES A PANEL DISCUSSION OF TYPES OF MENTAL RETARDATION RESPONDING TO SPECIFIC TREATMENT.

EARLY RECOGNITION OF LEARNING DISABILITIES

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNIND *SPONSOR* USNMAC

TITLE NO. 284050/RL *SALE*

SHOWS THE PERCEPTUAL, CONCEPTUAL, AND COORDINATIVE PROBLEMS OF CHILDREN WHO ARE VICTIMS OF MINIMAL BRAIN DYSFUNCTION.

CLEARED FOR TV, EXCEPT MAY NOT BE SHOWN ON ANY FORM OF TV WITHIN A 200-MILE RADIUS OF SACRAMENTO, CA.

EARLY RECOGNITION OF LEARNING DISABILITIES

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USNMAC *SPONSOR* USNIND

TITLE NO. 008789/RL *SALE*

SHOWS THE PERCEPTUAL, CONCEPTUAL, AND COORDINATIVE PROBLEMS OF CHILDREN WHO ARE VICTIMS OF MINIMAL BRAIN DYSFUNCTION.

CLEARED FOR TV, EXCEPT MAY NOT BE SHOWN ON ANY FORM OF TV WITHIN A 200-MILE RADIUS OF SACRAMENTO, CA. THIS IS A SPECIAL TV RESTRICTION PER ROOT FINNEY, NIND.

EARLY SCHOOL YEARS, THE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNMAC

TITLE NO. 000456/RL *SALE*

SHOWS THE FOLLOWING CHARACTERISTICS OF DEVELOPMENT DURING THE EARLY SCHOOL YEARS: CONSTANT ACTIVITY, IMITATIVE ROLE BEHAVIOR, INTERATION WITH PARENT OF OPPOSITE SEX, EAGERNESS TO LEARN, AND ADAPTATION TO NEW CULTURE COORDINATED PLAY ACTIVITIES.

PRODUCED IN COOPERATION WITH NELL HODGSON WOODRUFF SCHOOL OF NURSING. 24-PAGE STUDY MANUAL IS AVAILABLE FOR $4.25.

FROM THE *BEHAVIORALLY SPEAKING* SERIES.

CLEARED FOR TV.

EARS, THE

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 284300/RL *SALE*

EXAMINES THE AURICLES, EXTERNAL AUDITORY CANALS, AND TYMPANIC MEMBRANES.

EARTH-SUN RELATIONSHIP

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 005155/RL *SALE*

DEPICTS, THROUGH ANIMATION, HOW OUR SUN AND PLANETS WERE FORMED. EXPLAINS HOW WE DISCOVERED THE VAN ALLEN BELT THROUGH NASA'S SPACE PROBES. SHOWS HOW THE EARTH IS PROTECTED FROM SOLAR WIND AND ION PARTICLES BY THE MAGNETOSPHERE. DEPICTS HOW A SUN DIES.

EARTH, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 285100/RL *RENTAL* *SALE*

EXPLAINS THE ARRANGEMENT AND MEANING OF THE FOLLOWING TERMS--POLE, GREAT CIRCLE, PARALLEL, MERIDIAN, LONGITUDE, LATITUDE, NAUTICAL MILE, AND DEPARTURE.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1943.

FROM THE *NAVIGATION* SERIES.

EARTHQUAKE BELOW

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009470/RL *SALE*

CENTERS ON SAN FRANCISCO, THE CITY THAT LIVES IN CONSTANT THREAT OF EARTHQUAKES. SHOWS HOW EARTHQUAKES SHATTERED THE SAN FRANCISCO OF 1906 AND UPSET SUBURBAN LOS ANGELES MORE RECENTLY. EXPLAINS HOW THEY ARE CAUSED, AND PICTURES THE FAULT SYSTEMS THAT ARE PRIME TARGETS FOR FUTURE EARTHQUAKES.

FROM THE *REDISCOVERY* SERIES.

EARTHQUAKE! (LONG VERSION)

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDCPA

TITLE NO. 002075/RL *SALE*

TELLS THE STORY OF WHAT HAPPENED IN SOUTHERN CALIFORNIA WHEN AN EARTHQUAKE STRUCK, AND HOW THE PEOPLE AND THEIR GOVERNMENT RESPONDED.

CLEARED FOR TV.

EASIER WAY, AN

4 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 006396/RL *SALE*

FEATURES A MODERN FARMER COOPERATIVE WHICH DISTRIBUTES FORMULA FEEDS THROUGH RELAY BULK FEED STATIONS TO FARMERS. THE STORY CONTRASTS OLD WAYS OF HANDLING FEED AND NEW METHODS WHICH REDUCE COSTS AND LABOR.

EASIER WAYS OF LOGGING

26 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USDA

TITLE NO. 285825/RL *SALE*

DEMONSTRATES RECOMMENDED LOGGING PRACTICES WITH PARTICULAR EMPHASIS ON METHODS FOR FARMERS AND SMALL WOODLAND OWNERS IN THE EASTERN UNITED STATES. EXPLAINS THE SOURCES OF INFORMATION ON LOGGING.

CLEARED FOR TV.

EASTERN WHITE PINE

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 003938/RL *SALE*

A STORY OF MANAGEMTNT AND PROTECTION OF WHITE PINE, SO IMPORTANT IN THE FOREST ECONOMY OF EASTERN COMMUNITIES. EXPLAINS SIGNIFICANCE OF BLISTER RUST AND PINE WEEVIL CONTROL PROGRAMS - PORTRAYS THE WORK OF A FARM FORESTER IN GIVING HELPFUL ADVICE TO PRIVATE WOODLAND WONERS. SHOWS VALUES THAT FOLLOW GOOD MANAGEMENT PRACTICES AND CONTROL OF PESTS.

EATING IS MORE THAN TAKING FOOD

4 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 008003/RL *SALE*

DISPLAYS THAT A NURSING HOME'S MENU SHOULD BE VARIED, NOT JUST NUTRITIOUS. A MENU THAT REPEATS ITSELF OVER AND OVER JUST AMPLIFIES THE STRESS A PATIENT MUST FACE WHEN LIVING IN A HOME.

1 INSTRUCTOR'S MANUAL AND 8 COPIES OF THE STUDENT GUIDEBOOK INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE MENTAL HEALTH EDUCATION BRANCH, DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

EBR-1 CORE DISASSEMBLY AFTER MELTDOWN

13 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001644/RL *RENTAL* *SALE*

PRESENTS SOME MAJOR ASPECTS OF THE REMOVAL AND SUBSEQUENT DISASSEMBLY OF THE CORE OF EXPERIMENTAL BREEDER REACTOR 1, MARK 2, FOLLOWING MELTDOWN. ILLUSTRATES THE HOT-LABORATORY REMOTE-CONTROL TECHNIQUES USED TO SEPARATE AND RECOVER ENRICHED FUEL FROM THE BLANKET MATERIAL.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

EBR-2 FUEL CYCLE DEVELOPMENT

9 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC

TITLE NO. 007056/RL *SALE*

ILLUSTRATES THE DEVELOPMENT OF A COMPLETELY INTEGRATED FUEL CYCLE FOR EXPERIMENTAL BREEDER REACTOR-2, INCLUDING THE REMOTE HANDLING, PROCESSING, REFABRICATION, AND REASSEMBLY OF THE FUEL ELEMENT.

EBR-2 FUEL FACILITY

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001645/RL *SALE*

SHOWS HOW THE RADIOACTIVE FUEL FROM THE EXPERIMENTAL BREEDER REACTOR II IS DISASSEMBLED, REPROCESSED, AND FABRICATED WITHOUT PRIOR TIME-CONSUMING RADIOACTIVE COOLING PERIODS. DESCRIBES HOW ALL FACETS OF THE SYSTEM ARE DESIGNED FOR REMOTE OPERATION, REPAIR, AND MODIFICATION OF EQUIPMENT.

CENTER, BETHESDA, MD 20014. AFTER PERMISSION HAS BEEN OBTAINED, ATTACH THE APPROVAL TO THE PURCHASE ORDER AND SEND TO THE CENTER.

ECCO

7 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USSRS

TITLE NO. 286190/RL *RENTAL* *SALE*

DEPICTS THE FINANCING OF A NEIGHBORHOOD REHABILITATION FACILITY IN COLUMBUS, OH.

ECHO IN SPACE - COMMUNICATION MILESTONE

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USNASA

TITLE NO. 286390/RL *SALE*

DESCRIBES THE FIRST ESTABLISHMENT OF COMMUNICATIONS IN OUTER SPACE BY THE SATELLITE PROJECT ECHO, IN 1960.

ECHOES

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USIA

TITLE NO. 008406/RL *RENTAL* *SALE*

OFFERS AN IMPRESSIONISTIC AFFIRMATION OF AMERICA'S DEMOCRATIC IDEALS. SKETCHES THE ASPIRATIONS OF THE PAST AS EVOKED BY HER HEROES AND LEADERS, NOTES TODAY'S CONTRIBUTIONS TO HISTORY, AND PROJECTS THE HERITAGE OF BOTH THE PAST AND THE PRESENT TOWARDS HER FUTURE.

CLEARED FOR EDUCATIONAL TV ONLY.

EDGE OF DISCOVERY

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 006108/RL *SALE*

SHOWS THE EFFECTS OF SEA WATER BARNACLES AND FOULING ANIMALS ON METALS AND OTHER MATERIALS. DISCUSSES NEW METHODS FOR PREVENTING MARINE FOULING WHICH ARE BEING RESEARCHED BY THE NAVY.

EDUCATIONAL DIAGNOSIS

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000331/RL *SALE*

THE FILM DEMONSTRATES EDUCATIONAL ASSESSMENT FOR THE YOUNG HEARING IMPAIRED. REPRESENTED ARE SUBTESTS AND ADAPTATIONS OF THE HISKEY-NEBRASKA COLOR TEST, A MOTOR BATTERY, LANGUAGE TOYS, DRAW-A-PERSON, BENDER GESTALT, WISC PERFORMANCE, KNOX CUBES, GRACE ARTHUR STENCIL DESIGN, PEABODY PICTURE VOCABULARY TEST AND MYKLEBUST PICTURE STORY TEST.

EDUCATIONAL OPPORTUNITIES IN THE U S MARINE CORPS

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USMC *SPONSOR* USN

TITLE NO. 288525/RL *SALE*

SHOWS HOW EDUCATIONAL OPPORTUNITIES ARE RELATED TO MILITARY DUTIES AND FUTURE EMPLOYMENT AND WAYS THEY BENEFIT THE INDIVIDUAL MARINE IN THE CORPS AND IN CIVILIAN LIFE.

EDUCATIONAL TECHNOLOGY

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000332/RL *SALE*

THIS FILM IS A PRESENTATION OF HOW TEACHING MACHINES, AUDITORY AIDS, RECORDING DEVICES AND VISUAL DISPLAYS ARE USED IN EDUCATIONAL PROGRAMS FOR THE DEVELOPMENT OF SPEECH WITH THE HEARING IMPAIRED.

EEO - GOALS, QUOTAS, AND MERIT PRINCIPLES

42 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USCSC

TITLE NO. 005482/RL *SALE*

DEALS WITH THE PROVISIONS OF THE MEMORANDUM, 'FEDERAL POLICY ON REMEDIES CONCERNING EEO IN STATE AND LOCAL GOVERNMENT PERSONNEL SYSTEM.' IDENTIFIES THE FOUR AGENCIES AND THE AUTHORITIES UNDER WHICH THEY OPERATE.

INCLUDES SCRIPT.

EFFECTIVE BRIEFING

24 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 288800/RL *RENTAL* *SALE*

SHOWS HOW TO PLAN, ORGANIZE, PREPARE, REHEARSE, AND DELIVER STAFF AND COMMAND BRIEFINGS. STRESSES ACCURACY, BREVITY, AND CLARITY IN COMMUNICATIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

EFFECTIVE STACK HEIGHT/PLUME RISE SELF INSTRUCTIONAL PACKAGE

MULTIMEDIA KIT 1974

PRODUCER USAPTI

TITLE NO. 009121/RL *SALE*

VISUALLY INTRODUCES THE STUDENT TO ELEVATED POLLUTANT EMISSIONS, AND PRESENTS THE PHYSICAL PRINCIPLES MOST IMPORTANT IN DETERMINING THE USE OF A PLUME. INSTRUCTS THE STUDENT IN THE BACKGROUND ASSUMPTIONS, STRENGTHS, AND WEAKNESSES OF SEVERAL COMMONLY USED EQUATIONS FOR COMPUTING PLUME RISE.

INCLUDES A MANUAL DESCRIBING THE USE OF THE PACKAGE, A SOUND SLIDE SHOW 'EFFECTIVE STACK HEIGHT' WITH A 50 MIN AUDIOCASSETTE AND 54 2X2 COLOR SLIDES, AN AUDIOCASSETTE 'PLUME RISE,' AND THE 1969 BOOK 'PLUME RISE' BY G A BRIGGS. AN AIR POLLUTION CONTROL INSTITUTE CERTIFICATE OF COMPLETION WILL BE AWARDED IF THE LEARNER ACHIEVES A SATISFACTORY LEVEL ON THE PROBLEM SETS AND RETURNS A CRITIQUE FORM INCLUDED IN THE PACKAGE.

EFFECTIVE USE OF THE LAMINAR FLOW BIOLOGICAL SAFETY CABINET

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USDHEW

TITLE NO. 005133/RL *SALE*

EXPLAINS HOW THE PROPER USE OF THE LAMINAR FLOW BIOLOGICAL SAFETY CABINET CAN ACHIEVE MAXIMUM PROTECTION FOR LABORATORY PERSONNEL, THE WORKING ENVIRONMENT, AND THE INEGRITY OF RESEARCH. DISCUSSES THE PROBLEMS OF CONTAMINATION. DESCRIBES THE EQUIPMENT AND PROCEDURES FOR USE.

54 SLIDES.

EFFECTIVE WRITING

19 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 289050/RL *RENTAL* *SALE*

DESCRIBES COMMUNICATION FROM THE CONCRETE SYMBOLS OF THE CAVE MAN TO THE PROLIXITIES AND AMBIGUITIES OF SOME CURRENT GOVERNMENT WRITING. EXPLAINS THE RULES FOR ORGANIZING MATERIAL AND GIVES VARIOUS EXAMPLES OF INEFFECTIVE WRITING WITH RECOMMENDATIONS FOR IMPROVEMENT.

EFFECTS OF ATOMIC BOMB EXPLOSIONS

18 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USDOD

TITLE NO. 004739/RL *SALE*

EXPLAINS THE DIFFERING EFFECTS OF THE VARIOUS TYPES OF DETONATIONS, THE RELATIVE IMPORTANCE OF BLAST EFFECTS, AND THE THERMAL AND NUCLEAR RADIATIONS IN EACH TYPE.

EFFECTS OF CARBON MONOXIDE ON HUMAN PERFORMANCE - A TECHNICAL REPORT

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USEPA

TITLE NO. 003511/RL *SALE*

DOCUMENTS SOME OF THE CURRENT RESEARCH BEING PERFORMED BY THE NATIONAL ENVIRONMENTAL RESEARCH CENTER AND OTHER COOPERATIVE LABORATORIES ON THE EFFECTS OF LOW-LEVELS OF CARBON MONOXIDE ON HUMAN PERFORMANCE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'EFFECTS OF CARBON MONOXIDE ON HUMAN PERFORMANCE.'

EFFECTS OF THE IONOSPHERE ON RADIO WAVE PROPAGATION, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 001646/RL *SALE*

EXPLAINS THE CHARACTERISTICS OF PROPAGATED RADIO WAVES AT VARIOUS FREQUENCIES, GROUND AND SKY WAVES, EFFECT OF THE IONOSPHERE ON SKY WAVES, AND THE EFFECTS OF FAVORABLE AND UNFAVORABLE ATMOSPHERIC CONDITIONS.

EGG GRADES - A MATTER OF QUALITY

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDA

TITLE NO. 009224/RL *SALE*

SHOWS THE PRODUCTION, AUTOMATIC GRADING, WASHING, WEIGHING, CANDLING, STORAGE OF EGGS, AND THE WORK OF DEPARTMENT OF AGRICULTURE INSPECTORS DURING THESE PROCESSES. SHOWS THE SCENES OF CHICKEN HOUSES AND THE CARE AND FEEDING OF THE CHICKENS.

EGGS AND MIRACIDIA OF SCHISTOSOMA MANSONI

3 MIN, 16MM FILM, SILENT, B&W 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 289525/RL *SALE*

SHOWS PHOTOMICROGRAPHIC SCENES OF SCHISTOSOMA MANSONI EGGS HATCHING IN FRESH WATER, AND THE MIRACIDIA SEARCHING FOR A SUITABLE SNAIL AS THE INTERMEDIATE HOST.

RECOMMENDED FOR PROFESSIONAL USE.

EIGHT MILLIMETER FILM, THE - ITS EMERGING ROLE IN EDUCATION

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOE

TITLE NO. 290125/RL *RENTAL* *SALE*

EXPLORES THE EDUCATIONAL POTENTIAL OF 8MM FILM. PRESENTS A SAMPLING OF ACTIVITIES IN THE FIELD. SUGGESTS BOTH THE CURRENT STATE AND FUTURE PROMISE OF THE ROLE OF 8MM FILM IN EDUCATION.

EIGHT MISSION, THE

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USCG

TITLE NO. 000588/RL *SALE*

HIGHLIGHTS THE MAJOR MISSIONS OF THE COAST GUARD WHICH SERVE THE NEEDS OF THE DOMESTIC AND INTERNATIONAL MARITIME COMMUNITY AND THE MARINE SCIENCES.

CLEARED FOR TV.

EIGHTH INFANTRY DIVISION

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 007642/RL *SALE*

DESCRIBES THE VERSATILITY OF THE 8TH INFANTRY PATHFINDER DIVISION AND ITS TRAINING ACTIVITIES IN EUROPE.

FROM THE *BIG PICTURE* SERIES.

EIGHTY SECOND AIRBORNE DIVISION, THE

21 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 290618/RL *SALE*

RELATES THE HISTORY OF THE 82D AIRBORNE DIVISION WITH SEQUENCES DEVOTED TO ACTIVITIES DURING WORLD WAR 1 AND WORLD WAR 2.

EIGHTY-THIRD INFANTRY DIVISION IN EUROPE, THE

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 290620/RL *SALE*

RECOUNTS THE OMAHA BEACH LANDING, RELIEVING 101ST AIRBORNE, FIGHTING THROUGH HEDGEROWS OF NORMANDY, TAKING ST MALO, SURRENDER OF 20,000 GERMANS IN LOIRE VALLEY, BATTLE OF THE BULGE, HURLING BACK ENEMY IN THE ARDENNES, AND THE DRIVE TO THE ELBE RIVER.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ELECTRIC POWER GENERATION IN SPACE

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 293625/RL *SALE*

SHOWS THE WIDE RANGE OF POWER REQUIREMENTS FOR SPACE EXPLORATION AND THE NEED FOR ABSOLUTE TROUBLE-FREE OPERATION.

ELECTRIC PROPULSION

110 FR, 35MM FILMSTRIP, SILENT, COL 1965

PRODUCER USNASA

TITLE NO. 008940/RL *SALE*

ILLUSTRATES THE TECHNIQUES AND ADVANTAGES OF ELECTRIC PROPULSION AND POSSIBLE FUTURE USES OF MANNED AND UNMANNED SPACE MISSIONS.

SCRIPT INCLUDED.

ELECTRICAL CIRCUIT FAULTS

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 293700/RL *RENTAL* *SALE*

SHOWS HOW TO TEST FOR AND LOCATE COMMON CIRCUIT FAULTS, SUCH AS GROUNDS, RESISTANCE DETERIORATION, AND INTERFERENCE IN CIRCUITS.

FROM THE *ELECTRICAL WORKS* SERIES. WIRING, NO. 6.

ELECTRICAL EQUIPMENT - MASTER OR SERVANT

18 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USBM

TITLE NO. 002559/RL *SALE*

DEMONSTRATES HOW ELECTRICAL EQUIPMENT CAN ACT AS IGNITION SOURCES TO CAUSE FIRES AND EXPLOSIONS IN GASEOUS ATMOSPHERES. THE USE OF PERMISSIBLE, EXPLOSION-PROOF EQUIPMENT IS THEN DEMONSTRATED, SHOWING HOW IGNITIONS ARE PREVENTED, AND PRECAUTIONS ARE OUTLINED FOR WORKING WITH ELECTRICAL EQUIPMENT.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

ELECTRICAL HAZARDS IN UNDERGROUND COAL MINING

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMESA

TITLE NO. 009797/RL *SALE*

POINTS OUT SOME OF THE MOST PREVELANT ELECTRICAL HAZARDS THAT MAY BE ENCOUNTERED IN UNDERGROUND COAL MINING. DEMONSTRATES THE SAFE AND EFFICIENT USE AND MAINTENANCE OF VARIOUS ELECTRICAL EQUIPMENT, MACHINERY, AND INSTALLATIONS REQUIRED IN THE AVERAGE MINING OPERATION.

RESTRICTION: PURCHASER MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

ELECTRICAL TRAUMA

13 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 007811/RL *SALE*

SHOWS TREATMENT OF A PATIENT WITH SEVERE ELECTRICAL BURNS TO THE HANDS AND ARMS.

ELECTRICAL WORK - ELECTRICAL MACHINERY –A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007127/RL *RENTAL* *SALE*

REPULSION MOTOR PRINCIPLES	11MIN
ROTATING MAGNETIC FIELDS	13MIN
SINGLE-PHASE AND POLYPHASE CIRCUITS	51FRS
SPLIT-PHASE MOTOR PRINCIPLES	17MIN
SQUIRREL-CAGE ROTOR PRINCIPLES	10MIN

ELECTRICAL WORK - MOTOR CONTROL–A SERIES

10 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007582/RL *RENTAL* *SALE*

DESCRIBES ELECTRICAL WORK AS IT PERTAINS TO SMALL ELECTRICAL MOTORS.

ACROSS-THE-LINE STARTERS	15MIN
DC MOTOR, PT 1, MECHANICAL OVERHAUL	20MIN
DC MOTOR, PT 2, REWINDING	37MIN
DIRECT CURRENT CONTROLLERS	15MIN
REDUCED VOLTAGE STARTERS	23MIN
REPULSION-INDUCTION MOTOR - GENERAL OVERHAUL	25MIN
SPLIT-PHASE MOTOR - REWINDING	28MIN
THREE-PHASE MOTOR, PT 1, PREPARING TO REWIND	17MIN
THREE-PHASE MOTOR, PT 2, REWINDING	17MIN
WOUND ROTOR CONTROLLERS	17MIN

NATIONAL AUDIOVISUAL CENTER

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ELECTRICAL WORK - WIRING–A SERIES

13 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007583/RL *RENTAL* *SALE*

DESCRIBES ELECTRICAL WORK AS IT PERTAINS TO HOME WIRING.

CABLE SURFACE WIRING	17MIN
ELECTRICAL CIRCUIT FAULTS	19MIN
INSTALLING CONDUIT	25MIN
INSTALLING SURFACE METAL RACEWAY	22MIN
JOINING SOLID CONDUCTORS	22MIN
PORCELAIN PROTECTED SURFACE WIRING	19MIN
POWER BENDING CONDUIT	17MIN
PREPARING OLD BUILDINGS FOR WIRING	21MIN
ROUGHING-IN NONMETALLIC SHEATHED CABLE	24MIN
SOLDERING LUGS AND SPLICING STRANDED CONDUCTORS	18MIN
THREE-WIRE SERVICE ENTRANCE	24MIN
WIRE SIZES AND VOLTAGE DROP	13MIN
WIRING OLD BUILDING WITH ARMORED CABLE	22MIN

ELECTROMAGNETIC CATHODE RAY TUBE - THEORY OF OPERATION

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 001647/RL *SALE*

SHOWS HOW THE ELECTRONS ARE ACTED UPON BY THE ELECTRON GUN, CONTROL GRID, AND SCREEN SHIELD. DESCRIBES THE EFFECT OF A MAGNETIC FIELD ON AN ELECTRON IN MOTION AS THE BASIS FOR THE ACTION OF THE FOCUS COIL AND DEFLECTION COIL. EXPLAINS HOW A ROTATION SWEEP RESULTS FROM DEFLECTION COIL CURRENTS OUT OF PHASE BY 90 DEGREES.

ELECTROMAGNETIC COMPATIBILITY - A REVIEW OF ELECTROMAGNETIC COMPATIBILITY

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 008773/RL *SALE*

DISCUSSES ELECTROMAGNETIC INTERFERENCE PROBLEMS AND THE ELECTROMAGNETIC COMPATIBILITY DESIGNED TO COMBAT IT.

FROM THE *ELECTROMAGNETIC COMPATIBILITY* SERIES.

ELECTROMAGNETIC COMPATIBILITY - BUILT-IN COMPATIBILITY

18 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005175/RL *SALE*

SHOWS HOW TO PREVENT ELECTROMAGNETIC COMPATIBILITY PROBLEMS BY BUILDING ECM INTO ALL NEW WEAPONS SYSTEMS FROM CONCEPTION TO OPERATION.

ELECTROMAGNETIC COMPATIBILITY - EMC PROGRAM CONSIDERATION

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005176/RL *SALE*

ELECTROMAGNETIC COMPATIBILITY - EMC TESTING

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005177/RL *SALE*

ELECTROMAGNETIC COMPATIBILITY - GENERAL EMC DESIGN CONSIDERATION

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005178/RL *SALE*

ELECTROMAGNETIC COMPATIBILITY - OPERATIONAL EMC

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005180/RL *SALE*

ELECTROMAGNETIC COMPATIBILITY - RECEIVER SUSCEPTIBILITY

18 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005179/RL *SALE*

SHOWS HOW TO TEST FOR AND REDUCE RECEIVER SUSCEPTIBILITY.

ELECTROMAGNETIC COMPATIBILITY - SHIELDED ANECHOIC CHAMBERS

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 008774/RL *SALE*

SHOWS ANECHOIC CHAMBERS AND THEIR VALUE TO ELECTRONIC COUNTERMEASURES TESTING.

FROM THE *ELECTROMAGNETIC COMPATIBILITY* SERIES.

ELECTROMAGNETIC COMPATIBILITY–A SERIES

8 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 008969/RL *SALE*

DESCRIBES THE PROBLEMS ASSOCIATED WITH ELECTROMAGNETIC COMPATIBILITY AND MEASURES THAT CAN BE TAKEN FOR THE REDUCTION OF RECEIVER SUSCEPTIBILITY.

ELECTROMAGNETIC COMPATIBILITY - A REVIEW OF ELECTROMAGNETIC COMPATIBILITY	19MIN
ELECTROMAGNETIC COMPATIBILITY - BUILT-IN COMPATIBILITY	18MIN
ELECTROMAGNETIC COMPATIBILITY - EMC PROGRAM CONSIDERATION	25MIN
ELECTROMAGNETIC COMPATIBILITY - EMC TESTING	25MIN
ELECTROMAGNETIC COMPATIBILITY - GENERAL EMC DESIGN CONSIDERATION	25MIN
ELECTROMAGNETIC COMPATIBILITY - OPERATIONAL EMC	28MIN
ELECTROMAGNETIC COMPATIBILITY - RECEIVER SUSCEPTIBILITY	18MIN
ELECTROMAGNETIC COMPATIBILITY - SHIELDED ANECHOIC CHAMBERS	17MIN

ELECTROMAGNETIC INTERFERENCE ASHORE

18 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 001648/RL *SALE*

IMPORTANCE OF RADIO COMMUNICATIONS AND SOURCES OF ELECTROMAGNETIC INTERFERENCE. IDENTIFICATION AND ANALYSIS. INTERFERENCE REDUCTION PRINCIPLES AND DESIGNING OUT THE INTERFERENCE.

ELECTROMAGNETISM

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 295275/RL *SALE*

DEMONSTRATES THE CHARACTERISTICS OF ELECTROMAGNETISM WITH IRON FILINGS AND A COMPASS. SHOWS THE LEFT -HAND RULE FOR DETERMINING CURRENT FLOW IN AN ELECTROMAGNET. ILLUSTRATES THE USE OF A DOT AND A CROSS TO DESIGNATE CURRENT FLOW.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTROMAGNETS

3 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 295550/RL *SALE*

SHOWS HOW A MAGNETIC FIELD CAN INDUCE CURRENT. DISCUSSES THE COMPONENTS OF AN ELECTROMAGNET, EXPLAINING HOW ITS STRENGTH CAN BE VARIED.

FROM THE *BASIC ELECTRICITY* SERIES.

ELECTRON COUPLED OSCILLATOR

37 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 001650/RL *SALE*

SHOWS THE NEED FOR A BUFFER AMPLIFIER AND ITS POSITION IN AN OSCILLATOR CIRCUIT. POINTS OUT THE PURPOSE OF EACH COMPONENT AND EXPLAINS THE OPERATION OF THE ELECTRON COUPLED OSCILLATOR. DISCUSSES FREQUENCY MULTIPLICATION, FREQUENCY STABILITY, AND OUTPUT POWER OF THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTRON THEORY, THE

5 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 001649/RL *SALE*

SHOWS THE ORBIT OF ELECTRONS AROUND A REPRESENTATIVE ATOM, NORMAL ELECTRON MOTION, AND OUTSIDE FORCE PRODUCING ELECTRON MOTION IN ONE DIRECTION, OR CURRENT FLOW. DEPICTS THE SYMBOLS USED FOR NEUTRAL ATOM, ELECTRON, AND ATOM WITH ONE POSITIVE CHARGE.

FROM THE *BASIC ELECTRICITY* SERIES.

ELECTRON, THE - AN INTRODUCTION

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 296075/RL *RENTAL* *SALE*

DESCRIBES THE NATURE OF ELECTRONS, ELECTRON FLOW IN SOLID CONDUCTORS, ELECTROMOTIVE FORCE, TYPES AND CONTROL OF ELECTRON FLOW, ELECTRON FLOW AND MAGNETIC FIELDS, AND INDUCED ELECTRON FLOW.

FROM THE *ENGINEERING* SERIES. ELECTRONICS, NO. 1.

ELECTRONIC FUNCTIONAL MODULES

17 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 296354/RL *SALE*

PORTRAYS MILITARY DEPENDENCE UPON ELECTRONIC SYSTEMS AND ENDEAVORS TO PERSUADE INDUSTRY TO ADOPT MODULAR DESIGN AND MECHANIZED PRODUCTION IN ELECTRONIC MANUFACTURING.

ELECTRONIC ROUTE SYSTEM

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFHWA

TITLE NO. 001651/RL *SALE*

TRACES THE ELECTRONIC ROUTE GUIDANCE SYSTEM PROJECT FROM ITS CONCEPTION THROUGH THE PRESENT STATE OF THE ART.

ELECTRONIC THERMOMETER

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOLR

TITLE NO. 009636/RL *SALE*

SHOWS A CLASSROOM SESSION OF INSTRUCTION ON USE OF THE ELECTRONIC THERMOMETER.

FROM THE *ICARE TRAINING* SERIES.

ELECTRONIC THERMOMETER KIT

MULTIMEDIA KIT 1975

PRODUCER USOLR

TITLE NO. 009635/RL *SALE*

SHOWS A CLASSROOM SESSION OF INSTRUCTION ON USE OF THE ELECTRONIC THERMOMETER.

KIT CONSISTS OF 1 16MM MOTION PICTURE, OPT SD, COL - 31 2X2 COLOR SLIDES WITH ACCOMPANYING AUDIOCASSETTE - AND 1 SCRIPT. SLIDES AND AUDIOCASSETTE ARE ARE USED DURING INTERRUPTIONS IN THE MOTION PICTURE.

FROM THE *ICARE TRAINING* SERIES.

ELECTRONIC VOLTAGE REGULATORS

28 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 001652/RL *SALE*

STATES THE PURPOSE OF EACH COMPONENT IN AN ELECTRONIC VOLTAGE REGULATOR. EXPLAINS THE EFFECT ON THE OUTPUT VOLTAGE AND ON THE VOLTAGE ACROSS EACH COMPONENT WHEN THE VOLTAGE ADJUST IS VARIED, THE LOAD IS VARIED, AND THE INPUT VOLTAGE IS VARIED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTRONICS - SPECIAL CIRCUITS AND DEVICES - FREE RUNNING BLOCKING OSCILLATOR CIRCUIT...

7 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 296350/RL *SALE*

FULL TITLE: ELECTRONICS - SPECIAL CIRCUITS AND DEVICES - FREE RUNNING BLOCKING OSCILLATOR CIRCUIT - OPERATION. DISCUSSES THE OPERATION OF THE BLOCKING OSCILLATOR, THE USE OF CIRCUIT, AND WAVESHAPES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ELECTRONICS - SPECIAL CIRCUITS AND DEVICES - TRIGGERED BLOCKING OSCILLATOR...

7 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USN

TITLE NO. 296351/RL *SALE*

SHOWS THE CONDITIONS NECESSARY FOR TRIGGERED BLOCKING OSCILLATOR CIRCUIT OPERATION.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ELECTRONICS - SPECIAL CIRCUITS AND DEVICES - WAVEGUIDES

18 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 296352/RL *SALE*

GIVES THEORY OF ENERGY PROPAGATION DOWN A WAVEGUIDE.

ELECTRONICS IN THE HOME

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USBRH

TITLE NO. 005714/RL *SALE*

DISCUSSES RADIATION CONTROL IN LAY TERMS WITH PARTICULAR REFERENCE TO THE INTERESTS OF CONSUMERS OF ELECTRONIC PRODUCTS TO BE USED IN THE HOME. DISCUSSES FEDERAL STANDARDS FOR THE CONTROL OF RADIATION FROM THESE PRODUCTS.

PRODUCED IN COOPERATION WITH THE UNIVERSITY OF ILLINOIS AT THE MEDICAL CENTER.

FROM THE *CONSULTATION* SERIES.

CLEARED FOR TV.

ELECTROPHYSIOLOGY OF THE HEART

54 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007889/RL *SALE*

INTRODUCES SOME OF THE FACTORS CONTRIBUTING TO THE RESTING MEMBRANE AND ACTION POTENTIALS OF CARDIAC MUSCLE CELLS. ALSO PRESENTS CHARACTERISTICS OF MEMBRANE POTENTIALS WHICH AFFECT THE RATE OF AUTOMATIC CELLS, THE PROPOGATION OF IMPULSES THROUGH THE CONDUCTING PATHWAYS OF THE HEART, AND CONDUCTION VELOCITY.

104 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

CLEARED FOR TV.

ELECTROSTATIC CATHODE-RAY TUBE

38 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 001653/RL *RENTAL* *SALE*

GIVES A PICTORIAL VIEW OF A CATHODE RAY TUBE, AND IDENTIFIES THE THREE COMPONENTS NECESSARY TO FORM THE TUBE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTROSTATIC PRINCIPLES - ATOMIC STRUCTURE OF MATTER

30 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 001654/RL *SALE*

DEFINES MATTER AND DISCUSSES THE VARIOUS STATES OF MATTER. ALSO DEFINES ELEMENTS, COMPOUNDS, ATOMS, AND MOLECULES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTROSTATIC PRINCIPLES - CHARGED BODIES

29 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 001655/RL *SALE*

RELATES THE EFFECT OF CHARGED BODIES TO EACH OTHER, AND LISTS THE THREE POSSIBLE ELECTRICAL CONDITIONS OF A CHARGED BODY. STATES AND DISCUSSES THE LAW OF ATTRACTION AND REPULSION BETWEEN CHARGED BODIES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTROSTATIC PRINCIPLES - CONDUCTORS AND INSULATORS

18 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 001656/RL *SALE*

DISCUSSES THE ATOMIC CONSTRUCTION OF CONDUCTORS AND THEN DEFINES CONDUCTOR IN THESE TERMS. IDENTIFIES THE MATERIALS WHICH COMPRISE CONDUCTORS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELECTROSURGERY IN MODERN DENTISTRY

153 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009514/RL *SALE*

DEMONSTRATES THE USE OF ELECTROSURGERY WITH PROCEDURES FOR MAXILLARY FRENECTOMY, ELONGATION OF CLINICAL CROWNS, DEVELOPMENT OF SUBGINGIVAL TROUGHS FOR CROWN PREPARATIONS, MANDIBULAR THIRD MOLAR OPERCULOTOMY, EDENTULOUS MANDIBULAR VESTIBULOTOMY, AND BIOPSY OF FIBROMA.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

ELEMENTARY EDUCATION

24 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 001657/RL *RENTAL* *SALE*

DEMONSTRATES LANGUAGE AS TAUGHT AT A BELGIAN RESIDENTIAL SCHOOL FOR BOYS, IN SWEDISH EXTERN CLASSES, AND THE WOODFORD SCHOOL AT ESSEX, ENGLAND.

PRODUCED IN COOPERATION WITH THE BUREAU OF EDUCATION FOR THE HANDICAPPED, U S OFFICE OF EDUCATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

ELEMENTARY HYDRAULICS--A SERIES

5 16MM FILMS, OPT. SD 1947

PRODUCER USN

TITLE NO. 007128/RL *RENTAL* *SALE*

APPLICATION OF PASCAL'S LAW, PT 1	13MIN
APPLICATION OF PASCAL'S LAW, PT 2	15MIN
CHARACTERISTICS OF HYDRAULIC BRAKES	10MIN
DERIVATION OF PASCAL'S LAW, PT 1	16MIN
DERIVATION OF PASCAL'S LAW, PT 2	18MIN

ELEMENTARY OPTICS IN PHOTOGRAPHY

18 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 297250/RL *SALE*

EXPLAINS THE PRINCIPLES OF LIGHTING EFFECTS AND HOW LIGHT IS REFLECTED AND REFRACTED BY THE CURVATURE AND THICKNESS OF GLASS.

PRODUCED BY U S NAVY, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *FUNDAMENTALS OF PHOTOGRAPHY* SERIES.

ELEMENTS OF ELECTRICITY

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USA

TITLE NO. 298050/RL *SALE*

EXPLAINS THE BREAKDOWN OF A MOLECULE INTO ATOMS, AND THE RELATION OF PROTONS AND ELECTRONS TO ELECTRICITY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ELEMENTS OF HARDENING

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 298200/RL *RENTAL* *SALE*

EXPLAINS HOW STEEL IS QUENCH-HARDENED - HOW THE STRUCTURE AND HARDNESS OF STEELS WITH DIFFERENT CARBON CONTENT CHANGE AT PROGRESSIVE QUENCH-HARDENING STAGES - HOW THE LOWER AND UPPER CRITICAL TEMPERATURES OF STEEL ARE DETERMINED - AND HOW AN IRON-CARBON DIAGRAM IS CONSTRUCTED AND WHAT IT SHOWS.

FROM THE *ENGINEERING* SERIES. HEAT TREATMENT OF STEEL, NO. 1.

ELEMENTS OF SURFACE HARDENING

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 298300/RL *RENTAL* *SALE*

SHOWS HOW STEEL IS PACKED AND GAS CARBURIZED; HOW A THIN, HARD CASE IS OBTAINED BY CYANIDING; HOW NITRIDING IS USED TO OBTAIN A VERY HARD CASE; AND HOW STEEL IS FLAME AND INDUCTION HARDENED.

FROM THE *ENGINEERING* SERIES. HEAT TREATMENT OF STEEL, NO. 3.

ELEMENTS OF TEMPERING, NORMALIZING, AND ANNEALING

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 298350/RL *RENTAL* *SALE*

EXPLAINS HOW STEEL IS TEMPERED - HOW THE STRUCTURE, TOUGHNESS, AND HARDNESS OF PLAIN CARBON STEEL CHANGES AT PROGRESSIVE TEMPERING STAGES - AND HOW STEEL IS NORMALIZED AND ANNEALED. DESCRIBES THE RESULTS.

FROM THE *ENGINEERING* SERIES. HEAT TREATMENT OF STEEL, NO. 2.

ELEVATION ACTIVITIES OF THE PARAPLEGIC PATIENT

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001658/RL *SALE*

DEMONSTRATES THE ASCENT AND DESCENT OF CURBS, STEPS, AND RAMPS WITH THE USE OF AXILLARY CRUTCHES. EMPHASIZES SPOTTING TECHNIQUES FOR THE THERAPIST.

ELEVATOR AT THE OCEAN'S EDGE

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009102/RL *SALE*

DESCRIBES HOW SCIENTISTS, WORKING IN A SHIRT-SLEEVE, ONE-ATMOSPHERE CAPSULE BENEATH THE SURFACE OF THE SEA, CAN CONDUCT ENVIRONMENTAL STUDIES AS WELL AS OBSERVE MARINE LIFE.

ELWYN INSTITUTE, ELWYN, PENNSYLVANIA

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005897/RL *SALE*

FEATURES A SUCCESSFUL PROJECT IN THE DEINSTITUTIONALIZATION OF LONG-TERM INSTITUTIONALIZED MENTALLY RETARDED AT ELWYN INSTITUTE. TRACES THE STEPS NECESSARY TO HELP THE MENTALLY RETARDED PATIENT READJUST TO COMMUNITY LIVING. HIGHLIGHTS THE USE OF JOB PLACEMENT AND A HALFWAY HOUSE.

CAPTIONED FOR THE DEAF.

EMBANKMENT COMPACTION CONTROL - FAMILY OF CURVES

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFHWA

TITLE NO. 000898/RL *SALE*

SHOWS THE PROPER METHODS FOR SOIL TESTING AND QUALITY CONTROL BY THE USE OF A FAMILY OF CURVES AND THE 1-POINT COMPACTION TEST.

EMBASSY MARINE - A SENSE OF SECURITY

28 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USMC *SPONSOR* USN

TITLE NO. 001660/RL *SALE*

SHOWS THE TRAINING OF EMBASSY MARINES AND THE MISSION OF MARINE SECURITY DETACHMENTS ON DUTY AT THE STATE DEPARTMENT.

PREVIOUSLY LISTED AS 'EMBASSY MARINE - A SENSE OF RESPONSIBILITY.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

EMBRYOLOGY OF THE LIVER, GALLBLADDER, AND PANCREAS

18 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USA

TITLE NO. 001661/RL *SALE*

CONSISTS OF A SIMPLE VISUALIZATION OF THE EMBRYOLOGY OF THESE ORGANS PARTICULARLY FOCUSING ON ANOMALIES AND VARIATIONS COMMONLY DISCOVERED BY SURGEONS.

CLEARED FOR TV.

EMBRYONATED EGG TECHNIQUES, PT 1, INOCULATION

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001665/RL *SALE*

DEMONSTRATES TECHNIQUES FOR VIRUS ISOLATION BY INOCULATION FROM EMBRYONATED EGGS.

EMBRYONATED EGG TECHNIQUES, PT 2, HARVESTING

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001666/RL *SALE*

DEMONSTRATES TECHNIQUES OF HARVESTING FLUIDS FROM EMBRYONATED EGGS INOCULATED WITH VIRUSES.

EMBRYONATED EGGS TECHNIQUES, PT 1, INOCULATION

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010031/RL *SALE*

DEMONSTRATES TECHNIQUES OF INOCULATION OF EMBRYONATED EGGS FOR VIRUS ISOLATION.

EMERGENCY AIRWAY - A PLAN OF ACTION

25 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 008984/RL *SALE*

DESCRIBES THE EMERGENCY MANAGEMENT OF PARTIAL AND COMPLETE UPPER AIRWAY OBSTRUCTION. SHOWS THE REMOVAL OF FOREIGN BODIES, ARTIFICIAL RESPIRATION, AND CRICOTHYROID PUNCTURE.

EMERGENCY CHILDBIRTH

22 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 299800/RL *SALE*

PREPARES CORPSMEN PSYCHOLOGICALLY AND TECHNICALLY TO RENDER ASSISTANCE IN EMERGENCY CHILDBIRTH. DETAILS PROCEDURES, PRECAUTIONS, AND POST PARTUM CARE OF MOTHER AND BABY.

RESTRICTION--THE BUREAU OF MEDICINE AND SURGERY, DEPARTMENT OF THE NAVY, REQUIRES THAT THIS FILM BE REQUESTED BY A PHYSICIAN WHO ASSUMES PROFESSIONAL RESPONSIBILITY FOR ITS SHOWINGS. PERMISSION TO PURCHASE SHOULD BE REQUESTED FROM--COMMANDING OFFICER, NAVAL MEDICAL TRAINING INSTITUTE, NATIONAL NAVAL MEDICAL CENTER, BETHESDA, MD 20014. AFTER PERMISSION HAS BEEN OBTAINED, ATTACH THE APPROVAL TO THE PURCHASE ORDER AND SEND TO THE CENTER.

EMERGENCY CHILDBIRTH

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 299790/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

EMERGENCY DENTAL TREATMENT

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002076/RL *SALE*

TEACHES MEDICAL AND PARA-MEDICAL PERSONNEL AN EMERGENCY TREATMENT OF TOOTHACHE, PERICORONITIS, PERIODONTAL ABSCESSES OF NECROTIZING ULCERATIVE GINGIVITIS ON ISOLATED SEA OR SHORE DUTY.

EMERGENCY INVESTIGATION OF COAL WASTE EMBANKMENTS

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USBM

TITLE NO. 003569/RL *SALE*

SHOWS DIFFERENT TYPES OF COAL WASTE DEPOSITS, OR DAMS, AND HOW THEY ARE FORMED. ACTUAL SCENES TAKEN AFTER THE BUFFALO CREEK, W. VA., FLOOD DISASTER (CAUSED BY THE FAILURE OF A WATER IMPOUNDMENT AND COAL REFUSE DUMP) ARE SHOWN. INVESTIGATIONS AND EVALUATIONS AIDED THE BUREAU IN DETERMINING ANY IMMEDIATE, OR IMMINENT, HAZARDS TO MINE EMPLOYEES, OR PEOPLE LIVING NEARBY, AND WERE USED TO RECOMMEND ANY CORRECTIVE

MEASURES CONSIDERED NECESSARY FOR PROTECTION OF LIVES AND PROPERTY.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

EMERGENCY MEDICAL CARE - CONTROL OF BLEEDING

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA *SPONSOR* USNMAC

TITLE NO. 299925/RL *SALE*

TEACHES NONMEDICAL PERSONNEL THE TECHNIQUES TO BE EMPLOYED IN THE CONTROL OF BLEEDING DURING THE AFTERMATH OF A DISASTER SITUATION.

FROM THE *EMERGENCY MEDICAL CARE* SERIES.

EMERGENCY MEDICAL CARE - SHOCK

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA *SPONSOR* USNMAC

TITLE NO. 299927/RL *SALE*

TEACHES NONMEDICAL PERSONNEL HOW TO PREVENT OR CONTROL SHOCK IN CASES OF SERIOUS INJURY OR WOUND.

FROM THE *EMERGENCY MEDICAL CARE* SERIES.

EMERGENCY MEDICAL CARE--A SERIES

2 16MM FILMS, OPT. SD 1966

PRODUCER USA

TITLE NO. 006377/RL *SALE*

TEACHES NONMEDICAL PERSONNEL TECHNIQUES FOR CONTROLLING BLEEDING AND SHOCK IN CASES OF SERIOUS INJURY.

EMERGENCY MEDICAL CARE - CONTROL OF BLEEDING	20MIN
EMERGENCY MEDICAL CARE - SHOCK	17MIN

EMERGENCY MEDICAL TECHNICIAN - CRASH VICTIM EXTRICATION TRAINING COURSE

35 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNHTS

TITLE NO. 009007/RL *SALE*

TEACHES THE ROLE OF THE EMERGENCY MEDICAL TECHNICIAN AND HIS RESPONSIBILITIES. DEVELOPS SKILL IN ANALYZING THE ACCIDENT SITUATION, GAINING ENTRY, INSTITUTING LIFESAVING EMERGENCY MEDICAL TECHNIQUES, STABILIZING, AND REMOVING INJURED VICTIMS FROM WRECKAGE. DEMONSTRATES SKILL IN THE USE AND CARE OF EXTRICATION TOOLS AND EQUIPMENT, AND DEVELOPS AWARENESS OF HAZARDS.

INCLUDES A 38-PAGE COURSE COORDINATOR'S GUIDE AND A 42-PAGE STUDENT GUIDE.

EMERGENCY MEDICAL TECHNICIAN, THE - HIS ROLE, RESPONSIBILITIES, AND EQUIPMENT

71 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005496/RL *RENTAL* *SALE*

PRESENTS THE MEDICOLEGAL ASPECTS OF AMBULANCE AND RESCUE SERVICE OPERATIONS, COVERING CIVIL LIABILITY, INTENTIONAL ACTS, VICTIM OR GUARDIAN CONSENT, EXCEPTIONS TO THE RULE, UNINTENTIONAL ACTS, AND THE NEED FOR ADEQUATE AMBULANCE SERVICE PATIENT RECORDS.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

EMERGENCY MEDICAL TREATMENT UNIT, PHASE 1

12 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 299929/RL *SALE*

OUTLINES THE OBJECTIVES AND SERVICES OF THE FOUR PHASES OF THE EMERGENCY MEDICAL CARE PROGRAM: 1) SELF-AID OR BUDDY-AID; 2) EMERGENCY MEDICAL CARE AND TREATMENT; 3) POST ATTACK MEDICAL SUPPORT; AND 4) POST ATTACK RESUPPLY OF MEDICAL RESOURCES. DESCRIBES THE EMERGENCY MEDICAL TREATMENT UNIT FURNISHED UNDER PHASE 1, ITEMIZES THE CONTENTS OF THE UNIT, AND SHOWS THE SUPPLIES INCLUDED IN THE VARIOUS WOUND PACKS.

EMERGENCY OPERATION CENTER

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDCPA

TITLE NO. 005134/RL *SALE*

TELLS THE STORY OF THE TORNADO WHICH STRUCK THE CITY OF LUBBOCK, TX, AND HOW THE CITY RESPONDED. INFORMS STATE AND LOCAL GOVERNMENT OFFICIALS OF THE NEED FOR AN EMERGENCY OPERATION CENTER TO HANDLE DISASTERS.

ANOTHER VERSION, ENTITLED 'TWISTER', IS DIRECTED TO THE GENERAL PUBLIC.

CLEARED FOR TV.

EMERGENCY PREPAREDNESS AT THE MARSHALL SPACE FLIGHT CENTER

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 005065/RL *SALE*

DISCUSSES THE TRAINING PROGRAM, COMMUNITY SHELTER PLANNING, AND PREPAREDNESS GUIDANCE FOR PERSONNEL AND THEIR FAMILIES AT THE MARSHALL SPACE FLIGHT CENTER.

EMERGING ADULT, THE

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNMAC

TITLE NO. 000475/RL *SALE*

SHOWS EXAMPLES OF BEHAVIORS WHICH SUGGEST THE FOLLOWING CONCEPTS THAT ARE IMPORTANT TO THE EMERGING ADULT YEARS: PHYSICAL CHANGE, AUTONOMY, IDENTITY, EMOTIONS, INTERPERSONAL RELATIONS, COMPETENCE, PURPOSE, AND INTERGRITY.

PRODUCED IN COOPERATION WITH NELL HODGSON WOODRUFF SCHOOL OF NURSING. 21-PAGE STUDY MANUAL IS AVAILABLE FOR $4.25.

FROM THE *BEHAVIORALLY SPEAKING* SERIES.

CLEARED FOR TV.

EMG IN NEUROMUSCULAR DISEASES

52 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009029/RL *SALE*

PRESENTS A LECTURE BY DR JOHN WARMOLTS, WHO USES SLIDES TO HIGHLIGHT THE TALK.

FROM THE *INTENSIVE COURSE IN NEUROLOGICAL DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

EMMY IMMUNIZATION

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 300300/RL *SALE*

PRESENTS A COMPILATION OF SEVEN TELEVISION SPOTS FEATURING 'EMMY IMMUNITY.' ENCOURAGES THE ESTABLISHMENT OF A GENERAL IMMUNIZATION PROGRAM IN YOUR AREA. ANIMATED.

EMOTIONAL TIES IN INFANCY

12 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USOCDE

TITLE NO. 002077/RL *SALE*

SHOWS THE IMPORTANCE OF STRONG EMOTIONAL TIES BETWEEN INFANT AND ADULT BY COMPARING FOUR 8 TO 10-MONTH-OLD INFANTS--A HOME-RAISED GIRL WITH STRONG ATTACHMENT TO HER MOTHER - A CHILD IN AN INSTITUTION WHO IS EQUALLY ATTACHED TO HIS NURSE - ANOTHER INSTITUTIONAL BABY WHO IS INDISCRIMINATE IN HIS ATTACHMENT TO ANY ADULT - AND A BABY IN AN INSTITUTION WHO HAS FORMED NO ATTACHMENT, AND WHO APPEARS WITHDRAWN AND UNINTERESTED IN HIS SURROUNDINGS.

EMPLOYING BLIND WORKERS IN INDUSTRY

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 300725/RL *SALE*

SHOWS TYPES OF WORK DONE BY BLIND PERSONS AND ROLE OF EMPLOYMENT SPECIALISTS IN TRAINING AND PLACING THEM.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

EMPLOYING DISABLED WORKERS IN INDUSTRY

20 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 300750/RL *SALE*

SHOWS DISABLED WORKERS HANDLING SKILLED INDUSTRIAL JOBS, SUCH AS A ONE-HANDED MILKING MACHINE OPERATOR, A ONE-HANDED MACHINIST, A ONE-ARMED ELECTRIC WELDER, A ONE-HANDED WATCH REPAIRMAN, A JEWELRY MAKER CRIPPLED BY POLIO, AND A ONE-HANDED SECRETARY.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

EMPTY LOT

27 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USOE

TITLE NO. 300675/RL *RENTAL* *SALE*

PRESENTS THREE DRAMATIC EPISODES OF SOME OF THE ECONOMIC AND SOCIAL PROBLEMS FACING STUDENTS, PARENTS, AND EDUCATORS. SHOWS THE ROLE MODERN VOCATIONAL EDUCATION PLAYS IN MEETING THESE PROBLEMS.

EMS - THE WAY TO SAVE LIVES

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USEESD

TITLE NO. 007893/RL *SALE*

DESCRIBES THE MODEL EMERGENCY MEDICAL SERVICES COMMUNICATION SYSTEM WHICH IS ENDORSED BY THE U S DEPARTMENT OF TRANSPORTATION. PROVIDES FOR A 'COMMON SYSTEM' APPROACH TO EMERGENCY SERVICES THROUGH A COMMON BROADCASTING CHANNEL.

94 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT AND BOOKLET INCLUDED.

ENDFEED GRINDING A TAPERED PIN

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 301725/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLES OF ENDFEED GRINDING, SUCH AS HOW TO TRUE THE REGULATING AND GRINDING WHEELS, ROUGHAND FINISH-ENDFEED GRIND, USE A TAPER COLLET GAGE AND PRUSSIAN BLUE TO CHECK WORK, REDRESS THE WHEELS FOR THE FINISH GRIND, AND CORRECT TAPER ERROR OF LESS THAN .0006 INCH.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTERLESS GRINDING MACHINE, NO. 5.

ENDLESS CHAIN

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 002076/RL *SALE*

DEMONSTRATES THE WORK BEING DONE BY THE U. S. ATOMIC ENERGY COMMISSION AT ITS ECOLOGICAL STUDY SANCTUARY IN SOUTHEASTERN WASHINGTON STATE. SPEAKS OF THE CEASELESS CYCLE OF BIRTH AND DEATH AND THE ENDLESS CHAIN OF VITAL FORCES THAT BEGIN WITH THE SUN'S ENERGY.

ENDODONTIC THERAPY - ASYMPTOMATIC PERIAPICAL PATHOSIS - NONSURGICAL APPROACH

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 301656/RL *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURES FOR THE PREPARATION AND FILLING OF A ROOT CANAL. ILLUSTRATES DEBRIDEMENT, ENLARGING, IRRIGATION, CHEMICAL DISINFECTION, AND FILLING OF THE CANAL. DESCRIBES ASEPTIC PRECAUTIONS AND BACTERIAL CULTURE CONTROL.

ENDODONTICS - FILLING THE ROOT CANAL

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 000503/RL *SALE*

SHOWS HOW ROOT CANAL FILLING OBLITERATES THE CANAL SPACES AND ACCOMPLISHES AN EFFECTIVE SEAL TO PROTECT THE TOOTH AGAINST ORAL IRRITANTS.

FROM THE *ENDODONTICS* SERIES.

ENDODONTICS - PREPARATION OF THE ROOT CANAL

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 000502/RL *SALE*

DEMONSTRATES THE LATEST AND CORRECT TECHNIQUES AND PROCEDURES FOR ACCOMPLISHING A THOROUGH ENDODONTIC PREPARATION. STRESSES THE PREPARATION OF THE UPPER CENTRAL INCISOR ROOT CANAL.

ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, DIAGNOSIS AND CASE SELECTION

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002079/RL *SALE*

DISCUSSES THE STRUCTURE OF THE PULP OF THE TOOTH, DIAGNOSIS, AND CASE SELECTION.

FROM THE *ENDODONTICS* SERIES.

ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 1, THE ANTERIOR TEETH

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002080/RL *SALE*

DISCUSSES THE STRUCTURE OF THE PULP OF THE TOOTH AND TECHNIQUES FOR TREATING ANTERIOR TEETH WITH PULP DISEASE.

FROM THE *ENDODONTICS* SERIES.

ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 2, THE BICUSPID TEETH

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002081/RL *SALE*

DISCUSSES THE STRUCTURE OF THE PULP OF THE TOOTH AND TECHNIQUES FOR TREATING BISCUSPID TEETH WITH PULP DISEASE.

FROM THE *ENDODONTICS* SERIES.

ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 3, THE MOLAR TEETH

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002082/RL *SALE*

DISCUSSES THE STRUCTURE OF THE PULP OF THE TOOTH AND TECHNIQUES FOR TREATING MOLAR TEETH WITH PULP DISEASE.

FROM THE *ENDODONTICS* SERIES.

ENDODONTICS - ROOT CANAL PREPARATION IN VERTICAL CONDENSATION

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008967/RL *SALE*

DEMONSTRATES A PROCEDURE OF ROOT CANAL PREPARATION TO OBTAIN PROPER ACCESS, TAPER, AND FLARE FOR VERTICAL CONDENSATION OF GUTTA-PERCHA FILLING MATERIAL. EMPHASIZES THE CAREFUL USE OF GATES-GLIDDEN BURRS, FOLLOWING HAND INSTRUMENTATION. THESE PROCEDURES ARE EXPLAINED BY MEANS OF A DIAGRAMATIC ILLUSTRATION, A TRANSPARENT MODEL, AND A CLINICAL CASE.

CLEARED FOR TV.

ENDODONTICS - VERTICAL CONDENSATION OF GUTTA-PERCHA FILLING MATERIAL

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 008968/RL *SALE*

SHOWS VERTICAL CONDENSATION OF GUTTA-PERCHA FILLING MATERIAL WHICH REQUIRES THAT THE ROOT CANALS BE CORRECTLY INSTRUMENTED FOR PROPER ACCESS, TAPER, AND FLARE. WHEN THIS HAS BEEN ACCOMPLISHED, THE GUTTA-PERCHA POINTS ARE FITTED, USING CHLOROFORM TO SOFTEN THE TIPS FOR GOOD APICAL FIT. THEN THE GUTTA-PERCHA IS WARMED, AND VERTICAL PRESSURE IS APPLIED TO ACHIEVE GOOD CONDENSATION AND ADAPTATION. THESE PROCEDURES ARE DEMONSTRATED BY MEANS OF A DIAGRAMATIC ILLUSTRATION, A TRANSPARENT MODEL, AND A CLINICAL CASE.

CLEARED FOR TV.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

ENDODONTICS—A SERIES

6 16MM FILMS, OPT. SD 1971

PRODUCER USN

TITLE NO. 007129/RL *SALE*

ENDODONTICS - FILLING THE ROOT CANAL	13MIN
ENDODONTICS - PREPARATION OF THE ROOT CANAL	16MIN
ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, DIAGNOSIS AND CASE SELECTION	28MIN
ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 1, THE ANTERIOR TEETH	20MIN
ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 2, THE BICUSPID TEETH	11MIN
ENDODONTICS - PULP MORPHOLOGY AND EFFECTIVE ACCESS, PT 3, THE MOLAR TEETH	20MIN

ENDOSSEOUS MANDIBULAR BLADE IMPLANT

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009050/RL *SALE*

DEMONSTRATES THE SURGICAL PROCEDURE ON A PATIENT SELECTED FOR BILATERAL BLADE IMPLANTS USING MODELS AND RADIOGRAPHS. PRESENTS POSTOPERATIVE RESULTS.

ENEMAS

20 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 000590/RL *SALE*

DISCUSSES TWO MAIN TYPES OF ENEMAS: RETENTION AND EVACUANT. DEMONSTRATES THE PROCEDURE FOR GIVING THEM AND THE AFTER CARE OF THE PATIENT AND EQUIPMENT.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *CARE OF THE SICK AND INJURED BY HOSPITAL CORPSMEN* SERIES.

ENEMY AGENT AND YOU, THE

25 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 301875/RL *SALE*

REVEALS THE TECHNIQUES AND DEVICES USED BY PROFESSIONAL ENEMY AGENTS TO OBTAIN SECURITY INFORMATION.

ENEMY IN YOUR HOME

13 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 301910/RL *SALE*

EXPLAINS THE EPIDEMIOLOGY OF DENGUE AND YELLOW FEVER, THE BIOLOGY AND METHODS OF SURVEYING AND CONTROLLING THE YELLOW FEVER MOSQUITO (AEDES AEGYPTI). A GENERAL FILM DESIGNED TO OBTAIN SUPPORT FROM HEALTH WORKERS AND THE GENERAL PUBLIC FOR THE AEDES AEGYPTI ERADICATION PROGRAM.

ENERGY - THE AMERICAN EXPERIENCE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USERDA

TITLE NO. 007706/RL *SALE*

SHOWS THE DEVELOPMENT OF DIFFERENT FORMS OF ENERGY UNDER THE UNIQUE CONDITIONS OF THE AMERICAN EXPERIENCE. DEPICTS THE 60-YEAR CHANGING CYCLES OF ENERGY SOURCES FROM WOOD TO COAL TO OIL AND GAS. DEMONSTRATES THAT THE FUELS AMERICANS THOUGHT INEXHAUSTABLE ARE BEING USED TOO RAPIDLY. DISCUSSES HOW TO PLAN THE BEST USE OF PRESENT RESOURCES AND MOBILIZE SCIENCE AND INDUSTRY TO DEVELOP NEW SOURCES AND CHOICES OF ENERGY.

CLEARED FOR TV.

ENERGY ABSORPTION PROCESS EMPLOYING FRANGIBLE METAL, AN

8 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNASA

TITLE NO. 302067/RL *SALE*

DESCRIBES THE FRANGIBLE TUBE SHOCK ABSORBER, WHICH RELIES ON THE PRINCIPLE OF FRAGMENTATION. DESCRIBES ITS DEVELOPMENT FOR USE AS A LANDING IMPACT ABSORBER FOR SPACECRAFT.

ENERGY ANT FILMSTRIP SET, THE

17 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER USFEA

TITLE NO. 008921/RL *SALE*

PRESENTS ENERGY ANT, A CARTOON-LIKE CHARACTER WHO DESCRIBES THE VARIOUS ASPECTS OF ENERGY. DISCUSSES WHAT IT IS, WHERE IT COMES FROM, HOW WE USE IT, AND HOW IT CAN BE SAVED.

2 35MM FILMSTRIPS. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. TEACHER'S GUIDE INCLUDED.

CLEARED FOR TV.

ENGINE ASSEMBLY, THE

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 303100/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK THE CYLINDER HEAD AND BLOCK - INTAKE AND EXHAUST MANIFOLDS - UNDER-CHASSIS PARTS - VALVE MECHANISM AND TAPPETS - VENTS, SCREWS, AND AIR FILTERS - OIL FILTERS AND OIL LINES - AND CYLINDER DEPRESSION.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

ENGINE CHANGE - INSTALLATION

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 303160/RL *RENTAL* *SALE*

DESCRIBES SAFETY PRECAUTIONS TO BE OBSERVED WHEN INSTALLING AN ENGINE, HOW TO INSPECT ENGINE MOUNT, CONTROLS, AND FIREWALL, CONNECT CONTROLS AND ATTACHMENTS, GROUND-TEST THE ENGINE, AND PREPARE FOR CHECK FLIGHT.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE

ENGINE CHANGE - REMOVAL

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 303165/RL *RENTAL* *SALE*

SHOWS SAFETY PRECAUTIONS TO BE OBSERVED WHEN REMOVING AN ENGINE, HOW TO DISCONNECT CONTROLS AND ATTACHMENTS, REMOVE THE ENGINE, AND INSPECT THE MOUNT, FIREWALL, AND CONTROLS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

ENGINE REASSEMBLY, PT 1

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 303210/RL *SALE*

TELLS HOW TO INSPECT THE LINER, SEAT THE SEAL IN POSITION IN THE CYLINDER BLOCK, LOWER THE LINER AND FIT THE PISTON INTO THE LINER, PUT SHELL INTO CONNECTING ROD BEARING, AND INSTALL THE CONNECTING ROD BEARING CAP.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

ENGINE REASSEMBLY, PT 2

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 303211/RL *SALE*

SHOWS HOW TO INSTALL FIRE GASKET, LINER, CYLINDER NUTS, MOTOR HEADER FLANGE, LINER DRAIN PLUG, EXHAUST MANIFOLD GASKET AND COVERFRAME, LUBE OIL LINES, AND INSTALL CYLINDER HEAD COVER.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

ENGINE REASSEMBLY, PT 3

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 303212/RL *SALE*

DESCRIBES HOW TO SECURE EXHAUST MANIFOLD, INSTALL INDICATOR COCK AND RELIEF VALVE UNIT, SECURE AIR STARTING MANIFOLD AND SUPPLY LINES, REMOVE COUPLING GEAR, CLOSE INDICATOR COCKS, AND TIGHTEN WRIST PIN BOLT.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES.

ENGINE TESTS AND TUNE UP

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 303200/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK AND ADJUST THE AUTOMATIC CHOKE, THE IGNITION, THE VALVE TAPPETS, AND THE CARBURETOR. DESCRIBES HOW TO MAKE VACUUM GAGE TESTS AND TEST THE VACUUM BRAKE SYSTEM.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

ENGINEERED PERFORMANCE STANDARDS PROGRAM, THE

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 303265/RL *SALE*

EXPLAINS THE ENGINEERED PERFORMANCE STANDARDS PROGRAM AND ITS BENEFITS TO WORKERS AND TO MANAGEMENT AT U S NAVAL AIR STATIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ENGINEERING - ELECTRONICU--A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007584/RL *RENTAL* *SALE*

EXPLAINS THE NATURE AND PRINCIPLES OF THE DIODE AND TRIODE.

DIODE, THE - PRINCIPLES AND APPLICATIONS	17MIN
ELECTRON, THE - AN INTRODUCTION	16MIN
PRINCIPLES OF GAS-FILLED TUBES	15MIN
TRIODE, THE - AMPLIFICATION	14MIN

ENGINEERING - FUNDAMENTALS OF MECHANICS--A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007585/RL *SALE*

INTRODUCTION TO VECTORS, AN - COPLANAR CONCURRENT FORCES	22MIN
PRINCIPLE OF MOMENTS	23MIN
PRINCIPLES OF GEARING - AN INTRODUCTION	16MIN

ENGINEERING - HEAT TREATMENT OF STEEL--A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007586/RL *RENTAL* *SALE*

ELEMENTS OF HARDENING	19MIN
ELEMENTS OF SURFACE HARDENING	14MIN
ELEMENTS OF TEMPERING, NORMALIZING, AND ANNEALING	15MIN

ENGINEERING DATA MANAGEMENT

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 303279/RL *SALE*

DESCRIBES THE PROGRAM DEVELOPED BY THE AIR FORCE LOGISTICS COMMAND FOR OBTAINING NECESSARY ENGINEERING DATA ABOUT AIR FORCE WEAPONS SYSTEMS. SHOWS HOW THE CONTRACTOR PROVIDES SUCH INFORMATION DIRECT TO THE USER. EXPLAINS THE ADVANTAGES OF THE PROGRAM TO BOTH CONTRACTOR AND AIR FORCE. ALSO DISCUSSES PRIORITIES OF REQUESTS FOR INFORMATION AND NECESSARY CONTROLS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ENGINEERING DOCUMENTATION FOR UNIFORM REQUIREMENTS

25 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 303281/RL *SALE*

DESCRIBES THE DEVELOPMENT OF STANDARDIZATION CONCEPTS FOR ENGINEERING DRAWING. GIVES INSIGHT INTO THE MACHINERY USED TO BRING THE MILITARY AND INDUSTRY TO AN AGREEMENT ON A BASIC DOCUMENT FOR THE PROCUREMENT OF ENGINEERING DRAWINGS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ENGINEERING FOR RADIOISOTOPES

22 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 006642/RL *SALE*

DESCRIBES THE CHEMICAL, MECHANICAL, ELECTRICAL, AND CONSTRUCTION ENGINEERING SKILLS REQUIRED TO PRODUCE AND PROCESS RADIOISOTOPES ON AN EFFICIENT INDUSTRIAL BASIS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ENGINEERING FOR TOMMORROW

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 009374/RL *SALE*

DISCUSSES THE RESEARCH, DEVELOPMENT, AND CONSTRUCTION WORK OF THE CORPS OF ENGINEERS. INCLUDES DETAILS OF FLOOD CONTROL, POLAR RESEARCH IN GREENLAND, AND A SEABORNE NUCLEAR POWER PLANT.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

ENGINEERING--A SERIES

12 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007130/RL *RENTAL* *SALE*

DESCRIBES VARIOUS PRINCIPLES AND PROCEDURES IN THE FIELD OF ENGINEERING.

FLUE GAS ANALYSIS - ORSAT APPARATUS	19MIN
HEAT TREATMENT OF ALUMINUM, PT 1	19MIN
HEAT TREATMENT OF ALUMINUM, PT 2	24MIN
MEASUREMENT WITH LIGHT WAVES	15MIN
POWDER METALLURGY, PT 1, PRINCIPLES AND USES	19MIN
POWDER METALLURGY, PT 2, MANUFACTURE OF POROUS BRONZE BEARINGS	15MIN
PRINCIPLES OF LUBRICATION	16MIN
PRINCIPLES OF REFRIGERATION	20MIN
SLIDE RULE, THE - C AND D SCALES	24MIN
SLIDE RULE, THE - PROPORTION, PERCENTAGE, SQUARES, AND SQUARE ROOTS	21MIN
TENSION TESTING	21MIN
X-RAY INSPECTION	21MIN

ENGLISH HIGH SCHOOL, AN

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 304202/RL *RENTAL* *SALE*

OBSERVES SCIENCE, HISTORY, AND FRENCH CLASSES AT THE MARY HARE GRAMMAR SCHOOL, ENGLAND.

PRODUCED IN COOPERATION WITH THE BUREAU OF EDUCATION FOR THE HANDICAPPED, U S OFFICE OF EDUCATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

ENTEROHEPATIC CIRCULATION OF BILE ACIDS, THE

28 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 005431/RL *SALE*

DISCUSSES THE ENTEROHEPATIC CIRCULATION OF BILE ACIDS. GIVES INFORMATION ON THE DEFINITION, LOCALIZATION, AND DETERMINATION OF BILE ACID KINETICS BY ISOTOPE DILUTION AND OTHER MEANS.

29 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

ENTEROPHEPATIC CIRCULATION OF BILE ACIDS, THE

28 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 305190/RL *SALE*

DISCUSSES THE ENTEROHEPATIC CIRCULATION OF BILE ACIDS. DEALS WITH THE SITE AND MECHANISM OF BILE ACIDS ABSORPTIONHILEUM, ACTIVE, AND ALL BILE ACIDS.

29 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

ENUCLEATION OF A DENTIGEROUS CYST OF THE MAXILLA

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 305240/RL *SALE*

DEMONSTRATES THE PROCEDURES INVOLVED IN THE SURGICAL REMOVAL OF A RADICULAR CYST AND PRIMARY CLOSURE OF THE WOUND.

ENUCLEATION OF A MANDIBULAR RADICULAR CYST

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 000591/RL *SALE*

GIVES DIAGNOSTIC AND SURGICAL PROCEDURES FOR THE TREATMENT OF A DENTIGEROUS CYST. DESCRIBES THE HISTOPATHOLOGICAL CHARACTERISTICS.

ENUCLEATION OF APICAL CYST AND PLACEMENT OF RETROGRADE AMALGAM

7 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 008055/RL *SALE*

DEMONSTRATES THE SURGICAL PROCEDURE FOR GAINING ACCESS TO AND ENUCLEATING AN APICAL CYST ON A LOWER BICUSPID. SHOWS HOW A RETROGRADE CLASS I CAVITY IS PREPARED IN THE APEX OF THE TOOTH AND FILLED WITH SILVER AMALGAM. PRESENTS POSTOPERATIVE RESULTS.

ENVIRONMENT FOR EDUCATION

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDOPA

TITLE NO. 002063/RL *SALE*

EXPLAINS, BY EXAMPLE, THAT WELL DESIGNED SCHOOL BUILDINGS CAN PROVIDE PROTECTION AGAINST VANDALISM, NOISE POLLUTION, AND NATURAL DISASTER HAZARDS, AS WELL AS RADIOACTIVE FALLOUT.

ENVIRONMENTAL AWARENESS

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010072/RL *RENTAL* *SALE*

USES A FINGER PAINTING ART TECHNIQUE TO VISUALIZE SPECIAL ENVIRONMENTAL SITUATIONS THAT CAN MAKE VIEWERS MORE AWARE OF THE IMMEDIACY OF THE ENVIRONMENTAL PROBLEM IN OUR LIFE TODAY.

ENVIRONMENTAL EDUCATION - A BEGINNING (LONG VERSION)

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOE

TITLE NO. 008467/RL *SALE*

ENCOURAGES INDIVIDUAL AND GROUP ACTIVITY IN THE COMMUNITY WHICH WILL AID IN IMPROVING THE ENVORONMENT. SHOWS PROJECTS BEING CARRIED ON IN TAMPA, ATLANTA, SAN FRANCISCO, AND OTHER AREAS. PROJECTS RANGE FROM CHILDREN STUDYING THE ENVIRONMENT FROM SWAMPLAND BOATS, TO STUDENTS DIGGING IN A BAY, AND TO A GIRL TAKING DECIBEL METER READINGS IN THE MIDDLE OF THE CITY.

ENVIRONMENTAL FACTORS AFFECTING RELIABILITY OF ELECTRONIC EQUIPMENT

17 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 305290/RL *SALE*

EXPLAINS THE INFLUENCE OF NAVAL SHIPBOARD ENVIRONMENTS - SHOCK, VIBRATION, SALT SPRAY, AND TEMPERATURE - UPON THE RELIABILITY OF ELECTRONIC EQUIPMENT. DEMONSTRATES THE CORRELATION OF THESE ENVIRONMENTAL FACTORS WITH SPECIFICATIONS AND TESTING PROCEDURES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ENVIRONMENTAL SCHOOL, THE

9 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDA

TITLE NO. 003788/RL *SALE*

A SERIES MADE IN THE SCHOOLS OF DETROIT, MICHIGAN ON 'OUTDOOR CLASSROOMS.' SHOWS SCHOOL WITH OPEN AREA DEVELOPED TO TEACH CHILDREN ABOUT PLANTS, INSECTS, BIRD AND ANIMAL LIFE. THE ACTUAL VOICES OF VARIOUS TEACHERS AND STUDENTS CAN BE HEARD TELLING THEIR STORY.

ENVIRONMENTIAL TESTING AT SANDIA

28 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001670/RL *SALE*

PROVIDES A SEMI-TECHNICAL DISCUSSION ON THE NATURAL AND INDUCED ENVIRONMENTS AFFECTING THE RELIABILITY OF WEAPON COMPONENTS AND SYSTEMS BETWEEN THEIR MANUFACTURE AND USE. INCLUDES A SERIES OF TEST SEQUENCES SHOWING SOME OF THE FACILITIES OF THE ATOMIC ENERGY COMMISSION'S INSTALLATION AT SANDIA LABORATORY.

EPIDEMIC OF HISTOPLASMOSIS, AN

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USNMAC

TITLE NO. 306375/RL *SALE*

EXPLAINS HOW AN EPIDEMIC OF ACUTE RESPIRATORY DISEASE IN A BOY SCOUT TROOP IS INVESTIGATED BY CHEST SURVEY, HISTOPLASMIN SKIN TESTS, AND COMPLEMENT FIXATION TO CONFIRM HISTOPLASMOSIS. DISCUSSES THE SOIL CULTURES OF THE SITE OF EXPOSURE, A STARTLING ROOST, EXPLAINING THAT THEY IMPLICATE THE GUANO-FERTILIZED PARK AREA.

EPIDEMIOLOGY OF BRUCELLOSIS

86 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007421/RL *SALE*

DISCUSSES MODE OF TRANSMISSION, PATHOLOGY, AND PUBLIC HEALTH AND ECONOMIC IMPLICATIONS IN CATTLE, SWINE, GOATS, AND MAN.

EPIDEMIOLOGY OF INFLUENZA, THE

13 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000593/RL *SALE*

REVIEWS THE HISTORICAL SIGNIFICANCE OF INFLUENZA, DISCUSSES ITS BEHAVIOR AND PERIODICITY, AND EXPLAINS THE PROGRAM OF THE WORLD HEALTH ORGANIZATION WITH REGARD TO THE DISEASE.

EPIDEMIOLOGY OF MURINE TYPHUS

18 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 305448/RL *SALE*

PRESENTS EPIDEMIOLOGICAL STUDY OF MURINE TYPHUS AND ITS RELATIONSHIP TO ITS PREVENTION AND CONTROL. SHOWS PATTERN OF THE DISEASE-RATS, RAT FLEAS, MAN-AND THE ROLE OF PUBLIC HEALTH OFFICERS AND THE U S PUBLIC HEALTH SERVICE IN CONTROLLING THE DISEASE.

EPIDEMIOLOGY OF PESTICIDE POISONINGS, THE

19 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 305454/RL *SALE*

DESCRIBES PESTICIDES AND THEIR USE, THE PREVALENCE OF PESTICIDE POISONINGS, AND THE REASONS AND METHODS FOR STAGING AN EPIDEMIOLOGICAL INVESTIGATION. PORTRAYS TWO SPECIFIC CASES SHOWING THE METHODS USED IN THE INVESTIGATION.

EPIDEMIOLOGY OF SALMONELLOSIS IN MAN AND ANIMAL

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNMAC

TITLE NO. 305460/RL *SALE*

SHOWS THE COMPLEX TRANSMISSION PATTERNS OF SALMONELLOSIS FROM CONTAMINATED FEEDS TO FOOD ANIMALS TO HUMANS. DESCRIBES SIGNIFICANCE OF HUMAN 'CARRIERS' AMONG FOOD HANDLERS. SUGGESTS MEANS OF CONTROL.

EPIDEMIOLOGY OF STAPHYLOCOCCAL INFECTIONS

112 FR, 35MM FILMSTRIP, SILENT, COL 1958

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007383/RL *SALE*

TRACES THE EPIDEMIOLOGIC PATTERN OF STAPHYLOCOCCAL INFECTION. FOCUSES ON HOSPITAL PERSONNEL AS CARRIERS.

EPIZOOTIOLOGY OF ANTHRAX

67 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 305540/RL *SALE*

EXPLAINS THE EPIZOOTIOLOGY OF ANTHRAX, PARTICULARLY BACILLUS ANTHRACIS. SHOWS DISTRIBUTION, SUSCEPTIBILITY OF DIFFERENT ANIMALS, AND METHODS OF INFECTION AND CONTROL.

EPOXY COATED REINFORCING STEEL

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USFHWA

TITLE NO. 002113/RL *SALE*

SHOWS TESTS USED IN SELECTING COATINGS TO PROTECT REBARS FROM CHLORIDES, AND IDENTIFIES THE FIRST FOUR PRODUCTS APPROVED. THEN FOLLOWS REBARS THROUGH A COATING PLANT TO THE FIRST BRIDGE DECK INCORPORATING THEM.

EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION

26 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USCSC

TITLE NO. 005692/RL *RENTAL* *SALE*

PROVIDES STATUTORY AUTHORITY FOR AFFIRMATIVE ACTION AND ENFORCEMENT TO ASSURE THAT ALL PERSONNEL ACTIONS ARE FREE FROM DISCRIMINATION. HIGHLIGHTS THE AGENCY AND COMMISSION RESPONSIBILITIES FOR MEANINGFUL AFFIRMATIVE ACTION PROGRAMS UNDER THE NEW LAW.

GUIDES INCLUDED.

EQUAL JUSTICE UNDER LAW--A SERIES

4 16MM FILMS, OPT. SD 1977

PRODUCER USJUDC

TITLE NO. 002162/RL *SALE*

PRESENTS AND EXPLORES FOUR SEPARATE HISTORIC JUDICIAL CASES, FROM WHICH FOUR SEPARATE PREMISES OF JUSTICE WERE ESTABLISHED. SHOWS HOW THESE FOUR CASES DEVELOP ED, FOCUSES ON THE HISTORICAL AND LEGAL SIGNIFICANCE OF EACH CASE, AND DESCRIBES HOW THE FAR-SIGHTED OPINIONS OF CHIEF JUSTICE JOHN MARSHALL REMAIN WITH US TODAY IN OUR SYSTEM OF LAW.

INSTRUCTOR'S GUIDE INCLUDED.

GIBBONS VS OGDEN	36MIN
MARBURY VS MADISON	36MIN
MCCOLLOCH VS MARYLAND	36MIN

CLEARED FOR TV.

EQUILIBRATION OF OCCLUSION

19 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 306080/RL *SALE*

SHOWS VARIOUS PATHOLOGICAL CONDITIONS OF TEETH, GUMS, AND THE ASSOCIATED NERVOUS SYSTEM CAUSED BY TRAUMATIC OCCLUSION. GIVES ILLUSTRATIVE EXAMPLES OF SUCH OCCLUSION. EXPLAINS THAT IN MALOCCLUSION, IMPROVEMENT OF STRESS DISTRIBUTION IS OBTAINED THROUGH EQUILIBRATION BY SELECTIVE GRINDING, AND DEMONSTRATES THIS PROCEDURE BY THE USE OF STUDY CASTS, ANIMATION, AND LIVE-ACTION PHOTOGRAPHY OF NATURAL AND ARTIFICIAL DENTURES.

PRODUCED BY U S NAVY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1953.

EQUINE INFECTIOUS ANEMIA

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDA

TITLE NO. 003939/RL *SALE*

IS A DISEASE THAT AFFECTS HORSES, MULES, AND BURROS. EIA, ALSO KNOWN AS SWAMP FEVER, IS FOUND IN ALL AREAS OF THE UNITED STATES. HIGHLY INFECTIOUS, EIA IS SPREAD BY MOSQUITOES, BITING FLIES, AND BY USE OF CONTAMINATED EQUIPMENT SUCH AS TACK AND HYPODERMIC NEEDLES. OUTLINES PRECAUTIONARY MEASURES AND APPEALS TO ALL HORSE OWNERS AND TRAINERS TO USE UTMOST CARE WITH THEIR ANIMALS.

ERECTING LARGE POLES

21 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 003101/RL *SALE*

EXHIBITS THE PROCEDURES AND EQUIPMENT USED IN THE A-FRAME METHOD, THE GIN POLE METHOD, AND THE ENGINEER CRANE METHOD OF ERECTING POLES. CITES ADVANTAGES OF EACH METHOD AND STRESSES SAFETY RULES.

ERIC - WHAT IT IS, HOW TO USE IT

38 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER USNIE

TITLE NO. 009000/RL *SALE*

INTRODUCES THE EDUCATIONAL RESOURCES INFORMATION CENTER TO A VARIETY OF USERS. GIVES AN INTRODUCTORY OVERVIEW OF THE ERIC SYSTEM, EXPLAINS HOW TO MAKE AN ELEMENTARY SEARCH, AND PROVIDES INFORMATION AND WORKING MATERIALS FOR AN IN-DEPTH SEARCH OF ERIC. THE FILMSTRIP/AUDIOCASSETTE UNITS ARE ENTITLED: 'AN INTRODUCTION TO ERIC,' 'LEARNING TO USE RESEARCH IN EDUCATION,' AND 'DOING AND ERIC SEARCH.'

ERTHYROCYTE TRANSKETOLASE ACTIVITY

19 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USVA

TITLE NO. 000534/RL *SALE*

DEMONSTRATES THE USEFULNESS OF THE ASSAY ERTHROCYTE TRANSKETOLASE ACTIVITY AND THE 'TPP EFFECT' FOR THE DIAGNOSIS OF THIAMIN DEFICIENCY IN MAN.

ERTS - EARTH RESOURCES TECHNOLOGY SATELLITE

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 002064/RL *SALE*

SHOWS 10 U. S. INVESTIGATORS WHO EXPLAIN HOW THEY ARE USING ERTS IMAGES TO IDENTIFY CROPS, FORESTS AND GRASS LANDS, TO STUDY URBAN DEVLOPMENT, DETERMINE THE BOUNDARY OF WETLANDS, IDENTIFY GEOLOGICAL FEATURES THAT MAY LEAD TO MINERAL AND FUEL DEPOSITS AND TO MONITOR DISASTERS SUCH AS FLOODS, VOLCANIC ERUPTIONS, ETC.

ERUPTION OF KILAUEA, 1959-60

29 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USGS

TITLE NO. 003116/RL *SALE*

FEATURES THE SPECTACULAR ERUPTION OF KILAUEA VOLCANO IN 1959-60, HIGHLIGHTING THE SIGHT AND SOUND OF LAVA FOUNTAINING FRCM THE SUBSIDIARY CRATER, KILAUEA IKI.

ERYTHROBLASTOSIS FETALIS - CLINICAL, SEROLOGIC, AND PATHOLOGIC ASPECTS

21 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005306/RL *SALE*

DESCRIBES PATHOGENESIS, CLINICOPATHOLOGIC FINDINGS, AND SEROLOGIC DIAGNOSTIC APPROACHES TO THE PROBLEMS OF ERYTHOBLASTOSIS FETALIS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR TV.

ERYTHROCYTIC STAGES OF PLASMODIUM VIVAX

4 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 306810/RL *SALE*

BY MEANS OF THE PHASE CONTRAST MICROSCOPE, SHOWS THE APPEARANCE AND BEHAVIOR OF LIVING MALARIA PARASITE WITHIN INFECTED RED BLOOD CELLS, SPECIFICALLY, RING STAGES, YOUNG AND MATURE TROPHOZOITES, AND SCHIZONTS OF PLASMODIUM VIVAX.

ESCAPE AND SURVIVAL SYSTEM

22 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 306825/RL *SALE*

FAMILIARIZES PILOTS AND ESCAPE SYSTEM MAINTENANCE PERSONNEL WITH THE OPERATIONAL PRINCIPLES OF THE F-106 UPWARD EJECTION SYSTEM. DEMONSTRATES HOW CORRECT OPERATION OF THE SYSTEM GUARANTEES SURVIVAL IN A SUPERSONIC EJECTION.

ESSENTIAL ELEMENTS OF INTERVIEWING--A SERIES

7 16MM FILMS, OPT. SD 1975

PRODUCER USAFA

TITLE NO. 009617/RL *SALE*

TEACHES ELIGIBILITY WORKERS THE ESSENTIAL ELEMENTS OF INTERVIEWING PROSPECTIVE OR CURRENT WELFARE RECIPIENTS.

GUIDE INCLUDED.

EVERY STATE IS DIFFERENT - CHILD SUPPORT OFF AND ON	17MIN
I JUST WANT TO LIVE WITH MY KIDS LIKE I USED TO	11MIN
I'M SORRY, I NEED YOUR BROTHER'S ANSWER, SO COULD YOU TRANSLATE?	16MIN
IN SEARCH OF HELP - WELFARE OR SURVIVORS' BENEFITS	12MIN
IT WAS A FREAK ACCIDENT DURING A BREAK AT WORK	11MIN
MY HUSBAND LEFT OUT ON US	23MIN
MY HUSBAND STOPPED SUPPORT PAYMENTS	22MIN

ESSENTIAL OF GOOD SPEECH - COLORS - 3

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003365/RL *SALE*

PRESENTS MORE DIFFICULT SOUND COMBINATIONS, INCLUDING SHORT VOWELS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'COLORS - 3.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIAL OF GOOD SPEECH - PITCH - 1

13 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003418/RL *SALE*

ILLUSTRATES A DEAF CHILD'S FIRST LESSON AT THE PRESENTATION STAGE OF PITCH. INTRODUCES AND EXPLAINS TOUCH VARIATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PITCH - 1.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIAL OF GOOD SPEECH - PITCH - 2

12 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003419/RL *SALE*

INTRODUCES HAND SIGNALS USED IN ASSOCIATION WITH EXTREMES OF PITCH TO HELP THE DEAF PUPIL IMITATE EXTREMES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PITCH - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - COLORS - 1

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003363/RL *SALE*

PREVIOUSLY THIS HAS BEEN LISTED AS 'COLORS - 1'.

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - COLORS - 2

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003364/RL *SALE*

INTRODUCES A SECOND LESSON AT THE PRESENTATION STAGE OF COLORS WORK - THE PRONUNCIATION AREA.

PREVIOUSLY THIS HAS BEEN LISTED AS 'COLORS - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - COLORS - 4

13 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003366/RL *SALE*

DEMONSTRATES ONE PUPIL'S ACCOMPLISHMENT OF THE EARLY GOALS OF COLOR WORK - PRONUNCIATION OF VOWEL AND CONSONANT COMBINATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'COLORS - 4.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - DURATION - 1

13 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003369/RL *SALE*

ILLUSTRATES A CHILD'S THIRD LESSON ON DURATION AT THE PRESENTATION STAGE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'DURATION - 1.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - DURATION - 2

13 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003390/RL *SALE*

INTRODUCES A LESSON AT THE IMITATION STAGE OF DURATION, THE PART WHICH WILL EVENTUALLY BE APPLIED TO A WHOLE WORD OR WORDS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'DURATION - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - DURATION - 3

12 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003391/RL *SALE*

USES THE VERBAL DIRECTION ALONE TO HELP THE PUPIL LEARN CORRECT SYLLABLE DURATION IN THE WORD.

PREVIOUSLY THIS HAS BEEN LISTED AS 'DURATION - 3.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - LOUDNESS - 1

13 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USBEH

TITLE NO. 003411/RL *SALE*

ILLUSTRATES AN EARLY LESSON AT THE PRESENTATION STAGE OF LOUDNESS AND USES TECHNIQUE FOR HANDLING INATTENTION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LOUDNESS - 1.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - LOUDNESS - 2

13 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USBEH

TITLE NO. 003412/RL *SALE*

INTRODUCES A LESSON AT THE IMITATION STAGE OF LOUDNESS HELPING THE PUPIL CORRECTLY IMITATE LOUD AND SOFT VOWELS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LOUDNESS - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - LOUDNESS -3

15 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USBEH

TITLE NO. 003413/RL *SALE*

INTRODUCES A LESSON DEMONSTRATING THE PRODUCTION OF VOWELS USING REQUESTED LOUDNESS ON FIRST TRIALS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LOUDNESS - 3.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - PITCH - 3

9 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003420/RL *SALE*

DEMONSTRATES HOW A DEAF PUPIL IS GUIDED TO PRODUCE THE DESIRED PITCH OF VOWELS THROUGH REINFORCEMENT OF HIS CORRECT IMITATION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PITCH - 3.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - PITCH - 4

12 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003421/RL *SALE*

DEMONSTRATES WORK AT THE IMITATION STAGE OF PITCH IN WHICH THE DEAF PUPIL IS HELPED TO DEVELOP HIGH VOWELS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PITCH - 4.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESSENTIALS OF GOOD SPEECH - PITCH - 5

10 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003422/RL *SALE*

SHOWS FOUR LESSON SEGMENTS DEMONSTRATING ADVANCED STAGES OF PITCH LEARNING.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PITCH - 5.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

ESTABLISHING CONSTRUCTION LINES, PT 1

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 308025/RL *SALE*

SHOWS BY ANIMATION HOW TO ESTABLISH FIVE BASIC LINES USED IN SHIP CONSTRUCTION--BASE, CENTER, BUTTOCK, FRAME, AND WATER.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

ESTABLISHING CONSTRUCTION LINES, PT 2

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 308030/RL *SALE*

COVERS ESTABLISHMENT OF CENTER, BUTTOCK, AND WATER LINES FOR USE AS REFERENCE POINTS. ALSO SHOWS SETTING OF BULKHEAD AND USE OF REFERENCE LINES TO LOCATE A FOUNDATION.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

ESTABLISHING PRIMARY SURVEY CONTROL POINTS

20 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 308015/RL *SALE*

DESCRIBES THE INSTRUMENTS, METHODS, AND SIGNALS REQUIRED TO ESTABLISH PRIMARY GEODETIC CONTROL, INCLUDING ASTRONOMICAL POSITION, AZIMUTH, BASE LINE, TRIANGULATION, AND REVELANT OPERATIONS.

PRODUCED BY U S NAVY, 1960. RELEASED BY USOE, 1961.

FROM THE *HYDROGRAPHIC SURVEYING OPERATIONS OF THE NAVY* SERIES.

ESTABLISHING WORKING RELATIONS FOR THE DISABLED WORKER

14 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 308150/RL *RENTAL* *SALE*

DRAMATIZES CASE STUDY OF WORKERS BEING OVERLY SOLICITOUS OF A NEW ONE-HANDED LATHE OPERATOR, OF HIS RESENTMENT AT BEING CONSIDERED A FREAK AND OF THE SUPERVISOR'S SUCCESSFUL HANDLING OF THE SITUATION.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

ESTHETICS IN COMPLETE DENTURES, PT 1, ANTERIOR TOOTH SIZE

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005675/RL *SALE*

DEALS WITH THE TOOTH FACTORS CONTRIBUTING TO LIFE-LIKE REPLACEMENTS FOR THE EDENTULOUS PATIENT. DEMONSTRATES THE VARIOUS SYSTEMS FOR SELECTING THE SIZE OF THE TEETH AND EXPLAINS THE ADVANTAGES AND DISADVANTAGES.

ESTHETICS IN COMPLETE DENTURES, PT 2, ANTERIOR TOOTH COLOR

14 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005676/RL *SALE*

EXPOSES THE METHODS FOR DEVELOPING HARMONY BETWEEN ARTIFICAL TEETH AND FACIAL COLORS. PRESENTS A SYNTHESIS OF THE ELEMENTS WHICH PRODUCE PLEASING COLOR HARMONY.

ETERNAL FOREST, THE

21 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDA

TITLE NO. 003787/RL *SALE*

DEALS WITH THE POPULAR SUBJECT OF MAN AND HIS ENVIRONMENT--SPECIFICALLY FORESTS AND WOODLANDS. DESCRIBES EFFORTS TO RESTORE NATURES'S BALANCE WITH GROWING AWARENESS OF THE EXTENT OF DEPLETION SINCE THE TURN OF

THE CENTURY. HIGHLIGHTS TODAY'S SENSIBLE BALANCE BETWEEN USE OF OUR FOREST'S RESOURCES AND THEIR PROTECTION FOR FUTURE GENERATIONS.

EUROPE - TWO DECADES

45 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER NATO

TITLE NO. 002080/RL *RENTAL* *SALE*

PRESENTS A SCREEN HISTORY OF THE FIRST TWENTY YEARS OF THE POST-WAR WORLD. THE DECADE 1945-1955 IS DESCRIBED, INCLUDING THE BEGINNINGS OF EAST/WEST CONFRONTATION, THE RAPE OF CZECHOSLOVAKIA, BERLIN AIRLIFT AND THE ORIGINS OF WESTERN UNITY CENTERED AROUND THE SIX. BIRTH OF NATO IS ALSO DESCRIBED. SECOND DECADE, 1955-1965, HIGHLIGHTS THE CONFRONTATION BETWEEN NIKITA KRUSCHEV AND PRESIDENT KENNEDY CULMINATING IN THE CUBAN CRISIS AND ENDS WITH THE RETIREMENT OF KRUSCHEV AND HIS LEGACY-THE BERLIN WALL.

EVALUATION OF PLANT FACILITIES AND CAPABILITIES

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFSS

TITLE NO. 309085/RL *SALE*

EXAMINES PRE-AWARD PLANT SURVEYS CONDUCTED BY QUALITY CONTROL REPRESENTATIVES. INTENDED TO BE USED FOR ORIENTATION AND/OR REFRESHER FOR QUALITY CONTROL REPRESENTATIVES AND CONTRACTING OFFICERS.

EVER CHANGING - EVER FREE

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010073/RL *RENTAL* *SALE*

DRAWS A PARALLEL BETWEEN THE DESIRE OF ALL LIVING CREATURES FO FREEDOM WITHIN TH CONSTRAINTS OF NATURE AND THE U S BILL OF RIGHTS, WHICH ALLOWS HUMAN FREEDOM WITHIN A FRAMEWORK OF ORDER. AS WIH NATURE, THE BILL OF RIGHTS IS A LIVING DOCUMENT ALLOWING FOR ORDERLY CHANGES TO MEET NEW CONDITIONS.

EVERGLADES AND AFTER, THE

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDCPA

TITLE NO. 007225/RL *SALE*

SHOWS THE RESCUE OF 78 SURVIVORS OF A JUMBO JETLINER CRASH IN THE EVERGLADES SWAMP. SHOWS THE HEROIC EFFORTS OF HUNDREDS OF MEN AND WOMEN FROM MILITARY AND CIVILIAN ORGANIZATIONS, GOVERNMENT AGENCIES, AND HOSPITALS TO RESCUE AND PRESERVE THE LIVES OF THE SURVIVORS.

EVERY MINUTE COUNTS

10 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 309300/RL *SALE*

SHOWS THE PROBLEMS OF A NEW SUPERVISOR IN HANDLING LATENESS, LOAFING, AND ABSENTEEISM. TELLS HOW HE LEARNS TO DEAL WITH INDIVIDUAL CASES.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

EVERY STATE IS DIFFERENT - CHILD SUPPORT OFF AND ON

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAFA

TITLE NO. 009623/RL *SALE*

SHOWS A DIVORCED WOMAN WHO HAS BEEN ON WELFARE IN ANOTHER STATE APPLYING FOR ASSISTANCE. STRESSES THAT INTERVIEWERS MUST BE ABLE TO DEAL WITH HOSTILITY AND SUSPICION THAT INFORMATION IS BEING WITHHELD.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

EVERYDAY PARENTING

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 008868/RL *RENTAL*

SHOWS GAMES CHILDREN CAN PLAY WITH THEIR PARENTS, SUCH AS A SENSORY GAME DURING A BUS RIDE; COLOR, SIZE, AND SHAPE DISCRIMINATION AT THE GROCERY STORE; TALKING TOGETHER ON A PARK BENCH; MATH CONCEPTS WITH TIN CANS; EXPERIMENTING WITH BATH TUB BOATS; AND ROLE-PLAYING IN A 'DRESS-UP' SEQUENCE.

FROM THE *LOOK AT ME* SERIES. NO. 1.

CLEARED FOR TV.

EVIDENCE IN COURTS-MARTIAL - GENERAL RULES OF EVIDENCE

17 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 001673/RL *SALE*

SHOWS TYPICAL SITUATIONS IN COURTS-MARTIAL AND HOW THE RULES OF EVIDENCE ARE APPLIED. AMONG THE TOPICS DISCUSSED ARE CORPUS DELICTI, IDENTITY, INTENT, ORAL TESTIMONY, DOCUMENTARY EVIDENCE, REAL EVIDENCE, DIRECT AND CIRCUMSTANTIAL EVIDENCE, AND RELEVANT AND COMPETENT EVIDENCE.

EVISCERATION, PT 1

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 310020/RL *SALE*

PORTRAYS A TECHNIQUE FOR THE SYSTEMATIC PRELIMINARY EXAMINATION OF THE VISCERIA IN SITU. DEMONSTRATES THE DISSECTIONS INVOLVED PREPARATORY TO FINAL EVISCERATION OF THE CERVICAL, THORACIC, ABDOMINAL, AND PELVIC VISCERA EN BLOC. DISCUSSES THE PRINCIPLES OF ANATOMY AND EMBRYOLOGY.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATO- GRAPHIC ATLAS* SERIES.

EVISCERATION, PT 2

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 310021/RL *SALE*

PORTRAYS A TECHNIQUE FOR THE SYSTEMATIC PRELIMINARY EXAMINATION OF THE VISCERIA IN SITU. DEMONSTRATES THE DISSECTIONS INVOLVED PREPARATORY TO FINAL EVISCERATION OF THE CERVICAL, THORACIC, ABDOMINAL, AND PELVIC VISCERA EN BLOC. DISCUSSES THE PRINCIPLES OF ANATOMY AND EMBRYOLOGY.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATO- GRAPHIC ATLAS* SERIES.

EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM

1 PRINTED MATERIAL FOR USE WITH MEDIA 1976

PRODUCER USNMAC

TITLE NO. 007695/RL *SALE*

PRESENTS THE SPECIAL EXAMINATION THAT MUST BE DONE IF THE PHYSICIAN SUSPECTS VENOUS THROMBOSIS OR PULMONARY EMBOLISM. INCLUDES PREDISPOSING FACTORS, EXAMINATION TECHNIQUE, CHEST X-RAY, LUNG SCAN, PULMONARY ARTERIOGRAM, PHLEBOGRAM, AND DIAGNOSIS.

THIS STUDY GUIDE IS TO BE USED WITH S-3452, V-3452, AND V-3453.

EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT...

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007873/RL *SALE*

FULL TITLE: EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM - SUPPLEMENT DEMONSTRATING NON-INVASIVE DIAGNOSTIC INSTRUMENTS. PRESENTS THE SPECIAL EXAMINATION THAT MUST BE DONE IF THE PHYSICIAN SUSPECTS VENOUS THROMBOSIS OR PULMONARY EMBOLISM. INCLUDES PREDISPOSING FACTORS, EXAMINATION TECHNIQUE, CHEST X-RAY, LUNG SCAN, PULMONARY ARTERIOGRAM, PHLEBOGRAM, AND DIAGNOSIS.

STUDY GUIDE INCLUDED.

EXAMINATION FOR VENOUS THROMBOSIS OR PULMONARY EMBOLISM

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007696/RL *SALE*

PRESENTS THE SPECIAL EXAMINATION THAT MUST BE DONE IF THE PHYSICIAN SUSPECTS VENOUS THROMBOSIS OR PULMONARY EMBOLISM. INCLUDES PREDISPOSING FACTORS, EXAMINATION TECHNIQUE, CHEST X-RAY, LUNG SCAN, PULMONARY ARTERIOGRAM, PHLEBOGRAM, AND DIAGNOSIS.

STUDY GUIDE INCLUDED.

EXAMINATION OF OCCLUSION

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 310541/RL *SALE*

DEMONSTRATES THE CLINICAL PROCEDURES FOR EXAMINATION OF THE ENTIRE MASTICATORY SYSTEM. EMPHASIZES THE DETERMINATION OF CENTRIC RELATION IN A PATIENT WITH BRUXISM AND TENSE JAW MUSCLES. INCLUDES ROENTGENOGRAPHIC EXAMINATION RELATED TO OCCLUSION.

EXAMINATION OF THE MOUTH

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USHSMH

TITLE NO. 310590/RL *SALE*

DEMONSTRATES PROPER TECHNIQUE FOR EXAMINATION.

EXAMINING THE MOON

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 310620/RL *SALE*

DESCRIBES THE OPERATION OF THE APOLLO LUNAR SURVEY AND THE EXPERIMENTS PACKAGE ON THE MOON.

EXCAVATION AND TRENCHING OPERATIONS

139 2 X 2 SLIDES, SILENT, COL 1974

PRODUCER USDL

TITLE NO. 689601/RL *SALE*

STRESSES THE PROBLEMS AND HAZARDS FOUND IN EXCAVATION AND TRENCHING. SHOWS THE PROPER METHODS, INCLUDING VARIOUS TYPES OF SHORING.

GUIDES INCLUDED.

EXCAVATION OF MOUND 7

44 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010074/RL *RENTAL* *SALE*

DESCRIBES THE MYTERIES OF THE INDIAN PUEBLO DE LAS HUMANAS AT GRAN QUIVIRA NATIONAL MONUMENT, NM. SHOWS THE WORK OF ARCHEOLOGISTS, BOTH ON THE FIELD 'DIG' AND IN THE LAB, TO GAIN INSIGHT INTO THE PAINSTAKING EFFORTS NECESSARY TO PIECE TOGETHER A COHERENT PICTURE OF A FORGOTTEN WAY OF LIFE.

EXCYSTATION AND MOTILITY OF ENDAMOEBA HISTOLYTICA

3 MIN, 16MM FILM, SILENT, B&W 1946

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 310980/RL *SALE*

SHOWS BY BRIGHT-FIELD AND DARK-FIELD ILLUMINATION THE PROCESS OF EXCYSTATION OF THE TROPHOZITE OF ENDAMOEBA HISTOLYTICA. RECOMMENDED FOR PROFESSIONAL USE.

EXECUTIVE CHECK

25 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 310970/RL *SALE*

PICTURES VIEWS OF PRESIDENT JOHN F KENNEDY'S VISIT TO EGLIN AIR FORCE BASE WHERE HE SEES THE LATEST IN AIR WARFARE OPERATIONS AND WEAPONS. DEMONSTRATES SAC AND TAC MINIMUM INTERVAL TAKE-OFF TECHNIQUES, AIR COMMANDO EXERCISE, AIR-TO-AIR AND AIR-TO-GROUND ROCKETRY AND GUNNERY, AND CLOSE AIR SUPPORT. SHOWS THE PRESIDENT AS HE VIEWS A STATIC DISPLAY OF EVERY TYPE OF OPERATIONAL AIR FORCE AIRCRAFT, INCLUDING THE X-15.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY,PT 1...

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USBT

TITLE NO. 008957/RL *SALE*

FULL TITLE: EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 1, STRUCTURED VERSUS UNSTRUCTURED APPROACHES. PRESENTS OFFICIALS FROM THE U S CIVIL SERVICE COMMISSION, THE SOCIAL SECURITY ADMINISTRATION, AND THE MARTIN MARIETTA CORPORATION DISCUSSING FORMAL AND INFORMAL APPROACHES TO EXECUTIVE DEVELOPMENT, USING EXAMPLES FROM THE PUBLIC AND PRIVATE SECTORS. EMPHASIZES THAT EXECUTIVE DEVELOPMENT IS ESSENTIAL AND SHOULD BE CONSCIOUSLY PLANNED BY ORGANIZATIONS. MOBILITY IS ALSO DISCUSSED ALONG WITH ALTERNATIVES TO MOBILITY.

LEADER'S GUIDE INCLUDED.

FROM THE *EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY* SERIES.

EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 3, VARIOUS...

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USBT

TITLE NO. 006859/RL *SALE*

FULL TITLE: EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 3, VARIOUS CAREER DEVELOPMENT TRACKS. PRESENTS A DISCUSSION CARRIED ON BY REPRESENTATIVES FROM THE U S CIVIL SERVICE COMMISSION, THE SOCIAL SECURITY ADMINISTRATION, AND THE MARTIN MARIETTA CORPORATION. EXAMINES VARIOUS LADDERS AND TRACKS FOR EXECUTIVE DEVELOPMENT. BOTH THE GOVERNMENT AND INDUSTRY REPRESENTATIVES AGREE THAT EVALUATION AND SETTING OF OBJECTIVES ARE DIFFICULT BUT ESSENTIAL. THEY ALSO AGREE THAT EXECUTIVE DEVELOPMENT TRAINING IS A LONG-TERM PROJECT AND THAT IMMEDIATE PAYOFF MAY BE RARE.

LEADER'S GUIDE INCLUDED.

FROM THE *EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY* SERIES.

CLEARED FOR TV.

EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY--A SERIES

3 3/4 IN. VIDEOCASSETTES 1976

PRODUCER USBT

TITLE NO. 006938/RL *SALE*

PRESENTS DISCUSSIONS CARRIED ON BY REPRESENTATIVES FROM THE U S CIVIL SERVICE COMMISSION, THE SOCIAL SECURITY ADMINISTRATION, AND MARTIN MARIETTA CORPORATION. DISCUSSES EXECUTIVE DEVELOPMENT, TRAINING PROGRAMS, AND MOBILITY.

LEADER'S GUIDE INCLUDED.

EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 2, IRS AND...	22MIN
EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 3, VARIOUS...	19MIN
EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY,PT 1...	20MIN

CLEARED FOR TV.

EXERCISE DELAWAR

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 311030/RL *SALE*

DOCUMENTS A JOINT U S-IRANIAN EXERCISE. SHOWS PARTICIPATING STRATEGIC AIR COMMAND TROOPS FROM FORT CAMPBELL BEING AIRLIFTED TO IRAN.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

EXERCISE DESERT STRIKE

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 311035/RL *SALE*

SHOWS HOW CONFLICT ESCALATES FROM CONVENTIONAL TO NUCLEAR WARFARE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

EXERCISE SKI JUMP

25 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 311046/RL *SALE*

DESCRIBES COLD WEATHER OPERATIONS OF A TACTICAL UNIT IN NORTH TEMPERATE SUBARCTIC REGIONS. SHOWS THE EQUIPMENT AND TECHNIQUES FOR PERSONAL AND TACTICAL SURVIVAL, AND DEPICTS THE REQUIREMENTS FOR SURVIVAL IN MOUNTAIN OPERATIONS.

CLEARED FOR TV.

EXERCISES TO MOBILIZE THE SHOULDER

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 311050/RL *SALE*

SHOWS EXERCISES TO PRESERVE OR RESTORE THE RANGE OF MOTIONS OF THE SHOULDER.

EXOTIC NEWCASTLE DISEASE

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDA

TITLE NO. 005047/RL *SALE*

TELLS THE STORY OF THE EXOTIC NEWCASTLE DISEASE WHICH THREATENED THE POULTRY INDUSTRY OF SOUTHERN CALIFORNIA IN 1971. SHOWS EMERGENCY PROCEDURES SUCH AS RAPID DIAGNOSIS, DEPOPULATION WITH INDEMNITY, CLEANING, AND DISINFECTION.

NOT CLEARED FOR TV.

EXPANDING ROLE OF THE NURSE, THE

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007228/RL *SALE*

PRESENTS AN INVESTIGATION OF THE NEW ROLES TAKEN IN THE NURSING PROFESSION TO MEET THE EXPANSION OF HEALTH CARE. SHOWS REACTIONS BY HEALTH PROFESSIONALS, PATIENTS, AND ADMINISTRATORS ON LOCATION.

EXPECT THE UNEXPECTED

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USPOST

TITLE NO. 002067/RL *SALE*

DEPICTS SITUATIONS WHICH CONTRIBUTE TO VEHICLE ACCIDENTS AND DEMONSTRATES DRIVING TECHNIQUES ON SNOW, ICE, AND WET SURFACES.

EXPERIENCE OF DENTAL HEALTH

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDDH

TITLE NO. 311560/RL *SALE*

DEMONSTRATES A TECHNIQUE FOR THE SELF-APPLICATION OF DENTAL PROPHYLAXIS PASTE CONTAINING FLUORIDE.

EXPERIMENTAL INVESTIGATION OF LIQUID HYDROGEN HAZARDS, PT 1

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 007284/RL *SALE*

EXPERIMENTAL INVESTIGATION OF LIQUID HYDROGEN HAZARDS, PT 2

12 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 007226/RL *SALE*

EXPERIMENTAL LOADING STUDY OF THREE HIGHWAY BRIDGES IN TENNESSEE WITH THE U S ARMY...

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBPR

TITLE NO. 311825/RL *RENTAL*

FULL TITLE: EXPERIMENTAL LOADING STUDY OF THREE HIGHWAY BRIDGES IN TENNESSEE WITH THE U S ARMY MAIN BATTLE TANK TRANSPORTER.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TENNESSEE BRIDGE TEST.'

EXPERIMENTS IN CONTROLLING BRUSH FIRES WITH DETERGENT FOAM

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 000595/RL *SALE*

DESCRIBES A SERIES OF TESTS BY ARGONNE NATIONAL LABORATORY TO EXPLORE THE USE OF DETERGENT FOAM AS A FIRE BREAK.

EXPLORATION AT BOULDER

20 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNBS

TITLE NO. 312690/RL *SALE*

DESCRIBES THE WORK OF THE NATIONAL BUREAU OF STANDARDS AT ITS LABORATORIES IN BOULDER, CO, AN IMPORTANT CENTER FOR NEW KNOWLEDGE IN THE FIELD OF SCIENCE AND TECHNOLOGY. DEPICTS THE PIONEERING EFFORTS OF BUREAU SCIENTISTS IN QUANTITATIVE MEASUREMENT, INCLUDING APPLICATIONS TO CRYOGENICS, ELECTRONICS, ELECTROMAGNETICS, TIME, FREQUENCY, AND ATOMIC PHYSICS.

EXPLOSIVE ORDNANCE DISPOSAL

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USA

TITLE NO. 313761/RL *SALE*

PRESENTS A STORY OF MILITARY MEN WHO RISK THEIR LIVES TO MAKE SAFE OR DESTROY UNDETONATED EXPLOSIVES.

FROM THE *BIG PICTURE* SERIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

EXPLOSIVE ORDNANCE DISPOSAL - THE THUNDER STEALERS

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005182/RL *SALE*

SHOWS REAL LIFE INCIDENTS FROM THE FILES OF EXPLOSIVE ORDNANCE DISPOSAL TEAMS. SHOWS TEAM SPIRIT, TECHNICAL SKILLS, AND THE FORTITUDE WHICH CHARACTERIZES THE EOD MAN.

EXPOSED

16 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 313800/RL *SALE*

A TECHNICAL FILM WHICH DEMONSTRATES HOW, THROUGH COOPERATION OF VETERINARIANS AND LIVESTOCK OWNERS AND A BATTERY OF TESTS, A HIDDEN BRUCELLOSIS SHEDDER IS LOCATED AMONG A HERD.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

EXTENDING THE BITUMINOUS PAVEMENT CONSTRUCTION SEASON

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFHWA

TITLE NO. 005062/RL *SALE*

SHOWS THAT BITUMINOUS PAVEMENT CAN BE PLACED IN POOR WEATHER CONDITIONS, EXTENDING THE PAVING SEASON AND PROVIDING A MORE STABLE WORKING ENVIRONMENT FOR THE CONSTRUCTION WORKER.

EXTRA DIVIDENDS

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAE

TITLE NO. 000598/RL *SALE*

EXPLAINS THE IMPORTANCE OF FLOOD-CONTROL PLANNING, AND DEMONSTRATES ADDED BENEFITS OF RESERVOIR DEVELOPMENT FOR PUBLIC USE. SHOWS THE GREAT OUT-OF-DOORS ATTRACTIONS SURROUNDING CORPS OF ENGINEERS PROJECTS IN SOUTHERN MISSOURI AND ARKANSAS.

EXTRA FOREST DOLLARS

14 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USDA

TITLE NO. 314057/RL *SALE*

SHOWS WELL-KNOWN AND LITTLE-KNOWN PRODUCTS OF THE NATIONAL FORESTS-LOGS AND LUMBER, FURITURE STUFFING, CANDY, AND CASCARA-AND EMPHASIZES THE CONTRIBUTION OF THESE FORESTS TO THE COUNTRY'S ECONOMY.

CLEARED FOR TV.

EXTRA ORAL RADIOGRAPHY - ANTERIOR LATERAL JAW

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000460/RL *SALE*

SHOWS THE ANTERIOR TEETH AND THEIR SUPPORTING STRUCTURES FROM THE MIDLINE BACK TO THE CUSPID REGION BY THE ANTERIOR LATERAL JAW RADIOGRAPH. DEMONSTRATES POSITIONING THE PATIENT AND THE X-RAY CONE.

EXTRA ORAL RADIOGRAPHY - POSTERIOR LATERAL JAW SURVEY

4 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000464/RL *SALE*

SHOWS THAT THE POSTERIOR LATERAL JAW RADIOGRAPH IS USEFUL FOR INVESTIGATING FRACTURES, CYSTS, AND NEOPLASMS OF THE RAMUS, ANGLE, AND POSTERIOR BODY OF THE MANDIBLE. PRESENTS THE TECHNIQUE OF OBTAINING THIS VIEW.

EXTRA ORAL RADIOGRAPHY - STANDARD LATERAL JAW SURVEY

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000463/RL *SALE*

SHOWS THE MAXILLARY MOLARS AND THEIR SUPPORTING STRUCTURES, MANDIBULAR MOLARS, AND THE BICUSPID AREAS BY THE LATERAL JAW RADIOGRAPH. DEMONSTRATES THIS TECHNIQUE IN DETAIL.

EXTRA ORAL RADIOGRAPHY - THE TEMPORAMANDIBULAR JOINT SURVEY

6 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000462/RL *SALE*

SHOWS THE CONDYLAR HEAD, ARTICULAR FOSSA, ARTICULAR EMINENCE, EXTERNAL AUDIOTORY CANAL, AND THE MASTOID REGION IN THE RADIOGRAPH. DEMONSTRATES THE TECHNIQUE ON A SKULL AND A LIVE PATIENT.

EXTRA-ORAL PARALLEL PIN PROCEDURE

10 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 314121/RL *SALE*

DEMONSTRATES THE EXTRA-ORAL TECHNIQUES WHERE PARALLELING AND DEPTH OF PIN PENETRATION ARE DETERMINED ON A MODEL WITH THE USE OF A PARALLELOMETER. SHOWS HOW THE RESULTING INDEX IS TRANSFERABLE TO THE MOUTH FOR THE DRILLING OPERATION.

EXTRA-ORAL RADIOGRAPHY - THE MANDIBULAR CONDYLE

6 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000461/RL *SALE*

SHOWS HOW THE POSITION OF THE PATIENT, THE HEAD OF THE X-RAY MACHINE, AND THE CASSETTE ARE ADJUSTED TO RADIOGRAPHICALLY EXPOSE THE CONDYLAR PROCESS OF THE MANDIBLE. DEMONSTRATES HOW IT RECORDS THE STRUCTURES ON BOTH SIDES BUT DEFINES ONLY THOSE FROM ONE SIDE.

EXTRACTION OF MANDIBULAR TEETH - SURGICAL PREPARATION

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 314100/RL *SALE*

DEMONSTRATES ACCEPTED SURGICAL PROCEDURES USED IN THE REMOVAL OF THE MANDIBULAR TEETH AND PREPARATION OF THE ALEVOLAR RIDGE. EMPHASIS IS PLACED ON MAINTENANCE OF THE DENTURE BEARING BONE.

EXTRACTION OF MAXILLARY TEETH - SURGICAL PREPARATION

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 314110/RL *SALE*

DEMONSTRATES ACCEPTED PROCEDURES FOR REMOVAL OF MAXILLARY TEETH AND SHOWS THE SURGICAL PREPARATION OF THE ALVEOLAR RIDGE. STRESSES PRESERVATION OF GINGIVA.

EXTRAORDINARY CREATION, THE

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010075/RL *RENTAL* *SALE*

AS TENSION BUILD BETWEEN ENGLAND AND THE COLONIES, THOMAS JEFFERSON'S EXTRAORDINARY ABILITIES AND PERSONALITY ARE FEATURED IN THIS PRESENTATION OF THE WRITING AND ADOPTION OF THE DECLARATION OF INDEPENDENCE.

EXTRAPYRAMIDAL SYSTEM

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007666/RL

SHOWS THE CONNECTIONS OF THE NUCLEI OF THE EXTRAPYRAMIDAL SYSTEM, SUCH AS THE BASAL GANGLIA, RED NUCLEI, SUBSTANTIA NIERA, AND SUBTHALMIC NUCLEUS.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 08' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 22.

EYE TREATMENTS

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 000597/RL *SALE*

PRESENTS THE RESPONSIBILITIES OF HOSPITAL CORPSMEN IN PROVIDING EYE TREATMENTS AS ORDERED BY MEDICAL OFFICERS IN WARDS OF NAVAL HOSPITALS. DEMONSTRATES IN DETAIL THE FOLLOWING TREATMENTS--APPLICATION OF THE OINTMENT, IRRIGATION OF THE EYE, AND APPLICATION OF MOIST HEAT AND COLD TO THE EYE BY COMPRESSES.

FROM THE *BASIC NURSING CARE* SERIES.

EYES AND EARS OF THE ARCTIC, THE - THE DEW SYSTEM

34 MIN, 16MM FILM, OPT. SD, CCL 1974

PRODUCER USAF

TITLE NO. 009967/RL *SALE*

REVIEWS THE HISTORY OF THE DISTANT EARLY WARNING SYSTEM FROM CONCEPTION THROUGH CONSTRUCTION AND FORMAL ACCEPTANCE BY U S AIR FORCE AND THE COMPLETION OF THE GREENLAND SITES. EXPLAINS THE OPERATION OF THE DEW SYSTEM AND FUNCTIONS OF CIVILIAN, USAF, AND CANADIAN MILITARY PERSONNEL. EMPHASIZES GOOD FOOD AND THE ATTRACTIONS AND DANGERS OF THE ARCTIC ENVIRONMENT. ILLUSTRATES THE THIRD PARTY SUPPORT AND STRESSES THE IMPORTANCE OF RESUPPLY BY AIRLIFT AND SEALIFT. SHOWS CONTRACTOR OPERATION, MAINTENANCE, AND SYSTEM OPERATIONS MONITORING.

EYES OF THE NORTH

21 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 314740/RL *SALE*

PORTRAYS THE ARCTIC MISSION OF THE AIR DEFENSE COMMAND, AND PICTURES ITS SPACE DETECTION AND TRACKING FACILITIES. CITES THE ROLES OF CANADIAN, SWEDISH, AND ENGLISH PERSONNEL IN NORTH AMERICAN DETECTION OPERATIONS. DEMONSTRATES TYPICAL SCRAMBLE TO INTERCEPT UNIDENTIFIED AIRCRAFT.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FA DETECTION OF ENTEROPATHOGENIC ESCHERICHIA COLI

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 004147/RL *SALE*

DEMONSTRATES A TECHNIQUE FOR CONFIRMING THE PRESENCE OF E COLI IN INFANTS WITHIN ONE HOUR OF THE RECEIPT OF FECAL SPECIMENS. URGES MAKING THIS TECHNIQUE A ROUTINE HOSPITAL PROCEDURE DUE TO THE DANGER OF EPIDEMICS OF INFANTILE DIARRHEA.

FABRICATING METAL AIRCRAFT

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 315010/RL *RENTAL* *SALE*

DESCRIBES HOW SHEET METAL IS USED IN AIRCRAFT FABRICATION, HOW TO CUT SHEET METAL, FORM, AND ASSEMBLE SHEET METAL PARTS, AND FIT MAJOR ASSEMBLIES TOGETHER.

FROM THE *AIRCRAFT WORK* SERIES. METAL FABRICATION.

FABRICATION OF BITEPLANE, PT 1, WAXING ON MOUNTED CASTS

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009308/RL *SALE*

SHOWS HOW AN ACRYLIC BITEPLANE IS FABRICATED ON ARTICULATED CASTS TO ELIMINATE A CONFLICT THAT EXISTS BETWEEN PATIENT'S OCCLUSAL AND TEMPOROMANDIBULAR JOINT GUIDANCE.

FABRICATION OF BITEPLANE, PT 2, SEMI-DIRECT WAXING

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009310/RL *SALE*

SHOWS HOW AN ACRYLIC BITEPLANE IS FABRICATED TO ELIMINATE SEVERE BRUXISM IN A 22-YEAR-OLD WOMAN. ALSO SHOWS HOW THE SEMI-DIRECT WAXING METHOD IS EMPLOYED.

FABRICATION OF BITEPLANE, PT 3, TRY-IN AND ADJUSTMENT

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009312/RL *SALE*

DEMONSTRATES DETAILED PROCEDURES OF SEATING AND ADJUSTING AN ACRYLIC BITEPLANE. SHOWS HOW OCCLUSAL PREMATURITIES OF TEETHSPLINT CONTACT IN CENTRIC RELATIONSHIP ARE ELIMINATED UNTIL THE PATIENT'S MANDIBLE IS ABLE TO MOVE FREELY AND WITHOUT INTERFERENCE IN IN CENTRIC, LATERAL, AND PROTUSIVE EXCURSIONS.

FABRICATION OF PLUTONIUM DISKS

13 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001676/RL *RENTAL* *SALE*

DESCRIBES GLOVE BOX WORK USED AT LOS ALAMOS SCIENTIFIC LABORATORY IN SHAPING TOXIC MATERIAL FOR CRITICALITY STUDIES IN REACTOR DEVELOPMENT. SHOWS TWO METHODS OF FABRICATION--BLANKING THE DISKS FROM SHEET STOCK MADE BY TUBE EXTRUSION AND SHAPING DISKS BY STANDARD MACHINING TECHNIQUES. EXPLAINS THAT BECAUSE OF THE PYROPHORIC NATURE OF PLUTONIUM, A GREAT DEAL OF THE WORK IS DONE IN AN INERT ATMOSPHERE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FABRICATION OF RESEARCH REACTOR FUEL ELEMENTS

20 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001677/RL *RENTAL* *SALE*

DESCRIBES THE ALLOY AND POWDER METALLURGY METHODS OF FABRICATING RESEARCH REACTOR FUEL ELEMENTS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FABRICATION OF SNAP-7D FUEL SOURCES

12 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001678/RL *RENTAL* *SALE*

DESCRIBES THE FABRICATION OF STRONTIUM-90 FUEL CAPSULES FOR THE SNAP-7D GENERATOR. DISCUSSES THE PELLETIZING AND ENCAPSULATING OPERATIONS IN PROCESSING STRONTIUM-90 AT THE FISSION PRODUCTS DEVELOPMENT LABORATORY.

FABRICATION OF THE ACCELERATOR STRUCTURE

40 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 006435/RL *SALE*

DESCRIBES THE METHODS USED IN THE FABRICATION OF THE ACCELERATING STRUCTURE AND ASSOCIATED COMPONENTS FOR THE AEC'S TWO-MILE LINEAR ELECTRON ACCELERATOR AT STANFORD UNIVERSITY.

FACE MILLING WITH A FIXTURE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 315090/RL *RENTAL* *SALE*

DEPICTS HOW TO DETERMINE SPEED AND FEED, ESTABLISH REFERENCE SURFACES, AND MAKE REFERENCE CUT BY END MILLING A FLANGE AND BY MILLING THE FACE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 2.

FACE OF A NATION

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 000598/RL *SALE*

ILLUSTRATES THE ROLE THE NAVY MEN ON ATTACK CARRIERS PLAY IN KEEPING THE PEACE AROUND THE WORLD.

FACE OF DISASTER, THE

10 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USOCD

TITLE NO. 315075/RL *SALE*

HIGHLIGHTS NATURAL DISASTERS--THE GREAT ALASKAN QUAKE OF 1964, THE FLOODS OF 1965, AND THE DEVASTATION WROUGHT ON PALM SUNDAY, 1965, WHEN 37 TORNADOES BOILED THROUGH THE MIDDLE EAST. EMPHASIZES THE

ROLE OF COMMUNITY WELFARE SERVICES IN HELPING TO MEET THESE EMERGENCIES.

CLEARED FOR TV.

FACE PLANING UNEVEN SURFACES

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 315450/RL *RENTAL* *SALE*

SHOWS HOW TO SURFACE WIDE STOCK ON ONE SIDE, USE A PUSHER, MAKE AND USE A FEATHER BOARD, AND USE A BACKING BLOCK FOR FACING THIN STOCK.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE JOINTER, NO. 3.

CLEARED FOR TV.

FACE TO FACE WITH COMMUNISM

26 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USDOD

TITLE NO. 009629/RL *SALE*

PORTRAYS A MOCK SEIZURE OF AN AMERICAN TOWN BY COMMUNISTS. SHOWS THE TACTICS OF COMMUNISTS IN ARRESTING AND SENTENCING CITIZENS, AND THE ACTIONS OF AN AIR FORCE SERGEANT IN RESISTING THE COMMUNISTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FACE TURNING A COLLAR

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 315500/RL *SALE*

DESCRIBES HOW TO PREPARE A FACE PLATE CHUCK, HOW TO ATTACH WORK TO FACE PLATE CHUCK, HOW TO TURN A FILLET, AND HOW TO TAPER-TURN A RECESS.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE WOOD LATHE.

FACIAL MOULAGE IMPRESSIONS

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005576/RL *SALE*

SHOWS HOW MODELS OF THE FACE MAKE EXCELLENT PREOPERATIVE AND POSTOPERATIVE RECORDS FOR THE SURGEON, OTOLARYNGOLOGIST, AND PROSTHODONTIST. DEMONSTRATES THE TECHNIQUE FOR THE CONSTRUCTION OF A FACIAL MOULAGE

FACILITIES DESIGN AND EQUIPMENT UTILIZATION FOR A TEAM PRACTICE

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USBHME *SPONSOR* USNMAC

TITLE NO. 009586/RL *SALE*

DEMONSTRATES RELATIONSHIP OF TRAFFIC FLOW BETWEEN PROFESSIONAL STAFF AND PATIENTS. STRESSES UTILIZATION OF STANDARDIZED INSTRUMENTS AND OPERATORIES IN COORDINATED GROUPING. SHOWS HOW ONE DENTIST CAN SERVE SEVERAL PATIENTS AT ONE TIME USING TRAINED DENTAL AUXILIARIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FACING, TURNING, BORING, GROOVING, AND CHAMFERING - ON A VERTICAL TURRET LATHE

30 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 315750/RL *RENTAL* *SALE*

SHOWS HOW TO USE A FIXTURE FOR SETTING UP A CASTING ON A VERTICAL TURRET LATHE. ALSO DEMONSTRATES HOW TO SET CUTTING TOOLS IN THE SIDEHEAD TURRET FOR FACING AND TURNING, AND IN THE MAIN HEAD FOR BORING, GROOVING, AND CHAMFERING.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL BORING MILL, NO. 3.

FACT FINDER FOR THE NATION (LONG VERSION)

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBC

TITLE NO. 001423/RL *SALE*

FEATURES THE CENSUS BUREAU, THE ONLY AGENCY OF THE GOVERNMENT WHICH COMES IN CONTACT WITH EVERY PERSON IN THE U S. SHOWS NOT ONLY HOW THE MASSIVE CENSUS IS TAKEN EVERY 10 YEARS, BUT ALSO THE WIDE SCOPE OF WORK THE BUREAU DOES DURING THE OTHER 9 YEARS - WORK WHICH PROVIDES MOST OF THE STATISTICS ABOUT HOW THE PEOPLE AND THE ECONOMY OF A NATION CHANGE ON A WEEKLY, MONTHLY, QUARTERLY, AND ANNUAL BASIS.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'FACT FINDER'.

FACT FINDERS, THE

31 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 315770/RL *SALE*

TELLS HOW FARM STATISTICS ARE GATHERED AND USED BY VOLUNTARY REPORTING FARMERS. SHOWS NATIONAL CROP AND LIVESTOCK REPORTS BEING PREPARED AND RELEASED.

FACTOR EVALUATION SYSTEM FOR POSITION CLASSIFICATION, THE

MULTIMEDIA KIT 1976

PRODUCER USOPC

TITLE NO. 007694/RL *SALE*

EXPLAINS THAT THE FACTOR EVALUATION SYSTEM WILL REPLACE THE EXISTING CLASSIFICATION FOR ALL FEDERAL GENERAL SCHEDULE POSITIONS OVER A PERIOD OF AT LEAST FIVE YEARS. PROVIDES ALL THE NEEDED MATERIALS FOR CONDUCTING ORIENTATION SESSIONS ON FES FOR SUPERVISORS, MANAGERS, PROFESSIONALS, AND OTHER EMPLOYEE GROUPS.

INCLUDES 75 2X2 COLOR SLIDES - 1 ACCOMPANYING 12 MIN AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS - 10 TRANSPARENCIES AND A 38-PAGE DISCUSSION LEADER'S GUIDE.

FACTORY WORKER TURNS FARMER

24 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USDS

TITLE NO. 316220/RL *SALE*

TELLS A STORY OF A YOUNG U S FACTORY WORKER AND HIS WIFE WHO, THROUGH HARD WORK, WISE PLANNING, AND NEIGHBORS' AID, BECOME THE OWNERS OF A SMALL CHICKEN FARM.

FAIR WARNING

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNCSH *SPONSOR* USNMAC

TITLE NO. 316530/RL *SALE*

DISCUSSES AN INDIVIDUAL'S MOTIVATION TO SMOKE, HIS MOTIVATION FOR CESSATION, AND HOW HEALTH PROFESSIONALS CAN INTERVENE IN SMOKING BEHAVIOR AND ASSIST PATIENTS TO STOP.

CLEARED FOR CLOSED-CIRCUIT TV ONLY.

FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE -- A SERIES

8 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 005920/RL *SALE*

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

INSPECTION AND PREPARATORY STEPS	8MIN
REMOVAL AND REPLACEMENT OF MAIN BEARINGS	22MIN
REMOVAL OF CYLINDER LINER	27MIN
REMOVAL OF INJECTION NOZZLES	5MIN
REMOVAL OF PISTONS	21MIN
REPLACEMENT OF CYLINDER LINER	26MIN
REPLACEMENT OF INJECTION NOZZLES	6MIN
REPLACEMENT OF PISTONS	20MIN

FALL GUYS, THE

20 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USBM

TITLE NO. 003558/RL *SALE*

DIFFERENT TYPES OF 'PLANNED' FALLS, SUCH AS THE PARACHUTIST, GYMNAST, AND HIGH DIVER, ARE CONTRASTED WITH THE 'UNPLANNED' FALLS OF MEN WORKING IN THE UNDERGROUND COPPER MINES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FALLOUT AND AGRICULTURE

23 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 004151/RL *SALE*

DISCUSSES RADIOACTIVE FALLOUT AND ITS DIFFUSION THROUGH THE ATMOSPHERE, RESULTING IN THE EXPOSURE OF MEN AND ANIMALS TO RADIATION AND THE CONTAMINATION OF AGRICULTURAL COMMODITIES. CONSIDERS WAYS TO PROTECT AGAINST RADIATION AND MINIMIZE CONTAMINATION OF CROPS.

FALLOUT PROTECTION FOR HOSPITALS

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 317300/RL *SALE*

GRAPHICALLY ILLUSTRATES RECOMMENDED METHODS FOR PROTECTING PERSONNEL, PATIENTS, AND VITAL FUNCTIONAL COMPONENTS OF A 150-BED HOSPITAL FROM THE EFFECTS OF GAMMA RADIATION FROM NUCLEAR EXPLOSION FALLOUT.

FAMILY

30 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USNIMH

TITLE NO. 318726/RL *SALE*

DESCRIBES HOW A FAMILY GROUP FUNCTIONS. SHOWS AN AVERAGE FAMILY WITH NUMEROUS IDENTIFIABLE TRAITS, NEEDS, TACTICS, AND REACTIONS. GIVES EQUAL TIME TO RELAXED INTERACTIONS AND POTENTIAL CONFLICTING SITUATIONS.

FROM THE *SOCIAL SEMINAR* SERIES.

FAMILY FOREST, THE

12 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 003941/RL *SALE*

A DOCUMENTARY OF THE CEREMONIES HONORING THE FIRST PRIVATELY OWNED WOODLAND IN THE NATION TO BE OFFICIALLY DESIGNATED A 'FAMILY FOREST.' THE GOODMANAGEMENT PROCEDURES USED IN THIS MARYLAND FARM WOODLAND HAVE RESULTED IN PROFIT FOR THE OWNERS AND HELPED THE ECONOMY OF THE STATE AND NATION BY CONSERVING NATURAL RESOURCES.

FAMILY PLANNING - MORE THAN A METHOD

27 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USOEO

TITLE NO. 318505/RL *SALE*

STIMULATES DISCUSSION ABOUT FAMILY PLANNING AND SOME OF THE HUMAN BARRIERS TO ACCEPTANCE.

FAMOUS FOURTH, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 318785/RL *SALE*

TRACES THE HISTORY OF THE 4TH DIVISION IN WORLD WARS I AND II, AND CONCLUDES WITH THE AIRLIFT OF THE UNIT ACROSS THE NORTH POLE TO ASSIGNMENT IN WEST GERMANY.

FROM THE *BIG PICTURE* SERIES.

NOT CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FAMOUS THIRD ARMY, THE

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 318790/RL *SALE*

PROVIDES A HISTORICAL REVIEW OF THE ADVANCE OF THE U S THIRD ARMY ACROSS FRANCE AND INTO GERMANY DURING WORLD WAR II.

FAREWELL TO WELFARE

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USETA

TITLE NO. 008674/RL *RENTAL* *SALE*

ILLUSTRATES HOW THE WORK INCENTIVE PROGRAM PLACES WELFARE MOTHERS AND OTHER RECIPIENTS IN EMPLOYMENT. DEMONSTRATES WELFARE MOTHERS AT WORK IN BETTER PAYING NONTRADITIONAL JOBS. TELLS THE STORY OF THREE ACTUAL WELFARE MOTHERS IN NONTRADITIONAL JOBS AND THE REACTIONS OF THEIR EMPLOYERS.

FARM FRESH TO YOU

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 001679/RL *SALE*

DESCRIBES THE PRESERVATION OF FRESH FRUITS AND VEGETABLES BY RADIATION PASTEURIZATION, PRESENTING EVIDENCE THAT SPOILAGE CAN BE REDUCED THROUGH THE USE OF NUCLEAR ENERGY. EXPLAINS THE PROCESS OF EXPOSING FOODS TO THE ENERGY OF THE ATOM, USING ANIMATION TO SHOW WHAT HAPPENS DURING EXPOSURE.

FARM WORK - EQUIPMENT MAINTENANCE--A SERIES

6 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007131/RL *RENTAL* *SALE*

CARE OF A TRACTOR	22MIN
RECONDITIONING A CULTIVATOR	14MIN
RECONDITIONING A GRAIN DRILL	31MIN
RECONDITIONING A MOWER, PT 1, CUTTER BAR	13MIN
RECONDITIONING A MOWER, PT 2, DRIVE SYSTEM	21MIN
RECONDITIONING A TWO-BOTTOM TRACTOR PLOW	25MIN

FARM WORK - FOOD PRESERVATION--A SERIES

2 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007587/RL *RENTAL* *SALE*

CANNING BEEF	17MIN
COMMUNITY CANNING	17MIN

FARM WORK - FORGING--A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007588/RL *RENTAL* *SALE*

FORGE WELDING	12MIN
FORGING WITH A HAND FORGE	13MIN
SHARPENING AND TEMPERING FARM TOOLS	17MIN

FARM WORK - LIVESTOCK--A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007589/RL *RENTAL* *SALE*

HANDLING LIVESTOCK FOR MARKET	21MIN
HORSESHOEING	19MIN
SHEEP SHEARING	21MIN
SHEEP SHEARING (SPANISH)	21MIN

FARM WORK - MEAT CUTTING--A SERIES

2 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007590/RL *RENTAL* *SALE*

CUTTING AND BONING A FOREQUARTER OF BEEF	19MIN
CUTTING AND BONING A HINDQUARTER OF BEEF	17MIN

FARM WORK - PAINTING--A SERIES

1 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007591/RL *RENTAL* *SALE*

REPAINTING A FRAME BUILDING	18MIN

FARMER FOR THE WORLD

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 003943/RL *SALE*

INFORMS TODAY'S EXPORT GROWTH IN AMERICAN AGRICULTURE. SHOWS HOW THE PEOPLE IN GERMANY, JAPAN, SPAIN AND INDIA USE OUR FARM PRODUCTS FOR BETTER LIVING AROUND THE WORLD.

FAST REACTOR DEVELOPMENT

17 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001680/RL *RENTAL* *SALE*

REPORTS ON SODIUM-COOLED, FAST BREEDER REACTORS. DISCUSSES THE DESIGN FEATURES OF THE EXPERIMENTAL BREEDER REACTOR 2 AND THE ENRICO FERMI ATOMIC POWER PLANT. DESCRIBES THE POTENTIAL OF FAST BREEDER REACTORS IN THE NUCLEAR POWER ECONOMY. INCLUDES A BRIEF HISTORY OF THE EXPERIMENTAL BREEDER REACTOR 1.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FAST REACTOR PROGRAM

36 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001681/RL *RENTAL* *SALE*

PRESENTS AN ABSTRACT OF THE MAJOR FEATURES OF THE FAST REACTOR PROGRAM IN THE AREAS OF REACTOR PERFORMANCE, SAFETY, RELIABILITY, SYSTEM COMPONENTS, AND FUEL-CYCLE DEVELOPMENT.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FAT ABSORPTION - INTRACELLULAR EVENTS, DISORDERS

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 005420/RL *SALE*

DISCUSSES THE MAIN INTRACELLULAR STEPS IN FAT ABSORPTION, PENETRATION OF LIPOLYSIS PRODUCTS, SYNTHESIS OF OF GLYCERIDES AND PHOSPHOLIPIDS, AND RELEASE OF CHYLOMICRONS.

20 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

FAT ABSORPTION IN HEALTH AND DISEASE--A SERIES

9 2 X 2 SLIDE SETS, 1/4 IN. AUDIOTAPE 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 001682/RL *SALE*

DISCUSSES THE INTESTINAL ABSORBING SURFACE, INTRALUMINAL FAT DIGESTION, THE ABSORPTION AND INTRACELLULAR BIOTRANSFORMATIONS OF LIPOLYTIC PRODUCTS, AND THE ENTEROHEPATIC CIRCULATION OF BILE ACIDS.

ASSESSMENT OF FAT DIGESTION	33MIN
DIFFERENTIAL DIAGNOSIS OF STEATORRHEA	30MIN
ENTEROPHEPATIC CIRCULATION OF BILE ACIDS, THE	28MIN
FAT ABSORPTION - INTRACELLULAR EVENTS, DISORDERS	20MIN
FAT DIGESTION - LIPOLYSIS AND MICELLE FORMATION, DISORDERS	27MIN
INTRODUCTION - THE ABSORBING SURFACE	10MIN
PROPERTIES OF PANCREATIC LIPASE	25MIN
STEATORRHEA IN THE BLIND LOOP SYNDROME	21MIN
USEFULNESS OF MEDIUM CHAIN TRIGLYCERIDES, THE	18MIN

FAT DIGESTION - LIPOLYSIS AND MICELLE FORMATION, DISORDERS

27 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 004976/RL *SALE*

OUTLINES THEORETICAL PRINCIPLES OF CHEMICAL EVENTS IN LIPOLYSIS AND MICELLE FORMATION, THE PHYSICAL STATE OF LIPIDS WHEN LIPOLYSIS OR MICELLAR DISPERSION IS IMPAIRED, AND REASONS FOR FAT MALDIGESTION.

40 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

FEAST, THE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAEC

TITLE NO. 320860/RL *RENTAL* *SALE*

SHOWS HOW AN ALLIANCE IS FORMED BETWEEN HOSTILE YANOMAMO INDIAN VILLAGES THROUGH FEASTING, TRADING, DANCING, AND CHANTING. RECOUNTS IN DETAIL THE FEAST AND ITS PREPARATION BY USING ONLY SIGHTS AND SOUNDS OF THE EVENTS AND OCCASIONAL SUPERIMPOSED TRANSLATIONS OF THE AUTHENTIC RECORDED DIALOGUE. MADE BY TIMOTHY ASCH AND NAPOLEON CHAGNON WITH THE SUPPORT OF THE ATOMIC ENERGY COMMISSION.

FEBRILE CONVULSIONS

21 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005483/RL *SALE*

DEFINES A FEBRILE CONVULSION AND OUTLINES THE IMMEDIATE MANAGEMENT OF THE CHILD IN A FEBRILE CONVULSION. PRESENTS TWO DIFFERENT VIEWS CONCERNING THE INDICATION FOR LUMBAR PUNCTURE. DISCUSSES THE PROGNOSIS.

72 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNAL. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN AND THE AMBULATORY PEDIATRIC ASSOCIATION.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

FEDERAL HALL...THE BEGINNING

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010076/RL *RENTAL* *SALE*

USES ANIMATION TO ILLUSTRATE THE TIME IN AMERICA'S HISTORY WHEN FEDERAL HALL SERVED AS THE SEAT OF GOVERNMENT AND WAS INAUGRATION SITE OF OUR PRESEIDENT. BRINGS PERSPECTIVE TO THE RELATIONSHIPS OF THE FOUNDING FATHERS AND THEIR VIEWS ON STATE VERSUS FEDERAL RIGHTS.

FEDERAL REGIONAL COUNCIL, THE

33 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1972

PRODUCER USNMAC

TITLE NO. 005535/RL *SALE*

FEEDBACK

35 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 321325/RL *SALE*

DISCUSSES THE EFFECTS OF REGENERATIVE AND DEGENERATIVE FEEDBACK ON AMPLIFIER CIRCUITS. LISTS THREE COMMON METHODS OF OBTAINING DEGENERATIVE FEEDBACK, AND SHOWS INPUT AND OUTPUT SIGNALS. DEFINES NEUTRALIZATION, AND DISCUSSES METHODS USED TO NEUTRALIZE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FEEDING THE PATIENT

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 321390/RL *RENTAL* *SALE*

DESCRIBES FACTORS WHICH AFFECT APPETITE AND DIGESTION, INCLUDING PREPARATION OF THE ENVIRONMENT AND THE PATIENT FOR THE MEAL, PROPER BALANCE OF FOOD, AND AFTER CARE OF THE PATIENT.

PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

FEMORAL TRIANGLE, THE (COMPLETE VERSION)

109 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1972

PRODUCER USNMAC

TITLE NO. 002090/RL *SALE*

TEACHES THE ANATOMICAL STRUCTURES AND SPECIAL RELATIONSHIPS CONTAINED IN AND BORDERING ON THE FEMORAL TRIANGLE. ENCOURAGES STUDENTS TO NAME AND IDENTIFY ON A CADAVER ALL OF THESE STRUCTURES.

PRODUCED IN COLLABORATION WITH THE DEPARTMENT OF ANATOMY, EMORY UNIVERSITY SCHOOL OF MEDICINE. INSTRUCTOR'S SCRIPT AND STUDENT'S SCRIPT INCLUDED.

FEW GOOD MEN, A

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN *SPONSOR* USMC

TITLE NO. 005686/RL *SALE*

SHOWS BOOT CAMP TRAINING FOR MARINE CORPS RECRUITS.

FIBERSCOPE ENDOSCOPY OF THE UPPER DIGESTIVE TRACT

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 322478/RL *SALE*

SHOWS HOW THE FIBERSCOPE IS USED IN AN ENDOSCOPIC EXAMINATION OF THE STOMACH AND DUODENAL CAP AND EXPLAINS AND DEMONSTRATES THE PRINCIPLES OF FIBER OPTICS.

FIELD BURNOUT TESTS OF APARTMENT DWELLING UNITS

21 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNBS

TITLE NO. 322570/RL *SALE*

REPORTS ON THREE BURNOUT TESTS IN AN EXPERIMENTAL HOUSING UNIT BUILT FOR EVALUATING CONSTRUCTION METHODS, SOUND TRANSMISSION, AND FIRE SAFETY.

FIELD RECOGNITION OF DOMESTIC RAT SIGNS

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 322580/RL *SALE*

EXPLAINS WHERE TO LOOK FOR AND RECOGNIZE RAT SIGNS AND HOW INSPECTORS IN THE FIELD CAN IDENTIFY THE VARIOUS SPECIES OF RODENTS BY THE SIZE AND SHAPE OF THEIR DROPPINGS.

FIELD RECOGNITION OF MOSQUITO LARVAE

6 MIN, 16MM FILM, SILENT, COL

PRODUCER USNMAC

TITLE NO. 322590/RL *SALE*

A SHORT, SILENT COLOR MOTION PICTURE WITH 15 SHORT SEQUENCES OF AEDES AEGYPTI AND CULEX LARVAE IN MOTION.

FIFTH FUEL, THE

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 000599/RL *SALE*

DESCRIBES THE FUEL URANIUM AND HOW IT HAS BECOME A USEFUL SOURCE OF ENERGY. EXPLAINS THE STEPS INVOLVED IN PREPARING ENRICHED URANIUM, FROM THE MINING OPERATION THROUGH THE EXACTING CHEMICAL AND METALLURGICAL PROCESSES, TO THE EXTRUSION OF PRECISELY STRUCTURED FUEL ELEMENTS. POINTS OUT HOW SUCH FUEL CORES ARE USED TO TRANSMUTE URANIUM-238 INTO PLUTONIUM AT PRODUCTION REACTOR SITES.

FIFTH GRADE GEOGRAPHY

10 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOE

TITLE NO. 322990/RL *RENTAL* *SALE*

ONE OF A SERIES DESIGNED TO STIMULATE TEACHER DISCUSSION OF THE VARIOUS USES OF PROGRAMMED INSTRUCTION IN TEACHING FIFTH GRADE GEOGRAPHY.

FROM THE *PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE* SERIES.

FIFTY-FIFTY CHANCE, A

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 325275/RL *SALE*

A DRAMATIC PRESENTATION SHOWING A WIFE WHO HAS CONTRACTED TETANUS AND THE RESULTANT EMOTIONS AND PROBLEMS OF HER FAMILY. MOTIVATES PEOPLE TO HAVE THEMSELVES IMMUNIZED.

FIGHT FOR LIFE, THE

70 MIN, 16MM FILM, OPT. SD, B&W 1940

PRODUCER USFILM

TITLE NO. 323470/RL *SALE*

PRESENTS A BITTER INDICTMENT OF SLUM CONDITIONS AND A GRIPPING PLEA FOR GREATER MEDICAL KNOWLEDGE IN THE FIELD OF OBSTETRICS.

FIGHT FOR THE SKY, THE

21 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 331555/RL *SALE*

DOCUMENTS THE HEROISM OF THE AMERICAN FIGHTER PILOTS WHO FLEW ESCORT MISSIONS OVER GERMANY DURING WORLD WAR II.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FIGHTING CHANCE (LONG VERSION)

42 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVES

TITLE NO. 007505/RL *RENTAL* *SALE*

FOCUSES ON A BLIND VETERAN WHO ATTEMPTS TO GET A JOB IN RADIO. HIS ACCEPTANCE OF HIS HANDICAP IS OFFSET BY HIS FRUSTRATIONS IN BEING UNABLE TO GET EMPLOYERS TO GIVE HIM A CHANCE TO PROVE HIMSELF.

FIGHTING CHANCE, A

42 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDL

TITLE NO. 005129/RL *RENTAL* *SALE*

SHOWS THE PROBLEMS FACED BY A DISABLED VIETNAM-ERA VETERAN WHEN HE TRIES TO GET A JOB AFTER HIS REHABILITATION. DRAMATIZES HIS FRUSTRATIONS AND EMOTIONS WHEN HE CANNOT GET EMPLOYERS TO HIRE HIM.

FIGHTING COAL MINE FIRES

31 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USBM

TITLE NO. 003557/RL *SALE*

THE NATURE OF FIRE, ITS USES AND CONTROL ARE EXPLAINED - THE 'FIRE TRIANGLE' IS USED TO ILLUSTRATE THE BASIC ELEMENTS OR CONDITIONS NECESSARY FOR COMBUSTION AND THE PROPER USE OF RECOMMENDED FIRE EXTINGUISHERS ARE DEMONSTRATED-BOTH FOR SURFACE AND UNDERGROUND MINE FIRES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FIGHTING FIRST, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USA

TITLE NO. 001685/RL *SALE*

SHOWS COMBAT OPERATIONS OF THE 1ST INFANTRY DIVISION IN EIGHT CAMPAIGNS AND THREE INVASIONS INCLUDING ATTACKS AND COUNTER-ATTACKS ON FOOT, IN TRUCKS, AND FROM ASSAULT BOATS.

FIGHTING LADY SPEAKS, A

9 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 323490/RL *SALE*

DRAMATIZES A TYPICAL DAY'S ACTIVITIES OF AN AIRCRAFT CARRIER OFF THE SHORES OF KOREA IN 1950. CONTAINS COMBAT SCENES OF NAVY PLANES, FIGHTERS, AND BOMBERS, ON MISSIONS OVER KOREA.

THIS FILM IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FILARIASIS

21 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002091/RL *SALE*

REVIEWS THE LIFE CYCLE OF WUCHEREIA BANCROFTI IN HUMAN AND MOSQUITO HOSTS. URGES FURTHER ETIOLOGIC STUDY OF BANCROFT'S FILARIASIS AND DISCUSSES THE DIAGNOSIS, TREATMENT, AND PREVENTION OF THE DISEASE.

95 FRAMES.

FILARIASIS IN BRITISH GUIANA

16 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 323795/RL *SALE*

EXPLAINS THE FILARIASIS PROBLEM IN BRITISH GUIANA AND URGES PEOPLE TO CO-OPERATE WITH THE CONTROL PROGRAM.

FILARIASIS STORY IN INDIA, PT 1, ENTOMOLOGICAL AND PARASITOLOGICAL ASPECTS...

65 FR, 35MM FILMSTRIP, SILENT, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 323810/RL *SALE*

FULL TITLE--FILARIASIS STORY IN INDIA, PT 1, ENTOMOLOGICAL AND PARASITOLOGICAL ASPECTS OF FILARIASIS IN INDIA. SHOWS MOSQUITO VECTORS, HISTORY AND BREEDING AREA, MORPHOLOGY, AND LIFE CYCLES OF W BANCROFTI AND W MALAYI.

FILARIASIS STORY IN INDIA, PT 2, ELEPHANTIASIS IN INDIA

83 FR, 35MM FILMSTRIP, SILENT, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 323811/RL *SALE*

ILLUSTRATES DISEASE MANIFESTATIONS AND TREATMENT. DISCUSSES POPULAR BELIEFS, SOCIO-ECONOMIC EFFECTS, AND MENTAL HEALTH ASPECTS.

FILARIASIS STORY IN INDIA, PT 3, TRAINING, RESEARCH, AND CONTROL ASPECTS OF...

66 FR, 35MM FILMSTRIP, SILENT, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007423/RL *SALE*

FULL TITLE--FILARIASIS STORY IN INDIA, PT 3, TRAINING, RESEARCH, AND CONTROL ASPECTS OF FILARIASIS IN INDIA. SHOWS FUNCTIONS OF TRAINING CENTERS FOR CLINIC, LABORATORY, AND FIELD WORKERS.

FILES AND FILING, PT 4

5 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 323870/RL *SALE*

SHOWS A VARIETY OF METAL-WORKING FILES ACCORDING TO SHAPE AND TOOTH-PATTERN, AND EXPLAINS THE CARE AND USE OF FILES.

FILING

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 323940/RL *SALE*

DESCRIBES THE IMPORTANCE OF FILES AND FILING IN A MACHINIST'S WORK. SHOWS FILING TECHNIQUES, VARIOUS TYPES OF FILES, AND FILE CUTS.

FILING AN INTERNAL IRREGULAR SHAPE

27 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 323950/RL *RENTAL* *SALE*

EXPLAINS HOW TO MAKE FILE SELECTION, SET UP A METAL CUTTING BAND SAW MACHINE FOR FILING, FILE A DIE, LAY OUT A PUNCH USING A DIE AS A TEMPLATE, FILE A PUNCH, CHECK THE FILING WITH A DIE, AND FINE-FINISH FILE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE METAL CUTTING BAND SAW, NO. 2.

FILING AND INSTALLING CHOCKS

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 323960/RL *RENTAL* *SALE*

TELLS HOW CHOCKS ARE USED IN MACHINERY INSTALLATION, MEASUREMENTS ARE MADE FOR PREPARING CHOCKS, PRUSSIAN BLUE AND CHALK ARE USED FOR ADJUSTING CHOCKS, AND HOW FOUNDATIONS AND CHOCKS ARE DRILLED FOR BOLTING MACHINE.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 3

FILING TEMPLATE METAL

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 323990/RL *RENTAL* *SALE*

INDICATES HOW TO FILE A SQUARE EDGE AND REMOVE BURRS, ROTATE THE WRIST FOR FILING INSIDE CURVES, FILE INSIDE RECTANGLE, AND REMOVE FILLETS FROM CORNERS.

FROM THE *AIRCRAFT WORK* SERIES. TEMPLATES, NO. 5.

FILM PROCESSOR, EH-38 - MAINTENANCE

25 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 001686/RL *SALE*

DEMONSTRATES MAINTENANCE PROCEDURES FOR THE KODAK VERSAMAT PROCESSOR EH-38. SHOWS PROPER MAINTENANCE METHODS, PARTS REMOVAL PROCEDURES AND LUBRICATION POINTS.

FILM PROCESSOR, EH-38 - OPERATION AND MAINTENANCE

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 001687/RL *SALE*

DESCRIBES PROPER METHODS TO BE USED IN OPERATION, CLEANING, AND PREVENTIVE MAINTENANCE FOR THE PROCESSOR.

FILM PROCESSOR, EH-38 - QUALITY CONTROL

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 001688/RL *SALE*

DESIGNED TO FAMILIARIZE THE OPERATOR WITH QUALITY CONTROL, ALL NECESSARY STEPS, AND PROPER METHODS.

FILM TACTICS

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 000637/RL *SALE*

EMPHASIZES, THROUGH DRAMATIZED EPISODES, HOW TRAINING FILMS SHOULD AND SHOULD NOT BE USED BY NAVY INSTRUCTORS. DEMONSTRATES THE RESULTS OF GOOD AND POOR TEACHING.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL—A SERIES

4 16MM FILMS, OPT. SD 1973

PRODUCER USNIMH

TITLE NO. 007673/RL *RENTAL* *SALE*

DISCUSSES DRUG ABUSE TREATMENT PROGRAMS, BEHAVIOR PATTERNS OF THE ADDICTS, AND EFFECTIVE TECHNIQUES FOR DEALING WITH THEM.

MEDICAL PROBLEMS OF THE ADDICT	35MIN
METHADONE TREATMENT PROGRAM, A	25MIN
PHARMACOLOGY OF DRUG ABUSE, THE	45MIN
TECHNIQUES OF WORKING WITH ADDICTS	49MIN

FILTER AND POWER SUPPLIES - 'PI' TYPE FILTERS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324522/RL *SALE*

IDENTIFIES 'PI' TYPE FILTERS. SHOWS THE COMPONENTS, THEIR RELATIONSHIP FOR LC AND RC 'PI' TYPE FILTERS, AND EXPLAINS THEIR PURPOSE. TRACES THE CHARGE AND DISCHARGE PATHS OF BOTH RC AND LC 'PI' FILTERS, AND GIVES THE ADVANTAGES AND DISADVANTAGES OF EACH.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILTERS AND POWER SUPPLIES

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324518/RL *SALE*

EXPLAINS USE OF FILTERS IN POWER SUPPLIES. IDENTIFIES L TYPE CHOKE AND CAPACITOR INPUT FILTERS AND TRACES THE CHARGE AND DISCHARGE PATHS WITHIN THE FILTER NETWORKS. STATES THE EFFECT OF THE L TYPE FILTER ON OUTPUT VOLTAGE AND REGULATION. (KINESCOPE)

FILTERS AND POWER SUPPLIES - FILTER ACTION, PT 1

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324519/RL *RENTAL* *SALE*

DEFINES A FILTER, AND DEMONSTRATES RECTIFIER ACTION ON AN OSCILLOSCOPE. ILLUSTRATES THE WAVESHAPE OF A RECTIFIER CONTAINING BOTH AC AND DC. DEMONSTRATES HOW A FILTER REMOVES VOLTAGE VARIATION AND SMOOTHS IT OUT BY USE OF CAPACITORS AND INDUCTORS. SHOWS AND EXPLAINS THE SCHEMATIC OF A CAPACITANCE FILTER AND ITS OPERATION, AND TRACES THE CURRENT FLOW THROUGH THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILTERS AND POWER SUPPLIES - FILTER ACTION, PT 2

18 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324520/RL *SALE*

SHOWS THE RELATIONSHIP OF LONG AND SHORT TIME CONSTANTS ON FILTER OPERATION. DEFINES RC TIME CONSTANTS, AND EXPLAINS THE EFFECT OF VARYING THE RESISTANCE OR CAPACITANCE ON THE TIME CONSTANT. DISCUSSES THE EFFECT OF THE TIME CONSTANT ON THE OUTPUT VOLTAGE AND RIPPLE FREQUENCY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILTERS AND POWER SUPPLIES - POWER SUPPLY TROUBLESHOOTING

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324521/RL *RENTAL* *SALE*

SHOWS HOW TO DIAGNOSE THE TROUBLES IN A HALF-WAVE RECTIFIER WHEN THE SYMPTOMS ARE GIVEN BY USING A SCHEMATIC. EXPLAINS THE EFFECT ON THE OUTPUT VOLTAGE, PEAK INVERSE VOLTAGE, RIPPLE AMPLITUDE, AND FREQUENCY WHEN ANY COMPONENT IN THE CIRCUIT IS OPEN OR SHORTED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILTERS AND POWER SUPPLIES - VOLTAGE DOUBLERS

36 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 324523/RL *SALE*

EXPLAINS WHY A VOLTAGE DOUBLER IS CALLED A DOUBLER AND WHY IT DOUBLES THE INPUT VOLTAGE. SHOWS A SCHEMATIC DIAGRAM, AND DISCUSSES THE OPERATION OF THE DOUBLER CIRCUIT. TRACES THE CHARGE AND DISCHARGE PATHS, AND SHOWS HOW TO CALCULATE THE PEAK OUTPUT VOLTAGE AND THE RIPPLE FREQUENCY. GIVES A NUMBER OF SYMPTOMS AND EXPLAINS THE POSSIBLE CAUSES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FILTRATION PLANTS

59 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 324570/RL *SALE*

EXPLAINS THE OPERATIONS OF THE MIXING BASIN, SETTLING BASIN, GRAVITY SAND FILTER, AND CHLORINATOR OF A WATER TREATMENT PLANT. INCLUDES STORAGE OF WATER IN A RESERVOIR.

OTHER FORMAT(S) OR VERSION(S)

8 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007424/RL *SALE*

59 FRAMES.

FINAL IMPRESSION FOR A MAXILLARY IMMEDIATE DENTURE

14 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005579/RL *SALE*

DEMONSTRATES THE CONSTRUCTION OF THE CUSTOM TRAY, WHICH ALLOWS MORE CONTROL OF THE BORDER EXTENSIONS, AND PERMITS A FUNCTIONAL TYPE OF PALATAL SEAL TO BE ESTABLISHED. SHOWS THAT THE EDENTULOUS PORTION OF THE IMPRESSION CAN ALSO BE USED FOR THE CONSTRUCTION OF AN ACCURATE AND STABLE BASE PLATE.

FINAL MANDIBULAR IMPRESSIONS FOR COMPLETE DENTURES

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 324580/RL *SALE*

DESCRIBES THE MANDIBULAR IMPRESSION PROCEDURE OF COVERING THE MAXIMUM BEARING AREA WHILE DEVELOPING BUCCAL AND LINGUAL FLANGES THAT PROVIDE BORDER SEALING WITHOUT RESTRICTING THE PHYSIOLOGICAL ACTIVITY OF THE ADJACENT STRUCTURES.

FINAL MAXILLIARY IMPRESSIONS FOR COMPLETE DENTURES

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 324585/RL *SALE*

SHOWS THE PROCEDURES USED TO FINALIZE THE MAXILLARY IMPRESSION, INCLUDING THE USE OAND RATIONALE OF BORDER MOULDING, DEVELOPMENT OF FUNCTIONAL RELIEFS, AND UNIFORMITY OF CONTACT OVER THE BEARING AREAS. THE USE OF FLUID WAX TO OBTAIN A PHYSIOLOGICAL POST-PALATAL SEAL IS ALSO DEMONSTRATED.

FINDERS KEEPERS

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER MRMCD *SPONSOR* USNCEM

TITLE NO. 007299/RL *SALE*

FOCUSES ON THE DISCUSSION OF THREE BOYS WHO FIND A WALLET WHILE PLAYING.

CAPTIONED VERSION. A PACKET OF 15 COPIES OF A STORYBOOK INCLUDED. PRODUCED BY THE FORMER MIDWEST REGIONAL CENTER FOR THE DEAF AT LINCOLN, NE, 1971. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1974.

FROM THE *DIALOGUE FILMS* SERIES.

FINE GRINDING

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 325125/RL *RENTAL* *SALE*

DESCRIBES HOW TO SET UP LENSES IN A MULTIPLE SPINDLE MACHINE, ADJUST GRINDING MACHINE FOR GRINDING CONCAVE OR CONVEX LENSES, AND WASH AND INSPECT LENSES AFTER GRINDING.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES. SPHERICAL SURFACES.

FINE GRINDING AND POLISHING

32 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 325130/RL *SALE*

ILLUSTRATES TECHNIQUES OF FINE GRINDING AND POLISHING FLAT SURFACES, INCLUDING SETTING THE MOLDS, BLOCKING AND DEBLOCKING, AND SCORING LATHES TO ACHIEVE DIFFERENT RESULTS IN THE FINISHED PRODUCT.

MADE IN COOPERATION WITH THE U S OFFICE OF EDUCATION, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES. FLAT SURFACES.

FINE STRUCTURE AND PATTERN OF LIVING THINGS

59 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDA

TITLE NO. 004731/RL *RENTAL* *SALE*

DISCUSSES THE ORGANIZATION OF LIVING SYSTEMS INTO PRIMARY PATTERNS, AND THE CHANGES AND DISTORTIONS THAT COME WITH SECONDARY GROWTH.

FROM THE *PROMISE OF THE LIFE SCIENCES* SERIES.

FINGER SPELLING - LESSONS 1-30

90 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 006409/RL *SALE*

FINISH FORMING BY HAND

16 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 325425/RL *RENTAL* *SALE*

SHOWS SUCCESSIVE STAGES OF FORMING WITH A FLAT FIBRE STRIP, SHRINKING LARGE WRINKLES WITH A FORMING TOOL, MARKING EXCESS METAL WITH A SURFACE GAGE, AND CHECKING FINISHED WORK WITH A CONTOUR TEMPLATE.

FROM THE *AIRCRAFT WORK* SERIES. FORMING SHEET METAL, NO. 4.

FINISHING MOLDED PARTS

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 325600/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO TRIM THE GATE - DRUM-SAND THE CABLE HOLE AND GATE - RETAP METAL INSERTS - REMOVE FLASH FROM CONTOURS - AND SAND, BUFF, AND POLISH THE FINISHED PART.

FROM THE *PLASTICS* SERIES. NO. 9.

FINISHING, OCCLUSAL CORRECTION, INSERTION, AND ADJUSTMENT

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVA

TITLE NO. 006430/RL *SALE*

SHOWS HOW RELIEF AND ADJUSTMENT OF CRITICAL AREAS IN THE FRAMEWORK AND SADDLES OF THE REMOVABLE PARTIAL DENTURE WILL CONTRIBUTE TO CONTINUED ORAL HEALTH. REPRESENTS AREAS REQUIRING MODIFICATION AND OCCLUSAL ADJUSTMENTS BY BOTH LABORATORY REMOUNTING AND DIRECT CHECK BITES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES - FINISHING, OCCLUSAL CORRECTION, INSERTION, AND ADJUSTMENT.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

FINNISH - GRADED READER

14 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004705/RL *SALE*

TEXT INCLUDED.

FINNISH - GRADED READER (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004707/RL *SALE*

TEXT INCLUDED.

FIRE - ARTILLERY ACTION IN KOREA

14 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 326969/RL *SALE*

PRESENTS A STORY OF HOWITZER NAMED JOE. JOE REPRESENTS ALL CALIBER OF ARTILLERY EMPLOYED IN COMBAT IN SOUTH KOREA DURING THE YEARS 1950-51. INCLUDES JOE'S CLOSE RELATION TO THE INFANTRY.

FIRE AND ICE

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010077/RL *RENTAL* *SALE*

DESCRIBES THE FORMATION OF MOUNT RAINER ACROSS EONS OF GEOLOGICAL TIMW. USES TIMW-LAPSE MOVEMENT TO SHOW HOW A SWEEPING GLACIER SCULPTURES AND DIMINISHES THE VOLCANO.

FIRE FIGHTING IN THE MINERAL INDUSTRY

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBM

TITLE NO. 003556/RL *SALE*

CONCERNS TECHNIQUES OF FIRE FIGHTING IN MINERAL, NONCOAL MINING, AND REALTED INDUSTRIES. CLASSIFICATIONS OF FIRES ARE SHOWN, WITH INSTRUCTIONS ON PROPER USE OF VARIOUS TYPES OF EXTINGUISHERS. OTHER MEANS OF CONTROLLING FIRES-USING FOAM, ASPHALT, AND OTHER CHEMICAL SEALANTS TO 'SEAL IT OFF'-ARE ALSO PRESENTED.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FIRE FIGHTING IN THE NUCLEAR AGE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAEC

TITLE NO. 326525/RL *SALE*

EMPHASIZES THAT RADIATION IS JUST ANOTHER HAZARD IN FIRE FIGHTING WHICH CAN BE HANDLED WITH PROPER TRAINING--PORTRAYS TECHNIQUES AND PROCEDURES TO BE FOLLOWED.

FIRE IN THE FOREST

23 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USDA

TITLE NO. 326510/RL *SALE*

SHOWS HOW FUEL, WEATHER, AND SLOPE AFFECT THE BEHAVIOR OF FOREST FIRES.

CLEARED FOR TV.

FIRE LOSS MANAGEMENT, PT 2, COMPUTER INSTALLATIONS

20 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USAEC

TITLE NO. 326626/RL *SALE*

AEC FIRE PROTECTION ENGINEERS DISCUSS THE PROBLEMS OF FIRE PROTECTION OF AUTOMATIC DATA PROCESSING INSTALLATION.

FIRE PREVENTION - KNOW YOUR FIRE HAZARDS

20 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USN

TITLE NO. 326600/RL *SALE*

DESCRIBES THE FIRE CHARACTERISTICS OF CERTAIN MATERIALS USED AT WORK AND THEIR POTENTIAL DANGER.

FIRE PREVENTION - THE NATURE OF FIRE

16 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USN

TITLE NO. 326725/RL *SALE*

USES ANIMATION TO SHOW THAT A FIRE HAS THREE ESSENTIAL ELEMENTS--OXYGEN, TEMPERATURE AND FUEL--AND THAT A FIRE CAN BE CONTROLLED BY THE ELIMINATION OF ANY ONE OF THESE ELEMENTS.

FIRE PREVENTION AND THE HOME

25 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 526700/RL *RENTAL* *SALE*

DISCUSSES INDIVIDUAL RESPONSIBILITIES IN OBSERVING FIRE SAFETY IN DAILY LIVING. ILLUSTRATES SUCH HAZARDS AS OVERLOADED WIRING AND ELECTRIC CORDS RUNNING UNDER RUGS. OUTLINES FIRE SURVIVAL RULES. SHOWS HOW CARELESSNESS AND PANIC BRING TRAGEDY TO A FAMILY.

CLEARED FOR NON-SPONSORED TV.

FIRE PROBLEM, THE

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 007830/RL *SALE*

DESCRIBES THE CHAIN OF EVENTS THAT LEADS TO FIRE DAMAGE AND LOSS. SHOWS WHAT THE NATIONAL BUREAU OF STANDARDS IS DOING TO BREAK THIS CHAIN THROUGH PREVENTION, CONTROL, AND SUPPRESSION PROGRAMS.

FIRE VS FIRE

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 003945/RL *SALE*

TO ASSIST FIRE-CONTROL MANAGERS IN DEVELOPING ABILITIES TO KNOW WHEN AND WHY FIRE SHOULD BE USED IN FIRE CONTROL AND THE TECHNICAL REQUIREMENTS OF USING FIRE IN THIS WAY. FOR FOREST SERVICE AND COOPERATOR PERSONNEL RESPONSIBLE FOR FIRE SUPPRESSION, TACTICAL DECISIONS, AND IMPLEMENTATION.

FIRE WEATHER

27 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 003946/RL *SALE*

GIVES FORESTERS AND OTHER MANAGERS OF FIRE-SUPPRESSION CREWS A SPECIFIC KNOWLEDGE OF WEATHER ELEMENTS AND PROCESSES, IMPORTANT IN PLANNING FIRE-SUPPRESSION STRATEGY.

FIREFIGHTING ABOARD TANKERS

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USCG

TITLE NO. 327010/RL *SALE*

PRESENTS FIREFIGHTING DEMONSTRATIONS TO SHOW THE PROPER USE OF VARIOUS TYPES OF EQUIPMENT. SHOWS PREVENTIVE METHODS TO PROTECT AGAINST REFLASH AFTER A FIRE IS EXTINGUISHED.

FIRING THE NAPOLEON

7 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010078/RL *RENTAL* *SALE*

EXPLAINS HOW A TRAINED GUN CREW SERVICES A NAPOLEAN: A CANNON USED EXTENSIVELY BY BOTH SIDES DURING THE CIVIL WAR. USES ART TO DETAIL THE DUTIES OF EACH MEMBER OF THE CREW. SHOWS DETAILS OF THE AIMING AND FIRING TECHNIQUES. THE GUN IS FIRED SEVERAL TIMES BY A CREW DRILLED.

FIRST AID FOR ALL HANDS

13 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 327475/RL *SALE*

ESTABLISHES THE FRAMEWORK OF SIX FILMS BY PRESENTING A SYSTEMATIC APPROACH TO THE EXAMINATION OF AN INJURED PERSON AND BY ESTABLISHING THE PRIORITY FOR VARIOUS FIRST AID TREATMENT PROCEDURES.

FIRST AID FOR ALL HANDS - ASPHYXIA

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 327476/RL *SALE*

SHOWS HOW TO RECOGNIZE AND TREAT ASPHYXIA, AND POINT OUT SOME PRECAUTIONS TO OBSERVE IN RESCUING ASPHYXIATED PERSONS. DEMONSTRATES METHODS OF APPLYING ARTIFICIAL RESPIRATION, WITH EMPHASIS UPON THE BASIC ELEMENTS INHERENT IN ALL METHODS.

FIRST AID FOR ALL HANDS - BLEEDING

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 327477/RL *SALE*

SHOWS HOW TO RECOGNIZE AND TREAT INJURIES INVOLVING VARIOUS KINDS OF BLEEDING. INCLUDES EXAMPLES OF LIFETHREATENING BLEEDING. DEMONSTRATES IN DETAIL HOW AND WHEN TO USE THE PRESSURE DRESSING, ELEVATION, OR THE TOURNIQUET.

FIRST AID FOR ALL HANDS - BURNS

12 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 327478/RL *SALE*

EXPLAINS HOW TO RECOGNIZE THE SEVERITY OF A BURN. SHOWS HOW TO GIVE FIRST AID FOR A THERMAL OR CHEMICAL BURN. DEMONSTRATES HOW TO RELIEVE PAIN, PREVENT SHOCK, AND PREVENT INFECTION.

FIRST AID FOR ALL HANDS - FRACTURES

24 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 001669/RL *SALE*

SHOWS HOW TO RECOGNIZE AND TREAT A FRACTURE WITH EMPHASIS UPON FRACTURES OF THE EXTREMITIES, SKULL, SPINE, AND PELVIS.

FIRST AID FOR ALL HANDS - HANDLING AND TRANSPORTING

13 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 327399/RL *SALE*

OUTLINES THE PRINCIPLES FOR HANDLING AND TRANSPORTING OF INJURED PERSONS.

FIRST AID FOR ASPHYXIA (REV ED)

28 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 007347/RL *SALE*

DESCRIBES THE ETIOLOGY, RECOGNITION, AND TREATMENT OF ASPHYXIA.

FIRST AID FOR BLEEDING

21 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 000601/RL *SALE*

SHOWS HOW TO RECOGNIZE THE THREE TYPES OF BLEEDING-ARTERIAL, VENOUS, AND CAPILLARY--AND HOW TO TREAT EACH TYPE.

FIRST AID FOR BURNS

23 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 327480/RL *SALE*

EXPLAINS THE FIRST AID TREATMENT FOR BURNS--TO RELIEVE PAIN, TO PREVENT OR TREAT SHOCK, AND TO PREVENT INFECTION. EMPHASIZES THE NECESSITY FOR GIVING PROMPT AND APPROPRIATE FIRST AID CARE. DESIGNED PRIMARILY FOR USE WITH NAVY HOSPITAL CORPSMEN.

FIRST AID FOR DISLOCATIONS

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005580/RL *SALE*

EXPLAINS THE NATURE OF DISLOCATIONS AND RESULTING COMPLICATIONS. DEMONSTRATES REDUCTION OF SHOULDER DISLOCATIONS. OFFERS GUIDES TO THE HOSPITAL CORPSMEN IN DECIDING WHETHER TO ATTEMPT REDUCTION OR SEND THE PATIENT TO A MEDICAL OFFICER.

FIRST AID FOR FRACTURES - INTRODUCTION

15 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 327500/RL *SALE*

EXPLAINS RECOGNITION AND GENERAL FIRST AID TREATMENT OF FRACTURES, WITH EMPHASIS ON FRACTURES OF THE EXTREMITIES. INCLUDES DESCRIPTIONS OF THE BASIC TYPES OF FRACTURES--GREENSTICK, IMPACTED, AND COMMINUTED.

FIRST AID FOR FRACTURES - SKULL, SPINE, AND PELVIS

13 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 327505/RL *SALE*

EXPLAINS THE SERIOUSNESS OF FRACTURES OF THE SKULL, SPINE, AND PELVIS. THROUGH A SERIES OF SIMULATED CASES, ABOARD SHIP AND IN THE FIELD, DEPICTS SPECIFIC PROCEDURES FOR RECOGNIZING AND TREATING EACH OF THESE TYPES OF FRACTURES.

FIRST AID FOR FRACTURES - THE THOMAS LEG SPLINT

8 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327510/RL *RENTAL* *SALE*

DEMONSTRATES HOW THE HALF-RING SPLINT IS USED TO IMMOBILIZE ANY FRACTURE OF THE THIGH, KNEE, OR LEG.

FIRST AID FOR FRACTURES - THE TRIANGULAR ARM SPLINT

6 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327515/RL *RENTAL* *SALE*

DEMONSTRATES STEP-BY-STEP HOW TO APPLY A TRIANGULAR ARM SPLINT, AND SHOWS HOW IT IS EMPLOYED IN COMBINATION WITH A SINGLE PADDED BASSWOOD SPLINT FOR FRACTURES OF THE UPPER OR LOWER ARM.

FIRST AID FOR FRACTURES - THE UNIVERSAL LEG SPLINT

5 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327520/RL *RENTAL* *SALE*

DEMONSTRATES STEP-BY-STEP HOW TO APPLY A UNIVERSAL LEG SPLINT TO FRACTURES OF THE LOWER EXTREMITY.

FIRST AID FOR HEAT STROKE AND HEAT EXHAUSTION

19 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 000602/RL *SALE*

DEMONSTRATES HOW TO RECOGNIZE AND TREAT HEAT STROKE AND HEAT EXHAUSTION CASES. DESIGNED PRIMARILY FOR USE WITH NAVY HOSPITAL CORPSMEN.

FIRST AID FOR SHOCK

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 005183/RL *SALE*

DESCRIBES THE DEVELOPMENT, RECOGNITION, AND TREATMENT OF SHOCK, PRIMARILY OLIGEMIC SHOCK.

FIRST AID FOR STRAINS AND SPRAINS

21 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 005533/RL *SALE*

SHOWS THE STRUCTURE OF MUSCLES, TENDONS, AND LIGAMENTS.

FIRST AID FOR THE INJURED

27 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 005581/RL *SALE*

DESCRIBES HOW BASIC FIRST AID PROCEDURES FIT INTO THE NAVY SYSTEM OF EXAMINATION AND TREATMENT OF THE INJURED.

FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - INTRODUCTION

13 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327491/RL *SALE*

REVIEWS THE SEVEN PRINCIPLES OF PROPER HANDLING AND TRANSPORTING CASUALTIES. DO NOT MOVE BEFORE EXAMINING AND TREATING, KEEP INJURED LYING DOWN, HANDLE CAREFULLY, ATTACH RECORD, USE THREE MEN TO ROLL OR LIFT, KEEP WARM, AND USE STRETCHER FOR TRANSPORT.

FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - LIFELINES, IMPROVISED STRETCHERS...

13 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327490/RL *SALE*

FULL TITLE--FIRST AID HANDLING AND TRANSPORTING OF INJURED - LIFELINES, IMPROVISED STRETCHERS, AND CARRIERS. SHOWS SPECIAL TECHNIQUES OF HANDLING AND TRANSPORTING THE INJURED IN EMERGENCY SITUATIONS WHERE STANDARD STRETCHERS ARE NOT AVAILABLE. INCLUDES USE OF LIFELINES.

FIRST AID HANDLING AND TRANSPORTING OF THE INJURED - MASTERING BASIC TECHNIQUES

27 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 327492/RL *SALE*

REVIEWS TECHNIQUES FOR STRAIGHTENING A SERIOUSLY INJURED CASUALTY--ROLLING, LIFTING, TRANSPORTING IN THE ARMY LITTER, AND THE USE OF THE STOKES AND NEIL ROBERTSON STRETCHERS.

FIRST AID--A SERIES

8 16MM FILMS, OPT. SD 1974

PRODUCER USMESA

TITLE NO. 009141/RL *SALE*

SUPPLEMENTS THE REGULAR TEACHING OF FIRST AID TO PERSONS WHO MAY BE WORKING AT POINTS FAR REMOVED FROM PROFESSIONAL MEDICAL HELP. SERVES AS AN EFFECTIVE INTRODUCTION TO, AND FAMILIARIZATION WITH, APPROVED FIRST AID METHODS AND TECHNIQUES IN THE EMERGENCY TREATMENT OF INJURIES AND DISABILITIES.

ARTIFICIAL RESPIRATION - THE FIRST FUNDAMENTAL	9MIN
BURNS AND SCALDS - THE FOURTH FUNDAMENTAL, PT 2	7MIN
CONTROL BLEEDING - THE SECOND FUNDAMENTAL	13MIN
ELECTRIC GOLD CASTING MACHINE	W/DRWN
FRACTURES AND DISLOCATIONS - THE FIFTH FUNDAMENTAL	11MIN
OPEN AND CLOSED WOUNDS - THE FOURTH FUNDAMENTAL, PT 1	9MIN
PHYSICAL SHOCK - THE THIRD FUNDAMENTAL	9MIN
TRANSPORTATION - THE SIXTH FUNDAMENTAL	8MIN

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FIRST AID, PT 1, MAJOR WOUNDS AND FRACTURES

33 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USA

TITLE NO. 327730/RL *SALE*

DESCRIBES TREATMENT FOR WOUNDS OF THE CHEST, BELLY, HEAD, AND FACE - AND FOR FRACTURES OF THE JAW, LEG, ELBOW, ARM, RIBS, NECK, AND BACK.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FIRST AID, PT 2, EVERYDAY EMERGENCIES

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 327700/RL *SALE*

DESCRIBES TREATMENT FOR A VARIETY OF COMMON EMERGENCIES: POISONING, CHEMICAL IN THE EYE, SNAKE BITE, FOREIGN OBJECT IN THE EYE, EAR, NOSE OR THROAT, FAINTNESS, AND BLISTERS.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FIRST AID, PT 3, BURNS

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USA

TITLE NO. 327529/RL *SALE*

SHOWS SYMPTOMS OF 1ST, 2D, AND 3D DEGREE BURNS. DEMONSTRATES FIRST AID FOR SERIOUS BURNS CAUSED BY FLAME, HOT LIQUID, WHITE PHOSPHORUS, ACID, AND ALKALI.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FIRST AID, PT 4, RESUSCITATION, MOUTH TO MOUTH, MOUTH TO NOSE

23 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 327530/RL *SALE*

COMPARES MOUTH-TO-MOUTH AND MOUTH-TO-NOSE RESUSCITATION WITH OTHER METHODS OF ARTIFICIAL RESPIRATION. DEMONSTRATES THE APPLICATION OF MOUTH-TO MOUTH RESUSCITATION, THUMB JAW-LIFT, TWO HANDS JAWLIFT AND MOUTH-TO-NOSE TECHNIQUES.

FIRST CHEMICAL SEPARATION OF LAWRENCIUM

17 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC

TITLE NO. 001690/RL *SALE*

SHOWS THE PREPARATION FOR THE CHEMICAL SEPARATION OF LAWRENCIUM, THE RAPID PERFORMANCE OF THE CHEMICAL SEPARATION BEFORE THE RADIOACTIVE LAWRENCIUM TRANSMUTATES INTO ANOTHER ELEMENT. PRESENTS A DETAILED DESCRIPTION OF THE SEPARATION CHEMISTRY, AS AN EXPLANATION OF THE OVERALL EXPERIMENT AND ITS SIGNIFICANCE, BY THE RESEARCH CHEMIST WHO FIRST CHEMICALLY SEPARATED LAWRENCIUM.

FIRST FORTY DAYS, THE

24 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 328045/RL *SALE*

PRESENTS THE FIRST 43 DAYS OF AMERICAN COMBAT IN KOREA, ARRIVAL OF TROOPS, UNLOADING OF SUPPLIES AND EQUIPMENT, COMBAT SCENES OF GENERALS WALKER AND DEAN, ARRIVAL OF REPLACEMENTS, COMBAT SCENES AT TAEJON, BLOWING UP BRIDGES, AND ESTABLISHING DEFENSE LINES.

FIRST GRADE READING

10 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOE

TITLE NO. 328050/RL *RENTAL* *SALE*

ONE OF A SERIES DESIGNED TO STIMULATE TEACHER DISCUSSION OF THE VARIOUS USES OF PROGRAMMED INSTRUCTION IN TEACHING FIRST GRADE READING.

FROM THE *PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE* SERIES.

FIRST IMPRESSIONS

21 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 328065/RL *SALE*

EMPHASIZES THE IMPORTANCE OF FIRST IMPRESSIONS AND PORTRAYS A DAY'S ACTIVITIES ABOARD A U S BATTLESHIP OFF THE COAST OF KOREA. INCLUDES BOMBARDMENT OF ENEMY POSITIONS ALONG THE SHORE, AND LIVING CONDITIONS AND HABITS OF OFFICERS AND CREW.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FIRST IN COMMAND - THE NAVY SKIPPER

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 328055/RL *SALE*

SHOWS AUTHORITY AND RESPONSIBILITIES OF THE COMMANDING OFFICER OF A NAVY SHIP. THE CAPTAIN'S ROLE ON THE BRIDGE, IN THE WARDROOM, ON THE MESS DECK, AT CAPTAIN'S MAST AND AT GENERAL QUARTERS ON A DESTROYER LEADER GUIDED MISSILE, IS DESCRIBED. NARRATED BY RICHARD BOONE.

FIRST MINUTE, THE

18 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USBM

TITLE NO. 003555/RL *SALE*

THE IMPORTANCE OF TAKING QUICK ACTION AND APPLYING FIRST AID WITHIN THE FIRST MINUTE AFTER AN ACCIDENT HAS OCCURRED IS DRAMATIZED BY AN ACCIDENT IN THE HOME, AN AUTO ACCIDENT, AND A MINING ACCIDENT.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FIRST ON TARGET

25 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 328518/RL *RENTAL* *SALE*

POINTS OUT THE CAPABILITIES OF THE TACTICAL AIR COMMAND TO MEET WORLDWIDE MILITARY COMMITMENTS ON SHORT NOTICE.

CLEARED FOR TV. FOR USE IN THE CONTINENTAL U S ONLY. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FIRST REACTOR IN SPACE - SNAP-10A

15 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 001691/RL *SALE*

DESCRIBES THE DEVELOPMENT OF THE SNAP-10A UNIT, THE WORLD'S FIRST NUCLEAR POWER SYSTEM TO OPERATE IN SPACE, ITS LAUNCH IN 1965 BY AN ATLAS-AGENA VEHICLE, AND THE RESULTS OF THE EXPERIMENT WHICH WAS OPERATED SUCCESSFULLY FOR 43 DAYS AND PRODUCED MORE THAN 500,00 WATT-HOURS OF ELECTRICITY.

FIRST SHORT STEP, THE

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 328525/RL *SALE*

SHOWS THE PROBLEMS OF MOVING THE SEPARATE STAGES OF THE SATURN V TO THE KENNEDY SPACE CENTER. PRESENTS THE ARRIVAL AND ASSEMBLY OF ROCKET STAGES AND SPACECRAFT.

FROM THE *APOLLO DIGEST* SERIES.

FIRST SOFT STEP, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 328540/RL *SALE*

PRESENTS A DETAILED LOOK AT THE OVERALL MISSION ACCOMPLISHMENTS OF THE SURVEYOR PROGRAM TO SOFT-LAND A PICTURETAKING CRAFT ON THE SURFACE OF THE MOON. INTRODUCES THE VIEWER TO THE SPACECRAFT AND TO TOP SCIENTISTS INVOLVED IN ITS FLIGHT. CONCLUDES WITH PHOTOS SENT BACK TO EARTH FROM SURVEYOR 1.

CLEARED FOR TV.

FIRST THINGS FIRST

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM

TITLE NO. 003537/RL *SALE*

DESCRIBES THE DERAILMENT OF THE MANTRIP'S ACCIDENT IN AN UNDERGROUND COAL MINE. TWO OF THE UNINJURED MEN, WHO HAVE HAD FIRST AID TRAINING, TAKE CHARGE AND PROCEED TO CARE FOR THE INJURED MEN. DEMONSTRATES THE FIRST AID PRINCIPLES IN ACTION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FIRST TUESDAY AFTER THE FIRST MONDAY, THE

18 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD

TITLE NO. 001692/RL *RENTAL*

TRACES THE HISTORY AND EVOLUTION OF PRESIDENTIAL VOTING IN THE U S FROM THE ELECTION OF GEORGE WASHINGTON. DEPICTS THE CREATION OF THE 2-PARTY SYSTEM, THE CAUCUS, ABSENTEE BALLOT, AND WOMEN'S VOTING RIGHTS. SHOWS HOW CROSS-COUNTRY CAMPAIGNING HAS GROWN FROM WHISTLE STOPS AND MOTOR CAVALCADES TO MODERN AIR TRAVEL AND TELEVISION DEBATES. STRESSES THE IMPORTANCE OF EVERY ELIGIBLE PERSON EXERCISING THE RIGHT TO VOTE.

FIRST TWENTY FIVE YEARS, THE

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005391/RL *SALE*

CONCENTRATES ON THE DEVELOPMENT OF THE FIRST ATOMIC BOMB (1945) AND THE FIRST HYDROGEN BOMB (1952). GIVES AN HISTORICAL PERSPECTIVE ON THE ROLE PLAYED BY THE LOS ALAMOS SCIENTIFIC LABORATORY IN THE DEVELOPMENT AND ADVANCEMENT OF THE NUCLEAR AGE. DEALS WITH THE REMARKABLE GROUP OF SCIENTISTS GATHERED AT LOS ALAMOS BY DR ROBERT OPPENHEIMER.

FIRST YEARS TOGETHER, THE - TO BEGIN A CHILD

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USOE

TITLE NO. 005230/RL *SALE*

DEPICTS THE OPPORTUNITIES FOR GOOD CHILD GUIDANCE OPEN TO ALL PARENTS AND PROSPECTIVE PARENTS. DEMONSTRATES THE PARENTS ROLE AS THE FIRST AND MOST IMPORTANT EDUCATOR OF THE CHILD.

FITTING AND INSTALLING A SECTION OF PIPE ABOARD SHIP

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 330075/RL *SALE*

TELLS HOW TO APPLY FLANGES, INSERT BOLTS, INSTALL PIPE HANGERS, AND WELD A FITTED TEMPLATE - HOW TO APPLY THE SAME PRINCIPLES TO WOODEN AND MECHANICAL TEMPLATES - AND HOW TO SET UP AND INSTALL FEMALE TEMPLATES ABOARD SHIP.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING.

FITTING AND SCRAPING SMALL BEARINGS

24 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 330100/RL *RENTAL* *SALE*

SHOWS HOW TO SCRAPE SPLIT BEARINGS FOR SHAFT FIT AND ALIGNMENT, HOW TO 'RELIEVE' A SPLIT BEARING TO AID LUBRICATION, AND HOW TO CUT OIL GROOVES IN THE CAP OF A SPLIT BEARING.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 3.

FIVE DAYS OF BETSY, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOCD

TITLE NO. 001693/RL *SALE*

SHOWS THE HAVOC WROUGHT BY HURRICANE BETSY AS IT HIT THE FLORIDA AND LOUISIANA MAINLANDS, AND OF THE EFFORTS OF CIVIL DEFENSE, THE MILITARY SERVICES, AND GOVERNMENT AND PRIVATE WELFARE AGENCIES IN ASSISTING THE PEOPLE DURING THIS DISASTER.

FIVE MINUTES TO LIVE

18 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USLBJC *SPONSOR* USNASA

TITLE NO. 009947/RL *SALE*

SHOWS A DRAMATIC EXAMPLE OF SPACE TECHNOLOGY UTILIZATION--TELECARE, AN ADVANCED EMERGENCY CARE SYSTEM. DEPICTS HOUSTON PARAMEDICS SAVING THE LIFE OF A CORONARY VICTIM. EXPLAINS THE SPACE PROGRAM ORIGIN OF SYSTEM COMPONENTS.

CLEARED FOR NON-SPONSORED TV.

FIXED BRIDGE CONSTRUCTION AND REPAIR IN THE CBI

11 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USOE

TITLE NO. 007923/RL *SALE*

SHOWS HOW U S ARMY ENGINEERS BUILT AND REPAIRED FIXED BRIDGES IN THE CHINA-BURMA-INDIA THEATER OF OPERATIONS DURING WORLD WAR II.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FIXED GAGES

17 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 330700/RL *RENTAL* *SALE*

PRESENTS TYPES AND USES OF GAGES FOR PRECISION MEASUREMENT--SNAP, RING, PLUG, TAPER PLUG, TAPER RING, FLUSH PIN, AND SCREW PLUG GAGES.

FROM THE *MACHINE SHOP WORK* SERIES PRECISION MEASURE- MENT, NO. 3.

FIXED WING PRIMARY FLIGHT TRAINING, PT 1, INTRODUCTION TO FLIGHT

19 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 330775/RL *SALE*

GIVES THE NOMENCLATURE AND SHOWS THE FUNCTIONS OF AIRCRAFT CONTROLS. SHOWS HOW TO SECURE AIRCRAFT ON THE GROUND. DEMONSTRATES MANUAL MOVING OF AIRCRAFT AND TAXIING.

FIXED WING PRIMARY FLIGHT TRAINING, PT 2, THE FOUR BASIC FUNDAMENTALS OF FLIGHT

17 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 004757/RL *SALE*

SHOWS THE TECHNIQUES FOR CHECKING ALTITUDE AND MANIPULATING CONTROLS. DISCUSSES PERFORMANCE IN STRAIGHT FLIGHT, CLIMBS, GLIDES, AND TURNS.

FIXED WING PRIMARY FLIGHT TRAINING, PT 3, BASIC GROUND TRACK MANEUVERS

18 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 004764/RL *SALE*

DISCUSSES THE EFFECTS OF WIND ON GROUND SPEED AND COURSE. SHOWS CRABBING, FLIGHT BASED ON WIND CIRCLE, AND 'S' TURNS.

FIXED WING PRIMARY FLIGHT TRAINING, PT 4, CONFIDENCE MANEUVERS - STEEP TURNS, STALLS...

12 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 330778/RL *SALE*

FULL TITLE: FIXED WING PRIMARY FLIGHT TRAINING, PT 4, CONFIDENCE MANEUVERS - STEEP TURNS, STALLS, SPINS. EXPLAINS THE AERODYNAMICS AND TECHNIQUES FOR EXECUTING AND RECOVERING FROM STEEP TURNS, CLIMBING, GLIDING, LANDING ATTITUDE STALLS, AND SPINS WITH POWER OFF AND ON.

FIXED WING PRIMARY FLIGHT TRAINING, PT 5, TAKE-OFFS, LANDINGS, AND TRAFFIC PATTERN

15 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 004765/RL *SALE*

SHOWS THE TECHNIQUES FOR TAKEOFF AND EXIT FROM THE TRAFFIC PATTERN, ENTRY INTO THE PATTERN, AND LANDING. DISCUSSES TECHNIQUES FOR GO-AROUND FROM ANY POINT IN THE 180-DEGREE PATTERN.

FIXED WING PRIMARY FLIGHT TRAINING, PT 6, FORCED LANDINGS

13 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 330780/RL *SALE*

SHOWS EXAMPLES OF EMERGENCY LANDING SITIES AND USE OF FAMILIAR LANDING PATTERNS. DEMONSTRATES APPROACH AND SAFE EXECUTION OF FORCED LANDING.

FIXED WING PRIMARY FLIGHT TRAINING, PT 7, DIRECTIONAL CONTROL

14 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 330781/RL *SALE*

SHOWS USE OF AIRCRAFT INSTRUMENTS IN CONTROLLING THE DIRECTION IN THE ROLL OUT.

FLEET THAT CAME TO STAY, THE

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 323480/RL *SALE*

EXPLAINS THE INVASION OF OKINAWA FROM THE U S NAVY POINT OF VIEW AND ILLUSTRATES THE OPERATION BY SCENES OF THE COMBAT.

FLEXION EXERCISES IN THE MANAGEMENT OF LOW BACK MECHANICAL DISORDERS

39 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 333495/RL *SALE*

REVIEWS TREATMENT FOR LOW BACK MECHANICAL DISORDERS. EMPHASIZES THAT FLEXION EXERCISES ARE A CONTRIBUTION TO THE TOTAL KNOWLEDGE OF LOW BACK MECHANICAL DISORDERS RATHER THAN A DEFINITIVE TREATMENT.

FLIGHT

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 007850/RL *SALE*

SHOWS NAVAL AIRCRAFT SOARING TO THE BEAT OF A MODERN JAZZ SOUND TRACK.

FLIGHT OF APOLLO 67, THE

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNASA

TITLE NO. 331590/RL *SALE*

SHOWS THE FIRST MANNED MISSION IN THE U S APOLLO MANNED LUNAR LANDING PROGRAM. SHOWS THREE ASTRONAUTS LIVING AND WORKING ABOARD THE APOLLO COMMAND MODULE DURING THE 11-DAY FLIGHT.

FLIGHT OF EAGLE AND COLUMBIA

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 331675/RL *SALE*

SHOWS MAN'S FIRST MOON LANDING, JULY 1969. HIGHLIGHTS THE FLIGHT OF ASTRONANUTS ARMSTRONG, ALDRIN, AND COLLINS FROM LAUNCHING THROUGH POST-RECOVERY ACTIVITIES. EMPHASIZES THE INITIAL EXPLORATION OF THE LUNAR SURFACE.

FLIGHT OF FAITH 07, THE

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 000605/RL *SALE*

SHOWS ASTRONAUT GORDON COOPER'S PROJECT MERCURY FLIGHT IN 1963 AS DOCUMENTED FROM THE PRE-FLIGHT TRAINING THROUGH LAUNCH AND RECOVERY. TELLS THE STORY OF THE FINAL FLIGHT IN THE MERCURY PROGRAM SERIES.

FLIGHT SERVICE STATION, THE

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 331875/RL *SALE*

SHOWS WHAT FAA FLIGHT SERVICE STATIONS DO TO MAKE FLIGHT SAFER, AND A LOT EASIER.

FLIGHT THROUGH INSTRUMENTS - BASIC INSTRUMENT FLYING

24 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331881/RL *SALE*

SHOWS A PILOT HOW TO USE THE INSTRUMENT PANEL AS A LENS OR WINDOW THROUGH WHICH HE 'SEES' THE AIRPLANE IN ITS RELATION TO THE THREE DIMENSIONS IN WHICH IT TRAVELERS. ILLUSTRATES THE INSTRUMENTS THAT ARE NOW STANDARD EQUIPMENT IN MODERN PLANES AND EXPLAINS HOW TO USE THEM.

FLIGHT TO THE SOUTH POLE

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 331890/RL *SALE*

SHOWS THE CHALLENGE OF ANTARCTIC FLYING, FROM REAR ADMIRAL BYRD'S FIRST POLAR FLIGHT TO OPERATION DEEPFREEZE. INCLUDES SCENES OF C-130 HERCULES AIRCRAFT OPERATIONS IN THE ANTARCTIC.

FLIGHT TO TOMORROW

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 331720/RL *SALE*

SHOWS SOME OF NASA'S ADVANCED AERONAUTICAL RESEARCH TO IMPROVE THE AIRCRAFT OF TOMORROW.

FLIGHT TRAINING - BEFORE YOU FLY

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331696/RL *SALE*

SHOWS THE BASIC PILOT PRE-FLIGHT USING THE SNJ-6 TRAINER, STRESSES THE PATTERN TO BE USED BY PILOTS IN INSPECTING THEIR AIRCRAFT PRIOR TO FLYING. DEMONSTRATES HOW TO LEAVE THE LINE, TAXI, AND RETURN TO THE LINE, AND HOW TO START AND STOP THE ENGINE.

FLIGHT TRAINING - CROSSWIND APPROACHES, LANDINGS, AND TAKE-OFFS

8 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331698/RL *SALE*

EXPLAINS PRINCIPLES OF CROSSWIND CRABBING, AS WELL AS APPROACH AND LANDING TECHNIQUES.

FLIGHT TRAINING - EMERGENCIES

9 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331699/RL *SALE*

ILLUSTRATES HIGH ALTITUDE AND LOW ALTITUDE EMERGENCY PROCEDURES AS TAUGHT IN THE SNJ-6 BASIC TRAINER.

FLIGHT TRAINING - FUNDAMENTALS OF FORMATION FLYING, THREE PLANE AND FOUR PLANE

25 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331904/RL *SALE*

EXPLAINS TO THE STUDENT NAVAL AVIATOR THE BASIC FUNDAMENTALS OF FORMATION FLYING. SHOWS FORMATION MANEUVERS IN PLANE PHOTOGRAPHY, ANIMATION, AND STUDENT'S EYE VIEW SEQUENCES STARTING WITH RENDEZVOUS THROUGH BREAK-UP. BASED UPON THREE-AND FOUR-PLANE SECTIONS USING SNJ-6 AIRCRAFT.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FLIGHT TRAINING - SMALL FIELDS

11 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331900/RL *SALE*

DEMONSTRATES THE SMALL FIELD PATTERN, EMPHASIZING THE NO. 1 AND NO. 2 POSITIONS AND APPROACHES FROM THESE POSITIONS, AND SHOWS THE EFFECT OF WIND AND THE IMPORTANCE OF CROSSWIND GLIDING.

FLIGHT TRAINING - TAKE-OFFS, APPROACHES, AND LANDINGS

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331897/RL *SALE*

DEMONSTRATES BASIC APPROACH, LANDING, AND TAKE-OFF TECHNIQUES TO STUDENT AVIATORS.

FLIGHT TRAINING - THE BARREL ROLL

9 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331903/RL *SALE*

EXPLAINS TO STUDENT PILOTS THE OVERALL PATTERN AND POSITIONS OF THE SNJ AIRCRAFT IN THE BARREL ROLL. SHOWS SPECIFIC RELATIONSHIPS OF THE PLANE TO GROUND CHECK POINTS DURING CLEARING TURNS, INITIAL STARTING POINT, 45 DEGREE POSITION, INVERTED POSITION, AND RECOVERY.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FLIGHT TRAINING - THE WINGOVER ROLL

11 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331902/RL *SALE*

EXPLAINS TO STUDENT PILOTS THE OVERALL PATTERN AND POSITIONS OF THE SNJ AIRCRAFT IN THE WINGOVER ROLL. SHOWS SPECIFIC RELATIONSHIPS OF THE PLANE TO GROUND CHECK POINTS DURING CLEARING TURNS, INITIAL STARTING POINT, 45 DEGREE POSITION, 90 DEGREE INVERTED POSITION, AND RECOVERY.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FLIGHT TRAINING - WINGOVERS AND CHANDLELLES

13 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 331901/RL *SALE*

SHOWS THE PERFORMANCE OF WINGOVERS AND CHANDELLES, STRESSING THE REASONS FOR THESE MANEUVERS AND HOW A STUDENT CAN LEARN TO COORDINATE CONTROLS THROUGH PRACTICING THESE MANEUVERS.

FLIGHT WITHOUT WINGS

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 331910/RL *SALE*

TRACES THE DEVELOPMENT OF WINGLESS AEROSPACE CRAFT WHICH CAN BE LAUNCHED BY ROCKETS FOR SPACE SHUTTLE USE IN RETURNING MEN TO PREDETERMINED LANDING SITES ON EARTH. DESCRIBES IN NON-TECHNICAL TERMS THE AERODYNAMIC CHARACTERISTICS OF THESE LIFTING BODIES AND POTENTIAL USES OF THEM.

FLIGHT 52

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USFAA

TITLE NO. 005718/RL *SALE*

PROVIDES A FASCINATING BEHIND-THE-SCENES VIEW OF AIR TRAFFIC CONTROL. EMPHASIZES THE COMPUTER TECHNOLOGY THAT MAKES AMERICA'S SOPHISTICATED NATIONAL AIR-SPACE SYSTEM THE WORLD'S BEST.

FLOATING FORTRESS

14 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 332077/RL *SALE*

PORTRAYS A DAY'S ACTIVITIES ABOARD A U S BATTLESHIP OFF THE COAST OF KOREA. SHOWS LIVING CONDITIONS, HABITS OF OFFICERS AND CREW, AND BOMBARDMENT OF ENEMY POSITIONS ALONG THE SHORE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FLOCCULATION TEST FOR PARASITIC DISEASE

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000607/RL *SALE*

DEMONSTRATES A RAPID TECHNIQUE FOR DETECTING CERTAIN PARASITIC DISEASES. EMPLOYS FLOCCULATING BENTONITE PARTICLES.

FLOOD

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USESSA

TITLE NO. 005583/RL *SALE*

DESCRIBES THE MANNER IN WHICH FLOOD PREDICTIONS ARE MADE. PORTRAYS THE BASIC PRECAUTIONS AGAINST THE DANGERS AND HARDSHIPS IMPOSED BY FLOODS. SHOWS THE DEVELOPMENT AND IMPACT OF FLOODS CAUSED BY SEASONAL SNOW MELTING, HURRICANES, AND HEAVY RAINSTORMS.

FLOOD BELOW

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009582/RL *SALE*

PRESENTS THE STORY OF TWO COWBOYS, CAL AND PETE, WHO ARE THREATENED AS A FLASH FLOOD THUNDERS INTO THE VALLEY OF THEIR ROCKY MOUNTAIN RANCH. THEY REMEMBER HOW A SIMILAR FLOOD ONCE NEARLY DESTROYED A TOWN WHERE THEY WERE STATIONED IN THE ARMY, AND THE AGONY OF ITS VICTIMS. DISCUSSES HOW NASA SURVEILLANCE HAS YIELDED INFORMATION TO HELP SAVE MANY AREAS FROM FUTURE FLOOD DAMAGE.

FROM THE *REDISCOVERY* SERIES.

FLOW PROCESS CHART AND HOW TO USE IT, THE

15 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USOSRD

TITLE NO. 332450/RL *RENTAL* *SALE*

SHOWS THE USE OF A FLOW PROCESS CHART IN THE STUDY AND APPLICATION OF WORK SIMPLIFICATION, THE MEANING OF THE SYMBOLS USED ON SUCH A CHART, AND THE USE OF THE CHART IN ANALYZING THE RELATIVELY SIMPLE JOB OF SHAVING.

FLUE GAS ANALYSIS - ORSAT APPARATUS

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 333150/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP THE ORSAT GAS ANALYZER - COLLECT AN AIR-FREE SAMPLE OF FLUE GAS - ABSORB AND MEASURE THE AMOUNTS OF CARBON DIOXIDE, OXYGEN, AND CARBON MONOXIDE IN THE SAMPLE - AND CALCULATE THE AMOUNT OF NITROGEN.

FROM THE *ENGINEERING* SERIES.

FLUID COUPLING, THE - PRINCIPLES OF OPERATION

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 001694/RL *SALE*

EXPLAINS THE FLUID COUPLING, ITS COMPONENTS PARTS, AND OPERATION.

FLUID RESIN TECHNIQUE FOR PROCESSING COMPLETE DENTURES

20 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 333420/RL *SALE*

SHOWS THE TECHNIQUE FOR PROCESSING DENTURES USING FLUID RESIN IN A HYDROCOLLOID MOULD. DEMONSTRATES THE FLASKING PROCEDURE, SPRUING, POURING THE RESIN, AND RECOVERY OF THE FINISHED DENTURE.

FLUIDS IN WEIGHTLESSNESS

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009957/RL *SALE*

ILLUSTRATES THE BASIC PRINCIPLES OF FLUID DYNAMICS BY UTILIZING KINESCOPE AND OTHER FILM FOOTAGE FROM THE SKYLAB IN-FLIGHT SCIENCE DEMONSTRATIONS. ASTRONAUT OWEN K GARRIOTT DISCUSSES THE EXPERIMENT USING BOTH VOICE-OVER AND ON-CAMERA NARRATION.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

FLUOROMETRIC DETERMINATION OF SERUM TYROSINZ, PT 2, PROCEDURE

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1967

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010038/RL *SALE*

DEMONSTRATES PROCEDURE OF MEASURING AND RECORDING SERUM TYROSINE BY USE OF THE FLUOROMETER.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 1,...

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010035/RL *SALE*

FULL TITLE: FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 1, PREPARATION OF REAGENTS AND STANDARDS. DEMONSTRATES FORMULATIONS AND TECHNIQUES OF PREPARING REAGENTS USED IN FLUOROMETRIC DETERMINATION OF PHENYLALANINE.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT...

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010034/RL *SALE*

FULL TITLE: FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 2. DEMONSTRATES THE PROCEDURE FOR RAPID MEASUREMENT OF PHENYLALANINE LEVELS IN BLOOD SERUM, USING A FLUOROMETER.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 2,...

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010036/RL *SALE*

FULL TITLE: FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 2, PROCEDURE. DEMONSTRATES THE TREATMENT OF SERUM SAMPLES AND USE OF REAGENTS AND WATER BATHS FOR MAXIMUM FLUORESCENCE. SHOWS HOW TO SET UP, ADJUST, AND READ THE FLUOROMETER.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT...

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010033/RL *SALE*

FULL TITLE: FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 1. SHOWS HOW REAGENTS ARE PREPARED FOR RAPID MEASUREMENT OF PHENYLALANINE LEVELS IN BLOOD SERUM, USING A FLUOROMETER.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 1, PREPARATION OF ...

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001696/RL *SALE*

FULL TITLE–FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 1, PREPRARTION OF REAGENTS. DEMONSTRATES FORMULATIONS AND TECHNIQUES FOR PREPARING THE REAGENTS USED IN THE FLUOROMETRIC DETERMINATION OF PHENYLALANINE.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE, PT 2, PROCEDURE

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000610/RL *SALE*

DEMONSTRATES THE TREATMENT OF SERUM SAMPLES, AND THE USE OF REAGEANTS AND WATER BATHS TO PRODUCE MAXIMUM FLUORESCENCE INTENSITY. SHOWS HOW TO SET UP THE FLUOROMETER AND HOW TO ADJUST AND READ IT.

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 1

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000608/RL *SALE*

SHOWS HOW REAGENTS ARE PREPARED FOR RAPID MEASUREMENT OF PHENYLALANINE LEVELS IN BLOOD SERUM, USING A FLUOROMETER.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE (SHORT METHOD), PT 1.'

FLUOROMETRIC DETERMINATION OF SERUM PHENYLALANINE - SHORT METHOD, PT 2

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 000609/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR RAPID MEASUREMENT OF PHENYLALANINE LEVELS IN BLOOD SERUM, USING A FLUOROMETER.

FLUOROMETRIC DETERMINATION OF SERUM TYROSINE, - -PT 1, PREPARATION OF REAGENTS

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010037/RL *SALE*

FULL TITLE: FLUOROMETRIC DETERMINATION OF SERUM TYROSINE, PT 1, PREPARATION OF REAGENTS. DEMONSTRATES FORMULATIONS AND TECHNIQUES OF PREPARING REAGENTS USED IN THE FLOROMETRIC DETERMINATION OF TYROSINE.

FLUOROMETRIC DETERMINATION OF SERUM TYROSINE, PT 1, PREPARATION OF REAGENTS

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 333520/RL *SALE*

DEMONSTRATES FORMULATIONS AND TECHNIQUES OF PREPARING REAGENTS USED IN THE FLUOROMETRY OF TYROSINE.

FLUOROMETRIC DETERMINATION OF SERUM TYROSINE, PT 2, PROCEDURE

10 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 333521/RL *SALE*

SHOWS TREATMENT OF SERUM SAMPLES AND METHODS OF DEVELOPING MAXIMUM FLUORESCENCE DENSITY. DEMONSTRATES USE OF FLUOROMETER AND HOW TO PLOT FINAL READINGS.

FLY DENSITY SURVEYS BY THE GRILL METHOD

6 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USPHS

TITLE NO. 334160/RL *SALE*

EXPLAINS THE NATURE, CONSTRUCTION, AND USE OF THE FLY GRILL FOR MEASURING FLY DENSITY.

FROM THE *COMMUNITY FLY CONTROL* SERIES.

FLY MARINE

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMC

TITLE NO. 009645/RL *SALE*

SHOWS THE LATEST AIRCRAFT UTILIZED BY THE MARINE CORPS. MOTIVATES YOUNG MEN TOWARD CAREERS AS MARINE CORPS PILOTS AND AIRCREWMEN.

FLYING CLUBS

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 334375/RL *SALE*

DESCRIBES THE ADVANTAGES IN BELONGING TO A FLYING CLUB. EMPHASIZES SAFETY FACTORS TO BE CONSIDERED IN ORGANIZING FLYING CLUBS, ENLISTING NEW MEMBERS, PURCHASING AND LEASING EQUIPMENT, ESTABLISHING GOOD RELATIONS WITH A FIXED BASE OPERATOR AND OTHER IMPORTANT MATTERS AFFECTING SAFE, EFFICIENT, AND ECONOMICAL OPERATIONS.

FLYING FLOATS

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFAA

TITLE NO. 005723/RL *SALE*

DESCRIBES HOW FLOAT PLANES COMBINE THE BEAUTY OF FLYING AND FUN OF BOATING, BUT REQUIRE SKILLFUL HANDLING. SHOWS AERIAL PHOTOGRAPHY AND EMPHASIZES A SAFETY MESSAGE. SHOWS DIFFICULT-TO-HANDLE GLASSY WATER LANDINGS.

FLYING IN A PRESSURE CABIN

20 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 334380/RL *SALE*

PRESENTS INSTRUCTIONS CONCERNING THE PROPER OPERATION OF AIRCRAFT PRESSURIZATION AND AIR CONDITIONING SYSTEMS AND EMERGENCY PROCEDURES TO BE FOLLOWED IN THE EVENT OF A LOSS OF CABIN PRESSURE.

FLYING SOLDIERS

30 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 000611/RL *SALE*

EXPLAINS THE PURPOSE AND APPLICATION OF THE NEW CONCEPT OF ARMY TACTICAL MOBILITY THROUGH ARMY AVIATION.

FLYING SWEPT WING T-TAIL JET TRANSPORTS

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 009166/RL *SALE*

EXPLAINS PERFORMANCE CHARACTERISTICS, FLIGHT FEATURES, DESIGN CONFIGURATION, AND OPTIONAL ASPECTS OF SWEPT T-TAIL JET TRANSPORTS.

FOCUSED COLLIMATORS

27 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 006776/RL *SALE*

SHOWS HOW PHYSICAL CHARACTERISTICS OF COLLIMATORS DETERMINE PERFORMANCE, DEMONSTRATING WITH STRAIGHT-BORE AND MULTIHOLE FOCUSED INSTRUMENTS. PRESENTS THE RELATIONSHIP OF SENSITIVITY TO RESOLUTION.

76 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE COMMITTEE ON EDUCATION AND TRAINING OF THE SOCIETY OF NUCLEAR MEDICINE.

FROM THE *NUCLEAR MEDICINE* SERIES.

FOILBORNE

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005184/RL *SALE*

SHOWS HOW HYDROFOILS WORK AND WHAT THE FUTURE HOLDS FOR THEM IN TOMORROW'S NAVY.

FOLLOW UP, THE

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USSBA

TITLE NO. 335459/RL *RENTAL* *SALE*

DEALS WITH SALESMANSHIP AND MARKETING IN BUSINESS. SHOWS THE VALUE OF FOLLOWING UP ON ADVERTISEMENTS AND PROMOTIONAL CAMPAIGNS.

FOOD AND MONEY

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USCLC

TITLE NO. 005811/RL *RENTAL* *SALE*

EXPLAINS THE ECONOMICS OF FOOD, FROM THE FARMER TO THE CONSUMER. DISCUSSES SUCH QUESTIONS AS–WHAT CAUSES FOOD PRICE INCREASES?, WHAT ARE THE COSTS BUILT INTO A LOAF OF BREAD?, AND HOW CAN THE CONSUMER NOT ONLY COPE WITH RISING PRICES, BUT DO SOMETHING ABOUT THEM?

FOOD CONSERVATION - THE DOLLARS AND SENSE OF GOOD EATING

9 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 335825/RL *SALE*

SHOWS THE ECONOMIC MERITS OF TAKING JUST ENOUGH FOOD FOR INDIVIDUAL CAPACITY. POINTS OUT THAT CONSCIENTIOUS AVOIDANCE OF WASTE ALLOWS FOR MENU EXTRAS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FOOD FOR SPACE TRAVELERS

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 336040/RL *SALE*

REPORTS ON THE PROGRESS AND PROBLEMS INVOLVED IN DEVELOPING, PREPARING AND EATING

NUTRITIOUS AND TASTEFUL FOODS DURING EXTENDED SPACE JOURNEYS.

FOOD FOR YOUTH--A SERIES

10 16MM FILMS, OPT. SD 1974

PRODUCER USCHND

TITLE NO. 009944/RL *SALE*

STUDY GUIDE INCLUDED.

CLASSROOM AND CAFETERIA	29MIN
FUEL FOR LIFE	29MIN
INNOVATIONS AND CHALLENGES	28MIN
IT'S NOT GOOD FOR YOU!	29MIN
PLACES WE EAT IN	29MIN
PREPARING MEALS - THE LAST STEP	27MIN
THREE MEALS A DAY, PLUS	29MIN
WHAT'S A BALANCED DIET?	28MIN
WHAT'S IN IT FOR ME? - THE NUTRIENTS	28MIN
WHAT'S NUTRITION?	29MIN

CLEARED FOR TV.

FOOD HANDLING--A SERIES

3 35MM FILMSTRIPS, SILENT

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 008291/RL *SALE*

REVIEW MATERIALS FOR FILMS IN THE FILM SERIES OF THE SAME TITLE.

BASIC PRINCIPLES OF KITCHEN LAYOUT	84FRS
BASIC PRINCIPLES OF REFRIGERATION	71FRS
REFRIGERATED FOOD STORAGE PRINCIPLES	82FRS

FOOD PREPARATION

13 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 336250/RL *SALE*

PORTRAYS COOKING OPERATIONS IN PREPARING A TYPICAL MEAL IN A MEDIUM-SIZED RESTAURANT AND EMPHASIZES THE IMPORTANT SANITARY PRECAUTIONS TAKEN BY THE KITCHEN PERSONNEL IN THE PREPARATION AND HANDLING OF THE FOOD.

FROM THE *FOOD HANDLING* SERIES.

FOOD SANITATION, PT 1, CONSTRUCTION OF BUILDINGS

34 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 336325/RL *SALE*

ILLUSTRATES VARIOUS DEGREES OF ACCEPTABILITY AND NONACCEPTABILITY OF RESTAURANT CONSTRUCTION ACCORDING TO U S PUBLIC HEALTH SERVICE SANITATION STANDARDS FOR EATING AND DRINKING ESTABLISHMENTS.

FOOD SANITATION, PT 2, UTENSILS AND EQUIPMENT

36 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 336326/RL *SALE*

ILLUSTRATES U S PUBLIC HEALTH SERVICE STANDARDS FOR UTENSILS AND EQUIPMENT IN RESTAURANTS.

FOOD SANITATION, PT 3, WASHING AND STORAGE

65 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 336327/RL *SALE*

ILLUSTRATES U S PUBLIC HEALTH SERVICE STANDARDS FOR WASHING AND STORAGE PROCEDURES IN RESTAURANTS.

FOOD SANITATION, PT 4, REFRIGERATION AND FOOD

48 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 336328/RL *SALE*

ILLUSTRATES U S PUBLIC HEALTH SERVICE STANDARDS FOR REFRIGERATION AND FOOD HANDLING IN RESTAURANTS.

FOOL AND HIS MONEY, A

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 002093/RL *SALE*

PROVIDES INSTRUCTIONS TO SERVICE PERSONNEL ON SOUND DECISIONS IN PERSONAL AFFAIRS DEALING WITH FINANCIAL TRANSACTIONS.

FOOTPRINTS IN THE SEA

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 336975/RL *SALE*

REPORTS ON THE LATEST DEEP SUBMERSIBLE MANEUVERABLE CRAFT BEING TESTED AND USED BY THE NAVY. OVER 50 PERCENT OF THE FILM IS MADE OF NEW UNDERWATER PHOTOGRAPHY, INCLUDING SCENES OF SOUSCOUPE, DEEP JEEP, MOREY, AND CURV.

FOR ALL THE PEOPLE - THE HARRY S TRUMAN LIBRARY

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNLT

TITLE NO. 337080/RL *RENTAL* *SALE*

SHOWS THE ROLE OF TRUMAN DURING AND IMMEDIATELY FOLLOWING WORLD WAR II. INCLUDES SUCH HISTORICAL EPISODES AS THE ENDING OF THE WAR IN EUROPE, THE USE OF THE ATOMIC BOMB, THE END OF THE WAR IN THE PACIFIC, AMERICAN PARTICIPATION IN THE U N, THE KOREAN WAR, THE TRUMAN DOCTRINE, AND POSTWAR DOMESTIC PROGRAMS. NARRATED BY MARTIN GABEL.

FOR ALL TO ENJOY

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAE

TITLE NO. 005136/RL *SALE*

DEPICTS RECREATIONAL AREAS USED BY MILLIONS OF PEOPLE FOR OUTDOOR RECREATION AROUND CORPS OF ENGINEERS RESERVOIRS IN THE PACIFIC NORTHWEST. INCLUDES MANY VIEWS OF THE MAGNIFICENT SCENERY.

FOR CHILDREN - BECAUSE WE CARE

13 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 337200/RL *SALE*

NOTED PEDIATRICIAN, DR BENJAMIN SPOCK DISCUSSES COMMUNITY WATER FLOURIDATION, ITS SAFETY, AND LOW-COST IN REDUCING DENTAL CARIES. A COLLECTION OF PHOTOGRAPHS OF CHILDREN AND ADULTS IN FLUORIDATED AND NONFLOURIDATED COMMUNITIES SHOW THE FACTS. DR SPOCK GIVES ADVICE TO PARENTS.

FOR THOU ART WITH ME

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 337410/RL *SALE*

DESCRIBE THE MINISTRY AND MISSIONS OF THE CHAPLAINS IN VIETNAM. SHOWS HOW CHAPLAINS OF DIFFERENT FAITHS ADMINISTER TO THE SPIRITUAL NEEDS OF MARINES BEFORE, DURING, AND AFTER COMBAT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FORCE AND CONTROL OF SURFACE TENSION IN THE LUNG, THE

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009487/RL *SALE*

DEMONSTRATES HOW THE FORCES OF SURFACE TENSION AFFECT THE LUNGS DURING INSPIRATION AND EXPIRATION. PRESENTS A DETAILED EXPLANATION OF THE REASONS SURFACE TENSION EXISTS, EXPLAINS COLLAPSING FORCES IN ALVEOLI CAUSED BY SURFACE TENSION, AND DETAILS THE ROLE OF A SURFACTANT IN COMBATING AND REGULATING THIS FORCE.

61 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS.

CLEARED FOR TV.

FORCE IN READINESS

28 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USMC *SPONSOR* USN

TITLE NO. 337690/RL *SALE*

SHOWS THE NAVY-MARINE CORPS TEAM IN OPERATION, FEATURING THE VALUE OF TRAINED MANPOWER, WHILE POINTING UP THE MANY MODERN WEAPONS AVAILABLE TO THE TEAM.

FORCE OF CITIZENS, A

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010079/RL *RENTAL* *SALE*

ILLUSTRATES THE FORMATION OF THE NATIONAL ARMY AND NAVY OF THE U S AT THE TIME OF THE AMERICAN REVOLUTION.

FORCEPS DELIVERIES--A SERIES

7 16MM FILMS, OPT. SD 1963

PRODUCER USA

TITLE NO. 003124/RL *SALE*

PRESENTS AN INTRODUCTION TO THE EQUIPMENT AND TECHNIQUES OF FORCEPS DELIVERY.

FORCEPS DELIVERIES, PT 1, PREREQUISITES FOR FORCEPS DELIVERIES	17MIN
FORCEPS DELIVERIES, PT 3, TRACTION	25MIN
FORCEPS DELIVERIES, PT 4, TRANSVERSE ARREST	40MIN
FORCEPS DELIVERIES, PT 5, KEILLAND FORCEPS	48MIN
FORCEPS DELIVERIES, PT 6, FORCEPS MANAGEMENT OF FACE PRESENTATIONS	10MIN
FORCEPS DELIVERIES, PT 7, BARTON FORCEPS	19MIN
FORCEPS DELIVERIES, PT 8, PIPER FORCEPS FOR AFTER-COMING HEAD	12MIN

FORCEPS DELIVERIES, PT 1, PREREQUISITES FOR FORCEPS DELIVERIES

17 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003125/RL *SALE*

DEMONSTRATES POSITION AND ENGAGEMENT OF THE BABY'S HEAD, AS WELL AS DILATION OF THE CERVIX.

FROM THE *FORCEPS DELIVERIES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FORCEPS DELIVERIES, PT 3, TRACTION

25 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003126/RL *SALE*

DEMONSTRATES MANUAL AND INSTRUMENTAL METHODS OF ACCOMPLISHING AXIS-TRACTION, AND PROPER APPLICATION OF CLASSICAL AND SPECIAL FORCEPS USED IN THE INSTRUMENTAL METHOD.

FROM THE *FORCEPS DELIVERIES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FORCEPS DELIVERIES, PT 4, TRANSVERSE ARREST

40 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003127/RL *SALE*

ILLUSTRATES FORCEPS DELIVERY TECHNIQUES FOR TRANSVERSE POSITIONS OF THE OCCIPUT, AND POSTERIOR POSITIONS OF THE OCCIPUT.

FROM THE *FORCEPS DELIVERIES* SERIES.

SUGGESTED FOR PROFESSIONAL GROUPS ONLY

FORCEPS DELIVERIES, PT 5, KEILLAND FORCEPS

48 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003128/RL *SALE*

SHOWS USES AND APPLICATIONS OF THE KEILLAND FORCEPS FOR DELIVERIES INVOLVING TRANSVERSE AND POSTERIOR POSITIONS.

FROM THE *FORCEPS DELIVERIES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FORCEPS DELIVERIES, PT 6, FORCEPS MANAGEMENT OF FACE PRESENTATIONS

10 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003129/RL *SALE*

ILLUSTRATES THE APPLICATION OF KEILLAND FORCEPS FOR MANAGEMENT OF FACE PRESENTATIONS IN DELIVERY. UNDERSCORES THE ADVANTAGES OF INSTRUMENTAL MANAGEMENT OVER MANUAL MANAGEMENT.

FROM THE *FORCEPS DELIVERIES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FORCEPS DELIVERIES, PT 7, BARTON FORCEPS

19 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003130/RL *SALE*

DEMONSTRATES APPLICATION AND USE FOR TRANSVERSE ARREST AND FACE PRESENTATION DELIVERIES--ADVANTAGES FOR PATIENTS WITH DEFORMED SACRUM OR FLAT PELVIS.

FROM THE *FORCEPS DELIVERIES* SERIES.

SUGGESTED FOR PROFESSIONAL GROUPS ONLY

FORCEPS DELIVERIES, PT 8, PIPER FORCEPS FOR AFTER-COMING HEAD

12 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003131/RL *SALE*

DEMONSTRATES APPLICATION AND USE OF PIPER FORCEPS FOR DELIVERIES INVOLVING BREECH PRESENTATION.

FROM THE *FORCEPS DELIVERIES* SERIES.

SUGGESTED FOR PROFESSIONAL GROUPS ONLY

FORCES IN RESERVE

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 004455/RL *RENTAL* *SALE*

PORTRAYS THE ROLE OF THE U S AIR RESERVE FORCES AND THEIR SIGNIFICANT CONTRIBUTIONS TO THE MAINTENANCE OF PEACE IN THE FREE WORLD.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FOREIGN LANGUAGE LEARNING IN OUR SCHOOLS - A REPORT ON RESULTS ACHIEVED BY STARTING IN

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOE

TITLE NO. 338100/RL *RENTAL* *SALE*

FULL TITLE--FOREIGN LANGUAGE LEARNING IN OUR SCHOOLS A REPORT ON RESULTS ACHIEVED BY STARTING IN THE ELEMENTARY SCHOOL. PRESENTS A PICTORIAL SURVEY OF ACTIVITIES DURING CLASSES IN FRENCH, GERMAN, SPANISH, AND RUSSIAN IN ELEMENTARY AND SECONDARY SCHOOLS, AND ONE COLLEGE. SUITABLE FOR SHOWINGS TO P T A MEETINGS, SCHOOL ADMINISTRATORS, TEACHERS, AND YOUTH GROUPS.

FOREIGN MARKETING NEWSREEL

13 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 338136/RL *SALE*

TAKES VIEWER AROUND THE WORLD FOR A COLORFUL LOOK AT AMERICAN AGRICULTURAL PRODUCTS ON THE MOVE. EXPLAINS HOW AND WHY U S FARM PRODUCTS ARE FINDING LARGE MARKETS AND MAKING BIG NEWS IN THE INTENSELY COMPETITIVE WORLD OF THE 1960'S.

FOREIGN OBJECTS DAMAGE TO ARMY AIRCRAFT

16 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 338140/RL *SALE*

EXPLAINS THE DANGER OF FOREIGN OBJECT DAMAGE, HOW IT IS CAUSED IN ARMY ROTARY AND FIXED WING AIRCRAFT, AND HOW IT CAN BE PREVENTED.

FOREMANSHIP TRAINING--A SERIES

4 16MM FILMS, OPT. SD 1966

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003526/RL *SALE*

POINTS OUT ASPECTS OF THE FOREMAN'S SUPERVISORY POSITION WHICH MUST BE LEARNED AND STRESSED. EMPHASIZES SAFETY.

INVESTIGATION - A TOOL FOR ACCIDENT PREVENTION	7MIN
SELL SAFETY	10MIN
SET THE PACE	10MIN
TEACH SAFETY	15MIN

RESTRICTION--PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FOREST PATTERNS - BEAUTY AND USE

19 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 003949/RL *SALE*

STRESSES THE PLANNED, SCIENTIFIC, AND SYSTEMATIC HARBEST OF TIMBER--THE MANAGEMENT PATTERNS CALLED PATCH CUTTING

FOREST, THE

29 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 338560/RL *SALE*

SHOWS THAT NATIONAL FORESTS ARE VALUABLE FOR WATER CONSERVATION, TIMBER, FORAGE AND RECREATION. DEPICTS TRAIL RIDING, SKIING AND PICNICKING. USES LITTLE NARRATION. MUSIC IS BY THE AIR FORCE SYMPHONY ORCHESTRA.

FORGE WELDING

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 338940/RL *RENTAL* *SALE*

DESCRIBES HOW TO MAINTAIN A PROPER FIRE, UPSET AND SCARF ROUND STOCK, MAKE A LAP WELD, AND SHAPE AND HAMMER REFINE THE WELD.

FROM THE *FARM WORK* SERIES. FORGING, NO. 2.

FORGING WITH A HAND FORGE

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 339050/RL *RENTAL* *SALE*

SHOWS HOW TO CLEAN THE TUYERE AND BUILD AN OPEN FIRE IN A FORGE, LAY OUT AND MARK THE STOCK, HEAT MILD STEEL FOR FORGING, AND FORGE AN EYE.

FROM THE *FARM WORK* SERIES. FORGING, NO. 1.

FORGIVING HIGHWAYS

18 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USFHWA

TITLE NO. 008930/RL *RENTAL* *SALE*

SHOWS PROPER USE OF GUARDRAIL AND MEDIAN BARRIER INSTALLATIONS, BREAKAWAY SIGN SUPPORTS, AND CRASH CUSHIONS TO PROVIDE A FORGIVING ROADSIDE.

PRODUCED IN COOPERATION WITH THE TEXAS TRANSPORTATION INSTITUTE.

FORKLIFT OPERATOR, THE

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008656/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE FORKLIFT OPERATOR IN THE LONGSHORE INDUSTRY.

105 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

FORMALDEHYDE DECONTAMINATION OF LAMINAR FLOW BIOLOGICAL SAFETY CABINETS

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNIH

TITLE NO. 005137/RL *SALE*

DESCRIBES THE PROCEDURES FOR DECONTAMINATING LAMINAR FLOW CABINETS USING HEAT DEPOLYMERIZED PARAFORMALDEHYDE. DISCUSSES WHY AND WHEN DECONTAMINATION IS NECESSARY. DESCRIBES THE EQUIPMENT AND PROCEDURES USED.

FORMALIN-ETHER SEDIMENTATION TECHNIQUE

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 338240/RL *SALE*

SHOWS THE STEP-BY-STEP PROCEDURE FOR PERFORMING THE FORMALIN-ETHER SEDIMENTATION TECHNIQUE ON FECAL SPECIMENS FOR DIAGNOSIS OF INTESTINAL PARASITES.

FORMING ON A HAND OPERATED BRAKE

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 339400/RL *SALE*

SHOWS HOW TO SET UP THE BRAKE FOR BEND ANGLE AND BEND RADIUS, OPERATE THE BRAKE, AND CHECK TEST PIECES AND FINISHED WORK.

FROM THE *AIRCRAFT WORK* SERIES. FORMING SHEET METAL, NO. 3.

FORMING ON ROTARY MACHINES

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 339420/RL *RENTAL* *SALE*

DESCRIBES HOW TO FORM SHEET-METAL PARTS ON THE SLIPROLL MACHINE AND ON THE BEADING-ROLL MACHINE.

FROM THE *AIRCRAFT WORK* SERIES. FORMING SHEET METAL, NO. 2.

FORMING ON THE STRETCHING MACHINE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 006422/RL *RENTAL* *SALE*

SHOWS HOW TO FORM A SKIN PANEL ON THE STRETCH PRESS, SET UP THE MACHINE, MAKE NECESSARY ADJUSTMENTS FOR A PRODUCTION RUN, AND HANDLE THE RUN.

FROM THE *AIRCRAFT WORK* SERIES. FORMING STEEL METAL, NO. 6.

FORMING WITH A DROP HAMMER

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 339440/RL *RENTAL* *SALE*

EXPLAINS THE PURPOSE OF DROP HAMMER FORMING. TELLS HOW TO OPERATE THE PNEUMATIC HAMMER, SET UP THE PUNCH AND DIE, HANDLE A PRODUCTION RUN ON A SINGLE-HIT JOB, AND USE DRAW RINGS ON A DEEP-DRAW JOB.

FROM THE *AIRCRAFT WORK* SERIES. FORMING SHEET METAL, NO. 5.

FORMING WITH RUBBER ON THE HYDRAULIC PRESS

11 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 339450/RL *RENTAL* *SALE*

SHOWS HOW SHEET METAL PARTS ARE FORMED WITH RUBBER ON A HYDRAULIC PRESS, HOW TO SET UP THE WORK, AND HOW TO OPERATE THE PRESS.

FROM THE *ARICRAFT WORK* SERIES. FORMING SHEET METAL.

FORT RALEIGH

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010080/RL *RENTAL* *SALE*

PRESENTS A CHROMICLE OF THE REASONS AND EVENTS LEADING TO THIS EARLY SETTLEMENT IN THE NEW WORLD. USING THE WORKS OF JOHN WHITE, AN ARTIST WHO ACCOMPANIED THE SETTLERS, PROVIDES A CLOSER UNDERSTANDING OF THE LIFE OF THOSE TIMES.

FORTRESS IN THE SEA

29 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 339600/RL *SALE*

RECALLS THE RECAPTURE OF CORREGIDOR IN WORLD WAR II BY GEN MACARTHUR'S FORCE, INCLUDING RECOLLECTIONS OF AN ARMY NURSE, A PARATROOPER, A COMMANDER, AND AN ARMY SERGEANT.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

FOSTER FAMILY HOMES FOR ADULTS

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS

TITLE NO. 009096/RL *SALE*

PRESENTS A PROGRAM OF THE STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES CALLED 'FOSTER HOMES FOR ADULTS.' PROVIDES A FOSTER HOME FOR THE ELDERLY AND FOR MENTALLY AND PHYSICALLY HANDICAPPED ADULTS BEING DISCHARGED FROM INSTITUTIONS.

FOUNDATION FOR GROWTH

27 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 340511/RL *RENTAL* *SALE*

EMPHASIZES THE NEED FOR EARLY INTERVENTION IN TRAINING OF THE MENTALLY RETARDED, AND FEATURES MOSTLY PRE-SCHOOL ACTIVITIES, BUT WITH DEMONSTRATION OF PROGRESSIVE TRAINING ACTIVITIES THAT MAY HAVE A BEGINNING IN PRE-SCHOOL. FILMED IN SCANDANAVIA AND ENGLAND.

FOUNDATIONS AND CONCRETE

26 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 340450/RL *SALE*

PRESENTS A BRIF OVERVIEW OF BUILDING FOUNDATIONS, USUALLY MADE OF CONCRETE, AND MENTIONS VARIABLES WHICH DETERMINE TYPE OF FOUNDATION TO BE USED.

FROM THE *BUILDING TECHNIQUES* SERIES.

FOUNDRY PRACTICE - BENCH MOLDING--A SERIES

6 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007133/RL *RENTAL* *SALE*

MAKING A PATTERN REQUIRING SEGMENTAL CONSTRUCTION 13MIN
MAKING A SIMPLE CORE 15MIN
MOLDING PART HAVING A VERTICAL CORE 19MIN
MOLDING WITH A LOOSE PATTERN - BENCH 21MIN
MOLDING WITH A SPLIT PATTERN 19MIN

FOUNDRY PRACTICE - FLOOR MOLDING--A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007592/RL *RENTAL* *SALE*

MOLDING A HORIZONTAL CORED PART 22MIN
MOLDING A VALVE BODY 25MIN
MOLDING PART WITH DEEP GREEN SAND CORE 25MIN
MOLDING WITH A LOOSE PATTERN - FLOOR 24MIN
MOLDING WITH A THREE-PART FLASK 35MIN

FOUNDRY PRACTICE - MACHINE MOLDING--A SERIES

2 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007593/RL *RENTAL* *SALE*

MOLDING ON A JOLT ROLL-OVER PATTERN DRAW MACHINE 23MIN
MOLDING ON A JOLT SQUEEZE MACHINE 10MIN

FOUNDRY WORK - MELTING PRACTICE--A SERIES

2 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007594/RL *RENTAL* *SALE*

SHOWS THE PROCESS OF MELTING A CUPOLA.

CHARGING AND OPERATING A CUPOLA 14MIN
PREPARING A CUPOLA FOR CHARGING 21MIN

FOUNTAIN HOUSE

7 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDRU

TITLE NO. 009341/RL *SALE*

PRESENTS A HALFWAY HOUSE FOR RECENTLY DISCHARGED MENTAL PATIENTS IN NEW YORK, USING THE FILMOGRAPH TECHNIQUE. FEATURES AN INNOVATIVE TRANSITIONAL EMPLOYMENT SERVICE, AND GIVES THE RESULTS OF A STUDY ON THE EFFECTS OF SEVERAL TYPES OF TRANSITION METHODS OFFERED TO RECENTLY DISCHARGED PATIENTS.

FROM THE *RESEARCH AND DEMONSTRATIONS BRIEF* SERIES.

FOUR CHILDREN

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOEO

TITLE NO. 340725/RL *SALE*

SHOWS FOUR HEAD START CHILDREN, SO ALIKE AS HUMAN BEINGS, SO DIFFERENT AS PEOPLE. AN INTIMATE LOOK AT THE CHILDREN AND THE HOMES THAT INFLUENCE THEM.

FOUR DAYS OF GEMINI 4, THE

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USNASA

TITLE NO. 340750/RL *SALE*

DOCUMENTS THE FIRST EXTRAVEHICULAR ACTIVITY OR 'WALK IN SPACE' BY AN AMERICAN ASTRONAUT DURING THE GEMINI 4 MISSION. SHOWS DETAILS OF THE GEMINI SPACE SUIT, A 'SPACE GUN' PROPULSION SYSTEM, AND MISSION ACTIVITIES OF ASTRONAUTS WHITE AND MCDIVITT.

FOUR FACES ON A MOUNTAIN

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010081/RL *RENTAL* *SALE*

PRESENTS THE STORY BEHIND MAJESTIC SCULPTURE OF MOUNT RUSHMORE THROUGH A COLLECTION OF CONTEMPORARY PAINTINGS, PRINTS, AND FILM SCENES TO REVEAL THE LIVES OF THE FOUR PRESIDENTS AND THEIR RELATIONSHIP TO AMERICA TODAY.

FOUR RMS EARTH VIEW

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009611/RL *SALE*

DISCUSSES SKYLAB, THE FIRST U S MANNED SPACE PROGRAM DEVELOPED SPECIFICALLY TO CARRY ACTIVITIES AND EQUIPMENT AIMED AT IMPROVING MAN'S LIFE ON EARTH. DESCRIBES 3 MISSIONS, 9 ASTRONAUTS, AND THEIR 171 DAYS IN AMERICA'S FIRST MANNED LABORATORY IN SPACE.

FOURTH GRADE VOCABULARY

13 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOE

TITLE NO. 341400/RL *RENTAL* *SALE*

DESIGNED TO STIMULATE TEACHER DISCUSSION OF THE VARIOUS USES OF PROGRAMMED INSTRUCTION IN THE TEACHING OF FOURTH GRADE VOCABULARY.

FROM THE *PROGRAMMED INSTRUCTION* SERIES. THE TEACHER'S ROLE.

FRACTURED LOOK, THE

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 008974/RL *SALE*

EXAMINES THE WAYS IN WHICH LANDSAT MAY SERVE AS A TOOL IN SEARCHING FOR MINERAL AND MONITORING GEOLOGICAL HAZARDS. THE SATELLITE CAN REVEAL FRACTURES OR FAULTS THAT MAY INDICATE PAST, PRESENT, OR POTENTIAL EARTHQUAKE ACTIVITY. FAULTS ARE ALSO THE PATHWAYS MINERALS USE TO MAKE THEIR WAY FROM DEEP WITHIN THE EARTH TO ITS SURFACE. SHOWS HOW THE LANDSAT IMAGERY CAN CONTRIBUTE TO EXPLORATION FOR MINERAL RESOUCES BY REVEALING FRACTURES AND ROCK ALTERATIONS.

FROM THE *ENVIRONMENTAL* SERIES. LANDSAT - A SATELLITE FOR ALL SEASONS.

CLEARED FOR TV.

FRACTURES ABOUT THE ELBOW

30 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USVA

TITLE NO. 341560/RL *SALE*

DISCUSSES THE FUNCTIONAL ANATOMY OF THE ELBOW JOINT AND ILLUSTRATES THE DISPLACING PULLS OF THE MUSCLE GROUPS AS THEY AFFECT DIFFERENT FRACTURES. DESCRIBES THE MECHANISM OF TYPICAL ELBOW INJURIES, SUCH AS FRACTURES OF THE SUPRACONDYLAR, INTERCONDYLAR, OLECRANON AND HEAD OF THE RADIUS, AND DEMONSTRATES VARIOUS TYPES OF MANAGEMENT, INCLUDING MANIPULATION, TRACTION, AND OPEN REDUCTION.

FRACTURES ABOUT THE KNEE

24 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 341561/RL *SALE*

EXPLAINS THE ANATOMY OF THE KNEE JOINT AND ITS SURROUNDING STRUCTURES AS THEY AFFECT AND ARE AFFECTED BY FRACTURES IN THE AREA. SHOWS MANAGEMENT OF FRACTURES OF THE PATELLA, INTERCONDYLAR FRACTURES OF THE FEMUR, AND FRACTURES OF THE TIBIAL PLATEAU.

FRACTURES ABOUT THE WRIST AND HAND

30 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USVA

TITLE NO. 341562/RL *SALE*

DISCUSSES THE FUNCTIONAL ANATOMY OF THE WRIST AND HAND, PARTICULARLY AS IT RELATES TO FRACTURES IN THAT AREA. DESCRIBES THE MECHANISMS OF TYPICAL INJURIES, INCLUDING FRACTURES OF THE PHALANGES, METACARPALS, CARPAL NAVICULAR, LUNATE, AND COLLES' FRACTURE. DEMONSTRATES TREATMENT BY MANIPULATION, TRACTION, AND IMMOBILIZATION, WITH EMPHASIS ON THE BASIC PRINCIPLES OF FRACTURE REDUCTION. INCLUDES A SECTION ON THE AFTERCARE OF WRIST AND HAND FRACTURES.

FRACTURES AND DISLOCATIONS - THE FIFTH FUNDAMENTAL

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009137/RL *SALE*

PRESENTS AN INTRODUCTION TO THE HUMAN SKELETAL SYSTEM. EXPLAINS HOW TO RECOGNIZE DIFFERENT TYPES OF DISLOCATIONS AND FRACTURES OF THE ARM, LEG, SKULL, SPINE, AND BACK. SHOWS THE CORRECT METHOD OF EXAMINING AND TREATING THEM, HOW TO APPLY THE PROPER SPLINTS AND BANDAGES, AND HOW TO HANDLE THE PATIENT TO PREVENT FURTHER INJURY.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

FRACTURES AND SPLINTING

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 341584/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

FRACTURES OF THE FEMUR ABOUT THE HIP JOINT

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 001710/RL *SALE*

DISCUSSES THE ANATOMY OF THE REGION ABOUT THE HIP, WITH SPECIAL REFERENCE TO THE DISPLACING PULLS OF MUSCLES AS THEY AFFECT VARIOUS FRACTURES, AND THE BLOOD SUPPLY TO THE HEAD AND NECK OF THE FEMUR. INCLUDES FRACTURES OF THE NECK OF THE FEMUR AND INTERTROCHANTERIC FRACTURES. SHOWS METHODS OF INTERNAL FIXATION AND DISCUSSES THE PROBLEMS OF MAINTENANCE OF REDUCTION BY INTERNAL FIXATION AS OPPOSED TO TRACTION, PARTICULARLY WITH REFERENCE TO THE ELDERLY PATIENT.

FRACTURES OF THE HEAD AND SHAFT OF THE HUMERUS

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 341576/RL *SALE*

DISCUSSES THE FUNCTIONAL ANATOMY OF THE SHOULDER AND ILLUSTRATES THE DISPLACING PULLS OF THE MUSCLE GROUP AS THEY AFFECT DIFFERENT FRACTURES. THE MECHANISM OF TYPICAL HUMERUS FRACTURES, SUCH AS THOSE OF THE SURGICAL NECK AND SHAFT, ARE DESCRIBED AND VARIOUS TYPES OF MANAGEMENT INCLUDING MANIPULATION, TRACTION AND OPEN REDUCTION ARE DEMONSTRATED.

FRACTURES OF THE LEG AND ANKLE JOINT

26 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USVA

TITLE NO. 341577/RL *SALE*

DISCUSSES THE ANATOMICAL STRUCTURES OF THE LEG AND ANKLE. EMPHASIZES HOW THEY FUNCTION IN RELATION TO FRACTURES, THE DISPLACING PULLS OF THE MUSCLES AND DANGERS TO THE NERVE AND BLOOD SUPPLY, AND MANAGEMENT OF FRACTURES OF THE TIBIA AND THE MALLEOLI. EXPLAINS THE VARIOUS METHODS OF REDUCTION, INCLUDING THE USE OF MANIPULATION, TRACTION, AND INTERNAL FIXATION FROM THE VIEWPOINT OF THE PRINCIPLES UNDERLYING THAT TREATMENT. EMPHASIZES THE IMPORTANCE OF AFTERCARE.

FRACTURES OF THE LOWER EXTREMITY

32 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 006601/RL *RENTAL* *SALE*

ILLUSTRATES VARIOUS TYPES OF FRACTURES AND DISLOCATIONS OF THE LOWER EXTREMITY. ILLUSTRATES METHODS OF IMMOBILIZING THESE FRACTURES AND DISLOCATIONS WITH A VARIETY OF DEVICES.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

FRACTURES OF THE SHAFT OF THE FEMUR

21 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 341576/RL *SALE*

DISCUSSES THE VARIOUS MEANS OF OVERCOMING THE DISPLACEMENTS CAUSED BY MUSCLES. DEMONSTRATES TREATMENT FOR FRACTURES OF THE UPPER, MIDDLE, AND POWER PORTIONS OF THE SHAFT. ALSO EXPLAINS WITH ILLUSTRATIONS THE PRINCIPLES OF SUSPENSION TRACTION AND OPEN REDUCTION.

FRACTURES OF THE SHAFT OF THE RADIUS AND ULNA

29 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 341579/RL *SALE*

DISCUSSES THE DISPLACING PULLS OF THE FOREARM MUSCLES AND THE EFFECT OF VARIOUS FRACTURES ON THE BLOOD VESSELS AND NERVES IN THE AREA. DESCRIBES TYPICAL FOREARM INJURIES, INCLUDING FRACTURES OF BOTH BONES, FRACTURES OF THE SHAFT OF THE RADIUS AND FRACTURE OF ULNA WITH ANTERIOR DISLOCATION OF THE HEAD OF THE RADIUS. METHODS OF TREATMENT ARE SHOWN, AND THE PROBLEMS OF MAINTENANCE OF REDUCTION BY TRACTION AS WELL AS INTERNAL FIXATION ARE DISCUSSED.

FRACTURES OF THE UPPER EXTREMITY

58 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005502/RL *RENTAL* *SALE*

DESCRIBES AND SHOWS THE FUNCTIONS OF THE MUSCULO -SKELETAL SYSTEM. GIVES CLASSIFICATION OF FRACTURES AND ILLUSTRATES VARIOUS METHODS OF IMMOBILIZING FRACTURES AND DISLOCATIONS.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

FRAMING - FLOOR JOISTS AND WALLS

25 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 341750/RL *SALE*

ILLUSTRATES PROCEDURES FOR CONSTRUCTING WALLS, FLOORS, DOORS, AND WINDOWS OF A TWO-STORY BUILDING.

FROM THE *BUILDING TECHNIQUES* SERIES.

FRAMING - HIP AND VALLEY RAFTERS

25 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 341753/RL *SALE*

SHOWS HOW TO CUT, MEASURE, AND FIT HIP AND VALLEY RAFTERS, AND COMPARES THEM WITH REGULAR TYPE RAFTERS.

FROM THE *BUILDING TECHNIQUES* SERIES.

FRAMING - RAFTER PRINCIPLES AND COMMON RAFTERS

15 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 341756/RL *SALE*

ILLUSTRATES LAYING OUT AND CUTTING OF RAFTERS.

FROM THE *BUILDING TECHNIQUES* SERIES.

FREE GINGIVAL GRAFT

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000444/RL *SALE*

SHOWS HOW A SPLIT-FLAP AND FREE GINGIVAL GRAFT ARE USED TO CORRECT GINGIVAL RECESSION ON A PATIENT'S TWO MANDIBULAR CENTRAL INCISORS. DEMONSTRATES ACHIEVING SUFFICIENT GAIN IN GINGIVAL ATTACHMENT TO AVOID MUSCLE PULL AROUND THESE TEETH.

FREE GRAFT OF PALATAL MUCOSA IN MANDIBULAR VESTIBULOPLASTY

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 343526/RL *SALE*

ROUTINES SURGICAL PROCEDURE FOR INCREASING THE VESTIBULAR AND LINGUAL EXPOSURE OF THE MANDIBULAR ALVEOLAR PROCESS IN A PATIENT WHO IS UNABLE TO WEAR A LOWER DENTURE DUE TO INSUFFICIENT DENTURE BEARING AREA.

FREE OSSEOUS TISSUE AUTOGRAFT TO ELIMINATE AN INFRABONY POCKET

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 342650/RL *SALE*

DEMONSTRATES THE USE OF AUTOGENOUS BONE CHIPS TO CORRECT AN INFRABONY PERIODONTAL DEFECT. SHOWS HOW THIS SURGICAL PROCEDURE IS PERFORMED AFTER TOOTH MOVEMENT HAS BEEN ACCOMPLISHED AND THE TEETH HAVE BEEN STABILIZED WITH A WIRE LIGITURE SPLINT.

FREEDOM AND YOU

53 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 343662/RL *RENTAL* *SALE*

DESCRIBES A NIGHTMARISH DREAM ABOUT LIFE UNDER COMMUNISM WHICH AWAKENS THE HUSBAND TO THE FACT THAT HIS DEMOCRATIC RESPONSIBILITIES ARE A PLEASURE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FREEDOM OF THE PRESS

21 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 343650/RL *RENTAL* *SALE*

PRESENTS A PORTRAYAL OF PETER ZENGER'S TRIAL, SHOWING THE RESPONSIBILITIES OF A FREE PRESS AND THE RESULTS OF FREE AS OPPOSED TO CONTROLLED PRESS. SHOWS VARIOUS NEWSPAPER PROCESSES.

PRODUCED BY U S ARMY, 1949. RELEASED BY U S OFFICE OF OF EDUCATION, 1950.

FREEDOM 7

29 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USNASA

TITLE NO. 344200/RL *SALE*

SHOWS ASTRONAUT ALAN B. SHEPHARD'S SUB-ORBITAL LAUNCH. DESCRIBES PART OF HIS TRAINING, HIS ACTIVITIES DURING THE LAST FEW DAYS BEFORE LAUNCH, HIS RECOVERY AND RECEPTION ABOARD THE RESCUING AIRCRAFT CARRIER.

FREEZING INJURY

41 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 008276/RL *SALE*

DEPICTS WHAT CAN HAPPEN WHEN COLD WEATHER DISCIPLINE IS NOT MAINTAINED. SHOWS METHODS OF TREATMENT FOR FROSTBITE, INCLUDING THE CUTTING AWAY OF GANGRENOUS AREA AND AMPUTATION.

FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 1-6 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005293/RL *SALE*

TEXT INCLUDED.

FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 7-12

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005296/RL *SALE*

TEXT INCLUDED.

FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 1-6

19 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008832/RL *SALE*

TEXT INCLUDED.

FRENCH - BASIC COURSE (REV) - VOL 1, UNITS 7-12

29 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008834/RL *SALE*

TEXT INCLUDED.

FREQUENCY MODULATION, PT 1, BASIC PRINCIPLES

26 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 001711/RL *SALE*

EXPLAINS THE BASIC PRINCIPLES OF FM RADIO COMMUNICATION USING ANIMATION AND BLOCK DIAGRAMS.

FREQUENCY SPECTRUM

16 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 345704/RL *SALE*

SHOWS THE LIGHT SPECTRUM THROUGH A PRISM TO EXPLAIN 'FREQUENCY SPECTRUM.' DISCUSSES FREQUENCY, WAVELENGTH, AND PERIOD AS AN INTRODUCTION TO REPRESENTING THE 'FREQUENCY SPECTRUM.' GIVES THE BAND OF FREQUENCIES FROM AUDIO, THROUGH RADIO (INCLUDING VHF AND UHF), TO MICROWAVE. (KINESCOPE)

FRESHER THE BETTER, THE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 001712/RL *SALE*

USES ANIMATION TO INTRODUCE THE CONCEPT OF RADIATION PRESERVATION OF FOOD, AND TO EXPLAIN THE PROCESS AND ITS RESULTS. DESCRIBES THE PRESERVATION OF FRESH SEAFOODS BY RADIATION PASTEURIZATION AND SHOWS ACTUAL RESEARCH BEING PERFORMED AND PRODUCTS BEING PROCESSED BY THE MARINE PRODUCTS DEVELOPMENT IRRADIATOR.

FRIENDS AND NEIGHBORS AND PEOPLE WE KNOW

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. 346550/RL *SALE*

GIVES A COMPREHENSIVE OVERVIEW OF THE AIR NATIONAL GUARD INVOLVEMENT IN VIETNAM. SHOWS VARIOUS AIR NATIONAL GUARD TACTICAL FIGHTER SQUADRONS, THEIR IMMEDIATE RESPONSE TO THE CALL TO ACTIVE DUTY, DEPLOYMENT TO SOUTHEAST ASIA, AND THE SUCCESSFUL MISSION ACCOMPLISHMENT THAT FOLLOWED.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FRIENDSHIP 7

58 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 346650/RL *SALE*

SHOWS ASTRONAUT JOHN H GLENN'S FIRST AMERICAN ORBITAL SPACE FLIGHT. DOCUMENTS PROJECT MERCURY, INCLUDING A CLOSE LOOK AT TRACKING STATIONS AROUND THE WORLD.

FROGGY AND FRIENDS

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCG

TITLE NO. 008595/RL *SALE*

DEPICTS THE ADVENTURES AND MISADVENTURES OF FROGGY AND FRIENDS IN AND AROUND A SMALL BOAT. SHOWS THE RESULTS OF IMPROPER BEHAVIOR, AND TEACHES THE CORRECT WAY OF GETTING IN A BOAT AND GETTING UNDERWAY.

CLEARED FOR TV.

FROM THE ATTIC

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005110/RL *SALE*

PRESENTS MISS JENNIE GRAHAM, 71 YEARS OLD, KNOWN AS THE 'GRANDMA MOSES OF CONNECTICUT'. DEMONSTRATES HER PAINTING SKILL TO ILLUSTRATE HOW THE MENTALLY RETARDED, WITH INSTRUCTION AND ENCOURAGEMENT, CAN FIND THEIR OWN SPECIAL TALENTS.

FROM THE *NO PLACE LIKE HOME* SERIES.

FROM THE GROUND UP

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 008423/RL *SALE*

DESCRIBES THE ROLE OF THE FAA AIRWAY FACILITIES TECHNICIAN. TELLS THE STORY OF THE CONTRIBUTIONS MADE IN MAINTAINING THE ELECTRONIC AND LIGHTING AIDS THAT GUIDE PILOTS SAFELY TO THEIR DESTINATIONS.

FROM THE RIDGE TO THE RIVER

26 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USDA

TITLE NO. 348530/RL *SALE*

EXPLAINS THE LAND TREATMENTS AND WORK ON WATERCOURSES AND TELLS HOW THEY ARE INTEGRATED TO PROVIDE A WATERSHED-PROTECTION PROGRAM WHICH WILL GIVE BOTH FARMERS AND CITY DWELLERS A GREATER SECURITY AGAINST FLOODS.

FROM THESE BEGINNINGS

23 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 009519/RL *SALE*

SHOWS THE BLACK HERITAGE IN AMERICAN AVIATION. DISCUSSES CHARLES A ANDERSON, WHO TAUGHT THE FIRST BLACK AIR FORCE PILOTS TO FLY. ALSO PRESENTS LTGEN B O DAVIS AND LTGEN CHAPPY JAMES, WHO WEAVE A SENSITIVE AND LITTLE KNOWN TALE ABOUT BLACKS IN AMERICAN AVIATION.

CLEARED FOR NON-SPONSORED TV.

FROM THESE HONORED DEAD

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010062/RL *RENTAL* *SALE*

THE WORDS OF THE GETTYSBURG ADDRESS STILL HANG IN THE AIR OVER THIS CIVIL WAR BATTLEFIELD. ATTEMPTS TO GIVE A PERSPECTIVE OF MEANING TO BOTH THE ADDRESS AND THE BATTLE. EMOTION AND MEANING, RATHER THAN MILITARY TACTICS ARE EMPHASIZED.

FRONT LINE OF THE BATTLE

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 348647/RL *SALE*

SHOWS CORRECT PROCEDURES OF HAND SPRAYING AND POWER SPRAYING IN RESIDENTIAL AND BUSINESS AREAS FOR ERADICATING AEDES AEGYPTI AND OTHER CONTAINERBREEDING MOSQUITOES.

FRONT PORCH

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005113/RL *SALE*

SHOWS THE PROBLEMS OF AGING, AND SOME NEW SOLUTIONS. DEMONSTRATES HOW NUTRITIONAL NEEDS OF THE ELDERLY CAN BE MET BY COMMUNITY MEAL PROGRAMS AND OTHER IMAGINATIVE METHODS.

FROM THE *NO PLACE LIKE HOME* SERIES.

FUEL FOR LIFE

29 MIN, 16MM FILM, OPT. SD, COL 1074

PRODUCER USCHND

TITLE NO. 009942/RL *SALE*

TALKS ABOUT THE FOOD YOU PREPARE EVERY DAY, WHAT HAPPENS TO IT, WHERE IT GOES, AND WHAT IT DOES. DISCUSSES HOW THE SCHOOL MEAL YOU PREPARE TURNS INTO ENERGY AND GROWTH FOR A CHILD AND HOW GROWTH AND DEVELOPMENT INFLUENCE THE FOOD NEEDS SUPPLIED BY THE LUNCH.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

FUEL PUMP DISASSEMBLY

15 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 349660/RL *SALE*

DESCRIBES HOW TO DISCONNECT LINKAGE, REMOVE COVER PLATE, DISCONNECT ALL LINES, REMOVE FUEL PUMP AND DISASSEMBLE AT WORK BENCH, AND REMOVE ALL PARTS FROM PUMP HOUSING.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. FUEL SYSTEM, NO. 4.

FUEL PUMP RECONDITIONING AND REASSEMBLY

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 349665/RL *SALE*

DESCRIBES HOW TO RECONDITION AND REASSEMBLE PARTS OF A FUEL PUMP SYSTEM.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENCE* SERIES. FUEL SYSTEM, NO. 5.

FULA - BASIC COURSE

29 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005417/RL *SALE*

TEXT INCLUDED.

FULA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005435/RL *SALE*

TEXT INCLUDED.

FULCRUMS AND VISION

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 008582/RL *SALE*

DEMONSTRATES HOW TO ESTABLISH FULCRUMS FOR WORKING IN ALL AREAS OF THE MOUTH; OPERATOR POSITIONING; AND MIRROR USAGE FOR MAXIMUM VISION, RETRACTION OF TISSUE, AND REFLECTION OF LIGHT.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 3.

FULL BLADE

14 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USMC

TITLE NO. 349763/RL *SALE*

SHOWS CIVIC ACTION PROGRAM BEING CARRIED OUT BY THE MARINE CORPS IN VIETNAM. DEPICTS VIETNAMESE FARMERS HARVESTING A RICE CROP FOR THE FIRST TIME IN MANY YEARS, GUARDED BY MARINES WHO HAD CLEARED THE AREA OF VIET CONG. DESCRIBES FOOD DISTRIBUTIONS AND MEDICAL ASSISTANCE GIVEN TO THE VIETNAMESE.

FULL-WAVE MAGNETIC AMPLIFIER

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 349775/RL *SALE*

EXPLAINS THE PURPOSE OF EACH PART OF THE FULL-WAVE MAGNETIC AMPLIFIER. SHOWS HOW THE OUTPUT OF THE CIRCUIT IS DEVELOPED WITH THREE DIFFERENT AMOUNTS OF DC CONTROL BIAS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FULL-WAVE RECTIFIERS - VACUUM TUBE

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 349777/RL *SALE*

SHOWS THE SCHEMATIC OF A FULL-WAVE RECTIFIER, LABELS EACH COMPONENT, TRACES THE CURRENT THROUGH THE CIRCUIT, AND DRAWS THE OUTPUT WAVESHAPE. DEMONSTRATES HOW TO CALCULATE THE PEAK, EFFECTIVE, AVERAGE, AND INVERSE PEAK VOLTAGES FOR A FULL-WAVE RECTIFIER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FUN OF YOUR LIFE, THE

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER MWC *SPONSOR* USPCPF

TITLE NO. 008277/RL *RENTAL*

DEALS WITH THE EFFECTS OF INACTIVITY ON AN INDIVIDUAL. STRESSES THE IMPORTANCE OF REMAINING PHYSICALLY ACTIVE IN ORDER TO MAINTAIN CARDIOPULMONARY FITNESS. EXPLAINS THE PRESIDENTIAL ADULT AWARD SYSTEM IN TERMS OF REQUIREMENTS, AWARDS, AVAILABILITY, AND PROCEDURES.

PRODUCED IN COOPERATION WITH PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS.

FUN WITH DAD

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 008671/RL *RENTAL*

SHOWS THINKING GAMES FOR WAITING IN THE CLINIC; COMPARING FOOTPRINTS AT THE BEACH; SICK-AT-HOME ACTIVITIES, SUCH AS PLAY DOUGH, MACARONI JEWELRY, AND PRINTING; PARENT/INFANT INTERACTION; GROWING A KITCHEN GARDEN; DEALING WITH FEAR OF THE WATER; A SAMPLING OF SELF-HELP EXPERIENCES; AND HELPING GRANDMOTHER.

FROM THE *LOOK AT ME* SERIES. NO. 4.

CLEARED FOR TV.

FUNCTIONAL LITERACY PROGRAM - FORT ORD, CALIFORNIA

9 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009787/RL *SALE*

THE PROGRAM OFFERS A 6-WEEK COURSE, FLIT, DESIGNED TO UPGRADE THE READING ABILITIES OF ARMY INDUCTEES TO MINIMAL LEVELS NECESSARY FOR CERTAIN CAREER AREAS. EXPLAINS THAT THE TRAINING STRANDS CONSIST OF MODULAR INSTRUCTIONAL UNITS WITH END-OF-MODULE PROFICIENCY TESTS TO ENABLE EACH MAN TO PROGRESS AT HIS OWN PACE. SHOWS HOW INSTRUCTIONAL MODULES IN EACH CAREER CLUSTER ARE BASED ON JOB-RELATED ARMY TECHNICAL MANUALS AND MATERIALS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 66 FRAMES. PROGRAM HANDBOOK AND 3 CHARTS INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

FUNCTIONAL TEACHING IN ELECTRICITY AND ELECTRONICS

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 350475/RL *SALE*

SHOWS NAVY INSTRUCTORS HOW TO USE SUCH TEACHING PROCEDURES AS TRAINEE PREPARATION, LECTURE, DISCUSSION, DEMONSTRATION, EXPERIMENTATION, AND REVIEW. ILLUSTRATES THE USE OF TRAINING AIDS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

FUNCTIONING OF GAS FEED CHLORINATORS, PT 1, VISIBLE VACUUM CHLORINATOR

57 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 350480/RL *SALE*

ILLUSTRATES THE PIPING SYSTEM AND PARTS OF A VISIBLE VACUUM CHLORINATOR. DESCRIBES THE FUNCTION OF THE PARTS AND INDICATES POINTS TO BE CHECKED IN THE INSPECTION OF THE MACHINE.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

FUNCTIONING OF GAS FEED CHLORINATORS, PT 2, VOLUME METERING CHLORINATOR

42 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 350485/RL *SALE*

ILLUSTRATES THE PRIMARY PARTS OF A VOLUME METERING CHLORINATOR. DESCRIBES THE FUNCTIONS OF THE DIFFERENT PARTS AND INDICATES POINTS TO BE CHECKED IN THE INSPECTION OF THE MACHINE.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

FUNCTIONING UNIT, THE

21 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009288/RL *SALE*

OUTLINES THE BASIC STRUCTURAL FEATURES OF THE LIVER LOBULE, AND DETAILS THEIR RELATIONSHIPS TO THE EXCRETORY FUNCTION OF THE LOBULE.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 36 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

FUNDAMENTAL LINES AND SECTIONS

22 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 000616/RL *SALE*

EXPLAINS THE MEANING AND PURPOSE OF VARIOUS LINES, THE DIVISION OF A SHIP'S STRUCTURE, AND THE NAMES AND SYMBOLS FOR DIFFERENT PARTS.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. NOMENCLATURE OF SHIPS.

FUNDAMENTALS OF CARRIER TELEPHONY, PT 1 OPERATION OF A CARRIER SYSTEM

12 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 001713/RL *SALE*

DESCRIBES THE FEATURES, OPERATION AND ADVANTAGES OF THE TELEPHONE CARRIER SYSTEM USED IN TODAY'S ARMY -SHOWS HOW THE TELEPHONE CARRIER SYSTEM PROVIDES FOR OPERATION OF SEVERAL TELEPHONE OR TELETYPE CHANNELS OVER A SINGLE SPIRAL FOUR CABLE. EXPLAINS HOW DIFFERENT FREQUENCY BANDS ARE USED IN TRANSMITTING MORE THAN ONE VOICE OVER THE TRANSMISSION LINE AT THE SAME TIME.

FUNDAMENTALS OF CARRIER TELEPHONY, PT 2, TERMINALS AND REPEATERS

19 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 351136/RL *SALE*

DESCRIBES THE FEATURES AND FUNCTION OF CARRIER TERMINALS AND REPEATERS. DISCUSSES CARRRIER TERMINALS, EXPLAINS THE FUNDAMENTAL ELECTRONIC CIRCUITS EMPLOYED BY CARRIER TERMINAL EQUIPMENT, AND SHOWS HOW VOICE FREQUENCIES CONVERTED TO ELECTRICAL FREQUENCIES TRAVEL ALONG THE LINE OF TRANSMISSION.

FUNDAMENTALS OF DETERGENTS

72 FR, 35MM FILMSTRIP, SILENT, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 351225/RL *SALE*

EXPLAINS PRINCIPLES OF DETERGENTS AND THEIR USE IN CLEANING. POINTS OUT THAT DETERGENTS MAY BE USED FOR MANY PURPOSES, INCLUDING SOFTENING WATER, DISPENSING MINERAL FORMATIONS, EMULSIFYING GREASE, DEFLOCCULATING SOIL PARTICLES, AND DECREASING SURFACE TENSION.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

FUNDAMENTALS OF END CUTTING TOOLS

12 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 351350/RL *SALE*

DISCUSSES RADIUS, THREADING, SHEER-CUT FINISHING, ROUND-NOSED FINISHING, SIDE-FACING TOOLS, THE CORRECT SETTING OF THE TOOLS, AND THE TYPE OF CUT EACH MAKES.

FROM THE *MACHINE SHOP WORK* SERIES. SINGLE POINT CUTTING TOOLS, NO. 2.

FUNDAMENTALS OF FILING

12 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 351400/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO SELECT, HANDLE, AND CARE FOR FILES.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 8.

FUNDAMENTALS OF MASSAGE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 351450/RL *RENTAL* *SALE*

DESCRIBES TECHNIQUES OF FUNDAMENTAL MASSAGE MOVEMENTS--DEEP STROKING, KNEADING, AND FRICTION, AND DEPICTS THE PRINCIPAL PHYSIOLOGICAL EFFECTS OF THESE MASSAGE MOVEMENTS UPON THE HUMAN ORGANISM.

PRODUCED IN COOPERATION WITH U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

FUNDAMENTALS OF MECHANICAL VIBRATION

29 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001715/RL *SALE*

DISCUSSES THE SYSTEM OF MECHANICAL VIBRATION-INCLUDING, SPRING MASS, VISCOUS COULOMB, AND SOLID DAMPED SYSTEMS. USES ANIMATION AND LIVE DEMONSTRATIONS TO ILLUSTRATE VARIOUS TYPES OF DAMPING. PRESENTS ANIMATED MATHEMATICAL EXAMPLES BY FOURIER TO DEMONSTRATE IRREGULAR FORCING FUNCTIONS AND THEIR EFFECTS ON ENGINEERING STRUCTURES. DISCUSSES A MATHEMATICAL APPROACH TO SOLVING COMPOSITE DISPLACEMENT VIBRATION PROBLEMS.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

FUNDAMENTALS OF PHOTOGRAPHY--A SERIES

5 16MM FILMS, OPT. SD 1950

PRODUCER USN

TITLE NO. 007134/RL *RENTAL* *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1950. PRODUCED BY U S NAVY IN 1948 AND 1949.

BASIC CAMERA, THE 15MIN
DEVELOPING THE NEGATIVE 16MIN
ELEMENTARY OPTICS IN PHOTOGRAPHY 18MIN
LIGHT-SENSITIVE MATERIALS 22MIN
PRINTING THE POSITIVE 19MIN

FUNDAMENTALS OF RADIO TROUBLESHOOTING, PT 1, PRINCIPAL TECHNIQUE

29 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 007602/RL *SALE*

SHOWS THE PROCEDURE FOR DETECTING AND CORRECTING A MALFUNCTIONING RADIO RECEIVER OR TRANSMITTER. ALSO SHOWS THE PROPER USE OF TECHNICAL MANUALS AND TEST EQUIPMENT.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

FUNDAMENTALS OF SIDE CUTTING TOOLS

11 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 351650/RL *RENTAL* *SALE*

SHOWS HOW SIDE CUTTING TOOLS ARE SHAPED, HOW THEY CUT, AND HOW GENERATED HEAT IS DISSIPATED.

FROM THE *MACHINE SHOP WORK* SERIES. SINGLE POINT CUT- TING TOOLS, NO. 1.

FUNDAMENTALS OF STAIR LAYOUT

11 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 351700/RL *SALE*

COVERS THE MEASURING, FITTING, AND INSTALLING OF STAIRWAYS.

FROM THE *BUILDING TECHNIQUES* SERIES.

FUNDAMENTALS OF THE HUMAN BLOOD GROUPS

70 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 351426/RL *SALE*

EXPLAINS THE FUNDAMENTALS OF BLOOD TYPING. INCLUDES GENETICS OF BLOOD GROUPS, INCOMPATIBILITY OF VARIOUS GROUPS, SENSITIZATION AND PRECAUTIONS IN GIVING TRANSFUSIONS.

FURY IN THE PACIFIC

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 352800/RL *SALE*

DOCUMENTS THE INVASION OF THE PALAU ISLANDS IN 1944.

FUSION RESEARCH

22 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001717/RL *SALE*

DISCUSSES THE NATURE OF THERMONUCLEAR RESEARCH THROUGH STUDIES OF PLASMA PRODUCTION AND CONFINEMENT. GIVES A QUALITATIVE DESCRIPTION ON THE OBSTACLES TO INVESTIGATIVE SUCCESS SUCH AS PLASMA OSCILLATIONS AND PLASMA AND ENERGY LOSSES. DESCRIBES PLASMA MEASUREMENTS AND RESEARCH DEVICES IN PLASMA STUDIES.

G FACTS

28 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USAF

TITLE NO. 001719/RL *RENTAL* *SALE*

EXPLAINS THE BASIC PRINCIPLES OF GRAVITATIONAL PULL. DESCRIBES POSITIVE G, NEGATIVE G, AND TRANSVERSE G. DISCUSSES THE PURPOSES AND USES OF DIFFERENT TYPES OF ANTI-G SUITS.

GAGE BLOCKS AND ACCESSORIES

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 353250/RL *RENTAL* *SALE*

TELLS WHY ACCESSORIES ARE USED WITH GAGE BLOCKS, HOW TO INSPECT A PLUG GAGE, AN ADJUSTABLE SNAP GAGE, A PROFILE GAGE, A RING GAGE, AND A SCREW-THREAD PITCH, AND HOW TO BUILD A HEIGHT GAGE AND SCRIBER.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASUREMENT, NO. 8.

GAIL'S AWAKENING

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 353200/RL *SALE*

DESCRIBES THE IMPORTANCE OF MAINTAINING ORAL HYGIENE. USES TIME LAPSE PHOTOGRAPHY TO SHOW THE ACTIVITY OF ORAL BACTERIA AND THEIR RELATIONSHIP TO THE DEVELOPMENT OF CARIES.

GAIT TRAINING OF THE PARAPLEGIC

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 353225/RL *SALE*

TEACHES THE PATIENT SEVERAL GAITS IN THE PARALLEL BARS, NOTING POSITIONS AND PROPER SPOTTING TECHNIQUES IN EACH GAIT SEQUENCE. DEMONSTRATES AXILLARY CRUTCH MEASUREMENT.

GALLBLADDER FUNCTION

24 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009270/RL *SALE*

DESCRIBES THE ABSORPTIVE, STORAGE, AND EMPTYING FUNCTIONS OF THE GALLBLADDER AND THEIR REGULATIONS.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 34 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

GAMES

32 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 004672/RL *RENTAL* *SALE*

DISCUSSES THE OBSTACLES TO EQUAL EMPLOYMENT OPPORTUNITY. EXPOSES THE GAMES PEOPLE PLAY THAT KEEP MINORITY MEMBERS FROM ADVANCING AS THEIR ABILITIES WOULD ALLOW.

GAP, THE

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 354160/RL *RENTAL* *SALE*

DEPICTS PROBLEMS REMAINING IN THE DELIVERY OF WELFARE AND REHABILITATION SERVICES. SHOWS SUCCESSFUL APPROACHES TO THE PROBLEM.

GAS TUBES

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 354550/RL *SALE*

COMPARES HARD AND SOFT TUBES. SHOWS THE SCHEMATIC SYMBOLS FOR GAS DIODE, GAS TRIODE (THYRATRON), NEON GLOW, AND VOLTAGE REGULATOR TUBES. DESCRIBES THE CONSTRUCTION OF THE THYRATRON GRID AND THE EFFECT IT HAS IN CONTROLLING PLATE CURRENT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GASEOUS DIFFUSION

3 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 000617/RL *SALE*

ILLUSTRATES THE GASEOUS DIFFUSION METHOD FOR SEPARATING URANIUM-235 FROM URANIUM-238.

GAUGING THICKNESS WITH RADIOISOTOPES

5 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAEC

TITLE NO. 007056/RL *SALE*

EXPLAINS HOW BETA GAUGES ARE USED FOR PRECISE MEASUREMENT AND CONTROL OF FEEDBACK APPARATUS IN STEEL, PLASTICS, RUBBER, AND PAPER MANUFACTURING.

GEL TRAYS IN ORAL HYGIENE

8 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVAUT

TITLE NO. 008986/RL *SALE*

EXPLAINS THE USE OF TRAYS FOR THE SELF APPLICATION OF FLOURIDES TO PREVENT DENTAL DISEASE. SHOWS VARIOUS TYPES OF TRAYS AND GELS CONTAINING FLOURIDES AS WELL AS THE MODE OF APPLICATION AND USE.

PRODUCED IN COLLABORATION WITH NORMAN O HARRIS, DDS, CHIEF OF COMMUNITY DENTISTRY AT THE UNIVERSITY OF TEXAS DENTAL SCHOOL, SAN ANTONIO.

CLEARED FOR TV.

GEMINI 04

10 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDOD

TITLE NO. 005413/RL *RENTAL*

DOCUMENTS THE HISTORICAL SPACE FLIGHT OF GEMINI 4 IN JUNE 1965. FEATURES ASTRONAUT ED WHITE'S FAMOUS WALK IN SPACE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GENERA OF NORTH AMERICAN TICKS

4 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002094/RL *SALE*

SHOWS REPRESENTATIVE SPECIES OF THE GENERA OF NORTH AMERICAN TICKS AND THEIR MORPHOLOGICAL CHARACTERISTICS.

37 FRAMES.

GENERAL AVIATION - FACT OR FICTION

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFAA

TITLE NO. 003123/RL *SALE*

EXAMINES GENERAL AVIATION'S SIGNIFICANT CONTRIBUTIONS TO THE AMERICAN ECONOMY AND EXAMINES ITS ROLE AS A FLEXIBLE AND FACILE MODE OF TRAVEL SERVING A MULTITUDE OF PURPOSES AND PLEASURES.

GENERAL BACKGROUND

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 005314/RL *SALE*

DEFINES CONGENITAL HEART DISEASE. DISCUSSES ITS INCIDENCE AND MULTIFACTORIAL ETIOLOGY, AND REVIEWS NORMAL CARDIOVASCULAR HEMODYNAMICS.

43 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA.

FROM THE *INTRODUCTION TO COGENITAL HEART DISEASE* SERIES. PT 2.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERN - 1

9 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003397/RL *SALE*

PROVIDES A FRAMEWORK FOR MAKING A LEARNING SITUATION FOR LANGUAGE OR SPEECH OR BOTH OUT OF EVERY COMMUNICATION BETWEEN PUPIL AND ADULT.

PREVIOUSLY THIS HAS BEEN LISTED AS 'GENERAL SPEECH PATTERNS - 1.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERNS 2

13 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003398/RL *SALE*

PRESENTS FIVE STEPS A TEACHER CAN USE IN UNDERSTANDING WHAT A PUPIL HAS SAID.

PREVIOUSLY THIS HAS BEEN LISTED AS 'GENERAL SPEECH PATTERN - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - DISASSEMBLY AND REASSEMBLY, MODEL 278

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001720/RL *SALE*

SHOWS HOW TO DISASSEMBLE AND REASSEMBLE GENERAL MOTORS DIESEL ENGINE UNIT INJECTOR MODEL 278.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

GENERAL MOTORS DIESEL ENGINE UNIT INJECTORS - MAINTENANCE

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001721/RL *SALE*

SHOWS HOW TO DISASSEMBLE, HANDLE, CLEAN, AND INSPECT THE DIESEL ENGINE UNIT INJECTOR.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

GENERAL MOTORS 16-278A DIESEL ENGINE--A SERIES

8 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007135/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1945.

BEARINGS	11MIN
BENCHWORK, PT 1	14MIN
BENCHWORK, PT 2	19MIN
BENCHWORK, PT 3	12MIN
BENCHWORK, PT 4	26MIN
DISASSEMBLY	30MIN
REASSEMBLY, PT 1	23MIN
REASSEMBLY, PT 2, HEAD	27MIN

GENERAL OCULAR EXAMINATION

100 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009866/RL *SALE*

PROVIDES AN OVERVIEW OF THE TESTS INVOLVED IN BASIC OCULAR SCREENING AND OF THE SIGNS AND SYMPTOMS ASSOCIATED WITH VARIOUS FORMS OF DISTURBED VISION. INCLUDES PRACTICE IN PERFORMING ON FELLOW STUDENTS THE BASIC PROCEDURES THAT WOULD BE PERFORMED BY A PRIMARY CARE PHYSICIAN. SUBUNITS INCLUDE INSTRUCTION FOR VISUAL ACUITY MEASUREMENT CONFRONTATION, VISUAL FIELDS, AND EXTERNAL EXAMINATION.

221 SLIDES. WITH INAUDIBLE ADVANCE SIGNALS. 1 INSTRUCTOR GUIDE, 1 STUDENT MANUAL, 1 SUPPLEMENTARY GUIDE, AND 1 STUDENT REFERENCE PACKET INCLUDED.

FROM THE *SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY* SERIES.

GENETICS

53 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDA

TITLE NO. 356010/RL *RENTAL* *SALE*

DISCUSSES RECENT ADVANCES IN OUR UNDERSTANDING OF HOW ALL LIVING CREATURES, FROM SUBMICROSCOPIC VIRUSES TO MAN HIMSELF, TRANSMIT BIOLOGICAL SPECIFICATIONS TO THEIR OFFSPRING.

GENEVA CONVENTION AND THE MEDIC

24 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USA

TITLE NO. 010182/RL *SALE*

EXPLORES THE RELATION OF THE GENEVA CONVENTION AND THE ARMY MEDIC. REVIEWS THE HISTORY OF THE CONVENTION AND THE RESPONSIBILITIES OF THE MEDIC.

GENEVA CONVENTIONS AND THE SOLDIER, THE

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 010181/RL *SALE*

DRAMATIZES THE IMPACT OF THE GENEVA CONVENTIONS, AND THEIR IMPORTANCE TO THE CONDUCT OF THE INDIVIDUAL SOLDIER.

RESTRICTIONS: FORMAL INSTRUCTION WITH THIS FILM WILL BE PRESENTED OFFICERS OF THE JUDGE ADVOCATE GENERAL CORPS OR OTHER LEGALLY QUALIFIED PERSONNEL, TOGETHER WITH QUALIFIED COMPANY OR SIMILAR COMMANDERS.

GENTLE HAND, THE

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 356440/RL *SALE*

SHOWS AMERICAN NAVY SURGEONS GIVING MEDICAL AID AND INSTRUCTIONS TO SOUTH VIETNAMESE CITIZENS IN THE VILLAGE OF RACH GIA, REPUBLIC OF VIETNAM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

GENTLEMEN AT SEA

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005584/RL *SALE*

SHOWS PROPER MILITARY ETIQUETTE FOR OFFICERS ABOARD SHIP.

GEOLOGY FROM SPACE

24 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1967

PRODUCER USNASA

TITLE NO. 002096/RL *SALE*

USES PHOTOGRAPHS OF THE EARTH TAKEN BY GEMINI ASTRONAUTS TO SHOW VARIOUS GEOLOGICAL FEATURES AROUND THE WORLD. EMPHASIZES HOW SPACE PHOTOGRAPHY CAN AID FUTURE GEOLOGICAL STUDY.

GEOLOGY OF ZUNI SALT LAKE MAAR

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USGS

TITLE NO. 000084/RL *SALE*

PORTRAYS THE GEOLOGIC HISTORY OF ZUNI SALT LAKE MAAR IN NEW MEXICO. USES AERIAL PHOTOGRAPHY, MAPS, AND CHARTS. EMPHASIZES THE FORMATION MECHANICS OF THE CRATER WHICH THE LAKE IS LOCATED.

GEORGE WASHINGTON BIRTHPLACE - A CHILDHOOD PLACE

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010084/RL *RENTAL* *SALE*

REVEALS THAT AT THE TIME OF WASHINGTON'S BIRTH, THE FAMILY HAD A GENERATION-OLD HISTORY OF INFLUENCE IN THE VIRGINIA COLONY.

GEORGE WASHINGTON'S HEADQUARTERS

21 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010085/RL *RENTAL* *SALE*

HIGHLIGHTS THE PROBLEM AND THE LIVES THE REVOLUTIONARY OFFICES IN THE FORD MANSION AT MORRISTOWN NAMED GEORGE WASHINGTON'S HEADQUARTERS DURING THE HARD WINTER OF 1778-79.

GERMAN - A PROGRAMMED INTRODUCTION

22 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005503/RL *SALE*

TEXT INCLUDED.

GERMAN - A PROGRAMMED INTRODUCTION (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005505/RL *SALE*

TEXT INCLUDED.

GERMAN - BASIC COURSE, UNITS 1-12

25 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005668/RL *SALE*

TEXT INCLUDED.

GERMAN - BASIC COURSE, UNITS 1-12 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005669/RL *SALE*

TEXT INCLUDED.

GERMAN - BASIC COURSE, UNITS 13-24

25 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005674/RL *SALE*

TEXT INCLUDED.

GERMAN - BASIC COURSE, UNITS 13-24 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005675/RL *SALE*

TEXT INCLUDED.

GERMFREE ANIMALS IN MEDICAL RESEARCH

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001722/RL *SALE*

DEMONSTRATES THE USEFULNESS OF GERMFREE ANIMALS AS RESEARCH TOOLS. DESCRIBES EQUIPMENT NECESSARY TO CONDUCT GERMFREE INVESTIGATIONS.

GETTING AROUND TOWN

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDOTP

TITLE NO. 009485/RL *SALE*

DOCUMENTS WAYS TO GET AROUND WITHOUT RESORTING TO THE SINGLE-OCCUPANCY VEHICLE. STARTS WITH THE BICYCLE AND PROGRESSES TO INNOVATIVE STEPS TAKEN BY INDIVIDUALS TO FOUR PRIVATE TRANSPORTATION SYSTEMS.

CLEARED FOR TV.

GETTING THROUGH

21 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USNCSH *SPONSOR* USNMAC

TITLE NO. 360075/RL *SALE*

POSES SOME TROUBLESOME AND PARADOXICAL QUESTIONS ABOUT CIGARETTE SMOKING IN OUR SOCIETY.

GIBBON VS OGDEN

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 006776/RL *SALE*

DISCUSSES WHETHER THE STATES OR CONGRESS HAS THE AUTHORITY TO REGULATE COMMERCE. IN THIS CASE, WHICH LINKED STATES' AUTHORITY TO LICENSE STEAMBOATS IN FEDERAL WATERS WITH A SEEMINGLY UNRELATED ISSUE: SLAVERY, CHIEF JUSTICE MARSHALL INTERPRETED THE CONSTITUTION TO GIVE THE FEDERAL GOVERNMENT THE DUTY TO DETERMINE THE RULES OF COMMERCE. ESTABLISHES HOW TO LAY THE FOUNDATION FOR AN AMERICAN 'COMMON MARKET' NEARLY A CENTURY BEFORE EUROPE ENJOYED IT.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES.

CLEARED FOR TV.

GIFT YOU BRING, THE

31 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USVA

TITLE NO. 004751/RL *SALE*

PORTRAYS, THROUGH THE STORIES OF A BUSINESSMAN, A HOUSEWIFE, A SECRETARY, A BARBER, AND A HIGH SCHOOL STUDENT, THE SIGNIFICANT PART PLAYED BY VOLUNTEER ACTIVITIES IN VETERANS ADMINISTRATION HOSPITALS.

GIFTS, THE (REV ED)

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA

TITLE NO. 005070/RL *SALE*

DOCUMENTS THE AMERICAN LANDSCAPE AND WHAT HAS HAPPENED TO IT DURING THE COURSE OF THE PAST TWO AND ONE-HALF CENTURIES. DISCUSSES THE NATION'S LEGACY OF CLEAN WATER, PURE AIR, AND VIRGIN LAND--A LEGACY THAT IS THREATENED.

GINGIVAL AND OSSEOUS AUTOGRAFT TO CORRECT INTRABONY PERIODONTAL DEFECTS

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009318/RL *SALE*

SHOWS HOW A DEEP INTRABONY PERIODONTAL POCKET INVOLVING A MAXILLARY CENTRAL INCISOR IS FILLED WITH AUTOGENOUS BONE AND COVERED WITH A SPLIT THICKNESS GRAFT. SUBSEQUENT POST OPERATION RADIOGRAPHS SHOW SIGNIFICANT REDUCTION OF THE ORIGINAL OSSEOUS DEFECT.

GINGIVAL AUTOGRAFT IN PERIODONTICS, THE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 001723/RL *SALE*

SHOWS HOW A GINGIVAL AUTOGRAFT IS USED TO CORRECT A PERIODONTAL POCKET WHICH EXTENDS TO THE MUCOGINGIVAL JUNCTION. EMPHASIZES THAT A PEDICAL FLAP CANNOT BE USED BECAUSE OF INSUFFICIENT GINGIVA ADJACENT TO THE INVOLVED TOOTH.

GINGIVAL RETRACTION, CLASS 5

5 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVA

TITLE NO. 361490/RL *SALE*

FROM THE *OPERATIVE DENTISTRY - ADVANCED CONCEPTS* SERIES.

GINGIVECTOMY

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 006609/RL *SALE*

DESCRIBES THE CLINICAL ASPECTS OF A GINGIVAL CONDITION OF THE GUMS, AND DEMONSTRATES THE SURGICAL TECHNIQUE USED IN PERFORMING A GINGIVECTOMY. SHOWS THE TECHNIQUE OF MAKING THE GINGIVAL INCISION, REMOVING INCISED TISSUE AND DEBRIS, PLANING THE ROOT SURFACES OF THE TEETH, APPLYING PROTECTIVE PACKS TO THE GUMS, AND POSTOPERATIVE CARE OF TEETH BY THE PATIENT.

GINGIVECTOMY PROCEDURE TO ELIMINATE SUPRABONY POCKETS

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 001724/RL *SALE*

EXAMINES THE RATIONALE OF THIS TREATMENT. PRESENTS TECHNICAL PROCEDURES AND SHOWS THE USE OF SELECTED INSTRUMENTS. DISCUSSES POSTOPERATIVE RESULTS.

GIVE ME A RIDDLE (SHORT VERSION)

58 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USPC

TITLE NO. 004592/RL *RENTAL*

TELLS ABOUT A FORMER PEACE CORPS VOLUNTEER WHO RETURNS TO NIGERIA FOR A VISIT WITH HIS FRIENDS BOTH IN THEIR HOMES AND IN THEIR JOBS. SHOWS THE UNUSUAL RAPPORT WHICH EXISTS BETWEEN A VOLUNTEER AND THE PEOPLE OF THE COUNTRY IN WHICH HE SERVES.

A LONGER VERSION IS AVAILABLE ON TWO REELS.

GLACIER BAY - THE GRAND DESIGN

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010086/RL *RENTAL* *SALE*

EXPLAINS THE SUCCESSION OF PLANT AND ANIMAL LIFE FOLLOWING THE RETREAT OF A GLACIER. SHOWS THE SCENIC BEAUTY OF THE NATIONAL PARK SITE IN ALASKA.

GLACIER LEGACY

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010087/RL *RENTAL* *SALE*

SUMMARIZES THE GEOLOGIC EFFECTS THE GLACIERS OF THE NORTH AMERICAN CONTINENT.

GLASS WALL, THE

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 362751/RL *RENTAL* *SALE*

DESCRIBES NANETTE FABRAY'S LIFE AS A DEAF PERSON BEFORE AN OPERATION ENABLED HER TO HEAR. ACTOR WILLIAM GARGAN, WHO LOST HIS VOICE BECAUSE OF CANCER, DEMONSTRATES ESOPHAGEAL SPEECH.

FROM THE *TO LIVE AGAIN* SERIES.

GLAUCOMA SCREENING - A 3-MINUTE TEST FOR A LIFETIME OF SIGHT

75 FR, 35MM FILMSTRIP, SILENT, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007429/RL *SALE*

ILLUSTRATES FIVE EFFECTIVE TYPES OF GLAUCOMA SCREENING PROGRAMS IN THE COMMUNITY. EXPLAINS ETIOLOGY, TREATMENT, AND STATISTICAL INCIDENCE OF THE DISEASE.

GLAUCOMA SCREENING - TONOMETRY

MULTIMEDIA KIT 1973

PRODUCER USNMAC

TITLE NO. 007537/RL *SALE*

TEACHES THE STUDENT HOW TO PERFORM TONOMETRY, INTERPRET FINDINGS, AND PLAN SUBSEQUENT PATIENT MANAGEMENT. MOTIVATES HIM TO SCREEN PATIENTS ROUTINELY FOR GLAUCOMA.

INCLUDES--22 2X2 FILM SLIDES, COL, WITH 3 MIN AUDIOCASSETTE - 3 MIN, S8MM MOTION PICTURE CART, MAG. SD, COL - AND GUIDE.

FROM THE *OPHTHALMOLOGY* SERIES.

GLOBAL MARINE

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USMC *SPONSOR* USN

TITLE NO. 005192/RL *SALE*

SHOWS THE ROLE OF THE U S MARINE CORPS AS A FORCE IN READINESS.

GLOVE BOX FIRES

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005051/RL *SALE*

SHOWS IMPROVEMENTS MADE IN PLUTONIUM PROCESSING FACILITIES AT THE ROCKY FLATS PLANT AFTER AND AS A RESULT OF A MAJOR FIRE.

NOT CLEARED FOR TV.

GLUCOSE METHOD - AUTO ANALYZER

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001725/RL *SALE*

PRESENTS THE FERRICYANIDE-FERROCYANIDE DETERMINATION FOR GLUCOSE AS APPLIED TO THE AUTO-ANALYZER SYSTEM.

GLUCOSE METHOD - GLUCOSE OXIDASE, PT 1, PROCEDURES

18 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001726/RL *SALE*

PRESENTS THE PREPARATION OF THE PROTEIN-FREE FILTRATE AND THE EXECUTION OF THE COLOR REACTION STEP. SUGGESTS THE SEMIAUTOMATED EQUIPMENT APPLICABLE TO THE STEPS IN THE PROCEDURE.

GLUCOSE METHOD - GLUCOSE OXIDASE, PT 2, PREPARATION OF REAGENTS AND PRIMARY STANDARDS

18 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001727/RL *SALE*

RECOMMENDS A PROCEDURE TO BE FOLLOWED IN THE PREPARATION OF ALL REAGEANTS.

GLUCOSE METHOD - NELSON SOMOGYI, PT 1, PREPARATION OF PROTEIN-FREE FILTRATE

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001728/RL *SALE*

PRESENTS THE PROCEDURE FOR PREPARATION OF PROTEIN-FREE FILTRATE. SHOWS HOW TO USE MANUAL PIPETTES, OR VARIOUS COMBINATIONS OF A SELIGSON PIPETTE AND AN AUTOMATIC DILUTING MACHINE, AS A MEANS OF REDUCING VARIABILITY.

GLUCOSE METHOD - NELSON SOMOGYI, PT 2, COLOR REACTION

9 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001729/RL *SALE*

PRESENTS THE SECOND PART OF THE NELSON SOMOGYI METHOD. DEMONSTRATES THE TECHNIQUE INVOLVED IN SUBJECTING A LARGE NUMBER OF SAMPLES TO THE COLOR REACTION. EMPHASIZES THE USE OF AUTOMATIC MEASURING DEVICES FOR GREATER REPRODUCTIBILITY OF THE METHOD.

GLUCOSE METHOD - NELSON SOMOGYI, PT 3, PREPARATION OF REAGENTS AND PRIMARY STANDARDS

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 001730/RL *SALE*

DEMONSTRATES A TECHNIQUE WHICH INSURES GREATER STABILITY AND A MINIMUM OF EFFORT IN THE PREPARATION OF REAGENTS.

GLUCOSE METHOD - ORTHO-TOLUIDINE

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001731/RL *SALE*

DEMONSTRATES THE USE OF SEMIAUTOMATIC MEASURING DEVICES TO CARRY OUT THIS RELA-

TIVELY SIMPLE AND RAPID PROCEDURE. SHOWS HOW LARGE NUMBERS OF SAMPLES CAN BE HANDLED WITH EASE.

GNATHOLOGIC INSTRUMENTATION - ENGRAVED RECORDING

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USVADT

TITLE NO. 006989/RL *SALE*

DEMONSTRATES A METHOD OF RECORDING MANDIBULAR MOVEMENT BY USE OF INTRA-ORAL 3-DIMENSIONAL ENGRAVED RECORDINGS. THESE ENGRAVINGS ARE USED TO CUSTOM FORM WHEN EITHER DIAGNOSTIC OR MASTER WORKING CASTS ARE MOUNTED IN THE ARTICULAR, THEIR MOVEMENT SIMULATES THE THE PATIENT'S JAW MOTION. THE ACCURACY OF THE ARTICULATOR MOVEMENT IS COMPARED TO AN EXTRA-ORAL 3-DIMENSIONAL PANTOGRAPHIC RECORDING.

PRODUCED IN COLLABORATION WITH MERRILL C MENSON, JR, DDS, AND RONALD H ROTH, DDS. THE EMINENTIAL COMPONENTS OF A GNATHOLOGIC INSTRUMENT.

CLEARED FOR TV.

GOIN' INTO TOWN FEELIN' FINE

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USFHWA

TITLE NO. 005876/RL *SALE*

SHOWS SOME OF THE SPECIAL TREATMENTS THAT ARE ADVANTAGIOUS TO BUSES--REVERSIBLE EXPRESS LANES, RESERVED BUS LANES, CONTRAFLOW TRAFFIC LANES, AND EXCLUSIVE BUSWAYS IN THE MEDIAN OF EXISTING FREEWAYS. SHOWS HOW COMMUTERS CAN BE SERVED EFFECTIVELY AND AT RELATIVELY LOW COST BY TAKING ADVANTAGE OF BUS TRANSPORTATION.

GOIN' TO CADES COVE

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010068/RL *RENTAL* *SALE*

PRESENTS A PROGRAM OF APPALACHIAN MUSIC, BALLADS, AND TUNES, DATING BACK TO PIONEER DAYS. FEATURES THE SINGING GROUP, THE NEW LOST CITY RAMBLERS. FILMED IN THE SOUTHERN HIGHLIGHTS AND THE GREAT SMOKEY MOUNTAIN NATIONAL PARK.

GOLDEN SPIKE

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010069/RL *RENTAL* *SALE*

PRESENTS A REENACTMENT OF THE COMPETITION BETWEEN EAST AND WEST AND THE STRUGGLE TO CARVE A ROADBED FOR THE STEAM LOCOMOTIVE ACROSS OUR DEVELOPING NATION.

GOOD GROOMING

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008097/RL *RENTAL* *SALE*

EXPLORES WHY WELL-GROOMED PEOPLE ARE MORE LIKELY TO GET JOBS, KEEP JOBS, AND EARN PROMOTIONS. EMPHASIZES NEATNESS, CLEANLINESS, AND APPEARANCE. USES VIGNETTES, SONGS, AND ANIMATION TO OFFER TIPS ON PROPER SKIN, NAIL, AND HAIR CARE; CARE OF THE MOUTH AND TEETH; GOOD POSTURE; AND THE IMPORTANCE OF NEAT, CLEAN CLOTHING. TREATS ESSENTIAL PERSONAL CARE SKILLS THAT OFTEN SPELL SUCCESS.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

GOOD PLACE TO START, A

27 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USCSC

TITLE NO. 306050/RL *RENTAL* *SALE*

DISCUSSES CAREER OPPORTUNITIES FOR HIGH SCHOOL GRADATES AND COLLEGE GRADUATES. EMPHASIZES THE IMPORTANCE OF THE HIGH SCHOOL DIPLOMA.

CLEARED FOR TV.

GOT MY OWN

22 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNIMH

TITLE NO. 006606/RL *RENTAL* *SALE*

PRESENTS AN APPROACH TO COUNSELING DRUG ADDICTS AND SENSITIZING MILITARY PERSONNEL TO CONDITIONS WHICH ENCOURAGE DRUG USAGE AND ADDICTION. ENCOURAGES VIEWERS TO EXAMINE THEIR OWN OPINIONS ABOUT DRUG ADDICTION.

FROM THE *SOCIAL SEMINAR* SERIES.

GRAIN SAMPLING

25 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 005049/RL *SALE*

GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 1

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007234/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF MEDICINE, UNIVERSITY OF WASHINGTON, IN WHICH DR PETERSDORF DISCUSSES THE DIAGNOSTIC ASPECTS OF URINARY TRACT INFECTIONS.

GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 2

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007233/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF MEDICINE, UNIVERSITY OF WASHINGTON, IN WHICH DR TURCK PRESENTS MANAGEMENT ASPECTS OF URINARY TRACT INFECTIONS.

GRAND ROUNDS - URINARY TRACT INFECTIONS, PT 3

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007232/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF MEDICINE, UNIVERSITY OF WASHINGTON, IN WHICH DR ANSELL PRESENTS UROLOGICAL ASPECTS OF URINARY TRACT CARE.

GRANDMOTHER AND LESLIE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 006670/RL *RENTAL*

SHOWS GAMES ADULTS CAN PLAY WITH CHILDREN, SUCH AS WORD GAMES FOR A LONG CAR RIDE, SORTING THE GROCERIES, IMAGINATIVE SHADOW PLAY BETWEEN A FATHER AND SON, HOME MATH EXPERIENCES, INFANT/SIBLING/GRANDMOTHER INTERRELATIONSHIPS, AND LANGUAGE DEVELOPMENT THROUGH STORYTELLING AND PUPPETRY. "

FROM THE *LOOK AT ME* SERIES. NO. 3.

CLEARED FOR TV.

GREAT CLEAN AIR CAR RACE, THE

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USEPA

TITLE NO. 000660/RL *RENTAL*

DOCUMENTS THE COMPETITION BETWEEN THE EXOTIC AND MODIFIED VEHICLES BUILT BY STUDENTS FROM OVER 50 COLLEGES, UNIVERSITIES, AND HIGH SCHOOLS ACROSS THE COUNTRY TO DEMONSTRATE WAYS OF REDUCING AIR POLLUTION FROM AUTOMOBILES.

GREAT CLEAN UP, THE

53 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USEPA

TITLE NO. 002298/RL *SALE*

SERVES AS AN UPDATE OF EFFORTS TAKEN TO REDUCE THE POLLUTION IN THE GREAT LAKES. EXPLAINS EFFORTS IN CONTEXT OF THE U S-CANADA AGREEMENT OF APRIL 1972.

CLEARED FOR TV. RESTRICTIONS: DOMESTIC U S DISTRIBUTION ONLY.

GREAT DESSIE MARCHING BAND AND OTHER STORIES, THE

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USPC

TITLE NO. 004569/RL *RENTAL*

SHOWS THE WORK OF THE PEACE CORPS AROUND THE WORLD. INCLUDES SCENES OF SEVERAL COUNTRIES IN WHICH VOLUNTEERS ARE WORKING.

GREAT EXPECTATIONS

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USSRS

TITLE NO. 370599/RL *RENTAL* *SALE*

PRESENTS BERNARD POSNER, OF THE PRESIDENT'S COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED, DESCRIBING HOW PEOPLE TREATED HIM WHEN HE POSED AS A MENTALLY RETARDED LAUNCRY WORKER. A COLLEGE STUDENT DESCRIBES HER EXPERIENCES AS A SUMMER VOLUNTEER TEACHING RETARDED CHILDREN.

FROM THE *TO LIVE AGAIN* SERIES.

GREAT GAS SAVE-IN

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USPOST

TITLE NO. 009961/RL *RENTAL* *SALE*

SHOWS LOGICAL METHODS FOR GASOLINE CONSERVATION BY BOTH VEHICLE DRIVERS AND FLEET OPERATORS. OFFERS GENERAL APPLICABILITY TO ANY LARGE BUSINESS, GOVERNMENT OFFICE, OR INDIVIDUAL INTERESTED IN GASOLINE CONSERVATION.

GREAT IS THE HOUSE OF THE SUN

21 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNASA

TITLE NO. 001733/RL *SALE*

SHOWS THE STUDY EFFECTS OF THE AIRGLOW PHENOMENA AND SOLAR RADIATION IN SPACE, WHILE OTHER SCIENTISTS PREPARE EXPERIMENTS TO BE FLOWN ABOARD SPACE SATELLITES TO STUDY ULTRA-VIOLET RADIATION.

GREATER ADVENTURE

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 755820/RL *SALE*

DEALS WITH RIGHT AND WRONG DRIVING TECHNIQUES. SHOWS THE EFFECTS OF IRRESPONSIBLE DRIVING.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TRAFFIC SAFETY ADVANCED DRIVING - THE GREATER ADVENTURE.'

GREECE

18 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 372425/RL *SALE*

REVIEWS THE HISTORY AND CULTURE OF GREECE, AND DESCRIBES HER POSTWAR RECOVERY, CURRENT ECONOMIC AND SOCIAL LIFE, AND POSITION IN NATO.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GREEK - BASIC COURSE, VOL 1

17 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005697/RL *SALE*

TEXT INCLUDED.

GREEK - BASIC COURSE, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005724/RL *SALE*

TEXT INCLUDED.

GREEK - BASIC COURSE, VOL 2

19 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005820/RL *SALE*

TEXT INCLUDED.

GREEK - BASIC COURSE, VOL 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005821/RL *SALE*

TEXT INCLUDED.

GREEK - BASIC COURSE, VOL 3

6 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005831/RL *SALE*

TEXT INCLUDED.

GREEK - BASIC COURSE, VOL 3 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005879/RL *SALE*

TEXT INCLUDED.

GREYHOUNDS OF THE SEA

26 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USN

TITLE NO. 373560/RL *SALE*

DOCUMENTS THE DEVELOPMENT OF THE DESTROYER FROM THE EARLIST TYPES THROUGH TO

MODERN NUCLEAR MISSILE DESTROYERS. NARRATED BY JACK WEBB.

GRID LIMITER

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 373600/RL *SALE*

EXPLAINS THE PURPOSE OF EACH COMPONENT IN BIASED AND UNBIASED GRID LIMITERS. EXPLAINS HOW LIMITING OCCURS AND SHOWS OUTPUT WAVESHAPES ON AN OSCILLOSCOPE. DEMONSTRATES THE EFFECT ON LIMITING WHEN BIAS IS CHANGED USING A MOCK-UP OF A GRID LIMITER AND AN OSCILLOSCOPE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GRID NAVIGATION - APPLICATION OF THEORY

12 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 001734/RL *SALE*

SHOWS IN-FLIGHT PROCEDURES DEMONSTRATING THE APPLICATION OF THE GRID NAVIGATION THEORY. INCLUDES THE IMPORTANCE OF THE PACING DIAGRAM, THE SCHEDULING OF THE NAVIGATOR'S ACTIONS, COMMUNICATIONS BETWEEN THE PILOT AND NAVIGATOR, AND THE TRANSITION FROM ONE CHART TO ANOTHER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GRID NAVIGATION - INTRODUCTION AND THEORY

12 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 373605/RL *SALE*

EXPLAINS THE BASIC FACTORS OF AERIAL NAVIGATION AND THE USE OF GRID PROCEDURES IN OVERCOMING THE PROBLEMS OF POLAR NAVIGATION. COVERS SPECIAL SUBJECTS, INCLUDING--THE USE OF THE GYRO, COMPENSATION FOR PROCESSION OF THE GYRO, THE EARTH'S CONVERGING MERIDIANS, THE GRID OVERLAY, AND CALCULATIONS OF THE WESTERN AND EASTERN HEMISPHERES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GRINDING A DEEP HOLE

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 373850/RL *RENTAL* *SALE*

TELLS HOW TO GRIND THE BACKING PINS AND WORK-HOLDING JAWS OF 3-JAW CHUCK TO HOLD THE WORKPIECE, SET LENGTH OF STROKE, CORRECT FOR TAPER AND BELLMOUTH, AND CHECK A DEEP HOLE WITH A MICROMETER.

FROM THE *MACHINE SHOP* SERIES. OPERATIONS ON THE INTERNAL GRINDER, NO. 2.

GRINDING A PARALLEL BAR, PT 1, SETTING UP THE MACHINE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 373900/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT AND TRUE A GRINDING WHEEL, POSITION THE DIAMOND TOOL, OPERATE A MAGNETIC CHUCK, AND USE A GRINDER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SURFACE GRINDER, NO. 1.

GRINDING A PARALLEL BAR, PT 2, GRINDING OPERATIONS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 373901/RL *RENTAL* *SALE*

SHOWS HOW TO POSITION THE PARALLEL BAR, ROUGH-GRIND THE OPPOSITE SIDES OF THE BAR, ROUGH-GRIND ADJACENT SIDES AT EXACT RIGHT ANGLES, AND FINISH-GRIND.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SURFACE GRINDER, NO. 2.

GRINDING A PLAIN PIN, PT 1, THE GRINDING WHEEL

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 373999/RL *RENTAL* *SALE*

DISCUSSES THE CUTTING ACTION OF A GRINDING WHEEL, EXPLAINING HOW TO SELECT THE CORRECT GRINDING WHEEL, HANDLE AND MOUNT THE WHEEL ON THE COLLET, AND TRUE AND BALANCE THE WHEEL.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CNETER-TYPE GRINDER, NO. 1.

GRINDING A PLAIN PIN, PT 2, GRINDING OPERATIONS

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 374001/RL *RENTAL* *SALE*

EXPLAINS HOW TO LUBRICATE AND SET UP A CENTER-TYPE GRINDER, MOUNT AND ADJUST THE WORKPIECE FOR PROPER TENSION BETWEEN CENTERS, SET THE TABLE REVERSING DOGS, AND ROUGH-GRIND A PLAIN PIN.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTER-TYPE GRINDER, NO. 2.

GRINDING A SLENDER SHAFT WITH BACK REST

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 374100/RL *SALE*

EXPLAINS HOW TO SELECT AND SET UP A BACK REST, ADJUST THE BACK REST DURING GRINDING, ROUGH AND FINISH-GRIND THE LONG SHAFT, AND CHECK AND ADJUST FOR TAPER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTER-TYPE GRINDER, NO. 3.

GRINDING A STRAIGHT HOLE

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 374150/RL *RENTAL* *SALE*

TELLS HOW TO USE A UNIVERSAL CHUCK, SELECT THE PROPER GRINDING WHEEL, ADJUST WHEEL SPEED, SET THE LENGTH OF THE STROKE, SET THE CROSS-FEED FOR AUTOMATIC GRINDING, AND USE A PRECISION CROSS-FEED FOR FINISH-GRINDING.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE INTERNAL GRINDER, NO. 1.

GRINDING A TAPER

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 374160/RL *RENTAL* *SALE*

SHOWS HOW TO PREPARE AN ARBOR FOR GRINDING, MOUNT AND ADJUST THE ARBOR BETWEEN CENTERS, ADJUST THE SWIVEL TABLE AND TAPER SCALE, ROUGH- AND FINISH-GRIND THE TAPER, AND CHECK WITH THE TAPER RING GAGE AND LIGHT GAGE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTER-TYPE GRINDER, NO. 5.

GRINDING A TEMPLATE

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 374170/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT AND TRUE THE WHEEL, MOUNT THE SINE BAR ON THE TABLE, SET THE SINE BAR FOR SPECIFIED ROUGH- AND FINISH-GRIND THE TEMPLATE, AND CHECK THE WORKPIECE FOR ACCURACY.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SURFACE GRINDER, NO. 4.

GRINDING A V-BLOCK

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 374200/RL *RENTAL* *SALE*

EXPLAINS HOW TO SET UP A V-BLOCK TO GRIND THE ENDS AND THE V, ROUGH- AND FINISH-GRIND THE ENDS, ESTABLISH REFERENCE POINTS FOR GRINDING THE V TO PRECISION DIMENSIONS, AND CHECK THE WORK FOR ACCURACY.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SURFACE GRINDER, NO. 4.

GRINDING AND FACING A BLIND HOLE

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 374250/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT AND DRESS WHEELS ON THE 2-SPINDLE GRINDER, PREPARE THE DIAPHRAGM CHUCK, PLUNGE-GRIND THE BORE AND ADJUST FOR TAPER, AND GRIND THE SHOULDER AND FLANGE PARALLEL AND AT RIGHT ANGLES TO THE BORE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE INTERNAL GRINDER, NO. 3.

GRINDING MULTIPLE-POINT CARBIDE TOOLS

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 374350/RL *RENTAL* *SALE*

SHOWS HOW TO RESHARPEN BY GRINDING A DULL CARBIDE MILLING CUTTER, GRIND INDIVIDUAL TEETH OFFHAND, CIRCLE -GRIND AND SURFACE-GRIND, AND FINISH SURFACES AND EDGES BY HONING.

FROM THE *CARBIDE CUTTING TOOLS* SERIES. NO. 3.

GRINDING SINGLE-POINT CARBIDE TOOLS

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 374400/RL *RENTAL* *SALE*

SHOWS HOW TO SEMI-FINISH AND FINISH-GRIND A DULL TOOL, ROUGH-GRIND A CHIPPED OR BROKEN TIP, AND GRIND A NEWLY BRAZED TOOL AND A CHIP BREAKER.

FROM THE *CARBIDE CUTTING TOOLS* SERIES. NO. 2.

GRINDING THIN DISCS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 374450/RL *RENTAL* *SALE*

SHOWS HOW TO TRUE THE GRINDING WHEEL, LOAD AND OPERATE THE MAGNETIC CHUCK, ROUGH-GRIND THE DISCS, FINISH -GRIND THE DISCS TO PRECISION MEASUREMENTS, AND CHECK FOR ACCURACY AND PARALLELISM.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SURFACE GRINDER, NO. 5.

GRISCOM-RUSSELL - HOW IT WORKS, PT 1

14 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 374510/RL *SALE*

EXPLAINS BY ANIMATION THE PRINCIPLES OF OPERATION OF THE LOW-PRESSURE DISTILLING PLANT (GRISCOM-RUSSELL). ILLUSTRATES THE DEVELOPMENT OF A SIMPLE EFFECT DISTILLING PLANT, EXPLAINING THE PARTS AND THEIR FUNCTIONS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *DISTILLING PLANTS* SERIES. LOW PRESSURE TYPE.

GRISCOM-RUSSELL - HOW IT WORKS, PT 2

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 374511/RL *SALE*

EXPLAINS BY ANIMATION THE PARTS, CONSTRUCTION, AND OPERATION OF A DOUBLE EFFECT DISTILLING PLANT. PORTRAYS A TYPICAL DISTILLING PLANT, TRACING BY ANIMATION THE FLOW OF WATER, STEAM, VAPOR, AND CONDENSATION THROUGH THE SYSTEM.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *DISTILLING PLANTS* SERIES. LOW PRESSURE TYPE.

GROSS RADIOACTIVITY ANALYSIS OF WATER

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 374540/RL *SALE*

SHOWS GROSS ALPHA AND BETA COUNTING OF WATER SAMPLES INVOLVED IN THE PREPARATION OF TWO SAMPLES -ONE FOR THE SUSPENDED SOLIDS, THE OTHER FOR THE DISSOLVED SOLIDS.

GROUND CONTROLLED APPROACH EQUIPMENT - ALIGNMENT OF AN/CPN-4A

13 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 374546/RL *SALE*

SHOWS, BY USING THE SPLIT-SCREEN TECHNIQUE, BOTH THE ADJUSTMENT AND THE SCOPE PATTERN AS ALIGNMENT IS ACCOMPLISHED IN THE SYSTEM TIMING UNIT, THE COHO AMPLIFIER, AND THE VIDEO SWITCHING UNIT.

GROUND CONTROLLED APPROACH EQUIPMENT - SITING

11 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 374547/RL *SALE*

DESCRIBES THE SITING AND LOCATION OF GROUND CONTROLLED APPROACH EQUIPMENT TRAILERS AT VARIOUS RUNWAY LOCATIONS ON AN AIRFIELD.

GROUND CONTROLLED APPROACH OF AIRCRAFT - OPERATIONAL PROCEDURE

38 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 374545/RL *SALE*

DEMONSTRATES THE PRINCIPLES AND OPERATION OF GROUND CONTROLLED APPROACH ON THE FIELD AND IN A PLANE.

PRODUCED BY U S NAVY, 1949. RELEASED BY USOE, 1950.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GROUND HANDLING OF AIRCRAFT IN COLD WEATHER -TAXIING, TOWING, AND SECURING

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 374360/RL *SALE*

TELLS HOW TO TAXI AND TOW AIRCRAFT UNDER ADVERSE CONDITIONS. SHOWS HOW TO SECURE AIRCRAFT IN COLD WEATHER, USING TIE-DOWNS AND PLANE COVERS.

GROUND SAFETY ON THE FLIGHT LINE, PT 1

10 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USAF

TITLE NO. 374570/RL *SALE*

PORTRAYS THE WORK OF U S AIR FORCE GROUND CREWS IN SERVICING B-47'S.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GROUND SAFETY ON THE FLIGHT LINE, PT 2

14 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USAF

TITLE NO. 374571/RL *SALE*

PORTRAYS AN INVESTIGATION OF THE BURNING OF A B-47 AIR FORCE PLANE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GROUND WAYS

21 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004753/RL *SALE*

DEMONSTRATES STEP-BY-STEP CONSTRUCTION OR PLACING OF THE FOLLOWING--TIE TIMBERS, BEARER BLOCKS, GROUND WAYS TIMBERS, ANGLE BRACKETS, SPUR SHORES, GREASE STRIPS, LAUNCHING GREASE, AND GREASE IRONS.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. PREPARATION FOR STERN LAUNCHING.

GROW YOUR OWN

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USDA

TITLE NO. 374900/RL *SALE*

TELLS THE ESSENTIALS OF GOOD GARDENING AND HOW PLANTS GROW. HUMOROUSLY EXPLAINS 'DON,TS' OF GARDENING.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GROWING CONCERNS

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 000338/RL *SALE*

INTRODUCES THE LANDSAT SATELLITE AS A PARTIAL SOLUTION TO THE WORLD'S NEED TO SURVEY AND MONITOR AGRICULTURAL RESOURCES. THE SATELLITE'S IMAGERY IS BEING USED EXPERIMENTALLY TO SUPPLEMENT U S GROUND SURVEYS IN AN EFFORT TO INCREASE THE ACCURACY OF ESTIMATES OF CROP PRODUCTION AND INVENTORY. THREE GOVERNMENTAL AGENCIES ARE COOPERATING IN THE LARGE AREA CROP INVENTORY EXPERIMENT TO SEE HOW LANDSAT CAN BE USED TO ESTIMATE CROP PRODUCTION ON A WORLDWIDE BASIS. SHOWS HOW THE SATELLITE IMAGERY CAN HELP CONTROL INSECT DESTRUCTION OF CROPS AND TREES BY PINPOINTING INFESTED AREAS FOR SPRAYING.

FROM THE *ENVIRONMENTAL* SERIES. LANDSAT - SATELLITE FOR ALL SEASONS.

CLEARED FOR TV.

GROWTH INTO LEADERSHIP AT THE UNITED STATES AIR FORCE ACADEMY

22 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 004754/RL *SALE*

DESCRIBES THE FULL SCOPE OF THE AIR FORCE ACADEMY LEADERSHIP TRAINING PROGRAM. SHOWS THE USE OF CONFERENCE AND PROBLEM SITUATIONS TO DEVELOP STUDENT POTENTIAL AND VERSATILITY. REVIEWS EXCITING AND REWARDING CAREER OPPORTUNITIES FOR ACADEMY GRADUATES.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GSA

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USGSA

TITLE NO. 009779/RL *RENTAL* *SALE*

USES THE FILMOGRAPH STYLE TO PROVIDE A BROAD OVERVIEW OF THE AGENCY AS AN ORIENTATION TO NEW EMPLOYEES AND OTHER INTERESTED PERSONS. DESCRIBES ALL THE MAJOR ACTIVITIES OF GSA.

CLEARED FOR TV.

GUARD OF THE SKY - THE NORAD STORY

15 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 001776/RL *SALE*

SHOWS AN INTEGRATED COMMAND REPORTING TO WASHINGTON AND OTTAWA, READY TO DEFEND AGGRESSION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

GUARDING AGAINST SABOTAGE

32 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 001777/RL *SALE*

DISCUSSES THE TECHNIQUES OF SABOTAGE--INCLUDING FIRE, EXPLOSIVES, AND MECHANICAL MEANS-AND PRESENTS SEVERAL CASE HISTORIES OF SABOTAGE.

GUATEMALA - IN THE FACE OF DISASTER

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAIDP *SPONSOR* USAID

TITLE NO. 008932/RL *SALE*

PRESENTS THE TRAGIC STORY OF THE EARTHQUAKE WHICH STRUCK GUATEMALA IN 1976 LEAVING MILLIONS HOMELESS AND MORE THAN 23,000 DEAD. DEPICTS THE RELIEF EFFORTS OF THE U S, OTHER COUNTRIES, AND VOLUNTARY ORGANIZATIONS WHICH RESPONDED IMMEDIATELY TO THE URGENT NEEDS OF GUATEMALA. SHOWS HOW THE PEOPLE OF THIS LATIN AMERICAN NATION MOVED QUICKLY AND BRAVELY TO HELP THEMSELVES AND THEIR NEIGHBORS.

CLEARED FOR TV.

GUAYMAS STORY, THE

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 001778/RL *SALE*

DEPICTS A VISIT TO THE NASA TRACKING STATION AT GUAYMAS, MEXICO, AND A STUDY OF THE RELATIONSHIP BETWEEN THE COMMUNITY AND THE SPACE FACILITY.

GUIDED BEND TEST, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 376800/RL *RENTAL* *SALE*

DESCRIBES HOW TO PREPARE GROOVE WELD AND FILLET WELD TEST SPECIMENTS FOR THE GUIDED BEND TEST, AND DEMONSTRATES HOW TO MAKE THE TEST. SHOWS CAUSES OF FAILURE IN BENDING.

FROM THE *WELDING PROCEDURES* SERIES. TESTING, NO. 1.

GUILFORD COURTHOUSE

21 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDAVA

TITLE NO. 010090/RL *RENTAL* *SALE*

PRESENTS A STORY ABOUT GENERAL NATHANEAL GREENE AND ONE OF HIS PRIVATES BRINGING NEW FOCUS TO THE OFTEN IGNORED CAMPIGNS OF THE SOUTH DURING THE REVOLUTION AS PRELUDE TO YORKTOWN.

GULF STREAM

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005585/RL *SALE*

DISCUSSES THE GULF STREAM RESEARCH AND INVESTIGATIONS CONDUCTED BY THE NAVY AND NAVY-SPONSORED OCEANOGRAPHERS.

GUM TROUBLE - WHAT IS IT, DOCTOR?

11 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005586/RL *SALE*

INTRODUCES THE PUBLIC TO PREVENTIVE PROCEDURES THAT MAY BE USED TO MAINTAIN OPTIMUM ORAL HEALTH. DEMONSTRATES PLAQUE IDENTIFICATION AND ITS REMOVAL WITH THE AID OF DENTAL FLOSS AND THE TOOTH BRUSH.

GUY

18 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002098/RL *RENTAL* *SALE*

EXAMINES THE PROBLEM OF DRUG ABUSE AND NARCOTICS BY PRESENTING THE EXPERIENCES OF A 15-YEAR-OLD MEXICAN -AMERICAN WHO SPENDS A GREAT DEAL OF HIS TIME ON BARBITUATES.

FROM THE *PROFESSIONAL DRUG FILMS SERIES, THE SOCIAL SEMINAR SERIES, AND THE YOUTH CULTURE* SERIES.

GYRO COMPASS--A SERIES

2 16MM FILMS, OPT. SD 1944

PRODUCER USN

TITLE NO. 007677/RL *RENTAL* *SALE*

EXPLAINS THE THEORY AND OPERATION OF SEVERAL KINDS OF COMPASSES.

COMPASS SYSTEM, THE 16MIN

GYROSCOPE AND GRAVITATION, THE 14MIN

GYROSCOPE AND GRAVITATION, THE

14 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 001779/RL *RENTAL* *SALE*

EXPLAINS THE THEORY AND OPERATION OF PENDULOUS AND MERCURY BALLISTIC-TYPE COMPASSES. STUDIES THE EFFECT OF GRAVITY ON A GYROSCOPE, AND THE OPERATION OF AN ARMS PENDULOUS COMPASS AND A SPERRY MERCURY BALLISTIC COMPASS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *GYRO COMPASS* SERIES.

GYROSCOPES IN SPACE

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009958/RL *SALE*

ILLUSTRATES THE BASIC PRINCIPLES OF THE GYROSCOPE BY UTILIZING KINESCOPE AND OTHER FILM FOOTAGE FROM THE SKYLAB IN-FLIGHT SCIENCE DEMONSTRATIONS. ASTRONAUT OWEN K GARRIOTT DISCUSSES THE EXPERIMENT USING BOTH VOICE-OVER AND ON-CAMERA NARRATION.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

HACKSAWS

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USWD *SPONSOR* USA

TITLE NO. 001780/RL *SALE*

SHOWS VARIOUS TYPES OF HACKSAWS AND DISCUSSES THE USES OF THE BLADES. ILLUSTRATES THE CORRECT USE OF BLADES AND TOOLS ON DIFFERENT TYPES OF METAL WORK.

FROM THE *CARE AND USE OF HAND TOOLS* SERIES. NO. 6

HACKSAWS, PT 3

5 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USN

TITLE NO. 378028/RL *SALE*

EXPLAINS THE TYPES OF HACKSAW BLADES IN COMMON USE, AND SHOWS CORRECT PRACTICE BY CLOSE-UPS OF THE CUTTING ACTION OF SAW TEETH IN A VARIETY OF STOCK.

HAIL, ALMA MATER

6 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 378050/RL *SALE*

SHOWS SCENES OF THE U S MILITARY ACADEMY CAMPUS WHILE THE WEST POINT CHOIR AND GLEE CLUB SING 'HAIL, ALMA MATER' AND 'ARMY BLUE.'

CLEARED FOR TV.

HALF-WAVE AND FULL-WAVE RECTIFIERS - VACUUM TUBE

36 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 378300/RL *SALE*

DISCUSSES CIRCUIT OPERATION OF HALF-WAVE AND FULL-WAVE RECTIFIERS USING DIODE VACUUM TUBES. SHOWS HOW TO CALCULATE THE VOLTAGE, OUTPUT FREQUENCY, AND PEAK INVERSE VOLTAGE OF EACH CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HALIFAX INCIDENT, THE

6 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 001781/RL *SALE*

SHOWS HOW MISINTERPRETATION OF A SHIP'S WHISTLE SIGNAL CAUSED THE COLLISION OF THE HALIFAX.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

HALLAM NUCLEAR POWER FACILITY, THE

23 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001782/RL *RENTAL* *SALE*

SHOWS THE CONSTRUCTION OF THE REACTOR AT HALLAM, NE, BUILT JOINTLY BY THE ATOMIC ENERGY COMMISSION AND THE CONSUMERS' PUBLIC POWER DISTRICT OF NEBRASKA. USES ANIMATION TO ILLUSTRATE THE PLANT OPERATION AND LIVE FOOTAGE TO SHOW THE CONSTRUCTION OF THE REACTOR CONTAINMENT VESSEL, ITS TRANSPORTATION FROM PHILADELPHIA TO HALLAM, THE FABRICATION OF INSTALLATION, AND THE OPERATION OF VARIOUS COMPONENTS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HALLUCINOGENS

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 378351/RL *SALE*

CONCERNS THE PRIMARY EFFECTS AND DANGERS HALLUCINOGENS MAY HAVE UPON THE MIND.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

HAMMERS

11 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USWD *SPONSOR* USA

TITLE NO. 379300/RL *SALE*

EXPLAINS THE PROPER CARE AND USE OF MACHINIST'S BALL, STRAIGHT AND CROSS PEEN HAMMERS, SLEDGE HAMMER, AND A CARPENTER'S CLAW HAMMER.

FROM THE *CARE AND USE OF HAND TOOLS* SERIES. NO. 4

HAND SIGNALS FOR AGRICULTURE

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOSHA

TITLE NO. 008923/RL *RENTAL* *SALE*

INTRODUCES THE NEW AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS UNIFORM HAND SIGNALS AND SHOWS AGRICULTURAL WORKERS HOW TO USE THEM. REMINDS FARM AND RANCH MACHINERY OPERATORS AND CREW MEMBERS OF THE VARIOUS DANGEROUS SITUATIONS THEY FACE DAILY, AND ILLUSTRATES THE PROPER METHOD OF GIVING AND RECOGNIZING THESE NEW SIGNALS IN ORDER TO AVOID HAZARDOUS SITUATIONS. DEMONSTRATES THE SAFE AND PROPER WAY FOR CREW MEMBERS TO COMMUNICATE. DEPICTS MANY FARM MACHINE PROCESSES FOR WHICH THESE NEW HAND SIGNALS CAN BE USED TO PROVIDE SAFER, MORE EFFECTIVE 2-WAY COMMUNICATIONS.

CLEARED FOR TV.

HAND SOLDERING

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 379500/RL *RENTAL* *SALE*

EXPLAINS THE THEORY OF SOLDERING. SHOWS HOW TO PREPARE SOLDERING IRONS AND TORCHES, CLEAN AND PREPARE THE WORK, FASTEN THE JOINTS, SOLDER WIRE AND LUG JOINTS, AND SEAL SEAMS.

FROM THE *ACCESSORY ASSEMBLY* SERIES. TOOLS AND PROCEDURES, NO. 1.

HANDEL'S MESSIAH AT THE NAVAL ACADEMY

30 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USN

TITLE NO. 008642/RL *SALE*

THE ACADEMY GLEE CLUB AND THE HOOD COLLEGE CHOIR PERFORM THE 'MESSIAH.'

HANDLE WITH CARE

28 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 379800/RL *RENTAL* *SALE*

SHOWS THE VARIED SERVICES RECEIVED BY SELECTED MENTALLY RETARDED PEOPLE IN THE GREATER LOS ANGELES AREA. STRESSES THE IMPORTANCE OF HAVING A PLACE ON WHICH THE FAMILIES OF THE MENTALLY RETARDED CAN DEPEND FOR EARLY DIAGNOSIS AND EVALUATION AS WELL AS FOR CONTINUED ASSISTANCE. NARRATED BY BURT LANCASTER.

HANDLING AND STORING APPLES IN PALLET BOXES

23 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 003951/RL

PRESENTS THE METHODS, DEVICES, AND EQUIPMENT DEVELOPED THROUGH 2 YEARS OF ENGINEERING RESEARCH ON HANDLING AND STORING APPLES IN PALLET BOXES. PICTURES VARIOUS DESIGN CRITERIA FOR USE IN CONSTRUCTING PALLET BOXES AND COMPARES THE USE OF SUCH BOXES WITH THE CONVENTIONAL METHODS OF HANDLING APPLES IN STANDARD BOXES. SHOWS AND EVALUATES METHODS AND EQUIPMENT USED IN MOVING AND HANDLING APPLES IN PALLET BOXES.

HANDLING AND USE OF GLASSWARE

82 FR, 35MM FILMSTRIP, SILENT, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 379950/RL *SALE*

EXPLAINS METHODS AND PRECAUTIONS TO BE USED IN HANDLING GLASSWARE IN A LABORATORY.

FROM THE *BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS* SERIES.

HANDLING LIVESTOCK FOR MARKET

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 380050/RL *RENTAL* *SALE*

EXAMINES CAUSES OF LOSSES IN MARKETING LIVESTOCK. EXPLAINS HOW TO PREVENT INJURY TO LIVESTOCK ON THE FARM, BEFORE SHIPMENT, WHEN LOADING, AND DURING SHIPMENT.

FROM THE *FARM WORK* SERIES. LIVESTOCK, NO. 3.

HANDLING LIVESTOCK SAFELY

10 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003953/RL *SALE*

SHOWS HAZARDOUS OBSTACLES TO AVOID IN HANDLING AND TRANSPORTING LIVESTOCK.

HANDS OF ACTION

40 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 001784/RL *SALE*

DEPICTS A DOCTOR INSTRUCTING AMBULANCE ATTENDANTS IN EMERGENCY MEDICAL CARE. USING LAYMEN'S LANGUAGE AND GRAPHIC EXAMPLES, THE DOCTOR EXPLAINS THE RECOMMENDED PROCEDURE FOR HANDLING THE FOLLOWING--(1) BLOCKED AIRWAYS, (2) BLEEDING, (3) OPEN WOUNDS, AND (4) BROKEN BONES.

HANDTOOLS FOR WILDFIRE

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDA

TITLE NO. 009324/RL *SALE*

SHOWS TOOLS BEING USED BY FIREFIGHTERS--PULASKI, MC -LEOD, SHOVEL, SAW, WATER NOZZLE, BRUSH, HOOK, MOP-UP KIT, AND FUSEE. TRAINS NEW OR INEXPERIENCED FIREMEN IN A VARIETY OF FUEL TYPES.

HANDWASHING IN PATIENT CARE

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USCDC

TITLE NO. 380225/RL *SALE*

DEMONSTRATES THE IMPORTANCE OF THE CONSCIENTIOUS PRACTICE OF HAND WASHING IN ORDER TO AVOID TRANSMISSION OF PATHOGENS.

HANFORD OR BUST - 7,000 MILES FOR ENERGY

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USANL *SPONSOR* USERDA

TITLE NO. 009625/RL *SALE*

PRESENTS THE STORY OF THE 7,000-MILE RIVER AND SEA VOYAGE OF A METAL GIANT. SHOWS HOW THE LARGEST STAINLESS STEEL NUCLEAR REACTOR VESSEL IS MADE OF 890 TONS OF HARDWARE. GIVES SOME FACTS ABOUT THE ESSENTIAL TESTING FOR THE BREEDER PROGRAM, WHICH WILL HELP PLACE AMERICAN HANDS ON A NEW SOURCE OF ENERGY THAT COULD HELP LIGHT CITIES FOR CENTURIES TO COME.

CLEARED FOR NON-SPONSORED TV.

HARD ONES, THE

15 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USNASA

TITLE NO. 001785/RL *SALE*

SHOWS THE DIFFICULTIES AND PROBLEMS ENCOUNTERED IN DESIGNING, BUILDING, AND OPERATING UNMANNED SATELLITES FOR SCIENTIFIC RESEARCH AND PRACTICAL APPLICATIONS SUCH AS COMMUNICATIONS AND WEATHER FORECASTING.

HARD WAY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNHLI

TITLE NO. 007285/RL *SALE*

EXPLAINS THE FACTS ABOUT HYPERTENSION THROUGH A TEENAGE STUDENT WHO HAS IT HIMSELF. EMPHASIZES THE NEED TO HAVE REGULAR BLOOD PRESSURE CHECKS AND TELLS WHY THERAPY MUST BE FOLLOWED IF ONE HAS HIGH BLOOD PRESSURE.

HARDEST WORKING DOLLAR, THE

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDLMP

TITLE NO. 002100/RL *SALE*

DESCRIBES WHAT THE UNEMPLOYMENT INSURANCE PROGRAM MEANS TO THE AMERICAN WORKER, EMPLOYER, GOVERNMENT, AND THE ECONOMY.

FROM THE *CAREER JOB OPPORTUNITY FILM* SERIES.

RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

HARDNESS TESTING - ROCKWELL

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 381260/RL *RENTAL* *SALE*

DESCRIBES THE NEED FOR HARDNESS TESTING. EXPLAINS HOW TO SET UP THE ROCKWELL HARDNESS TESTER, SELECT AND SEAT THE PENETRATOR, SELECT AND MOUNT THE ANVIL, ADJUST THE TIMING OF THE MACHINE, AND TEST FLAT AND CURVED SURFACES.

FROM THE *AIRCRAFT WORK* SERIES. INSPECTION, NO. 5.

HARRY AND THE MODULE

25 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 381640/RL *SALE*

OUTLINES THE PROCEDURES WHICH SMALL BUSINESSES WOULD USE TO BID ON GOVERNMENT CONTRACTS THROUGH THE USE OF CARTOONS.

HAULAGE SAFETY IN LOW-COAL MINES

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USBM

TITLE NO. 003554/RL *SALE*

DRAMATICALLY PICTURES HOW ACCIDENTS CAN BE PREVENTED OR CAN HAPPEN IN THE UNDERGROUND TRANSPORTATION OF MEN, COAL, AND SUPPLIES THROUGH TUNNELS IN 'LOW' COAL.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

HAUSA - BASIC COURSE

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 004071/RL *SALE*

TEXT NOT INCLUDED.

HAUSA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 005921/RL *SALE*

TEXT NOT INCLUDED.

HAVE YOU HEARD?

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009230/RL *SALE*

SHOWS THE TRAINING FOR ALL HANDS IN THE PREVENTION OF HEARING LOSS FROM HAZARDOUS NOISE EXPOSURE.

HAWAII ENGLISH PROGRAM - STATE OF HAWAII

12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009788/RL *SALE*

THE PROGRAM PROVIDES FOR PLACING ALL TYPES OF LEARNERS FROM KINDERGARTEN THROUGH GRADE 6 IN THE SAME MULTIGRADED CLASSROOM. EACH DAY A PLANNING CIRCLE ENCOURAGES STUDENTS TO CONSIDER THE ACTIVITIES AVAILABLE AND CHOOSE THE MODE OF LEARNING IN WHICH THEY CAN SUCCEED. STRESSES THE IMPORTANCE OF READING WIDELY, DISCUSSING WHAT WAS READ, AND LEARNING TECHNIQUES TO INCREASE READING COMPREHENSION.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 92 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

HAWAIIAN VOLCANOES

9 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010091/RL *RENTAL* *SALE*

DEPICTS ERUPTIONS OF ACTIVE KILAUEA AND MAUNA LOA ON THE ISLAND OF HAWAII. INCLUDED CASCADES AND FOUNDATIONS, THE BUILDING OF SPATTER CONES, MAUA LOA'S FAMOUS 'CURTAIN OF FIRE', AND A MASSIVE FLOW FROM MAUNA LOA PLUNGING INTO THE SEA.

HAZARD CONTROL IN THE ANIMAL LAB

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOBEC

TITLE NO. 009432/RL *SALE*

DESCRIBES THE GENERAL HAZARDS ASSOCIATED WITH ANIMAL CARE FACILITIES, THE LABORATORY PROCEDURES ASSOCIATED WITH INCREASED RISK, AND THE MEASURES USED TO MINIMIZE THESE RISKS.

WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 60 SLIDES.

HAZARDOUS WASTES - THE GROSS NATIONAL BY-PRODUCT

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSWM

TITLE NO. 007918/RL *SALE*

EXPLAINS WHAT HAZARDOUS WASTES ARE AND HOW THEY ARE PRODUCED. DISCUSSES HOW THEY ARE TREATED, TRANSPORTED, AND DISPOSED OF. SUMMARIZES THE PROBLEM AND SUGGESTS WAYS FOR CONCERNED CITIZENS AND PUBLIC INTEREST GROUPS TO TAKE CONSTRUCTIVE ACTION TO COPE WITH HAZARDOUS WASTES.

44 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

HAZARDS IN GROUND OPERATION OF JET AIRCRAFT

5 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 384350/RL *SALE*

EXPLAINS THROUGH ANIMATION THE EXHAUST BLAST, SUCTION, AND COOLING HAZARDS OF JET PROPELLED AIRCRAFT. SHOWS SAFETY PRECAUTIONS TO PREVENT INJURY TO PERSONNEL AND DAMAGE TO JET ENGINES.

FROM THE *FLIGHT SAFETY* SERIES.

HAZARDS OF CHURN DRILLING

23 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USBM

TITLE NO. 003570/RL *SALE*

DESCRIBES THE CHURN DRILLING OPERATIONS IN SURFACE ORE MINING. SHOWS THE DRILLING HAZARDS AND THE INCORRECT UNSAFE WORK PROCEDURES. PRESENTS THE SAFE METHODS OF DRILLING AND EMPHASIZES THE NEED FOR THE CONSTANTLY ALERT WORKMEN.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

HAZARDS OF LNG SPILLS IN MARINE TRANSPORTATION

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USCG

TITLE NO. 005138/RL *SALE*

SUMMARIZES THE WORK DONE FOR THE U S COAST GUARD BY THE BUREAU OF MINES ON THE HAZARDS OF LARGE SPILLS OF LIQUEFIED NATURAL GAS (LNG) IN WATER TRANSPORTATION. SHOWS EXPERIMENTAL RELEASES OF THE COLD LNG ON AND UNDER WATER, AND DISCUSSES METHODS OF ESTIMATING POOL SIZES, VAPORIZATION RATES, AND FLAMMABLE GAS PLUME TRAVEL. ALSO SHOWS AN UNEXPECTED FLAMELESS EXPLOSION WHICH OCCURRED WHEN 70 GALLONS OF LNG WAS POURED ONTO THE SURFACE OF A POND.

UPDATED VERSION OF THE 1971 FILM.

NOT CLEARED FOR TV.

HAZARDS OF TIRE HYDROPLANING

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 007996/RL *SALE*

SUPPLEMENTS THE INFORMATION GIVEN IN THE USNASA FILM 'HAZARDS OF TIRE HYDROPLANING TO AIRCRAFT OPERATION' (HQA-112). ALTHOUGH THIS SEQUEL MAY BE SHOWN BY ITSELF AND STILL PROVIDE USEFUL INFORMATION, IT IS RECOMMENDED THAT HQA-112 BE SEEN FIRST.

HAZARDS OF TIRE HYDROPLANING TO AIRCRAFT OPERATION

15 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 002101/RL *SALE*

EXPLAINS THE PHENOMENA OF TIRE HYDROPLANING, UNDER WHAT CONDITIONS IT OCCURS AND THE RESULTING HAZARDS TO AIRCRAFT OPERATIONS. EMPHASIZES THE HAZARDS OF A WET RUNWAY. BASED ON TIRE STUDIES AT THE LANGLEY RESEARCH CENTER.

HE COMES FROM ANOTHER ROOM

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNIMH

TITLE NO. 005537/RL *RENTAL* *SALE*

SHOWS SCENES IN A SPECIAL EDUCATION CLASS WHICH PROVIDES A FLEXIBLE PROGRAM FOR SEVEN MENTALLY HANDICAPPED BOYS FROM AGE SIX TO TEN. ILLUSTRATES COLLABORATIVE RELATIONSHIPS.

FROM THE *ONE TO GROW ON* SERIES.

HEAD POSTURE AND ITS ROLE IN OCCLUSION

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER SUNYBD *SPONSOR* USNMAC

TITLE NO. 007843/RL *SALE*

DISCUSSES THE EFFECTS OF HEAD POSTURE ON MANDIBULAR POSITION AND TOOTH CONTACT PATTERNS, AND THE RATIONALE FOR USING THE LONG CENTRIC CONCEPT IN OCCLUSAL ADJUSTMENT.

SCRIPT INCLUDED. PRODUCED IN COOPERATION WITH THE HEALTH SCIENCES EDUCATION DEPARTMENT, VETERANS ADMINISTRATION HOSPITAL, BUFFALO, NY.

HEAD START TO CONFIDENCE

22 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOEO

TITLE NO. 384490/RL *SALE*

ILLUSTRATES THE NEED FOR EVERY CHILD TO HAVE A SENSE OF HIS OWN IMPORTANCE AND WORTH AS A PERSON. SHOWS A TEACHER'S VARIOUS MEANS OF BUILDING THE SELF-CONFIDENCE OF PRE-SCHOOL CHILDREN THROUGH CONTROLLED ACHIEVEMENT, LANGUAGE, AND PERFORMANCE OF USEFUL TASKS.

HEADBANGERS, THE

30 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USPHS

TITLE NO. 384480/RL *SALE*

DESCRIBES A TREATMENT PROGRAM FOR RETARDED, SEVERELY SELF-DESTRUCTIVE CHILDREN. PICTURES SEVERAL INSTITUTIONALIZED CHILDREN WHO MANIFEST SUCH BEHAVIOR THROUGH THE SYMPTOM OF HEAD-BANGING, ONE OF WHOM BLINDED HERSELF AND WAS SUBSEQUENTLY PLACED IN A SPECIAL STUDY UNIT. EMPHASIZES THE PERSISTENT, CO-OPERATIVE EFFORT TO THE STAFF AND THERAPIST AS THE PRIMARY MODE OF TREATMENT.

HEADQUARTERS USA

30 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 384580/RL *SALE*

PORTRAYS A TOUR TAKEN BY A GROUP OF SERVICEMEN THROUGH WASHINGTON, DC, COVERING HIGHLIGHTS SUCH AS THE WHITE HOUSE; THE CAPITOL; THE WASHINGTON, LINCOLN, AND JEFFERSON MEMORIALS; THE NATIONAL ARCHIVES; AND THE TOMB OF THE UNKNOWN SOLDIER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HEALTH CARE OUTREACH

9 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 004142/RL *SALE*

SHOWS A HEALTH CARE OUTREACH PROGRAM IN A MODEL CITIES AREA OF RICHMOND, CA. SHOWS IN-SERVICE TRAINING OF RESIDENTS OF THE AREA TO WORK IN THE HEALTH CARE FIELD. STRESSES INTERACTION BETWEEN FEDERAL, STATE, AND LOCAL HEALTH AGENCIES.

FROM THE *AUDIOVISUAL RESEARCH BRIEFS* SERIES.

HEALTH FOR THE AMERICAS—A SERIES

8 16MM FILMS, OPT. SD 1946

PRODUCER USOIAA

TITLE NO. 007137/RL *RENTAL* *SALE*

AIMS AT INSTILLING A BASIC KNOWLEDGE OF COMMON CAUSES OF POOR HEALTH. SUGGESTS POSSIBLE PREVENTIVE MEASURES.

RE-RELEASED BY U S INSTITUTE OF INTER-AMERICAN AFFAIRS IN 1946. PRODUCED BY U S OFFICE OF INTER -AMERICAN AFFAIRS IN 1945.

CLEANLINESS BRINGS HEALTH	8MIN
ENVIRONMENTAL SANITATION	W/DRWN
HOW DISEASE TRAVELS (SPANISH)	10MIN
HUMAN BODY	7MIN
INFANT CARE AND FEEDING	9MIN
TUBERCULOSIS	10MIN
WHAT IS DISEASE - UNSEEN ENEMY	11MIN
WHAT IS DISEASE - UNSEEN ENEMY (SPANISH)	11MIN

HEALTH HAZARDS OF PESTICIDES

14 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001786/RL *SALE*

EMPHASIZES THE POTENTIAL PUBLIC HEALTH HAZARDS RESULTING FROM THE WIDESPREAD USE OF PESTICIDES. EXPLAINS THE WORK OF THE PUBLIC HEALTH SERVICE COMMUNICABLE DISEASE CENTER'S TOXICOLOGY LABORATORIES IN MEASURING THIS HAZARD, AND MAKES RECOMMENDATIONS FOR THE SAFE USE OF PESTICIDES.

HEALTHFUL LIVING IN EMERGENCIES

26 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 385175/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

HEALTHIER PLACE TO LIVE, A (BLACK CAST, ENGLISH LANGUAGE)

11 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 385200/RL *SALE*

FOCUSES ON HOUSING AND OTHER ENVIRONMENTAL CONDITIONS IN THE CAMPS OF SEASONAL CROP WORKERS. SHOWS SAFEGUARDS AGAINST SUCH HEALTH HAZARDS AS PESTS, DIRT, AND UNSAFE WATER.

FROM THE *SEASONAL FARM WORKERS* SERIES.

HEAO - THE NEW UNIVERSE

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 000337/RL *SALE*

DESCRIBES THE HIGH ENERGY ASTRONOMY OBSERVATORY PROGRAM, MAN'S NEWEST ATTEMPT TO PROBE THE MYSTERIES OF THE UNIVERSE.

CLEARED FOR TV.

HEART RESEARCH NEWS

15 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001789/RL *SALE*

A NINE-PART NEWSREEL PRESENTING NEWS REPORTS OF RECENT WORK CONDUCTED OR SUPPORTED BY THE NATIONAL HEART INSTITUTE--(1) HIGH BLOOD PRESSURE DRUG, (2) COUNTERSHOCK, (3) DIET AND HEART DISEASE, (4) COUNTERPULSATION, (5) CONDUCTION SYSTEM LOCATOR, (6) AGING, (7) FETAL EKG, (8) MICROSURGERY, AND (9) ARTICTIFICIAL HEART.

HEARTBEAT OF BUSINESS, THE

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSBA

TITLE NO. 001428/RL *RENTAL* *SALE*

DRAMATIZES THROUGH CONVERSATIONS BETWEEN TWO FICTIONAL BUSINESSMEN THE IMPORTANCE OF GOOD FINANCIAL MANAGEMENT.

HEAT DISORDERS - GENERAL EFFECTS OF HEAT ON MAN

22 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 001790/RL *SALE*

DESCRIBES THE CAUSES, SYMPTOMS, TREATMENT, AND PREVENTION OF THE THREE MAJOR HEAT DISORDERS THAT MAY BE ENCOUNTERED BY TROOPS WHEN LIVING AND WORKING IN EXTREMELY HOT CLIMATES-HEAT CRAMPS, HEAT EXHAUSTION, AND HEAT STROKE.

HEAT TREATMENT OF ALUMINUM, PT 1

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 386850/RL *RENTAL* *SALE*

DESCRIBES THE PURPOSE OF HEAT TREATMENT, MICROSTRUCTURE CHANGES DURING HEAT TREATMENT, THE PROCEDURE OF HEAT TREATMENT, AND THE EFFECTS ON PHYSICAL PROPERTIES OF ALUMINUM.

FROM THE *ENGINEERING* SERIES.

HEAT TREATMENT OF ALUMINUM, PT 2

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 386851/RL *RENTAL* *SALE*

EXPLAINS THE NATURE OF COLD WORKING OPERATIONS, CRYSTALLINE STRUCTURE OF ALUMINUM ALLOYS, SHIP PLANES AND DEFORMATION, AND MICROSTRUCTURE CHANGES.

FROM THE *ENGINEERING* SERIES.

HEAVY PARTICLE BEAMS IN MEDICINE

11 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001791/RL *SALE*

SURVEYS THE HISTORICAL DEVELOPMENT OF THE MEDICAL USES OF CYCLOTRONS. SHOWS THE UNIQUE PROPERTIES OF ACCELERATOR-PRODUCED HEAVY PARTICLES OF CYCLOTRONS IN NUCLEAR MEDICINE IN PROVIDING CREDITABLE RESULTS IN THE TREATMENT OF ACROMEGALY, CUSHING'S DISEASE, AND DIABETIC RETINITIS. DISCUSSES THE BRAGG EFFECT OF ALPHA PARTICLE RADIATION IN THE DIRECT TREATMENT OF TUMORS OF THE BRAIN AND SOFT TISSUE.

HEBREW - BASIC COURSE

35 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006002/RL *SALE*

TEXT INCLUDED.

HEBREW - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006003/RL *SALE*

TEXT INCLUDED.

HEIGHT GAGES AND TEST INDICATORS

12 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 387400/RL *RENTAL* *SALE*

SHOWS THE READING OF THE VERNIER SCALE AS USED ON A HEIGHT GAGE. DEMONSTRATES THE USE OF SEVERAL FORMS OF TEST INDICATORS.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASUREMENT, NO. 5.

HELICOPTER - ARCTIC OPERATIONS

29 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 387530/RL *RENTAL* *SALE*

DEMONSTRATES TECHNIQUES AND PROCEDURES NECESSARY FOR SAFE HELICOPTER OPERATIONS IN THE ARCTIC.

CLEARED FOR NON-SPONSORED TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER - MOUNTAIN OPERATIONS

25 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 387510/RL *RENTAL* *SALE*

DESCRIBES TECHNIQUES AND PROCEDURES NECESSARY TO THE SAFE OPERATION OF HELICOPTERS IN MOUNTAINOUS TERRAIN. SHOWS PREFLIGHT PLANS AND PRECAUTIONARY MEASURES, CARGO LOADING, SLING LOADS, POWER CONSERVATION THROUGH MAXIMUM UTILIZATION OF MOUNTAIN WINDS, AND TURBULENCE AND SIMILAR OBSTACLES ENCOUNTERED IN MOUNTAIN OPERATIONS. SHOWS AN ACTUAL FLIGHT OF TWO H-19'S TO EXPLAIN SAFE APPROACHES AND TAKE-OFFS.

CLEARED FOR NON-SPONSORED TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER - VIBRATIONS AND RESONANCE, PT 1, VIBRATIONS IN THE H-13

12 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387600/RL *RENTAL* *SALE*

EXPLAINS VARIOUS TYPES OF VIBRATION IN THE H-13 HELICOPTER AND HOW TO DETERMINE THE CAUSE OF EACH. THROUGH ANIMATION, DESCRIBES AND TRACES TO THE CAUSE EACH TELL-TALE VIBRATION. EXPLAINS LOW, MEDIUM, AND HIGH FREQUENCY VIBRATIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER - VIBRATIONS AND RESONANCE, PT 2, VIBRATIONS IN THE H-19

7 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387601/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO CHECK FOR THE CAUSES OF MEDIUM AND HIGH VIBRATIONS IN THE H-19. SHOWS HOW BLADES OUT OF TRACK, IMPROPER TORQUE, AND INTERNAL MALFUNCTIONS AFFECT MAIN AND TAIL ROTOR ASSEMBLY, TAIL ROTOR DRIVE SHAFT, AND OTHER PARTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER - VIBRATIONS AND RESONANCE, PT 3, VIBRATIONS IN THE H-21

15 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387602/RL *RENTAL* *SALE*

DEMONSTRATES, DESCRIBES, AND TRACES TO THE CAUSE TELL-TALE VIBRATIONS IN THE H-21.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER - VIBRATIONS AND RESONANCE, PT 4, GROUND RESONANCE

8 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387603/RL *RENTAL* *SALE*

DEMONSTRATES BY ANIMATION THE TECHNIQUES REQUIRED TO AVOID GROUND RESONANCE CAUSED BY SEVERE OSCILLATION, UNBALANCED ROTOR SYSTEM, LOW STRUT, LOW TIRE, AND FAULTY LOADING.

CLEARED FOR NON-SPONSORED TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HELICOPTER AERODYNAMICS - ROTOR BLADE ANGLES

12 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 005806/RL *SALE*

SHOWS THE FACTORS WHICH PRODUCE LIFT. SHOWS HOW LIFT DEPENDS PRIMARILY ON ANGLE OF ATTACK AND HOW CHANGES IN THE ANGLE PRODUCES CHANGES IN ALTITUDE AND DIRECTION OF FLIGHT.

HELICOPTER AERODYNAMICS - THE STABILIZER BAR

11 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 005808/RL *SALE*

SHOWS HOW THE GYROSCOPIC PROPERTIES OF THE BAR AFFECT STABILIZER HELICOPTER OPERATION. SHOWS THE EFFECT OF RIGIDITY IN SPACE ON THE ROTOR AND FUSELAGE. SHOWS THE FUNCTION OF THE DAMPER ASSEMBLY.

HELICOPTER AERODYNAMICS, PT 1, DISSYMETRY OF LIFT

9 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 005807/RL *SALE*

EXPLAINS HOW DISSYMETRY OF LIFT IS CAUSED, HOW IT AFFECTS FLIGHT, AND HOW IT IS OVERCOME BY FLAPPING. SHOWS THE USE OF CYCLICAL CONTROL AND CHANGE IN ANGLE OF ATTACK.

HELICOPTER AERODYNAMICS, PT 3, ROTOR BLADE STALLS

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 005809/RL *SALE*

EXPLAINS THE CAUSES, EFFECTS, PREVENTION, AND RECOVERY FROM SETTLING WITH POWER, ROUGH HANDLING, AND RETREATING BLADE TIP STALLS.

HELICOPTER EMERGENCY PROCEDURES, PT 1, BLADE STALLS

12 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387544/RL *RENTAL* *SALE*

SHOWS EMERGENCY PROCEDURES TO BE FOLLOWED DURING BLADE STALLS. EXPLAINS STALL AREAS, ANGLE OF PITCH, RECOVERY PROCEDURES, REVERSE FLOW, WEIGHT, TURBULENCE, HIGH DENSITY ALTITUDES, G FORCES, AND LIFT AND DRAG FACTORS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

HELICOPTER EMERGENCY PROCEDURES, PT 2, EMERGENCY PROCEDURES IN THE H-13

12 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387545/RL *RENTAL* *SALE*

DEMONSTRATES EMERGENCY PROCEDURES IN CASE OF BLADE STALL, TURBULENCE, LOSS OF DIRECTIONAL CONTROL, LOSS OF FAN BELT, AND MECHANICAL FAILURE.

HELICOPTER EMERGENCY PROCEDURES, PT 3, EMERGENCY PROCEDURES IN THE H-19

8 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387546/RL *SALE*

DEMONSTRATES EMERGENCY PROCEDURES SUCH AS RECOVERY FROM STALLS, SETTLING WITH POWER, BLADE AND SERVO STALLS, AND EMERGENCY LANDINGS. EXPLAINS TECHNIQUES OF DITCHING WITH PASSENGERS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER EMERGENCY PROCEDURES, PT 4, EMERGENCY PROCEDURES IN THE H-21

6 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 387547/RL *SALE*

DEMONSTRATES WHAT TO DO IN EMERGENCIES, INCLUDING PROCEDURES TO BE EMPLOYED IN CASE OF FIRE AND DITCHING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER FIRE CONTROL

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005185/RL *SALE*

DEMONSTRATES A ROCKET FIRE CONTROL SYSTEM FOR HELICOPTERS TO GIVE THE PILOT IMPROVED ACCURACY WITH LESS EXPOSURE TO ENEMY LIFE.

HELICOPTER FLIGHT WITH EXTERNAL LOADS

21 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 005810/RL *SALE*

EXPLAINS TYPES OF SLING LOADS AND CARRYING CAPACITY OF VARIOUS HELICOPTERS. DESCRIBES THE PACKING AND PICKUP PROCEDURE, INFLIGHT PROCEDURE, DROPOFF PROCEDURE, AND STOWING THE SLING AND HOOK.

HELICOPTER MAINTENANCE, PT 3, INTRODUCTION TO POWER TRAINS

15 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 387560/RL *SALE*

DISCUSSES THE FUNCTION, MAJOR COMPONENTS, AND OPERATION OF THE SINGLE ROTOR TYPE POWER TRAIN IN THE H-19 HELICOPTER, AND THE TANDEM ROTOR TYPE POWER TRAIN IN THE H-21 HELICOPTER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HELICOPTER MANAGEMENT

25 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 003785/RL *SALE*

THE HELICOPTER IS WIDELY USED IN ALL PHASES OF FOREST FIRE CONTROL WORK. THIS TRAINING FILM IS DESIGNED TO ASSIST PERSONNEL IN PLANNING, ORGANIZING, AND DIRECTING HELICOPTER OPERATIONS SAFELY AND EFFICIENTLY.

HELICOPTER ORIENTATION - INTRODUCTION TO HELICOPTERS

20 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 387573/RL *RENTAL* *SALE*

SURVEYS THE HISTORICAL DEVELOPMENT OF THE HELICOPTER FROM THE 15TH CENTURY TO THE PRESENT. SHOWS BOTH OPERATIONAL AND EXPERIMENTAL TYPES, DISCUSSES THE PRINCIPLES OF FLYING A HELICOPTER, AND DEMONSTRATES SOME OF THE USES OF HELICOPTERS.

HELICOPTER ORIENTATION - INTRODUCTION TO ROTARY WING FLIGHT

27 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 387577/RL *SALE*

EXPLAINS THE HISTORY OF HELICOPTER DEVELOPMENT, THE USES AND VERSATILITY OF THE HELICOPTER, AND THE BASIC AERODYNAMIC PRINCIPLES AS APPLIED TO HELICOPTER FLIGHT. USES ANIMATION TO SHOW THE EFFECT OF DENSITY AND ALTITUDE, AND TO ILLUSTRATE AERODYNAMIC PRINCIPLES.

HELICOPTER ORIENTATION - OPERATION OF THE SINGLE MAIN ROTOR HELICOPTER

19 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 387579/RL *SALE*

SHOWS THE PROCEDURE USED IN PREFLIGHTING THE HELICOPTER FROM THE PILOTS' VIEWPOINT. DEMONSTRATES HOW THE CONTROLS ARE USED IN FLIGHT AND THE EFFECTS OF APPLYING THE DIFFERENT CONTROLS. ILLUSTRATES STARTING THE ENGINE AND SHOWS PROCEDURES USED IN CHECKING ENGINE OPERATION BEFORE TAKE-OFF. STRESSES LOCATION AND PROPER INDICATIONS OF ALL INSTRUMENTS. SHOWS HOW TO SECURE THE HELICOPTER AFTER FLIGHT.

HELICOPTER ORIENTATION - THE BASIC ANATOMY OF THE HELICOPTER

15 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 387575/RL *SALE*

ILLUSTRATES MAIN COMPONENT PARTS OF THE HTL-5 HELICOPTER. SHOWS IN ANIMATED DIAGRAMS THE FUEL, ELECTRICAL, AND BASIC FLIGHT-CONTROL SYSTEMS.

HELICOPTER RESCUE AT SEA

21 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN *SPONSOR* USA

TITLE NO. 387590/RL *SALE*

DESCRIBES HOW A SURVIVOR, BY KNOWING WHAT TO DO, CAN COOPERATE IN HIS OWN RESCUE BY THE HELICOPTER.

HELICOPTER SPECIAL DELIVERY

11 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 387581/RL *SALE*

PORTRAYS A RIVER CROSSING MADE WITH THE ASSISTANCE OF HELICOPTERS WHICH DELIVER MEN, CARRY ARTILLERY AND AMMUNITION, AND RESCUE THE WOUNDED.

HELL FOR LEATHER

10 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USA

TITLE NO. 387623/RL *SALE*

DEPICTS THE HISTORY OF THE U S 1ST CAVALRY DIVISION, PARTICULARLY DURING WORLD WAR II.

HELL ON WHEELS

17 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 006387/RL *SALE*

COVER THE HIGHLIGHTS IN THE HISTORY OF THE 2ND ARMORED DIVISION.

HELP AVAILABLE

21 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USAF

TITLE NO. 387670/RL *RENTAL* *SALE*

REVIEWS THE TRAINING OF SA-16 PILOTS AT ALBROOK AIR FORCE BASE IN PANAMA--WET DITCH DRILLING - USE OF RUBBER RAFTS, MAE WESTS AND SURVIVAL KITS - AND LIVING IN THE JUNGLE. RECREATES A RESCUE OF A SOUTH AMERICAN PLANE FORCED DOWN IN THE PANAMA JUNGLE.

HEMAGGLUTINATION TEST FOR ECHINOCOCCOSIS

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001792/RL *SALE*

DEMONSTRATES A MODIFIED TUBE HEMAGGLUTINATION TEST FOR DIAGNOSIS OF ECHINOCOCCOSIS.

HEMANGIOMAS - VISIBLE, VASCULAR BIRTHMARKS

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 007402/RL *SALE*

SHOWS TREATMENT FOR SPONTANEOUSLY INVOLUTING HEMANGIOMAS.

HEMATOLOGICAL TECHNIQUE - COLLECTING BLOOD SAMPLES

7 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 001793/RL *SALE*

DEMONSTRATES HOW TO COLLECT BLOOD SAMPLES FROM THE FINGER.

FROM THE *MEDICAL LABORATORY TECHNIQUES* SERIES.

HEMATOLOGICAL TECHNIQUE FOR CHARGING THE HEMOCYTOMETER

6 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 001794/RL *SALE*

DEMONSTRATES HOW TO TAKE A BLOOD COUNT OF RED AND WHITE CORPUSCLES.

FROM THE *MEDICAL LABORATORY TECHNIQUES* SERIES.

HEMIPARETIC PATIENT, THE - CHANGING POSITION IN BED

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 001795/RL *SALE*

SHOWS HOW THE HEMIPARETIC PATIENT IS TAUGHT TO MOVE FROM SIDE TO SIDE AND TO ROLL OVER.

HEMIPARETIC PATIENT, THE - IN AND OUT OF CAR, PATIENT WALKING WITH CANE

3 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 388527/RL *SALE*

DEMONSTRATES THE USE OF A CANE IN ENTERING AND LEAVING A CAR.

HEMIPARETIC PATIENT, THE - SITTING UP AND LYING DOWN IN BED

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 001796/RL *SALE*

SHOWS HOW THE HEMIPLEGIC PATIENT LEARNS TO SIT UP AND LIE DOWN.

HEMIPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE

4 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 388526/RL *SALE*

DEMONSTRATES THE TRANSFER BETWEEN WHEELCHAIR AND CAR.

HEMIPLEGIC PATIENT, THE, PT 2, BED POSITIONING OF THE ACUTE HEMIPLEGIC PATIENT

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001797/RL *SALE*

SHOWS HOW TO POSITION THE HEMIPLEGIC PATIENT IN A BED, AND HOW TO USE PILLOWS TO BRACE BODY AREAS.

HEMIPLEGIC PATIENT, THE, PT 3, EVALUATION OF THE HEMIPLEGIC PATIENT FOR STANDING

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001798/RL *SALE*

DEMONSTRATES MUSCLE TESTING TECHNIQUES USED TO EVALUATE A HEMIPLEGIC'S CAPABILITY TO STAND.

HEMIPLEGIC PATIENT, THE, PT 4, PASSIVE RANGE OF MOTION

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001799/RL *SALE*

SHOWS CORRECT TECHNIQUES USED IN THE PASSIVE RANGE OF MOTION ACTIVITIES WITH A HEMIPLEGIC PATIENT.

HEMISECTION OF MANDIBULAR MOLAR

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009304/RL *SALE*

SHOWS METHODS USED IN RETAINING PORTIONS OF TEETH THAT MIGHT BE USED AS ABUTMENTS FOR FIXED AND REMOVABLE PROSTHESES.

HEMODYNAMICS

66 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009737/RL *SALE*

DESCRIBES THE FLOW OF BLOOD THROUGH THE VASCULAR SYSTEM. DESCRIBES LAMINAR AND TURBULENT FLOW. EXAMINES POISEULLE'S EQUATION AND SHOWS HOW THE CONCEPT OF RESISTANCE IS DEVELOPED FOR IT. EMPHASIZES THE CONSEQUENCE OF CHANGING VESSEL RADIUS ON BLOOD FLOW.

152 SLIDES. 2 AUDIOCASSETTES WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S MANUAL AND STUDENT'S MANUAL INCLUDED. PRODUCED IN COOPERATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

204

HEMOGLOBIN DETERMINATION

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 006755/RL *SALE*

DEMONSTRATES AN ACCURATE TECHNIQUE FOR HEMOGLOBIN DETERMINATION BY CONVERTING HEMOGLOBIN TO CYANOMETHEMOGLOBIN AND READING THE OPTICAL DENSITY WITH A SPECTROPHOTOMETER.

HEMOGLOBIN DETERMINATION USING CYANMETHEMOGLOBIN STANDARDS

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 388605/RL *SALE*

DEMONSTRATES AN ACCURATE TECHNIQUE FOR HEMOGLOBIN DETERMINATION BY CONVERTING HEMOGLOBIN TO CYANMETHOMOGLOBIN AND READING THE OPTICAL DENSITY WITH A SPECTROPHOTOMETER.

HEMOLYTIC SYNDROME, THE

32 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 388620/RL *SALE*

DISCUSSES DIFFERENTIAL DIAGNOSIS AND TESTS NECESSARY TO MAKE A POSITIVE DIAGNOSIS. INCLUDES COOMBS' TEST, BONE MARROW EXAMINATION, AND BILIRUBIN MEASUREMENT.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

HEMOLYTIC TRANSFUSION REACTIONS

30 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USNMAC

TITLE NO. 388623/RL *SALE*

REVIEWS TRANSFUSION REACTIONS FROM THE INITIAL SOURCE OF ERROR TO THEIR CONSEQUENCES. DISCUSSES INTRAVASCULAR HEMOLYSIS, ACUTE RENAL FAILURE, HEMORRHAGIC DIATHESIS, AND MANNITOL.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

HEPATIC EXCRETORY FUNCTION - BASIC--A SERIES

6 35MM FILMSTRIPS, AUDIOCASSETTE 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009292/RL *SALE*

DESCRIBES THE HEPATIC EXCRETORY FUNCTION. DISCUSSES RELATIVE USEFULNESS OF TYPES OF LIVER FUNCTION TESTS IN DIAGNOSIS AND MANAGEMENT OF HEPATIC DISEASE.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES.

COMPOSITION AND PHYSICO-CHEMICAL PROPERTIES OF BILE	13MIN
DETERMINANTS OF BILE FLOW, THE	17MIN
FUNCTIONING UNIT, THE	21MIN
GALLBLADDER FUNCTION	24MIN
ORGANIC SOLUTE TRANSPORT	18MIN
SINUSOIDAL MEMBRANE AND HEPATIC UPTAKE, THE	26MIN

HEPATIC EXCRETORY FUNCTION - CLINICAL--A SERIES

8 35MM FILMSTRIPS, AUDIOCASSETTE 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009297/RL *SALE*

DESCRIBES THE HEPATIC EXCRETORY FUNCTION. DISCUSSES THE RELATIVE USEFULNESS OF TYPES OF LIVER FUNCTION TESTS IN DIAGNOSIS AND MANAGEMENT OF HEPATIC DISEASE.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES.

BSP TEST, THE	22MIN
CHOLESTATIC SYNDROME, THE	20MIN
CHOLESTEROL GALLSTONE FORMATION	15MIN
CLINICAL ASPECTS OF CHOLELITHIASIS	14MIN
INTRAVENOUS, TRANSHEPATIC, AND PERDUODENAL CHOLANGIOGRAPHY	23MIN
MECHANISMS AND DIFFERENTIAL DIAGNOSIS OF JAUNDICE	24MIN
ORAL CHOLECYSTOGRAPHY	27MIN
UNCONJUGATED HYPERBILIRUBINEMIA	27MIN

HERE I GREW UP

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDAVA

TITLE NO. 010092/RL *RENTAL* *SALE*

PICTURES AN EASSY ON THE PLACE WHERE YOUNG ABRAHAM LINCOLN LIVED.

HERE WE ARE

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010093/RL *RENTAL* *SALE*

USES ART TECHNIQUES TO STIMULATE DISCUSSION ON THE DIRECT RELATIONSHIP OF MAN WITH THIS ENVIRONMENT.

HERE'S HELP

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNIMH

TITLE NO. 390180/RL *RENTAL* *SALE*

SUMMARIZES TREATMENT AND REHABILITATION PROGRAMS FOR DRUG ABUSERS.

HERITAGE OF FREEDOM

38 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 390820/RL *SALE*

PRESENTS FOUR PORTRAYALS DELINEATING THE BEGINNINGS AND BACKGROUND IN THE GROWTH OF LIBERTY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HERITAGE OF THE CORPS

27 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005187/RL *SALE*

SHOWS EVENING PARADE AT MARINE CORPS BARRACKS, WASHINGTON, DC. SHOWS PERFORMANCES BY THE MARINE CORPS BAND, DRUM AND BUGLE CORPS, SILENT DRILL TEAM, AND TROOPS.

HERITAGE OF THE HAMILTON

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USCG

TITLE NO. 005587/RL *SALE*

TRACES THE HISTORY OF THE COAST GUARD FROM 1790 TO THE PRESENT THROUGH FIVE SHIPS NAMED ALEXANDER HAMILTON. DOCUMENTS THE LEGENDARY TRADITIONS OF HUMANITARIAN AND MILITARY DUTY. DEVELOPS AN ENVIABLE HERITAGE FOR THE PRESENT DAY CUTTER HAMILTON, THE LATEST AND BEST IN SPEED, POWER, AND EQUIPMENT.

HI-FI (REV ED)

MULTIMEDIA KIT 1976

PRODUCER NERMCD *SPONSOR* USNCEM

TITLE NO. 007901/RL *SALE*

FUNCTIONS AS A RESOURCE FOR THE PROFESSIONAL WISHING TO PROVIDE A WORKSHOP PRESENTATION FOR TEACHERS WHO MAY HAVE HEARING-IMPAIRED STUDENTS IN THEIR CLASSROOMS AND WHO ARE UNFAMILIAR WITH PROBLEMS OF HEARING IMPAIRMENT.

INCLUDES 1 12 MIN, 3/4 IN. B&W VIDEOCASSETTE, 1 7 MIN, 2-TRACK, MONO AUDIOCASSETTE, AND 1 INSTRUCTOR'S MANUAL WITH 32 TRANSPARENCY MASTERS.

HI-VALUE AND YOU

18 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 395360/RL *SALE*

EXPLAINS THE HI-VALU PROGRAM WITHIN THE AIR FORCE SUPPLY SYSTEM FOR THE SPECIAL HANDLING AND EXACTING INVENTORY CONTROL OF VITAL COSTLY ITEMS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HIDDEN HAZARDS, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USPHS

TITLE NO. 391450/RL *SALE*

SHOWS HOW THE PROTECTION OF THE AMERICAN WORKING FORCE FROM HIDDEN OCCUPATIONAL HAZARDS IS A CHALLENGE TO MEDICAL AND HEALTH SCIENCE. EMPHASIZES A WIDE NEW CAREER AREA FOR THOSE INTERESTED IN MEDICAL AND RELATED SCIENCES.

HIERARCHICAL CONTROL

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNBS

TITLE NO. 008630/RL *SALE*

DESCRIBES THE DEVELOPMENT OF COMPUTER CONTROL TECHNIQUES AT THE NATIONAL BUREAU OF STANDARDS USING A ROBOT ARM. THE ADVANTAGES OF THE CONTROL CONCEPT DEMONSTRATED INCLUDE THE EASE AND SPEED OF PROGRAMMING AND THE USE OF SENSORY FEEDBACK TO COPE WITH THE SMALL MISALIGNMENT OF PARTS THAT MIGHT BE ENCOUNTERED IN A FACTORY ENVIRONMENT. USES SIMPLE PERFORMANCE MEASUREMENT TASKS OF STACKING BLOCKS AND INSERTING A PIN IN A HOLE TO ANALYZE THE IMPROVEMENTS IN PROGRAMMING SPEED AS HIGHER MEANS OF CONTROL ARE ADDED TO THE COMPUTER CONTROL SYSTEM.

CLEARED FOR TV.

HIGH ACTIVITY WASTE

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001851/RL *RENTAL* *SALE*

DESCRIBES NEWLY DEVELOPED METHODS FOR DISPOSING OF HIGH ACTIVITY WASTE FROM NUCLEAR POWER INDUSTRIES. DISCUSSES THE TECHNIQUES OF SOLIDIFYING HIGH ACTIVITY WASTES UNTIL THEIR VOLUME IS CHEMICALLY INERT AND OF PRODUCING GLASS-LIKE SOLIDS FROM POWDERED WASTES AND FROM LIQUIDS. DISCUSSES THE USE OF SALT MINES FOR DISPOSAL OF SOLID WASTE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HIGH ALTITUDE, HIGH SPEED FLIGHT PROBLEMS - PHYSIOLOGICAL EFFECTS

23 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USN

TITLE NO. 001852/RL *SALE*

DESCRIBES PHYSIOLOGICAL EFFECTS ON THE PILOT OF FLIGHT AT HIGH ALTITUDE AND HIGH SPEEDS. EXPLAINS THE OPERATION OF OXYGEN EQUIPMENT, CABIN PRESSURIZATION AND VENTILATION, 'G' SUITS, AND ESCAPE METHODS. DEMONSTRATES PREFLIGHT AND INFLIGHT CHECKS.

HIGH ENERGY PEOPLE, THE

5 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 001854/RL *SALE*

DESCRIBES THE PROBLEMS AND TOOLS OF HIGH ENERGY PHYSICS AS ILLUSTRATED BY THE RESULTS OF WORK WITH THE ZERO GRADIENT SYNCHROTRON, THE SPARK CHAMBER, AND THE AUTOMATIC CAMERA. EXAMINES AND ANALYZES PHOTOGRAPHS OF TRACKS OF SUB-ATOMIC PARTICLES WHICH WERE TAKEN BY AN AUTOMATIC CAMERA.

HIGH ENERGY PHYSICS RESEARCH

23 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 001855/RL *SALE*

DISCUSSES THE CURRENT UNDERSTANDING OF SUBNUCLEAR PARTICLES AND NUCLEAR FORCES AS REVEALED BY STUDIES CONDUCTED ON 20 HIGH ENERGY ACCELERATORS. SURVEYS THE STATUS OF HIGH ENERGY PHYSICS RESEARCH IN THE U S.

HIGH FLIGHT

3 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 005800/RL *SALE*

PRESENTS A TRIBUTE TO THE MIRACLE OF FLIGHT. INCLUDES A POEM BY JOHN MAGEE SET AGAINST A BACKGROUND OF MUSIC BY THE AIR FORCE BAND AND AERIAL PHOTOGRAPHY OF THE T-38 IN FLIGHT.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY RE-

FLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HIGH FREQUENCY SOLDERING

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 391850/RL *RENTAL* *SALE*

DISCUSSES THE THEORY OF HIGH FREQUENCY HEATING. EXPLAINS HOW TO SELECT A WORK COIL AND LEADS, TUNE A CONVERTER, DETERMINE CORRECT SOLDERING TIME AND TEMPERATURE, AND USE AN AUTOMATIC TIMER.

FROM THE *ACCESSORY ASSEMBLY* SERIES. TOOLS AND PROCEDURES, NO. 2.

HIGH FREQUENCY WAVE PROPAGATION

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 007290/RL *SALE*

REVIEWS THE MECHANICS OF RADIO WAVES AND SHOWS THE TYPES OF WAVES. DESCRIBES THE PRINCIPLES OF SCATTERING, REFRACTION, AND IONIZATION. EXPLAINS THE LAYERS OF THE ATMOSPHERE, CONCENTRATING ON THE SUBLAYERS OF THE IONOSPHERE. SHOWS GOOD FREQUENCY MANAGEMENT IN GETTING THE BEST POSSIBLE RADIO COMMUNICATIONS.

REPLACES THE OBSOLETE TITLE 'EFFECTS OF A IONOSPHERE ON RADIOWAVE PROPAGATION,' WHICH HAD THE AGENCY NO. TF-011-1632.

HIGH JOURNEY

38 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER NATO

TITLE NO. 002103/RL *RENTAL* *SALE*

USES AIRVIEWS OF GEOGRAPHIC FEATURES, ANCIENT CAPITALS, AND HISTORIC SITES LOCATED BETWEEN THE NORTH CAPE AND THE BOSPHORUS TO DRAMATIZE THE CEASELESS SECURITY WATCH MAINTAINED BY THE NATO AIR FORCES.

HIGHLIGHTS OF HEART RESEARCH

8 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001856/RL *SALE*

A FIVE-PART NEWSREEL SHOWING HIGHLIGHTS OF RESEARCH SUPPORTED OR CONDUCTED BY THE NATIONAL HEART INSTITUTE--(1) TRANSSEPTAL CATHETERIZATION, (2) CONTINUOUS ELECTROCARDIOGRAPHY, (3) NIBBLING CHICKENS AND ATHEROSCLEROSIS, (4) FRAMINGHAM HEART STUDY, (5) STROKE SURGERY.

HIGHWAY AND ITS ENVIRONMENT, THE

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USFHWA

TITLE NO. 007201/RL *RENTAL* *SALE*

SHOWS UNLIMITED WAYS IN WHICH HIGHWAYS CAN BE DEVELOPED IN HARMONY WITH THEIR SURROUNDINGS. EXPLAINS THAT EACH YEAR A COMPETITION IS HELD TO RECOGNIZE CREATIVE ACHIEVEMENT IN HIGHWAY-ORIENTED ENDEAVORS AND TO ACKNOWLEDGE PROGRAMS WHICH CONTRIBUTE EFFECTIVELY TO A MORE ESTHETIC ENVIRONMENT. EXHIBITS MANY EXAMPLES.

HIGHWAY BRIDGE RESEARCH

19 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USFHWA

TITLE NO. 392900/RL *SALE*

SHOWS METHODS USED IN CONDUCTING STRAIN RESEARCH ON STEEL AND REINFORCED CONCRETE BRIDGES. SHOWS DETAILS ON INSTALLATION OF GAUGES, WIRING, AND INSTRUMENTATION. SHOWS OPERATION, EXPLAINS EQUIPMENT, AND GIVES RESULTS.

HIGHWAYS ARE FOR PEOPLE

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFHWA

TITLE NO. 393164/RL *RENTAL* *SALE*

STRESSES THE BENEFICIAL ROLE OF HIGHWAYS IN THE DEVELOPMENT OF THE U S. POINTS OUT THE ABILITY OF HIGHWAYS TO MEET THE NATION'S TRANSPORTATION NEEDS AND TO HARMONIZE WITH EFFORTS TO IMPROVE THE ENVIRONMENT. DEMONSTRATES THAT SOUND STATE PLANNING, PUBLIC-MINDED PROGRAMMING, AND IMAGINATIVE DESIGN ARE CONTRIBUTING TO THE CONTINUING IMPROVEMENT OF THE FEDERAL AID HIGHWAY SYSTEM.

HISTOPATHOLOGICAL TECHNIQUE - PROCESSING A GROSS SPECIMEN

10 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 001857/RL *SALE*

DEMONSTRATES THE METHODS INVOLVED IN PREPARING AND FREEZING A GROSS SPECIMEN.

FROM THE *MEDICAL LABORATORY TECHNIQUES* SERIES.

HISTOPLASMOSIS - MASON CITY, IOWA

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001858/RL *SALE*

DOCUMENTS TWO HISTOPLASMOSIS OUTBREAKS IN MASON CITY, IOWA. ILLUSTRATES, WITH LIVE FOOTAGE AND ANIMATION, SOIL DECONTAMINATION PROCEDURES FOR HEALTH OFFICIALS OF COMMUNITIES HAVING STARTLING ROOSTS OR OTHER SITES CONTAMINATED WITH HISTOPLASMA CAPSULATION.

HISTORICAL REPORTS—A SERIES

8 16MM FILMS, OPT. SD

PRODUCER USA

TITLE NO. 001041/RL *RENTAL* *SALE*

RECAPITULATES VARIOUS HISTORICAL OPERATIONS DURING WORLD WAR II.

ADMIRALTY ISLANDS, THE	**16MIN**
AMERICAN FIRST ARMY - AACHEN TO THE ROER RIVER	**29MIN**
AMERICAN NINTH ARMY - AACHEN TO THE ROER RIVER	**31MIN**
BOUGAINVILLE	**9MIN**
D-DAY CONVOY	**19MIN**
INVASION OF SOUTHERN FRANCE	**22MIN**
MILITARY PIPELINE SYSTEM - CBI THEATER	**23MIN**
NAPLES TO CASSINO	**26MIN**

HISTORY OF DRUG ABUSE

18 2 X 2 SLIDES, SILENT, COL

PRODUCER USBNDD

TITLE NO. 003016/RL *SALE*

EXPLAINS THE HISTORY OF DRUG ABUSE.

INCLUDES INDIVIDUAL 3X5 CARDS WHICH IDENTIFY THE PICTURE AND ASSIST IN DEVELOPING PRESENTATIONS TO MEET THE REQUIREMENTS OF DIFFERENT AUDIENCES.

FROM THE *DRUG ABUSE EDUCATION AND INFORMATION SLIDE RESOURCE KIT* SERIES.

HISTORY OF FLIGHT - BALLOONS - DIRIGIBLE AND SPHERICAL

29 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USN

TITLE NO. 000487/RL *SALE*

SHOWS THE USE OF BALLOONS DURING THE CIVIL WAR AND DEVELOPMENT OF THE STEERABLE BALLOON DURING THE LATTER PART OF THE 19TH CENTURY.

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - EARLY BALLOONS

29 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USN

TITLE NO. 007531/RL *SALE*

DESCRIBES EARLY ATTEMPTS TO ATTAIN FREE FLIGHT THROUGH THE USE OF BALLOONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'EARLY BALLOONS.'

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - MAN'S EARLY YEARNINGS FOR FLIGHT

29 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USN

TITLE NO. 005188/RL *SALE*

SHOWS MAN'S EARLY INTEREST IN FLIGHT IN RELATION TO RELIGION, MYTHOLOGY, FANTASY, FICTION, ART, AND POETRY. TELLS OF HIS EARLY STUDIES IN AERODYNAMICS, EXEMPLIFIED BY THE CHINESE KITE.

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - THE BEGINNINGS

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 000532/RL *SALE*

PRESENTS THE STORY OF FLIGHT, STARTING WITH THE EARLIEST KNOWN FLYING CREATURES.

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 1

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 005589/RL *SALE*

DOCUMENTS THE HISTORY OF THE WRIGHT FAMILY AND HOW THE WRIGHT BROTHERS BECAME INTRIGUED WITH THE PROBLEMS OF FLIGHT. SHOWS THE FIRST ATTEMPTS TO FLY WITH GLIDERS. DESCRIBES THE FIRST FLIGHT OF MAN IN A POWERED, HEAVIER-THAN-AIR MACHINE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WRIGHT BROTHERS, PT 1.'

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 2

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 005590/RL *SALE*

SHOWS THE NEW INVENTIONS AND INNOVATIONS DEVISED BY THE WRIGHT BROTHERS TO AID THEM IN THE AIR. TELLS OF EXPERIMENTS TO INCREASE FLIGHT TIME AND DISTANCE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WRIGHT BROTHERS, PT 2.'

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 3

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 005591/RL *SALE*

DEMONSTRATES THE FIRST FLIGHTS OF THE WRIGHT PLANE IN EUROPE AND AMERICA, THE FIRST MILITARY PLANE, THE FIRST WOMAN TO FLY, AND MANY OF THE HISTORICAL FLIGHTS MADE BY THE WRIGHTS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WRIGHT BROTHERS, PT 3.'

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 4

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 005592/RL *SALE*

HIGHLIGHTS THE BEGINNING OF FLIGHT TRAINING AND OF THE AIRCRAFT MANUFACTURING INDUSTRY AS THE WRIGHTS FULFILL THEIR CONTRACT WITH THE U S ARMY. DESCRIBES THE INTEREST OF THE WAR AND NAVY DEPARTMENTS IN THE AIRPLANE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WRIGHT BROTHERS, PT 4.'

FROM THE *HISTORY OF FLIGHT* SERIES.

HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 5

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 005593/RL *SALE*

REPORTS WILBUR WRIGHT'S DEATH, ORVILLE'S ENSUING ACTIVITIES, AND VARIOUS HONORS AND MEMORIALS TO THE WRIGHT BROTHERS FOR THEIR CONTRIBUTIONS TO AVIATION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WRIGHT BROTHERS, PT 5.'

FROM THE *HISTORY OF FLIGHT* SERIES.

NATIONAL AUDIOVISUAL CENTER

. . . a public service
of your government

HISTORY OF FLIGHT—A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 008994/RL *SALE*

TRACES AND RECOUNTS MAN'S PURSUIT TO FLY. CONCENTRATES ON THE EARLY ATTEMPTS AND FORMS THAT MAN USED TO REACH FOR THE SKY.

DISASTER PREPAREDNESS OF THE SHORE ESTABLISHMENT	23MIN
HISTORY OF FLIGHT - BALLOONS - DIRIGIBLE AND SPHERICAL	29MIN
HISTORY OF FLIGHT - EARLY BALLOONS	29MIN
HISTORY OF FLIGHT - MAN'S EARLY YEARNINGS FOR FLIGHT	29MIN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 1	29MIN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 2	29MIN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 3	29MIN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 4	26MIN
HISTORY OF FLIGHT - WRIGHT BROTHERS, PT 5	29MIN

HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 1

19 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 394890/RL *RENTAL* *SALE*

COMPARES THE RESOURCES OF BOTH SIDES, TRACES THE MOST SIGNIFICANT EVENTS OF THE CIVIL WAR UP TO THE END OF 1862, AND EXPLAINS THE BASIC NAVAL STRATEGY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HISTORY OF THE U S NAVY - THE CIVIL WAR, PT 2

20 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 394891/RL *RENTAL* *SALE*

TRACES SIGNIFICANT NAVAL EVENTS OF THE CIVIL WAR FROM THE END OF 1862 TO THE CLOSE OF THE WAR. DURING THIS TIME THE NORTH USED CONTROL OF THE SEA AND INLAND WATERS TO SPLIT THE CONFEDERACY AND STIFLE THE SOUTH'S ECONOMY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HISTORY OF THE U S NAVY - THE NAVAL WARS WITH FRANCE AND TRIPOLI, 1798-1805

26 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 546560/RL *SALE*

USING THE FILMOGRAPH TECHNIQUE, DESCRIBES U S NAVAL HISTORY FROM 1785 TO 1805. SCENES OF THE WARS WITH FRANCE AND TRIPOLI INCLUDE THE ARRIVAL OF THE U S FLEET IN THE MEDITERRANEAN, THE DESTRUCTION OF THE FRIGATE PHILADELPHIA, THE BOMBARDMENT OF TRIPOLI, AND THE MARCH ON DERNA.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'NAVAL WARS WITH FRANCE AND TRIPOLI, THE.'

HISTORY OF THE U S NAVY - THE WAR OF 1812

20 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 790650/RL *RENTAL* *SALE*

USES THE FILMOGRAPH TECHNIQUE TO PRESENT THE EVENTS LEADING UP TO THE WAR OF 1812 AND THE ROLE OF THE U S NAVY IN THIS WAR. ILLUSTRATES THE ORIGINS OF SUCH PHRASES AS 'OLD IRONSIDES,' 'DON'T GIVE UP THE SHIP,' AND 'WE HAVE MET THE ENEMY AND THEY ARE OURS.' CONTAINS A SEQUENCE ON THE WRITING OF THE STAR-SPANGLED BANNER.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WAR OF 1812, THE.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HISTORY OF THE U S NAVY - WAR OF INDEPENDENCE, 1775-1783

24 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USN

TITLE NO. 790600/RL *RENTAL* *SALE*

USES THE FILMOGRAPH TECHNIQUE TO PRESENT THE GENERAL MOVEMENTS OF THE CONTINENTAL ARMY AND NAVY FROM 1775 TO 1783. DEPICTS THE FOUNDING OF THE NAVY, THE BATTLE OF VALCOUR ISLAND, JOHN PAUL JONES, AND WASHINGTON'S STRATEGY AT YORKTOWN.

PREVIOUSLY THIS HAS BEEN LISTED AS 'WAR OF INDEPENDENCE, 1775-1783.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HISTORY OF THE U S NAVY - WORLD WIDE NAVAL OPERATIONS IN PEACE AND WAR, 1815-1860

23 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 823025/RL *SALE*

DESCRIBES THE DEVELOPMENT OF STEAM POWER, THE SCREW PROPELLER, IMPROVED ORDNANCE, OCEANOGRAPHY, AND EXPLORATION. DEPICTS THE NAVY'S ROLE IN PROTECTING AMERICAN CITIZENS AND PROMOTING TRADE THROUGHOUT THE THE WORLD, AND THE NAVY'S SUPPORT OF MILITARY OPERATIONS IN FLORIDA, MEXICO, AND CALIFORNIA.

HL-A SYSTEMS

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USNMAC

TITLE NO. 005847/RL *SALE*

PRESENTS A LECTURE IN WHICH THE HISTOCOMPATIBILITY ANTIGEN AND HUMAN LEUCOCYTE LOCUS ARE DISCUSSED. INCLUDES INFORMATION ON LEUKOCYTE GROUPS AND THE HEREDITY ASPECTS OF ANTIGENS IN LEUKOCYTES. DISCUSSES THE ANTIGEN IN RELATION TO ORGAN TRANSPLANTATION, AND TO PLATELET AND LEUKOCYTE TRANSFUSION.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

HOBBING A HELICAL GEAR - TWO CUTS, NONDIFFERENTIAL METHOD

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 395380/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO SET UP CHANGE GEARS, ADJUST THE SWIVEL HEAD TO CUT ON THE HELIX ANGLE, SET UP THE MACHINE FOR THE ROUGH CUT, AND REALIGN HOB AND GEAR TEETH.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE GEAR HOBBING MACHINE, NO. 5.

HOBBING A SPUR GEAR, PT 1, SETTING UP THE CHANGE GEARS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 395400/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT THE HOB, CHOOSE CHANGE-GEAR COMBINATIONS FOR SPEED, FEED, AND INDEX, IDENTIFY THE CORRECT GEARS, MOUNT THE CHANGE GEARS, AND ADJUST FOR BACKLASH. SHOWS HOW THE CHANGE-GEAR TRAINS ARE INTERRELATED.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE GEAR HOBBING MACHINE, NO. 1.

HOBBING A SPUR GEAR, PT 2, SETTING UP AND HOBBING THE WORK

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 395401/RL *SALE*

DESCRIBES HOW TO SELECT AND MOUNT THE HOB, SET THE SWIVEL HEAD ANGLE, CHOOSE AND MOUNT THE FIXTURE, LOAD THE GEAR BLANKS, SET UP FOR DEPTH OF TRIAL CUT, AND ADJUST FOR FULL DEPTH OF CUT.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE GEAR HOBBING MACHINE, NO. 2.

HOBBING A SQUARE TOOTH SPLINE SHAFT

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 395405/RL *SALE*

SHOWS HOW TO CHANGE HOB ARBORS, CENTRALIZE THE HOB WITH THE CENTERING GAGE, MOUNT THE CENTER-TYPE FIXTURE AND THE TOP ADJUSTABLE CENTER, USE A DRIVING DOG IN MOUNTING THE SPLINE SHAFT BLANK, SET UP FOR THE TRIAL CUT, AND TAKE FULL DEPTH OF CUT.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE GEAR HOBBING MACHINE, NO. 3.

HOBBING A WORM GEAR - INFEED METHOD

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 395410/RL *RENTAL* *SALE*

DESCRIBES THE ANGLE AT WHICH TO SET THE SWIVEL HEAD. SHOWS HOW TO CALCULATE AND ADJUST THE HEIGHT OF THE HOB ARBOR. SHOWS HOW TO ENGAGE HORIZONTAL FEED, CENTRALIZE THE HOB, AND CUT TO A CENTER DISTANCE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE GEAR HOBBING MACHINE, NO. 4.

HOG CHOLERA - ITS DIAGNOSIS

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003959/RL *SALE*

TECHNICAL DESIGNS FOR VETERINARY AUDIENCES AND PREPARED AS AN AID FOR THE PROFESSIONAL MAN IN UNDERSTANDING THE HOG CHOLERA DISEASE AND ITS DIAGNOSIS.

HOLDMAN, THE

22 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008647/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE HOLDMAN IN THE LONGSHORE INDUSTRY.

102 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

HOLIDAY TRAFFIC SAFETY - HOME FOR THE HOLIDAYS

19 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 395901/RL *RENTAL* *SALE*

PICTURES THE TRAFFIC PROBLEMS PERSONS FACE IN DRIVING HOME DURING THE CHRISTMAS SEASON, AND DEFINES THE LEGAL AND MORAL OBLIGATIONS OF MOTORISTS. FOLLOWS SEVERAL TRAVELERS WHO BECOME INVOLVED IN ACCIDENTS BECAUSE OF SPEED, CARELESSNESS, FATIGUE, AND ALCOHOL. STRESSES THE IMPORTANCE OF DEFENSIVE DRIVING TO INSURE A SAFE TRIP HOME FO THE HOLIDAYS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOLLOMAN - FRONTIER OF THE FUTURE

30 MIN, 16MM FILM, OPT. SD COL 1957

PRODUCER USAF

TITLE NO. 005042/RL *SALE*

DEPICTS THE AIR FORCE ADVANCEMENT IN MISSILE TECHNOLOGY AT HOLLOMAN AIR DEVELOPMENT CENTER, AND EXPLAINS HOW THE CENTER DEALS WITH RESEARCH AND DEVELOPMENT OF MISSILE AND UPPER AIR EXPLORATIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOLLOW COIN, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USDOD

TITLE NO. 001860/RL *RENTAL* *SALE*

DOCUMENTS THE CAPTURE AND TRIAL OF COL RUDOLPH ABEL, PROFESSIONAL SOVIET SPY, AND POINTS OUT THAT INDUSTRIAL AND TECHNICAL WORKERS WERE THE PRIME TARGETS FOR ABEL'S INFORMATION. OUTLINES THE OBJECTIVES OF THE DEPARTMENT OF DEFENSE SECURITY PROGRAM, UNDERSCORING THE RESPONSIBILITY OF THE INDIVIDUAL WORKER TO MAINTAIN SECURITY.

HOME BOUND

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS

TITLE NO. 005898/RL *SALE*

TRACES A SUCCESSFUL TRAINING PROJECT WHICH USES MODERN DATA TRANSMISSION HARDWARE AND STATE OF THE ART BUSINESS EQUIPMENT TO ALLOW HOMEBOUND HANDICAPPED TO DO PRODUCTIVE WORK.

CAPTIONED FOR THE DEAF.

HOME FOR SUPPER - DAY HOSPITAL, A NEW OPTION IN HEALTH CARE

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005468/RL *SALE*

DEPICTS THE OPERATION OF A DAY HOSPITAL FOR THE AGED. SHOWS HOW THE BURKE REHABILITATION CENTER AT WHITE PLAINS, NY, EXPERIMENTS VERY SUCCESSFULLY WITH INPATIENT SERVICE TO

THE AGED WHO DO NOT REQUIRE 24-HOUR HOSPITALIZATION. TELLS HOW THE CONCEPT WAS ADAPTED FROM A PLAN BEGUN IN ENGLAND.

HOME ON THE RANGE

9 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USDA

TITLE NO. 396975/RL *SALE*

PORTRAYS RANCH LIFE AND WESTERN RANGE COUNTRY, SHOWING WATERHOLES, WINDMILLS AND WATERING TANKS. STRESSES IMPROVEMENTS MADE THROUGH GOVERNMENT RANGE PROGRAMS. FINAL SCENE REVEALS A ROUND-UP WITH SCENES OF BRANDING AND VACCINE INJECTION.

HOME SAFETY AND HEALTH DEPARTMENTS

91 FR, 35MM FILMSTRIP, SILENT, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 397040/RL *SALE*

STRESSES THE IMPORTANCE OF SAFETY IN THE HOME AND SUGGESTS HOW HEALTH DEPARTMENT PERSONNEL CAN PROMOTE HOME SAFETY.

HOMEBOUND, THE

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005111/RL *SALE*

EMPHASIZES EMPLOYMENT FOR THE HOMEBOUND HANDICAPPED. SHOWS HOW THE RAPIDLY EXPANDING COMMUNICATIONS INDUSTRY PROVIDES COMPUTER AND MICROFILMING JOBS.

FROM THE *NO PLACE LIKE HOME* SERIES.

HOMEWRECKER

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005112/RL *SALE*

DEPICTS THREE TEENAGERS TELLING WHAT IT'S LIKE TO LIVE WITH AN ALCOHOLIC PARENT. SHOWS THREE ADULTS TELLING OF THEIR OWN PAINFUL INVOLVEMENT WITH ALCOHOLISM, EITHER INDIVIDUALLY OR AS A MEMBER OF AN ALCOHOLIC'S FAMILY.

FROM THE *NO PLACE LIKE HOME* SERIES.

HOMOGENEOUS REACTOR EXPERIMENT 2

19 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001861/RL *RENTAL* *SALE*

SURVEYS THE COMPONENTS, FACILITIES, AND OPERATIONS OF AN AQUEOUS, HOMOGENEOUS, FORCED-CIRCULATION, EXPERIMENTAL POWER REACTOR OPERATING WITH A DILUTE SOLUTION OF URANYL SULFATE IN HEAVY WATER AS FUEL AND WITH A HEAVY-WATER REFLECTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HONORS

33 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 004770/RL *SALE*

DESCRIBES THE ORIGIN AND TRADITION OF THE HONOR GUARD, AND ITS ROLE TODAY IN THE HONOR GUARD CEREMONY AND MILITARY FUNERAL.

HOOK DOWN, WHEELS DOWN, PTS 1 AND 2

57 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 396080/RL *SALE*

DEPICTS THE HISTORY OF THE AIRCRAFT CARRIER FROM THE USS LANGLEY TO THE USS JOHN F KENNEDY THROUGH THE USE OF DOCUMENTARY FOOTAGE AND FILMED INTERVIEWS WITH RETIRED NAVAL ADVISERS. COVERS THE PERIOD FROM THE WRIGHT BROTHERS THROUGH THE BATTLE OF THE CORAL SEA AND CONCLUDES IN THE PRESENT ERA OF NAVAL AVIATION.

HOOK UP MAN, THE

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006657/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE HOOK UP MAN IN THE LONGSHORE INDUSTRY.

64 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

HOOKS - DRUG ABUSE

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 002106/RL *SALE*

DEALS WITH DRUG ABUSE IN A NON-PREACHING MANNER TO SHOW THAT IT IS UNPROFITABLE IN ITS LONG TERM EFFECTS ON ONE'S PERSONAL LIFE AND CAREER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOOKWORM

10 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 396190/RL *RENTAL* *SALE*

TELLS WHAT POOR SANITATION AND IMPROPER LIVING HABITS DID TO CARELESS CHARLIE. PREVENTION AND TREATMENT EMPHASIZES PREVENTION AND TREATMENT OF HOOKWORM.

HOOVER DAM

33 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USDS

TITLE NO. 396250/RL *SALE*

EXPLAINS THE NEED FOR CONTROL OF THE COLORADO RIVER. PICTURES THE CONSTRUCTION OF THE HOOVER DAM, AND INDICATES ITS VALUE FOR IRRIGATION AND ELECTRIC POWER.

HOPEWELL VILLAGE

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010094/RL *RENTAL* *SALE*

USES FIVE VIGNETTES TO EXPLAIN CRAFTS AND SKILLS USED AT VILLAGES, SUCH AS HOPEWELL, DURING THE 1880'S. SHOWS HOW TO OPERATE A TYPICAL COMPANY OFFICE-STORE, MAKE A SAND MOLD FOR CASTING MOLTEN IRON, HORSESHOE, PREPARE A MEAL OVER AN OPEN FIREPLACE, AND DIP CANDLES.

HORIZONS UNLIMITED

37 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 396799/RL *SALE*

DESCRIBES NEW ATOMIC INDUSTRIES AND APPLICATIONS OF ATOMIC RESEARCH WHICH HAVE OPENED UP NEW CAREERS IN NUCLEAR SCIENCE AND ENGINEERING.

FROM THE *CAREERS IN NUCLEAR SCIENCE AND NUCLEAR ENGINEERING* SERIES. PT 1.

HORIZONTAL PIN SPLINTING FOR ANTERIOR TEETH

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 001862/RL *SALE*

DEPICTS THE USE OF THE PARALLELING DEVICE AND INCIDENT PROCEDURES TO PRODUCE THE HORIZONTAL PIN SPLINT FOR STABILIZING LOOSE ANTERIOR TEETH.

HORSE SENSE

23 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USDA

TITLE NO. 399192/RL *SALE*

STRESSES THE SAFE HANDLING AND PROPER CARE OF HORSES.

HORSESHOEING

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 399450/RL *RENTAL* *SALE*

SHOWS HOW TO HANDLE A HORSE DURING SHOEING, PREPARE THE HOOVES, SELECT, FIT, AND NAIL ON SHOES, TAKE OFF SHOES, AND TIGHTEN OLD SHOES ON A HORSE.

FROM THE *FARM WORK* SERIES. LIVESTOCK, NO. 2.

HOSPITAL ADVENTURE, A

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005484/RL *SALE*

SHOWS AN ANIMATED TOUR OF A HOSPITAL DURING WHICH CHILDREN ARE INTRODUCED TO THE PEOPLE, PLACES, AND THINGS THAT ARE THERE TO MAKE THEM WELL AND SEND THEM HOME READY FOR PLAY AND SCHOOL.

HOSPITAL FIRE EMERGENCY TRAINING

18 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USVA

TITLE NO. 000459/RL *SALE*

DESCRIBES FIRE EMERGENCY DEMONSTRATIONS CONDUCTED FOR NURSES AT HOSPITALS. DEMONSTRATES VARIOUS METHODS OF EXTINGUISHING FIRES AND EVACUATING PATIENTS. EMPHASIZES THE NEED FOR PRACTICE.

HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 1, INTRODUCTION

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 001865/RL *SALE*

SHOWS THE DEPARTMENTS, EQUIPMENT, MENU PLANNING, AND FOOD PREPARATION PROCEDURES TYPICAL OF HOSPITAL FOOD SERVICE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 2, THE INDIVIDUAL

13 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 001864/RL *SALE*

SHOWS WAYS TO PREVENT COMMUNICABLE DISEASE ASSOCIATED WITH IMPROPER FOOD HANDLING. POINTS OUT IMPORTANCE OF HEALTH, CLEANLINESS, PERSONAL APPEARANCE, AND SANITARY WORK HABITS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 3, EQUIPMENT

12 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 001863/RL *SALE*

SHOWS CLEAN KITCHEN EQUIPMENT. TELLS HOW TO LOOSEN, DISSOLVE, AND EMULSIFY DIRT. DESCRIBES HOW TO RINSE AND DRY EQUIPMENT, AND PREVENT FOOD POISONING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOSPITAL FOOD SERVICE PERSONNEL TRAINING, PT 4, SERVING FOOD

15 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USA

TITLE NO. 001866/RL *SALE*

EMPHASIZES PRINCIPLES OF GOOD FOOD PREPARATION AND SERVICE IN HOSPITALS--PROPER TEMPERATURE, CORRECT QUALITY, SELECTION OF FOOD TO MEET PATIENT'S REQUIREMENTS, AND COURTEOUS ATTENTION BY FOOD SERVICE PERSONNEL.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOSPITAL HOUSEKEEPING - MOPPING, TWO-BUCKET METHOD

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001868/RL *SALE*

INSTRUCTS MAINTENANCE PERSONNEL IN MOPPING HOSPITAL FLOORS. SHOWS HOW TO GET MORE WORK ACCOMPLISHED AND KILL MORE GERMS IN THE PROCESS.

HOSPITAL HOUSEKEEPING - WET PICKUP

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001869/RL *SALE*

INSTRUCTS MAINTENANCE PERSONNEL IN THE BEST METHOD FOR CLEANING THE FLOOR OF THE OPERATING ROOM AFTER AN OPERATION.

HOSPITAL SANITATION

14 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 004781/RL *SALE*

DISCUSSES TEN METHODS, PROCEDURES, AND MATERIALS USED TO MAINTAIN HOSPITAL SANITATION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOSPITAL SHIP, THE - AN APPRECIATION

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005169/RL *SALE*

SHOWS HOW HOSPITAL SHIPS PROVIDE EXCELLENT PATIENT CARE IN A TRUE HOSPITAL ENVIRONMENT NEAR THE SCENE OF COMBAT.

HOTLINE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008717/RL *RENTAL* *SALE*

SHOWS HOW A GROUP OF HIGH SCHOOL STUDENTS OPERATE A TELEPHONE CONSULTATION CENTER DEVOTED TO ALCOHOL-RELATED PROBLEMS. DISCUSSES THE PROBLEMS OF KEEPING THE ALCOHOL HOTLINE GOING AND RECEIVING IRATE CALLS FROM THE NEIGHBORS AND FROM A MYSTERY CALLER WITH AN OBVIOUS DRINKING PROBLEM. SINCE THE ADVISOR, PAULIE GREEN, IS FREQUENTLY ABSENT DUE TO HIS DRINKING PROBLEM, THE STUDENTS ENLIST THE AID OF A YOUNG MEDICAL RESEARCHER. SHOWS A VARIETY OF TELEPHONE CONVERSATIONS WHICH PROVIDE FACTUAL AND PHYSIOLOGICAL INFORMATION.

FROM THE *DIAL ALCOHOL* SERIES.

CLEARED FOR TV.

HOUSE OF CARDS

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005104/RL *SALE*

PRESENTS AN HISTORICAL PHOTO-NARRATION OF ATTITUDES TOWARD THE POOR AND TOWARD POVERTY FROM THE MIDDLE AGES TO THE PRESENT. ILLUSTRATES HOW VIEWPOINTS HAVE CHANGED. DISCUSSES PRESENT ATTITUDES ON POVERTY AND TOWARD THE RECIPIENTS OF PUBLIC ASSISTANCE. NARRATED BY DR ROY MENNIGER.

FROM THE *NO PLACE LIKE HOME* SERIES.

HOUSEHOLD APPLIANCE REPAIRMAN

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 400390/RL *SALE*

SHOWS A TYPICAL ROUTE REPAIRMAN AND HIS HELPER ON AN EMERGENCY CALL IN A PRIVATE HOME. INCLUDES A VARIETY OF JOBS AND WORK SITUATIONS. SHOWS WORKERS REPAIRING LARGE AND SMALL APPLIANCES FROM STEAM IRONS TO ELECTRIC STOVES.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 6.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR SCHOOL GROUPS.

HOW AIRPLANES FLY

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 400500/RL *SALE*

SHOWS WHAT MAKES AN AIRPLANE GET OFF THE GROUND AND STAY ALOFT. COMBINES ANIMATION AND LIVE SEQUENCES TO EXPLAIN BASIC AERODYNAMICS FOR GENERAL AVIATION PILOTS AND HIGH SCHOOL SCIENCE STUDENTS. DESCRIBES FORCES OF LIFT, WEIGHT, THRUST, AND DRAG IN RELATION TO FLIGHT.

HOW AN AIRPLANE FLIES, PTS 1 AND 2

26 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 400526/RL *RENTAL* *SALE*

DISCUSSES THE PRINCIPLE OF THE VENTURI TUBE AS IT APPLIES TO THE LIFT. DEMONSTRATES THE TYPES OF DRAG AND THE METHODS OF OVERCOMING THEM.

HOW AN AIRPLANE FLIES, PTS 3, 4, 5, AND 6

34 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 004458/RL *SALE*

DISCUSSES THE PRINCIPLES OF THRUST, FORCES IN BALANCE, STABILITY, AND THE USE OF CONTROLS.

HOW DISCRIMINATION COMPLAINTS ARE PROCESSED

20 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USCSC

TITLE NO. 002107/RL *SALE*

IDENTIFIES THE STAGES INVOLVED IN PROCESSING COMPLAINTS OF DISCRIMINATION FILED BY EMPLOYEES OF THE U S GOVERNMENT AND EXPLAINS THE ESSENTIAL DETAILS UNDER EACH STAGE. DESCRIBES THE RIGHTS AND RESPONSIBILITIES OF THE COMPLAINANT AND OF THE AGENCY. EXPLAINS THE RIGHTS OF THE U S CIVIL SERVICE COMMISSION AND THE RIGHT TO FILE CIVIL ACTION IN AN APPROPRIATE U S DISTRICT COURT.

48 SLIDES.

HOW DISEASE TRAVELS

10 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 401750/RL *SALE*

USES ANIMATION TO SHOW HOW DISEASE MICROBES ARE SPREAD BY WATER, FLIES, AND PERSON-TO-PERSON CONTACT.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

HOW MAGNETS PRODUCE ELECTRICITY

4 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 403250/RL *SALE*

SHOWS THE USE OF A MAGNET FIELD AS IT AFFECTS A SINGLE ATOM, A GROUP OF ATOMS AS IN A WIRE, AND A WIRE IN A CLOSED CIRCUIT WITH A METER.

FROM THE *BASIC ELECTRICITY* SERIES.

HOW TO ADDRESS A LETTER

44 FR, 35MM FILMSTRIP, AUDIODISC, COL 1972

PRODUCER USPOST

TITLE NO. 002954/RL *SALE*

SHOWS EDGAR THE EAGLE DESCRIBING HOW A LETTER MOVES THROUGH OUR POSTAL SYSTEM. EMPHASIZES THE IMPORTANCE OF ADDRESSING THE LETTER PROPERLY IN ORDER THAT IT MAY REACH ITS DESTINATION WITHOUT DELAY. DEMONSTRATES IN DETAIL THE CORRECT WAY OF PUTTING NAME, ADDRESS, RETURN ADDRESS, ZIP CODE, AND STAMP ON A LETTER.

HOW TO CHECK AND SURFACE FOUNDATIONS

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 405710/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK THE LOCATION OF MACHINERY FOUNDATIONS TO BLUEPRINT SPECIFICATIONS, ALIGN AND LEVEL FOUNDATIONS, AND SURFACE OR SMOOTH FOUNDATIONS.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 1.

HOW TO COMPLETE A CERTIFICATE OF LIVE BIRTH

93 FR, 35MM FILMSTRIP, SILENT, COL 1966

PRODUCER USNCHS *SPONSOR* USNMAC

TITLE NO. 007434/RL *SALE*

ILLUSTRATES THE COMPLETION OF A CERTIFICATE OF BIRTH FOLLOWING THE DELIVERY OF A LIVING INFANT.

HOW TO CONDUCT A MEETING

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 405800/RL *SALE*

SHOWS THE PROPER PARLIAMENTARY PROCEDURES TO BE FOLLOWED IN CONDUCTING A MEETING TO INSURE THAT THE DECISIONS WILL REPRESENT THE MAJORITY.

HOW TO GET ALONG IN EUROPE

35 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDOD

TITLE NO. 005525/RL *RENTAL*

HELPS SERVICEMEN APPRECIATE AND ENJOY THEIR TOUR OF DUTY IN EUROPE. ENCOURAGES THEM TO LEARN CUSTOMS AND LANGUAGES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HOW TO OBSERVE NURSING ACTIVITIES, PT 2

10 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 408261/RL *SALE*

A TWO-PART FILM TO BE USED AS AN AID IN PLANNING NURSING ACTIVITY OBSERVATION. DEPICTS SITUATIONS INVOLVING MORE COMPLEX OR DIFFICULT TO CODE. RECOMMENDED FOR PROFESSIONAL USE.

HOW TO PREVENT PRIVATE VEHICLE ACCIDENTS

25 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 408575/RL *SALE*

TELLS HOW 3 ELEMENTS OF A POST SAFETY PROGRAM ARE IMPLEMENTED--DRIVER EDUCATION, ENGINEERING METHODS, AND EFFECTIVE LAW ENFORCEMENT MEASURES.

HOW TO RUN A MAIL ROOM

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 409150/RL *SALE*

HIGHLIGHTS SOME OF THE AREAS WHERE MISTAKES CAN PROVE COSTLY TO THE MAIL USER, SUCH AS THE IMPORTANCE OF PROPER FACING AND BUNDLING OF MAIL, THE ADVANTAGE OF EXPERIENCED MAIL CLERKS OVER PART-TIME AND TEMPORARY EMPLOYEES, HOW MAIL CAN BE MISAPPLIED AND OVERCHARGED, AND THE ADVANTAGE OF EARLY PROCESSING.

HOW TO SUCCEED WITH BRUNETTES

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005596/RL *SALE*

SHOWS PROPER AND IMPROPER ETIQUETTE ON A MOVIE DATE AND AT A FORMAL DANCE WITH A RECEIVING LINE.

HOW TO SUCCEED WITHOUT RE-INVENTING THE WHEEL - ENGINEERS CAN RETRIEVE INFORMATION

30 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 009529/RL *RENTAL* *SALE*

DRAMATIZES THE NEED FOR ENGINEERS TO HAVE ACCESS TO DATA. CITES THE USE OF A COMPUTER AS THE CORE OF A WORKABLE INFORMATION RETRIEVAL SYSTEM.

CLEARED FOR NON-SPONSORED TV.

HOW TO SUCCEED WITHOUT REALLY FLYING

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA

TITLE NO. 002106/RL *SALE*

DESCRIBES WHAT AIR TRAFFIC CONTROL OFFERS AS A PROFESSION AND HOW IT PROVIDES RAPID CAREER ADVANCEMENT, PROFESSIONAL STATUS, HIGH PAY, AND A REWARDING SENSE OF PERSONAL ACHIEVEMENT.

HOW TO USE NAVIGATIONAL AIDS

7 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 001873/RL *SALE*

EXPLAINS HOW TO USE NAVIGATIONAL AIDS AND INTERPRET THE SYMBOLS ON NAUTICAL CHARTS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *AIDS TO NAVIGATION* SERIES.

HUGARIAN - GRADED READER (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006426/RL *SALE*

TEXT INCLUDED.

HUMAN BODY

7 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USOIAA

TITLE NO. 411877/RL *RENTAL* *SALE*

USES ANIMATION TO EXPLAIN HOW PARTS OF THE BODY FUNCTION. EMPHASIZES THE BODY'S NEED FOR FRESH AIR AND A VARIETY OF FOODS.

HUMAN DISORIENTATION - EXPERIMENTAL ROTATING ENVIRONMENTS

36 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 005597/RL *SALE*

DISCUSSES COMMON ENVIRONMENTAL EXPERIMENTS TO GIVE CREDENCE TO ILLUSORY PHENOMENA. EXPLAINS HOW SUCH PHENOMENA MAY RESULT IN DISORIENTATION.

HUMAN PHYSIOLOGY–A SERIES

6 2 X 2 SLIDE SETS, AUDIOCASSETTE

PRODUCER USNMAC

TITLE NO. 008601/RL *SALE*

PRESENTS A REVIEW OF THE ANATOMY AND PHYSIOLOGY OF THE CARDIOVASCULAR SYSTEM.

CONVERSATION WITH M KING HUBBERT, A	38MIN
ELECTROPHYSIOLOGY OF THE HEART	54MIN
HEMODYNAMICS	66MIN
INTRODUCTION TO CELLULAR ANATOMY AND PHYSIOLOGY, PTS 1, 2, AND 3	106MIN
PHYSIOLOGICAL CONTROL OF CARDIAC OUTPUT AND VENOUS RETURN, PTS 1 AND 2	59MIN
REGULATION AND CONTROL OF THE HEART, THE	55MIN

HUMAN RADIOACTIVITY MEASUREMENTS

9 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001874/RL *RENTAL* *SALE*

SHOWS A METHOD DEVELOPED AT LOS ALAMOS SCIENTIFIC LABORATORY TO MONITOR PERSONNEL EXPOSED TO THE POSSIBLE INTAKE OF GAMMA-EMITTING MATERIALS AND TO STUDY THE RETENTION AND EXCRETION OF RADIOACTIVE ISOTOPES BY THE BODY. POINTS OUT THAT THE LIQUID SCINTILLATION COUNTER IS LARGE ENOUGH TO CONTAIN A MAN AND SENSITIVE ENOUGH TO DETECT EVEN THE MINUTE AMOUNTS OF HIS NATURAL GAMMA RADIOACTIVITY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

HUMAN REPRODUCTION, PT 1, HOW REPRODUCTION TAKES PLACE

14 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1969

PRODUCER USNMAC

TITLE NO. 002110/RL *SALE*

DISCUSSES SEX CHARACTERISTICS AND FUNCTIONS OF THE MALE AND FEMALE, THE MENSTRUAL CYCLE, FERTILIZATION, AND PREGNANCY.

48 FRAMES.

HUMAN REPRODUCTION, PT 2, DEVELOPMENT AND BIRTH

12 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1969

PRODUCER USNMAC

TITLE NO. 008965/RL *SALE*

SHOWS THE STAGES OF DEVELOPMENT OF THE FETUS THROUGH BIRTH.

51 FRAMES.

HUMAN REPRODUCTION, PT 3, HOW REPRODUCTION IS CONTROLLED

12 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1969

PRODUCER USNMAC

TITLE NO. 002114/RL *SALE*

DISCUSSES THE CONTROL OF CONCEPTION BY THE RHYTHM METHOD, MECHANICAL BLOCKAGE, CHEMICAL BLOCKAGE, AND CONTRACEPTIVE PILLS.

51 FRAMES.

HUNGARIAN - BASIC COURSE, UNITS 1-12

24 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006008/RL *SALE*

TEXT INCLUDED.

HUNGARIAN - BASIC COURSE, UNITS 1-12 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006009/RL *SALE*

TEXT INCLUDED.

HUNGARIAN - BASIC COURSE, UNITS 13-24

26 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006398/RL *SALE*

TEXT INCLUDED.

HUNGARIAN - BASIC COURSE, UNITS 13-24 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006399/RL *SALE*

TEXT INCLUDED.

HUNGARIAN - GRADED READER

16 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006412/RL *SALE*

TEXT INCLUDED.

HURRICANE BELOW

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 005765/RL *SALE*

SHOWS HOW NASA PROVIDES EARLY WARNING DATA FROM SPACE OBSERVATIONS TO REDUCE CASUALITIES AND PROPERTY LOSS. DISCUSSES HURRICANES, TORNADOS, POLLUTION, EARTHQUAKES, AND FLOODS.

FROM THE *REDISCOVERY* SERIES.

HURRICANE CALLED BETSY, A

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOCD

TITLE NO. 001875/RL *SALE*

TELLS THE STORY OF HURRICANE BETSY. DESCRIBES THE PEOPLE WHO FOUGHT IT, THEIR VICTORIES, AND THEIR LOSSES.

HURRICANE HUNTERS

21 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 001877/RL *SALE*

DESCRIBES THE MISSION AND OPERATING TECHNIQUES OF THE 'HURRICANE HUNTERS,' AIRBORNE EARLY WARNING SQUADRON FOUR. DISCUSSES THE SERVICES THAT THEY PROVIDE, AND THE BENEFITS DERIVED BY THE NATION FROM THEIR EFFORT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

HURRICANE PREPAREDNESS

53 2 X 2 SLIDES, SILENT, COL 1975

PRODUCER USCPS

TITLE NO. 009656/RL *SALE*

SHOWS HURRICANE FREQUENCY VULNERABILITY AND PREPAREDNESS ALONG THE GULF OF MEXICO AND ATLANTIC COASTS OF THE CONTIGUOUS U S.

GUIDE INCLUDED.

CLEARED FOR NON-SPONSORED TV.

HYDRAULIC BRAKE SYSTEM, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 414560/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK BRAKE PEDAL TRAVEL, EXAMINE THE BRAKE LINING, ADJUST THE BRAKE SHOES, AND INSPECT AND ADJUST THE HYDRAULIC BRAKE FLUID SYSTEM.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

HYDRAULIC CONTROLS IN THE HYDRAMATIC TRANSMISSION

26 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 001878/RL *SALE*

EXPLAINS AND DEMONSTRATES THE BASIC SHIFTING PATTERNS IN HYDRAMTIC TRANSMISSION. USING ANIMATED SEQUENCES, DEMONSTRATION MODELS, AND LIVE ACTION, SHOWS HOW HYDRAULIC CONTROLS ARE APPLIED IN EACH PHASE OF UPSHIFTING.

HYDRAULIC STEERING, PRINCIPLES OF OPERATION

14 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 001879/RL *SALE*

EXPLAINS THE OPERATING PRINCIPLES OF THE HYDRAULIC STEERING ASSIST MECHANISM BY ILLUSTRATING THE FUNCTIONS OF ITS MAJOR COMPONENTS-RESERVOIR, PUMP, RELIEF VALVE, CONTROL VALVE, AND POWER CYLINDER- AND SHOWS HOW THESE COMPONENTS, ACTING ON THE PRINCIPLE OF PRESERVE DIFFERENTIAL, DELIVER THE STEERING ASSIST.

HYDROGRAPHIC SURVEY OPERATIONS

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 414834/RL *SALE*

GEODESY AND PLANNING UPDATED METHODS OF OBTAINING GEODETIC CONTROL AS THE PRIMARY STEP IN CONDUCTING A HYDROGRAPHIC SURVEY.

HYDROGRAPHIC SURVEY OPERATIONS - HYDROGRAPHIC CONTROL AND SOUNDING OPERATIONS

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 414836/RL *SALE*

SHOWS UPDATED METHODS OF CONDUCTING AN OFF-SHORE HYDROGRAPHIC SURVEY.

HYDROGRAPHY FOR CHARTING - POSITION FIXING

12 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USN

TITLE NO. 414825/RL *SALE*

DESCRIBES THE THEORY AND PRACTICE OF DETERMINING A VESSEL'S POSITION BY THREE METHODS OF HYDROGRAPHIC SURVEYING-THREE POINT FIX, RADAR RANGING, AND HYPERBOLIC RADIO INTERFERENCE GRIDS.

PRODUCED BY U S NAVY, 1951. RELEASED BY U S OFFICE OF EDUCATION, 1952.

HYDROGRAPHY FOR CHARTING - SOUNDING AND DRAGGING

12 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USN

TITLE NO. 414828/RL *SALE*

DESCRIBES THE METHODS OF DETERMINING THE DEPTH OF WATER AND THE INSTRUMENTATION REQUIRED. ALSO EXPLAINS THE EQUIPMENT AND TECHNIQUES EMPLOYED IN WIRE DRAGGING TO GUARANTEE OBSTRUCTION-FREE DEPTH OF WATER.

PRODUCED BY U S NAVY, 1951. RELEASED BY USOE, 1952.

HYDROTHERAPY

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 414840/RL *SALE*

DEMONSTRATES THE ADMINISTERING OF SEDATIVE BATHS, WET SHEET PACKS, TONIC SHOWERS, DOUCHES AND SPRAYS, THERAPEUTIC BATHS, AND REHABILITATION HYDROTHERAPY IN THE HUBBARD BATH AND REHABILITATION POOL. SHOWS PHYSIOLOGICAL EFFECTS OF HYDROTHERAPY.

PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

HYGIENE FOR MAN - YOU AS A MALE

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 002111/RL *SALE*

EXPLAINS THE PHYSIOLOGY OF THE BODY RELATING TO THE MATURING PROCESS WITH EMPHASIS ON THE REPRODUCTIVE SYSTEM. CLARIFIES AND CORRECTS COMMON MISCONCEPTIONS

HYGIENE FOR MEN - THE DECISION IS YOURS

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 414844/RL *SALE*

PRESENTS A SERIES OF FACTUAL VIGNETTES ON THE IMPORTANCE OF EXERCISING SELF-CONTROL IN MATTERS OF SEX, DRINKING, DRUG USE, AND SMOKING.

HYGIENE FOR WOMEN - PERSONAL HEALTH

19 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 005190/RL *SALE*

SHOWS HOW A GIRL CAN AID HER OWN HEALTH AND APPEARANCE AND CONTRIBUTE TO THE EFFICIENCY OF THE UNIT. EMPHASIZES CLEANLINESS, DIET, EXERCISE, POSTURE, AND GROOMING.

HYGIENE FOR WOMEN - PROTECTING HEALTH

26 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 005193/RL *SALE*

DISCUSSES SELF-CONTROL IN SOCIAL CONDUCT, DRINKING, AND SEX RELATIONSHIPS. SHOWS HOW

ALCOHOL AFFECTS THE BODY AND HOW ITS EFFECTS MAY BE CONTROLLED. DISCUSSES PRINCIPLES TO AID SELF-CONTROL IN DATING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY. RESTRICTED TO INSTRUCTIONAL PROGRAMS UNDER PROFESSIONAL SUPERVISION.

HYGIENE FOR WOMEN - REPRODUCTION AND MENSTRUATION

18 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 005191/RL *SALE*

SHOWS THE MALE AND FEMALE REPRODUCTIVE ORGANS. DISCUSSES THE REPRODUCTIVE PROCESS AND MENSTRUATION.

RESTRICTED TO INSTRUCTIONAL PROGRAMS UNDER PROFESSIONAL SUPERVISION.

HYGIENIC PROCEDURES FOR THE AMPUTEE

6 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 414849/RL *SALE*

PRESENTS THE PROPER HYGIENIC PROCEDURES WHICH MUST BE FOLLOWED BY THE PATIENT WITH AN AMPUTATION FOR DAILY CLEANSING OF THE STUMP, STUMP SOX OR BANDAGE, AND THE PROSTHESIS ITSELF.

HYMN OF THE NATIONS

28 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOWI

TITLE NO. 414850/RL *RENTAL* *SALE*

SHOWS ARTURO TOSCANINI CONDUCTING THE NATIONAL BROADCASTING COMPANY SYMPHONY ORCHESTRA, THE WESTMINISTER CHOIR, AND JAN PEERCE IN A RADIO BROADCAST OF VERDI'S 'HYMN OF THE NATIONS'. INCLUDES A PERFORMANCE OF VERDI'S OVERTURE TO 'FORZA DEL DESTINO'.

HYPERTENSION - A DELICATE BALANCE

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USRAIR *SPONSOR* USA

TITLE NO. 009328/RL *SALE*

EXPLAINS THAT A DELICATE BALANCE LIES BETWEEN LIFE AND DEATH, AND THE BALANCE CAN BE WEIGHTED IN FAVOR OF LIFE IF A LIFE-LONG REGIMEN OF MEDICATION IS ADHERED TO. DESCRIBES, IN PATIENTS' OWN WORDS, WHAT MOTIVATES THEM TO HOLD TO THEIR PILL-TAKING ROUTINES. STIMULATES PATIENTS TO FIND AND DEVELOP THEIR OWN MOTIVATIONS.

CLEARED FOR TV.

HYPOGLYCEMIA IN THE NEWBORN

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 007035/RL *SALE*

DISCUSSES THE FOUR GROUPS OF INFANTS AT RISK FOR DEVELOPING HYPOGLYCEMIA, AND EXPLAINS THE DIAGNOSTIC CRITERIA. DISCUSSES SEVEN DISEASES KNOWN TO BE ASSOCIATED WITH SYMPTOMATIC HYPOGLYCEMIA AND AN APPROPRIATE SCREENING DIAGNOSTIC PROCEDURE FOR EACH.

80 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNAL. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

HYPOXIA

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 000499/RL *SALE*

PRESENTS BRIG GEN CHARLES E YEADER, FORMER X-1A ROCKET PILOT; COL SIDNEY T LEWIS, FLIGHT SURGEON; LT GILES W HALL, PHYSIOLOGIST; AND ROGER PAGE, JR, FLIGHT INSTRUCTOR. THEY DISCUSS THE CAUSES, PREVENTION, AND TREATMENT OF HYPOXIA. USES ANIMATION TO EXPLAIN FOUR DIFFERENT TYPES OF HYPOXIA.

CLEARED FOR PUBLIC SERVICE TV ONLY.

I JUST WANT TO LIVE WITH MY KIDS LIKE I USED TO

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAPA

TITLE NO. 009621/RL *SALE*

PRESENTS AN INTERVIEW WITH AN APPREHENSIVE APPLICANT FOR ASSISTANCE IN WHICH THE INTERVIEWER MUST DETERMINE IF DESERTION HAS OCCURRED.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

I NEVER HAD AN ACCIDENT ON THE JOB IN MY LIFE

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOSHA

TITLE NO. 009871/RL *RENTAL* *SALE*

AIMS TO MAKE MEAT CUTTERS AWARE OF SAFETY AND HEALTH PROVISIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT WHICH PROTECT THEM FROM JOB RELATED HAZARDS THAT COST TIME, MONEY, DISCOMFORT, AND DISABILITY. DESCRIBES THE FIVE MAJOR CAUSES OF ACCIDENTS--LIFTING, THE BAND SAW, HAND KNIVES, MEAT WRAPPING, AND SLIPS AND FALLS.

INSTRUCTOR'S FILM REFERENCE GUIDE INCLUDED. PRODUCED IN COOPERATION WITH AMALGAMATED MEAT CUTTERS AND RETAIL FOOD STORE EMPLOYEES, LOCAL 342 OF GREATER NEW YORK.

I.V. GTT AND OTHER APPROACHES TO DIAGNOSING DIABETES MELLITUS, THE

23 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009100/RL *SALE*

DESCRIBES THE INTRAVENOUS GLUCOSE TOLERANCE TEST AND OTHER TECHNIQUES THAT HAVE BEEN INVESTIGATED AS ALTERNATIVES IN ESTABLISHING THE DIAGNOSIS OF DIABETES MELLITUS.

FROM THE *CLINICAL PATHOLOGY* SERIES.

I'M SORRY, I NEED YOUR BROTHER'S ANSWER, SO COULD YOU TRANSLATE?

18 MIN, 16MM FILM, OPT. SD COL 1975

PRODUCER USAPA

TITLE NO. 009622/RL *SALE*

PRESENTS AN INTERVIEW IN WHICH A DETERMINATION MUST BE MADE OF OTHER RESOURCES TO WHICH THE APPLICANT MIGHT HAVE ACCESS AND OF ELIGIBILITY FOR AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC) BENEFITS. DISCUSSES THE LANGUAGE BARRIER WHICH EXISTS BETWEEN THE WORKER AND THE MAN APPLYING FOR AID.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

ICE

12 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USCG

TITLE NO. 001880/RL *SALE*

PORTRAYS ICE AS ONE OF MAN'S OLDEST CHALLENGES AND DESCRIBES THE U S COAST GUARD'S ACCEPTANCE AND RESPONSE TO THE CHALLENGE. TELLS OF ITS SERVICE DURING MORE THAN A CENTURY IN POLAR EXPLORATION AND DEVELOPMENT, IN CARRYING OUT THE INTERNATIONAL ICE PATROL IN THE NORTH ATLANTIC SHIPPING LANES, AND IN ASSISTING THE MOVEMENT OF WATERBORNE COMMERCE IN DOMESTIC WATERWAYS.

CLEARED FOR TV.

IDENTIFICATION AND ISOLATION OF ENTERIC BACTERIA

25 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USNMAC

TITLE NO. 002461/RL *SALE*

DISCUSSES THE ENTEROBACTERIACEAE. INCLUDES GROWTH AND REACTIONS IN MAC CONKEY'S AGAR AND TRIPLE-SUGAR IRON AGAR. FOCUSES ON SHIGELLA, SALMONELLA, E COLI, KLEBSIELLA PNEUMONIAE, AND SERRATIA MARCESCENS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. PREVIOUSLY THIS HAS BEEN LISTED AS 'ISOLATION AND IDENTIFICATION OF ENTERIC BACTERIA.'

FROM THE *CLINICAL PATHOLOGY* SERIES.

IDENTIFICATION OF EARLY SYPHILIS

24 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001881/RL *SALE*

A SIMULATED MEDICAL SCHOOL LECTURE ON THE SUBJECT OF IDENTIFICATION OF EARLY SYPHILIS. STRESSES THE IMPORTANCE OF SUSPECTING SYPHILIS IN OFFICE PATIENTS, DISCUSSING THE NECESSITY OF BEING ABLE TO RECOGNIZE THE SIGNS OF EARLY SYPHILIS, AND THE NEED FOR PROMPT AND EFFECTIVE EPIDEMIOLOGY. INCLUDES REAR-PROJECTED CLINICAL SLIDES.

IDENTIFICATION OF SOME COMMON SUCKING LICE

9 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002216/RL *SALE*

EXPLAINS THE MORPHOLOGICAL CHARACTERISTICS USED TO IDENTIFY SIX GENERA AND EIGHT SPECIES OF THE MORE COMMON LICE IN THE U S.

60 FRAMES.

FROM THE *TYPHUS CONTROL* SERIES.

IDENTIFICATION OF SOME MOSQUITOES OF PUBLIC HEALTH IMPORTANCE

14 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 416780/RL *SALE*

DESCRIBES THE DISTINGUISHING CHARACTERISTICS OF VARIOUS SPECIES OF MOSQUITOES.

56 FRAMES.

IDENTIFYING AND PRECUTTING CABLE

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 416760/RL *RENTAL* *SALE*

EXPLAINS THE CHARACTERISTICS OF THE VCLA CABLE USED IN MERCHANT SHIPS. TELLS HOW TO COMPUTE CABLE SIZE FOR IDENTIFICATION AND IDENTIFY AND PRECUT CABLE.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE ELECTRICITY, NO. 3.

IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE

12 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000561/RL *SALE*

SHOWS SOME TYPICAL FORMS OF CHILD NEGLECT AND ITS BEHAVIORAL AND PHYSICAL INDICATORS. DISCUSSES THE DIFFICULTY OF IDENTIFYING CHILD NEGLECT.

100 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

IDIOPATHIC INFLAMMATORY MYOPATHIES, THE

46 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009017/RL *SALE*

PRESENTS A LECTURE BY DR JOHN N WHITAKER, WHO USES SLIDES TO HIGHLIGHT THE TALK.

FROM THE *INTENSIVE COURSE IN NEUROMUSCULAR DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

IF AT FIRST YOU DON'T SUCCEED, QUIT, QUIT AGAIN

6 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNCSH

TITLE NO. 004666/RL *SALE*

PRESENTS ROBERT LOGGIA, GERALDINE FITZGERALD, DAVID SPIELBERG, AND OTHERS DESCRIBING HOW THEY QUIT SMOKING CIGARETTES. EXPLAINS HOW EACH PERSON DEALT WITH THE IMPULSE TO SMOKE AND HOW THEY FEEL SINCE QUITTING.

IF I WERE YOU

44 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 001883/RL *SALE*

DEMONSTRATES BASIC HUMAN RELATIONSHIPS THROUGH A SERIES OF TYPICAL SITUATIONS ENCOUNTERED BY AN AIR FORCE OFFICER, AND ILLUSTRATES THROUGH INDIVIDUAL STORIES THE SUCCESSFUL APPLICATION OF THE ROLE-PLAYING METHOD TO REAL LIFE PROBLEMS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

IF ONE TODAY - TWO TOMORROW

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAID *SPONSOR* USNASA

TITLE NO. 000336/RL *SALE*

ADDRESSES THE NEED FOR THE WORLDWIDE USE OF COMMUNICATION TECHNOLOGY FOR LEARNING AND GROWING AS WORLD POPULATION INCREASES. DESRCIBES HOW RADIO, TELEVISION, AND COMMUNICATIONS SATELLITE SYSTEMS ARE USED AS INSTRUMENTS FOR EDUCATION.

CLEARED FOR TV.

IGBO - BASIC COURSE

21 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006853/RL *SALE*

TEXT INCLUDED.

IGBO - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006648/RL *SALE*

TEXT INCLUDED.

IGNITION TIMING - GMC EKGINE

5 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USA

TITLE NO. 004788/RL *SALE*

SHOWS CHECKING TIMING MARKS, ADJUSTING THE DISTRIBUTOR FOR CORRECT TIMING, CORRECT USE OF POWER TIMING LIGHTS, AND ROAD TEST TO CHECK IGNITION TIMING ADJUSTMENT.

ILEOSTOMY PATIENT CARE

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007257/RL *SALE*

DISCUSSES HOW TO EFFECT GOOD PREOPERATIVE AND FOLLOW-UP CARE OF THE ILEOSTOMY PATIENT, INCLUDING PROPER STOMAL CARE AND CAREFUL EMOTIONAL PREPARATION. FEATURES PATIENT INTERVIEWS WITH THE PHYSICIAN AND STOMAL THERAPIST, AS WELL AS A VISITOR FROM THE LOCAL OSTOMY CLUB.

ILL WINDS ON A SUNNY DAY (REVISED)

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USSCPW

TITLE NO. 005803/RL *RENTAL* *SALE*

REPORTS ON THE NATIONAL PROBLEM OF AIR POLLUTION AND OFFERS SUGGESTED SOLUTIONS.

GUIDE INCLUDED.

NOT CLEARED FOR TV.

IMAGE CHANGERS, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USOJD *SPONSOR* USOYD

TITLE NO. 417645/RL *RENTAL* *SALE*

DISCUSSES THE RELATIONSHIPS BETWEEN THE COMMUNITY, THE POLICE, AND YOUTH.

IMMEDIATE CUSTOM IMPLANT FOR THE MANDIBLE

13 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 001885/RL *SALE*

DEMONSTRATES THE IMPLANTATION OF SURGICAL VITALLIUM TO REPLACE SECTIONS OF THE MANDIBLE. SHOWS THE USE OF A RAPID-JEL CASTING PROCEDURE AT THE TIME OF SURGERY.

IMMEDIATE DENTURE SERVICE - COORDINATED MANAGEMENT

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 005194/RL *SALE*

DESCRIBES THE COLLABORATIVE EFFORT OF DIAGNOSTICIAN, PROSTHODONTIST, SURGEON, AND PATIENT. SHOWS HOW TO PLAN AND CONSUMMATE IMMEDIATE DENTAL SERVICE. STRESSES THE IMPORTANCE OF DIAGNOSIS, CONTINUITY OF RESPONSIBILITY, AND INSTRUCTION OF PATIENT. SHOWS CONSERVATIVE TREATMENT.

IMMEDIATE POST-SURGICAL PROSTHETICS

43 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 416091/RL *SALE*

OUTLINES THE PRINCIPLES EMPLOYED IN THE MANAGEMENT OF AMPUTEES IN WHICH THE PROSTHESIS IS APPLIED TO THE AMPUTATION STUMP IMMEDIATELY FOLLOWING WOUND CLOSURE. THE DETAILS OF SURGERY, POST-OPERATIVE TREATMENT AND TRAINING ARE PRESENTED. A DETAILED CASE HISTORY OF ONE BELOW-KNEE AMPUTEE IS SHOWN AND OTHER TYPES OF CASES ARE SUMMARIZED BRIEFLY.

IMMUNE COMPLEXES AND DISEASE

23 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009834/RL *SALE*

DEFINES IMMUNE COMPLEX AS AN ASSOCIATION BETWEEN ANTIGEN, ANTIBODY, AND COMPLEMENT, AND DELINEATES SOME OF THE NECESSARY ASPECTS OF IMMUNE COMPLEXES IN THE PRODUCTION OF INFLAMMATION. POINTS OUT THAT ACTIVATION OF COMPLEMENT WITH LIBERATION OF ACTIVE FACTORS IS THE DIRECT CAUSATIVE FACTOR. EXPLORES THE ARTHUS REACTION AND SERUM SICKNESS AS RELATIVELY SIMPLE MODELS OF IMMUNE COMPLEX INJURY. DISCUSSES THE PATHOGENESIS AND ULTRASTRUCTURE OF CERTAIN KIDNEY DISEASES.

49 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. BOOKLET INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

IMPRESSION AND PREPARATION OF THE MASTER CAST FOR THE LABORATORY

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 006431/RL *SALE*

SHOWS THE IMPRESSION PROCEDURES USING ALGINATE TO PRODUCE ACCURATE CASTS, THE USE OF THE SURVEYOR, AND THE ADDITION OF RELIEF WAX.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - IMPRESSION AND PREPARATION OF THE MASTER CAST FOR THE LABORATORY.'

FROM THE *REMOVABLE PARTIAL DENTURES - CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES* SERIES.

IMPRESSIONS FOR REMOVABLE PARTIAL DENTURES

37 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 001887/RL *SALE*

DEMONSTRATES THE DETAILS OF IMPRESSION MAKING FOR REMOVABLE PARTIAL DENTURES.

IMPROVING THE JOB

9 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 419770/RL *RENTAL* *SALE*

SHOWS A SUPERVISOR ASKING AN EMPLOYEE FOR WORK-IMPROVEMENT SUGGESTIONS. THE EMPLOYEE TALKS THE PROBLEM OVER WITH HIS FATHER AND SISTER, OBTAINS THEIR ADVICE, AND MAKES SOME WORTHWHILE SUGGESTIONS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

IN A TRADITION OF HEROES

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USMC *SPONSOR* USN

TITLE NO. 419960/RL *SALE*

SHOWS THE ROLE OF MARINE DETACHMENTS ABOARD SHIP, HOW AND WHERE THEY LIVE, AND THEIR RESPONSIBILITIES AS A GUN CREW. DEPICTS EARLY HISTORY OF SHIPBOARD MARINES.

IN CELEBRATION OF FLIGHT

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFAA

TITLE NO. 009971/RL *SALE*

PRESENTS A DRAMATIC TRIBUTE TO THE INDIVIDUALS AND INSTITUTIONS THAT HAVE HELPED MAKE AMERICAN AVIATION WHAT IT IS TODAY. TELLS THE STORY OF THE MEN AND WOMEN WHO NOT ONLY FOUND ADVENTURE IN FLIGHT BUT WHO CONTRIBUTED THEIR SPECIAL KNOWLEDGE AND SKILLS TO SERVE AMERICA.

IN COMMON CAUSE

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USDA

TITLE NO. 420190/RL *SALE*

SHOWS WHAT SOIL CONSERVATION DISTRICTS HAVE ACCOMPLISHED, HOW THEY ARE FORMED AND OPERATED, AND THE BIG JOB LEFT TO BE DONE IN THIS VITAL PROGRAM FOR INCREASING CROP PRODUCTION AND SAVING SOIL.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HEAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

IN MEMORY OF MEN

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010096/RL *RENTAL* *SALE*

DETAILS THE DRAMATIC EVENTS LEADING TO THE SIEGE OF VICKSBURG AND THE OPENING OF THE MISSISSIPI RIVER DURING THE CIVIL WAR. OUTLINES THE YEARLONG STRUGGLE WHICH CULMINATED IN THE FAMOUS SIEGE.

IN RESPONSE

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFSS

TITLE NO. 005139/RL *SALE*

TELLS THE STORY OF THE GENERAL SERVICES ADMINISTRATION'S FEDERAL SUPPLY SERVICE. SHOWS HOW THE FSS RESPONDS TO THE SPECIFIC SUPPLY REQUIREMENTS OF VARIOUS FEDERAL PERSONNEL THROUGHOUT THE COUNTRY.

IN SEARCH OF A CRITICAL MOMENT

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAEC

TITLE NO. 000479/RL *SALE*

USES ANIMATED SEQUENCES TO ILLUSTRATE THE ZERO POWER PLUTONIUM REACTOR, A SPECIAL SPLIT-TABLE TEST REACTOR THAT SUPPLIES INFORMATION WHICH IS ESSENTIAL TO ECONOMIC FAST BREEDER CENTRAL STATION NUCLEAR POWER PLANTS.

IN SEARCH OF HELP - WELFARE OR SURVIVORS' BENEFITS

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAPA

TITLE NO. 009620/RL *SALE*

DEALS WITH THE DETERMINATION OF ALTERNATIVE FINANCIAL RESOURCES AVAILABLE TO AN APPLICANT. SHOWS A WOMAN, RECENTLY WIDOWED, WHO HAS COME TO APPLY FOR AID. HER DECEASED HUSBAND HAD BEEN EMPLOYED AS A BRICKLAYER AND WAS A UNION EMPLOYEE. THE APPLICANT HAS RECEIVED AN INSURANCE SETTLEMENT AND OWNS REAL ESTATE.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

IN SELF-DEFENSE

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USHSA

TITLE NO. 003525/RL *SALE*

DESCRIBES WHAT SEVERAL HIGH BLOOD PRESSURE PROGRAMS ARE DOING AROUND THE COUNTRY TO HELP CONTROL THIS MAJOR NATIONAL HEALTH PROBLEM. POINTS OUT DANGERS OF HIGH BLOOD PRESSURE AND TREATMENTS FOR THE CONDITION.

IN THE BEGINNING

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 006719/RL *RENTAL* *SALE*

FEATURES PETE AND LIZA, WHO PLAN THEIR WEDDING, AND TINA, WHO HAS A PROBLEM WITH HER MOTHER. DISCUSSES HOW PETE'S FAMILY DOESN'T FOLLOW THEIR RELIGION'S POLICY OF TOTAL ABSTINENCE WHILE LIZA'S FOLLOWS THE POLICY STRICTLY. THE CONFLICT IS HER FAMILY'S REFUSAL TO SERVE ALCOHOL AT THE WEDDING RECEPTION. ALSO DISCUSSES THE DESIRE OF TINA'S MOTHER TO INTRODUCE TINA TO THE SOCIAL USES OF ALCOHOL. SHOWS HOW BOTH PROBLEMS ARE RESOLVED THROUGH THE ASSISTANCE OF THE ALCOHOL HOTLINE KIDS.

FROM THE *DIAL ALCOHOL* SERIES.

CLEARED FOR TV.

IN THE NATIONAL INTEREST

60 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USOE

TITLE NO. 420770/RL *RENTAL* *SALE*

COVERS THE WORK OF STATE DEPARTMENT EDUCATION SUPERVISORS OF FOREIGN LANGUAGES, THE NATIONAL DEFENSE EDUCATIONAL ACT FOREIGN LANGUAGE INSTITUTES, INSTRUCTION IN HERETOFORE 'NEGLECTED LANGUAGES,' AND RESEARCH UNDERWAY DEALING WITH FOREIGN LANGUAGES.

IN TIME OF EMERGENCY

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 420045/RL *SALE*

HIGHLIGHTS BASIC LIFESAVING INFORMATION EVERY AMERICAN NEEDS TO PREPARE FOR THE POSSIBILITY OF NUCLEAR ATTACK--FACTS ABOUT FALLOUT, TYPES OF PUBLIC AND PRIVATE SHELTERS, HOW TO IMPROVISE FALLOUT PROTECTION, ATTACK WARNING, EMERGENCY SUPPLIES, REDUCING THE FIRE HAZARD, AND ACTIONS TO TAKE IF CAUGHT IN THE OPEN.

IN VITRO TOXIGENCITY TEST FOR CORYNEBACTERIUM DIPHTHERIAE

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001889/RL *SALE*

SHOWS THE PREPARATION OF MATERIALS AND INTERPRETATION OF THE RESULTS OF THE IN VITRO TEST TO DETERMINE TOXIGENIC STRAINS OF C DIPHTHERIAE.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'IN VITRO PATHOGENICITY TEST FOR C. DIPHTHERIAE.'

IN VIVO STAINING OF INTRA-ORAL DYSPLASTIC CHANGE

9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005598/RL *SALE*

PRESENTS A SIMPLE IN VIVO STAINING TEST IN WHICH TOLUIDINE BLUE DYE IS USED TO DELINEATE THE DISTRIBUTION OF NEOPLASTIC EPITHELIUM IN THE INTRAEPITHELIAL INTRAORAL LESION.

IN VIVO TOXIGENICITY TEST FOR C DIPHTHERIAE

12 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002237/RL *SALE*

DEMONSTRATES TECHNIQUES FOR ADMINISTERING THE IN VIVO TOXIGENICITY TEST FOR C DIPHTHERIAE, EITHER TO CONFIRM RESULTS IN THE IN VITRO TEST, OR AS A MATTER OF PREFERENCE.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'IN VITRO TOXIGENICITY TEST FOR C. DIPHTHERIAE.'

IN-HOSPITAL LIFE SAVING TECHNIQUES

20 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOLR

TITLE NO. 009647/RL *SALE*

SHOWS A MOCK IN-SERVICE TRAINING CLASS ON EMERGENCY LIFE SAVING TECHNIQUES FOR HOSPITAL EMPLOYEES.

FROM THE *ICARE TRAINING* SERIES.

IN-PILE LOOP TESTS OF HOMOGENEOUS REACTOR MATERIALS

25 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001891/RL *RENTAL* *SALE*

DESCRIBES A TYPICAL IN-PILE LOOP EXPERIMENT IN THE RADIATION-CORROSION PROGRAM OF THE HOMOGENEOUS REACTOR PROJECT AT THE OAK RIDGE NATIONAL LABORATORY. EMPHASIZES THE EQUIPMENT AND EXPERIMENTAL PROCEDURES USED IN EVALUATING EFFECTS OF NUCLEAR RADIATION ON THE CORROSION OF METALS AND ALLOYS EXPOSED TO AN APPROXIMATION OF THE ENVIRONMENT IN A CIRCULATING-FUEL, AQUEOUS, HOMOGENEOUS REACTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

INCENTIVE AWARDS - A POSITIVE FORCE IN PERSONNEL ADMINISTRATION

35 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOINS

TITLE NO. 008119/RL *SALE*

PROVIDES INFORMATION THAT WILL HELP SUPERVISORS, THE KEYSTONE OF AN EFFECTIVE AWARDS PROGRAM, TO USE INCENTIVE AWARDS TO MOTIVATE EMPLOYEES. ALSO PROVIDES PRACTICAL INFORMATION ON THE VARIOUS TYPES OF AWARDS AVAILABLE UNDER THE FEDERAL INCENTIVE AWARDS PROGRAM. OUTLINES THE BASIC CRITERIA AND EXPLAINS GENERAL REQUIREMENTS FOR SUBMISSION.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S GUIDE AND HANDOUTS INCLUDED.

INCINERATION

13 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002238/RL *SALE*

A FILMOGRAPH WHICH DISCUSSES THE PRINCIPLES OF INCINERATION AND EXPLAINS THE METHOD AS A MEANS OF SANITARY REFUSE DISPOSAL.

INCISION AND IRRIGATION OF TRAUMATIC CATARACT

6 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 002267/RL *SALE*

SHOWS THE DETAILED PROCEDURE FOR THE TREATMENT OF TRAUMATIC CATARACT BY IRRIGATION OF THE LENS FROM THE POSTERIOR CHAMBER THROUGH A SMALL CORNEAL INCISION.

SUGGESTED FOR PROFESSIONAL GROUPS ONLY.

INCREASING JOB OPTIONS FOR WOMEN

101 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USWOBU

TITLE NO. 007846/RL *SALE*

SHOWS WOMEN WORKING IN A VARIETY OF NONTRADITIONAL JOBS, SUCH AS PROFESSIONAL, TECHNICAL, ADMINISTRATIVE, AND MANAGERIAL WORKERS, IN THE SKILLED TRADES, AND AS REPAIRERS AND MACHINE OPERATORS. ENCOURAGES WOMEN TO CONSIDER NONTRADITIONAL OCCUPATIONS BECAUSE THEY USUALLY PAY BETTER THAN TRADITIONAL WOMEN'S JOBS. REVIEWS EQUAL EMPLOYMENT OPPORTUNITY OFFICER REGULATIONS AGAINST SEX DISCRIMINATION IN EMPLOYMENT AND OFFICE OF CONTRACTOR COMPLIANCE REQUIREMENTS FOR AFFIRMATIVE ACTION.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

INCREDIBLE WILDERNESS, THE

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010095/RL *RENTAL* *SALE*

EXPLORES THE NATURE OF OLYMPIC NATIONAL PARK IN WASHINGTON.

INDENTATION TONOMETRY TECHNIQUE IN GLAUCOMA DETECTION

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001892/RL *SALE*

DEPICTS THE USE AND MAINTENANCE OF THE TONOMETER IN PERFORMING THE GLAUCOMA SCREENING TEST.

INDEPENDENCE

30 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010096/RL *RENTAL* *SALE*

JOHN HUSTON DIRECTS ELI WALLACH AS BENJAMIN FRANKLIN AND ANNE JACKSON AS ABIGAIL ADAMS IN AN EPIC PORTRAYAL OF THE DRAMATIC EVENTS THAT LED TO THE DECLARATION OF INDEPENDENCE.

INDEPENDENT AMBULATION AND ELEVATION ACTIVITIES OF THE HEMIPLEGIC PATIENT

10 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001893/RL *SALE*

ILLUSTRATES PROPER TEACHING METHODS TO BE USED WITH THE HEMIPLEGIC PATIENTS AS HE PROGRESSES TO THE USE OF A CANE FOR INDEPENDENT AMBULATION, CURB, RAMP, AND STAIR CLIMBING.

INDEPENDENT COMMERCIAL RADIO STATION

18 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USDA

TITLE NO. 421633/RL *SALE*

SHOWS THE DAY-BY-DAY OPERATION OF A LOCAL COMMERCIAL RADIO STATION IN THE U S.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

INDIAN COMMUNITY ACTION IN DENTAL HEALTH

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDHEW

TITLE NO. 005627/RL *SALE*

ILLUSTRATES WAYS INDIAN COMMUNITY LEADERS MAY ORGANIZE PROGRAMS TO IMPROVE LEVELS OF ORAL HEALTH IN THEIR COMMUNITIES. EMPHASIZES ACTIONS TAKEN BY THE CROW INDIAN TRIBE IN MONTANA TO IMPROVE ORAL HYGIENE PERSONAL PRACTICES, TO INITIATE COMMUNITY FLUORIDATION PROGRAMS, AND TO TRAIN COMMUNITY HEALTH REPRESENTATIVES.

INDIAN FOR A CHANGE

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDLMP

TITLE NO. 001894/RL *SALE*

USES PORTRAITS OF FIVE INDIAN MEN AND WOMEN TO SHOW THE LIFE OF THE AMERICAN INDIAN AS IT REALLY IS, AS OPPOSED TO THE ROMANTICIZED STEREOTYPE COMMONLY ACCEPTED.

INDIAN POTTERY OF SAN ILDEFONSO

27 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010097/RL *RENTAL* *SALE*

DEMONSTRATES THE TRADITIONAL INDIAN WAYS BEGINNING WITH THE SPREADING OF SACRED CORN BEFORE THE CLAY IS GATHERED. ALSO SHOWS MIXING OF CLAY, CONSTRUCTION OF POTTERY, HAND DECORATING, AND BUILDING OF THE FIRING MOUND.

INDIAN RIVER

28 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 004759/RL *SALE*

DOCUMENTS A JOINT AIR FORCE-ARMY EXERCISE TO EVALUATE THE EFFECTIVENESS OF COMBAT DIVISIONS TEAMED WITH TACTICAL AIR COMMAND UNITS. SHOWS MEANS OF IMPROVING AIR SUPPORT OF GROUND FORCES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

INDIAN TO INDIAN

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDLMP

TITLE NO. 002269/RL *SALE*

SHOWS INDIANS WHO ARE PART OF THE WORK FORCE EXPLAINING THEIR LIVES AND WORK. DESCRIBES HOW, THOUGH PART OF THE WORK FORCE, THEY RETAIN THEIR TRIBAL HERITAGES.

FROM THE *CAREER JOB OPPORTUNITY FILM* SERIES.

INDISPENSABLES, THE - KC-135 AIR REFUELING

24 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. 009532/RL *RENTAL* *SALE*

DEALS WITH THE 'TANKERS,' THE KC-135 AIRCRAFT USED WORLDWIDE TO REFUEL AIRCRAFT OF THE AIR FORCE AND NAVY. PRESENTS FIGHTER PILOTS, BOMBER PILOTS, AND FAMOUS GENERALS TELLING COMBAT STORIES OF REFUELING OVER VIETNAM.

CLEARED FOR NON-SPONSORED TV.

INDIVIDUAL AND FAMILY ACTIONS ON WARNING

18 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USOCD

TITLE NO. 004760/RL *SALE*

SHOWS A REPRESENTATIVE AMERICAN FAMILY DISCUSSING THE NEED FOR SURVIVAL PLANS IN THE EVENT OF A NUCLEAR ATTACK, CONSIDERING THEIR INDIVIDUAL SITUATIONS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

INDIVIDUAL SEWAGE DISPOSAL SYSTEMS—A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007138/RL *SALE*

EXPLAINS THE THEORY OF SOIL ABSORPTION. DEMONSTRATES CHARACTERISTICS AND TESTS.

- **APPRAISING SOILS FOR SOIL ABSORPTION SYSTEMS** 18MIN
- **CONSTRUCTING A TYPICAL HOUSEHOLD SYSTEM** 14MIN
- **PRINCIPLES OF OPERATION AND DESIGN** W/DRWN

INDIVIDUAL SPEECH TRAINING

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 424111/RL *RENTAL* *SALE*

EXAMINES INDIVIDUAL SPEECH INSTRUCTION FOR THE HEARING IMPAIRED CHILD AT THE PRESCHOOL AND NURSERY LEVEL IN SAINT MICHIELSGESTEL.

PRODUCED IN COOPERATION WITH THE BUREAU OF EDUCATION FOR THE HANDICAPPED, U S OFFICE OF EDUCATION.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

INDIVIDUAL TUTORING

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 007540/RL *RENTAL*

WHO ARE DEVELOPMENTALLY DELAYED, AND WITHIN A SHORT TIME ARE EQUIPPED TO TAKE OVER THEIR CHILD'S BASIC TRAINING SHOWS TECHNIQUES IN BEHAVIOR MODIFICATION THAT CAN BE RELATED TO SIMPLE INDIVIDUAL TUTORING SESSIONS.

FROM THE *REGIONAL INTERVENTION PROGRAM* SERIES. SHOWS HOW MOTHERS ARE TRAINED TO COPE WITH CHILDREN

INDIVIDUALIZED INSTRUCTION

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 009965/RL *SALE*

DEFINES INDIVIDUALIZED INSTRUCTION AND EXAMINES SOME PLANNING CONSIDERATIONS. SHOWS HOW INDIVIDUALIZED INSTRUCTION CAN BE APPLIED TO TYPICAL AIR FORCE INSTRUCTIONAL PROGRAMS. SHOWS SEVERAL AIR FORCE BASES FOR A FIRST HAND ACCOUNT OF HOW AND WHERE INDIVIDUALIZED INSTRUCTION IS BEING USED. DISCUSSES STUDENT FACTORS, MANAGEMENT APPROACHES, AND INSTRUCTIONAL DELIVERY SYSTEMS.

INDIVIDUALS

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004621/RL *RENTAL* *SALE*

DEPICTS A TEACHER ALLOWING SOME OF HER STUDENTS TO PLAN THEIR OWN DAY'S ACTIVITIES. SHOWS A TEACHER AND HER STUDENTS TALKING ABOUT THE CLASSROOM SYSTEM AND THE GOALS THEY HAVE SET FOR THEMSELVES AND THEIR CLASS.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

FROM THE *ONE TO GROW* SERIES.

INDUCTANCE

31 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 424450/RL *RENTAL* *SALE*

SHOWS HOW A MAGNETIC FORCE REACTS AROUND A COIL, THE NATURE OF SELF-INDUCTANCE, AND HOW TO INCREASE THE INDUCTANCE OF A COIL.

KINESCOPE. PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INDUCTIVE REACTANCE

24 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USAF

TITLE NO. 424475/RL *SALE*

SHOWS THE SYMBOLS FOR AUDIO, RF, AND POWER CHOKES. DISCUSSES THE PHYSICAL CHARACTERISTICS OF CHOKES, THE RELATIONSHIP BETWEEN VOLTAGE AND CURRENT IN AN INDUCTOR, AND THE THREE TYPES OF POWER LOSSES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INDUSTRIAL APPLICATIONS OF NUCLEAR EXPLOSIVES

11 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001895/RL *RENTAL* *SALE*

COMPARES NUCLEAR AND CHEMICAL EXPLOSIVES IN SUCH PROJECTS AS HARBOR DEVELOPMENT, ECONOMICAL RECOVERY OF LOW-GRADE ORE BODIES, RELEASE OF PETROLEUM FROM OIL SHALE, UNDERGROUND PRODUCTION OF STEAM TO GENERATE POWER, AND DEVELOPMENT OF LARGE UNDERGROUND RESERVOIRS IN ARID AREAS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

INDUSTRIAL APPLICATIONS OF RADIOISOTOPES

57 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAE

TITLE NO. 000958/RL *SALE*

SURVEYS THE CURRENT USES OF RADIOISOTOPES THROUGHOUT AMERICAN INDUSTRY. DESCRIBES AND SHOWS EXAMPLES OF THREE MAJOR AREAS OF USE-NUCLEAR GAUGING (THICKNESS, DENSITY, AND LEVEL), RADIOGRAPHY AND TRACING. COVERED BRIEFLY ARE LUMINESCENCE, STATIC ELIMINATION, ISOTOPIC POWER, AND USES OF HIGHINTENSITY RADIATION. USES ANIMATION TO EXPLAIN BASIC PRINCIPLES. INCLUDES EXAMPLES OF IN-PLANT USES.

INDUSTRIAL DEFENSE SURVEYS, PT 1, INTRODUCTION

8 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 001897/RL *SALE*

DEFINES THE OBJECTIVES AND CRITERIA OF THE INDUSTRIAL DEFENSE SURVEY PROGRAM, AND DESCRIBES THE PREPARATIONS WHICH MUST BE MADE BY THE INDUSTRIAL DEFENSE SURVEY OFFICER.

INDUSTRIAL DEFENSE SURVEYS, PT 2, CONDUCTING THE SURVEY

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 001898/RL *SALE*

DESCRIBES THE PERTINENT ASPECTS OF AN ONSITE INDUSTRIAL DEFENSE SURVEY MADE BY AN INDUSTRIAL DEFENSE SURVEY OFFICER ACCOMPANIED BY A PLANT'S INDUSTRIAL DEFENSE CO-ORDINATOR.

INDUSTRIAL HYGIENE - RIGHT MAKES SAFE

19 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 424575/RL *SALE*

DESCRIBES DANGERS TO EARS, SKIN, EYES AND THE RESPIRATORY SYSTEM AND SHOWS PREVENTIVE MEASURES AND EQUIPMENT FOR ELIMINATION RISKS.

INDUSTRIAL HYGIENE AND SAFETY - DRIVE RIGHT

21 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 007622/RL *SALE*

DISCUSSES THE MAJOR CAUSES OF OFF-DUTY TRAFFIC ACCIDENTS INVOLVING NAVY PERSONNEL--PREOCCUPATION, INTOXICATION, FATIGUE, AND SPEED. ILLUSTRATES EACH OF THESE DRIVING HAZARDS BY CASE HISTORIES.

INDUSTRIAL PLANT PROTECTION

29 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 001899/RL *SALE*

EXPLAINS THE BASIC PRINCIPLES, STANDARDS, AND ELEMENTS OF PHYSICAL SECURITY APPLICABLE TO PLANTS ENGAGED IN DEFENSE PRODUCTION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INERT GAS SHIELDED ARC WELDING MACHINE - OPERATION AND MAINTENANCE

28 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 001900/RL *RENTAL* *SALE*

DESCRIBES THE FEATURES, OPERATION, AND MAINTENANCE OF METAL INERT GAS AND TUNGSTEN INERT GAS SHIELDED ARC WELDING EQUIPMENT WHICH CAN BE USED FOR WELDING FERROUS AND NONFERROUS METALS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INFANT AND CHILD CARE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 425340/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INFANT APPRAISAL

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER UCPASC *SPONSOR* USNCEM

TITLE NO. 007844/RL *RENTAL* *SALE*

ILLUSTRATES NORMAL GROWTH AND DEVELOPMENT, AND DEMONSTRATES A TECHNIQUE FOR EARLY DETECTION OF PHYSICAL AND NEUROLOGICAL ANOMALIES. DISCUSSES THE NORMAL EVOLUTION OF BASIC REFLEXES AND ILLUSTRATES PHYSICAL ANOMALIES. ALSO DEMONSTRATES A PROCEDURE FOR DETAILED APPRAISAL OF AN INFANT. EMPHASIZES THE NEED FOR EARLY IDENTIFICATION OF CHILDREN WITH HANDICAPPING CONDITIONS IN ORDER TO INCREASE THE LIKELIHOOD OF EARLY INTERVENTION WITH CHILDREN WHO HAVE HANDICAPS.

TO BE USED IN CONJUNCTION WITH THE ACCOMPANYING MANUAL 'A DEVELOPMENTAL APPROACH TO CASEFINDING,' BY UNA HAYNES.

INFANT CARE AND FEEDING

9 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 001901/RL *SALE*

USES ANIMATION TO SHOW THINGS A MOTHER SHOULD DO DURING THE PRENATAL PERIOD, WHILE BABY IS NURSING, AND WHEN BABY CHANGES FROM A LIQUID TO A SOLID DIET.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

INFECTIONS OF THE CENTRAL NERVOUS SYSTEM

32 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007709/RL *SALE*

DISCUSSES MAJOR TYPES OF INFECTION OF THE CENTRAL NERVOUS SYSTEM, ROUTES OF INFECTION BY WHICH ORGANISMS MAY REACH THE CNS, AND PREDISPOSING FACTORS THAT MAKE SUCH INFECTIONS MORE LIKELY. ALSO DISCUSSES MENINGEAL INFLAMMATION, LOCAL MASS EFFECTS, LOSS OF NEURONS AND MYELIN, AND COMMON COMPLICATIONS OF EACH.

72 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FROM THE *BASIC PATHOLOGY* SERIES.

INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECHNIQUES

13 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 006388/RL *SALE*

PRESENTS VARIOUS TECHNIQUES AND PROCEDURES USED IN THE BACTERIOLOGICAL LABORATORY TO PREVENT INFECTION.

FROM THE *INFECTIOUS HAZARDS OF BACTERIOLOGICAL TECH- NIQUES* SERIES.

INFECTIOUS HEPATITIS - UNWANTED SOUVENIR

19 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 001951/RL *SALE*

TELLS HOW INFECTIOUS HEPATITIS AFFECTS ITS VICTIMS AND HOW IT IS SPREAD. PROVIDES GUIDES FOR EATING IN PUBLIC RESTAURANTS AND FOR FOOD PREPARATION AT HOME AND ABOARD SHIPS. ESPECIALLY USEFUL TO PERSONNEL AND DEPENDENTS LIVING AND ON LIBERTY OVERSEAS.

INFECTIVE LARVAE OF ANCYCLOSTOMA CANINUM

5 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001953/RL *SALE*

PORTRAYS THE FORM OF INFECTIVE LARVAE OF THE DOG HOOKWORM AND THEIR BEHAVIOR ON SOIL PARTICLES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INFECTIVE LARVAE OF WUCHERERIA BANCROFTI

4 MIN, 16MM FILM, SILENT, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001954/RL *SALE*

CINEMICROGRAPHY OF ACTIVITY OF INFECTIVE LARVAE OF WUCHERERIA BANCROFTI FROM MOSQUITOES INFECTED WITH MICROFILARIAE (DIURNA) FROM SOCIETY ISLANDS INFECTION.

RECOMMENDED FOR PROFESSIONAL USE.

INFEED GRINDING A SHAFT OF TWO DIAMETERS

31 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 425430/RL *RENTAL* *SALE*

EXPLAINS HOW TO PROFILE-GRIND SHAFTS BY THE INFEED METHOD, USE CAMS IN PROFILING THE REGULATING AND GRINDING WHEELS, INSTALL CAMS, PROFILE THE WHEELS, SET UP THE CENTERLESS GRINDING MACHINE FOR THE JOB, AND ROUGH- AND FINISH-PROFILE GRIND.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTERLESS GRINDING MACHINE, NO. 4.

INFEED GRINDING SHOULDERED WORK

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 425450/RL *RENTAL* *SALE*

DESCRIBES THE PRINCIPLES OF INFEED GRINDING. SHOWS HOW TO USE AN AUTOMATIC EJECTOR, TILT THE REGULATING WHEEL, ADJUST THE END-STOP, POSITION THE WORK FOR GRINDING, AND CORRECT WORK GROUND OUT-OF-ROUND. TELLS HOW TO CHECK WORK WITH V BLOCK, INDICATOR, AND MICROMETER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTERLESS GRINDING MACHINE, NO. 3.

INFLAMMATION

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007708/RL *SALE*

DISCUSSES THE ACUTE INFLAMMATORY RESPONSE, INCLUDING ETIOLOGIC AGENTS OF INFLAMMATION, ALTERATIONS IN BLOOD FLOW INVOLVED - PATHOPHYSIOLOGY OF INCREASED VASCULAR PERMEABILITY - EXUDATION MEDIATORS OF THE VASCULAR AND PREMEABILITY ALTERATIONS - WHITE CELL EVENTS INVOLVED - AND THE FIVE CARDINAL SIGNS OF INFLAMMATION.

74 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. PRODUCED IN COOPERATION WITH THE BOSTON UNIVERSITY SCHOOL OF MEDICINE.

FROM THE *BASIC PATHOLOGY* SERIES.

INFLATION - ON PRICES AND WAGES AND RUNNING AMOK

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USCLC

TITLE NO. 005812/RL *RENTAL* *SALE*

EXPLAINS WHAT INFLATION IS, HOW IT AFFECTS US, AND WHAT CAN OR CANNOT BE DONE ABOUT IT. DEFINES REAL INCOME AND THE POWER OF DEMAND. EXAMINES THE PRICE STRUCTURES AND FORCES WHICH WORK TO CURB OR TEMPER THE DANGEROUS CONSEQUENCES OF AN UNCONTROLLED INFLATIONARY SPIRAL.

INFLUENZA VIRUS ISOLATION

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001955/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF VIRUS ISOLATION FROM CLINICAL SPECIMENS BY GROWING IN EMBRYONATED EGGS.

INFORMATION EXPLOSION, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 425815/RL *RENTAL* *SALE*

SUGGESTS THE SPIRIT OF REVOLUTION IN COMMUNICATION THAT HAS MADE IT POSSIBLE FOR ANY INFORMATION, VERBAL AND PICTORIAL, TO BE STORED, DUPLICATED, TRANSFERRED, TRANSFORMED, DISTRIBUTED, AND RECEIVED OVER DISTANCES AND WITH SPEEDS UNIMAGINED BY THE HUMAN MIND A FEW DECADES AGO. DISCUSSES HOW THIS FLOOD OF INFORMATION MAY BE RESPONSIBLY PROCESSED, STRESSING ITS EFFECTS ON THE LIVES OF CHILDREN.

BLACK AND WHITE WITH COLOR SEGMENT.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

INITIAL OR HYGIENIC PHASE OF PERIODONTAL THERAPY

18 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000498/RL *SALE*

DEMONSTRATES THE PROCEDURES TO BE INCLUDED IN THE INITIAL OR HYGIENIC PHASE OF ALL PERIODONTAL THERAPY. PRESENTS A COMPARISON BETWEEN THE PATIENT'S PERIODONTAL STATUS AT ADMISSION AND COMPLETION OF TREATMENT.

INITIAL PARALLEL BAR EXERCISES FOR THE PARAPLEGIC PATIENT

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 004148/RL *SALE*

DEMONSTRATES PREAMBULATORY EXERCISES IN PARALLEL BARS TO DEVELOP INITIAL BALANCE DURING STANCE AND TRUNK MOVEMENTS.

PRODUCED IN COOPERATION WITH THE INSTITUTE OF REHABILITATION MEDICINE, NEW YORK UNIVERSITY MEDICAL CENTER.

INJECTION MOLDING, PT 1, SETTING UP THE PRESS AND MOLDING A PART

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 426200/RL *RENTAL* *SALE*

EXPLAINS WHAT HAPPENS IN THE PLUNGER CYLINDER, HEATING CYLINDER, AND MOLD DURING INJECTION MOLDING. SHOWS HOW TO SET UP AN INJECTION MOLDING PRESS FOR A SPECIFIED JOB, MAINTAIN THE OPERATING CYCLE, AND PREVENT DAMAGE.

FROM THE *PLASTICS* SERIES. NO. 7.

INJECTION MOLDING, PT 2, CLEANING AND SERVICING THE PRESS

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 426201/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO DISASSEMBLE THE HEATING CYLINDER AND CLEAN THE CYLINDER, HOPPER, AND FEEDER MECHANISM. SHOWS HOW TO PREPARE SCRAP MATERIAL FOR REUSE.

FROM THE *PLASTICS* SERIES. NO. 8.

INJECTION NOZZLE

10 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001957/RL *SALE*

SHOWS HOW TO TEST AND CHECK INJECTION PRESSURE AND DISASSEMBLE, CLEAN, AND REASSEMBLE INJECTION NOZZLE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES. BENCHWORK.

INJECTOR BLOCK RECONDITIONING AND REASSEMBLY

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001958/RL *SALE*

SHOWS HOW TO CLEAN PARTS, LAP VAVLE SEATS, REMOVE LAPPING COMPOUND, REASSEMBLE ALL VALVE PARTS IN THE INJECTOR BLOCK, AND REASSEMBLE AUXILIARY PARTS IN THE INJECTOR BLOCK.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. FUEL SYSTEM, NO. 1.

INJECTOR BLOCK REMOVAL AND DISASSEMBLY

15 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001959/RL *SALE*

DESCRIBES HOW TO PUT THROTTLE IN CLOSED POSITION, REMOVE INSPECTION WINDOW AND INJECTOR BLOCK, AND COMPLETE DISASSEMBLY OF THE INJECTOR BLOCK AND VALVE PARTS AT A WORK BENCH.

PRODUCED BUY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. FUEL SYSTEM, NO. 1.

INJECTOR BLOCK REPLACEMENT AND TIMING

13 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001960/RL *SALE*

DEMONSTRATES HOW TO REPLACE THE INJECTOR BLOCK AND CONNECTING LINES, AND EXPLAINS HOW TO SET THE INJECTOR LIFTS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE*

INJECTOR RACK SETTING FOR GM DIESEL SERIES 71 ENGINE

4 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 001961/RL *SALE*

GIVES PROCEDURE TO INSURE ADEQUATE FUEL FOR EACH CYLINDER--ADJUSTING BUFFER SCREW, PLACING INJECTOR IN RACK AND ADJUSTING, AND SECURING LOCKING SCREWS.

INJECTOR TIMING FOR GM DIESEL SERIES 71, USING 70MM, 80MM, AND 90MM INJECTORS

5 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 001962/RL *SALE*

SURVEYS CONDITIONS THAT NECESSITATE INJECTOR TIMING. GIVES TIMING PROCEDURES, WITH PARTICULAR ATTENTION TO PROPER USE OF TIMING TOOL J-1853. SHOWS ADJUSTMENT OF ROCKER ARM ASSEMBLY AND INJECTOR TIMING.

INJURIES TO THE EYE, CHEST, ABDOMEN, PELVIS, GENITALIA

91 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005504/RL *RENTAL* *SALE*

ILLUSTRATES VARIOUS INJURIES TO THE EYE AND DESCRIBES ESSENTIAL EMERGENCY CARE TECHNIQUES FOR EACH TYPE OF INJURY. REVIEWS THE ANATOMY AND PHYSIOLOGY OF THE ABDOMEN AND PELVIS. SHOWS THE RESULTS OF ABDOMENAL TRAUMA TO INTERNAL ORGANS. DESCRIBES SIGNS AND SYMPTOMS OF INJURY TO MALE AND FEMALE GENITALIA.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

INJURIES TO THE HEAD, FACE, NECK, AND SPINE

40 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005507/RL *RENTAL* *SALE*

IDENTIFIES THE PARTS, LOCATIONS, AND FUNCTIONS OF THE NERVOUS SYSTEM. ILLUSTRATES PATIENT EXAMINATION TO DETERMINE THE EXTENT OF SPINAL CORD INJURY. SHOWS SIGNS AND SYMPTOMS OF SKULL FRACTURE AND BRAIN INJURY. EMPHASIZES AIRWAY CARE, CONTROL OF BLEEDING, AND GENERAL OVERALL PATIENT CARE.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

INJURY PREVENTION FOR THE ATHLETE - THE WEST POINT PROGRAM

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAMA *SPONSOR* USA

TITLE NO. 007292/RL *SALE*

SHOWS HOW THE CONCEPTS OF PREVENTION AND TREATMENT OF INJURIES ARE COORDINATED BY THE INJURY PREVENTION TEAM WHICH IS HEADED BY A PHYSICIAN. DESCRIBES FUNCTIONING PROGRAMS IN INJURY PREVENTION, TREATMENT, REHABILITATION, AND RESEARCH.

INNER FRONTIER, THE

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005892/RL *SALE*

SHOWS UNDERWATER CONSTRUCTION TECHNIQUES AND CAPABILITIES DEVELOPED BY THE NAVY FACILITIES COMMAND AND NCF IN SUPPORT OF THE HABITAT AND EQUIPMENT INSTALLATIONS OF PROJECTS TEKTITE AND AFAR (AZORES FIXED ACOUSTIC RANGE.)

INNERBOTTOM SECTIONS - SUBASSEMBLY OF A CLOSED FLOOR, SUBASSEMBLY OF AN OPEN FLOOR

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 426460/RL *RENTAL* *SALE*

SHOWS HOW THE KEEL, LONGITUDINAL GIRDERS, TRANSVERSE SIDE STIFFENERS, AND TANK STOPS

FORM THE INNERBOTTOM OF A SHIP. SHOWS HOW TO LAY OUT AND INSTALL CLOSED FLOOR AND OPEN FLOOR SECTIONS, AND WELD STIFFENERS TO THE FLOORS.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 2.

INNERBOTTOM, THE - SETTING UP FLOORS AND LONGITUDINALS

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 000789/RL *SALE*

TELLS HOW TO FAIR THE KEEL, SET AND FIT TRANSVERSE FLOORS, AND SET, FIT, AND WELD LONGITUDINAL GIRDERS.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 3.

INNOVATIONS AND CHALLENGES

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009934/RL *SALE*

EXAMINES THE ROLE OF THE SCHOOL FOOD SERVICE WORKER. DISCUSSES WHAT ONE PERSON CAN DO AND EMPHASIZES SOME NEW ASPECTS OF FOOD SERVICE PROGRAMS. OBLIGATIONS AND COMMITMENT OF THE SCHOOL FOOD SERVICE WORKERS ARE PRESENTED.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

INSECTS AS CARRIERS OF DISEASE

10 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USOIAA

TITLE NO. 002239/RL *SALE*

SHOWS THE FLY, MOSQUITO, AND LOUSE AS CARRIERS OF DYSENTERY, MALARIA, AND TYPHUS. ILLUSTRATES HOW THESE INSECTS SPREAD DISEASE AND WHAT EVERYBODY SHOULD DO TO GET RID OF THEM. ANIMATED.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

INSIDE STORY, THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBA

TITLE NO. 427915/RL *RENTAL* *SALE*

ILLUSTRATES STEPS WHICH CAN BE TAKEN TO LIMIT OR PREVENT PILFERAGE BY PLANT EMPLOYEES. REVEALS THAT AN OLD, TRUSTED EMPLOYEE CAN BE GUILTY.

INSIDE THE CELL, PT 1, ENZYMES IN INTRACELLULAR CHEMISTRY

45 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USA

TITLE NO. 001966/RL *SALE*

PRESENTS A STUDY OF THE THEORY OF ENZYMES, SHOWING BY ANIMATED DRAWINGS THE BETTER KNOWN STEPS IN GLUCOSE METABOLISM, AND PORTRAYING BY LIVE ACTION PHOTOGRAPHY LABORATORY TECHNIQUES PRACTICED BY SEVERAL NOBEL PRIZE-WINNERS.

INSIDE THE CELL, PT 2, REGULATION OF ENZYMES

43 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USA

TITLE NO. 001967/RL *SALE*

EXPLAINS THE FACTORS REGULATING ENZYME ACTION. SHOWS A LABORATORY DEMONSTRATION OF FEEDING RADIOACTIVE ACETATE TO RATES. DISCUSSES THE EFFECTS OF DRUGS ON ENZYMES, THE ACTION OF ANTI-METABOLITES, GLYCOLYSIS AND KREB'S CYCLE. PICTURES THE CHEMICAL ACTION INSIDE A CELL.

INSIDE THE NATIONAL ARCHIVES

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNARS

TITLE NO. 008954/RL *SALE*

DESCRIBES THE FUNCTIONS, SERVICES, AND HOLDINGS OF THE NATIONAL ARCHIVES, A UNIQUE RESOURCE OF THE U S GOVERNMENT. THE PRESENTATION GIVES BOTH GENERAL INFORMATION AND SPECIFIC DESCRIPTIONS OF THE RICH COLLECTIONS OF THE ARCHIVES.

96 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

CLEARED FOR TV.

INSOMNIA

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 001968/RL *SALE*

STRESSES THAT INSOMNIA IS THE RESULT OF WORRIES, OFTEN MINOR, AND OF BEING 'WOUND UP TOO TIGHT'. DEMONSTRATES A METHOD OF RELAXING ALL PARTS OF THE BODY AND COAXING ONESELF TO GO TO SLEEP.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COMBAT FATIGUE* SERIES.

INSPECTING AND ADJUSTING HYDRAULIC BRAKES

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428175/RL *RENTAL* *SALE*

TELLS HOW TO INSPECT THE HYDRAULIC BRAKE SYSTEM, BLEED THE HYDRAULIC BRAKES, ADD FLUID TO THE HYDRAULIC SYSTEM RESERVOIR, AND CHECK THE BRAKES.

INSPECTING AND RECONDITIONING PISTON ASSEMBLY

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428200/RL *RENTAL* *SALE*

EXPLAINS HOW TO CLEAN, INSPECT, AND RECONDITION THE PISTON ASSEMBLY, HOW TO MEASURE CLEARANCES, AND HOW TO INSTALL NEW PISTON RINGS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

INSPECTING AND RECONDITIONING VALVE ASSEMBLY

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428250/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO DISASSEMBLE THE VALVE MECHANISM, CLEAN AND RECONDITION THE PARTS, MEASURE CLEARANCES, REASSEMBLE THE VALVE MECHANISM, AND REINSTALL PISTONS AND CYLINDERS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

INSPECTION AND PREPARATORY STEPS

8 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002240/RL *SALE*

COVERS THE PRELIMINARY STEPS, INCLUDING INSPECTION, IN THE MAINTENANCE AND REPAIR OF A FAIRBANKS MORSE DIESEL ENGINE, MODEL 38D8 1/8 O.P..

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

INSPECTION OF MINOR ASSEMBLIES

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428320/RL *RENTAL* *SALE*

DEMONSTRATES INSPECTION OF MINOR ASSEMBLIES, READING RIVET SPECIFICATIONS, AND INSPECTING RIVETS IN AIRCRAFT ASSEMBLY.

INSPECTION OF PISTON

10 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002241/RL *SALE*

DEMONSTRATES HOW TO INSPECT PISTON COVERS AND PISTON HEAD, MEASURE RING CLEARANCE, REMOVE AND INSPECT RINGS AND RING GROOVES, MEASURE PISTON PIN AND BEARINGS, AND RECORD MEASUREMENTS.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. BENCH WORK, NO. 2.

INSPECTION OF PLUMBING AND PIPING

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428325/RL *RENTAL* *SALE*

SHOWS HOW TO INSPECT PLUMBING AND PIPING IN AIRCRAFT VERIFY THE MATERIALS USED - INSPECT INSTALLATION OF THE PART - AND IDENTIFY THE DIFFERENT PLUMBING LINES.

INSPECTION OF SHEET METAL PARTS

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428330/RL *RENTAL* *SALE*

SHOWS HOW TO PLAN AN INSPECTION ROUTINE IN AIRCRAFT ASSEMBLY - INSPECT SHEET METAL PARTS IN DETAIL - AND MAKE VISUAL INSPECTIONS AND SPOT CHECKS.

INSPECTION OF THREADS

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 002242/RL *SALE*

SHOWS HOW TO IDENTIFY THE DIFFERENT PARTS OF AN AMERICAN NATIONAL STANDARD THREAD, INSPECT EXTERNAL THREADS WITH A ROLL SNAP GAGE, ADJUST THE ROLL SNAP GAGE, AND INSPECT INTERNAL THREADS WITH A PLUG GAGE.

INSPECTION, MAINTENANCE, AND OPERATION OF AUTOMATIC SPRINKLER SYSTEMS

26 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 428275/RL *RENTAL* *SALE*

EXPLAINS THE IMPORTANCE OF AUTOMATIC SPRINKLER SYSTEMS IN FIRE PROTECTION AND CONTROL. DEMONSTRATES INSPECTION AND MAINTENANCE PROCEDURES COMMON TO ALL SYSTEMS, AND EMPHASIZES THE WET PIPE, DRY PIPE, AND DELUGE SYSTEMS.

INSPECTORS, THE

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 002243/RL *SALE*

SHOWS FAA'S INSPECTORS ABOARD THEIR 'FLYING LABORATORIES' AS THEY CHECK AND DOUBLE-CHECK ALL NAVIGATIONAL AIDS DEFINING THE AIRWAYS. POINTS OUT THAT THE INSPECTORS FLY SEVENTEEN MILLION MILES EACH YEAR IN THEIR AROUND-THE-WORLD, AROUND-THE-CLOCK INSPECTION OF FACILITIES TO MAKE THE AIRWAYS SAFE.

INSTALLATION OF CYLINDER HEAD

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 002245/RL *SALE*

SHOWS HOW TO RECONDITION THE CYLINDER HEAD, REMOVE VALVE SPRINGS AND VALVES, REFACE AND CHECK VALVE SEATS, CHECK HEIGHT OF VALVE STEMS, AND CLEAN AND INSPECT PARTS.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES.

INSTALLATION OF LINER AND PISTON

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 002246/RL *SALE*

SHOWS HOW TO INSTALL LINERS, BLADE ROD PISTON ASSEMBLY, AND FORK ROD PISTON ASSEMBLY, AND HOW TO SECURE PISTONS WITH THE BEARING CAP.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES.

INSTALLING AND ALIGNING TAIL SURFACES

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428365/RL *RENTAL* *SALE*

SHOWS HOW TO INSPECT AND REMOVE DAMAGED TAIL SURFACES AND PREPARE NEW PARTS FOR INSTALLATION. DESCRIBES HOW TO INSTALL NEW STABILIZERS, ELEVATORS, AND RUDDER.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

INSTALLING AND CONNECTING TELLTALE PANEL

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428375/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO LAY OUT TELLTALE UNIT, REMOVE INSULATION FROM THE CABLE, REINSULATE CONDUCTORS AND CABLE, AND CONNECT CONDUCTORS TO THE MULTICONNECTION BOX.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE ELECTRICITY, NO. 7.

INSTALLING CONDUIT

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428400/RL *RENTAL* *SALE*

SHOWS HOW TO BEND ELECTRICAL METALLIC TUBING, INSTALL TUBING RUNS, BEND RIGID CONDUIT, INSTALL RIGID CONDUIT RUNS, AND USE FLEXIBLE CONDUIT.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 12.

INSTALLING LANDING GEAR

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428360/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE DAMAGED LANDING GEAR, REPLACE OLD BOLTS, NUTS, AND COTTERS, INSTALL AN AIRCRAFT BOLT PROPERLY, ASSEMBLE AND INSTALL A NEW LANDING GEAR, AND CHECK THE ALIGNMENT AND TRACK OF WHEELS.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

INSTALLING SURFACE METAL RACEWAY

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428450/RL *RENTAL* *SALE*

SHOWS HOW TO INSTALL A MOLDING RACEWAY RUN TO CEILING OUTLET, FROM CEILING OUTLET TO WALL SWITCH, FROM CEILING OUTLET TO WALL FAN, AND TO FLOOR OUTLET.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 11.

INSTALLING VALVES AND STRAINER ON SEA CHEST

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428455/RL *RENTAL* *SALE*

DEMONSTRATES HOW STUDS ARE DRIVEN AND CHECKED FOR ACCURACY, HOW VALVES ARE INSTALLED ON SEA CHESTS, AND HOW A STRAINER IS PREPARED FOR AND INSTALLED ON THE SEA CHEST.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 5.

INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 1

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428460/RL *RENTAL* *SALE*

IDENTIFIES THE PRINCIPAL UNITS IN AN ENGINE ROOM SYSTEM. EXPLAINS THE FUNCTION OF VALVES IN CONTROLLING THE CYCLE OF STEAM AND THE DESIGN AND FUNCTIONS OF GATE, GLOBE, AND CHECK VALVES.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 8.

INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 2

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 428461/RL *RENTAL* *SALE*

DEMONSTRATES THE INSTALLATION OF THE GLOBE VALVE IN THE MAIN STREAM LINE. EXPLAINS HOW THE GATE, ANGLE, SWING-CHECK, AND FLANGED VALVES WITH THREADED FITTINGS ARE INSTALLED WHERE CLEARANCE IS LIMITED.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 9.

INSTALLING VITREOUS FIXTURES

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 428465/RL *RENTAL* *SALE*

EXPLAINS HOW TO LAY OUT, DRILL, AND TAP THE SEATING, MEASURE AND CUT BRASS STUDS, MAKE WATERTIGHT INSTALLATIONS, AND ASSEMBLE AND CONNECT THE FLUSHOMETER.

FROM THE

INSTRUCTING THE BLIND WORKER ON THE JOB

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 002247/RL *SALE*

SHOWS HOW A SUPERVISOR TRAINS A BLIND WORKER TO OPERATE A DRILL PRESS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

INSTRUCTING THE DISABLED WORKER ON THE JOB

14 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 002248/RL *RENTAL* *SALE*

DRAMATIZES INSTANCES OF POOR AND GOOD INSTRUCTION OF DISABLED WORKERS, AND SHOWS HOW A 1-ARMED WORKER SUCCESSFULLY LEARNS TO OPERATE A DRILL PRESS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

INSTRUCTING THE WORKER ON THE JOB

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 002249/RL *RENTAL* *SALE*

CONTRASTS POOR INSTRUCTION OF A NEW WORKER WITH PROPER INSTRUCTION. SHOWS THE RESULTS OF POOR TRAINING.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

INSTRUCTIONAL SYSTEM DEVELOPMENT - THE PROCESS

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 009963/RL *SALE*

REVIEWS THE INSTRUCTIONAL SYSTEM DEVELOPMENT PROCESS AS CONTAINED IN AIR FORCE MANUAL 50-2 AND DEPICTS ITS APPLICATION TO A TRAINING REQUIREMENT. EXPLAINS THE ISD MODEL AND HIGHLIGHTS THE IMPLICATIONS FOR EDUCATION AND TRAINING IN THE AIR FORCE. EXPLAINS THAT THE SYSTEMS APPROACH TO TRAINING (SAT) PROCESS REPRESENTS A SYSTEMATIC APPROACH TO INSTRUCTIONAL DEVELOPMENT.

INSTRUCTOR DIRECTED TELEVISION

28 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USOE

TITLE NO. 003633/RL *RENTAL* *SALE*

DEMONSTRATES HOW A TELEVISION FACILITY CAN FREE THE INSTRUCTOR FROM SOME OF THE RESTRICTIONS INHERENT IN TRADITIONAL TELEVISION PRESENTATIONS AND ENABLE HIM TO CONTROL THE USE OF THE MEDIUM TO BEST SERVE HIS PURPOSES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TEACHER-DIRECTED TELEVISION INSTRUCTION.'

INSTRUMENT EXCHANGE IN FOUR-HANDED DENTISTRY

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDDH

TITLE NO. 428880/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF DENTAL INSTRUMENT EXCHANGE BETWEEN THE DENTIST AND DENTAL CHAIRSIDE ASSISTANT.

INSTRUMENT FLIGHT CONTROL - DIAPHRAGM INSTRUMENTS

17 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 428872/RL *SALE*

GIVES THE OPERATING PRINCIPLES AND MECHANISM OF THE AIR SPEED INDICATOR, RATE OF CLIMB INDICATOR, AND ALTIMETER. SHOWS THE ACTION OF THE PILOT STATIC SYSTEM.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INSTRUMENT FLIGHT CONTROL - GYROSCOPE INSTRUMENTS, PT II

21 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 428373/RL *SALE*

GIVES OPERATING PRINCIPLES OF THE ATTITUDE GYRO, VERTICAL GYRO INDICATOR, DIRECTIONAL GYRO, THE GYRO STABILIZED COMPASS, TURN AND SLIP INDICATOR.

INSTRUMENT FLIGHT CONTROL - THE DIRECT INDICATING MAGNETIC COMPASS

10 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 428371/RL *SALE*

SHOWS ERRORS OF MAGNETIC VARIATION AND DEVIATION, PRINCIPLE PARTS AND MECHANICAL OPERATION OF THE MAGNETIC COMPASS, USE OF THE COMPASS ROSE, CORRECTION FOR LAG AND LEAD, AND MAGNETIC VARIATION AND DEVIATION.

INSTRUMENT FLYING TECHNIQUES - APPROACH PROCEDURES

25 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 002251/RL *RENTAL* *SALE*

TEACHES PILOTS THE PROCEDURES TO FOLLOW IN APPROACHING AN AIRFIELD UNDER UNFAVORABLE WEATHER CONDITIONS. DESCRIBES THE TYPES OF FACILITIES AVAILABLE. GIVES PARTICULAR EMPHASIS TO VOR AND TACAN APPROACH PRINCIPLES. OUTLINES ADVANTAGES OF OBTAINING AN EARLY LANDING CLEARANCE.

INSTRUMENT FLYING TECHNIQUES - BASIC INSTRUMENTS

30 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 428874/RL *RENTAL* *SALE*

EMPHASIZES THE IMPORTANCE OF LEARNING, PERFECTING, AND PRACTICING INSTRUMENT FLYING TECHNIQUES. INCLUDES INSTRUMENT COVERAGE, INSTRUMENT INTERPRETATION, AND CONTROL TECHNIQUES. EXPLAINS THE USE OF CONTROL AND PERFORMANCE INSTRUMENTS.

INSTRUMENT FLYING TECHNIQUES - TAKE OFF AND UNUSUAL ALTITUDES

15 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 428876/RL *RENTAL* *SALE*

FAMILIARIZES PILOTS WITH THE TECHNIQUE OF INSTRUMENT TAKE-OFF. POINTS OUT THAT GOOD INSTRUMENT TAKE-OFF DEPENDS ON HOW A PILOT INTERPRETS AND CROSS-CHECKS HIS INSTRUMENTS. EXPLAINS RECOVERY PROCEDURES FROM UNUSUAL ALTITUDES ON INSTRUMENTS ALONE.

INSTRUMENT UNIT, THE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002254/RL *SALE*

SHOWS A SATURN 5 SECTION CONTAINING ELECTRONIC INSTRUMENTATION FOR GUIDANCE AND NAVIGATION, AND SHOWS ASSEMBLY AND TESTING OF THE MAJOR PARTS.

FROM THE *APOLLO DIGEST* SERIES.

INTEGRATED LOGISTIC SUPPORT

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005195/RL *SALE*

SHOWS HOW TO PLAN AND MANAGE CONCEPTS OF INTEGRATED LOGISTIC SUPPORT BETWEEN MILITARY AND CONTRACT PERSONNEL. DEVELOPS AN EFFECTIVE PROGRAM AS PART OF AN OPERATIONAL WEAPONS SYSTEM.

INTEGRATED NURSERY, AN

7 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 429275/RL *RENTAL* *SALE*

SHOWS HEARING IMPAIRED CHILDREN INTEGRATED WITH NORMALLY HEARING CHILDREN IN GROUP AND TUTORING SESSIONS IN SWEDEN.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

INTEGRITY OF FOOD - A RESPONSIBLE CONCEPT OF SANITATION

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USFDA

TITLE NO. 429545/RL *SALE*

EXPLAINS THE PUBLIC HEALTH HAZARDS RESULTING FROM CARELESS PRACTICES IN FOOD STORAGE. EMPHASIZES IMPORTANT SANITARY PRECAUTIONS REQUIRED IN THE PROTECTION OF FOOD.

INTELLECTUAL DEVELOPMENT

18 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USHSP

TITLE NO. 429458/RL *SALE*

DESCRIBES THE RESPONSIVE ENVIRONMENT NURSERY SCHOOL AT COLORADO STATE UNIVERSITY, GREELEY, CO. SHOWS HOW IT AIDS POOR CHILDREN TO IMPROVE LANGUAGE, LEARN PROBLEM-SOLVING TECHNIQUES, SELF CONCEPTS, INTERPERSONAL RELATIONS, AND SELF CONTROL.

FROM THE *NEW NURSERY SCHOOL* SERIES.

INTENSIVE CARE

16 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002256/RL *SALE*

EXPLAINS ESTABLISHMENT AND OPERATION OF AN INTENSIVE PATIENT CARE WARD IN THE HOSPITAL. GIVES A DETAILED DESCRIPTION OF THE INTENSIVE CARE ROOM AND ITS RELATION TO PROGRESSIVE PATIENT CARE. COVERS THE FLEXIBILITY OF THE UNITS, THE SKILLED STAFF WHICH OPERATES THE UNIT, AND SOME OF THE ADMINISTRATIVE POLICIES.

INTENSIVE CARE—A SERIES

3 3/4 IN. VIDEOCASSETTES 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 009974/RL *SALE*

DISCUSSES THE NEED FOR INTENSIVE CARE BOTH FROM THE STANDPOINT OF THE PATIENT AND OF THE INSTITUTION SERVING HIM. ALSO DISCUSSES THE OPERATION OF INTENSIVE CARE UNITS WITH EMPHASIS ON THE PERFORMANCE NEEDED FROM MEMBERS OF A MEDICAL TEAM, AND CONSIDERS ALTERNATIVES IN THE PROVISION OF INTENSIVE CARE IN DIFFERENT COMMUNITIES AND HOSPITAL SETTINGS.

GUIDE INCLUDED.

INTENSIVE CARE, PT 1	16MIN
INTENSIVE CARE, PT 2	25MIN
INTENSIVE CARE, PT 3, THE UNIT	25MIN

INTENSIVE CARE, PT 1

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007265/RL *SALE*

EXPLAINS THE INTENSIVE CARE UNIT AS ANSWERING A NEED FOR LONG TERM OR ONGOING LIFE SUPPORT. STRESSES THE CARE AND CONTINUOUS MONITORING NECESSARY TO PROTECT THE PATIENT AGAINST FAILURE OF THE VITAL FUNCTIONS.

FROM THE *INTENSIVE CARE* SERIES.

INTENSIVE CARE, PT 2

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007264/RL *SALE*

EMPHASIZES THE INTENSIVE CARE TEAM INVOLVED IN THE CARE OF CRITICALLY ILL PATIENTS. DEMONSTRATES, BY ACTUAL PATIENT CRISES SITUATIONS, THE FUNCTIONS OF AND THE PROCEDURES USED BY THE INTENSIVE CARE UNIT TEAM.

FROM THE *INTENSIVE CARE* SERIES.

INTENSIVE CARE, PT 3, THE UNIT

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007263/RL *SALE*

EXPLAINS THE BACKGROUND PLANNING AND ADMINISTRATIVE MANAGEMENT WHICH ARE INVOLVED IN THE CONSTRUCTION OF AN INTENSIVE CARE UNIT. DISCUSSES ADMINISTRATIVE DECISIONS, COSTS, SPACE REQUIREMENTS, TRAINING, AND HOW TO PUT THE ICU TOGETHER.

FROM THE *INTENSIVE CARE* SERIES.

NATIONAL AUDIOVISUAL CENTER

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INTENSIVE COURSE IN NEUROMUSCULAR DISEASES, AN—A SERIES

24 3/4 IN. VIDEOCASSETTES 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 006602/RL *SALE*

BIOCHEMICAL ASPECTS OF MUSCLE RELATED TO STRUCTURE AND FUNCTION	40MIN
EMG IN NEUROMUSCULAR DISEASES	52MIN
GENETIC ASPECTS OF NEUROMUSCULAR DISEASE	54MIN
HISTOCHEMICAL ASPECTS OF MUSCLE DISEASES, PT 1	49MIN
HISTOCHEMICAL ASPECTS OF MUSCLE DISEASES, PT 2	52MIN
HISTOCHEMICAL ASPECTS OF MUSCLE DISEASES, PT 3	26MIN
IDIOPATHIC INFLAMMATORY MYOPATHIES, THE	46MIN
INVESTIGATIVE ROLES OF IMMUNE AND VIRAL STUDIES, THE	43MIN
MYASTHENIA GRAVIS	52MIN
NEUROMUSCULAR DISORDERS IN SYSTEMIC DISEASES	49MIN
NEUROMUSCULAR DISORDERS OF INFANCY	43MIN
NEUROMUSCULAR JUNCTION ELECTRON MICROSCOPY	29MIN
NEUROPATHIES, THE	42MIN
PATHOLOGY OF INTRAMUSCULAR NERVE ENDINGS AND THE NEUROMUSCULAR JUNCTION	48MIN
PHARMACOLOGY OF NEUROMUSCULAR TRANSMISSIONS IN NORMAL AND DISEASED STATES	52MIN
POLYMYOSITIS AND RELATED DISORDERS	50MIN
POLYNEUROPATHIES AND NERVE CONDUCTION STUDIES IN NEUROMUSCULAR DISEASES	42MIN
PROGRESSIVE MUSCULAR DYSTROPHIES, THE	48MIN
SPINAL MUSCULAR ATROPHIES	39MIN
TECHNIQUE OF FRESH-FROZEN SECTION HISTOCHEMISTRY AS APPLIED TO MUSCLE BIOPSIES	15MIN
TISSUE CULTURE APPROACH IN STUDYING NORMAL AND DISEASED MUSCLES	39MIN
TISSUE CULTURE OF NORMAL AND ABNORMAL HUMAN MUSCLES	45MIN
ULTRA STRUCTURE OF THE LOWER MOTOR NEURONS AND MUSCLE FIBERS	32MIN
WEAKNESSES OF THE FLESH	22MIN

INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS

12 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009789/RL *SALE*

THE PROGRAM AIMS TO IMPROVE READING ACHIEVEMENT THROUGH AN INTENSIVE EFFORT TO EDUCATE TEACHERS IN THE ESSENTIAL THEORIES AND METHODS OF TEACHING DEVELOPMENTAL READING. ONE TEACHER IS TRAINED FROM EACH PARTICIPATING SCHOOL TO SERVE AS A READING RESOURCE TEACHER. SHOWS HOW THIS RESOURCE TEACHER PROVIDES 30 HOURS OF IN-DEPTH STAFF DEVELOPMENT ACTIVITIES TO ALL TEACHERS AT HIS SCHOOL, AFTER RECEIVING 60 HOURS OF TRAINING.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 76 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

INTERCEPT

10 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 429567/RL *SALE*

HIGHLIGHTS THE COMPUTER PHASE OF THE SAGE-BOMARC PROGRAM FROM INITIAL PLANNING TO INTEGRATION OF BOMARC INTO THE SAGE SYSTEM.

CLEARED FOR TV.

INTERGOVERNMENTAL MANAGEMENT - THE TASK AHEAD

30 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USCPMA *SPONSOR* USDLMP

TITLE NO. 009623/RL *SALE*

AIMS TO DEVELOP POLICY OPTIONS AND STRATEGIES FOR STRENGTHENING THE MANAGEMENT CAPABILITY OF STATE AND LOCAL GOVERNMENTS THROUGH REVIEW OF STATE AND LOCAL MANAGEMENT NEEDS. DISCUSSES RECOMMENDATIONS FOR THE DIRECTOR OF THE OFFICE MANAGEMENT AND BUDGET, THE COMPTROLLER OF THE U S, THE CHAIRMAN OF THE CIVIL SERVICE COMMISSION, AND THE SECRETARIES OF EACH DEPARTMENT. PRESENTS INTERVIEWS WITH MANY WELL KNOWN STATE AND LOCAL GOVERNMENT OFFICIALS.

CLEARED FOR PUBLIC SERVICE TELEVISION. NOT CLEARED FOR COMMERCIAL TELEVISION.

INTERIOR AND EXTERIOR TRIM

12 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 429650/RL *SALE*

COVERS THE INSTALLATION OF DOORS AND WINDOWS AND THE FINISHING TRIM AROUND THEM.

FROM THE *BUILDING TECHNIQUES* SERIES.

INTERMEDIATE ACROBATICS—A SERIES

2 16MM FILMS, OPT. SD 1943

PRODUCER USN

TITLE NO. 007139/RL *RENTAL* *SALE*

DISCUSSES AIRCRAFT ACROBATICS.

ACROBATIC CHECKS	19MIN
LOOP, THE	14MIN

INTERMITTENT TRANSISTOR SAWTOOTH GENERATOR

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002258/RL *SALE*

DEVELOPS A SAWTOOTH GENERATOR AND EXPLAINS THE OPERATION OF THE CIRCUIT AND WAVEFORMS, AND THE PURPOSE OF EACH COMPONENT. (KINESCOPE)

INTERNATIONAL CO-OPERATION IN SPACE

23 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 002259/RL *SALE*

DESCRIBES NASA'S PROGRAM OF CO-OPERATION WITH MANY IN LAUNCHING INTERNATIONAL SATELLITES, CARRYING OF FOREIGN EXPERIMENTS ON U S SPACECRAFTS, SOUNDING ROCKET RESEARCH, GLOBAL TRACKING NETWORKS.

INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD - EUROPEAN —A SERIES

14 16MM FILMS, OPT. SD 1970

PRODUCER USBEH

TITLE NO. 007140/RL *RENTAL* *SALE*

FULL TITLE: INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD - EUROPEAN—A SERIES. DESCRIBES TECHNIQUES AND LEVELS OF DEVELOPMENT THROUGH WHICH HEARING IMPAIRED CHILDREN MAY BE EDUCATED.

AUDITORY ASSESSMENT	26MIN
DEVELOPING AUDIO-VOCAL SYSTEM, THE	38MIN
DEVELOPMENTAL AUDITORY RESPONSE PATTERNS	44MIN
ELEMENTARY EDUCATION	24MIN
ENGLISH HIGH SCHOOL, AN	13MIN
INDIVIDUAL SPEECH TRAINING	8MIN
INTEGRATED NURSERY, AN	7MIN
INTRA-UTERINE AND NEONATAL SCREENING	9MIN
MULTIPLY HANDICAPPED, THE	23MIN
PARENT EDUCATION	24MIN
PARENT EDUCATION AT HEIDELBERG, GERMANY	11MIN
PARTIALLY HEARING, THE	15MIN
SCHOOL OTOLOGICAL-AUDIOLOGICAL FOLLOW-UP	10MIN
SOUND PERCEPTION METHOD, THE	39MIN

INTERNATIONAL SKIES

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 002261/RL *SALE*

HIGHLIGHTS TRAINING OF FOREIGN NATIONALS BOTH IN THE U S AND IN THEIR OWN COUNTRIES THROUGH FAA'S TECHNICAL ASSISTANCE. SHOWS THAT INTERNATIONAL COOPERATION IS THE KEY TO FAA PROJECTS AROUND THE WORLD AS IS EVIDENCED BY THE HUNDREDS OF AVIATION TECHNICIANS WHO COME FROM VARIOUS NATIONS EACH YEAR TO LEARN FROM FAA AND TO EXCHANGE IDEAS.

INTERPROXIMAL BITE-WING RADIOGRAPHY

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005602/RL *SALE*

SHOWS THAT INTERPROXIMAL OR BITE-WING DENTAL RADIOGRAPHS ARE USED TO REVEAL INTERPROXIMAL, OCCLUSAL, AND SECONDARY CARIES IN POSTERIOR TEETH - AND TO PROVIDE AN ACCURATE PICTURE OF THE ALVEOLAR CRESTS.

INTERVIEW, THE

35 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000695/RL *SALE*

PRESENTS AN INTERVIEW BETWEEN A PARENT AND A PEDIATRICIAN. REVEALS A SOCIAL HISTORY OF THE RELATIONSHIP OF A MOTHER AND HER CHILD. THE INTERVIEW IS FOLLOWED WITH RELEVENT COMMENTARY.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

INTERVIEWING PRINCIPLES AND TECHNIQUES

17 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 002262/RL *SALE*

DEMONSTRATES A CLASSIFICATION INTERVIEW. ILLUSTRATES PRINCIPLES OF GOOD INTERVIEWING, INCLUDING PREPARATION, APPROACH, GETTING THE FACTS, USE OF SIMPLE TERMINOLOGY, GUIDING THE CONVERSATION, AND PREVENTING INTERRUPTIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTERVIEWING SKILLS

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008100/RL *RENTAL* *SALE*

DISCUSSES HOW TO OBTAIN THE RIGHT INFORMATION AT THE RIGHT TIME. EMPHASIZES THAT AN AWARENESS OF GOOD INTERVIEWING TECHNIQUES IS ESSENTIAL TO ALL THOSE IN PUBLIC SERVICE WORK. ENCOURAGES AN INTERVIEWER TO KNOW WHERE TO START AND HOW TO ASK QUESTIONS. DIS CUSSES HOW QUESTIONS, TONE OF VOICE, BODY LANGUAGE, TYPES OF INTERVIES, TECHNIQUES, AND APPROACHES CAN CONTRIBUTE TO EFFECTIVE PUBLIC SERVICE WORK. ANIMATED.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE SERIES*

CLEARED FOR TV.

INTESTINAL BIOPSY CAPSULE, THE

6 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 002263/RL *SALE*

DEPICTS THE FEATURES, USE, AND OPERATION OF THE INTESTINAL BIOPSY CAPSULE DEVISED BY THE WALTER REED ARMY MEDICAL CENTER TO STUDY DISEASE AND NORMAL FUNCTIONING OF THE SMALL INTESTINE. SHOWS HOW THE CAPSULE, SWALLOWED ORALLY BY THE PATIENT, MAKES POSSIBLE SINGLE AND SEVERAL SIMULTANEOUS BIOPSIES AT DIFFERENT LEVELS OF THE SMALL INTESTINE.

INTESTINAL PARASITES, PT 1, INTRODUCTION AND TECHNIQUES OF HANDLING SPECIMENS

29 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002266/RL *SALE*

REVIEWS TECHNIQUES FOR DETERMINING EFFECTS OF PARASITES ON HUMAN ORGANS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTESTINAL PARASITES, PT 2, INTESTINAL AMEBIASIS

24 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002264/RL *SALE*

DISCUSSES SYMPTOMS AND PREPARATION OF WET MOUNTS. ILLUSTRATES TYPICAL AND ATYPICAL ULCERS AND TROPHOZIOTES OF E HYSTOLYTICA.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTESTINAL PARASITES, PT 3, EXTRAINTESTINAL AMEBIASIS

19 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002265/RL *SALE*

DISCUSSES LIVER ABSCESS AND CUTANEOUS AMEBIASIS USING SUPPORTIVE RADIOGRAPHIC AND ILLUSTRATIVE MATERIAL.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTIMACY AND DISTANCE

5 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 008000/RL *SALE*

SHOWS THE EMPTY, COLD LIFE NURSING HOME RESIDENTS MAY SUFFER IN AN ENVIRONMENT WITHOUT CLOSE AND FRIENDLY RELATIONS WITH OTHER RESIDENTS.

8 COPIES OF THE STUDENT GUIDEBOOK AND 1 INSTRUCTOR'S MANUAL INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, MENTAL HEALTH EDUCATION BRANCH, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

INTRA-ORAL FIXATION OF JAW FRACTURES, PT 1, METHODS OF FIXATION FOR CONTROL OF...

14 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 002395/RL *SALE*

FULL TITLE--INTRA-ORAL FIXATION OF JAW FRACTURES, PT 1, METHODS OF FIXATION FOR CONTROL OF FRACTURED JAWS. DEMONSTRATES METHODS OF FIXATION MOST COMMONLY USED IN THE MANAGEMENT OF JAW FRACTURES. INCLUDES THE USE OF LIGATURE WIRES, EYELETS, CONTINUOUS LOOPS, SINGLE LOOPS, HORIZONTAL LEVERS, AND ARCH BARS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'INTRA-ORAL FIXATION OF JAW FRACTURES, PT 1.'

INTRA-ORAL FIXATION OF JAW FRACTURES, PT 2, SPLINT FOR ENDENTULOUS SEGMENT

15 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 002323/RL *SALE*

SHOWS THE METHOD OF FIXATION MOST COMMONLY USED IN THE MANAGEMENT OF JAW FRACTURES. INCLUDES THE USE OF SPLINTS, CIRCUMFERENTIAL WIRING, AND DIRECT WIRING TO ZYGOMATIC PROCESS AND NASAL SPINE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'INTRA-ORAL FIXATION OF JAW FRACTURES, PT 2 (REV ED).'

INTRA-ORAL REDUCTION OF SYMPHYSIS FRACTURES

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009067/RL *SALE*

FULL TITLE--OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 4, BRIDGE COMPLETION, ASSEMBLY, AND INSERTION. DEMONSTRATES HOW THE BRIDGE ASSEMBLY USES AUTOPOLYMERIZING ACRYLIC TO JOIN THE UNITS PRIOR TO INVESTING FOR SOLDERING. SHOWS THE SOLDERING OPERATION SHOWS THE ARMAMENTARIUM AND METHOD FOR MAINTAINING PROPER ORAL HYGIENE AFTER BRIDGE CEMENTATION.

INTRA-ORAL ROENTGENOGRAPHY

25 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 431203/RL *SALE*

DEMONSTRATES ADVANTAGES OF VARIABLE KILOVOLT EQUIPMENT AND THE SUPERIORITY OF FILMS PRODUCED BY THE LONG CONE TECHNIQUE. EXPLAINS THE PRINCIPLES OF ROENTGEN-RAY GENERATION AND CHARACTERISTICS OF THE RAY. EMPHASIZES CONTROL OF RADIATION EXPOSURE BY MEANS OF FILTERING, USE OF FAST FILMS, AND INCREASE IN DISTANCE.

INTRA-UTERINE AND NEONATAL SCREENING

9 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 431204/RL *RENTAL* *SALE*

DEMONSTRATES THE ASSESSMENT OF AUDITORY FUNCTION IN UTERO BY WEDENBERG, WESTIN, AND JOHANSSON IN STOCKHOLM AND USE OF THE MURPHY CRADLE AT READING, ENGLAND.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

INTRACELLULAR TRANSPORT APPARATUS OF PHLOEM FIBERS

11 MIN, 16MM FILM, SILENT, B&W 1964

PRODUCER USDA

TITLE NO. 003962/RL *SALE*

SHOWS PROTOPLASMIC BEHAVIOR OF A LIVING PHLOEM FIBER BY THE USE OF MICROPHOTOGRAPHY, INCLUDING TRANSPORT OF PLASTIDS OVER A ROTATIONAL COURSE INSIDE OF THESE GREATLY ELONGATED CELLS. ILLUSTRATES THREE ANATOMICAL FEATURES OF PHLOEM FIBERS THOUGHT TO BE INVOLVED IN TRANSLOCATION IN PLANTS.

INTRAMEDULLARY FIXATION OF FEMORAL FRACTURES

25 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USAF

TITLE NO. 009713/RL *RENTAL* *SALE*

DEMONSTRATES WAYS OF USING THE HANSEN STREET NAILING PROCEDURE FOR INTRAMEDULLARY FIXATION OF FEMORAL FRACTURES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRAORAL REDUCTION OF SYMPHYSIS FRACTURES

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009063/RL *SALE*

DEMONSTRATES AN INTRAORAL APPROACH FOR THE OPEN REDUCTION OF A MANDIBULAR SYMPHYSIS FRACTURE. EMPHASIZES THE ADVANTAGES OF THIS METHOD. COMPARES PREOPERATIVE AND POSTOPERATIVE RADIOGRAPHS, AND SHOWS 3-MONTH POSTOPERATIVE RESULTS.

INTRAVENOUS ADMINISTRATION OF FLUIDS

18 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 002396/RL *SALE*

DESCRIBES THE RESPONSIBILITIES OF HOSPITAL CORPSMEN AND DEMONSTRATES THE SPECIFIC PROCEDURES THAT THEY MUST FOLLOW WHEN PREPARING A PATIENT AND IN ASSISTING THE MEDICAL OFFICER TO ADMINISTER LARGE DOSES OF FLUIDS TO PATIENTS IN NAVAL HOSPITALS.

FROM THE *BASIC NURSING CARE* SERIES.

INTRAVENOUS, TRANSHEPATIC, AND PERDUODENAL CHOLANGIOGRAPHY

23 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009238/RL *SALE*

DESCRIBES THE PHARMACOKINETICS OF IODIPAMIDE AND THE TECHNIQUES FOR AND INTERPRETATION OF INTRAVENOUS CHOLANGIOGRAMS. SHOWS REPRESENTATIVE INTRAVENOUS CHOLANGIOGRAMS. DISCUSSES ECHOGRAPHY, ARTERIOGRAPHY, AND TRANSHEPATIC CHOLANGIOGRAPHY IN THE DIAGNOSIS OF BILIARY TRACT DISEASE.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 31 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

INTRODUCING BELGIUM

22 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER NATO

TITLE NO. 002397/RL *SALE*

DESCRIBES THE GEOGRAPHY, ECONOMY, AND HISTORY OF BELGIUM. DISCUSSES THE OCCUPATIONS AND SOCIAL CUSTOMS OF THE PEOPLE. EXPLAINS THE ROLE OF BELGIUM IN THE NORTH ATLANTIC TREATY ORGANIZATION.

FROM THE *ATLANTIC COMMUNITY* SERIES.

INTRODUCING CANADA

22 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER NATO

TITLE NO. 002398/RL *SALE*

DESCRIBES THE COUNTRY AND PEOPLE OF CANADA. SHOWS HISTORICAL DEVELOPMENT, GEO-

GRAPHICAL FEATURES, ECONOMIC LIFE, OCCUPATIONS, AND SOCIAL CUSTOMS.

FROM THE *ATLANTIC COMMUNITY* SERIES.

INTRODUCING DENMARK

20 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER NATO

TITLE NO. 002399/RL *SALE*

SHOWS THE LAND AND ITS USE, THE PEOPLE, INDUSTRIES, SCHOOLS, AND RECREATION. EMPHASIZES THE INTERDEPENDENCE OF NORTH ATLANTIC TREATY ORGANIZATION COUNTRIES.

FROM THE *ATLANTIC COMMUNITY* SERIES.

INTRODUCING FRANCE

20 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER NATO

TITLE NO. 002418/RL *SALE*

PRESENTS CONTEMPORARY FRANCE INCLUDING HER COLONIES, GREAT PORTS, CULTURAL TRADITIONS, AND LEADERSHIP AS A CENTER OF LEARNING.

FROM THE *ATLANTIC COMMUNITY* SERIES.

INTRODUCING THE NEW WORKER TO HIS JOB

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 002427/RL *RENTAL* *SALE*

DRAMATIZES THE RIGHT AND WRONG WAYS TO ORIENT A NEW EMPLOYEE TO HIS JOB.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

INTRODUCTION - THE ABSORBING SURFACE

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 007643/RL *SALE*

PRESENTS AN INTRODUCTION TO THE ABSORBING SURFACE, FAT DIGESTION, FAT ABSORPTION, AND THE ENTEROPHEPATIC CIRCULATION OF BILE ACIDS.

12 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

INTRODUCTION - YOU IN PUBLIC SERVICE

27 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008092/RL *RENTAL* *SALE*

PRESENTS AN OVERVIEW TO THE SERIES AND TO PUBLIC SERVICE JOBS.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

INTRODUCTION TO AIRCRAFT ENGINE INSTRUMENTS

16 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 002432/RL *SALE*

SHOWS USE OF AIRCRAFT ENGINE INSTRUMENTS BY MECHANIC AND AVIATOR TO CHECK CONDITION OF THE ENGINE.

CLEARED FOR TV.

INTRODUCTION TO AIRCRAFT FLIGHT INSTRUMENTS

28 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 432860/RL *SALE*

DEFINES REQUIREMENT FOR PROPERLY FUNCTIONING INSTRUMENTS FOR SAFE FLIGHT AND UNDERSCORES IMPORTANCE OF REGULAR INSPECTION AND MAINTENANCE.

INTRODUCTION TO AMPLITUDE MODULATION

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002433/RL *RENTAL* *SALE*

GIVES A BRIEF HISTORY OF MAJOR DEVELOPMENTS IN THE COMMUNICATIONS FIELD TO POINT OUT WHY AMPLITUDE MODULATION CAME INTO BEING. EXPLAINS HOW INTELLIGENCE CAN BE TRANSMITTED BY AMPLITUDE MODULATING A HIGH FREQUENCY WAVE WITH AN INTELLIGENCE SIGNAL.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO ANALOG COMPUTERS

120 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 002434/RL *SALE*

DISCUSSES THE PROGRAMMING TECHNIQUES AND COMPONENTS OF AN ELECTRONIC ANALOG COMPUTER. PRESENTS THE SOLUTIONS TO TYPICAL COMPUTER PROBLEMS.

INTRODUCTION TO APHASIA

30 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USVA

TITLE NO. 433050/RL *RENTAL* *SALE*

DEFINES AND DESCRIBES APHASIA, DISCUSSES RECEPTIVE AND EMISSIVE LANGUAGE FUNCTIONS, AND DIFFERENTIATES VARIOUS TYPES OF APHASIA--SUCH AS AGNOSIA, AGRAPHIA, AND PARAPHASIA. PRIMARILY ANIMATION.

INTRODUCTION TO ARMY AIR DEFENSE SYSTEMS

23 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 002435/RL *SALE*

SHOWS THE NIKE HERCULES, HAWK, REDEYE, M42 DUSTER, AS WELL AS THE NIKE X ANTI-MISSILE SYSTEM, INCLUDING ZEUS AND SPRINT USED WITH NIKE X.

INTRODUCTION TO AUTOMATIC DATA PROCESSING

31 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 433235/RL *SALE*

DISCUSSES THE AUTOMATIC DATA PROCESSING SYSTEM (ADPS), EXPLAINING ITS UNDERLYING CONCEPT, CAPABILITIES, OPERATION, AND APPLICATION AS A NEW MANAGEMENT TOOL.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO BACKSIPHONAGE AND CROSS CONNECTIONS, AN

75 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 433260/RL *SALE*

DESCRIBES THE PUBLIC HEALTH SIGNIFICANCE OF BACKSIPHONAGE AND CROSS CONNECTIONS. IDENTIFIES CAUSES AND EXPLAINS METHODS OF PREVENTION.

INTRODUCTION TO BASIC AIRCRAFT ENGINES

24 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005196/RL *SALE*

SHOWS AN INTRODUCTION TO THE RADIAL AIRCRAFT ENGINE. EXPLAINS THE BASIC PARTS AND THEORY OF OPERATION.

INTRODUCTION TO BASIC SKILLS

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 008580/RL *SALE*

DEMONSTRATES THREE BASIC SKILLS REQUIRED TO PERFORM ORAL PROPHYLAXIS. EXPLAINS THE PARTS OF THE INSTRUMENT, THE USE OF A MODIFIED PEN GRASP, ESTABLISHMENT OF A STABLE FULCRUM, AND PERFORMANCE OF BASIC MOTIONS USED WITH ALL INSTRUMENTS.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 1.

INTRODUCTION TO CELLULAR ANATOMY AND PHYSIOLOGY, PTS 1, 2, AND 3

106 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007636/RL *SALE*

PRESENTS AN INTRODUCTION TO THE BASIC ANATOMY AND PHYSIOLOGY OF THE CELL'S ORGANELLES.

226 SLIDES. 3 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. 1 STUDENT'S MANUAL AND 1 INSTRUCTOR'S MANUAL INCLUDED. PRODUCED IN COOPERATION WITH THE UNIVERSITY OF MINNESOTA.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

INTRODUCTION TO CONGENITAL HEART DISEASE--A SERIES

5 2 X 2 SLIDE SETS, AUDIOCASSETTE 1973

PRODUCER USNMAC

TITLE NO. 007686/RL *SALE*

DISCUSSES CONGENITAL HEART DISEASE AND ITS TREATMENT. PRODUCED IN COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA.

COMMON ACYANOTIC LESIONS	20MIN
COMMON CYANOTIC LESIONS	MIN
COMMON CYANOTIC LESIONS	20MIN
GENERAL BACKGROUND	MIN
GENERAL BACKGROUND	15MIN
LARGE VENTRICULAR SEPTAL DEFECT IN INFANCY, THE	15MIN
PERINATAL ASSESSMENT OF MATURATION, THE	MIN
PERINATAL ASSESSMENT OF MATURATION, THE	35MIN

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTRODUCTION TO DETECTION

14 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002438/RL *RENTAL* *SALE*

EXPLAINS WHAT DETECTION IS AND WHY IT IS NEEDED. EXPLAINS THE FUNCTIONS OF A DETECTOR, AND DISCUSSES THE BASIC CIRCUIT OPERATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO DISCRIMINATORS

38 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 002439/RL *RENTAL* *SALE*

DEFINES ELECTRONIC DISCRIMINATION AND LISTS THE THREE BASIC REQUIREMENTS OF A DISCRIMINATOR. DISCUSSES THE BLOCK DIAGRAM OF A TYPICAL FM RECEIVER, EMPHASIZING THE OPERATION OF A SIMPLE STAGGER-TUNED DISCRIMINATOR AS THE INPUT FREQUENCY VARIES ABOVE AND BELOW THE CENTER FREQUENCY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO EXTRA-ORAL RADIOGRAPHY - THE FILM CASSETTE

4 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000465/RL *SALE*

EXPLAINS HOW DENTAL EXAMINATIONS ARE ENHANCED BY RADIOGRAPHS, WHICH COVER AREAS LARGER THAN POSSIBLE WITH INTRA-ORAL FILMS AND HAVE BETTER DEFINITION THAN PANOGRAPHS. DESCRIBES THE EQUIPMENT NECESSARY FOR EXTRA-ORAL RADIOGRAPHY IN THE DENTAL OFFICE.

INTRODUCTION TO FIRE BEHAVIOR

17 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 003960/RL *SALE*

SHOWS THE BASIC FUNDAMENTALS FOR COMBUSTION AND THE INFLUENCES OF FUEL, WEATHER, AND TOPOGRAPHY ON FIRE BEHAVIOR IN ANIMATION AND TABLE-TOP PHOTOGRAPHY. EMPHASIZES THE MANY FACTORS THAT MAKE A FIRE BURN THE WAY IT DOES AND DEMONSTRATES HOW STRATEGY CAN BE PLANNED FROM KNOWLEDGE OF THIS BEHAVIOR.

INTRODUCTION TO FIRE BEHAVIOR

31 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 008999/RL *SALE*

SHOWS ALL LESSON PLANS AND VISUAL AIDS FOR ENTRY-LEVEL FIRE BEHAVIOR TRAINING. INCLUDES PRACTICAL TRAINING EXERCISES AND IS A PREREQUISITE COURSE FOR FIREFIGHTING.

LOOSELEAF INSTRUCTOR'S GUIDE AND TEN 73-PAGE STUDENT WORKBOOKS INCLUDED.

INTRODUCTION TO FIRE BEHAVIOR - (INSTRUCTOR VERSION)

31 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 001539/RL *SALE*

SHOWS ALL LESSON PLANS AND VISUAL AIDS FOR ENTRY-LEVEL FIRE BEHAVIOR TRAINING. INCLUDES PRACTICAL TRAINING EXERCISES AND IS A PREREQUISITE COURSE FOR FIREFIGHTING.

LOOSELEAF INSTRUCTOR'S GUIDE INCLUDED.

INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION

26 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009608/RL *SALE*

DISCUSSES THE PATTERN OF NERVOUS AND ADIPOSE TISSUE GROWTH IN RELATION TO CALORIC INTAKE AND DAILY NEEDS. LISTS KNOWN TRACE MINERALS AND VITAMIN DEFICIENCIES OF HUMAN BREAST MILK, COW'S MILK, AND STANDARD PROPRIETARY FORMULAS. DIFFERENTIATES BETWEEN NORMAL AND ABNORMAL FEEDING AND STOOLING PATTERNS.

WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 100 SLIDES.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

INTRODUCTION TO FORENSIC MEDICINE

26 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 002442/RL *SALE*

INTRODUCES THE FUNCTIONS OF THE OFFICE OF MEDICAL EXAMINER, INCLUDING A DISCUSSION OF APPROACHES TO DEDUCTIVE REASONING AND EXAMINATION.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

CLEARED FOR USE ON EDUCATIONAL CLOSED-CIRCUIT TELEVISION ONLY.

INTRODUCTION TO HAND TOOLS, THE, PT 1

11 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 434101/RL *SALE*

DISCUSSES THE GENERAL PRINCIPLES GOVERNING THE USE OF HAND TOOLS IN THE NAVY--CHOOSING THE RIGHT TOOL FOR THE JOB, USING THE TOOL CORRECTLY, USING IT SAFELY, AND KEEPING THE TOOL IN GOOD CONDITION.

INTRODUCTION TO HETERODYNING

35 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 002443/RL *RENTAL* *SALE*

DEFINES THE TERMS HETERODYNING, LOCAL OSCILLATOR, AND MIXER. SHOWS A MIXED WAVE CONSTRUCTED GRAPHICALLY. DISCUSSES HOW FREQUENCIES ARE PRODUCED BY BEATING TWO SIGNALS TOGETHER, AND DEMONSTRATES THE HETERODYNING OF TWO SOUND WAVES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO HIGHWAY HYDRAULICS

21 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USFHWA

TITLE NO. 434149/RL *SALE*

ILLUSTRATES SOME FUNDAMENTAL PRINCIPLES OF HYDRAULICS OF OPEN CHANNEL FLOW. HYDRAULIC MODELS IN THE LABORATORY ARE CORRELATED WITH FIELD HIGHWAY INSTALLATIONS WHERE POSSIBLE.

INTRODUCTION TO ISOKINETIC EXERCISE

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 002444/RL *SALE*

EXPLAINS AND ILLUSTRATES THE PRINCIPLE OF ISOKINETIC EXERCISE IN FILMOGRAPH FORM.

INTRODUCTION TO LC OSCILLATORS

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002445/RL *SALE*

SHOWS THE ACTION OF A MECHANICAL OSCILLATOR (PENDULUM), DEFINES AN OSCILLATION, DETERMINES THE FREQUENCY AND AMPLITUDE OF THE OSCILLATIONS, AND SHOWS DAMPING IN THE MECHANICAL OSCILLATOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO MAMMOGRAPHY

23 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USNMAC

TITLE NO. 003121/RL *SALE*

GIVES A GENERAL REVIEW OF MAMMOGRAPHY - DISCUSSES THE TECHNIQUE, EQUIPMENT, AND PATIENT POSITIONING - AND ILLUSTRATES ROENTGENOGRAPHIC FEATURES OF BENIGN AND MALIGNANT LESIONS.

72 SLIDES. PRODUCED IN COOPERATION WITH THE CANCER CONTROL PROGRAM, U S PUBLIC HEALTH SERVICE.

FROM THE *MAMMOGRAPHY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTRODUCTION TO MICROELECTRONIC INTEGRATED CIRCUITS - TROUBLESHOOTING

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 007944/RL *SALE*

SHOWS THE MANUFACTURING FUNDAMENTALS OF INTEGRATED CIRCUITS. DISCUSSES HOW THEY ARE DESIGNED, PRODUCED, AND IDENTIFIED FOR MILITARY USE.

INTRODUCTION TO MODERN TRANSFUSION THERAPY

11 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005315/RL *SALE*

DISCUSSES THE PHILOSOPHY AND RATIONALE OF ADMINISTERING BLOOD COMPONENTS RATHER THAN WHOLE BLOOD.

FROM THE *CLINICAL PATHOLOGY* SERIES.

CLEARED FOR TV. RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INTRODUCTION TO MULTIVIBRATORS

38 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002446/RL *SALE*

DEFINES MULTIVIBRATOR, IDENTIFIES THE COMPONENTS IN A MULTIVIBRATOR CIRCUIT, AND DISCUSSES APPLICATIONS OF WAVEFORMS PRODUCED BY THE CIRCUIT. DEMONSTRATES WHAT HAPPENS WHEN TWO AMPLIFIERS ARE RC COUPLED AND HOW THE OUTPUT WAVEFORMS FROM A MULTIVIBRATOR ARE PRODUCED. DISCUSSES THE THREE CLASSES OF MULTIVIBRATORS, ASTABLE, MONOSTABLE, AND BISTABLE, AND SHOWS HOW EACH CLASS IS DETERMINED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO NATIONAL AIRSPACE SYSTEM ENROUTE STAGE A

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 002447/RL *SALE*

EXPLAINS IN DEPTH FAA'S SEMI-AUTOMATIC SYSTEM FOR EXPEDITING EN ROUTE AIR TRAFFIC CONTROL. ADVANCED RADAR SYSTEMS AND THE CONTROLLER'S COMPUTERIZED WORKING ENVIRONMENT ARE FEATURED.

INTRODUCTION TO OPTICS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 434650/RL *RENTAL* *SALE*

USES THE PRINCIPLES OF LIGHT WAVES AND RAYS TO SHOW HOW LIGHT IS REFRACTED. EXPLAINS IMAGE FORMATION IN RELATION TO CONCAVE AND CONVEX LENSES. ANIMATED.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES.

INTRODUCTION TO PEDIATRIC SCREENING

29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 008351/RL *SALE*

DISCUSSES FACTORS TO BE CONSIDERED BY THE HEALTH CARE PROVIDER IN DETERMINING HOW SCREENING EFFORTS CAN BE MOST BENEFICIAL AND PRACTICAL. PRESENTS SIX CRITERIA FOR EVALUATING AND SELECTING CONDITIONS WHICH JUSTIFY THE USE OF SCREENING PROCEDURES.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO WITH AUDIBLE OR INAUDIBLE ADVANCED SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN AND THE AMBULATORY PEDIATRIC ASSOCIATION.

FROM THE *PEDIATRIC AMBULATORY* SERIES.

INTRODUCTION TO PHANTASTRON

23 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 002449/RL *SALE*

POINTS OUT THE SIGNIFICANT FEATURES OF THE PHANTASTRON CIRCUIT, DISCUSSES THE PURPOSE OF EACH COMPONENT, AND USES A BLOCK DIAGRAM TO EXPLAIN HOW THE PHANTASTRON CIRCUIT WORKS IN TARGET DISCRIMINATION. ILLUSTRATES THIS BY SHOWING SIGNALS BEING PICKED UP ON A SCOPE. EXPLAINS HOW THE PHANTASTRON IS USED TO PRODUCE A LINEAR SWEEP.

KINESCOPE. REPLACED BY TVK30-0615.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO PREVENTIVE MAINTENANCE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 434930/RL *RENTAL* *SALE*

DISCUSSES THE IMPORTANCE OF PREVENTIVE MAINTENANCE IN TRUCK OPERATION. DESCRIBES TYPICAL CHECKS OF THE CLUTCH PEDAL, BATTERY, AND VOLTAGE REGULATOR.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

INTRODUCTION TO PROLONGED ARTIFICIAL VENTILATION

40 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 002450/RL *SALE*

TEACHES THE PRINCIPLES OF SAFE PROLONGED MECHANICAL ARTIFICIAL VENTILATION, SAFE TRACHEOTOMY CARE, AND TRANSPORTATION OF PATIENTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO RECEIVERS

23 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 002716/RL *RENTAL* *SALE*

IDENTIFIES EACH BLOCK IN A BLOCK DIAGRAM OF A SUPERHETERODYNE RECEIVER. DISCUSSES THE PURPOSE OF EACH STAGE AND SHOWS OUTPUT SIGNALS FROM EACH STAGE ON AN OSCILLOSCOPE.

KINESCOPE.

INTRODUCTION TO RESPIRATORY AND CARDIAC RESUSCITATION

35 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 002453/RL *SALE*

SHOWS TECHNIQUE USED ON PATIENTS RENDERED UNCONSCIOUS BY DRUG--MOUTH-TO-MOUTH AND MOUTH-TO-NOSE, RESPIRATORY AND MECHANICAL OXYGEN EQUIPMENT, AND CARDIAC RESUSCITATION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO SINGLE SIDEBAND

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002454/RL *RENTAL* *SALE*

COMPARES A CONVENTIONAL AMPLITUDE MODULATED WAVE TO THE SINGLE SIDEBAND WAVE, THROUGH THE USE OF AN OSCILLOSCOPE AND ASSOCIATED EQUIPMENT. EXPLAINS THE CHARACTERISTICS OF SINGLE SIDEBAND COMMUNICATION, AND GIVES THE 2 REQUIREMENTS OF A SINGLE SIDEBAND TRANSMITTER.

KINESCOPE.

INTRODUCTION TO SWIMMING POOL SANITATION

24 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002455/RL *SALE*

AN INTRODUCTORY LECTURE FOR COURSES IN SWIMMING-POOL SANITATION.

INTRODUCTION TO SYNCHROS

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002456/RL *SALE*

GIVES ILLUSTRATIONS OF EQUIPMENT OPERATED BY REMOTE CONTROL. EXPLAINS THAT EACH

REMOTE INDICATING SYSTEM HAS TWO BASIC COMPONENTS--A GENERATOR AND A MOTOR. SHOWS HOW TO DISMANTLE A SYNCHRO GENERATOR AND MOTOR, AND EXPLAINS THE PURPOSE OF EACH INDIVIDUAL PART.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

INTRODUCTION TO THE INSECTS AND THEIR ALLIES

65 FR, 35MM FILMSTRIP, SILENT, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007374/RL *SALE*

SHOWS THE STRUCTURAL RELATIONSHIP AND PHYSIOLOGY OF THE PRINCIPAL CLASSES OF ARTHROPODS. DESCRIBES THE ORDERS OF INSECTA AND ARACHNIDA.

INTRODUCTION TO THE NEUROVASCULAR EXAMINATION

MULTIMEDIA KIT 1974

PRODUCER USNMAC

TITLE NO. 007499/RL *SALE*

TEACHES THE STUDENT THE TECHNIQUES OF INSPECTION, PALPATION, AND AUSCULTATION ABOUT THE HEAD AND NECK FOR THE PURPOSE OF ASSESSING THE CONDITION OF THE ARTOCRANIAL ARTERIES AND VEINS.

INCLUDES TWO COLOR SLIDE/AUDIOCASSETTE SETS WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS--OVERVIEW, 11 MIN, 63 SLIDES - AND ANATOMY REVIEW, 3 MIN, 17 SLIDES. THREE AUDIOCASSETTES--CLASSIFICATION OF MURMURS, 3 MIN - INTENSITY, PITCH, AND TIMBER, 3 MIN - AND RECOGNITION OF VENOUS HUM, 3 MIN. ONE 23 MIN, S8MM MOTION PICTURE CART, MAG. SD. COL. GUIDE INCLUDED.

INTRODUCTION TO THE NEW NURSERY SCHOOL

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USHSP

TITLE NO. 435625/RL *SALE*

DESCRIBES THE RESPONSIVE ENVIRONMENT NURSERY SCHOOL AT COLORADO STATE UNIVERSITY, GREELEY, CO. SHOWS HOW IT AIDS POOR CHILDREN TO IMPROVE LANGUAGE, LEARN PROBLEM--SOLVING TECHNIQUES, SELF CONCEPTS, INTERPERSONAL RELATIONS, AND SELF CONTROL.

FROM THE *NEW NURSERY SCHOOL* SERIES.

INTRODUCTION TO TISSUE CULTURE TECHNIQUES

51 FR, 35MM FILMSTRIP, SILENT, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 435725/RL *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURES IN PRODUCING AND MAINTAINING A TISSUE CULTURE, BRIEFLY SUMMARIZING THE USES.

INTRODUCTION TO UNDERWATER SOUND

19 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 435745/RL *SALE*

DEMONSTRATES THE BASIC PRINCIPLES OF UNDERWATER SOUND BY MEANS OF ART, ANIMATION AND SOUND EFFECTS. SHOWS HOW A KNOWLEDGE OF THESE PRINCIPLES IS ESSENTIAL TO AN UNDERSTANDING OF A SONAR.

INTRODUCTION TO VECTORS, AN - COPLANAR CONCURRENT FORCES

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 435650/RL *RENTAL* *SALE*

EXPLAINS THE MEANING OF SCALAR AND VECTOR QUANTITIES, AND DESCRIBES HOW TO ADD THEM. SHOWS THE METHODS OF COMPOSITION AND RESOLUTION AND THEIR USE IN SOLVING ENGINEERING PROBLEMS.

FROM THE *ENGINEERING* SERIES. FUNDAMENTALS OF MECHANICS.

INVASION BY OIL

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAE

TITLE NO. 002457/RL *SALE*

TELLS THE STORY OF THE TANKER 'OCEAN EAGLE' BREAKING IN HALF IN THE HARBOR OF SAN JUAN, PR, CREATING A HAZARD TO NAVIGATION AND SPILLING OIL ONTO THE BEACHES. DESCRIBES THE SALVAGE OPERATION BY THE U S ARMY CORPS OF ENGINEERS IN REMOVING THE TANKER.

INVASION OF SOUTHERN FRANCE

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 436205/RL *SALE*

PORTRAYS THE INVASION OF SOUTHERN FRANCE BY THE 7TH U S ARMY AND ITS SUBSEQUENT JUNCTION WITH THE 3RD ARMY IN NORTHERN FRANCE.

FROM THE *HISTORICAL REPORTS* SERIES.

INVENTIVE BUNCH, AN

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USCSC *SPONSOR* USCSCP

TITLE NO. 008565/RL *SALE*

DEMONSTRATES THE IMPROVEMENTS IN OUR DAILY STANDARD OF LIVING THAT MAY BE CREDITED TO THE DEDICATED WORK OF FEDERAL EMPLOYEES.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

INVESTIGATING CASES OF CHILD ABUSE AND NEGLECT

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000623/RL *SALE*

PRESENTS TWO DRAMATIZATIONS OF INVESTIGATIONS; ONE BY A CHILD PROTECTIVE SERVICE WORKER IN COOPERATION WITH HOSPTIAL STAFF, AND THE OTHER BY POLICE ON A SITUATION OF CHILD ABUSE WHERE SMALL CHILDREN WERE LEFT UNATTENDED FOR THE NIGHT.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

INVESTIGATION - A TOOL FOR ACCIDENT PREVENTION

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003528/RL *SALE*

SHOWS THE VALUE OF SUPERVISORS INVESTIGATING ACCIDENTS IN THE MINING INDUSTRY, TO ENLIGHTEN THEM TO THE VARIOUS KINDS OF ACCIDENTS, THEIR CAUSES, AND PREVENTION.

FROM THE *FOREMANSHIP TRAINING* SERIES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE...

16 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009101/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE HORMONE SECRETED, ACTIONS, AND CONTROLS. DESCRIBES THE RELATIONSHIP OF HORMONES SECRETED BY THE ANTERIOR PITUITARY AND THE HYPOTHALAMUS. DISCUSSES THEIR ACTION AND THE CONTROL MECHANISM RESPONSIBLE FOR THEIR SECRETION. DESCRIBES HOW FEEDBACK SYSTEMS OPERATE AS HOMEOSTATIC MECHANISMS, AND EXPLAINS VARIOUS POSSIBLE FEEDBACK LOOPS AND THEIR OPERATION.

FROM THE *CLINICAL PATHOLOGY* SERIES.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...

17 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009047/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION, PT 1. DISCUSSES THE METHODS FOR INVESTIGATING HYPERSECRETORY AND HYPOSECRETORY STATES. DESCRIBES THE MEASUREMENT OF PITUITARY HORMONAL LEVEL BY MEANS OF RADIOIMMUNOASSAY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECT...

21 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009099/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECTS OF INCREASED OR DECREASED SECRETION. DESCRIBES AND SUMMARIZES PATHOLOGICAL PROCESSES WHICH MAY OCCUR IN THE ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION. REVIEWS THE TREATMENT AND PROGNOSIS. DESCRIBES INVESTIGATIVE PROCEDURES PRESENTLY IN USE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...

24 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009212/RL *SALE*

FULL TITLE: INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION, PT 2. DESCRIBES SPECIFIC METHODS OF DETERMINING ANTERIOR PITUITARY HORMONE SECRETION. DETAILS PROCEDURES FOR INVESTIGATING THE SECRETION OF CORTICOTROPIN, THYROTROPIN, FSH, AND LH GROWTH HORMONE AND PROLACTIN.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECTS...

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 009598/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - CAUSES AND EFFECTS OF INCREASED OR DECREASED SECRETION. DESCRIBES AND SUMMARIZES PATHOLOGICAL PROCESSES WHICH MAY OCCUR IN THE ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION. REVIEWS PRESENT-DAY KNOWLEDGE OF THE TREATMENT AND PROGNOSIS OF THE DISEASE STATE IN THIS AREA. DESCRIBES INVESTIGATIVE PROCEDURES PRESENTLY IN USE.

PRODUCED IN COOPERATION WITH NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE...

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009594/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - DESCRIPTION OF THE HORMONES SECRETED, ACTIONS, AND CONTROLS. DESCRIBES THE RELATIONSHIP OF HORMONES SECRETED BY THE ANTERIOR PITUITARY AND THE HYPOTHALAMUS. DISCUSSES THEIR ACTION AND THE CONTROL MECHANISM RESPONSIBLE FOR THEIR SECRETION. DESCRIBES HOW FEED BACK SYSTEMS OPERATE AS HOMEOSTATIC MECHANISMS, AND EXPLAINS VARIOUS POSSIBLE FEED BACK LOOPS AND THEIR OPERATION.

PRODUCED IN COOPERATION WITH NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF...

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 009599/RL *SALE*

FULL TITLE--INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION - METHODS OF INVESTIGATION OF ANTERIOR PITUITARY AND HYPOTHALAMIC FUNCTION, PT 1. DISCUSSES THE GENERAL METHODS FOR INVESTIGATION OF HYPERSECRETORY AND HYPOSECRETORY STATES. DESCRIBES MEASUREMENT OF PITUITARY HORMONAL LEVEL BY MEANS OF RADIOIMMUNOASSAY.

PRODUCED IN COOPERATION WITH NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

INVESTIGATION OF NARCOTIC AND DANGEROUS DRUG OFFENSES, PT 1, IDENTIFYING DRUG ABUSES

32 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USA

TITLE NO. 000521/RL *SALE*

EXPLORES THE PHYSICAL PROPERTIES OF VARIOUS DRUGS, DESCRIBES AND DRAMATIZES THEIR AFFECT ON THE BODY, AND EMPHASIZES THE IM-

PORTANCE OF IDENTIFYING THE DRUG AND TREATING THE INDIVIDUAL IN A PROGRAM GEARED TO REHABILITATE THE SOLDIER ABUSER.

INVISIBLE BATTLEGROUND, THE

31 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 436525/RL *SALE*

SHOWS EFFORTS AND FACILITIES AT THE ELECTRONIC ENVIRONMENTAL TEST FACILITY, FORT HUACHUCA , AZ, TO SOLVE RADIO INTERFERENCE PROBLEMS OF THE FIELD ARMY.

IODINE-131

15 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002458/RL *RENTAL* *SALE*

SHOWS THE DIAGNOSTIC AND THERAPEUTIC USES OF THE RADIOISOTOPE I-131 FOR HYPERTHYROIDISM, THYROID CANCER, AND HEART DISEASE. DISCUSSES THE CHARACTERISTICS, TECHNIQUES, AND RESULTS, AS WELL AS THE PROBLEMS OF STANDARDIZATION AND CALIBRATION OF SCANNING DEVICES FOR I-131, PROBABLY THE MOST-USED ISOTOPE IN THE FIELD OF MEDICINE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

IONIC BASIC OF THE ACTION POTENTIAL, THE

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 006823/RL *SALE*

USES COMPUTER ANIMATION TO DESCRIBE THE DYNAMIC RELATIONSHIP OF THREE MOLDECULAR EVENTS: CHANNEL ACTIVITY, ION MOVEMENT, AND CHARGE SEPARATION AT A NERVE AXON'S MEMBRANE DURING AN ACTION POTENTIAL. RELATES THE MOLECULAR ACTIVITY AT THE MEMBRANE TO THE OSCILLOSCOPE TRACING.

CLEARED FOR TV.

IONIC BASIS OF THE ACTION POTENTIAL, THE

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 006824/RL *SALE*

USES COMPUTER ANIMATION TO DESCRIBE THE DYNAMIC RELATIONSHIP OF THREE MOLECULAR EVENTS: CHANNEL ACTIVITY, ION MOVEMENT, AND CHARGE SEPARATION AT A NERVE AXON'S MEMBRANE DURING AN ACTION POTENTIAL. RELATES THE MOLECULAR ACTIVITY AT THE MEMBRANE TO THE OSCILLOSCOPE TRACING.

CLEARED FOR TV.

IS ANYBODY LISTENING

15 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USWHCY

TITLE NO. 436514/RL *RENTAL*

INTRODUCES DISCUSSION OF THE WHITE HOUSE CONFERENCE ON YOUTH. SHOWS THE DELEGATES' CONCERN AND CONFLICT, THE INTENSITY OF THEIR WORK, AND THEIR FEELINGS TOWARD EACH OTHER AND THE CONFERENCE. OUTLINES SOME OF THE FINAL RESOLUTIONS CONCERNING FOREIGN RELATIONS, THE ENVIRONMENT, POVERTY, RACE RELATIONS, AND THE DRAFT.

ISLANDS OF GREEN

24 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003963/RL *SALE*

SIXTY YEARS AGO, CONSERVATIONISTS SET ASIDE THE NATIONAL FORESTS AS LARGE ISLANDS OF GREEN FOR THE AMERICAN PEOPLE. TODAY, INCREASING PRESSURE FOR OUTDOOR RECREATION AND CONSERVATION EDUCATION HAVE CREATED A NEED FOR SMALL ISLANDS OF GREEN NEAR URBAN COMMUNITIES. THE NATIONAL AUDUBON SOCIETY IS PREPARED TO ASSIST ANY COMMUNITY IN A PLAN FOR A NATURE CONSERVATION CENTER.

ISLANDS OF UNDERSTANDING

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USSRS

TITLE NO. 000693/RL *SALE*

PRESENTS YUGOSLAVIAN, INDIAN, AND ISRAELI REHABILITATION CENTERS WHO ARE CARRYING OUT RESEARCH PROGRAMS IN A VARIETY OF AREAS INCLUDING--JUVENILE DIABETES, ALCOHOLISM, MENTAL REHABILITATION, PROSTHETIC AND ORTHOTIC RESEARCH, AND REHABILITATION PROJECTS WHICH SERVE EMOTIONALLY DISTURBED COLLEGE STUDENTS. IT ALSO DEMONSTRATES THE PRODUCTIVE UNDERSTANDING AND SYMPATHY WHICH ARE PROMOTED BY THESE WORLDWIDE REHABILITATION EFFORTS.

ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI

94 FR, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 439165/RL *SALE*

SHOWS THE LABORATORY ISOLATION OF STREPTOCOCCI FROM LOEFFLER'S SLANTS AND FROM NOSE AND THROAT SWABS.

1 AUDIOCASSETTE, 2-TRACK, MONO.

ISOLATION AND IDENTIFICATION OF BETA HEMOLYTIC STREPTOCOCCI

15 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002460/RL *SALE*

SHOWS METHODS USED IN PREPARING THROAT CULTURES. ILLUSTRATES THE PREPARATION OF BLOOD AGAR, INOCULATION OF AGAR, AND IDENTIFICATION OF SURFACE AND DEEP COLONIES.

ISOLATION AND IDENTIFICATION OF MYCOPLASMA PNEUMONIA - EATON AGENT

5 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 002462/RL *SALE*

TRAINS TECHNICIANS IN THE THE ISOLATION AND IDENTIFICATION OF THE MYCOPLASMA BY THE USE OF PROPER MEDIA AND BY MICROSCOPIC VIEWING TECHNIQUES. SHOWS CONFIRMING TESTS MAKING USE OF SPECIFIC ANTISERA SATURATED PAPER DISKS.

ISOLATION AND IDENTIFICATION OF SALMONELLAE

22 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNMAC

TITLE NO. 002463/RL *SALE*

DISCUSSES EPIDEMIOLOGY AND CHARACTERISTICS OF DISEASES CAUSED BY SALMONELLAE. INCLUDES THE PRINCIPLES OF ISOLATION, ISOLATION FROM FECES, REACTION ON BRILLIANT GREEN AGAR, TSI REACTIONS, BIOCHEMICAL REACTIONS, AND SEROLOGICAL TYPING.

KINESCOPE.

FROM THE *CLINICIAL PATHOLOGY* SERIES.

ISOLATION AND PRELIMINARY IDENTIFICATION OF CULTURES

14 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002271/RL *SALE*

SHOWS METHODS OF ISOLATING AND IDENTIFYING PATHOGENIC ENTEROBACTERIACEAE BY CULTURAL, BIOCHEMICAL, AND SEROLOGIC METHODS.

85 FRAMES.

FROM THE *ISOLATION AND IDENTIFICATION OF SALMONELLA AND SHIGELLA CULTURES* SERIES.

ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR

5 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDDEN

TITLE NO. 009163/RL *SALE*

DEMONSTRATES PLACING AND REMOVING A 212 GINGIVAL RETRACTOR ON THE MAXILLARY RIGHT CANINE.

FROM THE *PROJECT ACORDE* SERIES. CAVITY PREPARATIONS FOR AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

ISOLATION OF BLASTOMYCES DERMATITIDIS

4 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 439175/RL *SALE*

DEMONSTRATES THE TWO MORPHOLIGICA TYPES TYPICAL OF BLASTOMYCES DERMATITIDIS. DISCUSSES GROWTH AT ROOM TEMPERATURE AND AT BODY TEMPERATURE.

ISOLATION OF COCCIDIOIDES IMMITIS

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002465/RL *SALE*

DEMONSTRATES THE METHOD FOR ISOLATING AND IDENTIFYING THE PATHOGENIC FUNGUS, COCCIDIOIDES IMMITIS, FROM CLINICAL MATERIAL.

ISOLATION OF SALMONELLA AND SHIGELLA CULTURES

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNMAC

TITLE NO. 002466/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF GROWING ENTERIC BACTERIA ON SELECTIVE MEDIA, IDENTIFYING SUSPICIOUS COLONIES, AND FURTHER SCREENING BY GROWING ON TRIPLE SUGAR IRON AGAR.

ISOLATION TECHNIQUE

24 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. 002467/RL *SALE*

DEMONSTRATES HOW TO PERFORM MEDICAL ASEPTIC TECHNIQUES WHEN CARING FOR A PATIENT WITH A COMMUNICABLE DISEASE. SHOWS HOW TO SET UP AN ISOLATION UNIT, HOW TO ORGANIZE THE WORK, WHERE AND WHEN NOT TO WEAR THE ISOLATION GOWN AND MASK, HOW AND WHEN TO WASH THE HANDS, AND HOW TO REMOVE AND CLEAN ITEMS USED IN THE UNIT.

ISOTOPES IN ENVIRONMENTAL CONTROL

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007062/RL *SALE*

SHOWS SOME OF THE WAYS IN WHICH RADIOACTIVE ATOMS ARE BEING USED TO HELP MAN PRESERVE AND RESTORE HIS ENVIRONMENT.

ISSUES IN REPORTING CHILD ABUSE AND NEGLECT

15 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000615/RL *SALE*

DRAMATIZES A VARIETY OF REASONS CHILD CARE PROFESSIONALS MAY BE RELUCTANT TO REPORT CASES OF SUSPECTED CHILD ABUSE AND NEGLECT. PRESENTS INTERVIEWS WITH PROFESSIONALS WHO SUGGEST WAYS OF MINIMIZING THIS RESISTANCE AND IMPROVING THE SYSTEM.

81 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

IT CAN HAPPEN TO YOU

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSBA

TITLE NO. 002470/RL *RENTAL* *SALE*

OUTLINES THE EXPERIENCE OF HARDWARE STORE OWNER WHO COOPERATES WITH A POLICE LIEUTENANT TO GET THE FACTS ABOUT A PILFERAGE PROBLEM. THE POLICE LIEUTENANT POINTS OUT SITUATIONS AND PROCEDURES WHICH ENCOURAGE PILFERAGE AND SHOWS HOW TO REMEDY THESE MATTERS.

IT CAN'T BE HOME--A SERIES

9 16MM FILMS, OPT. SD 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 006090/RL *SALE*

EXAMINES SOME OF THE PSYCHOLOGICAL AND MEDICATION MANAGEMENT PROBLEMS EXPERIENCED BY RESIDENTS. PRESENTS THE SOMETIMES DEPRESSING FACTS ABOUT NURSING HOMES WITH THE HOPE THAT POSITIVE CHANGE WILL COME ABOUT IN DEFICIENT INSTITUTIONS.

8 COPIES OF EACH STUDENT GUIDEBOOK AND 2 INSTRUCTOR'S MANUALS INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, MENTAL HEALTH EDUCATION BRANCH, NATIONAL INSTITUTE OF MENTAL HEALTH.

ADMISSIONS	4MIN
DEATH AS A PART OF LIVING	3MIN
EATING IS MORE THAN TAKING FOOD	4MIN
INTIMACY AND DISTANCE	5MIN
NEED FOR HUMAN INTERACTION, THE	3MIN
NEED FOR WORK, THE	3MIN
ROUTINE ADMINISTRATION OF DRUGS, THE	3MIN
SOCIAL ACTIVITIES	6MIN
SOLVING A PROBLEM WITH SEDATION	3MIN

CLEARED FOR TV.

IT CAN'T HAPPEN TO ME - THE ANATOMY OF AN ACCIDENT

23 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNASA

TITLE NO. 002273/RL *SALE*

RE-ENACTS AN ACTUAL EVENT AT THE KENNEDY SPACE CENTER IN FLORIDA TO ILLUSTRATE HOW ACCIDENTS CAN OCCUR. OPENS WITH A STATEMENT BY THE CENTER DIRECTOR.

IT COULD BE FOR YOU

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 009874/RL *SALE*

PRESENTS THE GREAT NEED FOR VOLUNTEERS AND THE LARGE AND VARIED NUMBER OF ASSIGNMENTS AVAILABLE TO VOLUNTEERS IN VETERANS ADMINISTRATION HOSPITALS.

CLEARED FOR TV.

IT HAPPENED IN TEXAS

9 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOCD

TITLE NO. 002471/RL *SALE*

DOCUMENTS THE SEPTEMBER 1967 DISASTER IN SOUTHERN TEXAS, BROUGHT ON BY HURRICANE BEULAH AND THE TORNADOES THAT FOLLOWED IN HER WAKE.

IT HAPPENS EVERY NOON

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 439790/RL *SALE*

DESCRIBES THE NATIONAL SCHOOL LUNCH PROGRAM, WHICH IS DESIGNED TO PROVIDE FROM A THIRD TO ONE-HALF OF THE STUDENT'S DAILY NUTRITIONAL NEEDS. EXPLAINS THE IMPORTANCE OF A WELL-BALANCED MIDDAY MEAL.

IT MUST BE THE NEIGHBORS

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 439650/RL *SALE*

EMPHASIZES THE RELATIONSHIP BETWEEN GOOD PREMISES SANITATION AND FREEDOM FROM MOSQUITOES, FLIES, COCKROACHES, AND RODENTS AND SHOWS HOW HANDLING IMPROVEMENT MAY PLAY AN IMPORTANT PART IN THE ERADICATION OF DISEASE VECTORS. IT ENLISTS THE SUPPORT OF ALL AGE GROUPS IN THE COMMUNITY TO IMPROVE PREMISES SANITATION.

IT PAYS TO STAY OPEN

23 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 439675/RL *SALE*

DOCUMENTS HOW LOW-COST LIGHTING OF AIRPORTS, PARTICULARLY UTILITY-TYPE AIRPORTS, PROVIDES ROUND-THE-CLOCK OPERATIONS AND CAN RESULT IN ECONOMIC BENEFITS TO A COMMUNITY. DESCRIBES HOW BUSINESS LEADERS OF TWO MASSACHUSETTS COMMUNITIES, WORKING WITH THEIR STATE AERONAUTICS COMMISSIONS AND THE FEDERAL AVIATION ADMINISTRATION, EQUIPPED THEIR AIRPORTS WITH LOW-COST RUNWAY AND APPROACH LIGHT.

CLEARED FOR TV.

IT WAS A FREAK ACCIDENT DURING A BREAK AT WORK

11 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAPA

TITLE NO. 009619/RL *SALE*

PRESENTS AN INTERVIEW WITH A MAN WHO HAS SUFFERED AN INJURY WHILE PLAYING FOOTBALL DURING A BREAK AT WORK. HE HAS COME TO THE WELFARE AGENCY TO APPLY FOR ASSISTANCE FOR HIMSELF AND HIS FAMILY DURING HIS INCAPACITY.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

IT WON'T BE EASY

34 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USOEO

TITLE NO. 002274/RL *RENTAL* *SALE*

PRESENTS AN ACTUAL PARAPROFESSIONAL TRAINING PROGRAM. INTENDED TO BE SHOWN IN A WAY WHICH WOULD PROVIDE REALISTIC GROUNDS FOR DISCUSSION. ALTHOUGH NO ONE WAS FILMED WITHOUT HIS KNOWLEDGE AND PERMISSION, ALL THE CHARACTERS, CIRCUMSTANCES, AND CONVERSATIONS ARE REAL AND UNSTAGED.

IT'S DOLLARS AND SENSE

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USHRA

TITLE NO. 007893/RL *SALE*

EXPLAINS HOW THE STEPS TAKEN TO REDUCE THE USE OF ENERGY HAVE RESULTED IN SUBSTANTIAL DOLLAR SAVINGS WITHOUT AFFECTING THE QUALITY OF PATIENT CARE. ALSO EXPLAINS LOAD-SHEDDING PRACTICES, HEATING AND VENTILATION PRACTICES, EFFICIENCY TESTING AND EQUIPMENT MAINTENANCE, LIGHTING, NEW INNOVATIONS AND DESIGNS, AND OTHER MEASURES WHICH CAN BE APPLIED BY HOSPITALS INTERESTED IN STRETCHING THEIR BUDGETS BY CONSERVING ENERGY.

CLEARED FOR TV.

IT'S NOT GOOD FOR YOU!

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009935/RL *SALE*

EMPHASIZES THAT OVER TEN MILLION AMERICANS ARE OVERWEIGHT AND THE FOOD HABITS CAUSING OVERWEIGHT START IN EARLIEST CHILDHOOD. PRESENTS CHILDREN'S VIEWPOINTS ON OVERWEIGHT, ANEMIA, FAD DIETS, AND TOOTH DECAY. DISCUSSES WHAT SCHOOL FOOD SERVICE CAN DO TO MEET THE STUDENT'S DIETARY NEEDS.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

IT'S THEIR WORLD, TOO

22 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USPCMR

TITLE NO. 008572/RL *SALE*

PORTRAYS THREE ACTUAL SITUATIONS. SUZETTE L'HEUREUX A MILDLY RETARDED YOUNG WOMAN WHO WORKS AT THE XEROX CORPORATION, LIVES IN A GROUP HOME, AND PLANS TO MOVE INTO AN APARTMENT. JAMES STROUTH IS A MODERATELY RETARDED, MIDDLE-AGED MAN WHO FORMERLY WAS IN A STATE INSTITUTION, NOW LIVES IN A GROUP HOME, AND WORKS IN A SHELTERED WORKSHOP. RONALD AND LOIS GELLER, PARENTS OF A 3-YEAR-OLD RETARDED GIRL, EXPLAIN THEIR PROBLEMS OF GETTING COMPREHENSIVE, RELIABLE DIAGNOSTIC INFORMATION.

IT'S UP TO YOU

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDDH *SPONSOR* USNMAC

TITLE NO. 002472/RL *SALE*

DEMONSTRATES AND ENCOURAGES CORRECT DENTAL HEALTH HABITS. DISCUSSES PERIODONTAL DISEASE.

IT'S YOU AGAINST THE PROBLEM

23 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 002473/RL *SALE*

EMPHASIZES THE CHALLENGE OF RESEARCH AND THE EDUCATION AND LIFE OF A SCIENTIST.

IT'S YOUR MOVE

13 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBA

TITLE NO. 002474/RL *SALE*

INFORMS SMALL BUSINESS OWNERS, FACED WITH RELOCATION PROBLEMS BECAUSE OF URBAN RENEWAL, ABOUT HELP AVAILABLE THROUGH SBA AND URBAN RENEWAL OFFICES. MOTIVATES THEM TO TAKE POSITIVE STEPS IF THEY WISH TO RELOCATE.

ITALIAN - PROGRAMMATIC, VOL 1

23 AUDIOCASSETTES, 2-TRACK, MONO 1976

PRODUCER USFSI

TITLE NO. 006929/RL *SALE*

TEXT INCLUDED.

ITALIAN - PROGRAMMATIC, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006779/RL *SALE*

TEXT INCLUDED.

JACKSON JUNIOR HIGH—A SERIES

5 16MM FILMS, OPT. SD 1976

PRODUCER USNIAA

TITLE NO. 008713/RL *RENTAL* *SALE*

CENTERS AROUND THE ALCOHOL EDUCATION PROGRAM AT JACKSON JUNIOR HIGH SCHOOL. 1 TEACHER MANUAL AND 1 STUDENT BOOKLET INCLUDED.

BARBARA MURRAY	15MIN
JACKSON JUNIOR HIGH - PREVIEW	13MIN
LIKE FATHER, LIKE SON	15MIN
PARTY'S OVER, THE	15MIN
ROUTE ONE	15MIN

CLEARED FOR TV.

JAMESTOWN

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010099/RL *RENTAL* *SALE*

PRESENTS A STORY OF JAMESTOWN, FROM THE FOUNDING OF THE TOWN TO ITS GRADUAL ABANDOMENT IN THE EARLY 18TH CENTURY. USES ART TO ILLUSTRATE THE TRIALS OF THE FIRST SETTLERS, THE COMMERCE ATTEMPTED, AND THE VARIOUS FORMS OF GOVERNMENT.

JANET AND THE GENIE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 442650/RL *SALE*

FOLLOWS JANET, A YOUNG HIGH SCHOOL STUDENT, AS SHE JOURNEYS THROUGH MEAT PACKING, POULTRY PROCESSING, APPLE PACKING, EGG GRADING AND DAIRY PLANTS WITH THE HELP OF 'THE GENIE.' SHOW HOW TO BECOME A SMART SHOPPER BY USING USDA'S CONSUMER AND MARKETING SERVICE'S GRADING AND INSPECTION SERVICES.

JAUNDICE IN THE NEWBORN

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005316/RL *SALE*

EXPLAINS THE MAJOR STEPS IN BILIRUBIN METABOLISM. DEFINES THE JAUNDICED, PREJAUNDICED, AND HIGH-RISK INFANT. DISCUSSES CLINICAL CAUSES OF JAUNDICE AND COURSES OF MANAGEMENT.

119 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

JAW RELATION RECORDS FOR REMOVABLE PARTIAL DENTURES

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 002476/RL *SALE*

DEMONSTRATES HOW TO MAKE AN ACCURATE MAXILLOMANDIBULAR RECORD FOR REMOVABLE PARTICAL DENTURES.

JENNY IS A GOOD THING

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USHSP

TITLE NO. 002477/RL *SALE*

FOCUSES ON THE NUTRITION OF HEAD START CHILDREN.

JETS ABOARD - OPERATION OF JET AIRCRAFT ABOARD CARRIERS

23 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 445800/RL *SALE*

DESCRIBES SIX FACTORS IN FLIGHT DECK HANDLING OF JET AIRCRAFT ROLLING PLANES WITHOUT ROCKING, SECURING PARKED JETS AGAINST WIND AND WEATHER, ASSISTANCE IN TAXIING JETS, CATAPULTING JETS IN PAIRS, HELPING JETS LAND ALMOST NOSE TO TAIL AND SERVICING JET PLANES TO MAXIMUM CAPACITY.

JOB APPEAL

13 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 002479/RL *SALE*

AN OPEN-END FILM PORTRAYING THE PROBLEM OF FAIR EMPLOYMENT PRACTICES. A REALISTIC SITUATION IS DRAMATIZED TO EFFECT MAXIMUM AUDIENCE INVOLVEMENT. A YOUNG NEGRO MAN, SEEKING A PROMOTION, IS TOLD BY HIS BOSS THAT ANOTHER MAN HAS BEEN SELECTED.

JOB DEVELOPER, THE

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDLMP

TITLE NO. 446434/RL *SALE*

PORTRAYS THE SKILLS, INSIGHT, AND DEDICATION NEEDED BY A JOB DEVELOPER IN MEETING THE NEEDS OF EMPLOYERS AND EMPLOYEES. FOLLOWS A JOB DEVELOPER FROM A SESSION WITH A MANPOWER DEVELOPMENT AND TRAINING ACT TRAINEE, WHERE HE LEARNS WHAT THE TRAINEE'S CAPABILITIES AND INTERESTS ARE, THROUGH MEETINGS WITH COOPERATING COMMUNITY AGENCY LEADERS AND EMPLOYERS. EMPHASIZES EXISTING JOB OPPORTUNITIES AND THE DEVELOPMENT OF NEW OPENINGS TAILORED TO FIT THE AVAILABLE TALENTS AND NEEDS OF JOBSEEKERS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE WITHIN THE SPONSORING AGENCY.

JOB STORY

22 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDLMP

TITLE NO. 002115/RL *SALE*

SHOWS THE OPERATION OF THE JOB INFORMATION SERVICE AND THE JOB BANK THAT SUPPORTS IT. DISCUSSES ADVANTAGES TO THE EMPLOYER AND TO APPLICANTS.

FROM THE *CAREER JOB OPPORTUNITY* SERIES.

JOBS IN AUTOMOTIVE TRADES

10 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 446425/RL *SALE*

SHOWS PIT MECHANICS WORKING ON A RACING CAR AT THE HEIGHT OF THE INDIANAPOLIS 500-MILE RACE. DEMONSTRATES DIFFERENT JOB SITES AND JOBS. INCLUDES AN INTERVIEW BETWEEN A SERVICE MANAGER AND A JOB APPLICANT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE WITHIN THE SPONSORING AGENCY.

JOBS IN BAKING

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDLMP

TITLE NO. 446426/RL *SALE*

DEPICTS A DRIVER-SALEMAN INTRODUCING A SALES TRAINEE TO CUSTOMERS ON HIS ROUTE AND DEMONSTRATING HIS SELLING SKILLS. SHOWS BAKERS AND THEIR SKILLED HELPERS, WHOSE PRODUCTS RUN FROM SIMPLE BREADS TO WEDDING CAKES.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

JOBS IN COSMETOLOGY

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDLMP

TITLE NO. 446427/RL *SALE*

COVERS BEAUTY SALON OPERATORS, HAIR STYLISTS, BEAUTICIANS, AND THEIR SPECIALIZED ASSISTANTS. POINTS OUT THAT TRAINING IS OPEN TO PEOPLE WITH NO HIGH SCHOOL DIPLOMA.

RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

JOBS IN DRAFTING

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDLMP

TITLE NO. 446436/RL *SALE*

SHOWS A CONSTRUCTION ENGINEERING FIRM WHERE YOUNG MEN AND WOMEN AT DRAFTING BOARDS ARE RECEIVING WORK ASSIGNMENTS AND ARE USING THE TOOLS OF THE TRADE. SHOWS GROUP DISCUSSION OF A TASK AND THE ASSIGNMENT OF SUBTASKS THAT RESULT IN THE DESIGN AND CONSTRUCTION OF A SUSPENSION BRIDGE. SHOWS ACTUAL CONSTRUCTION SITES. EMPHASIZES SKILLED TEAMWORK AND THE HIGH DEMAND FOR APPRENTICE DRAFTSMEN. TELLS HOW EMPLOYERS HELP DRAFTSMEN TO GET ADDITIONAL EDUCATION TO BECOME DESIGNERS AND SUPERVISORS.

CLEARED FOR TV.

JOBS IN HOTELS AND MOTELS

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDLMP

TITLE NO. 002149/RL *SALE*

SHOWS A VARIETY OF BEHIND-THE-SCENES JOBS WITH FUTURES IN THE HOTEL AND MOTEL SERVICE INDUSTRY. ENTRY-LEVEL JOBS AND PROMOTION POSSIBILITIES ARE DETAILED ON A TOUR THROUGH LAUNDRY, HOUSEKEEPING, AND ENGINEERING DEPARTMENTS. DESCRIBES YEAR-ROUND JOBS FROM THE FRONT DESK, THROUGH THE KITCHEN, AND INTO THE BANQUET AND COCKTAIL LOUNGE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'OPPORTUNITIES IN HOTELS AND MOTELS.'

FROM THE *CAREER JOB OPPORTUNITY* SERIES.

RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

JOBS IN THE HEALTH FIELD

11 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 446430/RL *SALE*

PORTRAYS THE WIDE VARIETY OF CAREER JOB OPPORTUNITIES IN HEALTH SERVICES. EMPHASIZES ENTRY-LEVEL JOBS AND THE RESPONSIBILITIES OF NURSES AIDES, ORDERLIES, LABORATORY AND X-RAY TECHNICIANS, THERAPIST ASSISTANTS, MEDICAL SECRETARIES, AND OTHER KEY HEALTH SERVICE PERSONNEL.

CLEARED FOR TV. RECOMMEMDED FOR JUNIOR HIGH SCHOOL GROUPS.

JOBS IN WELDING

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDLMP

TITLE NO. 446440/RL *SALE*

PRESENTS SCENES OF SPOT WELDING AND MANUAL WELDING AT JOBS IN AIRCRAFT MAINTENANCE, CONSTRUCTION, AND SHIPYARDS. ALSO SHOWS WORKERS DOING AUTOMATIC TRACKROD, FLEXCORE, AND SHORT-ARC WELDING WORK THAT GO INTO MAKING FORKLIFTS AND BOILERS.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 11.

CLEARED FOR TV. RECOMMEMDED FOR JUNIOR HIGH SCHOOL GROUPS.

JOHN GLENN STORY, THE

30 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 002480/RL *SALE*

STRESSES AMERICAN IDEALS AS EXEMPLIFIED IN THE LIFE OF ASTRONAUT GLENN--THE IMPORTANCE OF PHYSICAL, MENTAL AND MORAL VALUES. PORTRAYS HIS YOUTH IN NEW CONCORD, OHIO, HIS SERVICE AS A COMBAT PILOT IN WORLD WAR II AND THE KOREAN WAR, AND HIS MOMENTOUS ADVENTURE AS THE FIRST AMERICAN TO ORBIT THE EARTH.

JOHN WESLEY POWELL, CANYON GEOLOGIST

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USGS

TITLE NO. 000086/RL *SALE*

RELIVES PARTS OF JOHN WESLEY POWELL'S PIONEERING EXPLORATION THROUGH THE GRAND CANYON IN 1869. VISITS SCENES OF POWELL'S EARLY EXPLOITS. EXPLAINS THE GEOLOGIC FEATURES HE ENCOUNTERED. TELLS, WITH EXCERPTS FROM HIS DIARY, OF THE ORDEALS SUSTAINED DURING THE EXPLORATION VOYAGE.

JOINING SOLID CONDUCTORS

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 447800/RL *RENTAL* *SALE*

SHOWS HOW TO MAKE A WESTERN UNION, PIGTAIL, PLAIN TAP, 'WRAPPED TAP' OR BRITANNIA, LOOP TAP, AND FIXTURE JOINTS. EXPLAINS HOW TO USE A BLOWTORCH, FLUX AND SOLDER JOINTS, AND INSULATE JOINTS.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 1.

JOINTING AN EDGE FOR GLUING - INSTALLING KNIVES

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 447900/RL *RENTAL* *SALE*

SHOWS HOW TO DETERMINE WHEN KNIVES ARE DULL, REMOVE THEM, INSTALL SHARP KNIVES, STRAIGHTEN CROOKED STOCK, AND JOIN EDGES FOR GLUING.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE JOINTER, NO. 4.

JOINTING EDGES AND ENDS 90 DEGREES TO FACE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 448050/RL *RENTAL* *SALE*

SHOWS THE FUNCTIONS AND OPERATION OF THE JOINTER. EXPLAINS HOW TO IDENTIFY SURFACES OF A PIECE OF STOCK. DESCRIBES HOW TO JOINT A SQUARE EDGE TO SIZE AND JOINT A PIECE OF GLUED STOCK TO SIZE.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE JOINTER, NO. 1.

JORDON PAUL - ONE TEACHER'S APPROACH

30 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USNIMH

TITLE NO. 002116/RL *RENTAL* *SALE*

GIVES THE APPROACH OF ONE TEACHER WHO IS GETTING THROUGH TO HIS STUDENTS AND WHO FEELS HE MUST TRY ANY METHOD HE CAN THINK OF IN ORDER TO COMMUNICATE WITH THEM ABOUT DRUG ABUSE. HIS APPROACH IS NONDIRECTIVE.

FROM THE *SOCIAL SEMINAR* SERIES.

JOURNAL OF PLUTONIUM, A

47 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 448345/RL *SALE*

PICTURES THE MEN AND EVENTS THAT LED TO THE DISCOVERY, SEPARATION, AND LARGE SCALE PRODUCTION OF PLUTONIUM. PRESENTS THE STORY OF THE MEN WHO DISCOVERED PLUTONIUM, PURIFIED AND WEIGHED IT, AND EVENTUALLY PRODUCED IT ON A LARGE INDUSTRIAL SCALE FOR THE WARTIME MANHATTAN PROJECT.

JOURNEY BACK

20 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USVA

TITLE NO. 002481/RL *SALE*

DRAMATIZES THE REHABILITATION OF A HEMIPLEGIC PATIENT, DEMONSTRATING THE WORK OF PHYSICAL, OCCUPATIONAL, RECREATIONAL, AND SPEECH THERAPISTS AND THEIR CONTRIBUTION TO THE RECOVERY OF THE PATIENT.

JOURNEY INTO MEDICINE

39 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USDS *SPONSOR* USNMAC

TITLE NO. 002482/RL *SALE*

TRACES AND EDUCATION OF A PHYSICIAN FROM MEDICAL SCHOOL THROUGH SPECIALIZATION IN PUBLIC HEALTH.

JOY IN LEARNING

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOCE

TITLE NO. 005895/RL *RENTAL* *SALE*

SHOWS HOW ARTISTS AND EDUCATORS HAVE JOINED FORCES TO ENLIVEN AND EXPAND THE USUAL CURRICULUM TO STIMULATE IN CHILDREN THE JOY OF CREATING AND LEARNING.

JUNCTION TRANSISTOR, THE

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 002483/RL *SALE*

DEMONSTRATES TRANSISTOR AND DIODE ACTION, ELECTRON FLOW, BIAS AND AMPLIFIER CIRCUITS, AND GAIN AND PHASE RELATIONSHIPS.

JUNE WEEK

25 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 449620/RL *SALE*

PORTRAYS EVENTS OF THE U S AIR FORCE ACADEMY'S FIRST GRADUATION WEEK. SHOWS SOME HIGHLIGHTS OF THE CADETS' FOUR YEARS OF TRAINING AND DESCRIBES THE TRAINING GIVEN. CLOSES WITH THE GRADUATION EXERCISES WHEN 207 CADETS RECEIVE DIPLOMAS AND COMMISSIONS AS SECOND LIEUTENANTS IN THE U S AIR FORCE.

CLEARED FOR TV.

JUNIOR ACHIEVEMENT

11 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USA

TITLE NO. 002484/RL *RENTAL* *SALE*

EXPLAINS HOW LOCAL BUSINESSMEN IN THE UNITED STATES SPONSOR PROJECTS ENABLING HIGH-SCHOOL STUDENTS TO START AND OPERATE

SMALL BUSINESSES, FROM WHICH THEY CAN EARN MONEY AND LEARN ABOUT BUSINESS METHODS.

JUNIOR COLLEGE FOR TECHNICAL TRADE, A

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USIS

TITLE NO. 002485/RL *RENTAL* *SALE*

DESCRIBES THE LOS ANGELES TRADE AND TECHNICAL COLLEGE, FORMERLY THE FRANK WIGGINS TRADE SCHOOL. DISCUSSES ITS ORIGIN, PURPOSE, VOCATIONAL COURSES, AND RELATIONSHIP TO THE INDUSTRIAL NEEDS OF LOS ANGELES.

JUPITER ODYSSEY

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 009092/RL *RENTAL* *SALE*

TELLS THE STORY OF THE 620 MILLION-MILE JOURNEY OF PIONEER 10 TO THE PLANET JUPITER.

KATMAI - ASTRONAUT FIELD TRIP TO MT KATMAI AREA, ALASKA

19 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USGS

TITLE NO. 000065/RL *SALE*

DESCRIBES THE GEOLOGY OF KATMAI NATIONAL MONUMENT IN ALASKA. PRESENTS A GEOLOGIC INTERPRETATION OF THE CLASSICAL ASH FLOW OF THE VALLEY OF TEN THOUSAND SMOKES. USES BOTH AERIAL PHOTOGRAPHY AND GROUND EXPLORATION TECHNIQUES.

KEEP CLEAN - STAY WELL (BLACK CAST)

9 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002486/RL *SALE*

DEMONSTRATES HOW WORKERS CAN CARRY OUT PERSONAL CLEANLINESS IN CAMPS. STRESSES TEACHING CHILDREN GOOD PERSONAL HYGIENE HABITS.

FROM THE *SEASONAL FARM WORKERS* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

KEEPING YOUR CAR FIT

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 451150/RL *RENTAL* *SALE*

EXPLAINS THE NECESSITY OF A CHECKUP ON AUTOMOBILE TIRES, BATTERY, ENGINE, OIL, AND RADIATOR.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

KERATOACANTHOMA

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNMAC

TITLE NO. 006446/RL *SALE*

DISCUSSES ETIOLOGY, HISTOPATHOLOGY, AND DIFFERENTIAL DIAGNOSIS.

PRODUCED IN COOPERATION WITH THE INSTITUTE FOR DERMATOLOGIC COMMUNICATION AND EDUCATION.

KEY TO INNERSPACE

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009654/RL *SALE*

PRESENTS A SPECIAL REPORT ON CONTRIBUTIONS OF SKYLAB 4 TO OCEANOGRAPHY.

KEYSTONE OF COMPETENCE

22 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 451750/RL *RENTAL* *SALE*

THE SHELTERED WORKSHOP OFFERS A MEANS WHEREBY THE HANDICAPPED CITIZEN, UNABLE TO RETURN TO THE COMMUNITY, CAN GIVE EXPRESSTION TO HIS ACQUIRED SKILLS. THIS FILM PRESENTS SEVERAL TYPES OF INDUSTRIAL AND CRAFT WORKSHOPS.

KIDNEY FUNCTION TESTS

43 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002489/RL *SALE*

DISCUSSES RENAL FUNCTION TESTS, INCLUDING THE BLOOD UREA NITROGEN AND THE CREATININE CLEARANCE TESTS. UNDERLINES THE USEFULNESS OF THE ALBUMIN-TO-CREATININE CLEARANCE RATIO IN RELATION TO THE NEPHROTIC SYNDROME.

KINESCOPE.

FROM THE *CLINICIAL PATHOLOGY* SERIES.

KINETIC EXPERIMENT ON WATER BOILERS

15 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002490/RL *RENTAL* *SALE*

DISCUSSES AN AEC-SPONSORED STUDY OF THE DYNAMIC BEHAVIOR OF THE HOMOGENEOUS SOLUTION-TYPE NUCLEAR REACTOR, DEMONSTRATING THE INHERENT SAFETY CHARACTERISTICS OF AQUEOUS HOMOGENEOUS REACTORS IN THE EVENT OF AN UNFORESEEN RELEASE OF LARGE AMOUNTS OF REACTIVITY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

KINGS MOUNTAIN - TURNING POINT OF THE SOUTH

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010100/RL *RENTAL* *SALE*

PRESENTS A STORY OF HOW THE 'OVER-THE-MOUNTAIN' MEN OF FRONTIER BUCKSKINS THWARTED A BRITISH THRUST THROUGH THE WESTERN CAROLINAS.

KIRUNDI - BASIC COURSE

19 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007100/RL *SALE*
TEXT INCLUDED.

KIRUNDI - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007165/RL *SALE*
TEXT INCLUDED.

KITCHEN HABITS

12 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002491/RL *SALE*

SHOWS, UNDER ACTUAL OPERATING CONDITIONS IN A KITCHEN, THE IMPORTANCE OF DEVELOPING GOOD HABITS RELATING TO FOOD SANITATION. STRESSES INDIVIDUAL AWARENESS OF PERSONAL RESPONSIBILITY AND EFFECTIVE SUPERVISION TO DEVELOP THESE HABITS.

FROM THE *FOOD HANDLING* SERIES.

KITES TO CAPSULES

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 002493/RL *SALE*

DISPLAYS THE ADVANCEMENT OF AVIATION FROM EARLY KITES TO MODERN SPACE TRAVEL AS DEPICTED IN THE FEDERAL AVIATION ADMINISTRATION PARIS AIR SHOW IN 1969.

KITUBA

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007325/RL *SALE*
TEXT INCLUDED.

KITUBA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007326/RL *SALE*
TEXT INCLUDED.

KLYSTRONS

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 453646/RL *SALE*

SHOWS THE PURPOSE OF COMPONENTS AND THE OPERATION OF A 2-CAVITY KLYSTRON. TRACES A SIGNAL THROUGH THE CIRCUIT AND POINTS OUT THE DIFFERENCES BETWEEN VELOCITY AND DENSITY MODULATION, SHOWING HOW THE INPUT CAVITY ALTERS THE ELECTRON VELOCITY AND HOW THE OUTPUT CAVITY INTERCEPTS THE ENERGY FROM THE BUNCHED ELECTRONS. SHOWS THE OPERATION OF THE KLYSTRON AS AN AMPLIFIER AND OSCILLATOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

KNOCK AT THE DOOR

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFHWA

TITLE NO. 453660/RL *SALE*

SHOWS WHAT SOME STATE HIGHWAY DEPARTMENTS, UNION ORGANIZATIONS, AND HIGHWAY CONSTRUCTION CONTRACTORS ARE DOING TO TRAIN MINORITY GROUP PERSONS TO OPERATE HEAVY HIGHWAY CONSTRUCTION EQUIPMENT. ALSO SHOWS THAT THERE ARE OPPORTUNITIES IN THE CONSTRUCTION TRADES FOR MINORITY AND UNDERPRIVILEGED PERSONS TO IMPROVE THEIR LIVES.

KNOW YOUR AIR RESCUE SERVICE

29 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USAF

TITLE NO. 454090/RL *RENTAL* *SALE*

ILLUSTRATES FOUR PHASES OF RESCUE OPERATIONS-NOTIFICATION, SEARCH, AID, AND RESCUE-AND EXPLAINS THE WORK OF THE U S AIR RESCUE SERVICE.

KNOW YOUR CAR

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 454150/RL *RENTAL* *SALE*

EXPLAINS HOW GASOLINE IS CONVERTED INTO POWER AND HOW BRAKES STOP A CAR. EXAMINES THE ELECTRICAL AND COOLING SYSTEMS, THE CLUTCH, TRANSMISSION AND REAR AXLE, VARIOUS GAGES ON THE INSTRUMENT PANEL, AND CHASSIS CONSTRUCTION.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

KNOW YOUR CLOUDS

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 002494/RL *SALE*

KOREAN - BASIC COURSE, VOL 1

18 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007340/RL *SALE*
TEXT INCLUDED.

KOREAN - BASIC COURSE, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007345/RL *SALE*
TEXT INCLUDED.

KOREAN - BASIC COURSE, VOL 2

16 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007369/RL *SALE*
TEXT INCLUDED.

KOREAN - BASIC COURSE, VOL 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007391/RL *SALE*
TEXT INCLUDED.

L-DOPA AND PARKINSONISM

18 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007227/RL *SALE*

DISCUSSES THE INDICATIONS FOR TREATING A PATIENT WITH L-DOPA, A NEW DRUG FOR TREATING PARKINSONISM. DISCUSSES THE DETERMINATION OF APPROPRIATE DOSAGE AND POSSIBLE SIDE EFFECTS.

LA PAZ

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USCIAA

TITLE NO. 002495/RL *SALE*

SHOWS A JOURNEY THROUGH BOLIVIA'S CAPITAL AND THE HIGHEST BIG CITY IN THE WORLD. CONTRASTS THE OLD AND THE NEW IN LATIN AMERICA.

LABORATORY ASPECTS OF DISEASES OF THE TESTICLE, THE

35 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002496/RL *SALE*

DISCUSSES TESTICULAR PHYSIOLOGY, PATHOLOGY, AND BIOCHEMISTRY.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

LABORATORY DESIGN FOR MICROBIOLOGICAL SAFETY

34 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 457660/RL *SALE*

STRESSES THE NEED FOR SAFETY MEASURES IN THE DESIGN OF INFECTIOUS DISEASE LABORATORIES. DESCRIBES AND ILLUSTRATES SOME OF THE PRINCIPAL BUILDING FEATURES AND DEVICES USED TO PROVIDE EFFECTIVE MICROBIOLOGICAL CONTAINMENT. THE CONCEPT OF PRIMARY AND SECONDARY BARRIES IN PREVENTING ESCAPE AND SPREAD OF MICRO-ORGANISMS IS DISCUSSED.

LABORATORY DIAGNOSIS OF RABIES IN ANIMALS

30 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 457695/RL *SALE*

DEMONSTRATES THE LATEST LABORATORY TECHNIQUES FOR EXAMINATION OF ANIMALS IN THE DIAGNOSIS OF RABIES. SHOWS THE PREPARATION OF BRAIN IMPRESSIONS, THE INOCULATION OF ANIMALS, THE SERUM NEUTRALIZATION TEST, AND THE FLUORESCENT ANTIBODY TEST.

LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 1, MICROSPORUM INFECTIONS

47 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007538/RL *SALE*

ILLUSTRATES LABORATORY IDENTIFICATION OF TRICHOPHYTON SPECIES. DESCRIBES THE MODE OF TRANSMISSION FROM ANIMAL TO MAN AND THE APPEARANCE OF HUMAN INFECTIONS.

LABORATORY DIAGNOSIS OF RINGWORM IN ANIMALS, PT 2, TRICHOPHYTON INFECTIONS

60 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007379/RL *SALE*

ILLUSTRATES LABORATORY IDENTIFICATION OF TRICHOPHYTON SPECIES. DESCRIBES THE MODE OF TRANSMISSION FROM ANIMAL TO MAN AND THE APPEARANCE OF HUMAN INFECTIONS.

LABORATORY DIAGNOSIS OF TENEA CAPITIS IN CHILDREN - MICROSPORUM INFECTIONS

65 FR, 35MM FILMSTRIP, SILENT, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002122/RL *SALE*

DEMONSTRATES LABORATORY IDENTIFICATION OF CAUSATIVE FUNGUS. SHOWS CLINICAL SIGNS IN CHILDREN.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LABORATORY DIAGNOSIS OF TENEA CAPITIS CHILDREN - MICROSPORUM INFECTIONS.'

LABORATORY DIAGNOSIS OF TRICHOPHYTON INFECTIONS, PT 2, ENDOTHRIX INFECTIONS OF...

10 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002119/RL *SALE*

FULL TITLE--LABORATORY DIAGNOSIS OF TRICHOPHYTON INFECTIONS, PT 2, ENDOTHRIX INFECTIONS OF THE SCALP. DEMONSTRATES LABORATORY IDENTIFICATION OF T. TONSURANS AND T. VIOLACEUM.

LABORATORY DIAGNOSIS OF TRICHOPHYTON, PT 1, ECTOTHRIX INFECTIONS OF THE BEARD AND SCALP

13 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002117/RL *SALE*

DEMONSTRATES LABORATORY IDENTIFICATION OF TRICHOPHYTON MENTAGROPHYTES AND TRICHOPHYTON FAVIFORME.

77 FRAMES.

LABORATORY IDENTIFICATION OF SYSTEMIC FUNGI-- A SERIES

2 35MM FILMSTRIPS, 1/4 IN. AUDIOTAPE

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007690/RL *SALE*

DISCUSSES THE CLINICAL SIGNS AND HISTOLOGIC ASPECTS OF BLASTOMYCES DERMATIDIS AND COCCIDIOIDES IMMITIS.

BLASTOMYCES DERMATITIDIS	6MIN
COCCIDIOIDES IMMITIS	8MIN

LABORATORY IN THE DESERT

23 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 007063/RL *SALE*

OUTLINES LIVING CONDITIONS IN LAS VEGAS. FOCUSES ON A DAY IN THE LIFE OF THE TECHNICAL PERSONNEL WHO COMMUTE DAILY FROM LAS VEGAS, NV, TO TONOPAH TEST RANGE. ILLUSTRATES THE CAPABILITIES OF THE RANGE AND THE SPECIAL TECHNIQUES USED TO MEET UNIQUE TESTING PROBLEMS.

LABORATORY METHODS FOR AIRBORNE INFECTION, PT 1, THE CLOUD CHAMBER

28 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002498/RL *SALE*

DEMONSTRATES LABORATORY APPARATUS AND TECHNIQUES FOR STUDYING AEROSOL-BORNE PATHOGENS DEVELOPED BY THE U S ARMY CHEMICAL CORPS RESEARCH AND DEVELOPMENT COMMAND. DEMONSTRATES THE CLOUD CHAMBER WHICH PERMITS THE EXPOSURE OF LABORATORY ANIMALS TO AEROSOLS OF VARIOUS PARTICLE-SIZES.

LABORATORY METHODS FOR AIRBORNE INFECTION, PT 2, THE HENDERSON APPARATUS

34 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002499/RL *SALE*

DISCUSSES TWO TYPES OF HENDERSON TUBES HOUSED IN VENTILATED CABINETS. ONE IS RECIRCULATING AND OPERATES COMPLETELY OUTSIDE OF LABORATORY FACILITIES. THE SECOND IS NON-CIRCULATING AND OPERATES FROM THE LABORATORY AIR SYSTEM AND VACUUM LINES.

LABORATORY TECHNIQUE FOR DARKFIELD MICROSCOPY

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 002500/RL *SALE*

EXPLAINS THE THEORY OF DARKFIELD MICROSCOPY, THE PREPARATION OF SLIDES, AND THE USE OF A DARKFIELD MICROSCOPE. DESIGNED FOR USE BY LABORATORY TECHNICIANS.

LADIES WEAR THE BLUE

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005397/RL *SALE*

TRACES THE HISTORY OF NAVY WOMEN FROM 1917 TO THE PRESENT. STRESSES THE IMPORTANCE OF EQUAL EMPLOYMENT OPPORTUNITY. HIGHLIGHTS THE CHANGES THE NAVY HAS MADE TO OFFER A MORE SATISFYING AND REWARDING CAREER FOR WOMEN IN NAVAL SERVICE.

LADY CALLED CAMILLE, A

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USOCD

TITLE NO. 002501/RL *SALE*

DOCUMENTS THE DEVASTATION CAUSED BY HURRICANE CAMILLE AND THE SUFFERING CAUSED THOUSANDS OF PEOPLE. SHOWS THAT WHILE HUNDREDS OF LIVES WERE LOST TO THE HURRICANE, THOUSANDS WERE SAVED DUE TO EMERGENCY PLANS, TRAINED RESCUE TEAMS, AND HELP FROM VOLUNTEER GROUPS AND THE MILITARY SERVICES.

LAND BENEATH THE SEA, THE

25 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 002503/RL *SALE*

DEMONSTRATES HOW MARINE GEOLOGISTS RESEARCH THE OCEAN BOTTOM AND LEARN ABOUT THE OCEAN ENVIRONMENT. DISCUSSES THE SIGNIFICANCE OF MARINE GEOLOGY AND EXPLAINS WHY A THOROUGH KNOWLEDGE OF THE OCEAN FLOOR IS ESSENTIAL IN THE USE OF THE OCEANS FOR DEFENSE AND ECONOMIC PURPOSES.

LAND FOR PEOPLE, LAND FOR BEARS

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 008975/RL *SALE*

SHOWS HOW ANIMALS AND PEOPLE USE THE LAND FOR SHELTER FOOD, TRANSPORTATION, AND RECREATION TO MAKE THEIR LIVING. LOOKS AT HOW THE LANDSAT SATELLITE SUPPLIES A NEW KIND OF DATA FOR LAND USE MAPPING AND WILDLIFE HABITAT MAPPING. THE SATELLITE'S MULTI-SPECTRAL SCANNING INSTRUMENTS RECORD THE SPECTRAL SIGNATURES OR REFLECTANCE VALUES OF THE COMPONENTS OF THE EARTH'S SURFACE. SHOWS HOW THE LANDSAT IMAGERY MONITORS LAND DEVELOPMENT IN FLORIDA'S BREVARD AND ORANGE COUNTIES. ALSO SHOWS HOW ANIMAL BIOLOGISTS USE DATA TO IDENTIFY HABITATS FOR THE RELOCATION OF ENDANGERED ANIMAL SPECIES.

FROM THE *ENVIRONMENTAL* SERIES. LANDSAT - SATELLITE FOR ALL SEASONS.

CLEARED FOR TV.

LAND OF THE BIGHORN

12 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010101/RL *RENTAL* *SALE*

DEPICTS THE CROW INDIAN ATTITUDE TOWARD THE LAND WHICH IS EMERGING AS A RECREATIONAL AREA BEHIND THE DAM ON THE BIGHORN RIVER. OFFERS GLIMPSES OF WATER SPORTS, WILDLIFE, ELECTRIC POWER, AND FARMING.

LAND THE LANDING FORCE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 005198/RL *SALE*

SHOWS OPERATIONS OF THE NAVAL AMPHIBIOUS FORCES.

LAND THE LANDING FORCE - THE HISTORY OF MARINE AMPHIBIOUS OPERATIONS

28 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USMC *SPONSOR* USN

TITLE NO. 459990/RL *SALE*

EXPLAINS THE DEVELOPMENT OF THE AMPHIBIOUS DOCTRINE AND ITS USE IN VERTICAL ASSAULT.

LAND, THE

44 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USAGAA

TITLE NO. 458580/RL *SALE*

PRESENTS A DEEPLY FELT PORTRAYAL OF AMERICAN AGRICULTURE DURING THE DEPRESSION DECADE.

LANDBASED HELICOPTER OPERATIONS - FUNCTIONS

10 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 460085/RL *SALE*

SHOWS THE MANY DUTIES WHICH HELICOPTER PILOTS WILL BE EXPECTED TO PERFORM IN LANDBASED HELICOPTER OPERATION, AND POINTS OUT THE VERSATILITY OF THE HELICOPTER.

LANDBASED HELICOPTER OPERATIONS - PRECAUTIONS

11 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 460090/RL *SALE*

STRESSES THE NEED FOR PILOT ALERTNESS IN HELICOPTER OPERATION AND DEMONSTRATES NIGHT AND ROUGH-TERRAIN OPERATIONS.

LANDING - WEATHER MINIMUMS INVESTIGATION

21 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 004464/RL *RENTAL*

STUDIES PROBLEMS FACING PILOTS MAKING APPROACHES UNDER LOW VISIBILITY CONDITIONS. DEPICTS LANDINGS IN DEEP, SHALLOW, AND CLOUD BASE FOG - IN DRIZZLE WITH AND WITHOUT WINDSHIELD WIPERS - AND WITH MISALIGNED INSTRUMENTS.

LANDING ILLUSIONS - SHORT LANDINGS

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 009008/RL *SALE*

PRESENTS OPTICAL ILLUSIONS CAUSING PILOT ERROR. DESCRIBES HOW RUNWAY LENGTH, LIGHTING, AND CONTRAST ARE CONTORTED. SHOWS

VISIBILITY RESTRICTIONS ON THE GLIDEPATH CAUSED BY CHANGING WEATHER CONDITIONS.

LANDING ON THE MOON

28 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 002504/RL *SALE*

DETAILS OF THE LUNAR MODULE LANDING AND LIFT-OFF FROM ARE EXPLAINED.

LANDMARK

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005062/RL *SALE*

STATES THAT BREEDER REACTORS ARE IMPORTANT IN THIS TIME OF ENERGY SHORTAGE BECAUSE OF A UNIQUE ABILITY TO PRODUCE MORE FUEL THAN THEY USE. DISCUSSES THE SAFETY AND RELIABILITY OF BREEDER REACTORS.

LANGUAGE INSTRUCTION AT THE USAF ACADEMY

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 460425/RL *SALE*

ILLUSTRATES PROGRESSIVE METHODS OF TEACHING FOREIGN LANGUAGES AT THE AIR FORCE ACADEMY WITH CLASSROOM AND LABORATORY SCENES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LANGUAGE OF BUSINESS, THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBA

TITLE NO. 002505/RL *RENTAL* *SALE*

DRAMATIZES THE NEED FOR BEING ABLE TO ANALYZE FACTS AND PROBLEM AREAS IN A BUSINESS SO THAT DECISIONS CAN BE MADE. SHOWS THE VALUE OF RECORDS IN BUSINESS MANAGEMENT.

LANGUAGE POWER FOR PEACE

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USA

TITLE NO. 461000/RL *SALE*

DETAILS THE STORY OF THE DEFENSE LANGUAGE INSTITUTE.

FROM THE *BIG PICTURE* SERIES.

LANGUAGE PRESCHOOL

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004506/RL *RENTAL* *SALE*

DEPICTS AN IMPORTANT PART OF THE PROGRAM'S OVERALL ROUTINE, THE PRESCHOOL ACTIVITIES, PARTICULARLY THOSE ASSOCIATED WITH LANGUAGE. SHOWS HOW THE DEVELOPMENTALLY DELAYED CHILD IS EXPLSED TO GROUP ACTIVITIES AND IS FORCED TO INTERACT WITH OTHER CHILDREN IN A VARIETY OF WORK AND PLAY SITUATIONS.

FROM THE *REGIONAL INTERVENTION PROGRAM* SERIES.

LANGUAGE TECHNIQUES FOR THE MULTI-HANDICAPPED LEARNER

6 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 007467/RL *SALE*

TEACHES DEAF CHILDREN HOW TO SPEAK ONE SYLLABLE AT A TIME UNTIL THEY HAVE MASTERED A SHORT PHRASE. ILLUSTRATES TECHNIQUES OF REPETITION, ASSOCIATION OF PICTURES WITH WORDS, AND THE USE OF TAPES AND FILMS FOR INDIVIDUALIZED INSTRUCTION.

LAREDO TO PANAMA - THE INTER-AMERICAN HIGHWAY

18 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USFHWA

TITLE NO. 461210/RL *SALE*

TELLS THE STORY OF THE ECONOMIC AND SOCIAL BENEFITS BROUGHT TO THE PEOPLE OF MEXICO AND CENTRAL AMERICA BY THE INTER-AMERICAN HIGHWAY. SHOWS THE INDUSTRIAL, AGRICULTURAL, AND EDUCATIONAL GROWTH DEVELOPING IN THESE COUNTRIES AND HOW THE HIGHWAY HAS BEEN INSTRUMENTAL IN IMPROVING COMMUNICATIONS AND THE EXCHANGE OF CULTURES IN THESE LANDS.

LARGE VENTRICULAR SEPTAL DEFECT IN INFANCY, THE

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005485/RL *SALE*

DISCUSSES THE CHANGES IN PULMONARY AND SYSTEMIC RESISTANCES WHICH OCCUR DURING THE PERINATAL PERIOD IN THE NORMAL INFANT, AND IN THE INFANT WITH A LARGE VENTRICULAR SEPTAL DEFECT. DISCUSSES FOUR MAJOR PATHOPHYSIOLOGIC CONDITIONS WHICH CAUSE PULMONARY ARTERIOLAR VASOCONSTRICTION.

51 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PRODUCED IN COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA.

FROM THE *INTRODUCTION TO CONGENITAL HEART DISEASE* SERIES. PT 5.

LARGE WATER TREATMENT PLANT, A

84 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007380/RL *SALE*

SHOWS THE EQUIPMENT IN A LARGE MODERN WATER TREATMENT PLANT. ILLUSTRATES INTAKE FACILITIES AND STRUCTURES, CHEMICAL TREATMENT, COAGULATION, SETTLING DEVICES, FILTERS, CHLORINATORS, AND CORROSION CONTROL EQUIPMENT.

LARGEST SCHOOL HOUSE IN THE WORLD, THE

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 009376/RL *SALE*

DESCRIBES THE SCOPE AND BENEFITS OF THE U S ARMY GENERAL EDUCATIONAL DEVELOPMENT PROGRAM.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

LASER - MIRACLES WITH LIGHT

24 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USA

TITLE NO. 002506/RL *SALE*

EXPLAINS WHAT LASER IS, HOW IT WORKS, AND HOW IT IS BEING APPLIED IN THE ARMY-ALSO COVERS ITS USE IN MEDICINE AND SCIENTIFIC RESEARCH.

LASER SAFETY

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 004650/RL *SALE*

DESCRIBES HAZARDS INVOLVED IN THE USE OF LASERS. SHOWS HOW AN EYE INJURY CAN RESULT EITHER FROM DIRECT OR REFLECTED EXPOSURE TO LASER BEAMS AND HOW FIRES RESULT FROM FLAMMABLE MATERIALS BEING PIERCED BY LASER BEAMS. EXPLAINS SAFETY PRECAUTIONS TO BE EXERCISED BY TECHNICIANS USING LASERS.

PURCHASERS AND BORROWERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE OFFICE OF OCCUPATIONAL MEDICINE AND ENVIRONMENTAL HEALTH, NASA, WASHINGTON, DC 20546. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER OR BORROWER SHOULD SEND THE ORDER TO NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

LASH OPERATION, THE

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006643/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE AND TO PROMOTE WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE LASH OPERATION IN THE LONGSHORE INDUSTRY.

86 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

LAST CHANCE, THE

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSRS

TITLE NO. 461684/RL *RENTAL* *SALE*

POVERTY IS THE THEME OF A NEGRO PSYCHIATRIST'S INTERVIEW WITH A WHITE SCHOOL DROPOUT. A COMMUNITY WORKER IN THE GHETTO TALKS ABOUT HIS JOB.

FROM THE *TO LIVE AGAIN* SERIES.

LATER YEARS OF THE WOODLEYS, THE

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USSRS

TITLE NO. 002507/RL *RENTAL* *SALE*

ILLUSTRATES THE RELATIONSHIP BETWEEN THE AGING PROCESS AND ILL HEALTH AND SHOWS HOW THE SOCIAL WORKER CAN BE INDISPENSABLE TO APPROPPRIATE MEDICAL CARE. THIS IS USEFUL IN TRAINING SERVICE WORKERS IN THE FIELD OF AGING. IN ADDITION, THE FILM DEPICTS THE SUPERVISORY PROCESS AND GROUP SUPERVISION.

LATERAL NECK SUPERFICIAL STRUCTURES

9 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 002508/RL *SALE*

DEMONSTRATES THE VESSELS AND NERVES TRANSVERSING THE EXTERNAL CERVICAL FASCIA IN THIS DISSECTION OF SUPERFICIAL STRUCTURES OF THE ANTERIOR AND LATERAL NECK. USES DIAGRAMS FOR CLARIFICATION.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

LATERAL SLIDING FLAP

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 461855/RL *SALE*

DEMONSTRATES THE LATERAL SLIDING FLAP OPERATION FOR THE CORRECTION OF LABIAL GINGIVAL RECESSION ON A CENTRAL INCISOR. DISCUSSES THE RATIONALE FOR THIS SURGICAL PROCEDURE.

LATERALLY POSITIONED FLAP IN PERIODONTICS

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 002509/RL *SALE*

SHOWS HOW LATERALLY POSITIONED FLAPS ARE USED TO COVER THE DENUDED ROOTS OF A MANDIBULAR CENTRAL INCISOR AND MAXILLARY MOLAR. TELLS HOW A PARTIAL OR SPLIT THICKNESS DISSECTION IS PERFORMED IN ORDER TO LEAVE PERIOSTEUM AT THE DONER SITES.

LATHE, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 462050/RL *RENTAL* *SALE*

DESCRIBES THE CHARACTERISTICS AND BASIC OPERATIONS OF THE ENGINE LATHE.

FROM THE *MACHINE SHOP WORK* SERIES. BASIC MACHINES.

LATIN AMERICA

20 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 462060/RL *SALE*

DESCRIBES THE GEOGRAPHICAL, ECONOMIC, AND POLITICAL FACTORS THAT INFLUENCE THE LIVES OF THE PEOPLE OF LATIN AMERICAN COUNTRIES. EXPLAINS THE ROLE OF THE U S IN THE DEVELOPMENT OF THE NATIONS AND THE COMMUNIST APPROACH TO LATIN AMERICA. CONCLUDES WITH A STATEMENT BY PRESIDENT JOHN F KENNEDY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LAUNCH CONTROL CENTER

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002511/RL *SALE*

HIGHLIGHTS THE OPERATION OF LAUNCH CONTROL CENTER AT CAPE KENNEDY. SHOWS THE EVOLUTION OF SPACE CONTROL FACILITIES, AND INCLUDES CLOSE-UP VIEWS OF THE COMPLEX ARRAY OF EQUIPMENT USED TO CONTROL A SATURN LAUNCH.

FROM THE *APOLLO DIGEST* SERIES.

LAUNCH OF THE SATURN 5

4 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002512/RL *SALE*

SHOWS A TYPICAL LAUNCH OF THE SATURN 5. SHOWS THE SATURN BEING ASSEMBLED, ROLLED TO THE LAUNCH PAD, AND LAUNCHED.

FROM THE *APOLLO DIGEST* SERIES.

LAUNCH SITE TO THE MOON

3 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002513/RL *SALE*

SHOWS THE KENNEDY SPACE CENTER'S FACILITY FROM WHICH APOLLO - SATURN MOON FLIGHT LEAVES. INCLUDES SCENES OF VEHICLE ASSEMBLY BUILDING, LAUNCH CONTROL CENTER, AND LAUNCH PADS.

FROM THE *APOLLO DIGEST* SERIES.

LAW ENFORCEMENT EQUIPMENT STANDARDS

7 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 007834/RL *SALE*

DESCRIBES THE DEVELOPMENT OF STANDARDS FOR SOME NEW TYPES OF LAW ENFORCEMENT EQUIPMENT UNDER THE NATIONAL INSTITUTE OF LAW ENFORCEMENT AND CRIMINAL JUSTICE/LAW ENFORCEMENT ASSISTANCE ADMINISTRATION AND STANDARDS FOR EQUIPMENT USED IN THE PROTECTION AND SAFETY OF A POLICEMAN, THE PATROL CAR, AND COMMUNICATIONS.

LAW OF THE SEA

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 463099/RL *SALE*

ILLUSTRATES VARIOUS LEGAL PROBLEMS THAT CAN ARISE AT SEA AND THEIR SOLUTIONS.

LAYING OUT AND FORMING PLYWOOD

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 463485/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO LAY OUT PLYWOOD USING BLUEPRINTS AND TEMPLATES, FORM PLYWOOD IN A PRESS, REINFORCE PLYWOOD, AND APPLY GLUE AND VARNISH.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 3.

LAYING OUT AND INSTALLING COMPARTMENT FIXTURES

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 463490/RL *RENTAL* *SALE*

EXPLAINS HOW TO LOCATE INSTALLATIONS ON A PLANVIEW BLUEPRINT, LAY OUT CEILING FIXTURES AND STUDS, LAY OUT AND BURN A HOLE FOR THE PASSAGE OF CABLE, AND INSTALL CEILING FIXTURES.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE ELECTRICITY, NO. 5.

LAYING OUT AND INSTALLING HANGERS

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 463500/RL *RENTAL* *SALE*

SHOWS HOW TO MEASURE AND CUT HANGER LEGS TO LENGTH. ILLUSTRATES HOW TO INSTALL STOOL, ANGLE IRON BRACKET, STRAP, ROD, AND SADDLE HANGERS.

FROM THE *SHIPBUILDING SKILLS* SERIES.

LAYING OUT AND INSTALLING KICKPIPES AND STUFFING TUBES

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 463505/RL *RENTAL* *SALE*

TELLS HOW TO LOCATE THE KICKPIPE OR STUFFING TUBE AREA, LAY OUT THE PENETRATION AREA, CUT OR BURN THE PENETRATION AREA, AND INSTALL THE KICKPIPE OR STUFFING TUBE.

LAYING OUT AND INSTALLING MAIN WIREWAY

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 463510/RL *RENTAL* *SALE*

EXPLAINS HOW TO DETERMINE FROM THE BLUEPRINT THE ROUTE WHICH THE CABLES ARE TO FOLLOW AND THE SIZE OF THE HANGERS TO BE USED. DESCRIBES HOW TO LAY OUT THE RACEWAYS, INSTALL FLAT BARS AND HANGERS, AND LAY OUT PENETRATION HOLES TO BE CUT.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE ELECTRICITY, NO. 2.

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 1, RUNNING A...

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 656065/RL *SALE*

FULL TITLE--LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 1, RUNNING A TEMPORARY LINE. DESCRIBES HOW TO PREPARE THE PROPELLER POST FOR RUNNING A TEMPORARY LINE, ADJUST A LINE TO THE CENTER OF BULKHEAD OPENINGS, ELIMINATE THE SAG WHEN A LINE HAS BEEN RUN, AND CHECK A TEMPORARY LINE FOR PROPER POSITION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RUNNING A TEMPORARY LINE.'

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 6.

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 2, LAYING OFF...

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 463475/RL *SALE*

FULL TITLE--LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 2, LAYING OFF BULKHEADS. SHOWS HOW TO MEASURE ON BULKHEADS FROM THE TEMPORARY LINE AND ESTABLISH THE CENTER OF BULKHEAD OPENINGS. DESCRIBES THE PURPOSE OF LAYING OFF THE BULKHEADS, AND TELLS WHEN TO RUN THE PERMANENT LINE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LAYING OFF BULKHEADS.'

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION.

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 3, RUNNING A...

32 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 656060/RL *SALE*

FULL TITLE--LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 3, RUNNING A PERMANENT LINE AND BORING. SHOWS HOW TO RUN THE PERMANENT LINE - ESTABLISH REFERENCE MARKS ON THE BULKHEAD, PROPELLER POST, AND DOUBLER RING - INSTALL AND ADJUST THE BORING BAR - AND ROUGH AND FINISH-BORE THE PROPELLER POST AND VARIOUS BULKHEADS TO SPECIFICATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RUNNING A PERMANENT LINE AND BORING.'

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 8.

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 4, FITTING TUBE...

29 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 330145/RL *SALE*

FULL TITLE--LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 4, FITTING TUBE, SHAFT, AND PROPELLER. DESCRIBES HOW THE STERN TUBE AND TAIL SHAFT ARE INSTALLED, HOW THE PROPELLER IS SWUNG INTO POSITION AND LINED UP, HOW THE FAIRWATER CAP AND ROPE GUARD ARE INSTALLED, AND HOW THE TAIL SHAFT ASSEMBLY IS SECURED FOR LAUNCHING.

PREVIOUSLY THIS HAS BEEN LISTED AS 'FITTING TUBE, SHAFT, AND PROPELLER.'

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 9.

LAYING OUT SMALL CASTINGS

16 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 002514/RL *SALE*

SHOWS HOW TO LAY OUT HOLES FOR DRILLING, LOCATE A REFERENCE POINT, AND USE HERMAPHRODITE CALIPERS, COMBINATION SQUARE, AND SURFACE GAGE.

FROM THE *MACHINE WORK SHOP* SERIES. BENCH WORK, NO. 6.

LAYING OUT, DRILLING, AND TAPPING FLANGES ON SEA CHEST

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 463560/RL *RENTAL* *SALE*

DESCRIBES THE COMPONENT PARTS OF A SEA CHEST. EXPLAINS HOW LOCATIONS OF FLANGES ARE CHECKED, FLANGES LEVELED, STUD HOLE CENTERS LAID OUT, AND STUD HOLES DRILLED AND TAPPED.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE MACHINERY INSTALLATION, NO. 4.

LEAD PAINT POISONING

5 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 007833/RL *SALE*

GIVES AN OVERVIEW OF THE LEAD PAINT PROBLEM AND SOME OF THE STEPS BEING TAKEN BY THE FEDERAL GOVERNMENT, PARTICULARLY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE NATIONAL BUREAU OF STANDARDS, TO OVERCOME IT.

LEADERS IN AMERICAN MEDICINE - ALBERT BAIRD HASTINGS, PHD, SCD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002065/RL *SALE*

DISCUSSES SOME OF HIS MAJOR RESEARCH AT HARVARD, WHERE HE WAS FOR 23 YEARS HAMILTON KUHN PROFESSOR OF BIOLOGICAL CHEMISTRY. RECALLS HIS INTEREST AND RESEARCH IN ELECTROLYTE COMPOSITION, TETANY AND PARATHYROID TETANY, INTERMEDIARY METABOLISM OF LACTIC ACID IN THE LIVER, THE EFFECT OF CHEMICALS ON THE MECHANICAL WORK OF THE HEART, AND OTHER APPLICATION OF BIOCHEMISTRY.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR HASTINGS'.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

LEADERS IN AMERICAN MEDICINE - CECIL J WATSON, MD

58 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009698/RL *SALE*

DISCUSSES HIS CAREER AS A CLINICIAN, TEACHER, AND INVESTIGATOR. HIGHLIGHTS HIS RESEARCH WITH BILE PIGMENTS IN MUNICH. STRESSES THE NEED FOR A LONGER RESIDENCY TO GIVE THE INTERN MORE WARD EXPERIENCE AND AN OPPORTUNITY TO DO RESEARCH. DISCUSSES HIS TENURE AS ASSOCIATE DIRECTOR FOR HEALTH WITH THE TOP-SECRET MANHATTAN PROJECT CONCERNED WITH THE DEVELOPMENT OF THE ATOMIC BOMB. STRESSES THE NEED FOR A CLOSER TIE BETWEEN MEDICINE, RESEARCH, AND TEACHING.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - CHARLES HUGGINS, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002066/RL *SALE*

DESCRIBES HIS RESEARCH IN ENDOCRINOLOGY AND PROSTATIC CANCER. TELLS ABOUT HIS WORK ON BONE MARROW AND HIS INTEREST IN THE CONTROL OF DISEASE BY CHEMOTHERAPY. EXPRESSES HIS VIEWS ON MEDICAL EDUCATION AND THE FUTURE ROLE OF MEDICINE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR HUGGINS'.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

LEADERS IN AMERICAN MEDICINE - EMILE HOLMAN, MD

51 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009702/RL *SALE*

DISCUSSES HIS UNDERGRADUATE DAYS AT STANFORD AND HIS RELATIONSHIP WITH HIS PRESIDENT, HIS TRAINING AS A RHODES SCHOLAR, HIS SURGICAL TRAINING, AND HIS LATER ACCEPTANCE OF THE PROFESSORSHIP OF SURGERY AT STANFORD. BRIEFLY DISCUSSES HIS RESEARCH CONTRIBUTIONS IN CARDIOVASCULAR PHYSIOLOGY AND SURGERY WITH SPECIAL EMPHASIS ON ARTERIOVENOUS FISTULA.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - GEORGE L ENGLE, MD

61 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009699/RL *SALE*

DISCUSSES THE INFLUENCE OF HIS FAMILY AND THE STRONG NEED FOR SELF-IDENTITY WHICH LED TO HIS DUAL SPECIALIZATION--INTERNAL MEDICINE AND PSYCHIATRY. TELLS ABOUT HIS STUDIES OF THE USE OF EEG'S ON DELIRIOUS PATIENTS, HIGH ALTITUDE DECOMPRESSION SICKNESS DURING THE WAR YEARS, AND THE PYSCHOSOMATIC FACTORS OF PAIN. EMPHASIZES HIS TEACHING ROLE AND ENCOURAGES STUDENTS TO FOLLOW HIS EXAMPLE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - GEORGE W CORNER, MD

57 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009694/RL *SALE*

PRESENTS HIS STUDIES ON THE ANATOMICAL STRUCTURE OF THE MAMMALIAN OVARY AND UTERINE CYCLE FOR MORE THAN 35 YEARS. DETAILS HIS STUDIES OF THE MENSTRUAL CYCLE, ITS CAUSES AND EFFECTS, AND HIS DISCOVERY OF THE CORPUS LUTEUM HORMONE, LATER TERMED PROGESTERONE. COMMENTS ON HIS WRITINGS AND THE ACCOMPLISHMENTS OF THE AMERICAN PHILOSOPHICAL SOCIETY.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - GRACE A GOLDSMITH, MD

58 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNMAC

TITLE NO. 009695/RL *SALE*

DISCUSSES HER INTEREST IN NUTRITIONAL AND METABOLIC DISEASES AND HOW HER EARLY TRAINING AT THE MAYO CLINIC INFLUENCED HER RESEARCH INTERESTS IN LIPID METABOLISM. RECALLS HER RESEARCH ON THE EFFECTS OF DRUGS AND DIET ON LIPID METABOLISM AND THEIR RELATIONSHIP TO CHRONIC DISEASES AFFECTING THE CARDIOVASCULAR SYSTEM, AND LATER EXPERIMENTS WITH NIACIN, VITAMIN C, AND RIBOFLAVIN, WHICH LED TO THE ESTABLISHMENT OF STANDARDS FOR MINIMUM DAILY REQUIREMENTS.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - HELEN B TAUSSIG, MD

50 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 009701/RL *SALE*

DESCRIBES HER MEDICAL EDUCATION AT JOHNS HOPKINS, WHERE SHE LATER WAS THE FIRST WOMAN TO BE APPOINTED A FULL PROFESSOR. DISCUSSES HER PEDIATRIC INTERNSHIP, HER INTEREST IN CONGENITAL HEART DEFORMATIONS, AND HER ROLE IN THE DEVELOPMENT OF A SURGICAL PROCEDURE TO CORRECT A CONGENITAL MALFORMATION CAUSING CYANOSIS IN CHILDREN.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - HOWARD C TAYLOR, JR, MD

57 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009692/RL *SALE*

DESCRIBES THE EARLY DAYS OF INTERNSHIPS IN SURGERY AND GYNECOLOGY PRIOR TO THE INITIATION OF NATIONAL BOARD EXAMS, THE HISTORIC SHIFT IN BASIC SCIENCES TEACHING FROM PATHOLOGY AND MORPHOLOGY TO TODAY'S EMPHASIS ON PHYSIOLOGY AND MOLECULAR CELL BIOLOGY, AND HIS OWN 3 -PHASED TRANSITION FROM GYNECOLOGIC ONCOLOGY TO POPULATION STUDIES. TELLS ABOUT HIS PAPERS IN THE AREAS OF FAMILY PLANNING, PSYCHOSOMATIC UTERINE CONGESTION, AND ENDOMETRIAL HYPERPLASIA.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - JACQUES GENEST, MD, CC

51 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 008951/RL *SALE*

DISCUSSES HIS MEDICAL EDUCATION, HIS NUMEROUS AWARDS AND HONORARY DEGREES, AS WELL AS HIS TIME AS A FELLOW AT ROCKEFELLER UNIVERSITY. HIGHLIGHTS THE BEGINNING OF THE CLINICAL RESEARCH INSTITUTE IN MONTREAL WHERE HE WAS A SCIENTIFIC DIRECTOR, HIS PLANS FOR THE FUTURE, AND WHAT THE FUTURE HOLDS FOR TODAY'S STUDENTS.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - JOHN F ENDERS, PHD, AND FREDERICK C ROBBINS, MD

34 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009696/RL *SALE*

DISCUSSES THE DISCOVERY OF THE CAPACITY OF POLIOMYELITIS VIRUS TO GROW IN VITRO CULTURES OF VARIOUS TISSUES. DESCRIBES THE IMPORTANT CONTRIBUTIONS OF DR THOMAS WELLER, THE THIRD TEAM MEMBER, AND HIS FUNDAMENTAL EXPERIMENTS WITH HUMAN EMBRYONIC TISSUE USING THE MAITLAND CULTURE TO INSURE A FORMAL GROWTH OF CHICKENPOX VIRUS. DOCTORS ENDERS AND ROBBINS WERE MEMBERS OF THE 3-MAN TEAM THAT WON THE 1954 NOBEL PRIZE FOR MEDICINE AND PHYSIOLOGY.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - JOSEPH T WEARN, MD

48 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 008736/RL *SALE*

DR WEARN DISCUSSES HIS CAREER, PHILOSOPHY, AND EXPERIENCE AS AN EDUCATOR WITH DR THOMAS HALE HAM, WITH WHOM HE WAS ASSOCIATED IN AN EXPERIMENT IN MEDICAL EDUCATION. BOTH DOCTORS RECALL HOW A YOUNG FACULTY WAS ORGANIZED AT CASE WESTERN AND A NEW CURRICULUM ADOPTED. WEARN ALSO COMMENTS ON HIS INTEREST IN THE MYOCARDIUM AND HIS EXPERIENCES AT THORNDYKE LABORATORIES AT CLEVELAND.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ELPHA.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - KARL F MEYER, MD

59 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009697/RL *SALE*

DESCRIBES THE EARLY EUROPEAN SCIENTIFIC EDUCATIONAL PROCESS TO WHICH DR MEYER WAS EXPOSED. DISCUSSES HIS WORK IN THE FIELD OF MICROBIOLOGY AND IMMUNOLOGY. ALSO DISCUSSES HIS ROLE IN ESTABLISHING STANDARDS AND QUALITY CONTROL FOR THE CANNING INDUSTRY AFTER A MAJOR OUTBREAK OF BOTULISM - HIS RESEARCH EFFORTS IN THE DEVELOPMENT OF A VACCINE AGAINST PLAGUE - AND HIS WORK IN PSITTACOSIS, BRUCELLOSIS, RELAPSING FEVER, VALLEY FEVER, AND THE TOXIC EFFECTS OF SHELLFISH POISONING.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - L T COGGESHALL, MD

55 MIN, 16MM FILM, OPT. SD, B&W 1975

PRODUCER USNMAC

TITLE NO. 008952/RL *SALE*

DISCUSSES HIS CAREER AS A TEACHER AND RESEARCHER. HIGHLIGHTS HIS MEDICAL EDUCATION AT INDIANA UNIVERSITY, HIS STUDIES AND RESEARCH IN MALARIA IMMUNOLOGY AND CHEMOTHERAPY, AND HIS ADMINISTRATIVE ROLE DURING WORLD WAR II IN SETTING UP CONTROL MEASURES TO COMBAT MALARIA AMONG THE TROOPS. TELLS ABOUT HIS ROLE IN HELPING TO ESTABLISH THE UNIVERSITY OF CHICAGO SCHOOL OF MEDICINE AND HIS THOUGHTS ON THE NEED FOR BETTER FACILITIES AND STANDARDS FOR MEDICAL EDUCATION.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - LEO G RIGLER, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 008735/RL *SALE*

HIGHLIGHTS HIS LIFETIME EXPERIENCE IN THE SCIENCE OF RADIOLOGY AND HIS LEADERSHIP IN RESEARCH LEADING TO TODAY'S UTILIZATION OF THE MEDIUM. COMMENTS ON THE FOUNDATION OF PROFESSIONAL SOCIETIES CONCERNED WITH RADIOLOGY, AND DEVELOPMENT OF THE RADIOLOGY AND RESIDENCY PROGRAMS IN MINNESOTA.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ELPHA.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - LESTER R DRAGSTEDT, PHD, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002064/RL *SALE*

DESCRIBES HIS FIRST RESEARCH ON GASTRIC ULCER AND THE CAUSE OF PAIN. DISCUSSES HIS LATER RESEARCH ON PHYSIOLOGY OF THE PARATHYROID GLAND, AND ON GASTRIC PHYSIOLOGY AND PEPTIC ULCER, WHICH LED TO THE INTRODUCTION OF VAGOTOMY AS A SURGICAL TECHNIQUE FOR DUODENAL ULCER. HIGHLIGHTS HIS EXPERIENCES IN EUROPE, WHERE HE STUDIES ABDOMINAL SURGERY.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR DRAGSTEDT'.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

LEADERS IN AMERICAN MEDICINE - MARTIN M CUMMINGS, MD

51 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 009691/RL *SALE*

AFTER A BRIEF AUTOBIOGRAPHICAL PROFILE, DR CUMMINGS REVIEWS THE HISTORY AND DEVELOPMENT OF THE NATIONAL LIBRARY OF MEDICINE. EMPHASIZES THE ROLE PLAYED BY DR JOHN SHAW BILLINGS IN MAKING THE LIBRARY WHAT IT IS TODAY. EXPLAINS THE INTERACTIVE RELATIONSHIPS BETWEEN VARIOUS COMPONENTS OF THE PRESENT LIBRARY. RELATES THESE FUNCTIONS TO THE BIOMEDICAL COMMUNICATION NEEDS OF THE U S AND THE WORLD.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - MATTHEW WALKER, MD

56 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 008949/RL *SALE*

DISCUSSES HIS EARLY EDUCATION IN NEW ORLEANS AND HIS MEDICAL EDUCATION AT MEHARRY MEDICAL COLLEGE, WHERE HE WAS THE FIRST RESIDENT TO STAY THREE YEARS. TELLS ABOUT HIS EFFORTS TO TRAIN MORE SURGEONS, HIS RESPONSIBILITY FOR THE SUCCESS OR FAILURE OF HIS STUDENTS, AND HIS CONCERN FOR THE DELIVERY OF COMPREHENSIVE HEALTH CARE TO GHETTOS AND RURAL AREAS.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - MAXWELL M WINTROBE, MD, PHD

57 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USNMAC

TITLE NO. 009693/RL *SALE*

REVIEWS SOME OF THE CONTRIBUTIONS DR WINTROBE HAS MADE IN HEMATOLOGY. RECALLS THE LACK OF LABORATORY STANDARDS AND PERCEPTION OF DIAGNOSTIC VALUES INDICATED IN CLINICAL LABORATORY MEDICINE DURING HIS EARLY YEARS. DISCUSSES HIS CONTRIBUTIONS IN EFFECTING A CLASSIFICATION SYSTEM FOR THE ANEMIAS, AND HIS ROLE IN THE DEVELOPMENT OF MORE PRECISE LABORATORY PROCEDURES AND EQUIPMENT.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - MEDICAL TEACHING PHILOSOPHIES

30 MIN, 16MM FILM, OPT. SD, B&W 1976

PRODUCER USNMAC

TITLE NO. 007942/RL *SALE*

PRESENTS BRIEF SEGMENTS FROM THE RECORDED INTERVIEWS OF 15 EMINENT AMERICAN SCIENTISTS AND TEACHERS, RELEASED AS 'LEADERS IN AMERICAN MEDICINE' BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER DURING THE YEARS 1971-1976.

PRODUCED IN COOPERATION WITH THE ALPHA OMEGA ALPHA NATIONAL HONOR SOCIETY.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - OWEN H WANGENSTEEN, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002068/RL *SALE*

DISCUSSES HIS WORK AS A SURGEON, HIS RESEARCH EXPERIMENTS ON THE ETIOLOGY OF APPENDICITIS, AND HIS WORK ON THE ETIOLOGY AND

SURGICAL TREATMENT OF PEPTIC ULCER AND ESOPHAGITIS. EMPHASIZES THE IMPORTANCE OF THE HISTORY OF MEDICINE IN MEDICAL EDUCATION, AND ALSO THE IMPORTANCE OF ENCOURAGING AND SHARING OPPORTUNITIES WITH STUDENTS.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR WANGENSTEEN'. PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

LEADERS IN AMERICAN MEDICINE - SHIELDS WARREN, MD

61 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 009690/RL *SALE*

DISCUSSES HIS ACADEMIC CAREER AT HARVARD, AND AT BOSTON CITY COLLEGE WHERE HE BEGAN HIS WORK IN PATHOLOGY. DISCUSSES HIS RESEARCH IN THE PATHOLOGY OF DIABETES AND THE INTRODUCTION OF INSULIN. ALSO TELLS ABOUT HIS LONG ASSOCIATION WITH THE ATOMIC ENERGY COMMISSION, HIS RESEARCH IN RADIATION PATHOLOGY, AND THE INTRODUCTION OF THE USE OF ISOTOPES. SUMMARIZES A STUDY ON THE EFFECTS OF RADIATION ON SURVIVORS OF THE ATOMIC BOMB IN JAPAN.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - T R HARRISON, MD

55 MIN, 16MM FILM, OPT. SD, B&W 1975

PRODUCER USNMAC

TITLE NO. 008950/RL *SALE*

DISCUSSES HIS YEARS AT JOHNS HOPKINS SCHOOL OF MEDICINE, VANDERBILT, AND PETER BENT BRIGHAM HOSPITAL. HIGHLIGHTS HIS TENURE AS CHAIRMAN OF THE DEPARTMENT OF MEDICINE, UNIVERSITY OF ALABAMA SCHOOL OF MEDICINE, HIS RESEARCH ON THE INCREASED NEED FOR OXYGEN TO A WEAK HEART, AND HIS PHILOSOPHY ON THE PROVISION OF MEDICAL CARE.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - W BARRY WOOD, JR, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002069/RL *SALE*

HIGHLIGHTS HIS EARLY YEARS, HIS PRIMARY INTEREST IN THE MECHANISMS OF DISEASE, AND HIS MANY YEARS OF CLINICAL RESEARCH IN THE STUDY OF PNEUMOCOCCAL PNEUMONIA BEFORE AND AFTER ANTIBIOTICS WERE DEVELOPED.

PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR WOOD.'

LEADERS IN AMERICAN MEDICINE - W MONTAGUE COBB, MD

58 MIN, 16MM FILM, OPT. SD, B&W 1976

PRODUCER USNMAC

TITLE NO. 007941/RL *SALE*

RELATES THE EVENTS IN HIS LIFE WHICH SHAPED HIS GOALS AND IDEALS, AND EMPHASIZES THE INFLUENCE OF HIS PARENTS AND TEACHERS DURING HIS EARLY YEARS. ALSO DISCUSSES HIS YEARS OF STUDY AT AMHERST AND HOWARD, HIS POSTGRADUATE TRAINING AT WESTERN RESERVE, HIS TENURE AT HOWARD WHERE HE TAUGHT ANATOMY FOR 46 YEARS, AND HIS ROLE IN HELPING TO GAIN EQUAL RIGHTS FOR BLACK PHYSICIANS.

PRODUCED IN COOPERATION WITH THE ALPHA OMEGA ALPHA NATIONAL HONOR SOCIETY. THIS PRODUCTION WAS SUPPORTED IN PART BY A GIFT TO AOA FROM DOCTORS BEATRICE C AND DAVID E SEEGAL.

CLEARED FOR TV.

LEADERS IN AMERICAN MEDICINE - WALSH MC DERMOTT, MD

60 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 002067/RL *SALE*

EXPRESSES HIS VIEWS ON THE PRACTICE OF MEDICINE IN THE U S, AND THE FUTURE OF MEDICAL EDUCATION. DISCUSSES HIS EARLY RESEARCH ON INFECTIOUS DISEASES AND DESCRIBES HIS EXPERIMENTATION WITH LABORATORY ANIMALS IN FIELD TESTING OF THE ANTIMICROBIAL DRUGS, STREPTOMYCIN, AND ISONIAZED.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'DR MC DERMOTT'. PRODUCED IN COOPERATION WITH ALPHA OMEGA ALPHA.

FROM THE *GREAT MEN OF MEDICINE* SERIES.

LEADERS OF TOMORROW

20 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 002515/RL *RENTAL* *SALE*

PORTRAYS JAPANESE TEEN-AGE BOYS AND GIRLS LEARNING THE PRINCIPLES OF DEMOCRACY AT THE YOUTH TRAINING CENTERS SPONSORED IN JAPAN BY THE AMERICAN RED CROSS AND THE SUPREME COMMANDER, ALLIED POWERS.

LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN—A SERIES

4 16MM FILMS, OPT. SD 1973

PRODUCER USBEH

TITLE NO. 007369/RL *RENTAL* *SALE*

DOCUMENTS THE FACILITIES, GOALS, AND CURRICULUM OF THE LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN.

NO TWO OF THESE KIDS ARE ALIKE	26MIN
ONE HOUR A WEEK	18MIN
PSYCHO-EDUCATIONAL ASSESSMENT	24MIN
TEACHER SUPPORT	15MIN

LEARNING BOOTHS

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USHSP

TITLE NO. 465657/RL *SALE*

DESCRIBES THE RESPONSIVE ENVIRONMENT NURSERY SCHOOL AT COLORADO STATE UNIVERSITY, GREELEY, CO. SHOWS HOW IT AIDS POOR CHILDREN TO IMPROVE LANGUAGE, LEARN PROBLEM--SOLVING TECHNIQUES, SELF CONCEPTS, INTERPERSONAL RELATIONS, AND SELF CONTROL.

LEARNING FIRE WEATHER

14 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 001956/RL *SALE*

SHOWS HOW TO DEVELOP A UNDERSTANDING OF METEOROLOGICAL CONDITIONS WHICH CONTRIBUTE TO FOREST FIRES. INTENDED FOR USE BY FIRE FIGHTER TRAINEES.

25 STUDENT TEXTBOOKS INCLUDED.

LEARNING STRATEGIES

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004623/RL *RENTAL* *SALE*

DOCUMENTS A SCHOOL IN CLEVELAND, OH, WHICH HELPS STUDENTS GUIDE THEIR OWN DEVELOPMENT. EMPHASIZES HUMAN VALUES AND HUMAN RELATIONS IN THE CURRICULUM ALONG WITH THE STUDENT TUTORIALS, HISTORICAL DRAMATIZATIONS, AND STUDENT-PRINCIPAL DISCUSSIONS ABOUT THE CURRICULUM.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

FROM THE *ONE TO GROW ON* SERIES.

LEARNING TO LEARN IN INFANCY

30 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USOCDE

TITLE NO. 002951/RL *SALE*

STRESSES THE ESSENTIAL ROLE OF CURIOSITY AND EXPLORATION IN LEARNING, AND POINTS TO THE KINDS OF EXPERIENCE THAT CULTIVATE AND STIMULATE AN EAGER APPROACH TO THE WORLD. POINTS OUT THE CUMULATIVE NATURE OF LEARNING, AND TELLS HOW EVEN IN INFANCY THE ABILITY TO ABSORB AND USE NEW EXPERIENCES DEPENDS ON A BACKLOG OR CONTEXT OF EXPERIENCE.

LEARNING TO READ THROUGH READING - SIERRA CONSERVATION CENTER, CALIFORNIA

10 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009791/RL *SALE*

THE PROGRAM AIMS TO RAISE PRISONERS' READING SKILLS TO LEVELS NEEDED FOR PERFORMING CONSERVATION WORK AT THE CENTER, OR FOR OBTAINING JOBS AFTER RELEASE OR PAROLE. THE 7-WEEK TRAINING SESSION USES A 'READING WITH SYMBOLS' METHOD WHICH GIVES A BEGINNING READER VISUAL CUES TO HELP HIM IDENTIFY THE SOUND OF A LETTER OR GROUP OF LETTERS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 76 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

LEARNING TO READ THROUGH THE ARTS - NEW YORK, NEW YORK

11 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009790/RL *SALE*

THE PROGRAM SERVES DISADVANTAGED, INNER-CITY CHILDREN BETWEEN THE AGES OF 10 AND 12 WHO ARE POOR READERS. SHOWS HOW THE CHILDREN MEET AT THE GUGGENHEIM MUSEUM OR AT ARTISTS' STUDIOS TO ATTEND WORKSHOPS WITH A READING TEACHER THREE TIMES A WEEK. INSTRUCTION IN THE READING WORKSHOPS IS DESIGNED TO CORRECT CHILDREN'S SPECIFIC SKILL DEFICIENCIES. A SPECIAL EVENT RELATED TO THE ARTS IS OFFERED TO THE CHILDREN EVERY WEEK.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 94 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

LEARNING TO SPEAK, PT 1

20 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003711/RL *SALE*

EXAMINES THE PROBLEM OF THE DEAF CHILD WHO LACKS THE NORMAL AUDITORY SYSTEM FOR RECEPTION OF THE SPEECH SIGNAL AND AUDITORY FEEDBACK TO MONITOR HIS OWN PRODUCTION. DISCUSSES THE GOAL OF INSTRUCTION WHICH ENABLES THE DEAF CHILD TO DEVELOP NOT NORMAL BUT INTELLIGIBLE COMMUNICATION. EXPLORES THE CHARACTERISTICS OF INTONATION, PITCH, ARTICULATION, AND VOCAL QUALITY REQUISITE TO THE ATTAINMENT OF INTELLIGIBLE SPEECH WITHIN THE PHONOLOGICAL LANGUAGE SYSTEM.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

LEARNING TO SPEAK, PT 2

25 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000168/RL *RENTAL* *SALE*

A CONTINUATION OF THE FIRST HALF, PART II CONCERNS ITSELF WITH PERCEPTION OF INTONATION PATTERNS-HOW MEANING IS AFFECTED BY STRESS, PITCH AND PHRASING, AND, DEVELOPING AND IMPROVING SPEECH RHYTHM.

LEATHERNECK AMBASSADORS

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 466800/RL *SALE*

SHOWS THE MARINE CORPS PARTICIPATION IN THE 1958 INTERNATIONAL FESTIVAL OF MUSIC, EDINBURGH, SCOTLAND.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LEFT VENTRICLE CATHERIZATION

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009144/RL *SALE*

PRESENTS THE FUNDAMENTAL PHYSIOLOGICAL RELATIONSHIPS INVOLVED IN LEFT VENTRICLE CATHERIZATION USING THE RETROGRADE TECHNIQUE. EMPLOYS IMAGE INTENSIFIER X-RAY SEQUENCES OF THE CANINE HEART TO SHOW THE LANDMARKS USED FOR X-RAY ORIENTATION, RELEVANT CARDIOVASCULAR STRUCTURES VISUALIZED BY OPAQUE DYE, AND THE CATHETER -AORTIC VALVE-VENTRICULAR PERIOD RELATIONSHIP.

LEFT VENTRICLE CATHETERIZATION

14 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USNMAC

TITLE NO. 004146/RL *SALE*

PRESENTS, IN SELF-INSTRUCTIONAL MINI-UNIT FORM, THE FUNDAMENTAL PHYSIOLOGICAL RELATIONSHIPS INVOLVED IN LEFT VENTRICLE CATHERIZATION, USING THE RETROGRADE TECHNIQUE. EMPLOYS IMAGE INTENSIFIER X-RAY SEQUENCES OF THE CANINE HEART TO SHOW THE LANDMARKS USED FOR X-RAY ORIENTATION, RELEVANT CARDIOVASCULAR STRUCTURES VISUALIZED BY OPAQUE DYE, AND THE CATHETER-AORTIC VALUE-VENTRICULAR PERIOD RELATIONSHIP.

LEGACY OF GEMINI

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 002516/RL *SALE*

PRESENTS THE MAJOR ACCOMPLISHMENTS OF THE GEMINI TWOMAN SPACE FLIGHTS AND THE RELA-

TIONSHIP OF THESE ACCOMPLISHMENTS TO THE APOLLO THREE-MAN FLIGHTS THAT WILL LEAD TO A LUNAR LANDING. SHOWS MAN IN SPACE AND THE EARTH SEEN FROM SPACE.

LEGACY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USGSA

TITLE NO. 009640/RL *RENTAL* *SALE*

EXPLAINS THE TOTAL SYSTEMS APPROACH TO FIRESAFETY AND BUILDING PROTECTION. FOCUSES ON GSA'S FIRST HIGH-RISE STRUCTURE TO INCLUDE A TOTAL FIRESAFETY SYSTEM, THE SEATTLE FEDERAL BUILDING. SHOWS A TOTAL SPRINKLER SYSTEM, 2-WAY VOICE COMMUNICATIONS, VOICE ALERTING SYSTEMS, SMOKE DETECTION EQUIPMENT, AUTOMATIC ELEVATOR RECALL, AND A COMPUTER SYSTEM. ALSO SHOWS HOW ALL ELEMENTS ARE VISUALLY BROUGHT TOGETHER WITH THE HUMAN ELEMENT.

LEGAL REQUIREMENTS FOR BOATMEN

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USCG

TITLE NO. 002517/RL *SALE*

LEGAL REQUIREMENTS, BOTH STATE AND FEDERAL, ARE DISCUSSED. FEDERAL REQUIREMENTS FOR BOAT NUMBERING AND DOCUMENTING, LIFESAVING DEVICES, FIRE EXTINGUISHERS, HORNS AND WHISTLES, LIGHTS AND ACCIDENT REPORTS ARE SHOWN.

CLEARED FOR TV.

LEGAL RESPONSIBILITIES - AFFIRMATIVE ACTION AND EQUAL EMPLOYMENT

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USWOBU

TITLE NO. 007848/RL *SALE*

PRESENTS DRAWINGS ILLUSTRATING THE LEGAL RESPONSIBILITY OF EMPLOYEES TO ELIMINATE UNFAIR AND ILLEGAL EMPLOYMENT PRACTICES THAT OFTEN AFFECT WOMEN. ALSO PRESENTS A REVIEW OF THE EQUAL PAY ACT OF 1963, TITLE 7 OF THE CIVIL RIGHTS ACT, AND EXECUTIVE ORDER 11246. EXPLAINS AFFIRMATIVE ACTION PLANS AND EQUAL EMPLOYMENT OPPORTUNITY OFFICER ENFORCEMENT OF SEX DISCRIMINATION LAWS.

72 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

LEGAL RIGHTS OF WOMEN WORKERS

6 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USWOBU

TITLE NO. 007847/RL *SALE*

PRESENTS CARTOON DRAWINGS ILLUSTRATING WOMEN IN NONTRADITIONAL JOBS AND EXPLAINING RIGHTS OF WOMEN TO EQUAL EMPLOYMENT OPPORTUNITY, EQUAL TRAINING AND PROMOTION OPPORTUNITY, AND EQUAL PAY. PROVIDES INFORMATION ABOUT INTERVIEWS, TESTING, AND LEGAL RIGHTS OF WOMEN WORKERS.

64 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

LEGEND OF PAULIE GREEN, THE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008723/RL *RENTAL* *SALE*

FEATURES TWO CHARACTERS: PAULIE GREEN, THE PROBLEM DRINKER, AND KAREN, A YOUNG LADY WHO HAS AN ALCOHOLIC MOTHER. USES FLASHBACKS TO SHOW THE EVENTS THAT TRIGGERED PAULIE'S DRINKING PROBLEM. SHOWS HOW THE ALCOHOL HOTLINE OFFERS KAREN TO USE ALATEEN, A GROUP WHICH SPECIALIZES IN HELPING YOUNG PEOPLE TO COPE WITH THE PROBLEM OF ALCOHOLIC PARENTS.

FROM THE *DIAL ALCOHOL* SERIES.

CLEARED FOR TV.

LEHMAN CAVES NATIONAL MONUMENT

12 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010102/RL *RENTAL* *SALE*

FOCUSES ON THE FORMATION OF LIMESTONE CAVES, FEATURING THE SINGULAR EFFECTS IN LEHMAN CAVES, TO CREATE A BETTER UNDERSTANDING OF THE BEAUTY AND IMPORTANCE OF THE GREAT CAVES OF AMERICA AND THEIR GEOLOGICAL STORY.

LEPTOSPIROSIS

16 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 468225/RL *SALE*

EXPLAINS TO PROFESSIONAL PERSONNEL THE VARIOUS PHASES OF LEPTOSPIROSIS. DISCUSSES THE POSSIBILITY OF HUMAN INFECTION, AND POINTS OUT TO LABORATORY PERSONNEL THE VARIOUS ASPECTS OF THE DISEASE.

LESSONS LEARNED FROM AIRCRAFT ACCIDENTS - KNOW YOUR AIRCRAFT

21 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 469412/RL *SALE*

DISCUSSES THE PROBLEM OF AIRCRAFT ACCIDENTS RESULTING FROM AVIATORS' LACK OF KNOWLEDGE OR DISREGARD OF AIRCRAFT LIMITATIONS.

LET NATURE WORK FOR YOU

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFHWA

TITLE NO. 002518/RL *SALE*

ILLUSTRATES HOW NATURAL PLANT REGENERATION CAN BE USED TO ASSIST HIGHWAY MAINTENANCE ENGINEERS IN BEAUTIFYING THE RIGHT-OF-WAY AFTER CONSTRUCTION HAS BEEN COMPLETED. ENCOURAGES MAINTENANCE CREWS TO KEEP MOWING OPERATIONS TO A MINIMUM BY NOT MOWING THE COMPLETE RIGHT-OF-WAY, GIVING NATURE A CHANCE TO REVEGETATE THE AREAS.

LET THE BUYER PREPARE

34 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFSS

TITLE NO. 002519/RL *SALE*

PROCUREMENT BY NEGOTIATION IS THE THEME OF THIS FILM DEALING PRINCIPALLY WITH SIX MAJOR STEPS IN THE NEGOTIATION PROCESS. FOUR BASIC NEGOTIATIONS OBJECTIVES ARE IDENTIFIED AND SOME IMPORTANT DO'S AND DON'TS RELATING TO NEGOTIATION ARE SET FORTH.

LET'S FINISH THE JOB

11 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 002520/RL *SALE*

SHOWS THE MANY BREEDING AREAS OF THE AEDES AEGYPTI MOSQUITO IN THE MODERN CITY. GIVES THE LIFE CYCLE OF THE MOSQUITO AND DESCRIBES STEPS NECESSARY TO ERADICATE IT.

LET'S PLAY HOSPITAL

53 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 005101/RL *SALE*

CORRELATES WHAT A CHILD EXPERIENCES IN THE HOSPITAL WITH WHAT HE FEELS ABOUT IT. SHOWS A VEHICLE FOR CHILD EXPRESSION--A NEW PROGRAM OF HOSPITAL RELATED PLAY. SEES HOW THE HOSPITAL STAFF HELP THE CHILDREN DEAL WITH THEIR ANXIOUS FEELINGS.

LETTER FROM A MOTHER

10 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 002521/RL *SALE*

SHOWS AN AMERICAN MOTHER'S UNDERSTANDING OF THE ROLE HER SON MUST PLAY IN DEFENSE OF HIS COUNTRY.

CLEARED FOR TV.

LETTER FROM AN AIRMAN

17 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 004766/RL *SALE*

PORTRAYS AN AIRMAN'S THOUGHTS AS HE WRITES HIS BROTHER ABOUT AIR FORCE BASIC TRAINING.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LETTER TO A FRIEND

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 002522/RL *SALE*

EXPLAINS HOW JAPANESE BOYS AND GIRLS CORRESPOND, AS 'PEN PALS,' WITH BOYS AND GIRLS OF THEIR OWN AGES IN THE UNITED STATES.

LIBRARIES WITHOUT BARS

25 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 002524/RL *SALE*

SHOWS IMPROVEMENTS BEING MADE IN JAPANESE LIBRARIES TO STIMULATE INTEREST IN READING AND TO ENCOURAGE APPRECIATION OF ART, MUSIC, AND LITERATURE. PREPARED FOR USE IN OCCUPIED AREAS, PARTICULARLY IN JAPAN.

LIBRARY OF CONGRESS, THE

21 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USOWI

TITLE NO. 005562/RL *SALE*

SHOWS THE MANY AND VARIED FACILITIES AND ACTIVITIES OF THE LIBRARY OF CONGRESS.

LICENSE PLATE TRAFFIC SURVEY

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USFHWA

TITLE NO. 474940/RL *SALE*

SHOWS A METHOD OF CONDUCTING A SURVEY ON THE ORIGINATION AND DESTINATION OF TRAFFIC THROUGH THE USE OF MOTION PICTURE PHOTOGRAPHY. SHOWS HOW THE PHOTOGRAPHIC EQUIPMENT SHOULD BE SET UP FOR RECORDING LICENSE PLATES, HOW THIS INFORMATION IS TRANSFERRED FOR ELECTRONIC DATA PROCESSING, AND HOW QUALIFIED RESULTS ARE OBTAINED BY MEANS OF A RAPID FOLLOWUP.

LIFE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 008118/RL *SALE*

DISCUSSES THE GENERAL CHARACTERISTICS OF LIFE AS WE KNOW IT. USES A NUMBER OF EXAMPLES TO SHOW HOW LIFE HAS ADAPTED TO EARTH CONDITIONS AND CERTAIN LIFE FORMS CAN WITHSTAND ENVIRONMENTAL SHOCKS. DESCRIBES THE CONDITIONS ON MARS WITH THE QUESTION RAISED AS TO THE POSSIBILITY OF LIFE EXISTING THERE.

LIFE BEYOND EARTH AND THE MIND OF MAN

25 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009709/RL *SALE*

EXPLORES IMPLICATIONS OF THE FASCINATING SUBJECT OF POSSIBLE EXISTENCE OF EXTRATERRESTRIAL LIFE WITHIN OUR GALAXY AND THE UNIVERSE.

CLEARED FOR TV.

LIFE CYCLE OF DIPHYLLOBOTHRIUM LATUM

17 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USPHS

TITLE NO. 475900/RL *SALE*

EXPLAINS AND TRACES BY MEANS OF ANIMATION AND PHOTOMICROGRAPHY THE LIFE CYCLE OF THE BROAD TAPEWORM OF MAN.

LIFE CYCLE OF ENDAMOEBA HISTOLYTICA IN DYSENTERIC AND NON-DYSENTERIC AMOEBIASIS

18 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USN

TITLE NO. 475905/RL *SALE*

SHOWS THE PARASITES AS CYSTS IN AN ULCERATED COLON. DEMONSTRATES BY ANIMATION HOW THE AMOEBA DIVIDES INTO EIGHT AMEBULAE WHICH MOVE ABOUT, AND HOW THE AMOEBAE ENTER THE BLOOD.

LIFE HISTORY OF THE ROCKY MOUNTAIN WOOD TICK

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 002526/RL *SALE*

DEPICTS THE TWO-YEAR LIFE-CYCLE OF THE ROCKY MOUNTAIN WOOD TICK. SHOWS THE BIOLOGY OF THE VARIOUS STAGES-ADULTS, EGGS, LARVAE, AND NYMPHS, AND INCLUDES SUCH FEATURES AS ADAPTIBILITY TO ENVIRONMENT, HOST REQUIREMENTS, AND NATURAL CONTROLLING FACTORS.

LIFEBOATS UNDER GRAVITY DAVITS - LAUNCHING BOATS

25 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 002527/RL *SALE*

SHOWS THE METHOD OF LAUNCHING THE MERCHANT MARINE TYPE OF NESTED LIFE-BOATS

USING THE 'WELIN GRAVITY DAVIT.' DEMONSTRATES METHODS OF LAUNCHING AT DOCKSIDE AND WHILE UNDERWAY AT SEA.

LIFEBOATS UNDER GRAVITY DAVITS - RECOVERING BOATS

15 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 002528/RL *SALE*

SHOWS THE SINGLE METHOD OF RECOVERING THE MERCHANT MARINE TYPE OF NESTED LIFE-BOATS USING THE 'WELIN GRAVITY DAVIT.' DEMONSTRATES AN ACTUAL RECOVERY.

LIFTING - A WEIGHT, A WAY

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USPO

TITLE NO. 461150/RL *RENTAL* *SALE*

DEMONSTRATES PROPER METHODS OF LIFTING PARCELS AND SACKS TO REDUCE BACK INJURIES AMONG POSTAL EMPLOYEES.

LIFTING TEMPLATES FOR A FOUNDATION

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002529/RL *SALE*

TELLS HOW TO LIFT A TEMPLATE WITHIN THE HULL OF A SHIP AND TRANSFER THE SHAPE OF THE HULL BY USE OF MEASUREMENTS AND CARDBOARD.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. THE SHIPFITTER.

LIGHT FOR DEBRA, A

27 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000341/RL *RENTAL* *SALE*

PRESENTS AN OVERVIEW OF THE USE OF BEHAVIOR MODIFICATION THROUGH REINFORCEMENT AS A TOOL TO AID IN CONCEPT, ACADEMIC TASK, AND SOCIAL DEVELOPMENT OF THE SEVERELY MENTALLY RETARDED CHILD. FILMED IN COOPERATION WITH PARSONS RESEARCH CENTER, PARSONS, KS, AND THE FERRAL INSTITUTION IN MASSACHUSETTS.

LIGHT-SENSITIVE MATERIALS

22 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 002531/RL *SALE*

DISCUSSES PHYSICS OF LIGHT AND COLOR, AND THE CLASSIFICATION AND COMPOSITION OF LIGHT-SENSITIVE MATERIALS.

PRODUCED BY U S NAVY, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *FUNDAMENTALS OF PHOTOGRAPHY* SERIES.

LIGHTHOUSES AND LIGHTSHIPS

10 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 002533/RL *SALE*

GIVES DISTINGUISHING CHARACTERISTICS OF LIGHTHOUSES AND LIGHTSHIPS. ILLUSTRATES FIXED LIGHT, FLASHING LIGHT, FIXED AND FLASHING LIGHT, GROUP FLASHING, OCCULTING, AND ALTERNATION OF COLOR FLASHES.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *AIDS TO NAVIGATION* SERIES.

LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - DAMAGE AND...

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005199/RL *SALE*

FULL TITLE: LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - DAMAGE AND PROTECTION.

LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - FLASH AND GLOW

19 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005200/RL *SALE*

LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - FUTURE AIRCRAFT...

6 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005201/RL *SALE*

FULL TITLE--LIGHTNING AND PRECIPITATION STATIC CAUSES AND EFFECTS ON AIRCRAFT - FUTURE AIRCRAFT DESIGN PROBLEMS.

LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - RESEARCH...

9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005202/RL *SALE*

FULL TITLE: LIGHTNING AND PRECIPITATION STATIC - CAUSES AND EFFECTS ON AIRCRAFT - RESEARCH DEVELOPMENT AND TESTING.

LIGHTS - RUNNING AND ANCHOR

18 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 002534/RL *SALE*

SHOWS INLAND AND INTERNATIONAL RULES FOR COLOR OF LIGHTS. DESCRIBES POSITION AND VISIBILITY FOR MASTHEAD, SIDE, RANGE, AND ANCHOR LIGHTS AND LIGHTS DISPLAYED BY VESSELS BEING OVERTAKEN.

PRODUCED BY U S NAVY, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1948. PREVIOUSLY THIS HAS BEEN LISTED AS 'RULES OF THE NAUTICAL ROAD - LIGHTS, RUNNING AND ANCHOR.'

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

LIGHTS - VESSELS BEING TOWED

10 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 002532/RL *SALE*

SHOWS INLAND LIGHT RULES FOR BARGES AND CANAL BOATS, SCOW BARGES, SCOWS, NONDESCRIPT VESSELS, AND DUMP SCOWS IN NEW YORK HARBOR.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948. PREVIOUSLY THIS HAS BEEN LISTED AS 'RULES OF THE NAUTICAL ROAD - LIGHTS, VESSELS BEING TOWED.'

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

LIKE FATHER, LIKE SON

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008707/RL *RENTAL* *SALE*

SHOWS HOW JIM TRIES TO APPROACH HIS FATHER, WHO IS A PROBLEM DRINKER, ON THE CONCEPT OF ALCOHOLISM, BUT EACH TIME THE FATHER BECOMES UNREASONABLE AND BELLIGERENT. AFTER A PARTICULARLY EXPLOSIVE SCENE, JIM'S FATHER APOLOGIZES AND PROMISES TO CHANGE. ALSO SUGGESTS METHODS OF REHABILITATION AND SOURCES OF HELP.

FROM THE *JACKSON JUNIOR HIGH* SERIES.

CLEARED FOR TV.

LINCOLN - THE KENTUCKY YEARS

18 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010103/RL *RENTAL* *SALE*

SHOWS THE LINCOLN BIRTHPLACE INSIGHT INTO THE HUMBLE BEGINNINGS AND RELATIONSHIP WHICH SHAPED THE FUTURE PRESIDENT'S CHARACTER.

LINE-UP PROCEDURES FOR TACTICAL TELEGRAPH CARRIER EQUIPMENT

8 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 483610/RL *SALE*

DEMONSTRATES THE PROCEDURE FOR SETTING UP TACTICAL TELEGRAPH CARRIER EQUIPMENT FOR 2-WIRE OPERATIONS, AND EMPHASIZES VARIOUS TESTS TO DETERMINE ITS OPERATING EFFICIENCY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LINER AND PISTON

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 002068/RL *SALE*

SHOWS HOW TO INSPECT LINER, DISASSEMBLE PISTON ROD ASSEMBLY, INSPECT SLIPPER ROD ASSEMBLY, INSPECT PISTON ASSEMBLY AND PISTON, AND REPLACE RINGS.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES.

LINGALA - BASIC COURSE

12 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007759/RL *SALE*

TEXT INCLUDED.

LINGALA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007769/RL *SALE*

TEXT INCLUDED.

LINK

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 005289/RL *SALE*

EXPLAINS THAT CURRENT EXPERIMENTS IN HIGH ENERGY PHYSICS INVOLVE THE ANALYSIS OF IMMENSE QUANTITIES OF DATA. DESCRIBES THE EXPERIMENTAL COMPUTER APPROACH USED IN THESE EXPERIMENTS. DISCUSSES THE LINK PROGRAM AND DEMONSTRATES THE USE OF A CDC-3600 COMPUTER TO GENERATE ORCHESTRAL SOUNDS AS BACKGROUND MUSIC.

LINK SEXTANT, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 484120/RL *RENTAL* *SALE*

EXPLAINS THE OPERATING PRINCIPLE OF THE SEXTANT AND READING OF THE VERNIER SCALE. SHOWS TWO WAYS OF MAKING OBSERVATIONS AND HOW TO GRIP THE SEXTANT WHEN MAKING OBSERVATIONS.

FROM THE *NAVIGATION* SERIES.

LIQUID SCINTILLATION COUNTING

14 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002224/RL *RENTAL* *SALE*

DESCRIBES THE USE OF A LIQUID SCINTILLATOR FOR COUNTING LOW-ENERGY BETA EMITTERS COMMONLY USED IN BIOLOGICAL AND MEDICAL TRACER EXPERIMENTS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

LISSAJOUS FIGURES

27 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 004334/RL *RENTAL*

SHOWS LISSAJOUS FIGURES ON AN OSCILLOSCOPE. DISCUSSES THEM IN TERMS OF THEIR GENERAL USE OF PHASE AND FREQUENCY DETERMINATIONS, AND DEMONSTRATES THEIR USE.

KINESCOPE. REPLACED BY 'LA-261 - OSCILLOSCOPE FREQUENCY AND PHASE MEASUREMENT,' WHICH HAS THE SAME AGENCY NO.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

LISTEN

30 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004661/RL *SALE*

DOCUMENTS HEARING LOSS--ITS CAUSES, ITS PSYCHOLOGICAL MEANING, AND WHAT CAN BE DONE TO COPE WITH IT. FILTERS SOUNDS TO APPROXIMATE HOW THEY ARE HEARD BY PERSONS WITH DIFFERENT KINDS OF HEARING LOSSES. PROVIDES AN ORIENTATION TO THE PROBLEM OF HEARING LOSS IN TODAY'S SOCIETY.

AVAILABLE WITH OR WITHOUT CAPTIONS.

FROM THE *TOTAL COMMUNICATIONS* SERIES.

LISTEN AND TRANSCRIBE

22 1/4 IN. AUDIOTAPES, FULL TRACK, MONO 1972

PRODUCER USBEH

TITLE NO. 003410/RL *SALE*

PRESENTS A PROGRAM THAT CAN BE SELF-ADMINISTERED BY STUDENTS WHO HAVE OR HAVE NOT HAD A PREVIOUS COURSE IN BASIC PHONETICS.

5 IN. REELS, 7 1/2 IPS. GUIDE INCLUDED.

LISTEN TO THE RAT MAN

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 484520/RL *SALE*

DRAMATIZES THE DAILY ACTIVITIES OF A RODENT CONTROL OFFICER IN AN URBAN AREA. ILLUSTRATES THE PROBLEMS OF POOR SANITARY CONDITIONS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

LISTERIOSIS

45 FR, 35MM FILMSTRIP, SILENT, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007396/RL *SALE*

SUMMARIZES CLINICAL AND BACTERIOLOGICAL CHARACTERISTICS OF LISTERIOSIS. DISCUSSES ECOLOGY OF THE MICROORGANISM AND THEATMENT OF THE DISEASE.

LITTLE EXTRA WORK, A

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 002270/RL *SALE*

SHOWS THE EMOTIONAL CONFLICTS INVOLVED IN THE WORKING RELATIONSHIP BETWEEN LOCAL AND STATE HEALTH DEPARTMENTS.

LITTLE FLAME, A

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003966/RL *SALE*

SHOWS THE DANGERS OF FIRES CARELESSLY CAUSED BY TRASH BURNING, SMOKING, BRUSH AND GRASS BURNING, CAMPFIRES, AND CHILDREN PLAYING WITH MATCHES. JOHN WEAVER, A PUBLIC SPIRITED INSURANCE MAN, HELPS TO LICK THE FIR PROBLEMS IN HIS COMMUNITY.

LITTLE SLOW, A

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USPCMR

TITLE NO. 009227/RL *SALE*

DRAMATIZES THE ISSUE OF LEGAL RIGHTS FOR RETARDED CITIZENS IN TERMS OF TWO YOUNG ADULTS, WITH FLASHBACKS TO THEIR PROBLEMS AS CHILDREN. PORTRAYS SEVERAL FORMS OF DISCRIMINATION THAT RETARDED PERSONS FACE, AND CONCLUDES WITH A CALL FOR THE PUBLIC TO HELP RIGHT THESE WRONGS.

LITTLE SMOKEY

14 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USDA

TITLE NO. 486440/RL *SALE*

PRESENTS THE STORY OF 'SMOKEY', THE BEAR CUB WHICH WAS FOUND CLINGING TO A CHARRED TREE AFTER A FOREST FIRE IN NEW MEXICO AND LATER TAKEN TO THE NATIONAL ZOO IN WASHINGTON, DC. THE IMPORTANCE OF FIRE PREVENTION IS STRESSED.

LITTLE THING LIKE SECURITY, A

22 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDOD

TITLE NO. 005140/RL *SALE*

ILLUSTRATES A SMALL SECURITY INCIDENT BY DRAMATIZING TIME AND EFFORT SPENT IN TRYING TO RECOVER A DOCUMENT LOST BY A SUBCONTRACTOR. SHOWS HOW BADLY A SINGLE LAPSE IN SECURITY CONSCIOUSNESS CAN HURT A COMPANY.

LIVER SCANNING

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 006317/RL *SALE*

DEMONSTRATES THE PRINCIPLES AND CLINICAL INDICATIONS OF THE LIVER SCAN. GIVES A SUMMARY OF PROCEDURES, AND NORMAL AND ABNORMAL SCAN PATTERNS. PRESENTS A REVIEW OF CLINICAL INDICATIONS.

80 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. DEVELOPED UNDER THE AUSPICES OF THE COMMITTEE ON EDUCATION AND TRAINING OF THE SOCIETY OF NUCLEAR MEDICINE.

FROM THE *NUCLEAR MEDICINE* SERIES.

LIVING IN SPACE

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002275/RL *SALE*

REPORTS ON THE PROBLEMS AND SOLUTIONS OF ASTRONAUTS TAKING OXYGEN, WATER, AND FOOD IN SPACE.

FROM THE *APOLLO DIGEST* SERIES.

LIVING WITH A GLOVED BOX

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 002308/RL *SALE*

EXPLAINS THE PRINCIPLES AND TECHNIQUES OF WORKING WITH A GLOVED BOX, AN ENCLOSURE DESIGNED FOR HANDLING LOW-ACTIVITY RADIOACTIVE MATERIALS. DISCUSSES THE AIR FLOW AND PRESSURES WITHIN THE BOX, THE BAGGING IN AND BAGGING OUT OF MATERIALS, THE PROCEDURES FOR CHANGING THE FILTER, AND A METHOD FOR HANDLING A FIRE WITHIN THE GLOVED BOX.

LIVING WITH LIMITATIONS

20 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USVA

TITLE NO. 002309/RL *SALE*

EXPLAINS HOW THREE VETERANS SUFFERING FROM ARTHRITIS, HEART CONDITION, AND A TRICK KNEE, RESPECTIVELY, ARE RETURNED TO HEALTH. SHOWS HOW VA PHYSICAL, OCCUPATIONAL, AND EDUCATIONAL THERAPISTS WORK CO-OPERATIVE AND HOW THE PATIENTS ARE HELPED IN FINDING JOBS SUITED TO THEIR PHYSICAL LIMITATIONS. POPULATIONS, WATER, CROPS, AND LIVESTOCK BY AIR AND

LIVING WITH RADIATION

28 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002310/RL *SALE*

DISCUSSES THE RADIATION SAFETY PROGRAM FOR ORIENTATION OF INDUSTRIAL AND LABORATORY PERSONNEL EMPLOYING RADIOACTIVE MATERIALS.

LOADED VOLTAGE DIVIDERS

33 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 002311/RL *RENTAL* *SALE*

DEFINES AND ILLUSTRATES 'LOAD.' SHOWS HOW TO DETERMINE THE VOLTAGE AT EACH TAP AND THE CURRENT THROUGH THE LOADS AND VOLTAGE DIVIDERS. LEADS THE STUDENT THROUGH A PROBLEM OF CALCULATING THE VOLTAGE AND CURRENT THROUGH A LOADED VOLTAGE DIVIDER. SHOWS HOW THE DIRECTION OF CURRENT FLOW AND POLARITY OF THE VOLTAGES ACROSS EACH RESISTOR ARE DETERMINED.

KINESCOPE.

LOADING AND UNLOADING POLES

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USA

TITLE NO. 003099/RL *SALE*

SHOWS PROCEDURES FOR LOADING POLES ON AND UNLOADING FROM A FLATCAR OR TRAILER - SAFETY PRECAUTIONS STRESSED.

LOADS AND LOADING OF GENERAL TRANSPORT VEHICLES

16 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 487910/RL *SALE*

SHOWS CHARACTERISTICS OF THE FIVE TYPES OF MILITARY CARGO TRANSPORTED VIA VEHICLE AND THE PRESCRIBED LOADING PROCEDURES FOR EACH. EMPHASIZES MAXIMUM AUTHORIZED LOAD, PROPER VEHICLE FOR GIVEN LOAD, AND SAFETY PRECAUTIONS.

LOCATING HOLES, DRILLING, AND TAPPING IN CAST IRON

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 488300/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT A BOLT CIRCLE HAVING EIGHT HOLES, TO USE THE CENTER PUNCH AS CENTERS FOR DRILLING, AND TO USE A TAPPING CHUCK FOR SET SCREWS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE DRILL PRESS, VERTICAL DRILL, NO. 1.

LOCATION OF DECKS AND COMPARTMENTS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 006962/RL *SALE*

EXPLAINS NUMBER AND LETTER DESIGNATIONS, DECK, AND COMPARTMENT ARRANGEMENT ABOARD SHIP.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. NOMENCLATURE OF SHIPS.

LOG OF MARINER 4

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 488560/RL *SALE*

DISCUSSES THE PROBLEMS OF TRAJECTORY, MID-COURSE CORRECTION, AND TRANSMISSION OF PHOTOGRAPHS IN DIGITAL FORM, AND OFFERS PICTURES OF THE MARTIAN SURFACE MADE FROM THE MARINER FLYBY OF THE PLANET VENUS IN 1965.

LOG OPERATION, THE

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 006655/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE AND TO PROMOTE WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE LOG OPERATION IN THE LONGSHORE INDUSTRY.

89 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

LOGISTIC SUPPORT MANAGEMENT FOR ADVANCED WEAPONS

20 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 004767/RL *SALE*

EXPLAINS THE MISSION OF A BALLISTIC MISSILE SQUADRON AND THE COMPONENTS WHICH MAKE UP THE WEAPONS SYSTEM.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

LONG BEACH OPERATION READINESS

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005203/RL *SALE*

DOCUMENTS THE LARGEST TRAINING EXERCISE IN THE HISTORY OF NAVAL RESERVE FORCES.

LONG CANE, THE, PT 1, INDOORS

32 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USVA

TITLE NO. 002313/RL *SALE*

COVERS SOME OF THE PROBLEMS OF VETERANS WHO LOSE THEIR SIGHT FOLLOWING DISCHARGE FROM THE SERVICE. DEMONSTRATES THERAPEUTIC METHODS IN GENERAL, AND SPECIFIC TECHNIQUES OF FOOT TRAVEL, INCLUDING USE OF A LONG CANE, PHYSICAL RE-TRAINING FOR MOBILITY WITHIN TH HOSPITAL, AND PREPARATION FOR ADVANCED THERAPY.

LONG CANE, THE, PT 2, OUTDOORS

32 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USVA

TITLE NO. 002314/RL *SALE*

SHOWS THE THERAPY GIVEN BLINDED VETERANS IN TECHNIQUES OF FOOT TRAVEL OUTSIDE THE HOSPITAL IN UNCONTROLLED AREAS, BOTH RESIDENTIAL AND BUSINESS, INCLUDING USES OF THE LONG CANE, SOUND DETECTION, AND PROBLEMS RELATED TO PUBLIC ATTITUDES.

LONG CONE TECHNIQUE

11 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN *SPONSOR* USVA

TITLE NO. 002315/RL *SALE*

DEMONSTRATES THE SUPERIORITY OF X-RAY FILMS PRODUCED BY THE LONG CONE TECHNIQUE. ILLUSTRATES, IN DETAIL, THE PLACEMENT OF FILM TO PRODUCE IMAGES WITH THE BEST ANATOMICAL ACCURACY.

LONG HAUL, THE

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USSSA

TITLE NO. 002316/RL *SALE*

SHOWS A FISHERMAN'S EFFORTS TO PROVIDE FOR HIS FAMILY AFTER A CRIPPLING ACCIDENT. IT EXPLAINS THE SOCIAL SECURITY DISABILITY INSURANCE PROTECTION.

LONG WEEKEND, THE - THE ODDS GET SHORTER

23 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 004466/RL *RENTAL* *SALE*

DRAMATIZES THE RISK OF DRIVING LONG DISTANCES ON WEEKEND TRIPS. DEPICTS A PROFESSIONAL GAMBLER WHO RELATES THE THEORIES OF GAMBLING TO A WEEKEND FLING OF FOUR LAS VEGAS BOUND AIRMEN. BUILDS TO CLIMAX AS ODDS ARE ABOUT EVEN FOR A SAFE RETURN.

LONGER LIFE FOR WOOD

17 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USDA

TITLE NO. 003967/RL *SALE*

DESIGNED TO SHOW THE AVERAGE USER OF WOOD THE ECONOMIC ADVANTAGES OF USING TREATED WOOD IN PLACES WHERE DECAY IS LIKELY TO OCCUR. SHOWS THE VALUE OF GOOD CONSTRUCTION, AND HOW IMPROPER CONSTRUCTION CAN LEAD TO EARLY DECAY IN WOOD. PORTRAYS TREATMENT OF WOOD WITH PRESERVATIIVES IN COMMERCIAL TREATING PLANTS, AS WELL AS HOME TREATMENTS ON THE FARM AND IN THE CITY.

LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE

865 2 X 2 SLIDES, SILENT, COL 1976

PRODUCER USOSHA

TITLE NO. 008573/RL *SALE*

TEACHES THE TECHNIQUES AND BENEFITS OF SPECIALIZED SAFETY PROGRAMMING APPLICABLE TO THE LONGSHORE INDUSTRY, AND POINTS OUT THE MAJOR CAUSES OF ACCIDENTS AND INJURIES PLAGUING THIS INDUSTRY. ALSO PRESENTS WAYS OF REDUCING OR ELIMINATING THESE HAZARDS.

2-VOLUME, LOOSE-LEAF INSTRUCTOR'S GUIDE AND 1-VOLUME, LOOSE-LEAF TRAINEE MANUAL INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

LONGSHORE SAFETY AND HEALTH—A SERIES

MULTIMEDIA SERIES 1976

PRODUCER USOSHA

TITLE NO. 008614/RL *SALE*

BARGE OPERATION, THE	19MIN
BARGE WORKER, THE	18MIN
BREAK BULK OPERATION, THE	23MIN
CARPENTER, THE	14MIN
CONTAINER OPERATION, THE	20MIN
CONTAINER STRADDLE TRUCK OPERATOR, THE	30MIN
CRANE OPERATOR, THE	13MIN
FORKLIFT OPERATOR, THE	25MIN
GRAIN OPERATION, THE	13MIN
HOLDMAN, THE	22MIN
HOOK UP MAN, THE	13MIN
LASH OPERATION, THE	18MIN
LOG OPERATION, THE	19MIN
LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE	865SLS
LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE - INSTRUCTOR'S GUIDE	310MIN
LONGSHORE SAFETY AND HEALTH - A 30-HOUR COURSE - TRAINEE MANUAL	151MIN
ROLL-ON ROLL-OFF OPERATION, THE	30MIN
SEMI-TRACTOR OPERATOR, THE	14MIN
STUFFER AND STRIPPER, THE	15MIN
WINCHMAN AND THE HATCHTENDER, THE	16MIN

LOOK FURTHER THAN TOMORROW

34 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOJD *SPONSOR* USOYD

TITLE NO. 490440/RL *RENTAL* *SALE*

DISCUSSES THE PROS AND CONS OF SUMMER YOUTH INVOLVEMENT PROGRAMS IN WASHINGTON, DC.

LOOKING AHEAD TO A CAREER

53 2 X 2 SLIDES, SILENT, COL 1975

PRODUCER USBLS

TITLE NO. 009406/RL *SALE*

DISCUSSES CURRENT EMPLOYMENT BY OCCUPATION AND INDUSTRY, THE EFFECT OF TECHNOLOGY ON JOBS, AND CHANGING EDUCATIONAL AND TRAINING REQUIREMENTS. DESIGNED TO HELP YOUNG PEOPLE CHOOSE CAREERS AND HELP VOCATIONAL GUIDANCE AND OTHER MANPOWER SPECIALISTS KEEP ABREAST OF MANPOWER TRENDS.

AN UPDATE OF THE BUREAU OF LABOR STATISTICS SLIDE PACKAGE 'JOBS FOR THE 70'S.' GUIDE INCLUDED.

LOST MIXING TIME ON DUAL-DRUM PAVER

30 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USFHWA

TITLE NO. 491950/RL *SALE*

HIGHLIGHTS THE IMPORTANCE OF THE SIMULTANEOUS MIXING INTERVAL IN MEETING MIXING TIME SPECIFICATIONS WITH DUAL-DRUM PAVERS IN THE CONSTRUCTION OF HIGHWAYS. SHOWS SOME TROUBLE SPOTS AND THE SIGNIFICANCE OF PROPER ADJUSTMENTS TO THE BATCHMETER.

LOST PRODUCTION IN HIGHWAY CONSTRUCTION

30 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USFHWA

TITLE NO. 002317/RL *SALE*

EXAMINES MINOR DELAYS THAT AFFECT PRODUCTION RATES OF KEY UNITS OF HIGHWAY CONSTRUCTION EQUIPMENT, INCLUDING POWER SHOVELS, SCRAPERS, HOT-MIX BITUMINOUS PLANTS, AND CONCRETE PAVERS.

LOW LEVEL AIR NAVIGATION

22 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 492675/RL *SALE*

DEMONSTRATES FLIGHT PLANNING AND FLIGHT TECHNIQUES TO BE USED BY CARRIER ATTACK PILOTS IN THE NAVIGATION PORTION OF THE LOW LEVEL ATTACK MISSION. SHOWS HOW NATURAL AND MAN-MADE LANDMARKS ARE SELECTED AND UTILIZED IN FLIGHT AS CHECKPOINTS ALONG THE ROUTE FLOWN. FOLLOWS A LIGHT CARRIER ATTACK PILOT THROUGH THE FLIGHT PLANNING AND FLYING PROCEDURES OF A SIMULATED LOW LEVEL ATTACK MISSION.

LSD

37 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 492646/RL *SALE*

OUTLINES HOW LSD WAS DISCOVERED, THE DANGERS OF ITS MISUSE, AND ITS EFFECTS ON THE BRAIN AND BODY. FEATURES WALTER MINER, LCDR, MEDICAL CORPS, USN.

LTA HISTORY - BALLOONS

27 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 455029/RL *SALE*

TRACES THE HISTORY OF BALLOON EXPERIMENTATION COVERING PROBLEMS, DEVELOPMENT, OUTSTANDING BALLOONISTS, AND MODERN USES OF BALLOONS.

LUBRICATION OF ELECTRONIC EQUIPMENT

9 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 692710/RL *SALE*

EXPLAINS THE IMPORTANCE OF ROUTINE AND METHODICAL LUBRICATION OF ELECTRONIC EQUIPMENT ACCORDING TO RECOMMENDED PROCEDURES.

LUGANDA - BASIC COURSE

10 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007805/RL *SALE*

TEXT INCLUDED.

LUMBAR PUNCTURE

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 002318/RL *SALE*

SHOWS HOW TO PREPARE A PATIENT FOR A LUMBAR PUNCTURE. INDICATES THE POSITION OF THE PATIENT, DESCRIBES THE OPERATION, AND BY ANIMATION DEMONSTRATES WHAT HAPPENS WHEN THE INJECTION IS MADE.

LUNAR LANDING - THE MISSION OF SURVEYOR 1

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 493272/RL *SALE*

SHOWS THE LAUNCHING AND THE METHOD BY WHICH PHOTOGRAPHS WERE RECEIVED.

LUNAR MODULE, THE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 493300/RL *SALE*

GIVES A CLOSE-UP AT THE VEHICLE WHICH MADE THE ACTUAL TOUCHDOWN ON THE LUNAR SURFACE. INCLUDES A VIEW FROM THE INSIDE AS WELL AS AN EXAMINATION OF THE EXTERIOR FEATURES.

FROM THE *APOLLO DIGEST* SERIES.

LUNAR RECEIVING LAB

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 493320/RL *SALE*

SHOWS THE FACILITIES AT THE LABORATORY OF THE MANNED SPACECRAFT CENTER.

LUNGANDA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007812/RL *SALE*

TEXT INCLUDED.

MAC ARTHUR STORY, THE

20 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 002341/RL *RENTAL* *SALE*

HIGHLIGHTS THE LIFE OF GEN DOUGLAS MAC ARTHUR. CITES HIS LEADERSHIP IN THREE WARS AND REVIEWS HIS PEACETIME CONTRIBUTIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MACHINE SHOP WORK - BENCH WORK—A SERIES

8 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007595/RL *RENTAL* *SALE*

CENTERING SMALL STOCK 12MIN

CUTTING THREADS WITH TAPS AND DIES 20MIN

FITTING AND SCRAPING SMALL BEARINGS 24MIN

FUNDAMENTALS OF FILING 12MIN

LAYING OUT SMALL CASTINGS 16MIN

REAMING WITH STRAIGHT HAND REAMERS 20MIN

REAMING WITH TAPER HAND REAMERS 15MIN

SCRAPING FLAT SURFACES 14MIN

MACHINE SHOP WORK - FUNDAMENTALS OF BLUEPRINT READING—A SERIES

5 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007597/RL *RENTAL* *SALE*

PRINCIPAL DIMENSIONS, REFERENCE SURFACES, AND TOLERANCES 12MIN

READING A DRAWING OF A VALVE BONNET 20MIN

READING A THREE-VIEW DRAWING 10MIN

SECTIONAL VIEWS AND PROJECTIONS - FINISH MARKS 15MIN

VISUALIZING AN OBJECT 9MIN

MACHINE SHOP WORK - OPERATIONS ON A BROACHING MACHINE

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007598/RL *RENTAL* *SALE*

BROACHING AN INTERNAL KEYWAY 23MIN

DOUBLE RAM VERTICAL SURFACE BROACHING 30MIN

SINGLE RAM VERTICAL SURFACE BROACHING 28MIN

MACHINE SHOP WORK - OPERATIONS ON THE CENTERLESS GRINDING MACHINE

5 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007599/RL *RENTAL* *SALE*

ENDFEED GRINDING A TAPERED PIN 26MIN

INFEED GRINDING A SHAFT OF TWO DIAMETERS 31MIN

INFEED GRINDING SHOULDERED WORK 23MIN

THRUFEED GRINDING A STRAIGHT PIN, PT 1 29MIN

THRUFEED GRINDING A STRAIGHT PIN, PT 2 26MIN

MACHINE SHOP WORK - OPERATIONS ON THE CENTER-TYPE GRINDER

5 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007600/RL *RENTAL* *SALE*

GRINDING A PLAIN PIN, PT 1, THE GRINDING WHEEL 17MIN

GRINDING A PLAIN PIN, PT 2, GRINDING OPERATIONS 17MIN

GRINDING A SLENDER SHAFT WITH BACK REST 17MIN

GRINDING A TAPER 19MIN

PLUNGE CUT GRINDING 15MIN

MACHINE SHOP WORK - OPERATIONS ON THE HORIZONTAL BORING MILL—A SERIES

6 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007607/RL *RENTAL* *SALE*

CONTOUR FACE MILLING 17MIN

DRILLING, TAPPING, STUB-BORING, AND REAMING 22MIN

FACE MILLING WITH A FIXTURE 17MIN

ROUGH LINE-BORING 19MIN

SETUP FOR FACE MILLING WITH A FIXTURE 20MIN

SETUP FOR ROUGH LINE-BORING 15MIN

MACHINE SHOP WORK - OPERATIONS ON THE INTERNAL GRINDER—A SERIES

4 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007608/RL *SALE*

GRINDING A DEEP HOLE 18MIN

GRINDING A STRAIGHT HOLE 18MIN

GRINDING A STRAIGHT HOLE (SPANISH) 18MIN

GRINDING AND FACING A BLIND HOLE 17MIN

MACHINE SHOP WORK - OPERATIONS ON THE VERTICAL BORING MILL—A SERIES

3 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007615/RL *RENTAL* *SALE*

FACING, TURNING, BORING, GROOVING, AND CHAMFERING - ON A VERTICAL TURRET LATHE 30MIN

ROUGH-FACING, BORING, AND TURNING A SHOULDER 22MIN

ROUGH-FACING, TURNING, AND DRILLING 31MIN

MACHINE SHOP WORK - OPERATIONS ON THE VERTICAL MILLING MACHINE—A SERIES

5 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007616/RL *RENTAL* *SALE*

CUTTING A DOVETAIL TAPER SLIDE 26MIN

CUTTING A ROUND END KEYWAY 22MIN

MILLING A CIRCULAR T-SLOT 22MIN

MILLING A HELICAL GROOVE 26MIN

USING A SHELL END MILL 21MIN

MACHINE SHOP WORK - OPERATIONS ON THE CUTTER GRINDER

5 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007601/RL *RENTAL* *SALE*

SHARPENING A FORM RELIEVED CUTTER 18MIN

SHARPENING A PLAIN HELICAL MILLING CUTTER 16MIN

SHARPENING A SHELL END MILL 17MIN

SHARPENING A SIDE MILLING CUTTER 23MIN

SHARPENING AN ANGULAR CUTTER 15MIN

MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - RADIAL DRILL—A SERIES

2 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007602/RL *RENTAL* *SALE*

DRILLING AND TAPPING CAST STEEL 19MIN

DRILLING TO A LAYOUT AND SPOT-FACING CAST IRON 15MIN

MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - SENSITIVE DRILL—A SERIES

1 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007603/RL *RENTAL* *SALE*

DRILLING A HOLE IN A PIN 10MIN

MACHINE SHOP WORK - OPERATIONS ON THE DRILL PRESS - VERTICAL DRILL—A SERIES

2 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007604/RL *RENTAL* *SALE*

COUNTERSINKING, COUNTERBORING, AND SPOTFACING 20MIN

LOCATING HOLES, DRILLING, AND TAPPING IN CAST IRON 18MIN

MACHINE SHOP WORK - OPERATIONS ON THE ENGINE LATHE—A SERIES

16 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007605/RL *RENTAL* *SALE*

BORING TO CLOSE TOLERANCES 17MIN

CUTTING A TAPER WITH THE COMPOUND REST AND WITH A TAPER ATTACHMENT 11MIN

CUTTING AN EXTERNAL NATIONAL FINE THREAD 12MIN

CUTTING AN INTERNAL ACME THREAD 22MIN

CUTTING AN INTERNAL TAPER PIPE THREAD 20MIN

DRILLING, BORING, AND REAMING WORK HELD IN CHUCK 11MIN

MACHINING WORK HELD IN CHUCK - USE OF REFERENCE SURFACES 24MIN

ROUGH TURNING BETWEEN CENTERS 15MIN

TURNING A TAPER WITH THE TAILSTOCK SET OVER 17MIN

TURNING WORK HELD ON A FIXTURE 21MIN

TURNING WORK HELD ON A MANDREL 20MIN

TURNING WORK OF TWO DIAMETERS 14MIN

USING A BORING BAR BETWEEN CENTERS - WORK HELD ON CARRIAGE 22MIN

USING A FOLLOWER REST 21MIN

USING A STEADY REST 25MIN

USING A STEADY REST WHEN BORING 21MIN

MACHINE SHOP WORK - OPERATIONS ON THE GEAR HOBBING MACHINE—A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007606/RL *RENTAL* *SALE*

HOBBING A HELICAL GEAR - TWO CUTS, NONDIFFERENTIAL METHOD 17MIN

HOBBING A SPUR GEAR, PT 1, SETTING UP THE CHANGE GEARS 15MIN

HOBBING A SPUR GEAR, PT 2, SETTING UP AND HOBBING THE WORK 24MIN

Videocassette and Super 8mm

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm formats and in videocassette. Please contact the Center's Order Section for further information and prices.

HOBBING A SQUARE TOOTH SPLINE SHAFT	17MIN
HOBBING A WORM GEAR - INFEED METHOD	18MIN

MACHINE SHOP WORK - OPERATIONS ON THE METAL CUTTING BAND SAW–A SERIES

2 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007609/RL *RENTAL* *SALE*

FILING AN INTERNAL IRREGULAR SHAPE	27MIN
SAWING AN INTERNAL IRREGULAR SHAPE	32MIN

MACHINE SHOP WORK - OPERATIONS ON THE MILLING MACHINE

10 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007610/RL *RENTAL* *SALE*

BORING HOLES WITH OFFSET BORING HEAD	28MIN
CUTTING A SHORT RACK	16MIN
CUTTING KEYWAYS	15MIN
CUTTING TEETH ON A WORM GEAR	17MIN
MILLING A HELICAL CUTTER	18MIN
MILLING A TEMPLATE	17MIN
MILLING MACHINE, THE	8MIN
PLAIN INDEXING AND CUTTING A SPUR GEAR	26MIN
STRADDLE AND SURFACE MILLING TO CLOSE TOLERANCES	27MIN
STRADDLE MILLING	17MIN

MACHINE SHOP WORK - OPERATIONS ON THE PLANER –A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007611/RL *RENTAL* *SALE*

PLANING A DOVETAIL SLIDE	28MIN
PLANING A FLAT SURFACE	22MIN
PLANING A FLAT SURFACE (SPANISH)	22MIN

MACHINE SHOP WORK - OPERATIONS ON THE SHAPER –A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007612/RL *RENTAL* *SALE*

CUTTING A KEYWAY ON END OF A FINISHED SHAFT	13MIN
MACHINING A CAST IRON RECTANGULAR BLOCK	25MIN
MACHINING A TOOL STEEL V BLOCK	21MIN

MACHINE SHOP WORK - OPERATIONS ON THE SURFACE GRINDER–A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007613/RL *RENTAL* *SALE*

GRINDING A PARALLEL BAR, PT 1, SETTING UP THE MACHINE	14MIN
GRINDING A PARALLEL BAR, PT 2, GRINDING OPERATIONS	15MIN
GRINDING A TEMPLATE	15MIN
GRINDING A V-BLOCK	22MIN
GRINDING THIN DISCS	15MIN

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MACHINE SHOP WORK - OPERATIONS ON THE TURRET LATHE–A SERIES

7 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007614/RL *RENTAL* *SALE*

BAR WORK - MAGNESIUM, PT 1, SETTING UP BAR MECHANISM AND ROLLER TURNER	16MIN
BAR WORK - MAGNESIUM, PT 2, SETTING UP MULTIPLE ROLLER TURNER AND TURNING A TAPER	18MIN
BAR WORK - MAGNESIUM, PT 3, NECKING AND THREADING BY USE OF ATTACHMENT AND BY DIE	23MIN
CHUCK WORK, PT 1, SETTING UP HEXAGON TURRET TOOLS	18MIN
CHUCK WORK, PT 2, SETTING UP TOOLS FOR COMBINED CUTS	16MIN
SETTING UP AND MACHINING BAR STOCK	34MIN
TURRET LATHE, THE - AN INTRODUCTION	17MIN

MACHINE SHOP WORK - PRECISION MEASUREMENT – A SERIES

10 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007617/RL *RENTAL* *SALE*

SHOWS THE USE OF THE GAGE IN PRECISION MEASUREMENT.

BEVEL PROTRACTOR, THE	15MIN
FIXED GAGES	17MIN
GAGE BLOCKS AND ACCESSORIES	23MIN
HEIGHT GAGES AND TEST INDICATORS	12MIN
MICROMETER, THE	15MIN
MICROMETER, THE (SPANISH)	15MIN
PRECISION GAGE BLOCKS	18MIN
STEEL RULE (SPANISH)	14MIN
STEEL RULE, THE	14MIN
VERNIERS	19MIN

MACHINE SHOP WORK - SINGLE POINT CUTTING TOOLS–A SERIES

2 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007616/RL *RENTAL* *SALE*

FUNDAMENTALS OF END CUTTING TOOLS	12MIN
FUNDAMENTALS OF SIDE CUTTING TOOLS	11MIN

MACHINE TRADES

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDLMP

TITLE NO. 494490/RL *SALE*

COVERS MANY JOB OPPORTUNITIES THAT ARE OPEN TO BEGINNERS. STRESSES GOOD PAY FOR ENTRY WORKERS AND CAREER LADDER POTENTIAL, INCLUDING SHOP OWNERSHIP FOR THOSE WHO MASTER A TRADE. SHOWS A MACHINE SHOP WITH BEGINNING WORKERS LEARNING FROM EXPERIENCED CRAFTSMEN, A YOUNG WOMAN OPERATING GRINDING AND POLISHING MACHINES, AND MACHINISTS USING COMPLICATED MACHINERY IN TOOL AND DIE MAKING.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 10.

CLEARED FOR TV. RECOMMEMDED FOR JUNIOR HIGH SCHOOL GROUPS.

MACHINE TRANSCRIPTION - TRANSCRIPTION TECHNIQUE

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 494185/RL *RENTAL*

EXPLAINS HOW TO PHRASE DICTATION AT VARIOUS SPEEDS PREPARE FOR A DAY'S WORK - COMPOSE A LETTER - AND CORRECT ERRORS IN THE TRANSCRIPTIONS ON THE CYLINDER. SHOWS THE 'DO'S' AND 'DON'TS' OF A GOOD TRANSCRIPTION.

MACHINING A CAST IRON RECTANGULAR BLOCK

25 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 494500/RL *RENTAL* *SALE*

SHOWS SEVERAL PROCESSES, SUCH AS HOW TO SET THE SHAPER RAM STROKE - TO ADJUST THE SHAPER TABLE, VISE, VERTICAL FEED, HEAD FEED AND CROSSFEED - AND SET UP A RECTANGULAR CAST IRON BLOCK.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SHAPER, NO. 2.

MACHINING A TOOL STEEL V BLOCK

21 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 494550/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT WORK FOR MACHINING ON A SHAPER, SET UP AND POSITION THE RAM STROKE, AND MACHINE 'V' GROOVES AND RECTANGULAR SLOTS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE SHAPER, NO. 3

MACHINING LAMINATED PLASTICS

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 494600/RL *RENTAL* *SALE*

SHOWS HOW TO MACHINE A TYPICAL LAMINATED PART, CUT THE TUBE STOCK TO LENGTH ON A CIRCULAR SAW, TURN THE OUTSIDE DIAMETERS ON A LATHE, MACHINE INSIDE DIAMETERS BY BORING WITH A LATHE, AND FINISH ON A MILLING MACHINE.

FROM THE *PLASTICS* SERIES. NO. 10.

MACHINING WORK HELD IN CHUCK - USE OF REFERENCE SURFACES

24 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 494650/RL *RENTAL* *SALE*

EXPLAINS HOW TO SELECT AND MACHINE SURFACES TO BE USED FOR REFERENCE, HOW TO SET UP A WORKPIECE ACCURATELY TO THE REFERENCE SURFACES IN A LATHE CHUCK, AND HOW TO USE A BORING BAR TO MACHINE SEVERAL INTERNAL SURFACES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 12.

MAGIC OF FIRE, THE

23 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USBM

TITLE NO. 003571/RL *SALE*

ILLUSTRATES HOW FIRES AND EXPLOSIONS OCCUR, AND DESCRIBES THE SAFE USE AND CONTROL OF COMMONLY USED GASES AND FLAMMABLE LIQUIDS BY THE TABLETOP DISPLAYS AND LABORATORY DEMONSTRATIONS. POINTS OUT THE VARIOUS INDUSTRIAL FIRES AND FIRE HAZARDS IN THE HOME WITH INSTRUCTION ON THEIR PREVENTION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MAGNETIC AMPLIFIERS

39 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 009969/RL *SALE*

DISCUSSES THE USE AND ADVANTAGES OF MAGNETIC AMPLIFIERS IN CONTROLLING ELECTRIC POWER. USES SCHEMATICS AND GRAPHS OF THE IDEAL HYSTERESIS LOOP TO ILLUSTRATE THE THEORY OF OPERATION AND CONSTRUCTION OF SATURABLE REACTORS AND SELF-SATURATING REACTORS. TELLS HOW DESIRED CONTROLS CAN BE PRODUCED BY ARRANGEMENT OF CONTROL WINDINGS AND BY ADDITION OF BIAS WINDINGS, DUAL CORDS, AND RECTIFIER CIRCUITS.

MAGNETIC CORES, PT 1, PROPERTIES

29 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 002321/RL *SALE*

DEPICTS PROPERTIES OF MAGNETIC CORES AND THEIR APPLICATION IN DATA PROCESSING SYSTEM. SHOWS HOW INFO IS STORED AND TRANSFERRED FROM ONE CORE TO ANOTHER.

MAGNETIC CORES, PT 2, BASIC CIRCUITS

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 002535/RL *SALE*

GIVES FEATURES AND FUNCTIONS OF SINGLE-DIODE, SPLITWINDING, AND INHIBIT TRANSFER LOOPS. DESCRIBES APPLICATION OF THESE LOOPS SINGLY OR IN COMBINATION.

MAGNETIC EFFECTS IN SPACE

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009954/RL *SALE*

ILLUSTRATES BASIC PRINCIPLES OF SCIENCE BY UTILIZING FOOTAGE FROM SKYLAB IN-FLIGHT SCIENCE DEMONSTRATIONS. ASTRONAUT OWEN K GARRIOTT DISCUSSES SEVERAL OF THE SCIENCE EXPERIMENTS USING FILM PREPARED FROM SKYLAB TELEVISION TRANSMISSION AND DEMONSTRATION EQUIPMENT.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

CLEARED FOR TV.

MAGNETISM IN SPACE

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009955/RL *SALE*

FEATURES DR OWEN GARRIOTT, WHO DESCRIBES THE BASICS OF MAGNETISM THROUGH DEMONSTRATIONS ON EARTH AND IN SPACE ONBOARD SKYLAB. REVIEWS FAMILIAR MAGNETIC EFFECTS AND APPLICATIONS OF MAGNETS ON EARTH AND SHOWS HOW THESE EFFECTS ARE OBSERVABLE IN SPACE IN NEW AND DIFFERENT WAYS. CONCLUDES WITH IMPORTANT PRESENT AND FUTURE APPLICATIONS OF MAGNETISM IN SPACE.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

MAGNETISM, PT A

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002322/RL *SALE*

DEFINES MAGNETS AND EXPLAINS THE DIFFERENCE BETWEEN NATURAL AND ARTIFICIAL MAGNETS. DISCUSSES THE CHARACTERISTICS OF MAGNETIC LINES OF FORCE ABOUT A MAGNET AND THE LAWS OF REPULSION AND ATTRACTION BETWEEN MAGNETS. GIVES THE FACTORS THAT AFFECT THE AMOUNT OF REPULSION AND ATTRACTION. EXPLAINS THE THEORY OF MOLECULAR ARRANGEMENT IN A MAGNET.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MAGNETISM, PT B

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 001030/RL *RENTAL* *SALE*

DISCUSSES MAGNETIC TERMS--PERMEABILITY, RETENTIVITY, FLUX, RELUCTANCE, RESIDUAL MAGNETISM, AND MAGNETIC SHIELDING. EXPLAINS THE CHARACTERISTICS OF TEMPORARY AND PERMANENT MAGNETS, CONCLUDING WITH A PRESENTATION OF THE BASIC SHAPES IN WHICH MAGNETS ARE GENERALLY FOUND.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MAGNETRON

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002324/RL *SALE*

EXPLAINS HOW THE TRAVELING WAVE MAGNETRON OPERATES. DISCUSSES THE FILTERS THAT EXIST IN THE MAGNETRON AND THEIR EFFECTS ON ELECTRON MOTION. REVIEWS THE BASIC REQUIREMENTS OF AN OSCILLATOR, AND SHOWS HOW THE MAGNETRON MEETS THESE REQUIREMENTS. POINTS OUT FACTORS THAT DETERMINE POWER AND FREQUENCY, AND EMPHASIZES THE EFFECTS OF VARYING MAGNETIC FIELD.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MAGNIFICENCE IN TRUST (REV)

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010104/RL *RENTAL* *SALE*

SHOWS THE GLACIER BAY NATIONAL MONUMENT, KATMAI NATIONAL MONUMENT, AND MOUNT MCKINLEY IN ALASKA.

MAIL DISTRIBUTION CLERK,THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPOST

TITLE NO. 497655/RL *SALE*

SHOWS THE DUTIES OF A MAIL DISTRIBUTION CLERK, AND DEMONSTRATES THE 'INSIDE WORK' AT A POST OFFICE.

MAIL HANDLER, THE

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 497700/RL *SALE*

DEMONSTRATES THE RESPONSIBILITIES OF THE MAIL HANDLER AT A LARGE POST OFFICE.

MAIL IT RIGHT

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USPOST

TITLE NO. 007692/RL *SALE*

ILLUSTRATES HOW SECRETARIES ARE TAUGHT THE RECOMMENDED METHODS OF PREPARING FIRST CLASS MAIL. INTRODUCES THE CORRECT ADDRESS FORMAT FOR MECHANIZED SORTING IN POST OFFICES. DEMONSTRATES CARELESS TIME-CONSUMING MISTAKES MADE BY MANY SECRETARIES. EMPHASIZES SECRETARIAL PRACTICES WHICH SAVE TIME AND MONEY FOR BUSINESSES AND GET THE BEST SERVICE AT THE POST OFFICE.

MAINSTAY OF THE MAILS, THE

13 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 497850/RL *SALE*

SHOWS THE COMPLEXITY AND IMPORTANCE OF MAINTAINING THE EQUIPMENT AND BUILDINGS OF TODAY'S POSTAL SYSTEM. ILLUSTRATES THE LATEST MECHANIZATION EQUIPMENT, AND STRESSES THE NEED FOR HIGHLY SKILLED MAINTENANCE EMPLOYEES.

MAINTAINING GOOD WORKING CONDITIONS

9 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 497950/RL *RENTAL* *SALE*

PRESENTS TWO SUPERVISORS DESCRIBING SPECIFIC WAYS WHICH THEY EMPLOYED IN IMPROVING WORKING CONDITIONS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

MAINTAINING QUALITY STANDARDS

10 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 497970/RL *RENTAL* *SALE*

TELLS HOW A SUPERVISOR LEARNS THAT QUALITY AS WELL AS QUANTITY PRODUCTION IS NECESSARY AND HOW SUCH QUALITY STANDARDS CAN BE ACHIEVED AND MAINTAINED.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

MAINTAINING THE HUP SERVICE TYPE HELICOPTER - ROTOR SYSTEMS AND RELATED CONTROLS

16 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 497960/RL *SALE*

ILLUSTRATES BASIC STEPS IN THE REMOVAL OF ROTOR BLADES, HUB, SNUBBERS, FLAP RESTRAINERS, AND DAMPERS. SHOWS PROCEDURES FOR SETTING BLADE ANGLE OF INCIDENCE AND CHECKING CONTROL CABLE TENSIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MAINTAINING THE INTEGRITY OF FOOD - STORAGE AND WAREHOUSING

80 2 X 2 SLIDES, SILENT, COL

PRODUCER USFDA

TITLE NO. 007346/RL *SALE*

EXPLAINS THE PUBLIC HEALTH HAZARDS RESULTING FROM CARELESS PRACTICES IN FOOD STORAGE. PORTRAYS AND EMPHASIZES IMPORTANT SANITARY PRECAUTIONS REQUIRED IN THE PROTECTION OF FOOD.

AN ACCOMPANYING INSTRUCTOR'S ILLUSTRATED NARRATION INCLUDED.

MAINTAINING WORKERS' INTEREST

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 498025/RL *RENTAL* *SALE*

DRAMATIZES VARIOUS EMPLOYEES DOING POOR WORK BECAUSE THEIR JOBS DO NOT INTEREST THEM. POINTS OUT THAT THE SUPERVISOR SHOULD BE ALERT TO DETECT AND REMEDY THESE SITUATIONS WHENEVER POSSIBLE.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

MAINTENANCE AND INSPECTION OF THE FLOAT AND PRESSURE TYPE CARBURETORS

28 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 005407/RL *SALE*

SHOWS VISUAL INSPECTION, ADJUSTMENT, REMOVAL, AND REPLACEMENT OF CARBURETORS INSTALLED IN ARMY AIRCRAFT.

MAINTENANCE AND REPAIR OF STEAM CONDENSER - CIRCULATING WATER SIDE

17 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 002330/RL *SALE*

EXPLAINS THE PRINCIPLE AND OPERATION OF THE STEAM CONDENSER, AND SHOWS THE PROCEDURES OF PREPARING, CLEANING, INSPECTING, REPAIRING, AND TESTING A CONDENSER.

PRODUCED BY U S NAVY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1952.

MAINTENANCE OF INSTALLED PETROLEUM FACILITIES

22 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 004467/RL *RENTAL*

SHOWS IMPORTANT STEPS IN PREVENTIVE MAINTENANCE OF THE HYDRANT FUEL DISPENSING SYSTEM.

MAINTENANCE SAFETY IN AVIATION - MURPHY'S LAW

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USN

TITLE NO. 498125/RL *SALE*

TELLS HOW IMPROPER INSTALLATION OF AIRCRAFT EQUIPMENT CAN CAUSE ACCIDENTS.

MAINTENANCE TANK CLEANING - BUTTERWORTH METHOD

31 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 006411/RL *SALE*

EXPLAINS HOW PURPOSES GOVERN PROCEDURES TO BE FOLLOWED AND SHOWS BASIC TECHNIQUES IN APPLYING BUTTERWORTH METHOD.

FROM THE *NAVY TANK CLEANING PROCEDURES* SERIES.

MAJOR AREA OF SPEECH - SH-08

10 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003433/RL *SALE*

INTRODUCES A LESSON SHOWING EVALUATION AND PRACTICE ON ALL FIVE NUCLEI WORDS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'SH - 08.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - SH-09

9 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003434/RL *SALE*

SHOWS HOW THE TEACHER GETS EVIDENCE OF CORRECT AUTOMATIC PRODUCTION OF ALL FIVE NUCLEI WORDS IN GENERAL SPEECH SITUATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'SH-09.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - SH-10

9 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003435/RL *SALE*

SHOWS HOW THE PUPIL REACHES THE PRODUCTION STAGE ON 'CH' AND THE FILM ENDS AT THE PRESENTATION STAGE ON 'J.'

PREVIOUSLY THIS HAS BEEN LISTED AS 'SH-10.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 1

12 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003701/RL *SALE*

SHOWS HOW THE TEACHER BEGINS CORRECTION OF THE WHOLE WORD 'WELCOME,' USING THE SYNTHETIC APPROACH.

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 2

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003702/RL *SALE*

SHOWS HOW THE PUPIL CONTINUES SYNTHETIC PRACTICE ON THE WHOLE WORD 'WELCOME.'

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME - 2.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 3

14 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003703/RL *SALE*

SHOWS SIX EXAMPLES USING THE IMITATION AND PRODUCTION STAGES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME - 3.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 4

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003704/RL *SALE*

SHOWS HOW THE TEACHER CREATES AN OPPORTUNITY TO EVALUATE THE AUTOMATIC PRODUCTION OF THE ENTIRE PHRASE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME - 4.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 5

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003705/RL *SALE*

SHOWS HOW THE TEACHER ATTEMPTS TO GET PROPER INTONATION ON THE WORD THROUGH SHAPING AND GENERAL PRACTICE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME - 5.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR AREA OF SPEECH - YOU'RE WELCOME - 6

11 MIN, 16MM FILM, OPT. SD, B&W 1974

PRODUCER USBEH

TITLE NO. 003706/RL *SALE*

SHOWS HOW THE PUPIL USES SELF-REMINDING TO PRODUCE THE PHRASE WITH PROPER ACCENT AND INTONATION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'YOU'RE WELCOME - 6.'

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

MAJOR STRUCTURAL REPAIRS OF PLASTIC BOATS

20 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005462/RL *SALE*

SHOWS THE METHODS AND MATERIALS USED FOR REPAIRING MAJOR STRUCTURAL DAMAGE TO FIBERGLASS REINFORCED PLASTIC BOATS.

FOR USE WITH NAVSHIP MANUAL 0982-019-0010.

MAKAI - THE DOCUMENTARY OF AN OPEN OCEAN DIVE

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005205/RL *SALE*

SHOWS THE PREPARATION AND EMPLOYMENT OF A MOBILE SATURATION DIVE OFF THE COAST OF OAHU, HAWAII. COMBINES SPECTACULAR UNDERWATER PHOTOGRAPHY WITH DESCRIPTIONS OF DIVING RESEARCH SPONSORED BY THE BUREAU OF MEDICINE SURGERY, THE OFFICE OF NAVAL RESEARCH, AND THE NAVY SUPERVISOR OF DIVING.

MAKE FEWER MOTIONS - MOTION ECONOMY

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 004857/RL *SALE*

SHOWS THE PRINCIPLES OF MOTION ECONOMY, WHICH ENABLES WORKERS TO PERFORM TASKS WITH LESS FATIGUE AND INCREASED OUTPUT. SHOWS HOW TO SELECT A JOB FOR ANALYSIS AND HOW TO USE A MOTION ECONOMY CHART.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MAKE THE ROOF SAFE

26 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USBM

TITLE NO. 003553/RL *SALE*

THROUGH FILMIC FLASHBACKS, THE TWO MEN RELATE OTHER MINING ACCIDENTS THAT RESULTED IN DEATHS OF MEN THEY KNEW. DISCUSSES HOW AND WHY THESE OCCURRED, AND THE SAFETY PRECAUTIONS THAT COULD HAVE PREVENTED EACH ACCIDENT.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MAKE YOUR BLOOD DO DOUBLE DUTY

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009231/RL *SALE*

STRESSES THE NEED OF THE MEDICAL DEPARTMENT FOR A CONTINUOUS SUPPLY OF VOLUNTEER BLOOD DONORS WITHIN THE NAVY.

MAKING A COLD BEND ON A HAND-POWERED MACHINE

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499150/RL *RENTAL* *SALE*

DISCUSSES THE IMPORTANCE OF BENDS IN MARINE PIPE INSTALLATION. SHOWS HOW TO MEASURE PIPE FOR BENDS, AND HOW TO OPERATE A HAND-BENDING MACHINE.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 4.

MAKING A CORE BOX FOR A FLANGED PIPE ELBOW

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499155/RL *RENTAL* *SALE*

EXPLAINS HOW TO USE A PATTERN LAYOUT IN MAKING A CORE BOX, DESIGN A CORE BOX, LAY OUT A CURVED CORE BOX PIECE, TURN THE CORE CAVITY IN A CURVED PIECE, ASSEMBLE A CORE BOX HAVING A CURVED CORE PIECE, AND FINISH THE CORE BOX.

FROM THE *PRECISION WOOD MACHINING* SERIES. FUNDAMEN- TALS OF PATTERNMAKING, NO. 10.

MAKING A CORE BOX FOR A MACHINE BASE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499160/RL *RENTAL* *SALE*

DESCRIBES HOW A PATTERNMAKER, WORKING FROM A CASTING, GOES ABOUT THE JOB OF DESIGNING A CORE BOX, EXAMINES THE CASTING, VISUALIZES THE PROBLEM, MAKES THE LAYOUT, AND CONSTRUCTS THE PATTERN AND CORE BOXES.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A CORE BOX FOR A TAIL PRINT

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 008479/RL *SALE*

EXPLAINS HOW TO USE DRY SAND CORES IN MOLDING HOLES IN CASTINGS, USE PATTERN LAYOUT TO MAKE A CORE BOX, DISTINGUISH BETWEEN CORE AND CORE PRINT, LAY OUT THE CORE PRINT, ADD THE CORE, AND DETERMINE THE PARTING LINE OF A CORE BOX.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A CORE BOX FOR A VERTICAL CORE

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499165/RL *RENTAL* *SALE*

EXPLAINS THE FUNCTION OF THE SAND CORE. DEPICTS HOW TO MAKE A HALF BOX, USE PARTED BOXES, USE A LAYOUT PATTERN IN MAKING A CORE BOX, PREPARE CORE BOX PIECES, AND ASSEMBLE A CORE BOX.

FROM THE *PRECISION WOOD MACHINING* SERIES. FUNDAMEN- TALS OF PATTERNMAKING, NO. 9.

MAKING A FIVE TUCK SPLICE

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499220/RL *RENTAL* *SALE*

TELLS HOW TO PREPARE THE CABLE FOR SPLICING, AND MAKE THE TUCKS. INCLUDES A DESCRIPTION OF HOW TO TAPER, SET, SERVE, AND SHELLAC THE SPLICE.

FROM THE *AIRCRAFT WORK* SERIES. CONTROL CABLES, NO. 2

MAKING A HOT BEND

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 006963/RL *SALE*

SHOWS BY DIAGRAMS AND DEMONSTRATION HOW TO SELECT PIPE, PACK WITH SAND, HEAT, AND BEND.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING.

MAKING A MASTER CONTOUR TEMPLATE

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499255/RL *RENTAL* *SALE*

EXPLAINS THE PURPOSE OF A MASTER CONTOUR TEMPLATE. SHOWS HOW TO TRANSFER A LINE FROM A LINESBOARD TO A PIECE OF SHEET METAL, AND HOW TO MEASURE AND RECORD BEVEL ANGLES. STRESSES THE IMPORTANCE OF FREQUENT CHECKS FOR ACCURACY.

FROM THE *AIRCRAFT WORK* SERIES. TEMPLATES, NO. 1.

MAKING A MASTER DEVELOPED LAYOUT, PT 1

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499260/RL *RENTAL* *SALE*

TELLS HOW TO MAKE THE COMPLETE PATTERN OR MASTER DEVELOPED LAYOUT FOR A BULKHEAD IN AN AIRPLANE FIN, USING A MASTER CONTOUR TEMPLATE.

FROM THE *AIRCRAFT WORK* SERIES. TEMPLATES, NO. 2

MAKING A MASTER DEVELOPED LAYOUT, PT 2, AND MAKING THE FORM BLOCK

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499261/RL *RENTAL* *SALE*

TELLS HOW TO COMPLETE THE MASTER DEVELOPED LAYOUT BY CALCULATING AND SCRIBING THE FORM BLOCK LINES. DESCRIBES HOW TO MAKE THE FORM BLOCK.

FROM THE *AIRCRAFT WORK* SERIES. TEMPLATES, NO. 3.

MAKING A MATCHBOARD PATTERN

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499300/RL *RENTAL* *SALE*

SHOWS HOW TO SKETCH A MATCHBOARD, MAKE PATTERNS, PREPARE GATES TO CONNECT PATTERNS, PREPARE THE RUNNER FOR THE COPE SIDE, ASSEMBLE THE MATCHBOARD, TURN A DRAFT TAPER ON A HOLE, AND ATTACH FLASK FIXTURES.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A PATTERN FOR A FLANGED PIPE ELBOW

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499440/RL *RENTAL* *SALE*

ILLUSTRATES HOW TO MAKE A RIGHT-ANGLE LAYOUT, TURN OUT SEPARATE CORE PRINTS, MAKE SPLIT FLANGES, SET FLANGES INTO CORE PRINTS, ASSEMBLE HALF THE PATTERN ON THE LAYOUT, DOWEL AN ELBOW PATTERN, AND APPLY LEATHER FILLETS.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A PATTERN FOR A MACHINE MOLDED STEEL GLOBE AND ANGLE VALVE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499450/RL *RENTAL* *SALE*

EXPLAINS HOW MACHINE MOLDING AFFECTS PATTERN DESIGN, AND HOW A PATTERNMAKER DESIGNS AND CONSTRUCTS A PATTERN FOR A VALVE BODY, INCLUDING THE GATING SYSTEM.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A PATTERN FOR A THREE-PART MOLD

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499460/RL *RENTAL* *SALE*

DISCUSSES THE REASONS FOR THE 3-PART PATTERN. SHOWS HOW TO MAKE THE LAYOUT, SEGMENT THE BODY OR CENTER SECTION, ELIMINATE THE END GRAIN ON LARGE FLANGES, AND TURN LARGE WORK ON THE END OF THE LATHE.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A PATTERN REQUIRING A COVER CORE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499470/RL *RENTAL* *SALE*

SHOWS HOW MOLDING AND CORING PROBLEMS LEAD TO THE CHOICE OF A COVER CORE. SHOWS HOW A PATTERNMAKER DESIGNS PATTERNS AND CORE BOXES REQUIRING A COVER CORE.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A PATTERN REQUIRING BOX CONSTRUCTION

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499475/RL *RENTAL* *SALE*

EXPLAINS HOW A PATTERNMAKER APPROACHES THE TASK OF MAKING A PATTERN FOR A DUPLICATE OF A CASTING, EXAMINES AND MEASURES THE CASTING, VISUALIZES THE PROBLEM, AND CONSTRUCTS THE PATTERN.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A PATTERN REQUIRING SEGMENTAL CONSTRUCTION

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499500/RL *RENTAL* *SALE*

EXPLAINS WHY SEGMENTAL CONSTRUCTION IS A PREFERRED METHOD FOR SOME PATTERNS, AND SHOWS HOW A PATTERNMAKER DESIGNS AND CONSTRUCTS A PATTERN FOR A GEAR BLANK WHICH REQUIRES SEGMENTAL CONSTRUCTION.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A PATTERN USING A GREEN AND A DRY SAND CORE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499510/RL *RENTAL* *SALE*

DESCRIBES HOW A GREEN SAND CORE IS MOLDED. TELLS HOW A PATTERNMAKER DETERMINES WHEN TO ALLOW FOR A GREEN SAND CORE, DESIGNS A PATTERN ALLOWING FOR A GREEN SAND CORE, AND VISUALIZES AND CONSTRUCTS A PARTICULAR PATTERN.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING A PATTERN WITH A HORIZONTAL CORE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499515/RL *RENTAL* *SALE*

EXPLAINS WHEN TO USE A HORIZONTAL CORE, AND HOW TO ALLOW FOR SHRINKAGE IN BRONZE, LAY OUT FILLETS, MAKE HORIZONTAL CORE PRINTS, TRUE UP A PARTING PLANE, DOWEL A PATTERN WITH A HORIZONTAL CORE, AND TURN CRUSHER STRIPS.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A PATTERN WITH A TAIL PRINT

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499520/RL *RENTAL* *SALE*

DEPICTS HOW TO MOLD CASTINGS WITH HOLES, MAKE A ROUGH SKETCH FOR VISUALIZING THE ACTUAL CASTING, USE DRY SAND CORES, FORM CORE CAVITIES BY USING TAIL PRINTS, AND MAKE A LAYOUT INCLUDING TAIL PRINTS.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A PATTERN WITH A VERTICAL CORE

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499525/RL *RENTAL* *SALE*

POINTS OUT THE IMPORTANCE OF MAKING A PRELIMINARY SKETCH. SHOWS HOW TO MAKE THE LAYOUT, ALLOW FOR SHRINKAGE, AND FINISH, LAY OUT THE CORE PRINTS, USE THE LAYOUT, ASSEMBLE THE PATTERN, ALLOW FOR DRAFT, AND SHELLAC THE PATTERN.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A RECOVERY BED

10 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 004768/RL *SALE*

SHOWS THE EQUIPMENT AND SUPPLIES NEEDED TO ARRANGE A SAFE, WARM, COMFORTABLE BED FOR THE PATIENT RETURNING FROM SURGERY.

FROM THE *BASIC NURSING CARE* SERIES.

CLEARED FOR TV.

MAKING A SEGMENTED PATTERN

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499545/RL *RENTAL* *SALE*

EXPLAINS HOW TO PLAN SEGMENTATION OF PATTERN, LAY OUT THE SEGMENTS AND WEB, ASSEMBLE THE PATTERN, PREPARE A RECESSED HUB, AND FINISH THE PATTERN.

FROM THE *PRECISION WOOD MACHINING* SERIES.

MAKING A SIMPLE CORE

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499550/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO PREPARE SAND FOR COREMAKING, MAKE A SMALL CYLINDRICAL CORE IN EITHER ONE OR TWO PIECES, ASSEMBLE A 2-PIECE CORE, AND LOCATE A VERTICAL CORE IN A MOLD TO PROVIDE NECESSARY VENTING. SHOWS HOW CORE GASES ESCAPE WHEN A MOLD IS POURED.

FROM THE *FOUNDRY PRACTICE* SERIES. BENCH MOLDING, NO. 2.

MAKING A WIRE TEMPLATE

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002331/RL *SALE*

SHOWS HOW TO DRAW LAY-OUT MEASUREMENTS WITH AND WITHOUT BLUEPRINTS, TRANSFER BLUEPRINTS, FIND THE RADIUS WITH A BEAM COMPASS, AND BEND A TEMPLATE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING.

MAKING A WRAPPED AND SOLDERED SPLICE

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499650/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO MAKE A BALL SOLDERED TERMINAL, PREVENT THE WIRES FROM UNLAYING WHEN CUT, FIT A CABLE TO A THIMBLE, AND MAKE THE WIRE WRAP.

FROM THE *AIRCRAFT WORK* SERIES. CONTROL CABLES, NO. 1.

MAKING A 1-PIECE FLAT PATTERN

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 499400/RL *RENTAL* *SALE*

SHOWS HOW TO IDENTIFY THE PARTS OF THE MOLDING FLASK, USE SHRINKAGE RULES, PREPARE THE PIECES, MAKE IDENTICAL CASTINGS, AND FINISH THE PATTERNS.

FROM THE *PRECISION WOOD MACHINING* SERIES. FUNDA- MENTALS OF PATTERNMAKING, NO. 1.

MAKING AN UNOCCUPIED BED

14 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 006410/RL *SALE*

DEMONSTRATES THE PROCEDURES TO BE FOLLOWED AND THE EQUIPMENT AND SUPPLIES NEEDED TO ARRANGE A BED UNIT IN A HOSPITAL WARD OR ROOM.

FROM THE *BASIC NURSING CARE* SERIES.

MAKING AND REPAIRING TUBING CONNECTIONS

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 499700/RL *RENTAL* *SALE*

SHOWS HOW TO STRAIGHTEN COPPER TUBING, HOW TO WORK, CUT, AND DRESS COPPER TUBING, HOW TO MAKE A FLARE FOR VARIOUS SIZES OF TUBING, AND HOW TO SWEAT-IN A CONNECTOR TO COVER A BREAK.

FROM THE *REFRIGERATION SERVICE* SERIES. COMMERCIAL SYSTEMS, NO. 5.

MAKING COMPOSITE COLOR SLIDES WITH A REAR PROJECTION SYSTEM

8 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 006476/RL *SALE*

DEMONSTRATES EQUIPMENT, MATERIALS, AND PROCEDURES IN MAKING COMPOSITE SLIDES. SUGGESTS VARIATIONS AND ADDITIONAL APPLICATIONS OF THE SYSTEM.

CLEARED FOR TV.

MAKING CONTACT - A BEGINNING IN SPEECH AND LANGUAGE THERAPY

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000342/RL *RENTAL* *SALE*

INTRODUCES THE VIEWER TO THE FIELD OF SPEECH PATHOLOGY. EXAMINES THE ROLE OF THE CLINICIAN IN RELATION TO CHILDREN WHO DO NOT COMMUNICATE OR RELATE. STRESSES THIS RELATIONSHIP AS AN ESSENTIAL ASPECT OF SPEECH AND LANGUAGE THERAPY. SUGGESTS THAT THE CLINICIAN'S TRAINING, EMOTIONALITY, LOGIC, AND LIFE HISTORY ALL CONTRIBUTE TO ESTABLISHING A RELATIONSHIP.

FROM THE *BETH ISRAEL MEDICAL CENTER* SERIES.

MAKING ENDS MEET

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 002332/RL *SALE*

SHOWS VIA FILM-A-GRAPH TECHNIQUES THE SUCCESSFUL OPERATION OF A DAY-CARE CENTER IN PERRY, GEORGIA, WHERE LIMITED FUNDS WERE AVAILABLE.

MAKING OF MIND AND POWER, THE - THE NAVAL WAR COLLEGE

19 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005206/RL *SALE*

LOOKS AT THE NAVAL WAR COLLEGE AS AN EDUCATIONAL INSTITUTION. DEDICATES THE DEVELOPMENT OF NEW CONCEPTS AND ORIGINAL FREEWORLD MARITIME STRATEGIC THOUGHT.

MAKING PATTERN, CORE BOXES, AND ASSEMBLING CORES FOR A WATER-COOLED MOTOR BLOCK

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 500660/RL *RENTAL* *SALE*

SHOWS HOW A PATTERNMAKER CONSTRUCTS THE PATTERN AND MASTER CORE BOXES, CHECKS THE WORKING CORE BOXES, AND PASTES UP AND ASSEMBLES TEST CORES.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

MAKING SHEET METAL REPAIRS

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 500770/RL *RENTAL* *SALE*

DESCRIBES HOW TO REMOVE THE DAMAGED AREA AROUND HOLE AND LAY OUT TRIM LINES, PREPARE THE HOLE TO RECEIVE THE PATCH, 'BUMP' OUT PLUG AND DOUBLER, MARK AND DRILL PLUG AND DOUBLER, AND RIVET COMPLETED PATCH TO PART.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

MAKING THE OCCUPIED BED

15 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 162072/RL *SALE*

DEMONSTRATES THE PROCEDURE TO BE FOLLOWED AND THE SUPPLIES AND EQUIPMENT NEEDED TO ARRANGE A BED UNIT IN THE HOSPITAL ROOM OR WARD WHILE THE BED IS OCCUPIED BY A PATIENT.

FROM THE *BASIC NURSING CARE* SERIES.

CLEARED FOR TV.

MALARIA CONTROL ON IMPOUNDED WATER

19 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002333/RL *SALE*

DEPICTS THE MALARIA CONTROL PROGRAM FOR THE KENTUCKY RESERVOIR-PLANNING OPERATIONS, RESERVOIR CLEARANCE BEFORE IMPOUNDAGE, PERMANENT CONTROL MEASURES INCLUDING DYKING AND DE-WATERING, EMERGENCY CONTROL MEASURES INCLUDING HOUSE MOSQUITO-PROOFING AND SPRAYING, AND RESERVOIR OPERATIONS.

MAMMOGRAPHY TECHNIQUE

11 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USNMAC

TITLE NO. 003120/RL *SALE*

DEMONSTRATES THE TECHNIQUES OF MAMMOGRAPHY AND GIVES TECHNICAL X-RAY FACTORS FOR AXILLARY VIEW.

62 SLIDES. PRODUCED IN COOPERATION WITH THE CANCER CONTROL PROGRAM, U S PUBLIC HEALTH SERVICE.

FROM THE *MAMMOGRAPHY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MAMMOGRAPHY--A SERIES

3 2 X 2 SLIDE SETS, 1/4 IN. AUDIOTAPE 1973

PRODUCER USNMAC

TITLE NO. 003118/RL *SALE*

PRODUCED IN COOPERATION WITH THE CANCER CONTROL PROGRAM, U S PUBLIC HEALTH SERVICE.

BREAST DISEASES - THEIR IMPORTANCE IN YOUR DAILY PRACTICE	11MIN
INTRODUCTION TO MAMMOGRAPHY	23MIN
MAMMOGRAPHY TECHNIQUE	11MIN

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MAN AGAINST FIRE

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDA

TITLE NO. 003969/RL *SALE*

TELLS THE STORY OF MAN'S FIGHT TO SAVE FOREST RESOURCES FROM DESTRUCTION BY WILDFIRE--BY THE USE OF HIS BRAIN POWER AND EXPERIENCE - MUSCLE POWER AND STAMINA, AND TECHNOLOGY AND STRATEGY. FEDERAL, STATE, AND LOCAL COOPERATIVE FIRE CONTROL MEASURES PROTECT OUR NATION'S WATER SUPPLY, TIMBER, WILDLIFE, RECREATION AREAS, AND SCENIC WONDERS OF THE FORESTS.

MAN AND A RIVER, A

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USEPA

TITLE NO. 000690/RL *SALE*

DEPICTS A RIVER AND A MAN WHO LOVES IT. THE RIVER IS THE BUFFALO, AND THE MAN IS THOMAS HART BENTON, AMERICAN PAINTER, CONSERVATIONIST, AND RACONTEUR.

MAN AND HIS HABITS

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003532/RL *SALE*

SHOWS HOW MAN'S HABITS MAY ENDANGER HIS SAFETY BY BECOMING ROUTINE WHEN CARRIED OVER TO HIS WORK. SHOWS HOW TO ACQUIRE SAFE WORK HABITS BY PRACTICING SAFETY AT HOME AND ON THE JOB.

FROM THE *SUPERVISORY TRAINING* SERIES.

RESTRICTION--PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MAN AND RADIATION

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 502065/RL *SALE*

DESCRIBES MANY ASPECTS OF RADIATION AND PRESENTS A SURVEY OF THE WIDESPREAD APPLICATION OF RADIATION IN MEDICINE, INDUSTRY, AGRICULTURE, POWER AND RESEARCH. USES ANIMATION TO EXPLAIN THE DIFFERENT TYPES OF RADIATION AND THE ALPHA, BETA, AND GAMMA RAYS. DISCUSSES RADIATION STUDIES IN PHOTOSYNTHESIS USING RADIOCHROMATOGRAPHY, AS WELL AS THE ATOMIC ENERGY COMMISSION'S RESEARCH ON FOOD PRESERVATION THROUGH IRRADIATION, THE ARMY'S PROJECTS, AND THE USE OF RADIATION TO PRODUCE PLASTICS IN WOOD.

MAN AND SAFETY - PHYSICAL LIMITATIONS

24 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 502075/RL *RENTAL* *SALE*

DESCRIBES MAN'S PHYSICAL LIMITATIONS, AND RELATES THEM TO HUMAN ERROR ACCIDENTS. DELINEATES HUMAN FRAILTIES IN MOVEMENT, SOUND, VISION, BALANCE, TACTILE SENSITIVITY, PERCEPTION, AND REFLEXES. RECONSTRUCTS SEVERAL ACCIDENTS TO SHOW CONSEQUENCES OF EXCEEDING ONE'S PHYSICAL CAPACITIES.

CLEARED FOR NON-SPONSORED TV.

MAN AND SAFETY - PHYSIOLOGICAL LIMITATIONS

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 002096/RL *SALE*

SHOWS THE BOUNDARIES BEYOND WHICH HUMAN EFFICIENCY BREAKS DOWN AND ACCIDENTS OCCUR. ALSO POINTS OUT THE ADDED COMPLEXITY OF EQUIPPING MAN TO SURVIVE ENVIRONMENTS OF OUTER SPACE.

MAN AND THE ATOM

59 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 002335/RL *SALE*

SURVEYS THE ROLE OF THE ATOMIC ENERGY COMMISSION. REVIEWS THE ATOM'S PLACE IN NATIONAL DEFENCE. DEMONSTRATES THE MINING OF URANIUM AND ITS CONVERSION INTO FISSIONABLE MATERIALS. DISCUSSES SOME PEACEFUL USES OF NUCLEAR EXPLOSIVES AND SURVEYS RADIOISOTOPES AND THEIR APPLICATIONS. DISCUSSES THE SNAP PROGRAM, HIGH ENERGY PHYSICS, AND THE FUTURE OF THE NATIONS ATOMIC ENERGY PROGRAM.

MAN AND THE FBM

26 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 002336/RL *SALE*

SHOWS THE FLEET BALLISTIC MISSILE SUBMARINE, AND DISCUSSES THE RECRUITMENT AND TRAINING OF THE PERSONNEL WHO WILL OPERATE THE NAVY'S NUCLEAR WEAPONS SYSTEM.

MAN BELONGS TO THE EARTH

22 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USBIC

TITLE NO. 007286/RL *RENTAL* *SALE*

DEALS WITH THE NATIONAL ENVIRONMENT IN OUR CITIES, THE DESERT, THE OCEAN, AND THE MOUNTAINS. PRESENTS THE PROBLEMS AND SOME SOLUTIONS. SHOWS THE DREAD WASTE AND DESTRUCTION THREATENING THE ENVIRONMENT AND NATURAL WONDERS THAT SHOULD BE PRESERVED.

PURCHASE OR RENTAL OF THIS FILM DOES NOT AUTHORIZE ITS SHOWING FOR PROFIT, REPRODUCTION IN WHOLE OR IN PART IN ANY FORM OR USE OTHER THAN IN ITS ORIGINAL FORMAT. IT IS CLEARED FOR NON-COMMERCIAL TELEVISION USE.

MAN IN CHARGE, THE

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USMC *SPONSOR* USN

TITLE NO. 005207/RL *SALE*

DISCUSSES THE PROBLEMS OF LEADERSHIP ON THE SMALL UNIT LEVEL. EMPHASIZES THE IMPORTANCE OF IDENTIFYING THE OVERALL CONCEPTS OF LEADERSHIP BY THE INDIVIDUAL MARINE.

MAN IN COMMAND

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005605/RL *SALE*

SHOWS TRAINING CAREER OPPORTUNITIES OFFERED LINE OFFICERS IN THE NAVY.

MAN IN FLIGHT

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 502175/RL *RENTAL* *SALE*

DEPICTS THE RESEARCH BEING CARRIED ON AT THE SCHOOL OF AVIATION MEDICINE, BROOKS AFB, TX, TO INSURE MAN'S COMFORT AND SAFETY IN FLIGHT. DISCUSSES WHAT SCIENCE IS DOING TO RESOLVE BIOLOGICAL PROBLEMS AND ALLEVIATE THE EMOTIONAL STRESSES WHICH MAN WILL ENCOUNTER WHEN HE IS IN SPACE. SHOWS THE INTENSIVE TRAINING CONDUCTED FOR U S AIR FORCE MEDICAL SERVICE OFFICERS AND AIRMEN, AND MEDICAL PERSONNEL OF ALLIED NATIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MAN IN GREEN, THE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDA

TITLE NO. 003784/RL *SALE*

TELLS THE STORY OF THE STATE FORESTRY ORGANIZATIONS. THE STATE FORESTER, THE DISTRICT RANGER, THE SERVICE FORESTER, AND THE URBAN FORESTER FUNCTION IN THEIR STATE CAPITALS, AND THEIR STATES FORESTS, PRIVATE WOODLANDS, AND METROPOLITAN AREAS.

MAN IN THE SEA - STORY OF SEA LAB 2

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 002337/RL *SALE*

DESCRIBES SEA LAB II EXPERIMENT, UNDER-WATER PHOTOGRAPHY INSIDE SEA LAB AND IN THE SEA AROUND THE VEHICLE.

CLEARED FOR TV.

MAN IS RESPONSIBLE TO THE EARTH

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USEPAP

TITLE NO. 009486/RL *SALE*

EXPLAINS THAT PESTICIDES HAVE BEEN AN INVALUABLE AID FOR IMPROVING QUANTITY AND QUALITY OF CROPS, BUT THEY HAVE BEEN USED INCORRECTLY AND UNNECESSARILY IN SOME CASES. PRESENTS INSECT SCOUTING AS A TOOL FOR DETERMINING THE NEED FOR INSECTICIDE USE. SHOWS HOW SCOUTING IN THE PEA GROWING AREA PROVIDES EFFECTIVE CONTROL AND SAVINGS FOR THE FARMER.

CLEARED FOR NON-SPONSORED TV.

MAN OR WOMAN FOR THE JOB, THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBA

TITLE NO. 002338/RL *RENTAL* *SALE*

POINTS OUT THE IMPORTANCE OF EFFECTIVE EMPLOYEE RECRUITMENT AND SELECTION PROCEDURES THROUGH THE EXPERIENCES OF A SMALL PRINT SHOP OWNER WHO LEARNED THE HARD WAY THAT SUCH PROCEDURES ARE NECESSARY. BRIEF VIGNETTES OF OTHER TYPES OF BUSINESS REFLECT VARIOUS SOURCES OF EMPLOYEES.

MAN WITH THE TORQUE WRENCH, THE

10 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 503230/RL *RENTAL* *SALE*

DEMONSTRATES PROPER USE OF TORQUING EQUIPMENT, EMPHASIZING THE IMPORTANCE OF TORQUING AND THE SERIOUS CONSEQUENCES THAT MAY RESULT FROM IMPROPER TORQUING. SHOWS DIFFERENT TYPES OF TORQUE WRENCHES USED BY THE AIR FORCE.

CLEARED FOR NON-SPONSORED TV.

MAN'S REACH SHOULD EXCEED HIS GRASP, A

24 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 002124/RL *SALE*

PRESENTS THE STORY OF FLIGHT AND OF MAN'S REACH FOR A NEW FREEDOM THROUGH AVIATION AND THE EXPLORATION OF SPACE. FROM THE WRIGHT BROTHERS' FLIGHT AT KITTY HAWK TO THE LANDING ON THE MOON AND FUTURE MISSIONS TO THE PLANETS, DEPICTS THE FULFILLMENT OF THE ANCIENT DREAM OF FLIGHT. THROUGH THE USE OF MULTIPLE IMAGES, THE CREATIVE ROLE OF RESEARCH IS EMPHASIZED. VOICES OF SCIENTISTS AND STATEMENTS BY WRITERS, POETS AND PHILOSPHERS DOCUMENT MAN'S SEARCH FOR KNOWLEDGE.

MAN'S SHORTCOMINGS

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003533/RL *SALE*

SHOWS HOW A MAN'S PERSONALITY PROBLEMS MAY ENDANGER HIS SAFETY AND THAT OF OTHER WORKERS. GIVES SUGGESTIONS FOR AVOIDING OR

CHANGING DESTRUCTIVE MENTAL ATTITUDES AND FOR PREVENTING IRRATIONAL ACTIONS.

FROM THE *SUPERVISORY TRAINING* SERIES.

RESTRICTION--PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MANAGE YOUR CAREER - THE U S ARMY CIVILIAN

30 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 006964/RL *SALE*

EXPLAINS THE OBJECTIVES, PRINCIPLES, AND BENEFITS OF THE U S ARMY CIVILIAN CAREER MANAGEMENT PROGRAM WHICH IS DESIGNED TO PROVIDE FORMALIZED EDUCATION, SELF-DEVELOPMENT ACTIVITIES, AND APPROPRIATE EXPERIENCE.

MANAGEMENT CONCEPTS FOR DEPOT MAINTENANCE

32 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 503555/RL *SALE*

DESCRIBES FOUR MAJOR SYSTEMS IN USAF MAINTENANCE MANAGEMENT STRUCTURE, AND OUTLINES THEIR FUNCTIONS IN SUPPORTING THE OPERATION OF DEPOT MAINTENANCE SHOPS. DIRECTS ATTENTION TO REPORTS, SUMMARIES, AND CHARTS, SHOWING HOW THESE DEVICES ARE USED TO CONTROL LABOR, PRODUCTION, AND COST.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MANAGEMENT CONCEPTS OF DEPOT MAINTENANCE

32 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAF

TITLE NO. 503556/RL *SALE*

EXPLAINS THE PRINCIPLES OF THE MAINTENANCE ENGINEERING MANAGEMENT PROGRAM DEVELOPED BY THE AIR MATERIEL COMMAND TO INSURE EFFECTIVE CONTROL OF RESOURCES AND PRODUCTION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MANAGEMENT IMPROVEMENT - IT'S YOUR BUSINESS

26 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 503557/RL *SALE*

SHOWS THAT GOOD MANAGEMENT MEANS EFFECTIVE USE OF MEN, MONEY, MATERIALS, AND FACILITIES. ANIMATED.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MANAGEMENT OF BURNS, PT 1, SUPPORTIVE CARE

18 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USA

TITLE NO. 007807/RL *SALE*

EXPLAINS DIAGNOSIS AND TREATMENT OF BURN INJURIES. DESCRIBES HOW TO ADMINISTER SEDATION AND ESTABLISH THE VENOUS LIFE LINE. GIVES REQUIREMENTS FOR TRACHEOTOMY AND MAINTENANCE OF URINARY OUTPUT. DEMONSTRATES FLUID THERAPY AND DETERMINATION OF RELATIVE AMOUNTS OF PLASMA AND CORPUSCLES IN BLOOD.

MANAGEMENT OF BURNS, PT 2, LOCAL CARE

15 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USA

TITLE NO. 007808/RL *SALE*

DESCRIBES PROCEDURES FOR CLEANING THE WOUND, DEBRIDEMENT OF SKIN, OCCLUSIVE DRESSING TREATMENT, AIR TREATMENT, AND SKIN GRAFTING.

MANAGEMENT OF BURNS, PT 3, SKIN GRAFTING

21 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USA

TITLE NO. 007809/RL *SALE*

ILLUSTRATES TECHNIQUES OF GRAFTING, INCLUDING REMOVAL OF TISSUE, PREPARATION OF GRANULATED AREA, PREPARATION OF DONOR SITE, REMOVAL OF SKIN, GRAFTING ON RECIPIENT AREA, AND DRESSING THE WOUND.

MANAGEMENT OF CHILD BEHAVIOR IN THE DENTAL OFFICE

38 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1970

PRODUCER IUSDEN *SPONSOR* USNMAC

TITLE NO. 009597/RL *SALE*

ILLUSTRATES METHODS OF GUIDING THE CHILD'S BEHAVIOR IN WAYS THAT WILL DEVELOP AN ACCEPTANCE OF DENTAL CARE IN HIS EARLY YEARS AND PROVIDE A CLIMATE FOR THE DENTIST TO TREAT HIM EFFICIENTLY AND SAFELY. USES A PROGRAMMED INSTRUCTION APPROACH IN PRESENTING INTRODUCTIONS AND OBJECTIVES, SEPARATION OF PARENT AND CHILD, TRANSFER OF THE CHILD FROM RECEPTION ROOM TO OPERATORY, AND NON-EMERGENCY ORAL EXAMINATION FOR THE VERY YOUNG CHILD. REVIEWS AND DISCUSSES SUGGESTED GUIDELINES.

TEACHER'S GUIDE INCLUDED. PRODUCED IN COOPERATION WITH PURDUE UNIVERSITY UNDER GRANT FROM DIVISION OF DENTAL HEALTH, NATIONAL INSTITUTE OF HEALTH.

MANAGEMENT OF CLEFT LIP AND CLEFT PALATE DEFORMITIES

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNMAC

TITLE NO. 007887/RL *SALE*

SHOWS WHEN A PRIMARY CARE PHYSICIAN SHOULD REFER PATIENTS TO SPECIALISTS OF THE ONGOING CARE TEAM.

CLEARED FOR TV.

MANAGEMENT OF MASS CASUALTIES, PT 6, SORTING

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USA

TITLE NO. 000651/RL *SALE*

DESCRIBES THE FOUR MAJOR CLASSIFICATIONS INTO WHICH THE INJURED WILL BE SORTED FOR TREATMENT--MINIMAL, IMMEDIATE, DELAYED, AND EXPECTANT TREATMENT.

MANAGEMENT OF ORGANIC HEADACHE

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007266/RL *SALE*

DESCRIBES CLUES OR DANGER SIGNALS IN PATIENTS WITH HEADACHES WHICH WILL ALERT THE PHYSICIAN TO THE POSSIBILITY OF ORGANIC DISEASE. DISCUSSES VARIOUS TESTS WHICH CAN BE USED TO VERIFY THE PHYSICIAN'S DIAGNOSIS.

BOOKLET INCLUDED.

MANAGEMENT OF THE LEPROSY PATIENT

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USNMAC

TITLE NO. 002702/RL *SALE*

DISCUSSES THE WORK OF THE PUBLIC HEALTH SERVICE HOSPITAL AT CARVILLE, LA., IN TREATING AND REHABILITATING LEPROSY PATIENTS. SHOWS EFFECTIVENESS OF THE SULFONE DRUGS WHICH ARE THE PRINCIPAL AGENTS OF TREATMENT TODAY.

MANAGEMENT OF THE NEONATE WITH HEART DISEASE

24 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNMAC

TITLE NO. 001603/RL *SALE*

PRESENTS THE TREATMENT OF HEART FAILURE AND HYPOXIA AS WELL AS THE MEANS TO OBTAIN CONSULTATION AND REFERRAL.

62 SLIDES. 1 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE* SERIES.

MANAGEMENT OF THE TUBEROSITY AREA IN PERIODONTICS

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002342/RL *SALE*

DEMONSTRATES THE USE OF AN INTERNAL BEVELED FLAP PROCEDURE IN THE TREATMENT OF AN INFRABONY POCKET INVOLVING A MAXILLARY MOLAR. EXPLAINS THE RATIONALE OF THIS PROCEDURE AND SHOWS POSTOPERATIVE RESULTS.

MANAGEMENT OF THIRD DEGREE BURNS IN A NEWBORN

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 004771/RL *SALE*

PROVIDES A CLINICAL DEMONSTRATION OF THE MANAGEMENT OF THIRD DEGREE BURN OF THE GENITALIA AND LOWER EXTREMITIES SUFFERED BY A MALE INFANT WITHIN AN HOUR AFTER BIRTH.

MANAGEMENT'S ROLE IN HEALTH AND SAFETY

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003552/RL *SALE*

DEFINES MANAGEMENT'S RESPONSIBILITY FOR THE HEALTH AND SAFETY OF THE MEN WORKING IN OUR NATION'S MINES. POINTS OUT VARIOUS ENVIRONMENTAL HEALTH PROBLEMS AND SAFETY HAZARDS, OFFERS POSSIBLE SOLUTIONS, AND EMPHASIZES EFFECTIVE SAFETY TRAINING.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MANDIBULAR PROGNATHISM

43 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 004772/RL *SALE*

DEMONSTRATES THE TWO-STAGE OPERATION FOR THE CORRECTION OF A MANDIBULAR PROGNATHISM. SHOWS IN CONSIDERABLE DETAIL PRE-OPERATIVE AND POST-OPERATIVE STUDIES AS WELL AS THE TWO STAGES OF THE OPERATION (DINGMAN PROCEDURE). INCLUDES INSERTS OF X-RAY STUDIES AND MEDICAL SKETCHES DEMONSTRATING VARIOUS STAGES IN THE SURGICAL PROCEDURE.

MANSON'S BLOOD FLUKE

16 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 504345/RL *SALE*

DEMONSTRATES STAGES IN LIFE CYCLE OF SCHISTOMA MANSONI IN SECONDARY AND PRIMARY HOSTS. EXPLAINS THE BIOLOGIC RELATIONSHIPS BETWEEN THE BLOOD FLUKE AND ITS HOSTS-MAN AND SNAIL AND DISCUSSES THE PATHOLOGY OF MANSON'S SCHISTOMIASIS IN MAN. PRIMARILY ANIMATION PHOTOMICROGRAGHY.

MANUAL CUTTING A BEVEL - FREEHAND

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 504350/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT A TIP FOR BEVEL CUTTING, CLEAN A TIP, ADJUST OXYGEN AND ACETYLENE PRESSURE FOR BEVEL CUTTING AND CUT A BEVEL WITH MINIMUM DRAG.

FROM THE *WELDING PROCEDURES* SERIES. OXYGEN CUTTING, NO. 2

MANUAL CUTTING A SHAPE - FREEHAND GUIDED

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 504351/RL *RENTAL* *SALE*

SHOWS HOW TO MAKE PLYWOOD TEMPLATE FOR CUTTING, MAKE A TIP GUIDE DEVICE, POSITION A TEMPLATE FOR CUTTING, USE THE GUIDE DEVICE AND USE A CIRCLE CUTTING DEVICE.

FROM THE *WELDING PROCEDURES* SERIES. OXYGEN CUTTING, NO. 3

MANUAL CUTTING TO A LINE - FREEHAND

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 504400/RL *RENTAL* *SALE*

SHOWS HOW TO ASSEMBLE AN OXYACETYLENE CUTTING OUTFIT, SELECT PROPER CUTTING TIP, ADJUST OXYGEN AND ACETYLENE DELIVERY PRESSURES, ADJUST THE PREHEATING CUTTING FLAMES, MAKE A 90 DEGREE FREE-HAND CUT AND DISASSEMBLE THE CUTTING OUTFIT.

FROM THE *WELDING PROCEDURES* SERIES. OXYGEN CUTTING, NO. 1

MANY FACES OF ARGONNE, THE

60 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 002343/RL *SALE*

SURVEYS THE MULTI-ACTIVITIES CONDUCTED BY THE ARGONNE NATIONAL LABORATORY. DISCUSSES THE WORK OF THE CP-5 REACTOR, THE EXPERIMENTAL BREEDER REACTOR II, AND THE ZERO GRADIENT SYNCHROTRON ACCELERATOR. GIVES INFORMATION ON METHODS OF PROTECTING ATOMIC SCIENTISTS FROM RADIATION. DESCRIBES A WIDE RANGE OF EXPERIMENTAL STUDIES, IN-

CLUDING STUDIES OF THE EFFECTS OF RADIATION, STUDIES OF NEONATAL DEATH RATES, STUDIES OF LEUKEMIA, AND COLOR CENTER STUDIES ON THE STRUCTURE OF CRYSALS.

MANY VOICES

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOERP

TITLE NO. 007663/RL *SALE*

SHOWS ETHNIC AND RACIAL PARTICIPATION IN THE BICENTENNIAL. DISCUSSES CULTURAL PLURALISM AND INTERGROUP COOPERATION IN OUR SOCIETY. SHOWS THE WIDE VARIETY OF PEOPLE WHO HAVE CONTRIBUTED TO THE BUILDING OF OUR NATION. OFFERS A SAMPLING OF ETHNIC AND MULTI-CULTURAL BICENTENNIAL PROJECTS BEING UNDERTAKEN ACROSS THE COUNTRY.

CLEARED FOR TV.

MARBURY VS MADISON

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 006777/RL *SALE*

EXPLAINS WHAT THE CONSTITUTION IS AND IS NOT CONSTITUTIONAL. THIS 1803 CASE ESTABLISHED THE SUPREME COURT'S RESPONSIBILITY TO REVIEW THE CONSTITUTIONALITY OF ACTS OF CONGRESS. IN THE PROCESS, PRESIDENT THOMAS JEFFERSON AND CHIEF JUSTICE JOHN MARSHALL CONFRONTED EACH OTHER ON THE RELATIVE POWER OF THE JUDICIARY.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES.

CLEARED FOR TV.

MARE TRANQUILLITATIS - FALSTAFF, ARIZONA

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USGS

TITLE NO. 005126/RL *SALE*

DOCUMENTS THE CONSTRUCTION OF A 'LUNAR CRATER FIELD' NEAR SUNSET CRATER, AZ. DOCUMENTS HOW THE SITE WAS PREPARED USING EXPLOSIVES. COMPARES AERIAL PHOTOGRAPHS OF THE COMPLETED CONSTRUCTION TO THOSE ON THE LUNAR SURFACE.

MARIHUANA

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002125/RL *RENTAL* *SALE*

EXPLAINS THE SOURCES AND EFFECTS OF MARIHUANA ON THE INDIVIDUAL PERSONALITY, ADMITTING THAT SCIENCE HAS NOT NOT YET FULLY RESEARCHED THIS DRUG.

FROM THE *SINGLE CONCEPT DRUG FILMS* SERIES.

MARINE CORPS JUNIOR ROTC

20 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 002127/RL *SALE*

SHOWS HOW THE STUDENTS, IN UNIFORMS, PARTICIPATE IN DRILL TEAM AND DRUM AND BUGLE CORPS ACTIVITIES, SANTIONED RIFLE MATCHES, AND OTHER APPROPRIATE ACTIVITIES.

MARINE DIESEL ENGINES FOR POWER BOATS

16 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 002345/RL *SALE*

EXPLAINS THE MECHANICAL OPERATION OF THE DB DIESEL AND ITS POINTS OF DIFFERENCE FROM THE DD.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MARINE GAS TURBINE ENGINES - PRINCIPLES OF OPERATION

19 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 002346/RL *SALE*

EXPLAINS THE BASIC PRINCIPLE OF THE GAS TUBINE ENGINE, VARIATIONS IN THE DESIGN OF TURBINES CURRENTLY IN USE, AND THE APPLICATION OF THE GAS TURBINE IN THE OPERATION OF PUMPS, BOATS, TRUCKS, AND HELICOPTERS.

PRODUCED BY U S NAVY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1953.

MARINE GAS TURBINE ENGINES - THE BOEING 502-10C ENGINE

22 MIN, 16MM FILM, OPT. SD,, COL 1960

PRODUCER USN

TITLE NO. 006965/RL *SALE*

DEMONSTRATES THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE 502-10C ENGINE.

MARINE GAS TURBINE ENGINES - THE SOLAR T-45 ENGINE

23 MIN, 16MM FILM, OPT. SD,, COL 1960

PRODUCER USN

TITLE NO. 002347/RL *SALE*

DISCUSSES THE BASIC CONCEPTS BEHIND THE GAS TURBINE ENGINE, ITS ASSEMBLY AND OPERATION, UNIT ACCESSORIES AND HOW TO OPERATE THE UNIT.

MARINE GAS-TURBINE ENGINES - TROUBLESHOOTING

16 MIN, 16MM FILM, OPT. SD,, COL 1954

PRODUCER USN

TITLE NO. 002348/RL *SALE*

DESCRIBES THE GENERAL PROCEDURE FOR LOCATING THE CAUSE OF TROUBLE WHEN A GAS-TURBINE ENGINE FAILS TO START, ATTAIN POWER, KEEP OIL PRESSURE, OR MAINTAIN PERFORMANCE.

MARINER/MARS, 1969

26 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 506677/RL *SALE*

REVIEWS THE PRINCIPAL FEATURES OF MARS THAT WERE KNOWN PRIOR TO 1969 AND THOSE THAT WERE DETERMINED BY THE TWO MARINER SPACECRAFT THAT PASSED CLOSE BY IN 1969. NUMEROUS PHOTOGRAPHS OF THE MARTIAN SURFACE ARE INCORPORATED.

MARINES IN PERSPECTIVE

8 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMC *SPONSOR* USN

TITLE NO. 007853/RL *SALE*

SHOWS PROSPECTIVE MARINE RECRUITS THE TYPES OF DUTIES AVAILABLE TO THEM WHILE SERVING IN THE CORPS.

MARINES, 1965

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USMC *SPONSOR* USN

TITLE NO. 002349/RL *SALE*

HIGHLIGHTS U S MARINE CORPS ACTIVITIES DURING 1965, INCLUDING BATTLE OPERATIONS AND CIVIC ACTION IN THE DOMINICAN REPUBLIC AND VIETNAM.

MARK OF QUALITY

13 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 004542/RL *SALE*

EXPLAINS THE PROCESS OF GRADING MEAT IN ORDER TO HELP THE HOUSEWIFE DECIDE WHICH CUTS TO PURCHASE.

MARK WATERS STORY, THE

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER HETVN *SPONSOR* USNMAC

TITLE NO. 507400/RL *RENTAL* *SALE*

DEPICTS THE TRUE STORY OF A MAN DYING OF LUNG CANCER WHO WRITES HIS OWN OBITUARY.

CLEARED FOR TV.

MARKET CATTLE TESTING FOR BRUCELLOSIS

11 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 003970/RL *SALE*

A DESCRIPTION OF THE MARKET CATTLE TESTING PROGRAM IN THE LANGUAGE OF THE CATTLEMAN. DISCUSSION BY TWO CATTLEMEN POINTS OUT THAT MCT IS THE USEFUL METHOD FOR INITIALLY CERTIFYING AND RE-CERTIFYING 'MODIFIED CERTIFIED BRUSELLOSIS AREAS' AND THAT THE PROGRAM MAKES ON-THE-RANCH TESTING UNNECESSARY IN 95 PERCENT OF THE HERDS OF CATTLE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MARKETING RESEARCH PAYS OFF

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 003971/RL *SALE*

AGRICULTURAL RESEARCH SAVES MANY MILLIONS OF DOLLARS A YEAR IN COSTS OF MARKETING FARM PRODUCTS. SHOWS USDA SCIENTISTS AT WORK IMPROVING MARKETING METHODS, REDUCING PROCESSING AND HANDLING COSTS, EXPANDING MARKETS FOR FARM PRODUCTS, AND PROVIDING A BETTER LIVING FOR AMERICANS. RESULTING SAVINGS ARE MANY TIMES THE COST OF THE ENTIRE RESEARCH PROGRAM.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MARS - IS THERE LIFE?

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 006117/RL *SALE*

DISCUSSES THE POSSIBLE PAST HISTORY OF MARS AND ITS PRESENT SURFACE TOPOGRAPHY--VOLCANOES, ICE CAPS, STEAM BEDS, IMPACT CRATERS, CANYONS, AND WIND-ERODED SURFACES. ALSO DISCUSSES THE VIKING LANDER AND ITS BIOLOGY EXPERIMENTS IN RELATIONSHIP TO THE SEARCH FOR LIFE ON MARS. ENCOURAGES STUDENTS TO DISCUSS LIFE FORMS THAT MIGHT BE ABLE TO SURVIVE ON MARS AND THE POTENTIAL SIGNIFICANCE OF THEIR DISCOVERY.

MARS - THE SEARCH BEGINS

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 004867/RL *SALE*

DEPICTS THE PLANET MARS AS WE KNOW IT FROM THE MORE THAN 7000 PICTURES TAKEN BY THE MARINER 9 SPACECRAFT.

MARS AND BEYOND

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 007966/RL *SALE*

TRACES THE VIKING MISSION TO MARS TO EXPLORE THE BIOCHEMICAL EVIDENCES OF LIFE. SHOWS ELEMENTARY CHEMICAL COMPONENTS OF LIFE AND DISCUSSES HOW THEY ARE RELATED TO THE GAS CHROMATOGRAPH MASS SPECTROMETER ON BOARD THE VIKING LANDER. DESCRIBES THE GCMS DESIGN AND OPERATING FUNCTION. CONCLUDES WITH THE POTENTIAL SIGNIFICANCE OF BIOCHEMICAL FINDINGS, HOW THEY MAY RELATE TO PAST, PRESENT, AND FUTURE MARTIAN LIFE.

MARSUPIALIZATION OF A HYDATID CYST OF ECHINOCOCCUS GRANULOSIS IN THE LIVER

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002350/RL *SALE*

DEMONSTRATES THE SEROLOGIC AND RADIOLOGIC FINDINGS CONFIRMING THE DIAGNOSIS OF HYDATID CYST IN A 21-YEAROLD WHITE MALE.

MARSUPIALIZATION OF AN ANTERIOR MAXILLARY RESIDUAL CYST

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 002351/RL *SALE*

USES DRAWINGS AND RADIOGRAPHS TO ILLUSTRATE A SURGICAL TECHNIQUE FOR THE MARSUPIALIZATION OF A MAXILLARY CYST. EXPLAINS THE INDICATIONS AND ADVANTAGES FOR THIS PROCEDURE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MARSUPIALIZATION OF AN ANTERIOR MAXILLARY CYST.'

MARTIAN INVESTIGATORS, THE

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002352/RL *SALE*

SHOWS REACTIONS OF SCIENTISTS TO MAN'S FIRST CLOSE-UP PICTURES OF THE PLANET MARS. SUMMARIZES THE PRINCIPAL RESULTS OF THE MARINER 6 AND 7 OBSERVATIONS OF MAHTIAN CRATERS AND POLAR ICE CAP AS THE TWIN SPACE-

CRAFT PASSED WITHIN 2,000 MILES OF THE PLANET IN 1969.

MASK, THE

33 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 508450/RL *SALE*

INFORMS THE POLICE THAT ALCOHOL MAY MASK SYMPTOMS OF BOTH PHYSICAL AND MENTAL DISORDERS AND SUGGESTS A SYSTEM OF OBSERVATION THAT BEGINS WHEN A PERSON IS FIRST SEEN BY THE POLICE. IT EMPHASIZES THE SIGNIFICANCE OF ALCOHOLISM AS A PROBLEM AND STRESSES THE INCREASINGLY HUMANITARIAN ROLE OF THE POLICE.

MASSETER AND TEMPORAL MUSCLES

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USVADT

TITLE NO. 134611/RL *SALE*

DEMONSTRATES, ON A CADAVER, AN ANATOMICAL DISSECTION OF THE HEAD, NECK, TEMPOROMANDIBULAR JOINTS, MASTICATORY MUSCLES, DEEP SPACES OF THE FACE, AND THE THIRD DIVISION OF THE TRIGEMINAL NERVE.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

MAST - MILITARY ASSISTANCE TO SAFETY AND TRAFFIC - LIFESAVERS

19 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USA

TITLE NO. 009171/RL *SALE*

INTRODUCES MAST--A PROGRAM DEDICATED TO PROVIDING MILITARY MEDICAL ASSISTANCE TO CIVILIANS IN NEED BY UTILIZING HELICOPTERS AND MEDICAL CORPSMEN DURING EMERGENCIES. OUTLINES THE CAPABILITIES OF AEROMEDICAL EVACUATION HELICOPTERS AND CREWS.

CLEARED FOR TV.

MASTERY OF SPACE, THE

58 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 002353/RL *SALE*

TRACES THE DEVELOPMENT OF PROJECT MERCURY AND DOCUMENTS THE SUB-ORBITAL FLIGHT OF FREEDOM 7 AS WELL AS THE ORBITAL FLIGHT OF FRIENDSHIP 7 ON FEBRUARY 20, 1962. PROJECT GEMINI, APOLLO AND THE SATURN BOOSTER ARE ALSO BRIEFLY DISCUSSED.

MATERIAL HANDLING PRINCIPLES IN TRANSPORTATION

20 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USAF

TITLE NO. 509187/RL *RENTAL* *SALE*

SHOWS THE WASTE OF MONEY, TIME AND MANHOURS WHEN MATERIAL HANDLING AND LOADING PRACTICES ARE FAULTY. DEMONSTRATES, FROM SHIPPING TO RECEIVING, THE RIGHT AND WRONG WAYS TO HANDLE MILITARY CARGO. EMPHASIZES THE IMPORTANCE OF USING THE RIGHT EQUIPMENT TO TRANSPORT ITEMS.

MATERIALS - KEY TO PROGRESS

17 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 509200/RL *RENTAL* *SALE*

DESCRIBES THE OVERALL TECHNICAL MISSION OF THE USAF MATERIALS RESEARCH AND DEVELOPMENT PROGRAM AND EMPHASIZES THE IMPORTANT CONTRIBUTIONS OF INDUSTRY AND SCIENCE TO ITS PROGRESS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MATERIALS HANDLING EQUIPMENT OPERATION - GANTRY TRUCK AND WAREHOUSE CRANES

21 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 002354/RL *SALE*

SHOWS THE USES AND OPERATIONS OF GANTRY TRUCK AND WAREHOUSE CRANES, AND DISCUSSES SAFETY PRECAUTIONS.

MATERNITY CARE - LABOR AND DELIVERY

37 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 002355/RL *SALE*

DEPICTS EVENTS DURING LABOR AND DELIVERY TO HELP PREGNANT WOMEN UNDERSTAND HOW TO CONTRIBUTE TO THEIR OWN COMFORT AND THE BABY'S SAFETY. DIFFERENTIATES FALSE FROM TRUE LABOR AND EXPLAINS WHAT HAPPENS TO THE CERVIX AND UTERUS DURING LABOR.

MATERNITY CARE - MEDICAL EXAMINATIONS DURING PREGNANCY

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 509100/RL *SALE*

EXPLAINS THE NATURE AND PURPOSE OF MEDICAL EXAMINATIONS GIVEN PROSPECTIVE MOTHERS DURING PREGNANCY.

DISTRIBUTION IS LIMITED TO MATERNITY EDUCATION PROGRAMS.

MATERNITY CARE - PERSONAL CARE DURING PREGNANCY

41 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 000263/RL *SALE*

EXPLAINS NORMAL PHYSIOLOGICAL CHANGES OCCURRING IN PREGNANCY AND GIVES REGIMEN TO FOLLOW.

MATHEMATICS - UNENDING SEARCH FOR EXCELLENCE

28 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USOE

TITLE NO. 002356/RL *RENTAL* *SALE*

DEMONSTRATES A VARIETY OF NEW MEDIA BEING USED TO IMPROVE MATHEMATICS INSTRUCTION IN ELEMENTARY AND SECONDARY SCHOOLS.

MATHEMATICS THROUGH DISCOVERY

25 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USOE

TITLE NO. 002357/RL *RENTAL* *SALE*

SHOWS HOW SKILLED INSTRUCTORS USE A 'LEARNER DISCOVERY' METHOD IN TEACHING NEW CONCEPTS IN MATHEMATICS AT ELEMENTARY AND SECONDARY SCHOOL LEVELS.

MATTER OF PERSPECTIVE, A

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 509890/RL *SALE*

SHOWS A PROBLEMATICAL SITUATION INTENDED AS A STIMULUS TO GUIDE GROUP DISCUSSION. DESCRIBES A YOUNG MOTHER'S DIFFICULTY IN HAVING HER CHILDREN VACCINATED AT A COUNTY CLINIC.

MATTER OF PROTECTION, A

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002358/RL *SALE*

SHOWS HOW TO ANSWER PERTINENT QUESTIONS ABOUT EPIDEMICS, AND SHOW THE NATION'S HEALTH IS PROTECTED. IT SHOWS HOW THE SERVICE SEEKS CAUSES AND CURES OF DISEASE, AND HOW THE PUBLIC HEALTH SERVICE, WORKING WITH MANY PROFESSIONAL ALLIES, HELPS ADVANCE THE HEALTH OF 180 MILLION AMERICANS.

MATTER OF UNDERSTANDING, A - THE COYOTE - HIS STORY

27 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USEPAP

TITLE NO. 010233/RL *SALE*

EXPLORES THE LIFE AND HABITS OF THE COYOTE, AND WHY THE ANIMAL IS MISUNDERSTOOD. ATTEMPTS TO EXPLAIN THAT COYOTES KILL LIVESTOCK ONLY WHEN NATURAL FOOD SOURCES DWINDLE, AND HOW OTHER SPECIES, ALSO MISUNDERSTOOD AND HOW ENDANGERED, HAVE BEEN PUSHED ASIDE BY MAN. PRESENTS THE VARIOUS METHODS OF COYOTE CONTROL, AND ENCOURAGES THE SELECTIVE REMOVAL OF ONLY KILLER COYOTES.

MCCULLOCH VS MARYLAND

36 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 008776/RL *SALE*

DISCUSSES HOW STATES CAN TAX THE OPERATIONS OF THE FEDERAL GOVERNMENT. IN THIS UNPOPULAR DECISION THE SUPREME COURT DEALT A GREAT BLOW TO A CLAIM OF STATES' RIGHTS BY STRIKING DOWN MARYLAND'S ATTEMPT TO TAX A FEDERALLY CHARTERED BANK. THE DECISION FOR MCCULLOCH ENHANCED CONGRESSIONAL POWER AND REAFFIRMED THE VITALITY OF THE FEDERAL GOVERNMENT.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES.

CLEARED FOR TV.

MDTA - BUILDING TOWARD A JOB FUTURE

5 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDLMP

TITLE NO. 510501/RL *SALE*

PORTRAYS HOW THE MANPOWER DEVELOPMENT AND TRAINING ACT MAKES USE OF EXPERIENCED INSTRUCTORS AND REALISTIC WORK SETTINGS TO TRAIN PEOPLE IN OCCUPATIONS IN WHICH THERE ARE KNOWN LABOR SHORTAGES.

FROM THE *CAREER JOB OPPORTUNITY* SERIES.

CLEARED FOR TV. RECOMMEMNDED FOR JUNIOR HIGH SCHOOL GROUPS.

MEANWHILE BACK ON EARTH

14 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 002128/RL *SALE*

CONSIDERS THE IMPACT OF AEROSPACE TECHNOLOGY ON THE APPLICATIONS OF INDUSTRIAL DESIGN TO SUCH THINGS AS AUTOMOBILE SUSPENSION SYSTEMS, LARGE COLISEUM DOMES, ANTENNA TOWERS, HELICOPTERS, ELECTRIC POWERPLANTS, PAPER PULPMAKING, RAILBEDS, AND SKYSCRAPERS.

MEASUREMENT AND CONTROL TECHNIQUES FOR ODOROUS COMPOUNDS

90 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1975

PRODUCER USAPTI

TITLE NO. 009631/RL *SALE*

DISCUSSES MODERN TECHNIQUES FOR DETECTION, MEASUREMENT, AND CONTROL OF NOXIOUS ODOR COMPOUNDS.

GUIDE INCLUDED.

MEASUREMENT WITH LIGHT WAVES

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 002359/RL *RENTAL* *SALE*

DISCUSSES THE PRINCIPLES OF MEASUREMENT WITH LIGHT WAVES, NATURE OF LIGHT WAVES, CAUSE OF INTERFERENCE BANDS, AND USE OF THESE BANDS IN ULTRA-PRECISION MEASUREMENT. SHOWS GAGE BLOCK INSPECTION PROCEDURES.

FROM THE *ENGINEERING* SERIES.

MEASURES FOR AIR QUALITY

4 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 007831/RL *SALE*

DESCRIBES NEW AIR QUALITY MEASUREMENT TECHNIQUES AND CALIBRATION STANDARDS BEING DEVELOPED AT THE NATIONAL BUREAU OF STANDARDS TO HELP IMPROVE THE ACCURACY OF MEASURING AIR POLLUTION. INCLUDES THE USE OF A LASER TO MEASURE AIR POLLUTION LEVELS, THE SULPHUR DIOXIDE FLUORESCENE DETECTOR, AND THE PERMEATION TUBE.

MEASURING HEARING

11 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000343/RL *SALE*

EXAMINES PROCEDURES EMPLOYED IN MEASURING THE CAPACITY OF THE AUDITORY SYSTEM OF THE LEARNING IMPAIRED CHILD, WHICH VARY ACCORDING TO THE AGE OF THE CHILD, THE STIMULUS PRESENTED, AND THE RESPONSE ANTICIPATED. SEVERAL EVALUATION TECHNIQUES ARE HEREIN PRESENTED.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

MEASURING PIPE, TUBING, AND FITTINGS

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 512400/RL *RENTAL* *SALE*

EXPLAINS HOW TO IDENTIFY TYPES OF PIPE, TUBING, AND FITTINGS, USE BASIC MEASURING TOOLS, MEASURE PIPE FOR OFFSETS, AND MAKE ALLOWANCES FOR FITTINGS AND OFFSETS IN MEASURING PIPE.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 1.

MEASURING YOUR PHYSICAL FITNESS

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USEDC *SPONSOR* USDFM

TITLE NO. 007939/RL *SALE*

PROVIDES THE BACKGROUND AND RATIONALE OF THE STEP TEST METHOD OF MEASURING PHYSICAL FITNESS.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - AUTOMATIC TYPER SELECTING...

11 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 513100/RL *SALE*

FULL TITLE—MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - AUTOMATIC TYPER SELECTING MECHANISM. SHOWS THE CHAIN OF ACTION IN THE AUTOMATIC TYPER OF THE MODEL 28 TELETYPEWRITER (TT-47A/UG) FROM THE SIGNAL GENERATOR TO AND THROUGH THE SELECTING MECHANISM THAT OPERATES THE CODE BARS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - TYPE BOX TRANSMITTING...

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 002360/RL *SALE*

FULL TITLE—MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - TYPE BOX TRANSMITTING MECHANISM. SHOWS THE CHAIN OF ACTION IN THE MECHANICAL LEVERS THAT POSITION THE TYPE BOX ON THE MODEL 28 TELETYPEWRITER (TT-47A/UG) IN THE PROPER PLACE SO THAT THE LETTER OR FIGURE THAT IS KEYED MAY BE PRINTED.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - FUNCTION MECHANISM

11 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 513101/RL *SALE*

SHOWS THE MECHANICAL CHAIN OF ACTION IN THE FUNCTION MECHANISM OF THE MODEL 28 TELETYPEWRITER (TT-47A/UG). EMPHASIZES THE OPERATION OF THE FUNCTION CLUTCH AS OPPOSED THE MAIN SHAFT CLUTCH.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - KEYBOAD TRANSMITTING...

20 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 513103/RL *SALE*

FULL TITLE: MECHANICAL OPERATION OF THE MODEL 28 TELETYPEWRITER - KEYBOARD TRANSMITTING MECHANISM. SHOWS THE MECHANICAL OPERATION OF THE KEYBOARD TRANSMITTING MECHANISM OF THE MODEL 28 TELETYPEWRITER (TT37A/UG). TRACES THE ACTION FROM THE KEY PUNCHED TO THE SIGNAL GENERATOR, AND EXPLAINS EACH PART IN THE CHAIN BETWEEN KEYBOARD AND GENERATOR.

THIS HAS BEEN DECLLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MECHANICAL PACKING ABOARD SHIP

30 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 002361/RL *SALE*

DEMONSTRATES HOW TO PACK A SPIRAL WOUND GASKET AND A STEAM RECIPROCATING PUMP ROD, REPACK A CENTRIFUGAL PART, AND REPLACE PACKING AROUND A CONDENSER TUBE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MECHANICAL REFRIGERATION - HOW IT WORKS

22 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 002363/RL *RENTAL* *SALE*

EXPLAINS THE FUNCTION, THEORY, AND OPERATION OF A REFRIGERATION SYSTEM.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1947.

MECHANISMS AND DIFFERENTIAL DIAGNOSIS OF JAUNDICE

24 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009262/RL *SALE*

DESCRIBES THE STEPS AND BIOCHEMICAL MECHANISMS INVOLVED IN THE TRANSPORT OF BILIRUBIN FROM BLOOD TO BILE, AND SHOWS HOW THE CAUSES OF JAUNDICE CAN BE CLASSIFIED ACCORDING TO DEFECTS AT INDIVIDUAL STEPS. DESCRIBES THE SIMPLE CHEMICAL TESTS USED TO DISTINGUISH BETWEEN CONJUGATED AND UNCONJUGATED HYPERBILIRUBINEMIA.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 33 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

MECHANISMS OF THE INTRINSIC MUSCLES OF THE LARYNX

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010045/RL *SALE*

DEMONSTRATES CARTILAGINOUS AND MUSCULAR ANATOMY AND PHYSIOLOGY OF THE HUMAN LARYNX.

MECHANISMS OF THE INTRINSIC MUSCLES OF THE LARYNX

25 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002364/RL *SALE*

DEMONSTRATES THE CARTILAGINOUS AND MUSCULATURE ANATOMY OF THE HUMAN LARYNX. DEMONSTRATES THE FUNCTIONS OF THE MUSCLES DURING SPEECH AND BREATHING.

MECHANIZED TRAIL EQUIPMENT

28 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USDA

TITLE NO. 513535/RL *SALE*

DEMONSTRATES THE SAFE AND PROPER OPERATION OF MECHANIZED TRAIL GRADES AND WINCHES. THIS EQUIPMENT IS ESPECIALLY DEVELOPED FOR FOREST TRAIL CONSTRUCTION AND MAINTENANCE.

MEDAL OF HONOR - A TEAM MAN

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513553/RL *SALE*

CITES FORREST VOSLER FOR BRAVERY AND SELF-SACRIFICE WHILE SERVING AS A RADIO OPERATOR-AIR GUNNER ON A MISSION OVER BREMEN, GERMANY, IN 1943.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - ACE OF ACES

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513555/RL *RENTAL* *SALE*

CITES CAPT EDDY RICKENBACKER FOR HIS HEROISM AS A WORLD WAR I FIGHTER PILOT.

FROM THE *MEDAL OF HONOR* SERIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

MEDAL OF HONOR - AMERICA STRIKES BACK

7 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513557/RL *RENTAL* *SALE*

CITES GEN JAMES DOOLITTLE FOR LEADERSHIP IN THE FIRST AIR RAID OVER TOKYO.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR NON-SPONSORED TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - BURNING PLOESTI OIL

7 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513559/RL *SALE*

CITES COL JOHN KRANE AND COL LEON JOHNSON FOR BRAVERY IN OIL REFINERY RAIDS AT PLOESTI, RUMANIA, DURING WORLD WAR II.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - BY ACT OF CONGRESS

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 009530/RL *RENTAL* *SALE*

CITES CHARLES A LINDBERGH FOR NAVIGATIONAL SKILL AND COURAGE IN HIS HISTORIC FLIGHT FROM NEW YORK TO PARIS.

FROM THE *MEDAL OF HONOR* SERIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

MEDAL OF HONOR - CAPT JAY ZEAMER

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 004776/RL *SALE*

CITES CAPT ZEAMER, BOMBER PILOT, FOR HEROISM DURING A WORLD WAR II RECONNAISSANCE MISSION.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - HEADING HOME

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513561/RL *SALE*

CITES CAPT WILLIAM R LAWLEY FOR HEROISM AND EXCEPTIONAL FLYING SKILL ON A HEAVY BOMBARDMENT MISSION OVER ENEMY OCCUPIED EUROPE.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - ONE FOR ONE

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 004777/RL *SALE*

PAYS TRIBUTE TO MAJ BENARD FISHER, THE FIRST VIETNAM HERO TO RECEIVE THE MEDAL OF HONOR, FOR SAVING A FELLOW PILOT'S LIFE IN THE BATTLE OF ASHAU.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - ONE MAN AIR FORCE

7 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513563/RL *SALE*

CITES COL JAMES H HOWARD FOR HIS VALOR AS A WORLD WAR II FIGHTER PILOT.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - ONLY A FEW RETURNED

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513565/RL *SALE*

CITES SGT MAYNARD SMITH FOR HIS FEARLESSNESS AS A WORLD WAR II B-17 GUNNER.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - PACIFIC ACE

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513567/RL *SALE*

CITES MAJ RICHARD BONG FOR BRINGING DOWN OVER 40 ENEMY AIRCRAFT DURING WORLD WAR II.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - SEVEN DOWN

5 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513569/RL *SALE*

CITES MAJ WILLIAM SHOMO FOR DOWNING SEVEN ENEMY AIRCRAFT DURING WORLD WAR II.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - TRIAL BY FIRE

4 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513571/RL *SALE*

PAYS TRIBUTE TO SGT EDWARD ERWIN WHO DITCHED AN IGNITED PHOSPHOROUS BOMB FROM HIS AIRCRAFT DURING A WORLD WAR II RAID OVER ENEMY TERRITORY.

FROM THE *MEDAL OF HONOR* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR - WITH ONE HAND

4 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 513575/RL *SALE*

FROM THE *MEDAL OF HONOR* SERIES. CITES LT JOHN C MORGAN WHO SINGLE-HANDEDLY GUIDED HIS PLANE TO TARGET DURING A WORLD WAR II RAID OVER EUROPE.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDAL OF HONOR--A SERIES

16 16MM FILMS, OPT. SD 1967

PRODUCER USAF

TITLE NO. 007641/RL *RENTAL* *SALE*

DESCRIBES MILITARY MEN'S HEROISM IN WAR.

MEDAL OF HONOR - A TEAM MAN	5MIN
MEDAL OF HONOR - ACE OF ACES	5MIN
MEDAL OF HONOR - AMERICA STRIKES BACK	7MIN
MEDAL OF HONOR - BURNING PLOESTI OIL	7MIN
MEDAL OF HONOR - BY ACT OF CONGRESS	5MIN
MEDAL OF HONOR - CAPT HILLIARD A WILBANKS	10MIN
MEDAL OF HONOR - CAPT JAY ZEAMER	5MIN
MEDAL OF HONOR - HEADING HOME	5MIN
MEDAL OF HONOR - ONE FOR ONE	5MIN
MEDAL OF HONOR - ONE MAN AIR FORCE	7MIN
MEDAL OF HONOR - ONLY A FEW RETURNED	5MIN
MEDAL OF HONOR - PACIFIC ACE	5MIN
MEDAL OF HONOR - SEVEN DOWN	5MIN
MEDAL OF HONOR - TRIAL BY FIRE	4MIN
MEDAL OF HONOR - TRY, TRY AGAIN	5MIN
MEDAL OF HONOR - WITH ONE HAND	4MIN
MEDAL OF HONOR - 25 YEARS LATER	7MIN

MEDEX - THE PERSON

25 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007261/RL *SALE*

REVIEWS THE MEDEX PROGRAM, WHICH ATTEMPTS TO EXTEND THE PHYSICIAN'S CAPACITY TO PROVIDE CARE THROUGH THE UTILIZATION OF PARAPHYSICIANS.

MEDEX - THE PROGRAM

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007262/RL *SALE*

REVIEWS THE MEDEX PROGRAM, WHICH ATTEMPTS TO EXTEND THE PHYSICIAN'S CAPACITY TO PROVIDE CARE THROUGH THE UTILIZATION OF PARAPHYSICIANS.

MEDICAL ASPECTS OF DIVING, PT 1, THE MECHANICAL EFFECTS OF PRESSURE

30 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 002366/RL *SALE*

EXPLAINS HOW UNDERWATER SWIMMERS AND DIVERS CAN PREVENT HARM TO THEMSELVES BY AVOIDING THE APPLICATION OF UNEQUAL PRESSURES FROM THE AIR AND THE WATER.

CLEARED FOR TV.

MEDICAL ASPECTS OF DIVING, PT 2, EFFECTS OF ELEVATED PARTIAL PRESSURE OF GASES

28 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 002367/RL *SALE*

EXPLAINS HOW THE BODY IS AFFECTED BY WHAT YOU BREATHE AND THE PRESSURE AT WHICH YOU BREATHE IT.

MEDICAL ASPECTS OF HIGH INTENSITY NOISE - GENERAL EFFECTS

21 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 006991/RL *SALE*

DESCRIBES THE NATURE OF NOISE AND SOME OF ITS PHYSIOLOGICAL AND PSYCHOLOGICAL EFFECTS. GIVES EXAMPLES OF SOUNDS OF EXTREME INTENSITY, APPROXIMATING CONDITIONS FOUND NEAR JET AIRCRAFT, ARTILLERY, AND OTHER NOISE-PRODUCING EQUIPMENT.

CLEARED FOR TV.

MEDICAL ASPECTS OF HIGH INTENSITY NOISE - EAR DEFENSE

21 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 513730/RL *SALE*

DEPICTS THE HAZARDS ASSOCIATED WITH HIGH NOISE LEVELS. DESCRIBES THE NATURE OF NOISE, ITS EFFECT ON HEARING, AND DEVICES USED FOR THE PROTECTION OF HEARING.

MEDICAL ASPECTS OF NUCLEAR RADIATION

20 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USA

TITLE NO. 002368/RL *SALE*

EXPLAINS INTERNAL AND EXTERNAL RADIATION HAZARDS, AND THE RELATIVE GRAVITY OF THE HAZARDS OF NUCLEAR RADIATION, BLAST, AND HEAT.

PRODUCED BY U S ARMY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1952.

MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 1, PHYSICS, PHYSICAL DESTRUCTION

32 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USA

TITLE NO. 002369/RL *SALE*

FULL TITLE: MEDICAL EFFECTS OF THE ATOMIC BOMB, THE, PT 1, PHYSICS, PHYSICAL DESTRUCTION, CASUALTY EFFECTS. GIVES AN EXPLANATION OF THERMAL ENERGY, MECHANICAL FORCE, NUCLEAR RADIATION, AND IONIZING EFFECTS. PORTRAYS THE PHYSICAL DESTRUCTION AND CASUALTY EFFECTS OF ATOMIC BOMBING.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDICAL EMERGENCIES, PT 1

53 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005510/RL *RENTAL* *SALE*

GIVES AN IDENTIFICATION OF THE KEY SIGNS AND SYMPTOMS OF POISONING. IDENTIFIES SNAKES AND INSECTS AND THE EFFECTS OF THEIR BITES AND STINGS. SHOWS SIGNS AND SYMPTOMS OF HEART ATTACK. SHOWS SYMPTOMS, CAUSES, AND CONSEQUENCES OF STROKE. EXPLAINS ILLNESSES THAT MAY CAUSE DYSPNEA. EMPHASIZES PATIENT CARE.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

MEDICAL EMERGENCIES, PT 2

54 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005511/RL *RENTAL* *SALE*

DEALS WITH VARIOUS MEDICAL EMERGENCIES, INCLUDING DIABETES, ACUTE ABDOMEN, COMMUNICABLE DISEASES, EMOTIONALLY DISTURBED PATIENTS, EPILEPSY, CONVULSIONS, AND UNCONSCIOUSNESS.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

MEDICAL FACTS FOR PILOTS

25 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFAA

TITLE NO. 002129/RL *SALE*

PROVIDES BEGINNING PILOTS WITH FACTS CONCERNING SOME OF THE FUNDAMENTAL PHYSICAL, PHYSIOLOGICAL, AND PSYCHOLOGICAL LIMITATIONS IN FLIGHT. DISCUSSES SUCH AEROMEDICAL FACTORS AS DISORIENTATION, THE EFFECT OF ALCOHOL, OXYGEN REQUIREMENTS, AND PILOT VISION.

MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT

13 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000643/RL *SALE*

DESCRIBES HOW PHYSICIANS ARE INVOLVED IN CASES OF CHILD NEGLECT AND THE FAILURE TO THRIVE SYNDROME. TREATMENT PROTOCOLS ARE OUTLINED.

68 FRAMES. 1 UDIOCASSETTE, 2-TRACK, MONO, WITH

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE

15 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000684/RL *SALE*

DESCRIBES PHYSICAL MANIFESTATIONS OF CHILD SEXUAL ABUSE. PHYSICAL EXAMINATION OF A SEXUAL ABUSE VICTIM IS DESCRIBED AS WELL AS THE SENSITIVITY REQUIRED BY THE MEDICAL PROFESSIONAL INVOLVED.

71 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES

17 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000636/RL *SALE*

ILLUSTRATES THE UTILITY OF X-RAYS IN DETERMING CHILD ABUSE. METAPHYSEAL, EPIPHYSEAL, AND PERIOSTEAL INJURIES ARE SHOWN AS THE MOST COMMON SKETETAL INJURIES. SEVERAL SYMPTOMS OF ORGANIC DISEASE ARE DESCRIBED WHICH COULD BE CONFUSED WITH SYMPTOMS OF ABUSE.

63 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA

22 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000629/RL *SALE*

FULL TITLE: MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA - INTERNAL INJURIES. DESCRIBES SEVERAL COMMON TYPES OF SKIN TRAUMA. EMPHASIZES THE PHYSICIAN'S RESPONSIBILITY TO REPORT AND TREAT THE INJURIES. INTERNAL INJURIES INCLUDE INJURIES CAUSED BY STRIKING AND KICKING. ALSO INCLUDES ABDOMINAL, EYE, AND BRAIN INJURIES.

125 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

MEDICAL LABORATORY TECHNICIAN

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009604/RL *SALE*

SHOWS THE NAVY'S TRAINING PROGRAM FOR MEDICAL LABORATORY TECHNICIANS, A SPECIALTY VITAL TO DIAGNOSIS AND TREATMENT IN MODERN MEDICINE. DISCUSSES THE CLASSROOM AND ON-THE-JOB TRAINING IN VARIOUS BRANCHES, ADMISSION REQUIREMENTS, LENGTH OF THE COURSE, AND CAREER OPPORTUNITIES.

CLEARED FOR NON-SPONSORED TV.

MEDICAL LABORATORY TECHNIQUE—A SERIES

10 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007141/RL *SALE*

CHEMICAL TECHNIQUES - ESTIMATION OF BLOOD GLUCOSE, FOLIN-WU AND SOMOGYI METHODS	W/DRWN
CHEMICAL TECHNIQUES - ESTIMATION OF BLOOD GLUCOSE, SUNDERMAN-FULLER METHOD	W/DRWN
CHEMICAL TECHNIQUES - FOLDING A FILTER PAPER	W/DRWN
CHEMICAL TECHNIQUES - PROTEIN-FREE FILTRATE, FOLIN-WU METHOD	W/DRWN
CHEMICAL TECHNIQUES - PROTEIN-FREE FILTRATE, SOMOGYI METHOD	W/DRWN
CHEMICAL TECHNIQUES - PROTEIN-FREE FILTRATE, TUNGSTIC ACID METHOD	W/DRWN
HEMATOLOGICAL TECHNIQUE - COLLECTING BLOOD SAMPLES	7MIN
HEMATOLOGICAL TECHNIQUE FOR CHARGING THE HEMOCYTOMETER	6MIN
HISTOPATHOLOGICAL TECHNIQUE - PROCESSING A GROSS SPECIMEN	10MIN
SEROLOGICAL TECHNIQUE - VENIPUNCTURE	7MIN

MEDICAL PROBLEMS OF THE ADDICT

35 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004652/RL *RENTAL* *SALE*

DISCUSSES SERUM HEPATITIS AND OTHER INFECTIONS, RESPIRATORY PROBLEMS, ADRENAL AND GONADAL FUNCTIONS, ANEMIA, FOOT DISORDERS, ABSCESSES, SKIN LESIONS, TETANUS, AND ENDOCARDITIS. PROVIDES TRAINING ON ESTABLISHING DRUG USE PATTERNS, HANDLING WITHDRAWAL, AND OTHER MEDICAL TECHNIQUES.

FROM THE *FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL* SERIES.

MEDICAL RESEARCH REACTOR

22 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002370/RL *RENTAL* *SALE*

DEMONSTRATES THE NEED FOR REACTORS IN MEDICAL RESEARCH AND DEFINES THE DESIGN CRITERIA. SHOWS THE REACTOR AND ITS COMPONENTS DURING CONSTRUCTION AND ASSEMBLY. USES ANIMATION TO SHOW THE OPERATION OF THE REACTOR AND SHUTTERS CONTROLLING ITS NEUTRON BEAMS. INCLUDES A NEUTRON-CAPTURE THERAPY EXPERIMENT SEQUENCE AT THE BROOKHAVEN GRAPHITE REACTOR WHICH CAN BE COMPARED WITH THE PATIENT TREATMENT FACILITY AT THE NEW MEDICAL REACTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEDICAL RESIDENCY TRAINING AT WILFORD HALL USAF MEDICAL HOSPITAL

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 004778/RL *SALE*

SHOWS HOW THE AIR FORCE SEARCH AND RESCUE MISSION COORDINATOR ORGANIZES AND CONDUCTS A TYPICAL INLAND SEARCH MISSION. DEPICTS INSTRUCTION OF SEARCH CREWS ON TYPES OF FLIGHT PATTERNS AND AREAS TO BE COVERED. FOLLOWS THE MISSION THROUGH TO A SUCCESSFUL RESCUE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MEDICAL SELF-HELP—A SERIES

11 16MM FILMS, OPT. SD 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 513790/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF MANY OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

ARTIFICIAL RESPIRATION (REV ED)	14MIN
BLEEDING AND BANDAGING	28MIN
BURNS	14MIN
EMERGENCY CHILDBIRTH	28MIN
FRACTURES AND SPLINTING	28MIN
HEALTHFUL LIVING IN EMERGENCIES	28MIN
INFANT AND CHILD CARE	14MIN
NURSING CARE OF THE SICK AND INJURED	28MIN
RADIOACTIVE FALLOUT AND SHELTER	28MIN
SHOCK	14MIN
TRANSPORTATION OF THE INJURED	14MIN

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MEDICAL SUPPLY SYSTEM, U S ARMY, PT 1, OPERATIONS AT CONUS AND OVERSEAS...

22 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 002536/RL *SALE*

FULL TITLE:MEDICAL SUPPLY SYSTEM, U S ARMY, PT 2, OPERATIONS AT CONUS AND OVERSEAS INSTALLATIONS. DESCRIBES THE MISSIONS, RESPONSIBILITIES, AND OPERATIONAL RELATIONSHIPS OF MAJOR ORGANIZATIONS WITHIN THE MEDICAL SUPPLY SYSTEM.

MEDICAL SUPPLY SYSTEM, U S ARMY, PT 1, ORGANIZATION AND ADMINISTRATION

24 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 002373/RL *SALE*

DESCRIBES THE MISSIONS, RESPONSIBILITIES, AND OPERATIONAL RELATIONSHIPS OF MAJOR ORGANIZATIONS WITHIN THE MEDICAL SUPPLY SYSTEM.

MEDICAL WITNESS, THE

35 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000696/RL *SALE*

SHOWS THE DRAMATIZATION OF A PHYSICIAN'S EXPERIENCE IN PREPARING FOR AND TESTIFYING IN COURT ON A CHILD ABUSE CASE. PROVIDES IMPORTANT DO'S AND DON'TS IN TESTIFYING.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

MEDICAL-LEGAL COMPONENT FILM SERIES

16MM FILMS, OPT. SD 1974

PRODUCER USREMS

TITLE NO. 009484/RL *RENTAL* *SALE*

BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS	14MIN

MEDLARS - CAPABILITIES AND LIMITATIONS

18 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNLM *SPONSOR* USNMAC

TITLE NO. 007222/RL *SALE*

EXPLORES THOSE CHARACTERISTICS OF A COORDINATE INDEXING SYSTEM WHICH AFFECT ITS PERFORMANCE AS A COMPUTERIZED BIBLIOGRAPHIC RETRIEVAL TOOL. ENABLES THE VIEWER TO MAKE OPTIMUM USE OF THIS MEDICAL LITERATURE ANALYSIS AND RETRIEVAL SYSTEM.

31 SLIDES.

MEDLARS ON LINE - MEDLINE

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNLM *SPONSOR* USNMAC

TITLE NO. 009587/RL *SALE*

EXPLAINS THE CONCEPT OF ON-LINE RETRIEVAL OF BIBLIOGRAPHIC CITATIONS TO MEDICAL LITERATURE BY USE OF COMMUNICATIONS TERMINALS IN MEDICAL LIBRARIES THROUGHOUT THE U S. GIVES SOME SPECIFIC EXAMPLES OF ACTUAL MEDLINE CAPABILITIES BY SHOWING A SIMULATED SEARCH.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MEDLINE - AN INTRODUCTION FOR USERS

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNLM *SPONSOR* USNMAC

TITLE NO. 009640/RL *SALE*

ACQUAINTS THE VIEWER WITH THE PURPOSE AND USE OF MEDLINE AS A REFERENCE TOOL. DEMONSTRATES MEDLINE CAPABILITIES THROUGH THE USE OF A SIMULATED SEARCH.

40 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. PRODUCED IN COOPERATION WITH THE LIBRARY AND COMMUNICATION DIVISION, UNIVERSITY OF NEBRASKA MEDICAL CENTER.

MEDLINE-IN-CONTEXT

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNLM *SPONSOR* USNMAC

TITLE NO. 007223/RL *SALE*

EXPLAINS THE APPROPRIATE USE OF MEDLINE AS A REFERENCE TOOL IN THE CONTEXT OF THE OTHER AVAILABLE BIOMEDICAL AND SCIENTIFIC INDEXING AND ABSTRACTING SERVICES.

30 SLIDES.

MEET JERRY LEAVY

43 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 006102/RL *SALE*

SHOWS THAT A BILATERAL UPPER EXTREMITY AMPUTEE IS COMPLETELY INDEPENDENT IN THE ACTIVITIES OF HIS DAILY LIFE. SHOWS HIM DRIVING A CAR AND FLYING A PLANE.

MEET MR NOISE

26 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 002375/RL *SALE*

POINTS OUT HAZARDS OF WORKING IN AN AREA OF VIBRATION AND NOISE. SHOWS HOW NOISE OF HEIGHTENED INTENSITY CAN IMPAIR HEARING AND GENERAL HEALTH. DEMONSTRATES HOW PROPERLY FITTED PROTECTIVE DEVICES WORN BY PERSONNEL REDUCES ADVERSE EFFECTS OF NOISE.

MEETING AT NIGHT

20 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USN

TITLE NO. 002376/RL *SALE*

SHOWS FIVE BASIC MEETING SITUATIONS AND THE PROPER NIGHT WHISTLE SIGNALS ON THE OCEAN, IN INLAND WATERS, AND IN NARROW CHANNELS. EXPLAINS THE CAUSES OF HEAD-ON COLLISIONS, AND SHOWS EMERGENCY ACTION SIGNALS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

MEETING GROUND, THE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USMC *SPONSOR* USN

TITLE NO. 002377/RL *SALE*

SHOWS THE RECRUITMENT OF PRIOR-SERVICE MARINES FOR ENLISTMENT IN THE ORGANIZED MARINE CORPS RESERVE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEETING STEAM VESSELS

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 002378/RL *SALE*

GIVES EXAMPLES OF STEAM VESSELS MEETING ON THE OCEAN AND IN INLAND WATERS. DEMONSTRATES WHISTLE SIGNALS FOR VARIOUS SITUATIONS, AND SHOWS HOW TO FIGURE THE DEGREE OF A VESSEL'S TURN AT VARIOUS DISTANCES.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

MEETING, THE

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002130/RL *RENTAL* *SALE*

ANALYZES THE ACTIVITIES OF THE POLICE IN DEALING WITH DRUG ABUSE. SHOWS THE RAMIFICATIONS OF REPORTING DRUG USE TO THE POLICE AND THE ALTERNATIVE COURSES TO LAW ENFORCEMENT AGENCIES. EXPLAINS THE IMPORTANCE FOR TEACHERS TO KNOW HOW POLICE ARE TREATING YOUNG PEOPLE AND HOW, IN TURN, STUDENTS FEEL ABOUT THE POLICE.

FROM THE *SOCIAL SEMINAR* SERIES.

MEMBRANE FILTER, THE

80 FR, 35MM FILMSTRIP, SILENT, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 515825/RL *SALE*

DESCRIBES THE MEMBRANE FILTER, STRESSING ITS ADVANTAGES AND DISADVANTAGES COMPARED WITH OTHER METHODS OF WATER EXAMINATION.

MEMORANDUM ON SECURITY

9 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 002379/RL *SALE*

SHOWS RESEARCH ACTIVITY BEING CARRIED ON IN VARIOUS UNIVERSITIES, RESEARCH CENTERS, AND INDUSTRIAL LABORATORIES FOR THE DEPARTMENT OF DEFENSE, AND EXPLAINS THE PURPOSE OF SECURITY REGULATIONS AND PROCEDURES REQUIRED TO ENFORCE THEM.

MEMORANDUM TO INDUSTRY

31 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOCD

TITLE NO. 002380/RL *SALE*

SHOWS NOT ONLY WHAT INDUSTRY SHOULD DO, BUT WHAT INDUSTRY IS DOING IN PLANNING ITS CIVIL DEFENSE PREPARATIONS. SHOWS WHAT VARIOUS INDUSTRIES HAVE ACCOMPLISHED TO PROVIDE FALLOUT SHELTER FOR EMPLOYEES AND THE PUBLIC, AND TO ASSURE CONTINUITY OF COMPANY MANAGEMENT IN THE EVENT OF AN ATTACK ON THE U S.

CLEARED FOR TV.

MEMORIAL DAY

22 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 009093/RL *SALE*

DEMONSTRATES THE TRUE MEANING OF MEMORIAL DAY THROUGH A PORTRAIT OF A SMALL FISHING TOWN IN EASTERN CONNECTICUT AND ITS CELEBRATION OF THE HOLIDAY.

FROM THE *SEA POWER FOR SECURITY* SERIES.

MEMPHIS BELLE

43 MIN, 16MM FILM, OPT. SD, COL 1944

PRODUCER USAF

TITLE NO. 002131/RL *SALE*

PORTRAYS A B-17 NAMED MEMPHIS BELLE ON A BOMBING MISSION OVER GERMANY DURING WORLD WAR II. INCLUDES PREPARATIONS FOR THE RAID, THE TAKE-OFF FROM ENGLAND, BOMBING THE SUBMARINE BASE, AND THE RETURN TO BASE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEN ENCOUNTER MARS

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USNASA

TITLE NO. 002381/RL *SALE*

DOCUMENTS WORK OF THE ENGINEERS AND SCIENTISTS WHO PLANNED AND DIRECTED THE COMPLEX MISSION OF MARINER 6 TO PHOTOGRAPH THE MARTIAN SURFACE.

MEN OF MAINTENANCE - SOUTHEAST ASIA

15 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 004779/RL *SALE*

HIGHLIGHTS AIRCRAFT MAINTENANCE OPERATIONS IN SOUTHEAST ASIA. DEPICTS SPECIALIZED PERSONNEL USING SOPHISTICATED ELECTRONIC EQUIPMENT TO CHECK OUT COMPLEX AIRCRAFT SYSTEMS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MEN OF THE SEA

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 516450/RL *SALE*

PORTRAYS THE STORY OF NAVY COMBAT ART.

MEN WITH GREEN FACES

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 002362/RL *SALE*

SHOWS FUNCTIONS AND A CROSS SECTION OF LIFE OF THE NAVY'S FROGMEN COMMANDOS, THE SEALS. FROM THE EXCITEMENT OF PARACHUTE JUMP TRAINING, TO THE QUIET OF JUNGLE PATROLS.

MEN WITH WINGS

13 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 516470/RL *RENTAL*

PICTURES THE COURAGE AND ACHIEVEMENTS OF PILOTS WHOSE EFFORTS OVER THE LAST HALF CENTURY HAVE GIVEN AVIATION A RICH HERITAGE. DEPICTS THE RISE OF AIRPOWER BROUGHT ABOUT BY THE HEROISM OF FIGHTER PILOTS AND BOMBER CREWS IN WORLD WARS I AND II AND THE KOREAN CONFLICT.

MENTAL HEALTH CHALLENGES - PAST AND FUTURE

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 005466/RL *SALE*

PRESENTS A CAPSULE REVIEW OF MENTAL HEALTH PROGRESS DURING THE LAST QUARTER OF A CENTURY. ANIMATED.

MENTAL RETARDATION PLUS

20 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000317/RL *RENTAL* *SALE*

FOCUSES ON MOBILITY, SIGHT, AND COMMUNICATION DISORDERS AMONG THE PROFOUNDLY RETARDED. EXAMINES THE BEGINNING EFFORTS OF INSTITUTIONS TO ASSESS, EDUCATE, AND TRAIN THIS POPULATION.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MENTAL RETARDATION PLUS - THE TWICE AFFLICTED.'

MENTAL STATUS EXAMINATION, THE

34 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002325/RL *SALE*

DEMONSTRATES GOOD TECHNIQUES OF INITIAL OR MENTAL STATUS INTERVIEWS IN PSYCHIATRIC PRACTICE. IT ALSO SHOWS HOW INFORMATION PERTAINING TO BEHAVIOR AND APPEARANCE, INTELLIGENCE, EMOTIONS, AND PERCEPTIONS OBTAINED IN SUCH INTERVIEWS IS COMPLIED AND ANALYZED TO FORM THE BASIS FOR SUBSEQUENT PSYCHIATRIC TREATMENT.

MERCHANT MARINE SAFETY

26 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USCG

TITLE NO. 925516/RL *SALE*

THE RESPONSIBILITIES OF THE COAST GUARD IN MERCHANT MARINE SAFETY ARE CLEARLY DEFINED IN THIS FILM--INSPECTION AND APPROVAL OF BLUEPRINTS FOR VESSEL CONSTRUCTION, SAFETY REQUIREMENTS FOR CONSTRUCTION AND EQUIPMENT FOR VESSELS, ANNUAL OR PERIODIC INSPECTIONS, LICENSING AND CERTIFICATION OF OFFICERS AND CREWS OF VESSELS, VARIOUS TYPES OF VESSELS WITH WHICH THE COAST GUARD IS CONCERNED. IN ADDITION TO EQUIPMENT TESTS, FIRE DRILLS, ETC, A BOARD OF INVESTIGATION IS SHOWN.

MERCURY - EXPLORATION OF A PLANET

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 000335/RL *SALE*

USES ANIMATION TO DETAIL THE FLIGHT OF MARINER 10 TO MERCURY AND VENUS, FEATURING VIEWS OF MERCURY INCLUDES ANIMATION ON THE ORIGINS OF THE SOLAR SYSTEM.

CLEARED FOR TV.

MERGING CONTROL SYSTEMS

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFHWA

TITLE NO. 001636/RL *RENTAL* *SALE*

REPORTS ON A RESEARCH STUDY AIMED AT ASSISTING THE DRIVER IN ENTERING THE FREEWAY TRAFFIC STREAM AS SMOOTHLY AND EASILY AS POSSIBLE. SHOWS HOW TWO MERGING CONTROL SYSTEMS ARE DEVELOPED AND TESTED. EXPLAINS THE PACER SYSTEM AND THE GREEN BAND SYSTEM TO AVOID REAR END AND SIDESWIPE ACCIDENTS.

MESENTERIC VASCULAR INSUFFICIENCY

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007260/RL *SALE*

DISCUSSES MESENTERIC VASCULAR INSUFFICIENCY, ETIOLOGY, ARTERIOGRAPHY, SURGICAL MANAGEMENT, AND ASSOCIATED FACTORS.

FROM THE *ABDOMINAL AND PERIPHERAL VASCULAR DISEASE* SERIES.

MESS MANAGEMENT - CONSERVATION CONTROL IN THE MANAGEMENT OF A MESS

14 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 004780/RL *SALE*

EXPLAINS THE FUNCTIONS OF MESS MANAGEMENT, AND THE IMPORTANCE OF MEAL PLANNING. DISCUSSES ON-THE-JOB TRAINING OF OFFICERS, FOOD ADVISERS, AND UNIT COMMANDERS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

METAL CUTTING CHISELS, PT 6

5 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 517420/RL *SALE*

DESCRIBES THE CORRECT USES OF THE COLD CHISEL, CAPE CHISEL, DIAMOND POINT, AND HALF-ROUND CHISEL. EXPLAINS THEIR CUTTING ACTION AND HOW THEY ARE SHARPENED.

METEOROLOGY - FOG AND LOW CEILING CLOUDS - ADVECTION FOG AND GROUND FOG

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 002383/RL *SALE*

DISCUSSES THE CHARACTERISTICS AND CONDITIONS CONDUCTIVE TO FOG. EXPLAINS THE THEORY OF FORMATION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

METEOROLOGY - FOG AND LOW CEILING CLOUDS - UPSLOPE FOG AND FRONTAL FOG

10 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 518100/RL *SALE*

ILLUSTRATES HOW UPSLOPE FOG, FRONTAL FOG, AND LOW STRATUS CLOUDS ARE GATHERED. COMPARES WARM FRONT FOG AND COLD FRONT FOG, ANALYZES THEIR FUNCTIONS AND DISCUSSES THEIR EFFECT ON FLYING.

REPLACED BY MN-10761D, 'METEOROLOGY - FOG - A TERMINAL PROBLEM.'

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

METEOROLOGY - FOG, A TERMINAL PROBLEM

23 MIN, 16MM FILM, OPT. SD, CO. 1971

PRODUCER USN

TITLE NO. 518105/RL *SALE*

EXPLAINS THE THEORY OF FOG FORMATION AND DISSIPATION, AND DISCUSSES THE EFFECTS OF FOG ON AVIATION.

METEOROLOGY - ICE FORMATION ON AIRCRAFT

21 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. 002386/RL *SALE*

HOW STRUCTURAL ICE INTERFERES WITH NORMAL FLIGHT PROCEDURES AND HOW THE HAZARD CAN BE REDUCED.

METEOROLOGY - THE COLD FRONT

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 002384/RL *SALE*

SHOWS FORMATION CHARACTERISTICS AND FLIGHT HAZARDS OF COLD FRONTS. TELLS HOW TO FLY COLD FRONT WEATHER WITH MAXIMUM SAFETY.

METEOROLOGY - THE WARM FRONT

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 002385/RL *SALE*

DEPICTS FORMATION CHARACTERISTICS AND DANGERS OF WARM FRONTS AND HOW TO RECOGNIZE AND COMBAT THE FLIGHT PROBLEMS INVOLVED.

CLEARED FOR TV.

METEOROLOGY FROM SPACE

22 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1967

PRODUCER USNASA

TITLE NO. 002132/RL *SALE*

SHOWS HOW TIROS PHOTOGRAPHY OF STORM CENTERS AND CLOUD FORMATION PROVIDES NEW KNOWLEDGE ABOUT THE WEATHER.

METHADONE TREATMENT PROGRAM, A

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004658/RL *RENTAL* *SALE*

PRESENTS THE ORGANIZATION AND OPERATION OF A METHADONE TREATMENT PROGRAM. FOLLOWS THE PROGRESS OF AN ADDICT THROUGH SUCH A PROGRAM. EMPHASIZES STRICT APPLICATION OF SECURITY PROCEDURES FOR URINE SURVEILLANCE AND CONTROL OF METHADONE DISPENSING.

FROM THE *FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL* SERIES.

METHOD FOR RAPID ELECTROPHORESIS

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002387/RL *SALE*

SHOWS THE ELECTROPHORETIC APPARATUS. EXPLAINS THE FUNCTIONS OF ITS PARTS AND HOW TO SET UP THE MACHINE. DEMONSTRATES THE TECHNIQUE OF APPLYING SERUM SAMPLES TO THE MEMBRANE AND THE STEP-BY-PROCEDURE FOR CLEARING AND STAINING THE RESULTING IMAGE.

METHOD OF TREATMENT FOR THE INTRABONY POCKET, A

13 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 007291/RL *SALE*

SHOWS THE SURGICAL TECHNIQUE USED IN SUBGINGIVAL CURETTAGE. EMPHASIZES THE CLINICAL VALUE OF THE METHOD TO ELIMINATE INTRABONY POCKET AND IMPROVE DENTAL BONE DENSITY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

METHODS FOR OBTAINING ANAEROBIASIS

12 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 518230/RL *SALE*

DEMONSTRATES USE OF THE ANAEROBE JAR FOR CULTURING ORGANISMS THAT REQUIRE AN OXYGEN-FREE ENVIRONMENT.

METHODS OF PROCESSING PLASTICS MATERIALS

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 518300/RL *RENTAL* *SALE*

DISCUSSES THE FUNDAMENTALS OF LAMINATION, INCLUDING COMPRESSION, TRANSFER, AND EXTRUSION AND INJECTION MOLDING METHODS. SHOWS HOW TO FINISH MOLDED PARTS.

FROM THE *PLASTICS* SERIES.

METRIC AMERICA - A DECISION WHOSE TIME HAS COME (LONG VERSION)

45 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNBS

TITLE NO. 005607/RL *SALE*

PRESENTS A SUMMARY OF THE U S METRIC STUDY, PRESENTED TO THE HOUSE OF REPRESENTATIVES COMMITTEE ON SCIENCE AND ASTRONAUTICS BY THE NATIONAL BUREAU OF STANDARDS. ILLUSTRATES SOME OF THE MAIN POINTS OF THE METRIC SYSTEM.

MICRO-TECHNIQUES IN SEROLOGY

7 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 002389/RL *SALE*

DEMONSTRATES THE USE OF MICRO-EQUIPMENT FOR PERFORMING SEROLOGIC TITRATION TESTS. THE METHOD IS ECONOMICAL OF BOTH REAGENTS AND TIME, SINCE IT ENABLES ONE TECHNOLOGIST TO TEST 144 SERA AGAINST THREE ANTIGENS IN AN EIGHT HOUR DAY.

MICRODEFORMATION OF URANIUM

17 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC

TITLE NO. 002390/RL *SALE*

PICTURES CHANGES IN THE MICROSTRUCTURE OF URANIUM AS A CONSEQUENCE OF TENSILE LOADING AND THERMAL TREATMENT, SHOWING STUDIES ACCOMPLISHED BY MEANS OF HOT STAGE METALLOGRAPHY. INCLUDES FORMATION OF TWIN AND KINK BANDS, DISTORTION AT GRAIN BOUNDARIES, FRACTURING, RECRYSTALLIZATION, DEFORMATION DUE TO THERMAL GRADIENTS, AND MICROSTRUCTURAL CHANGES ASSOCIATED WITH THERMAL CYCLING THROUGH THE ALPHA-TOBETA AND THE BETA-TO-GAMMA TRANSFORMATIONS.

MICRODISSECTION APPLIED TO MOSQUITO IDENTIFICATION

44 FR, 35MM FILMSTRIP, SILENT, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007397/RL *SALE*

EXPLAINS THE VALUES OF PROPERLY DISSECTED MALE MOSQUITO TERMINALIA IN IDENTIFICATION. DISCUSSES PREPARATION OF THE EQUIPMENT, MICRODISSECTION, MOUNTING PARTS OF THE TERMINALIA, AND MICROSCOPIC EXAMINATION.

MICROFILARIAE OF WUCHERERIA BANCROFTI

4 MIN, 16MM FILM, SILENT, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 520755/RL *SALE*

CINEMICROGRAPHY OF AVTIVITY OF DIURNALLY PERIOD MICROFILARIAE OF WUCHERERIA BANCROFTI FROM THE BLOOD OF A SOLDIER INFECTED IN THE SOCIETY ISLANDS. RECOMMENDED FOR PROFESSIONAL USE.

MICROMETER, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 520800/RL *RENTAL* *SALE*

EXPLAINS THE CARE, USE, AND MAINTENANCE OF MICROMETERS. SHOWS VARIOUS FORMS USED TO MEASURE OUTSIDE LENGTHS, INSIDE LENGTHS, AND DEPTHS.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASURE- MENT, NO. 2.

MICROORGANISMS OF GAS GANGRENE

9 MIN, 16MM FILM, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 521040/RL *SALE*

SHOWS SPECIES OF CLOSTRIDIUM CAUSING GAS GANGRENE, THE MORPHOLOGICAL CHARACTERISTICS OF THESE BACTERIA, AND STUDIES OF THE BACTERIA IN VARIOUS CULTURES.

MICROSCOPIC STUDY AND ISOLATION OF C DIPHTHERIA

13 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 521400/RL *SALE*

PRESENTS PROCEDURES FOR ISOLATING PURE CULTURES OF CORYNEBACTERIUM DIPHTHERIA FROM THROAT AND NASAL SWABS OF A PATIENT WITH SUSPECTED DIPHTHERIA. INCLUDES PHOTOMICROGRAPHS OF ORGANISMS.

FROM THE *LABORATORY DIAGNOSIS OF DIPHTHERIA* SERIES.

MICROWAVE OSCILLATORS, PT 1, REFLEX KLYSTRONS

20 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USA

TITLE NO. 002391/RL *SALE*

DESCRIBES THE GENERAL CHARACTERISTICS, COMPONENTS AND OPERATION OF REFLEX KLYSTRON TUBES USED AS LOCAL OSCILLATORS IN RADAR RECEIVING SYSTEMS.

MIGHT OF THE PEN, THE

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 007289/RL *SALE*

DESCRIBES THE WORK OF THE COMBAT HISTORIANS AND COMBAT ARTISTS WHO RECORD THE ACTIONS AND FACES OF AN ARMY AT WAR.

MILESTONES IN MISSILERY

10 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 002392/RL *SALE*

DESCRIBES OUTSTANDING MILESTONES IN MISSILE DEVELOPMENT AND TESTING ACCOMPLISHED AT THE WHITE SANDS MISSILE RANGE, NEW MEXICO, SINCE THE EARLY TEST FIRINGS OF THE V2 ROCKET IN 1945.

MILITARY CIVIC ACTION

31 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 523050/RL *SALE*

REVEALS PAST AND PRESENT ROLE OF THE U S ARMY IN MILITARY CIVIC ACTION.

MILITARY IMMUNIZATION - GENERAL PROCEDURES

25 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 006993/RL *SALE*

SUGGESTS HOW A SMALL TEAM OF MEDICAL PERSONNEL CAN IMMUNIZE LARGE GROUPS SAFELY AND RAPIDLY.

CLEARED FOR TV.

MILITARY IMMUNIZATION - SMALLPOX VACCINATION

10 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 002393/RL *SALE*

DEPICTS THE PROCEDURES FOR SMALLPOX VACCINATION AND FOR OBSERVING AND RECORDING THE EFFECTS OF VACCINATION. COVERS SUCH ITEMS AS STORAGE AND HANDLING OF THE VACCINE, CLEANING OF THE VACCINATION SITE, USE OF THE MULTIPLE PRESSURE TECHNIQUE, AND THE RECOGNITION OF PRIMARY, IMMEDIATE, AND ACCELERATED REACTIONS.

CLEARED FOR TV.

MILITARY MEDICINE

19 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USDOD

TITLE NO. 002394/RL *RENTAL* *SALE*

PRESENTS A REPORT ON THE ADVANCES MADE IN MILITARY MEDICINE, TOUCHING ON RESUSCITATION TECHNIQUES, MANAGEMENT OF BURN VICTIMS, THE JET INJECTION GUN, AND THE FIGHT AGAINST YELLOW FEVER, SCHISTOSOMIASIS, MALARIA, AND CHOLERA. RESEARCH GOALS AND ACCOMPLISHMENTS IN TISSUE GRAFTING, NUCLEAR MEDICINE, SUBMARINE MEDICINE, AND AEROSPACE MEDICINE ARE DESCRIBED.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MILITARY OCEANOGRAPHY - BATHYTHERMOGRAPH OBSERVATIONS

16 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 006994/RL *SALE*

EXPLAINS THE FEATURES AND OPERATION OF A BATHYTHERMOGRAPH. DEMONSTRATES ITS LOWERING AND RECOVERY, REMOVAL OF THE SLIDE, AND ITS PROPER CARE.

MILITARY OCEANOGRAPHY - OCCUPYING AN OCEANOGRAPHIC STATION

29 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 006995/RL *SALE*

SHOWS THE PRINCIPAL DESIGN FEATURES OF NANSEN BOTTLES. DEMONSTRATES DRAWING WATER SAMPLES, READING AND RECORDING TEMPERATURES AT DEPTH OF SAMPLING, ANALYZING SAMPLES FOR OXYGEN AND CHLORIDE CONTENT, AND RECORDING DATA.

MILITARY PIPELINE OPERATIONS, PT 1, LAYING PIPELINES

19 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 009574/RL *SALE*

DEMONSTRATES THE LAYING OF A TYPICAL MILITARY PIPELINE, STOVEPIPE AND GRASSHOPPER METHODS OF LAYING PIPE, AND COLD AND HOT BENDING PIPE METHODS.

FROM THE *MILITARY PIPELINE OPERATIONS* SERIES. NO. 1.

CLEARED FOR PUBLIC NON-PROFIT EXHIBITION AND EXHIBITION TO PROFESSIONAL GROUPS ONLY.

MILITARY PIPELINE OPERATIONS, PT 2, INSTALLATION OF PUMPING STATIONS

17 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 009566/RL *SALE*

ILLUSTRATES HOW TO ERECT A PUMPING STATION USING PIPELINE STATION MANIFOLD SET NO. 2.

FROM THE *MILITARY PIPELINE OPERATIONS* SERIES. NO. 2.

MILITARY PIPELINE OPERATIONS, PT 3, OPERATION AND MAINTENANCE OF PIPELINE SYSTEMS

10 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 009567/RL *SALE*

SHOWS THE ORGANIZATION OF A SYSTEM INTO DISTRICTS CONTROLLED BY PIPELINE SERVICE

HEADQUARTERS. ALSO DESCRIBES THE DUTIES OF CHIEF DISPATCHER AND THE SUPPLY OF FUEL TO STATIONS.

FROM THE *MILITARY PIPELINE OPERATIONS* SERIES. NO. 3.

MILITARY PIPELINE SYSTEM - CBI THEATER

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 004784/RL *SALE*

DESCRIBES ACHIEVEMENTS OF AMERICAN TROOPS WHO BUILT A DESPERATELY NEEDED PIPELINE UNER HAZARDOUS CONDITIONS IN DIFFICULT TERRAIN.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MILITARY PIPELINE SYSTEM.'

FROM THE *HISTORICAL REPORTS* SERIES.

MILITARY POLICE OPERATION, PT 3, MILITARY POLICE PATROL INVESTIGATIONS

28 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USA

TITLE NO. 002135/RL *SALE*

OUTLINES THE MISSION OF THE INDIVIDUAL MILITARY POLICEMAN IN PATROL INVESTIGATIONS. SHOWS A PATROL IN ACTION INVESTIGATING AN ASSAULT.

MILITARY POLICE STORY, THE

33 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 004785/RL *SALE*

DESCRIBES HOW MILITARY POLICE CORPS TRAINEES RECEIVE INTENSIVE TRAINING IN BASIC INFANTRY SKILLS AND EXPERT INSTRUCTION IN MILITARY POLICING TECHNIQUES AT CAMP GORDON, GA. SHOWS A VARIETY OF MP DUTIES AND RESPONSIBILITIES. TELLS HOW MILITARY POLICE SERVE IN ALL PARTS OF THE WORLD.

THIS FILM IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MILITARY POLICE SUPPORT IN AMPHIBIOUS OPERATIONS

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 004786/RL *SALE*

SHOWS DUTIES IN SUPPORT OF COMBINED AMPHIBIOUS ASSAULTS, INCLUDING--LANDINGS OF DIVISION AND SUPPORT BRIGADE MILITARY POLICE, TRAFFIC CONTROL OF MEN AND EQUIPMENT, CONTROL AND DIRECTION OF BEACH TRAFFIC, PARKING AND SPACING OF VEHICLES, PROVIDING ESCORTS, DIRECTING STRAGGLERS TO COLLECTION POINTS, AIDING IN CAPTURING ENEMY SNIPERS AND ENEMY PARATROOPERS, GUARDING PRISONERS OF WAR, HELPING TO CONTROL MOVEMENTS OF CIVILIANS AND REFUGEES, AND GUARDING SUPPLIES TO PREVENT PILFERAGE AND SABOTAGE.

CLEARED FOR TV.

MILITARY POLICE TOWN PATROL, PT 1, FOOT PATROLS

36 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 004787/RL *SALE*

DESCRIBES THE PLANNING AND ORGANIZATION OF FOOT PATROLS, PREPARATION FOR MISSION, AND FAMILIARIZATION WITH PATROL ROUTE. SHOWS HOW TO ADVISE AND ASSIST SOLDIERS AND ENFORCE REGULATIONS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MILITARY POLICE TRAFFIC CONTROL, PT 4, TRAFFIC CONTROL RECONNAISSANCE

27 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 002136/RL *SALE*

DEPICTS VARIOUS ASPECTS OF TRAFFIC CONTROL RECONNAISSANCE UNDER SAFE AND OCCASIONAL ENEMY ACTION CONDITIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY ROADS AND AIRFIELDS, PT 2, DRAINAGE

23 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 009578/RL *SALE*

SHOWS THE CONSTRUCTION, APPLICATION, AND MAINTENANCE OF DRAINAGE DEVICES - THE CROWN OR GRADE OF ROAD AND AIRFIELD SURFACES - AND SIDE, INTERCEPTING, AND DIVERSION DITCHES. ALSO DEMONSTRATES HOW TO CHECK DAMS AND CULVERTS.

MILITARY ROADS, PT 1, ROAD EXPEDIENTS

21 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 004789/RL *SALE*

SHOWS EXPEDIENT METHODS FOR ROAD CONSTRUCTION IN SWAMPY AND SANDY GROUND, INCLUDING THE USE OF CORDUROY MATS, WIRE MESH, AND STEEL LANDING MATS. STRESSES ROAD MAINTENANCE.

MILITARY ROADS, PT 2, DRAINAGE

12 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USA

TITLE NO. 009565/RL *SALE*

SHOWS THE ESSENTIALS OF PROPER DRAINAGE, EMPHASIZING THE IMPORTANCE OF CROWN. ALSO SHOWS THE CONSTRUCTION AND USE OF CONSTRUCTION DITCHES, OPEN BOXES, AND COMPLETE BOX CULVERTS.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *MILITARY ROADS* SERIES. NO. 2.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY ROADS, PT 5, SUBGRADE PREPARATION

9 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USWD *SPONSOR* USA

TITLE NO. 009573/RL *SALE*

DEMONSTRATES HOW TO PLAN EARTH-MOVING OPERATIONS AND MIX SAND AND CLAY TO OBTAIN THE OPTIMUM SUBGRADE, LOCATE THE SUBGRADE TO PREVENT FAILURE FROM WATER, AND CREATE AN ARTIFICIAL SUBGRADE ON MARSHY GROUND.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *MILITARY ROADS* SERIES. NO. 5.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY ROCK CLIMBING - TECHNIQUE OF CLIMBING

32 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 004791/RL *SALE*

DESCRIBES ORGANIZATION OF TWO- AND THREE-MAN 'CLIMBING TEAMS,' CLIMBING EQUIPMENT AND ITS CORRECT USE, TEAMS CLIMBING AND DESCENDING VARIOUS TYPES OF FORMATIONS, TYPES OF HOLDS, KNOTS TO BE TIED, AND EMPHASIZES INDIVIDUAL ATTENTION AND JUDGEMENT FOR EACH ROCK.

MILITARY SATELLITE COMMUNICATIONS

25 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 523139/RL *RENTAL* *SALE*

COMPARES MILITARY ADVANTAGES OF SATELLITE COMMUNICATIONS TO CONVENTIONAL METHODS. DISCUSSES VARIOUS SATELLITES AND EXPLAINS THEIR OPERATION CHARACTERISTICS, DESIGN FACTORS, AND POTENTIAL APPLICATIONS. STRESSES NEED FOR CONTINUED RESEARCH AND DEVELOPMENT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY SEA TRANSPORTATION SERVICE, THE - INTRODUCTION

19 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 523140/RL *SALE*

EXPLAINS THE FUNCTIONS, ORGANIZATION, AND OPERATIONS OF THE MILITARY SEA TRANSPORTATION SERVICE. SHOWS DEBARKATION OF TROOPS AND DEPENDENTS, LIVING CONDITIONS ABOARD SHIP, AND THE TRANSPORTATION OF MATERIALS AND EQUIPMENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY SEA TRANSPORTATION SERVICE, THE - TROOP TRANSPORTATION

20 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 523141/RL *SALE*

ILLUSTRATES THE PROBLEMS AND PROCEDURES INVOLVED IN THE FORMATION, FUNCTIONS, AND DUTIES OF THE ADVANCE PARTIES AND VOYAGE STAFFS ABOARD MSTS TRANSPORTS. DEFINES AUTHORITY, ZONES OF RESPONSIBILITY, AND THE PROPER ADMINISTRATION OF TROOPS DURING EMBARKATION, AT SEA, AND DURING DEBARKATION.

MILITARY STEVEDORING, PT 2, SLINGS AND BRIDLES

20 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USA

TITLE NO. 002137/RL *SALE*

SHOWS SEVERAL TYPES OF SLINGS AND BRIDLES AND THEIR USES. EMPHASIZES THE IMPORTANCE OF USING THE RIGHT EQUIPMENT FOR THE JOB.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MILITARY STEVEDORING, PT 8, RIGGING EXPEDIENTS FOR HEAVY LIFTS

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 004868/RL *SALE*

SHOWS SEVERAL METHODS FOR DOUBLING UP STANDARD RIGGINGS IN SUCH A WAY THAT THEY HAVE A CAPABILITY FOR LIFTING HEAVIER LOADS THAN ONE SET ALONE.

REPLACES 'EXPEDIENTS' (TF-055-1551).

FROM THE *MILITARY STEVEDORING* SERIES. NO. 8.

MILK AND PUBLIC HEALTH

12 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USPHS

TITLE NO. 523250/RL *SALE*

POINTS OUT THE DANGERS OF HAPHAZARD MILK PRODUCTION, THE RESULTANT PUBLIC HEALTH PROBLEM, AND THE NEED FOR REGULATORY LEGISLATION. REVIEWS THE STEPS TAKEN TO INSURE HEALTHY COWS, SANITARY EQUIPMENT AND SUPPLIES, AND OTHER HYGIENIC METHODS THROUGHOUT THE PRODUCTION AND PROCESSING OF MILK.

MILK MONEY, THE

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER MRMCD *SPONSOR* USNCEM

TITLE NO. 007297/RL *SALE*

FOCUSES ON THE DISCUSSION OF A YOUNG GIRL WHO STEALS THE MILK MONEY FROM A NEIGHBOR'S PORCH.

CAPTIONED VERSION. A PACKET OF 15 COPIES OF A STORYBOOK INCLUDED. PRODUCED BY THE FORMER MIDWEST REGIONAL CENTER FOR THE DEAF AT LINCOLN, NE, 1971. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1974.

FROM THE *DIALOGUE FILMS* SERIES.

MILLING A CIRCULAR T-SLOT

22 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 523500/RL *RENTAL* *SALE*

SHOWS HOW TO MILL A CIRCULAR T-SLOT IN SOLID METAL, USE A ROTARY TABLE FOR CONTINUOUS CIRCULAR MILLING, USE A 2-LIP END MILL, END MILL AND T-SLOT CUTTER, AND USE A DIAL INDICATOR WITH A TEST BAR.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL MILLING MACHINE, NO. 5.

MILLING A FOUNDATION

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 006997/RL *SALE*

DEMONSTRATES THE SET-UP AND OPERATION OF A PORTABLE MILLING MACHINE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. OUTSIDE MACHINIST.

MILLING A HELICAL CUTTER

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 523550/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT ARBOR, CUTTER, AND ARBOR SUPPORT, MOUNT WORKPIECE BETWEEN CENTERS, SET DIVIDING HEAD FOR SPECIFIED NUMBER OF DIVISIONS, POSITION WORKPIECE FOR FIRST CUT, AND ROUGH- AND FINISH-MILL THE WORKPIECE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 8.

MILLING A HELICAL GROOVE

28 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 523600/RL *RENTAL* *SALE*

EXPLAINS HOW TO MILL A HELICAL GROOVE IN A CYLINDRICAL SHAFT, HOW TO SELECT AND SET THE MACHINE GEARS FOR MILLING A HELICAL GROOVE WITH ANY LEAD, AND HOW TO USE THE DIVIDING HEAD. EXPLAINS LEAD AND BACKLASH.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL MILLING MACHINE, NO. 4.

MILLING A TEMPLATE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 523650/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT THE END MILL IN THE MILLING MACHINE SPINDLE, POSITION THE TABLE AND WORKPIECE IN RELATION TO THE CUTTER, ROUGH- AND FINISH-MILL THE PIECE, AND CHECK FOR FINISHED DIMENSIONS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 5.

MILLING MACHINE, THE

8 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 523700/RL *RENTAL* *SALE*

DEMONSTRATES A PLAIN MILLING MACHINE. SHOWS THE BASIC PARTS OF THE MACHINE, NAMES THE VARIOUS CONTROL LEVERS, AND DEMONSTRATES THE ACTION OF THE TABLE LONGITUDINALLY, VERTICALLY, AND CROSSWISE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. A.

MINE FORCES IN ACTION

14 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 006998/RL *SALE*

DESCRIBES THE ROLES AND MISSIONS OF MINE LAYING, MINE COUNTERMEASURES, AND THEIR STRATEGIC SIGNIFICANCE.

MINE RESCUE CONTEST TRAINING

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USBM

TITLE NO. 003536/RL *SALE*

PHOTOGRAPHS IN 'ACTION' , GOING THROUGH A TYPICAL RESCUE/RECOVERY PROBLEM, ON A FIELD COURSE LAID OUT TO SIMULATE A WORKING SECTION IN AN UNDERGROUND MINE. STEP-BY-STEP PROCEDURES THAT ARE TAKEN BY EACH MEMBER OF A TEAM IN AN ACTUAL MINE RESCUE SITUATION ARE EXPLICITLY SHOWN, AND AN EXPLANATION GIVEN FOR EACH ACTION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MINING NOISE HAZARDS

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003551/RL *SALE*

PROMOTES A GENERAL AWARENESS OF NOISE HAZARDS IN THE COAL MINING INDUSTRY. SHOWS ACTUAL UNDERGROUND MINING SCENES, ON-THE-JOB NOISE SURVEYS, AND LABORATORY TESTS AND ANALYSIS. DEMONSTRATES PREVENTIVE METHODS TOGETHER WITH VARIOUS FORMS OF ENGINEERING CONTROLS AND PROTECTIVE DEVICES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MINOR ORAL SURGERY TECHNICS IN DENTISTRY

135 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009510/RL *SALE*

PRESENTS THE SURGICAL PROCEDURE FOR THE CORRECTION OF CENTRAL INCISOR DIASTEMAS, DEMONSTRATING THE METHODS AND THE IMPORTANCE OF COOPERATION BETWEEN THE ORAL SURGEON AND ORTHODONIST. DEMONSTRATES THE REMOVAL OF A TORUS PALATINUS BY INTERRUPTING THE CIRCULATION, LEADING TO NECROSIS AND THE NON-TRAUMATIC REMOVAL OF THE TORUS. ALSO SHOWS METHOD FOR UNCOVERING EMBEDDED CANINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MINUS THREE MILES

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002539/RL *SALE*

EXPLAINS AND ILLUSTRATES THE MOBILITY CONCEPT OF ASSEMBLING A 36-STORY ROCKET AND MOVING IT TO THE LAUNCH AREA. FEATURES THE FACILITIES USED TO SUPPORT THE CONCEPT.

FROM THE *APOLLO DIGEST* SERIES.

MINUTE SAVED, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 724650/RL *SALE*

CONCERNS THE ELEMENT OF 'HASTE' WHICH ALL TOO OFTEN ACTS AS CATALYST OF DESTRUCTION IN AVIATION.

MIRACIDIA OF SCHISTOSOMA JAPONICUM

4 MIN, 16MM FILM, SILENT, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 524690/RL *SALE*

EXPLAINS CINEMICROGRAPHY OF MIRACIDIA OF SCHISTOSOMA JAPONICUM INSIDE EGG SHELL AND FREE IN FECAL CONCENTRATE, SHOWING ABSENCE OF EGG SHELL SPINE AND ACTIVITY OF CONTAINED MIRACIDIA.

RECOMMENDED FOR PROFESSIONAL USE.

MIRACLE IN THE DESERT - THE STORY OF HANFORD

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 002540/RL *SALE*

TELLS THE STORY OF THE DEVELOPMENT DURING WORLD WAR II OF THE HANFORD ENGINEER WORKS IN SOUTHERN WASHINGTON. CONSTRUCTION OF THE BILLION DOLLAR PLANT WAS BASED ON THE DISCOVERY OF A MICROSCOPIC BIT OF THE NEW ELEMENT 94, PLUTONIUM, IN CALIFORNIA BY DR. GLENN T. SEABORG, NOW CHAIRMAN OF THE AEC, AND OTHERS, IN 1941, AND ON THE DEMONSTRATION OF THE FIRST SUCCESSFUL NUCLEAR CHAIN REACTION IN CHICAGO BY DR. ENRICO FERMI AND OTHERS, IN 1942.

MIRACLE IN TONGA

16 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 524805/RL *SALE*

RECORDS THE CO-OPERATIVE EFFORTS OF THE TONGAN MEDICAL DEPARTMENT AND THE COMMUNICABLE DISEASE CENTER TO PROVIDE PROTECTION AGAINST SMALLPOX FOR THE TONGAN PEOPLE. A FOLLOW-UP INDICATED THAT BETTER THAN 98 PER CENT OF THE 44,000 TONGAN'S TREATED HAD SUCCESSFUL VACCINATIONS.

MIRACLES FROM AGRICULTURE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 525125/RL *SALE*

TELLS THE ADVANCES BEING MADE IN AGRICULTURE THROUGH PLANT RESEARCH AND THE IMPROVEMENT OF PROCESSING, STORING, TRANSPORTING AND MERCHANDISING METHODS FOR FOODS AND OTHER PRODUCTS.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MIRROR OF AMERICA

36 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USNARS *SPONSOR* USGSA

TITLE NO. 525300/RL *RENTAL* *SALE*

REFLECTS THE AMERICAN WAY OF LIFE FROM 1914 TO 1921. VIEWS PROGRESS AND THE DAILY ACTIVITIES, DRESS, AND HABITS OF PEOPLE AS THEY LIVED 50 YEARS AGO. PRESENTS PRESIDENTS WILSON AND HARDING, THOMAS EDISON, AND HENRY FORD.

MISSILE EXPLOSIVE DEVICE SAFETY

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 002541/RL *RENTAL* *SALE*

DEMONSTRATES HAZARDS INVOLVED WHEN MISSILE EXPLOSIVE DEVICES ARE MISHANDLED. EXPLAINS THE PURPOSE AND NATURE OF FUZES, SQUIBS, IGNITERS, AND INITIATORS. OUTLINES SAFETY PROCEDURES FOR HANDLING, INSTALLING, AND TESTING SUCH DEVICES.

CLEARED FOR NON-SPONSORED TV.

MISSILE FUELS, PROPELLANTS, AND OXIDIZERS - LIQUID OXYGEN

22 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 525424/RL *RENTAL* *SALE*

DESCRIBES RECEIPT, TRANSFER, STORAGE, AND DISPOSAL OF LIQUID OXYGEN. SHOWS SAFETY MEASURES FOR TRANFERRING FUEL FROM TANK TRUCKS TO STORAGE AREAS AND PROCEDURES FOR DISPOSING OF CONTAMINATED FUEL. STRESSES IMPORTANCE OF PROTECTIVE CLOTHING, EMERGENCY MEASURES, GOOD HOUSEKEEPING, AND CLEAN EQUIPMENT. SHOWS LABORATORY TESTING FOR FOREIGN MATTER.

CLEARED FOR TV.

MISSILE SAFETY AT VANDENBERG AIR FORCE BASE

23 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 004792/RL *SALE*

DESCRIBES THE PHYSICAL LAYOUT OF VANDERBERG AIR FORCE BASE. POINTS OUT UNIQUE HAZARDS AND DANGERS PECULIAR TO MISSILE OPERATIONS. EXPLAINS WHY STRINGENT SAFETY PROCEDURES MUST BE RIGIDLY ENFORCED AND SHOWS IMPORTANT SAFETY MEASURES REQUIRED AT MISSILE COMPLEXES BEFORE, DURING, AND AFTER A LAUNCHING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MISSION CONTROL

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 006437/RL *SALE*

SHOWS MISSION CONTROL IN HOUSTON WHERE THE APOLLO FLIGHTS ARE MONITORED AND CONTROLLED ONCE THE SATURN IS LAUNCHED FROM ITS PAD. SHOWS THE FIVE METHODS BY WHICH A FLIGHT IS MONITORED AND CONTROLLED.

FROM THE *APOLLO DIGEST* SERIES.

MISSION DUSTOFF - HELICOPTER EVACUATION

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 004793/RL *SALE*

DEPICTS THE ROLE OF THE HELICOPTER AMBULANCE AND ITS CREW IN EVACUATING BATTLEFIELD CASUALTIES IN VIETNAM.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MISSION FOR MARINER, A

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002543/RL *SALE*

ILLUSTRATES THROUGH ANIMATION THE PRINCIPAL RESULTS OF THE UNMANNED MARINER SPACECRAFT FLY-BY OF THE PLANET VENUS IN 1967, INCLUDING NEW KNOWLEDGE OF THE COMPOSITION AND DENSITY OF THE VENUSIAN ATMOSPHERE, SURFACE PRESSURE AND TEMPERATURE, MAPS AND RADIATION.

MISSION OCEANOGRAPHY

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 525901/RL *SALE*

PRESENTS A HISTORY OF THE ORIGINS AND DEVELOPMENTS OF OCEANOGRAPHY FROM EARLY WHALING DAYS. DESCRIBES THE NAVY'S FIRST SCIENTIFIC EXPLORATION OF WORLD OCEANS.

MISSION OF APOLLO-SOYUZ, THE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 009970/RL *SALE*

STRESSES THE SPIRIT OF COOPERATION AND FRIENDSHIP THAT HELPED MAKE THE MISSION A SUCCESS. FOLLOWS THE MISSION TIMELINE AND APPROPRIATE FLASHBACKS TO DETAIL THE PERIOD OF DEVELOPMENT AND TRAINING. CONCLUDES WITH A PROJECTION OF THE FUTURE OF INTERNATIONAL COOPERATION IN SPACE, FEATURING THE SPACE SHUTTLE AND THE EUROPEAN DEVELOPMENT, SPACELAB.

MISSION OF DISCOVERY

27 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USPC

TITLE NO. 004469/RL *RENTAL*

PRESENTS THE VARIOUS ASPECTS OF THE PEACE CORPS SERVICES--THE TEDIUM AND HARDSHIP, THE PLEASURE AND ACCOMPLISHMENT. SHOWS THE VOLUNTEERS ON THE JOB, AT HOME, AND SOCIALIZING WITH FRIENDS IN THE HOST COUNTRIES WHERE THEY ARE NOW SERVING.

MISSION 5000

20 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1973

PRODUCER USEPA

TITLE NO. 005071/RL *SALE*

DESCRIBES THE PROJECTS IN WHICH INDIVIDUAL CITIZENS AND CITIZEN GROUPS JOIN TOGETHER TO ELIMINATE 5,000 OF THE NATION'S OPEN DUMPS. SHOWS HOW CLOSING A DUMP MAKES YOUR COMMUNITY A BETTER PLACE, AND HELPS CHANGE OUR 'THROWAWAY' SOCIETY.

INCLUDES SCRIPT. 127 FRAMES.

MISSISSIPPI VALLEY DISEASE - HISTOPLASMOSIS

30 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER KATBHA *SPONSOR* USNMAC

TITLE NO. 002544/RL *SALE*

SUMMARIZES CURRENT KNOWLEDGE OF THE FUNGUS INFECTION HISTOPLASMOSIS, COVERING THE EPIDEMIOLOGY AND CLINICAL COURSE OF THE DISEASE.

MITZVAH TO SERVE, A

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 004797/RL *SALE*

PROVIDES AN ORIENTATION TO THE MEANING, RESPONSIBILITIES, AND VALUE OF JEWISH LAY LEADERSHIP IN THE U S ARMED FORCES.

MOBILE YOKE

16 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 527112/RL *RENTAL* *SALE*

DESCRIBES MOBILE YOKE, A GOOD WILL TRAINING EXERCISE IN WHICH A TACTICAL AIR COMMAND COMPOSITE AIR STRIKE FORCE IS DEPLOYED TO THAILAND. DISCUSSES BRIEFINGS, SUPPORT ACTIVITIES, PREFLIGHT ACTIVITIES, AND THE ACTUAL DEPLOYMENT AND GOOD WILL ACTIVITIES IN THAILAND.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MOBILIZATION FOR PROGRESS - THE STORY OF INTERNATIONAL DEVELOPMENT SERVICE

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USPC

TITLE NO. 004570/RL *RENTAL*

SHOWS INTERNATIONAL VOLUNTEERISM IN KENYA, PANAMA, IRAN, AND MALAYSIA IN 1970. DOES NOT SPECIFICALLY FOCUS ON THE PEACE CORPS.

MODELING PHOTOCHEMICAL AIR POLLUTION BY COMPUTER

23 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNERC

TITLE NO. 009006/RL *SALE*

DESCRIBES SIMULATING THE PHOTOCHEMICAL SYSTEM. DEMONSTRATES THE COMPUTER OUTPUT FOR THE PARTICLE-IN-CELL MODEL. PROVIDES AN OVERVIEW OF MODELING FOR AIR POLLUTION SCIENTISTS AND MANAGERS.

MODERN ESTHETIC 6-TOOTH LOWER ANTERIOR PIN SPLINT IN TWO VISITS, THE

162 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009511/RL *SALE*

SHOWS THE PREPARATIONS MADE AND IMPRESSIONS TAKEN OF A PATIENT FOR A 6-TOOTH LOWER ANTERIOR NON-PARALLEL HORIZONTAL SYNCHRON PIN SPLINT WITH A VERTICAL SECOND PIN IN THE CINGULUM OF EACH TOOTH. DEMONSTRATES FITTING THE SPLINT AND CEMENTING UNDER A RUBBER DAM.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

MODERN GEODETIC SURVEYING

18 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 002546/RL *SALE*

SHOWS THE NEED, NATURE, AND MEANS OF GEODETIC SURVEYING AS IT EXISTS TODAY, WITH EMPHASIS ON THE CHALLENGE OF THE FUTURE.

CLEARED FOR TV.

MODERN MANUFACTURING - COMMAND PERFORMANCE

33 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 528125/RL *SALE*

ILLUSTRATES THE NEED FOR USING MODERN METHODS IN THE PRODUCTION OF AEROSPACE VEHICLES. EXPLAINS THAT THE USE OF AUTOMATION FROM PROGRAMMING TO FINISHED PRODUCT CAN SUPERSEDE CONVENTIONAL METHODS IN SPEED, RELIABILITY, AND ECONOMY. SHOWS ELECTRONICALLY CONTROLLED MACHINERY WHICH OPERATES SOLELY ON COMMANDS FROM NUMERICAL COMPUTER TAPES AND PERFORMS TASKS WITH PRECISION AND ACCURACY.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MODERN OPERATIVE DENTISTRY

150 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009595/RL *SALE*

DISCUSSES AND DEMONSTRATES THE PRINCIPLES OF RESTORATIVE DENTISTRY, INCLUDING THE EXAMINATION OF THE ORAL CAVITY, THE USE OF RADIOGRAPHS, DIAGNOSTIC CASTS, TREATMENT PLANNING, AND DEVELOPMENT OF THE SURGICAL FIELD.

MODERN WEATHER - THEORY AND STRUCTURE OF STORMS - WEATHER IN VARIOUS PARTS OF AN...

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USAF

TITLE NO. 002548/RL *RENTAL* *SALE*

FULL TITLE: MODERN WEATHER - THEORY AND STRUCTURE OF STORMS - WEATHER IN VARIOUS PARTS OF AN OCCLUDED WAVE. DESCRIBES THE CHARACTERISTICS OF WARM, COLD, AND OCCLUDED FRONTS; SHOWS THE TYPES OF CLOUDS ASSOCIATED WITH EACH TYPE OF FRONT; TELLS HOW AN OCCLUDED FRONT IS PRODUCED; AND EXPLAINS HOW TO FLY THROUGH AN OCCLUDED FRONT.

PRODUCED BY U S AIR FORCE, 1943. RELEASED BY U S CIVIL AERONAUTICS ADMINISTRATION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

MODIFICATION OF RADIATION INJURY TO MICE

10 MIN, 3/4 IN. VIDEOCASSETTE, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 010046/RL *SALE*

SHOWS THE EFFECTS ON MICE OF CHEMICAL PROTECTTON BY MERCAPTOETHYLGUANIDANE BEFORE IRRADIATION AND BONE-MARROW TRANSPLANT AFTER EXPOSURE TO LETHAL DOSES OF 900 R, AS WELL AS POSSIBLE IMPLICATIONS REGARDING TREATMENT OF SOME HUMAN DISEASE.

MODIFICATION OF THE SCHOENHEIMER - SPERRY METHOD FOR FREE AND TOTAL CHOLESTEROL

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 528605/RL *SALE*

PRESENTS A REFERENCE PROCEDURE FOR THE DETERMINATION OF SERUM FREE AND TOTAL CHOLESTEROL. SHOWS HOW THE CHOLESTEROL DIGITONIDE IS PRECIPITATED AND THE PRECIPITATE IS WASHED AND DISSOLVED IN SPECIAL FILTER COLUMNS, RATHER THAN IN CENTRIFUGE TUBES.

MODIFIED WIDMAN FLAP (REV)

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 003065/RL *SALE*

DESCRIBES A MODIFIED WIDMAN FLAP PROCEDURE FOR THE PATIENT WITH EXTENSIVE INTERPROXIMAL POCKETS. THE TECHNIQUE EMPLOYED DEMONSTRATES THE PRINCIPLES OF FLAP DESIGN, ACCESS TO THE INVOLVED SITES, TISSUE REMOVAL, PLANING OF EXPOSED ROOT SURFACES, BONE RECONTOURING, AND FLAP ADAPTATION.

MOISTURE PROOFING ELECTRICAL AND TYPE CONNECTORS

20 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 528720/RL *SALE*

TELLS HOW TO APPLY SYNTHETIC RUBBER TO ELECTRICAL CONNECTIONS, AND HOW TO MIX, TEST AND STORE POTTING COMPOUND.

MOLDING A HORIZONTAL CORED PART

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 528750/RL *RENTAL* *SALE*

SHOWS HOW TO USE A HORIZONTAL CORE, A SPLIT PATTERN, CHAPLETS AND CHAPLET SUPPORTS; HOW TO GATE A MOLD FOR POURING OF A THIN CASTING; AND HOW TO CLEAN A CASTING.

FROM THE *FOUNDRY PRACTICE* SERIES. FLOOR MOLDING, NO. 4.

MOLDING A VALVE BODY

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 528800/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO USE A SPLIT PATTERN AND MULTIPART DRY SAND CORE - GATE A MOLD FOR RAPID, UNIFORM DISTRIBUTION OF CLEAN METALS - LOCATE A CORE - AND SEAL THE CORE PRINTS.

FROM THE *FOUNDRY PRACTICE* SERIES. FLOOR MOLDING.

MOLDING ON A JOLT ROLL-OVER PATTERN DRAW MACHINE

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 528850/RL *SALE*

EXPLAINS THE PRINCIPLES OF THE JOLT ROLL-OVER PATTERN DRAW MACHINE; HOW TO FILL THE DRAG AND JOLT IT; DRAW THE PATTERN; SET THE DRAG AND COPE PATTERN PLATES; FILL THE COPE AND JOLT IT; AND FINISH AND CLOSE THE MOLD.

FROM THE *FOUNDRY PRACTICE* SERIES. MACHINE MOLDING.

MOLDING ON A JOLT SQUEEZE MACHINE

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 528900/RL *RENTAL* *SALE*

SHOWS THE PRINCIPLES OF THE JOLT SQUEEZE MOLDING MACHINE, HOW TO ROLL THE MOLD, FILL THE COPE AND APPLY PRESSBOARD, SQUEEZE THE MOLD, DRAW THE PATTERN, AND FINISH AND CLOSE THE MOLD.

MOLDING PART HAVING A VERTICAL CORE

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 528910/RL *RENTAL* *SALE*

SHOWS HOW TO MOLD A GATE AND RISER, MAKE A POURING BASIN, VENT A MOLD TO PERMIT THE ESCAPE OF CORE GASES, AND LOCATE A VERTICAL CORE IN A MOLD.

FROM THE *FOUNDRY PRACTICE* SERIES. BENCH MOLDING, NO. 3.

MOLDING PART WITH DEEP GREEN SAND CORE

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 528920/RL *RENTAL* *SALE*

EXPLAINS THE USE OF A FOLLOW BOARD WITH A THIN BOXLIKE PATTERN. SHOWS HOW TO REINFORCE A GREEN SAND CORE WITH NAILS, LOCATE SPRUE AND WATCH-UP PINS, USE GAGGERS, AND RAM AND VENT A GREEN SAND CORE.

FROM THE *FOUNDRY PRACTICE* SERIES. FLOOR MOLDING, NO. 2.

MOLDING WITH A GATED PATTERN

11 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 528950/RL *RENTAL* *SALE*

EXPLAINS WHAT A GATED PATTERN IS AND WHY IT IS USED. SHOWS HOW A MATCH OR FOLLOW BOARD MAY SIMPLIFY MAKING A PARTING, HOW FACING SAND IS PREPARED, AND HOW AND WHY SOME PATTERNS ARE RAPPED THROUGH THE COPE.

FROM THE *FOUNDRY PRACTICE* SERIES. BENCH MOLDING, NO. 5.

MOLDING WITH A LOOSE PATTERN - BENCH

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 529050/RL *RENTAL* *SALE*

SHOWS HOW TO USE BENCH MOLDER'S TOOLS, PREPARE MOLDING SAND, FACE A PATTERN, RAM AND VENT A MOLD, ROLL A DRAG, AND CUT A SPRUE, RUNNER, RISER, AND GATES. DEPICTS WITH ANIMATION THE INSIDE OF A MOLD DURING POURING.

FROM THE *FOUNDRY PRACTICE* SERIES. BENCH MOLDING, NO. 1.

MOLDING WITH A LOOSE PATTERN - FLOOR

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 529055/RL *RENTAL* *SALE*

SHOWS DIFFERENCE BETWEEN BENCH AND FLOOR MOLDING, HOW TO FACE A DEEP PATTERN, RAM A DRAG AND WALK IT OFF, CLAMP A MOLD, LOCATE SPRUES AND RISERS, AND TUCK THE CROSSBARS OF A LARGE COPE.

FROM THE *FOUNDRY PRACTICE* SERIES. FLOOR MOLDING, NO. 1.

MOLDING WITH A SPLIT PATTERN

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 529125/RL *SALE*

EXPLAINS HOW SPLIT PATTERNS AID IN THE MOLDING OF SOME CASTINGS. DEMONSTRATES HOW RAMMING AFFECTS THE PERMEABILITY OF SAND IN A MOLD, HOW TO REINFORCE A MOLD WITH NAILS, AND HOW TO PATCH A MOLD.

FROM THE *FOUNDRY PRACTICE* SERIES. BENCH MOLDING, NO. 4.

MOLDING WITH A THREE-PART FLASK

35 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 529150/RL *RENTAL* *SALE*

EXPLAINS THE USE OF A DEEP FOLLOW BOARD AND OUTLINES TECHNIQUES OF FACING, RAMMING, AND VENTING A DEEP GREEN SAND CORE. SHOWS HOW TO USE A CHEEK IN A 3-PART FLASK. GIVES THE PURPOSE AND METHOD OF STEPGATING.

FROM THE *FOUNDRY PRACTICE* SERIES. FLOOR MOLDING, NO. 5.

MOLECULAR BASIS OF MUSCLE CONTRACTION

36 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 006660/RL *SALE*

EXPLAINS CONTRACTION AND RELAXATION AT THE MOLECULAR LEVEL, INCLUDING SLIDING FILAMENT HYPOTHESIS, CROSS BRIDGE THEORY, BASIC ENERGETICS, CA CONTROL THEORY, AND ELECTROCHEMICAL COUPLING.

91 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

CLEARED FOR TV.

MOLECULAR BIOLOGY - AN INTRODUCTION

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002551/RL *SALE*

INCLUDES THE IMPROVED RESOLUTION OF THE ELECTRON MICROSCOPE, THE ISOLATION OF CELL PARTS BY ULTRACENTRIFUGATION, THE SEPARATION CAPABILITIES OF CHROMATOGRAPHY, THE LOCALIZATION OF AUTORADIOGRAPHY, AND THE SENSITIVITY OF LIQUID SCINTILLATION COUNTING.

MOLTEN SALT REACTOR EXPERIMENT

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAEC

TITLE NO. 002552/RL *SALE*

USES ANIMATION TO DESCRIBE THE DESIGN, CONSTRUCTION, AND OPERATION OF THE MOLTEN SALT REACTOR EXPERIMENT. DISCUSSES THE POSSIBILITY OF USING MOLTEN-SALT REACTORS AS THERMAL BREEDERS.

MOMENT IN HISTORY, A

14 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNASA

TITLE NO. 529985/RL *SALE*

DESCRIBES THE PRESENTATION OF HONORARY U S CITIZENSHIP TO WINSTON CHURCHILL BY PRESIDENT KENNEDY ON APRIL 6, 1963. THE LIVE TELEVISION TRANSMISSION WAS SENT VIA SATELLITE FROM THE WHITE HOUSE TO ENGLAND.

MOMENT IN TIME, A

25 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 002553/RL *SALE*

DEPICTS THE SCOPE OF NAVY PHOTOGRAPHY AND THE MISSION OF MAJOR PHOTOGRAPHIC FIELD ACTIVITIES.

MONTESSORI - A CORE CURRICULUM FOR HEARING - IMPAIRED CHILDREN WITH LEARNING...

21 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000344/RL *RENTAL* *SALE*

FULL TITLE: MONTESSORI - A CORE CURRICULUM FOR HEARING IMPAIRED CHILDREN WITH LEARNING DISABILITIES. DESCRIBES THE EXPANSION OF THE MONTESSORI CORE CURRICULM THROUGH APPLICATION OF THE PRINCIPLES OF LEARNING, LINGUISTIC THEORY, CHILD DEVELOPMENT, EDUCATIONAL TECHNOLOGY, AND CYBERNETIC THEORY. EXPLAINS HOW THESE ADAPTATIONS HAVE RESULTED IN A HIGHLY INDIVIDUALIZED PROGRAM FOR THE HEARING IMPAIRED CHILD WITH LEARNING DISABILITIES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MONTESSORI.'

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED - AMERICAN* SERIES.

MOODS IN SAFETY

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 531490/RL *RENTAL* *SALE*

DEMONSTRATES HOW VARIOUS TYPES OF MOODS AND EMOTIONS CAN BE DETRIMENTAL TO PERSONAL SAFETY ON AND OFF THE JOB. SHOWS HOW OVER-CONFIDENCE, ANGER, DEPRESSION, AND TENSION CAUSE ACCIDENTS THROUGH DISTORTION OF INTELLIGENCE, LOGIC, AND SENSE OF REASONING. STRESSES THE IMPORTANCE OF FOLLOWING SAFETY RULES ON THE FLIGHT LINE, IN FLIGHT, AT THE MISSILE SITE, AND BEHIND THE WHEEL.

CLEARED FOR TV.

MOON OLD AND NEW, THE

26 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNASA

TITLE NO. 531530/RL *SALE*

ILLUSTRATES BRIEFLY THE HISTORY OF LUNAR STUDIES BEFORE THE APOLLO 11 MISSION. IT THEN COVERS THE MAJOR THINGS WE HAVE LEARNED, AND THE MAJOR QUESTIONS THAT HAVE EMERGED FROM STUDYING APOLLO 11 AND 12 LUNAR SAMPLES AND THE DATA RETURNED FROM SCIENTIFIC INSTRUMENTS LEFT ON THE SURFACE. IT CLOSES WITH A BRIEF RESUME OF INVESTIGATIONS THAT SCIENTISTS WOULD LIKE TO UNDERTAKE IN THE FUTURE.

MOON, THE - AN EMERGING PLANET

13 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 004481/RL *SALE*

REVIEWS WHAT WE HAVE LEARNED OF THE EARLY EVENTS IN THE HISTORY OF THE MOON IN NONTECHNICAL TERMS. DETAILS ACCRETION, STRUCTURAL FORMATION, VOLCANIC ACTIVITY, AND BOMBARDMENT. COMPARES THE GEOLOGY OF THE MOON WITH THAT OF EARTH AND OTHER PLANETS.

CLEARED FOR TV.

MORAL RESPONSIBILITY OF SAFETY

6 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 532100/RL *SALE*

TELLS OF FOUR PEOPLE DIRECTLY AND INDIRECTLY INVOLVED IN A TRAFFIC ACCIDENT FACE THE ISSUE, 'WHO WAS MORALLY RESPONSIBLE FOR THE ACCIDENT?'

MORE - BASIC COURSE

29 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007821/RL *SALE*

TEXT INCLUDED.

MORE - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007826/RL *SALE*

TEXT INCLUDED.

MORE AND LOUDER

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USPOST

TITLE NO. 532160/RL *SALE*

SHOWS THE NEW U S POSTAL SERVICE, WHAT IT MEANS, AND HOW IT WILL WORK. ANIMATED.

MORE EFFICIENT OPERATIVE DENTISTRY THROUGH THE TEAM CONCEPT

120 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009526/RL *SALE*

DEMONSTRATES HOW EFFICIENCY CAN BE ACHIEVED IN THE OFFICE THROUGH ORGANIZATION, STANDARDIZED TECHNICS, AND USE OF THE TEAM CONCEPT. EXPLAINS THE PRACTICAL USE OF DIRECT GOLDS AS THE RESTORATIONS ARE PLACED AND FINISHED IN THE PATIENT'S MOUTH.

MOSQUITO PREVENTION IN IRRIGATED AREAS

7 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002557/RL *SALE*

SHOWS HOW TO CONTROL MOSQUITOES IN IRRIGATED AREAS BY GOOD DESIGN AND CAREFUL MAINTENANCE OF THE IRRIGATION SYSTEM, ACCURATE PRELEVELING OF FIELDS, AND PROVIDING ADEQUATE RUN-OFF DRAINAGE IN ORDER TO AVOID STANDING WATER.

MOSQUITO STAGES OF PLASMODIUM FALCIPARUM

11 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002558/RL *SALE*

ILLUSTRATES BY MEANS OF CINEMOGRAPHY, CINEMICROGRAPHY, AND GRAPHICS, SHOWS THE FEMALE OF THE ANOPHELES QUADRIMACULATUS OBTAINING A BLOOD MEAL, AND TRANSFER OF SPOROZOITES TO THE SALIVARY GLANDS AND THEIR INOCULATION INTO THE TISSUES OF THE HOST.

MOSQUITO SURVEY TECHNIQUES

15 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS

TITLE NO. 002559/RL *SALE*

SHOWS MOSQUITO SURVEY METHODS UNDER A VARIETY OF CIRCUMSTANCES AND FOR VARIOUS MOSQUITO SPECIES. SHOWS HOW TO COLLECT LARVAE AND ADULT MOSQUITOES, AND HOW TO KEEP ACCURATE RECORDS AND EVALUATE RESULTS.

MOTHER'S DIET AND HER BABY'S FUTURE

23 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005396/RL *SALE*

SHOWS WHAT EFFECT THE LACK OF PROTEIN IN THE DIET OF PREGNANT RATS HAS ON THEIR OFFSPRING. STATES THAT FAVORABLE AND FAR-REACHING RESULTS OF THE EXPERIMENT HAVE PROMOTED SIMILAR RESEARCH IN HUMANS. DESCRIBES HOW THE HUMAN STUDY IS ORGANIZED AND THE KINDS OF DATA BEING COLLECTED.

MOTILITY OF ENTAMOEBA HISTOLYTICA

4 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 002560/RL *SALE*

USES PHOTOMICROGAPHY TO SHOW THE MOVEMENT OF PARASITES IN THE RECTAL LESION SCRAPINGS OF A PATIENT WITH AMEBIASIS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MOBILITY OF ENTAMOEBA HISTOLYTICA.'

MOTION PICTURE HISTORY OF THE KOREAN WAR, THE

56 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDOD

TITLE NO. 534420/RL *RENTAL* *SALE*

SHOWS THE KOREAN WAR FIGHTING AND THE PROBLEMS ENCOUNTERED BY AMERICAN AND UNITED NATIONS FORCES DURING THE MAJOR PHASES OF THE BATTLE FROM THE INITIAL GUN FIRE ON JUNE 25, 1950, TO THE ARMISTICE ON JULY 27, 1953.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

MOTION PICTURES AND THE NAVY

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005208/RL *SALE*

SHOWS THE OPERATION AND RESPONSIBILITIES OF THE PEOPLE CONCERNED WITH THE ANNUAL NAVY MOTION PICTURE PROGRAM.

MOTIVATION

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004571/RL *RENTAL*

DISCUSSES NEW AND EXCITING BREAKTHROUGHS BY PSYCHOLOGISTS WHICH CAN BE USED BY THE SUPERVISOR TO HELP HIS PEOPLE INCREASE THEIR PRODUCTIVITY AND JOB SATISFACTION.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 6.

MOTIVATION - A MEANS TO ACCIDENT PREVENTION

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003535/RL *SALE*

SHOWS HOW PROPER MOTIVATION PREVENTS ACCIDENTS AT HOME AND ON THE JOB. PRESENTS REASONS FOR SAFETY PRECAUTIONS WHICH INFLUENCE WORKMEN.

FROM THE *SUPERVISORY TRAINING* SERIES.

RESTRICTION–PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

MOTOR CONDUCTION VELOCITY STUDIES - MEDIAN NERVE

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002561/RL *SALE*

DEFINES THE CHARACTER OF NEUROPATHIC LESIONS. PRESENTS A METHOD OF DETERMINING THE VELOCITY IN MOTOR FIBERS OF THE MEDIAN NERVE IN THE FOREARM.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS MOTOR CONDUCTION VELOCITY STUDIES OF THE MEDIAN AND ULNAR NERVES.

MOTORS AND GENERATORS, PT 1, DC MOTORS AND GENERATORS

35 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 002562/RL *SALE*

DESCRIBES THE CONSTRUCTION, USES, AND PRINCIPLES GOVERNING THE OPERATION OF DC MOTORS AND GENERATORS.

MOTORS AND GENERATORS, PT 2, AC MOTORS AND GENERATORS

25 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 534801/RL *SALE*

DESCRIBES THE DESIGN, CHARACTERISTICS, AND OPERATION OF AC GENERATORS AND MOTORS.

MOUNT DESERT

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010107/RL *RENTAL* *SALE*

THROUGH DOCUMENTATION OF THE LOBSTERING, SAILING, PAINTING, AND OTHER ACTIVITIES ON MOUNT DESERT, THE REACTIONS AND FEELINGS OF THE NATIVES AND SUMMER RESIDENTS CONVEY A SENSE OF THE INTERINVOLVEMENT OF MAN WITH THE ENVIRONMENT OF THIS RESORT ISLAND OFF THE COAST OF MAINE.

MOUNT MCKINLEY...THE LAND ETERNAL

24 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010108/RL *RENTAL* *SALE*

TRACES THE WEB OF LIFE THROUGH THE SEASONS AND POINTS OUT THE INTERDEPENDENCE OF ALL LIVING THINGS IN THIS SUBARTIC REGION OF ALASKA.

MOUNT TRASHMORE

4 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA

TITLE NO. 005628/RL *SALE*

DISCUSSES THE SOLID WASTE DISPOSAL PROBLEM FACING MANY COMMUNITIES. SHOWS HOW VIRGINIA BEACH, VA, SOLVED IT BY COMBINING ITS TRASH WITH THAT FROM NEIGHBORING COMMUNITIES, AND BUILDING A LARGE SANITARY LANDFILL ON TOP OF THE GROUND. STATES THAT WHEN FINISHED, MT TRASHMORE WILL BECOME A RECREATION AREA.

MOUNTAIN AND DESERT SURVIVAL - DESERT SURVIVAL

31 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 535008/RL *SALE*

OUTLINES PRINCIPLES OF DESERT SURVIVAL. SHOWS PROCEDURES FOR PROMOTING RESCUE AND MAINTAINING PERSONNEL HEALTH AND COMFORT. POINTS OUT SOURCES OF FOOD AND WATER, EXPLAINS SHELTER CONSTRUCTION AND DISCUSSES USE OF SIGNAL FIRES AND MIRROR. EMPHASIZES IMPORTANCE OF CALMNESS AND CLEAR THINKING. DEMONSTRATES THE TRAGEDY THAT CAN RESULT FROM FEAR AND PANIC.

CLEARED FOR TV.

MOUNTAIN AND DESERT SURVIVAL, PT 1, MOUNTAIN SURVIVAL

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 005610/RL *SALE*

DEMONSTRATES PRINCIPLES OF SURVIVAL IN MOUNTAINOUS REGIONS. OUTLINES THE PROCEDURES FOR PROMOTING RESCUE AND MAINTAINING PERSONAL HEALTH AND COMFORT. SHOWS HOW TO OBTAIN FOOD AND WATER, CONSTRUCT A SHELTER, AND BUILD SIGNAL FIRES. EMPHASIZES THE NECESSITY OF CALMNESS AND CLEAR THINKING.

PUBLIC SALE IN CONTINENTAL USA ONLY.

MOUNTAIN FLYING

23 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOIS

TITLE NO. 007823/RL *SALE*

FLYING AROUND AND OVER THE RUGGED MOUNTAIN PEAKS, EXPERT PILOTS DEMONSTRATE THAT MOUNTAIN FLYING OFFERS VERY SPECIAL CHALLENGES. FAST CHANGING WEATHER AND UNPREDICTABLE AIR CURRENTS ARE AMONG THE HAZARDS THAT MUST BE COUNTERED BY SHARP PILOT SKILLS AND GOOD KNOWLEDGE. PILOTS ALSO SHOULD KNOW THE CAPABILITIES OF THEIR AIRCRAFT AND SPECIAL PECULIARITIES OF LOCAL TERRAIN AND WEATHER.

MOUNTING OF CASTS IN A SEMIADJUSTABLE ARTICULATOR AND USE OF BITE PLANES

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 535875/RL *SALE*

SHOWS A STEP-BY-STEP PROCEDURE FOR MOUNTING A CAST IN A HANAU SEMIADJUSTABLE ARTICULATOR USING A CONVENTIONAL FACE BOW AND CHEEK BITES. DEMONSTRATES THE ADJUSTMENT AND FUNCTION OF A MAXILLARY BITE PLANE.

MOUTH PREPARATION FOR REMOVABLE PARTIAL DENTURES

35 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 002563/RL *SALE*

SHOWS PRINCIPLES AND PROCEDURES FOR DIAGNOSING AND TREATING PATIENT'S MOUTH PRIOR TO RECEIVING PROSTHESIS.

MOVEMENTS OF ENDAMOEBA HISTOLYTICA

2 MIN, 16MM FILM, SILENT, COL 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001336/RL *SALE*

CINEMICROGRAPHY OF TYPICAL MOTILITY AND INGESTED RED CELLS OF TROPHOZOITE OF ENDAMOEBA HISTOLYTICA FROM A CLINICAL CASE OF AMOEBIC DYSENTERY.

MR EDLER'S CLASS - DRUG EDUCATION AT THE ELEMENTARY LEVEL

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002139/RL *RENTAL* *SALE*

SHOWS WHAT ELEMENTARY SCHOOLS CAN DO TO PREVENT DRUG MISUSE–WHAT ACTION TO TAKE TO DETECT, DIAGNOSE, AND TREAT THE PROBLEM THROUGH THE USE OF INNOVATIVE APPROACHES.

FROM THE *SOCIAL SEMINAR* SERIES.

MULTIPLY HANDICAPPED, THE

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 338504/RL *RENTAL* *SALE*

PORTRAYS SIX INSTITUTIONS IN EUROPE DESIGNED TO AID AND EDUCATE MULTIPLY HANDICAPPED CHILDREN. VIEWS THEIR CLASSROOM ACTIVITIES AND DISCUSSES THEIR GOALS AND OPERATING PHILOSOPHIES. THE INSTITUTIONS PROVIDE FOR THE DEAF-BLIND, DYSELIA, MENTALLY RETARDED AND DEAF, CEREBRAL PALSIED AND DEAF, AND EMOTIONALLY DISTURBED AND DEAF CHILDREN.

WORK DONE BY AIRLIE IN CONJUNCTION WITH THE GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER, DEPARTMENT OF MEDICAL AND PUBLIC AFFAIRS, UNDER A GRANT FROM THE BUREAU OF EDUCATION FOR THE HANDICAPPED, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE. PREVIOUSLY THIS HAS BEEN LISETED AS 'MULTIPLE HANDICAPPED, THE.'

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: EUROPEAN* SERIES.

MUNICIPAL SEWAGE TREATMENT PLANTS–A SERIES

4 35MM FILMSTRIPS, SILENT 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007878/RL *SALE*

ACTIVATED SLUDGE PLANT WITH VACUUM FILTRATION AND INCINERATION	75FRS
CHEMICAL PRECIPITATION TREATMENT PLANT WITH TWO-STAGE DIGESTION	63FRS
PRIMARY TREATMENT PLANTS	47FRS
TRICKLING FILTER PLANTS	94FRS

MUNICIPAL SEWAGE TREATMENT PROCESSES

13 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002565/RL *SALE*

SHOWS THE EQUIPMENT AND EXPLAINS THE PROCESSES USED BY U S CITIES TO REDUCE SEWAGE TO HARMLESS EFFLUENT AND SOLIDS, THUS PROTECTING THE HEALTH OF RESIDENTS AND CONSERVING WATER RESOURCES.

MUSCLE EVALUATION - COMMON PERONEAL NERVE

30 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009419/RL *SALE*

DEMONSTRATES THE TENDONS, MUSCLE BELLIES, SURFACE ANATOMY, AND AREAS OF SENSORY SUPPLY ON THE LEG - A VOLUNTARY MUSCLE TEST ON A PATIENT WITH COMMON PERONEAL NERVE INJURY - AND SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR THE LOSS OF FUNCTION.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - COMMON PERONEAL NERVE (QUIZ VERSION)

15 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009420/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL ON 'MUSCLE EVALUATION - COMMON PERONEAL NERVE'.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - HIP AND KNEE, NORMAL

10 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009421/RL *SALE*

DEMONSTRATES TENDONS, MUSCLE BELLIES, SURFACE ANATOMY, AND AREAS OF SENSORY SUPPLY ON THE HIP AND LOWER LIMB.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - MEDIAN NERVE

40 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009413/RL *SALE*

DEMONSTRATES TENDONS, MUSCLE BELLIES, SURFACE ANATOMY, AND AREAS OF SENSORY SUPPLY ON THE FOREARM - SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR THE LOSS OF FUNCTION - AND A VOLUNTARY MUSCLE TEST ON A PATIENT WITH A MEDIAN NERVE INJURY.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - MEDIAN NERVE (QUIZ VERSION)

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009414/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL FOR 'MUSCLE EVALUATION - MEDIAN NERVE'.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - NECK AND SHOULDER

49 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009417/RL *SALE*

DEMONSTRATES TENDONS, MUSCLE BELLIES, AND SURFACE ANATOMY - A VOLUNTARY MUSCLE TEST ON A PATIENT WITH LEFT SHOULDER AND UPPER LEFT UPPER LIMB - AND SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR LOSS OF FUNCTION.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - NECK AND SHOULDER (QUIZ VERSION)

17 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009418/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL FOR 'MUSCLE EVALUATION - NECK AND SHOULDERS'.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - RADIAL NERVE

31 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009411/RL *SALE*

DEMONSTRATES TENDONS, MUSCLE BELLIES, SURFACE ANATOMY, AND AREAS OF SENSORY SUPPLY ON THE FOREARM - SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR THE LOSS OF FUNCTION - AND A VOLUNTARY MUSCLE TEST ON A PATIENT WITH A RADIAL NERVE INJURY.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - RADIAL NERVE (QUIZ VERSION)

16 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009412/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL FOR 'MUSCLE EVALUATION - RADIAL NERVE'.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE

35 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009422/RL *SALE*

DEMONSTRATES THE NORMAL SCIATIC AND POSTERIOR TIBIAL NERVES - A VOLUNTARY MUSCLE TEST ON A POLIOMYELITIS PATIENT - AND SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR THE LOSS OF NERVE FUNCTION.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE (QUIZ VERSION)

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009423/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL FOR 'MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE.'

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - ULNAR NERVE

49 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009415/RL *SALE*

DEMONSTRATES TENDONS, MUSCLE BELLIES, SURFACE ANATOMY, AND AREAS OF SENSORY SUPPLY ON THE FOREARM - A VOLUNTARY MUSCLE TEST ON A PATIENT WITH AN ULNAR NERVE INJURY - AND SUBSTITUTION PATTERNS USED BY PATIENTS TO COMPENSATE FOR THE LOSS OF FUNCTION.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

MUSCLE EVALUATION - ULNAR NERVE (QUIZ VERSION)

17 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAAHS

TITLE NO. 009416/RL *SALE*

PRESENTS THE REVIEW AND QUIZ MATERIAL FOR 'MUSCLE EVALUATION - ULNAR NERVE'.

FROM THE *MUSCLE EVALUATION* SERIES.

SOLD TO PROFESSIONAL, NON-PROFIT GROUPS ONLY.

NATIONAL AUDIOVISUAL CENTER

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MUSCLE EVALUATION—A SERIES

13 16MM FILMS, OPT. SD 1968

PRODUCER USAAHS

TITLE NO. 006603/RL *SALE*

MUSCLE EVALUATION - COMMON PERONEAL NERVE	30MIN
MUSCLE EVALUATION - COMMON PERONEAL NERVE (QUIZ VERSION)	15MIN
MUSCLE EVALUATION - HIP AND KNEE, NORMAL	10MIN
MUSCLE EVALUATION - MEDIAN NERVE	40MIN
MUSCLE EVALUATION - MEDIAN NERVE (QUIZ VERSION)	20MIN
MUSCLE EVALUATION - NECK AND SHOULDER	49MIN
MUSCLE EVALUATION - NECK AND SHOULDER (QUIZ VERSION)	17MIN
MUSCLE EVALUATION - RADIAL NERVE	31MIN
MUSCLE EVALUATION - RADIAL NERVE (QUIZ VERSION)	16MIN
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE	35MIN
MUSCLE EVALUATION - SCIATIC AND POSTERIOR TIBIAL NERVE (QUIZ VERSION)	14MIN
MUSCLE EVALUATION - ULNAR NERVE	49MIN
MUSCLE EVALUATION - ULNAR NERVE (QUIZ VERSION)	17MIN

MUSIC RESEARCH

24 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USUPD *SPONSOR* USOE

TITLE NO. 007029/RL *SALE*

DEPICTS THE APPLICATION OF EDUCATIONAL TECHNOLOGY TO MUSIC. SHOWS ELEMENTARY CHILDREN USING A KEYBOARDORIENTED TEACHING MACHINE TO LEARN THE BASIC SKILLS OF MUSIC.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

MUTUAL AID - THE 'US' IN INDUSTRY

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOCD

TITLE NO. 002568/RL *SALE*

EXPLAINS THE STEPS AND PROCEDURE IN THE ORGANIZING AND CONDUCTING OF AN INDUSTRIAL MUTUAL AID ASSOCIATION AND ITS IMPORTANT CIVIL DEFENSE FUNCTION. FEATURES MANY INDUSTRIES WORKING TOGETHER. GIVES THE LINDEN INDUSTRIAL MUTUAL AID COUNCIL (LIMAC) OF LINDEN, N.J., AS AN EXAMPLE OF MAJOR INDUSTRIES WORKING TOGETHER.

MY CHILD IS BLIND

21 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 002569/RL *RENTAL* *SALE*

SHOWS HOW A BLIND CHILD, GIVEN PATIENT TREATMENT AND PROPER TRAINING AT A SPECIAL NURSERY SCHOOL FOR THE BLIND, CAN BE TAUGHT MANY THINGS NORMAL CHILDREN DO.

MY HUSBAND LEFT OUT ON US

23 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAPA

TITLE NO. 009618/RL *SALE*

PRESENTS AN INTERVIEW WITH MRS ANDERSON, A WOMAN IN HER MID-THIRTIES WHO HAS SIX CHILDREN AND WHOSE HUSBAND HAS LEFT THE FAMILY SEVERAL TIMES BEFORE. THE INTERVIEWER MUST DETERMINE WHETHER DESERTION HAS ACTUALLY OCCURRED.

GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

MY HUSBAND STOPPED SUPPORT PAYMENTS

22 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAPA

TITLE NO. 008374/RL *SALE*

PRESENTS AN INTERVIEW FOCUSING ON THE WELFARE REGULATIONS THAT DEAL WITH THE AREA OF CHILD SUPPORT AND HIGHLIGHT THE RESPONSIBILITY OF THE CLIENT AND THE AGENCY.

1 STUDY GUIDE INCLUDED.

FROM THE *ESSENTIAL ELEMENTS OF INTERVIEWING* SERIES.

MYCOLOGICAL SLIDE CULTURE TECHNIQUE

4 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010048/RL *SALE*

DEMONSTRATES A METHOD FOR GROWING FUNGI ON COVERSLIPS TO PRESERVE MYCELIA AND SPORES.

MYCOLOGICAL SLIDE CULTURE TECHNIQUE

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USVA

TITLE NO. 002571/RL *SALE*

SHOWS A METHOD OF GROWING FUNGUS ON MICROSCOPE COVER SLIPS TO PRESERVE MYCELIA AND SPORES INTACT.

MYCOLOGICAL SLIDE CULTURE TECHNIQUE, A

4 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 540726/RL *SALE*

SHOWS HOW TO GROW FUNGI ON GLASS SLIDES IN A MOIST CHAMBER IN ORDER TO OBSERVE THE UNDISTURBED RELATIONSHIP BETWEEN REPRODUCTIVE STRUCTURES AND A MYCELIUM.

36 FRAMES.

MYSTERY AT SMOKEY HOLLOW

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 003975/RL *SALE*

A FOREST RANGER TRACES THE ORIGIN OF A WOODS FIRE BY QUESTIONING SEVERAL MEMBERS OF A COMMUNITY ABOUT THEIR ACTIVITIES IN OR NEAR THE WOODS AT THE TIME THE FIRE STARTED. THE MYSTERY OF HOW EACH PERSON IS IMPRESSED WITH THE NEED FOR CAREFUL ATTENTION WHENEVER FIRE IS USED IN OR NEAR A FORESTED AREA.

NAME OF THE GAME, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USDLMP

TITLE NO. 541840/RL *SALE*

PRESENTS STATE AND LOCAL PUBLIC EMPLOYMENT SYSTEM SERVICES FOR THE HARD-CORE UNEMPLOYED AND MINORITY GROUPS. SHOWS STEP-BY-STEP EDUCATION OF AN INDIAN SHEPHERD TO BECOME A SKILLED ELECTRONICS WORKER. INCLUDES INTERVIEWS, TESTING, COUNSELING, TRAINING, AND EDUCATION PROGRAMS FOR INNER-CITY MINORITY RESIDENTS.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 21.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NAPLES TO CASSINO

26 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 542400/RL *SALE*

SHOWS SCENES OF FIGHTING DURING THE DRIVE OF ALLIED FORCES FROM NAPLES TO CASSINO, ITALY, DURING WORLD WAR II.

PRODUCED BY U S ARMY, 1946. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *HISTORICAL REPORTS* SERIES.

NARCOTIC DEATHS, PT 1

27 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 002572/RL *SALE*

DESCRIBES THE TYPES OF NARCOTIC DEATHS ENCOUNTERED, TYPES OF DRUGS USED, AND SYMPTOMATIC CHANGES FOUND EXTERNALLY AS WELL AS INTERNALLY. DISCUSSES AND DEMONSTRATES THE IMPLEMENTS INVOLVED IN USING NARCOTIC DRUGS AND SHOWS SLIDES OF VICTIMS OF NARCOTIC OVERDOSAGE AND THE EFFECTS OF NARCOTIC INTRAVENOUS INJECTIONS ON VEINS AND SUBCUTANEOUS TISSUE.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR EDUCATIONAL CLOSED-CIRCUIT TELEVISION ONLY.

NARCOTIC DEATHS, PT 2

21 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 002573/RL *SALE*

DESCRIBES THE TYPES OF NARCOTIC DEATHS ENCOUNTERED, TYPES OF DRUGS USED, AND SYMPTOMATIC CHANGES FOUND EXTERNALLY AS WELL AS INTERNALLY. DISCUSSES AND DEMONSTRATES THE IMPLEMENTS INVOLVED IN USING NARCOTIC DRUGS AND SHOWS SLIDES OF VICTIMS OF NARCOTIC OVERDOSAGE AND THE EFFECTS OF NARCOTIC INTRAVENOUS INJECTIONS ON VEINS AND SUBCUTANEOUS TISSUE.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR EDUCATIONAL CLOSED-CIRCUIT TELEVISION ONLY.

NARCOTICS

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 542490/RL *SALE*

DESCRIBES THE DANGEROUS EFFECTS THAT THESE DRUGS MAY HAVE ON THE INDIVIDUAL. DISCUSSES THE REASONS WHY PERSONS ABUSE DRUGS.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

NARRATIVE CONSTRUCTION SAFETY AND HEALTH TRAINING COURSE

290 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USOSHA

TITLE NO. 006405/RL *SALE*

DISCUSSES ALL PHASES OF CONSTRUCTION SAFETY FROM PRE -JOB PLANNING TO THE FINISHED WORK. CONSIDERS BUILT -IN HAZARDS IN THE USE OF MATERIAL-HANDLING LOADERS, BULLDOZERS, TRUCKS, ARC AND GAS WELDING EQUIPMENT, CUTTING EQUIPMENT, FLAMMABLE FUELS AND LIQUIDS, AND MAJOR POWERED EQUIPMENT. PRESENTS PERSONAL PROTECTIVE EQUIPMENT, HANDTOOLS, AND ACCESSORIES.

INSTRUCTOR'S MANUAL INCLUDED.

NATIONAL ARBORETUM, THE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDA

TITLE NO. 003976/RL *SALE*

SHOWS THE SHARP CONTRAST BETWEEN THE HUBBUB OF THE NATION'S CAPTIAL AND THE SERENE AND BEAUTIFUTL SHOWPLACE OF LIVING PLANTS--THE NATIONAL ARBORETUM IN WASHINGTON. THE FOUR SEASONS ARE COMPRESSED INTO THIS SHORT TOUR WHERE YOU CAN WATCH SCIENTISTS AT WORK AND LOOK AT THE VIVID COLORS OF THOUSANDS OF FLOWERS. INCLUDES A SEQUENCE TAKEN IN THE FAR EAST, SHOWING A USDA SCIENTIST COLLECTING PLANTS FOR DEVELOPING NEW ORNAMENTALS TO BEAUTIFY AMERICA.

NATIONAL FAMILY PLANNING PROGRAMS - RESTORING THE BALANCE

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOPOP

TITLE NO. 009662/RL *RENTAL* *SALE*

PRESENTS FAMILY PLANNING PROGRAM LEADERS FROM SEVERAL COUNTRIES IN ASIA, AFRICA, LATIN AMERICA, AND THE MIDDLE EAST DISCUSSING THEIR FEELINGS, EXPERIENCES, AND HOPES FOR FAMILY PLANNING IN THEIR REGIONS.

TEACHER'S MANUAL AND SELECTED READING BOOKLET INCLUDED.

FROM THE *INTERNATIONAL POPULATION PROGRAMS* SERIES.

NATIONAL FOLK FESTIVAL, PT 1

10 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 543151/RL *RENTAL* *SALE*

INCLUDES WESTERN GERMAN AND PHILIPPINE DANCES, A NEW ENGLAND BARN DANCE AND THE SCOTTISH HIGHLAND FLING.

NATIONAL FOLK FESTIVAL, PT 2

10 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 543152/RL *RENTAL* *SALE*

INCLUDES POLISH, ENGLISH, CROATIAN, AMERICAN INDIAN, LITHUANIAN, UKRAINIAN, TEXAS AND TENNESSEE DANCES AND NEGRO AND YUGOSLAV SONGS.

NATIONAL FOLK FESTIVAL, PT 3

10 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 543154/RL *RENTAL* *SALE*

INCLUDES ISRAELI, RUSSIAN, CZECHOSLOVAKIAN AND AMERICAN SQUARE DANCES, OZARK BALLADS, SONGS OF PENNSYLVANIA COAL MINERS, SPANISH-AMERICAN SONGS AND 'CASEY JONES.'

NATIONAL NAVAL MEDICAL CENTER, THE

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 004801/RL *SALE*

PROVIDES A BRIEF HISTORICAL SEGMENT OF PRESIDENT FRANKLIN D. ROOSEVELT'S PART IN PLANNING AND DEDICATING THE CENTER GIVES A GENERAL VIEW OF THE WORK THAT TAKES PLACE.

NATO SEAPOWER FOR PEACE

28 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 007003/RL *SALE*

REVIEWS THE ACTIVITIES AND FUNCTIONS OF SACLANT (SUPREME ALLIED COMMAND ATLANTIC) AND ITS CAPABILITIES FOR THE DEFENSE OF NATO.

NATURAL DENTITION, A - COURTESY ENDODONTICS

169 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009513/RL *SALE*

DEMONSTRATES ONE FORM OF ENDODONTIC THERAPY UTILIZING THE MULTIPLE SILVER CONE METHOD FOR OBTURATION. EMPHASIZES THE PRACTICAL USEFULNESS AND BROAD SCOPE OF APPLICATION OF ROOT CANAL THERAPY TO THE PRACTICE OF GENERAL DENTISTRY.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NATURE OF SEA WATER

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 002576/RL *SALE*

DESCRIBES PHYSICAL AND CHEMICAL PROPERTIES OF SEA WATER. EXPLAINS HOW MAN'S UNDERSTANDING OF THE SEA IS BASIC TO MAKING USE OF OCEAN RESOURCES.

NATURE'S FORGE

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAEC

TITLE NO. 005899/RL *SALE*

EXPLAINS HOW SPECIES COMPETED AGAINST SPECIES FOR SURVIVAL DURING THE LAST ICE AGE IN NORTH AMERICA 10,000 YEARS AGO. TELLS HOW THE STORY IS BROUGHT UP TO DATE WHEN OUR HIGHLY TECHNOLOGICAL SOCIETY CONSUMES VAST AMOUNTS OF ELECTRICAL ENERGY, AND, AS A BY-PRODUCT, PRODUCES WASTE HEAT, LARGELY RELEASED IN BODIES OF WATER.

NAUTICAL ASTRONOMY

23 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USN

TITLE NO. 002577/RL *RENTAL* *SALE*

EXPLAINS HOW THE CELESTIAL COORDINATES ARE PLACED IN RELATION TO THE EARTH, AND HOW DECLINATION, ZENITH POINT, NADIR LINE, AND THE JUNE AND SEPTEMBER SOLSTICES ARE USED IN CELESTIAL NAVIGATION.

FROM THE *NAVIGATION* SERIES.

NAVAL FLIGHT OFFICER, THE - CALLING THE SIGNALS

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 002140/RL *SALE*

EMPHASIZES THE IMPORTANCE OF THE NAVAL FLIGHT OFFICER TO THE TEAM EFFORT OF AN AVIATION MISSION.

NAVAL RESEARCH LABORATORY REACTOR

21 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002578/RL *RENTAL* *SALE*

SHOWS THE NAVAL RESEARCH LABORATORY'S POOL-TYPE, 100-KW RESEARCH REACTOR FACILITY IN WASHINGTON. ALL VISIBLE COMPONENTS ARE PICTURED AND DESCRIBED. ACTION INCLUDES STARTUP, OPERATION OF CONTROLS, AND UNDERWATER SHOTS OF THE CERENKOV RADIATION. EXPLAINS COMPOSITION OF FUEL ELEMENTS, ASSEMBLY OF A CORE, AND METHODS OF EXPOSING SAMPLES BY CUTAWAY DRAWINGS AND ANIMATION. DESCRIBES SEVERAL EXPERIMENTS REPRESENTATIVE OF THE TYPE OF RESEARCH PERFORMED WITH THE REACTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NAVAL STEAM TURBINES - HOW TURBINES WORK

17 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 002579/RL *SALE*

DISCUSSES THE BASIC PRINCIPLES AND DESIGN OF MAIN PROPULSION AND AUXILIARY STEAM TURBINES IN NAVY USE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NAVAL STEAM TURBINES - TURBINE CASUALTIES

12 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 002580/RL *SALE*

EXPLAINS THE DELICATE NATURE OF TURBINE EQUIPMENT AND THE CARE WHICH SHOULD BE OBSERVED IN ITS OILING, CLEANING, AND MAINTENANCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NAVIGATION BY TRANSIT SATELLITE

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005211/RL *SALE*

DESCRIBES THE PRINCIPLES OF OPERATION, LAUNCH SEQUENCE, GROUND SUPPORT SYSTEM, AND BASIC USER REQUIREMENTS.

NAVIGATION RETURNS TO THE ARKANSAS

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAE

TITLE NO. 003614/RL *SALE*

DESCRIBES THE CORPS OF ENGINEERS CURRENT CONSTRUCTION ACTIVITIES AND FUTURE PLANS FOR THE COMPREHENSIVE DEVELOPMENT OF THE LOWER ARKANSAS RIVER BASIN. PHOTOGRAPHS OF CONSTRUCTION AND ANIMATION ARE USED TO DESCRIBE THE EXTENSIVE PROGRAM WHICH IS MAKING THE LAST MAJOR TRIBUTARY OF THE MISSISSIPPI RIVER READY FOR MODERN BARGE TRANSPORTATION BESIDES PROVIDING FLOOD CONTROL, WATER SUPPLY, POWER, AND RECREATION BENEFITS.

NAVIGATION—A SERIES

10 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007143/RL *RENTAL* *SALE*

IDENTIFIES CELESTIAL RECOGNITION AND EXPLAINS ITS APPLICATION TO NAVIGATION.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1946 AND 1949. PRODUCED BY U S NAVY IN 1942, 1943, AND 1944.

DEAD RECKONING, PLOTTING, AND CELESTIAL LINES OF POSITION	40MIN
EARTH, THE	17MIN
LINK SEXTANT, THE	17MIN
NAUTICAL ASTRONOMY	23MIN
NIGHT PILOTING - SURFACE	16MIN
PILOTING - SURFACE	33MIN
RELATIVE MOVEMENT, PT 1, RELATIVE MOVEMENT AND INTERCEPTION	14MIN
RELATIVE MOVEMENT, PT 2, OUT AND IN SEARCH, RELATIVE WIND	13MIN
STAR IDENTIFICATION	16MIN
TIME, PTS 1, 2, AND 3	57MIN

NAVY AND SCIENCE, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 002581/RL *SALE*

HIGHLIGHTS SOME OF THE SCIENTIFIC RESEARCH PROGRAMS BEING CONDUCTED BY THE NAVY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NAVY BOBSLED RACING TEAM

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 002582/RL *SALE*

SHOWS PHASES OF BOBSLED RACING AND ACTIVITIES OF THE NAVY TEAM IN BOTH DOMESTIC AND INTERNATIONAL COMPETITIONS.

NAVY METEOROLOGY FOR COLLEGE GRADUATES

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 002627/RL *SALE*

SHOWS OPPORTUNITIES FOR METEOROLOGISTS AS OFFICERS IN THE NAVAL WEATHER SERVICE.

NAVY OFFICER ORIENTATION

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007854/RL *SALE*

DESCRIBES AND ILLUSTRATES DUTIES OF THE CIVIL ENGINEER CORPS OFFICER.

NAVY OFFICER ORIENTATION - AERONAUTICAL MAINTENANCE DUTY OFFICER

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007987/RL *SALE*

DESCRIBES THE DEMANDING, COMPLEX, AND DETAILED WORK REQUIRED OF AN AERONAUTICAL MAINTENANCE DUTY OFFICER.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - COMBAT SCHOLAR - INTELLIGENCE OFFICER

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007986/RL *SALE*

SHOWS THE INTELLIGENCE OFFICER'S DUTIES AS A YOUNG OFFICER FOLLOWS HIS DAILY WORK ROUTINE WITH HIS SQUADRON ABOARD AN AIRCRAFT CARRIER.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - CRYPTOLOGICAL OFFICER

7 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007992/RL *SALE*

DESCRIBES THE SKILLS REQUIRED FOR WORK IN THIS FIELD. DUE TO THE CLASSIFIED NATURE OF THE WORK, THIS UNCLASSIFIED FILM IS VERY GENERALIZED.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - HELO FLIGHT

5 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007989/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - JET FLIGHT

5 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 008699/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - MEDICAL CORPS

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007991/RL *SALE*

PRESENTS THE CHALLENGES AND ADVANTAGES OF A CAREER AS A NAVY DOCTOR.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - MEDICAL SERVICE CORPS

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007990/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - NAVAL FLIGHT OFFICER

4 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 008576/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - NAVY LAWYER

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007983/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - NAVY NURSE CORPS

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007982/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - NUCLEAR LANGUAGE

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007980/RL *SALE*

PRESENTS A 2-YEAR NAVAL RESERVE OFFICERS TRAINING CORPS PROGRAM FOR SELECTED QUALIFIED COLLEGE JUNIORS AND SENIORS THAT RESULTS IN BECOMING A 'NUCLEAR TRAINING' NAVAL OFFICER.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - NUCLEAR NAVY

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007979/RL *SALE*

PRESENTS A SPECIAL OPPORTUNITY FOR YOUNG OFFICERS TO BE TRAINED UNDER THE NUCLEAR PROPULSION OFFICER CANDIDATE PROGRAM.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - OFFICER CANDIDATE SCHOOL - TO BE AN ENSIGN

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007985/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - PEOPLE-PEOPLE

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007984/RL *SALE*

FEATURES THE HUMANITARIAN COMPASSIONATE WORK PERFORMED BY MEDICAL SERVICE CORPS SPECIALISTS.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - PROP FLIGHT

4 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 008577/RL *SALE*

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - SEA FEVER - LINE OFFICER

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007995/RL *SALE*

EMPHASIZES THAT COMMAND AT SEA IS THE PRIMARY GOAL OF ALMOST ALL LINE OFFICERS. PROVIDES A LOOK AT THIS VERY SPECIALIZED CAREER FIELD.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - THE WAY TO THE LINE

7 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007994/RL *SALE*

SHOWS THE NAVAL RESERVE OFFICERS TRAINING CORPS AS AN EXCELLENT PATHWAY TO BECOMING A NAVAL OR MARINE CORPS OFFICER.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - U S NAVAL ACADEMY - NOT FOR ALL TO SHARE

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007981/RL *SALE*

SHOWS THE LIFE OF A MIDSHIPMAN AT THE NAVAL ACADEMY. PRESENTS A STRONG CHALLENGE AND HIGH STANDARDS THAT CAN ONLY BE MET BY MEN EQUAL TO THE TASK.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - WIND AND SEA

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 008373/RL *SALE*

DEPICTS THE DAILY LIFE OF A METEROLOGIST AND AN OCEANOGRAPHER DURING SEA DUTY.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY OFFICER ORIENTATION - WOMAN

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007993/RL *SALE*

PRESENTS THE OPPORTUNITIES FOR AN EXCELLENT CAREER AS A WOMAN OFFICER IN THE NAVY.

FROM THE *NAVY OFFICER ORIENTATION* SERIES.

NAVY PHOTOGRAPHY IN SCIENCE

28 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 002584/RL *SALE*

SHOWS USES OF PHOTOGRAPHY IN SCIENTIFIC RESEARCH--TIME LAPSE, HIGH-SPEED, SLOW-MOTION, STROBOSCOPIC, MICROSCOPIC, AND UNDER-WATER TECHNIQUES. INCLUDES SCENES OF THE MOON IN MOTION, BLOOD CIRCULATION IN THE BRAIN, AND THE EARTH FROM 101 MILES ALTITUDE.

NAVY SINGS IT LIKE IT IS, THE

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005209/RL *SALE*

DESCRIBES THE EXPERIENCES OF UNDERWATER DEMOLITION TEAM PERSONNEL, PILOTS, SUBMARINERS, CORPSMEN, NURSES, AND OTHER NAVAL PERSONNEL THROUGH THE MEDIUM OF FOLK BALLADS.

NAVY STANDARD SWIMMING TEST AND ABANDONING SHIP DRILLS

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002585/RL *SALE*

SHOWS VARIOUS TESTS GIVEN TO NAVY PERSONNEL TO DETERMINE SWIMMING ABILITIES, AND ILLUSTRATES ABANDONING SHIP DRILLS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *PHYSICAL FITNESS TRAINING* SERIES.

NAVY, THE - DECISIONS

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007822/RL *SALE*

PRESENTS A STORY DESIGNED TO CREATE A FAVORABLE IMPRESSION OF NAVY LIFE ON THE GENERAL PUBLIC, ESPECIALLY HIGH SCHOOL STUDENTS.

NAVY'S BIG TOP, THE

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005210/RL *SALE*

SHOWS THE PREPARATION OF A NAVY VESSEL FOR A NEW METHOD OF TOPSIDE ENCAPSULATION, FABRICATION OF THE ENCAPSULATING COVER, AND INSTALLATION OF THE COVER ON THE VESSEL.

NAZIS STRIKE, THE

41 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 002586/RL *RENTAL* *SALE*

DOCUMENTS GERMANY'S PREPARATIONS FOR WAR, THE CONQUEST OF AUSTRIA AND CZECHOSLOVAKIA, AND THE ATTACK UPON POLAND.

PRODUCED BY U S WAR DEPARTMENT, 1943. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945, AND BY U S OFFICE OF EDUCATION, 1949.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

NEED FOR HUMAN INTERACTION, THE

3 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 008004/RL *SALE*

SHOWS THAT AVENUES TO SOCIAL INTERACTION SHOULD BE AVAILABLE TO HOME PATIENTS TO FULFILL THEIR NEED TO TALK TO SOMEBODY. THERE SHOULD ALWAYS BE 'SOMEBODY TO TALK TO.'

1 INSTRUCTOR'S MANUAL AND 8 COPIES OF THE STUDENT GUIDEBOOK INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE MENTAL HEALTH EDUCATION BRANCH, DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

NEED FOR WORK, THE

3 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 007999/RL *SALE*

SHOWS THE IMPORTANCE OF MEANINGFUL WORK FOR THE NURSING HOME RESIDENT. ACTIVITIES THAT HELP OCCUPY THE RESIDENT GIVE THEM A FULLER, HAPPIER LIFE.

8 COPIES OF THE STUDENT GUIDEBOOK AND 1 INSTRUCTOR'S MANUAL INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH, THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCE ADMINISTRATION; AND THE DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, MENTAL HEALTH EDUCATION BRANCH, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

NEEDLE INJECTIONS - EQUIPMENT AND MEDICATIONS

20 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 005212/RL *SALE*

SHOWS THE USES OF NEEDLE INJECTIONS AND THE FULLY EQUIPPED NEEDLE TRAY. DESCRIBES THE ASEPTIC PROCEDURE FOR PREPARATION OF SYRINGES. SHOWS HOW TO PREPARE MEDICATIONS FOR USE WHEN SUPPLIED AS LIQUIDS OR POWDER IN SEALED VIALS, IN AMPULES, OR TABLET FORM. SHOWS HOW TO FILL THE SYRINGE, AND THE AFTER INJECTION CLEAN UP.

NEEDLE INJECTIONS - INTRADERMAL, SUBCUTANEOUS, AND INTRAMUSCULAR INJECTION...

9 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 005214/RL *SALE*

FULL TITLE: NEEDLE INJECTIONS - INTRADERMAL, SUBCUTANEOUS, AND INTRAMUSCULAR INJECTION TECHNIQUES. EXPLAINS THE USES OF INTRADERMAL, SUBCUTANEOUS, AND INTRAMUSCULAR NEEDLE INJECTIONS. DESCRIBES PRECAUTIONS, ASEPTIC PROCEDURE, AND APPROPRIATE NEEDLE SIZE. SHOWS ANGLE OF PENETRATION AND LOCATION OF TISSUE FOR INJECTIONS.

NEEDLE INJECTIONS - INTRAVENOUS INJECTION

5 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 005213/RL *SALE*

DESCRIBES ASEPTIC PROCEDURES. SHOWS INJECTIONS, CHART ENTRIES AFTER INJECTION, AND PRECAUTIONS.

NEGRO SOLDIER, THE

42 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USWD

TITLE NO. 547275/RL *RENTAL* *SALE*

TRACES THE ROLE OF THE NEGRO SOLDIER IN AMERICAN HISTORY FROM 1776 TO 1944. SHOWS THE ACCOMPLISHMENTS OF NEGRO TROOPS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NEIGHBORHOOD YOUTH CORPS, THE

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDLMP

TITLE NO. 547315/RL *SALE*

DEMONSTRATES HOW YOUTH CAN STAY IN SCHOOL AND CONTINUE THEIR EDUCATION WHILE EARNING NEEDED MONEY UNDER THE U S DEPARTMENT OF LABOR'S NEIGHBORHOOD YOUTH CORPS PROGRAM. STRESSES THE IMPORTANCE OF GAINING WORK EXPERIENCE WHILE STAYING IN SCHOOL. SHOWS HOW DROPOUTS CAN GET WORK EXPERIENCE, EARN GOOD MONEY, AND BE HELPED TO BETTER EMPLOYMENT OPPORTUNITIES.

FROM THE

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NEIGHBORS

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005107/RL *SALE*

SHOWS HOW NEIGHBORS HAVE TRADITIONALLY OFFERED HELP IN TIMES OF TROUBLE, BUT IN MODERN SOCIETY, MORE THAN NEIGHBORLY HELP IS NEEDED. TELLS HOW COMMUNICTY SERVICES OFFER HELP TO DISADVANTAGED CHILDREN AND ADULTS.

FROM THE *NO PLACE LIKE HOME* SERIES.

NEOSHO - APRIL 24

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNOAP

TITLE NO. 007755/RL *SALE*

PRESENTS THE STORY OF THE DEVASTATING TORNADO OF APRIL 24, 1975 WHICH STRUCK THE SMALL MISSOURI CITY OF NEOSHO. DOCUMENTS THE DISASTER PREPAREDNESS PLANNING OF THE COMMUNITY, WHICH WAS RESPONSIBLE FOR THE SURVIVAL OF THOSE WHO WERE CAUGHT IN THE PATH OF THE TORNADO.

CLEARED FOR TV.

NEURO-OPHTHALMOLOGY

89 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009867/RL *SALE*

PROVIDES DETAILED INFORMATION ABOUT THE NEURO-OPTHALMOLOGICAL CAUSES OF DISTURBED VISION AND THE PATIENT COMPLAINTS ASSOCIATED WITH EACH. USES DECISION TREES TO GUIDE THE MANAGEMENT OF PATIENTS WITH DISTURBED VISION AND TO DIFFERENTIATE NEURO-OPTHALMOLOGICAL CAUSES FROM OTHER CAUSES.

171 SLIDES. WITH INAUDIBLE ADVANCE SIGNALS. 1 INSTRUCTOR'S GUIDE, 1 STUDENT MANUAL, AND 1 STUDENT REFERENCE PACKET INCLUDED. DEVELOPED BY THE PACIFIC MEDICAL CENTER, UNIVERSITY OF THE PACIFIC.

FROM THE *SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01

57 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007477/RL *SALE*

INCLUDES THREE TITLES: 'TOPOGRAPHY - BRAIN AND SPINAL CORD IN SITU,' 'TOPOGRAPHY - MAJOR DIVISIONS OF THE BRAIN AND THEIR RELATION TO THE EMBRYONIC BRAIN,' AND 'TOPOGRAPHY - DETAILED TOPOGRAPHY OF THE MAJOF DIVISIONS OF THE BRAIN.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 02

51 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007478/RL *SALE*

INCLUDES THREE TITLES: 'TOPOGRAPHY - CRANIAL NERVES,' 'TOPOGRAPHY - CEREBRAL BLOOD VESSELS,' AND 'TOPOGRAPHY - VENTRICLES AND CEREBROSPINAL FLUID.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 03

58 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007479/RL *SALE*

INCLUDES FOUR TITLES: 'DISSECTION OF THE BRAIN STEM - MIDDLE CEREBELLAR PEDUNCLE AND AUDITORY NERVE,' 'DISSECTION OF THE BRAIN STEM - INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES,' 'DISSECTION OF THE HEMISPHERES - LONG ASSOCIATION BUNDLES,' AND 'DISSECTION OF THE HEMISPHERES - EXTREME AND EXTERNAL CAPSULES AND RELATED STRUCTURES.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 04

41 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007480/RL *SALE*

INCLUDES THREE TITLES: 'DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL CAPSULE,' 'DISSECTION OF THE HEMISPHERES - OLFACTORY SYSTEM,' AND

'DISSECTION OF THE HEMISPHERES - LIMBIC SYSTEM.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 05

55 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007481/RL *SALE*

INCLUDES TWO TITLES: 'PROPRIOCEPTION, VIBRATORY, TACTILE, PAIN, AND TEMPERATURE PATHWAYS' AND 'TRIGEMINAL PATHWAYS.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06

56 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007482/RL *SALE*

INCLUDES THREE TITLES: 'VISCERAL AFFERENTS,' 'VESTIBULAR AND COCHLEAR SYSTEMS,' AND 'VISUAL SYSTEM.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 07

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007483/RL *SALE*

INCLUDES TWO TITLES: 'DORSAL THALAMUS' AND 'PYRADIAL SYSTEM.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 08

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007484/RL *SALE*

INCLUDES TWO TITLES: 'CEREBELLAR CONNECTIONS' AND 'EXTRAPYRAMIDAL SYSTEM.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 09

53 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007485/RL *SALE*

INCLUDES TWO TITLES: 'AUTONOMIC NERVOUS SYSTEM' AND 'OLFACTORY AND LIMBIC SYSTEMS.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 10

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007486/RL *SALE*

INCLUDES ONE TITLE: 'VIDEO SYNOPSIS.'

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES.

NATIONAL AUDIOVISUAL
CENTER
. . . a public service
of your government

NEUROANATOMY DEMONSTRATIONS—A SERIES

10 3/4 IN. VIDEOCASSETTES 1972

PRODUCER USNMAC

TITLE NO. 007476/RL *SALE*

SOLD IN 10 CASSETTES WITH 1 OR MORE TITLES IN EACH. SEE ENTRIES UNDER 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE' FOR A LISTING OF THE TITLES IN EACH CASSETTE.

AUTONOMIC NERVOUS SYSTEM	29MIN
CEREBELLAR CONNECTIONS	27MIN
DISSECTION OF THE BRAIN STEM - INFERIOR AND SUPERIOR CEREBELLAR PEDUNCLES	13MIN
DISSECTION OF THE BRAIN STEM - MIDDLE CEREBELLAR PEDUNCLE AND AUDITORY NERVE	16MIN
DISSECTION OF THE HEMISPHERES - BASAL GANGLIA, ANTERIOR COMMISSURE, AND INTERNAL	16MIN
DISSECTION OF THE HEMISPHERES - EXTREME AND EXTERNAL CAPSULES AND RELATED STRUCTURES	9MIN
DISSECTION OF THE HEMISPHERES - LIMBIC SYSTEM	15MIN
DISSECTION OF THE HEMISPHERES - LONG ASSOCIATION BUNDLES	20MIN
DISSECTION OF THE HEMISPHERES - OLFACTORY SYSTEM	10MIN
DORSAL THALAMUS	17MIN
EXTRAPYRAMIDAL SYSTEM	26MIN
OLFACTORY AND LIMBIC SYSTEMS	24MIN
PROPRIOCEPTION, VIBRATORY, TACTILE, PAIN, AND TEMPERATURE PATHWAYS	36MIN
PYRAMIDAL SYSTEM	19MIN
TOPOGRAPHY - BRAIN AND SPINAL CORD IN SITU	16MIN
TOPOGRAPHY - CEREBRAL BLOOD VESSELS	17MIN
TOPOGRAPHY - CRANIAL NERVES	17MIN
TOPOGRAPHY - DETAILED TOPOGRAPHY OF THE MAJOR DIVISIONS OF THE BRAIN	24MIN
TOPOGRAPHY - MAJOR DIVISIONS OF THE BRAIN AND THEIR RELATION TO THE EMBRYONIC BRAIN	17MIN
TOPOGRAPHY - VENTRICLES AND CEREBROSPINAL FLUID	17MIN
TRIGEMINAL PATHWAYS	19MIN
VESTIDULAR AND COCHLEAR SYSTEMS	21MIN
VIDEO SYNOPSIS	12MIN
VISCERAL AFFERENTS	19MIN
VISUAL SYSTEM	16MIN

NEUROLOGICALLY SUSPECT INFANT, THE

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 005318/RL *SALE*

OUTLINES THE HISTORICAL DATA THAT MUST BE EXAMINED IN SCREENING AN INFANT FOR CNS DYSFUNCTION, AND STRESSES THE IMPORTANCE OF CAREFUL HISTORY-TAKING. DISCUSSES MAJOR RESPONSES OF THE NEWBORN'S CNS TO INJURY.

123 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NEUROMUSCULAR DISORDERS OF INFANCY

43 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009021/RL *SALE*

PRESENTS A LECTURE BY DR HANS U ZELLWEGER, WHO USES SLIDES TO HIGHLIGHT THE TALK.

FROM THE *INTENSIVE COURSE IN NEUROMUSCULAR DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NEUROPATHIES, THE

42 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009013/RL *SALE*

PRESENTS A LECTURE BY DR DAVID E PLEASURE, WHO USES SLIDES TO HIGHLIGHT THE TALK.

FROM THE *INTENSIVE COURSE IN NEUROMUSCULAR DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NEUROSURGERY - FACIAL NEURALGIA

13 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USN

TITLE NO. 548301/RL *SALE*

DEMONSTRATES THE SURGICAL TREATMENT OF TRIGEMINAL AND GLOSSOPHARYNGEAL NEURALGIA.

PRODUCED BY U S NAVY, 1946. RELEASED BY USOE, 1948.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NEUTRON ACTIVATION

8 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 002587/RL *SALE*

DESCRIBES THE ANALYTIC TECHNIQUES WHICH ARE INVOLVED IN MEASURING THE PRESENCE OF RADIOACTIVE ELEMENTS FROM A SUBSTANCE IRRADIATED WITH NEUTRONS.

NEUTRON DIFFRACTION

9 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 002588/RL *SALE*

DESCRIBES THE PRINCIPLES OF NEUTRON DIFFRACTION AND THE NEW FIELDS OF INVESTIGATION INVOLVING DIFFRACTION EFFECTS. COMPARES WAVES LENGTHS OF THERMAL NEUTRONS NEUTRONS TO X-RAYS USED IN THE STUDY OF CRYSTAL STRUCTURES, AND CONTRASTS THEIR DIFFERENT SCATTERING PROCESSES. DISCUSSES THE USEFULNESS OF NEUTRON DIFFRACTION STUDIES IN DETERMINING THE POSITIONS OF LIGHT ATOMS IN THE CRYSTAL STRUCTURE AND IN PROVIDING A UNIQUE FOR THE STUDY OF MAGNETIC ORIENTATION.

NEVER AMONG STRANGERS

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USMC *SPONSOR* USN

TITLE NO. 548407/RL *SALE*

SHOWS THE TRAINING, JOB OPPORTUNITIES, AND LIBERTY FOR PROSPECTIVE WOMEN MARINE CORPS RECRUITS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NEVER TRUST ANYONE UNDER 60

60 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 003091/RL *RENTAL* *SALE*

DESCRIBES PROBLEMS OF AGING SUCH AS THOSE DISCUSSED AT THE WHITE HOUSE CONFERENCE ON AGING, INCLUDING--ISOLATION, ABANDONMENT, AND HOUSING.

NEW APPROACH, THE - THE AEROSPACE OFFICER OF THE FUTURE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 004802/RL *SALE*

FAMILIARIZES HIGH SCHOOL STUDENTS WITH CAREER OPPORTUNITIES AWAITING THOSE WHO JOIN AIR FORCE ROTC IN COLLEGE. SHOWS HOW THE ROTC PROGRAM DEVELOPS YOUNG MEN PHYSICALLY AND MENTALLY AND PREPARES THEM TO BECOME OUTSTANDING OFFICERS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NEW BEGINNING, A

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USPOST

TITLE NO. 005142/RL *SALE*

SURVEYS THE NEW BULK MAIL SYSTEM. DISCUSSES THE IDENTIFICATION AND PHILOSOPHY OF SYSTEM. SHOWS THE NEW YORK INSTALLATION.

NEW DIAGNOSTIC PROCEDURES IN THE DIAGNOSIS OF PITUITARY DISEASE

35 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002590/RL *SALE*

SUMMARIZES DEVELOPMENTS WHICH HAVE RESULTED IN SENSITIVE AND SPECIFIC METHODS OF RADIOIMMUNOASSAY FOR THE MEASUREMENT IN PERIPHERAL PLASMA OF ALL PITUITARY HORMONES EXCEPT PROLACTIN.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NEW EYES AND NEW EARS

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 002591/RL *RENTAL* *SALE*

EXPLAINS THE USE OF AUDIO-VISUAL MATERIALS IN JAPAN AND SHOWS HOW CIVILIAN INFORMATIONAL AND EDUCATIONAL (CI&E) FILMS OF THE SUPREME COMMANDER, ALLIED POWERS WERE PRODUCED FOR AND UTILIZED IN JAPAN.

NEW GUIDELINES FOR THE WELL-LANDSCAPED HOME

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 003978/RL *SALE*

SHOWS EXAMPLES OF SUCCESSFUL LANDSCAPES, VARIOUS USES FOR TREES, SHRUBS AND FLOWERS, AND IDEAS FOR INCORPORATING RELATED MATERIALS INTO THE OVERALL DESIGN. EACH STEP OF PROPER LANDSCAPING IS EXPLAINED AND ELABORATED FOR THE VIEWER.

NEW LIFE FOR THE GREAT PLAINS

12 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003979/RL *SALE*

PROMOTES THE GREAT PLAINS SOIL CONSERVATION PROGRAM BY SHOWING THE PROGRESS MADE IN SOIL AND WATER CONSERVATION IN BACA COUNTY, COLORADO.

NEW LINE OF SIGHT, A

16 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 549740/RL *RENTAL* *SALE*

REVIEWS USAF RESEARCH AND DEVELOPMENT ACHIEVEMENTS SINCE 1954 IN MISSILES, SATELLITES, RE-ENTRY PROJECTS, AEROSPACE MEDICINE ACTIVITIES, AND OTHER VITAL SPACE EFFORTS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NEW LOOK AT AN OLD PLANET, A

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 002593/RL *SALE*

HIGHLIGHTS BENEFITS OF WEATHER, COMMUNICATION, NAVIGATIONAL AND EARTH SATELLITES. ILLUSTRATES FUTURE POTENTIAL USES OF SATELLITES IN AGRICULTURAL, OCEANOGRAPHIC AND NATURAL RESOURCE STUDIES. NARRATED BY ROBERT LANDERS.

NEW LOOK AT FOG, A

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USFAA

TITLE NO. 002594/RL *SALE*

EXPLAINS HOW MARGINAL WEATHER CAUSED BY FOG IS BEING RESEARCHED AT THE UNIVERSITY OF CALIFORNIA FOG TEST CHAMBER. SPONSORED BY THE FEDERAL AVIATION ADMINISTRATION, THE CHAMBER IS USED PRIMARILY FOR DIFFERENT LIGHTING PATTERNS FOR AIRPORT APPROACH, RUNWAY, TOUCHDOWN, AND CENTERLINE LOCATIONS. REVEALS THE INITIAL FINDINGS OF THE NEW CHAMBER INCLUDING THE RECENTLY AUTHORIZED 1800 FOOT RUNWAY VISUAL RANGE VISIBILITY CONDITION.

CLEARED FOR TV.

NEW LOOK IN PREVENTIVE DENTISTRY, THE

165 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009516/RL *SALE*

DEMONSTRATES A PREVENTIVE DENTISTRY PROGRAM IN WHICH PATIENTS ARE TAUGHT BY THE DENTIST AND AUXILIARY PERSONNEL HOW TO CONTROL THEIR OWN DENTAL DISEASE. PRESENTS PATIENTS WHO HAVE BEEN INVOLVED IN THIS PROGRAM TO SHOW THE IMPROVEMENT THAT IS POSSIBLE IN A SHORT PERIOD OF TIME.

PRODUCED IN COOPERATION WITH RITTER DENTAL SUPPLY COMPANY.

NEW NAVY

3 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009649/RL *SALE*

REFLECTS AN ANCIENT SEA LEGEND WHICH PROVIDES AN INTRODUCTION TO LIFE AT SEA IN THE NAVY OF TODAY.

NEW NUMBERS, THE

17 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USDA

TITLE NO. 003980/RL *SALE*

DESCRIBES THE TECHNIQUES AND PROCEDURES USED BY USDA'S STATISTICAL REPORTING SERVICE IN MAKING ENUMERATIVE AND OBJECTIVE SURVEYS OF CROP YIELDS. EMPHASIS IS GIVEN TO THE PROCEDURES USED IN THE FIELD FOR COUNTING, MEASURING AND WEIGHING PLANT CHARACTERHETICS ASSOCIATED WITH YIELD PER ACRE OF COTTON, CORN, WHEAT, AND TREE FRUITS.

NEW NURSERY SCHOOL SERIES

3 16MM FILMS, OPT. SD 1969

PRODUCER USHSP *SPONSOR* USOCD

TITLE NO. 005691/RL *SALE*

DESCRIBES THE RESPONSIVE ENVIRONMENT NURSERY SCHOOL AT COLORADO STATE UNIVERSITY, GREELEY, CO. SHOWS HOW IT AIDS POOR CHILDREN TO IMPROVE LANGUAGE, LEARN PROBLEM-SOLVING TECHNIQUES, SELF CONCEPTS, INTERPERSONAL RELATIONS, AND SELF CONTROL.

INTELLECTUAL DEVELOPMENT	18MIN
INTRODUCTION TO THE NEW NURSERY SCHOOL	25MIN
LEARNING BOOTHS	17MIN

NEW PATTERNS ON THE LAND

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 003981/RL *SALE*

CONSERVATION FARMING HAS BROUGHT 'NEW PATTERNS ON THE LAND' TO THE AMERICAN RURAL LANDSCAPE. AN EXPLANATION WAS NEEDED FOR THE CURIOSITY OF THE TRAVELING PUBLIC WHO HAVE SEEN THESE PATTERNS, PARTICULARLY FROM THE AIR. GIVES THE STORY OF MODERN FARMING AND RANCHING IN THE PICTORIAL SETTING SO FEW OF US REALLY KNOW.

NEW POWER, THE

45 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 002595/RL *SALE*

EXPLAINS HOW THE NATIONAL REACTOR TESTING STATION IN IDAHO IS FURTHERING THE ATOMIC ENERGY COMMISSION'S 0UEST FOR ECONOMIC NUCLEAR POWER. DESCRIBES MORE THAN 40 EXPERIMENTAL NUCLEAR REACTORS.

NEW START, A

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 550599/RL *RENTAL* *SALE*

DESCRIBES THE LIFE OF AN EX-PRISONER BEFORE AND AFTER HIS REHABILITATION. HIS COUNSELOR TALKS ABOUT HIS SUCCESS IN WORKING WITH PUBLIC OFFENDERS.

FROM THE *TO LIVE AGAIN* SERIES.

NEW SUPERVISOR TAKES A LOOK AT HIS JOB, A

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 550625/RL *RENTAL* *SALE*

SHOWS A MACHINE TOOL OPERATOR WHO IS MADE A GROUP LEADER, AND HIS PLANT SUPERINTENDENT EXPLAINING TO HIM THE MEANING OF WORKING WITH PEOPLE INSTEAD OF MACHINES.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

NEW VIEW OF MARS, A

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009410/RL *SALE*

DELVES INTO PAST, PRESENT, AND FUTURE SCIENTIFIC THOUGHT CONCERNING THE PLANET MARS AND THE POSSIBILITY OF LIFE EXISTING THERE.

CLEARED FOR NON-SPONSORED TV.

NEW VIEW OF SPACE, A

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 002141/RL *SALE*

PRESENTS A VISUALLY DYNAMIC LOOK AT THE SPACE PROGRAM THROUGH THE USE OF THE PHOTOGRAPHIC MEDIUM. EMPHASIZES HOW THE VISUAL IMAGE OF PHOTOGRAPHY HAS CONTRIBUTED TOWARD MANY ACHIEVEMENTS IN RESEARCH AND ENGINEERING, IN SPACE SCIENCE AND EXPLORATION, AND IN SPACE BENEFITS TO MANKIND.

NEW WATER FOR A THIRSTY WORLD

22 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USOSW

TITLE NO. 002598/RL *SALE*

TELLS OF SALINE WATER CONVERSION--ITS NEED, ITS WORKINGS, AND ITS FUTURE POTENTIAL.

NEW WORK FOR GREENVILLE

8 MIN, 16MM FILM, OPT. SD, COL 19[illegible]

PRODUCER USSRS

TITLE NO. 002599/RL *SALE*

SHOWS JOB TRAINING FOR INDUSTRIAL SURVIVAL IN GREENVILLE, MISSISSIPPI. EMPHASIZES THE ROLE OF PRIVATE INDUSTRY IN THE REHABILITATION PROCESS.

NEWS STORY, A

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002142/RL *RENTAL* *SALE*

ILLUSTRATES HOW A STORY MAKES ITS WAY TO THE TELEVISION SCREEN. EXPLAINS PROBLEMS OF RESEARCH FILMING - EDITING AND PRESENTATION. SHOWS THE PROCESS TO AID THE TEACHER IN DEVELOPING POWERS OF DISCRIMINATION IN DEALING WITH THE FLOOD OF INFORMATION ABOUT DRUG USE AND THE DRUG CULTURE.

FROM THE *SOCIAL SEMINAR* SERIES.

NEXT STEP, THE

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005466/RL *SALE*

DISCUSS NAVY NURSING CAREERS DURING A STUDENT NURSE CONFERENCE AT U S NAVAL HOSPITAL, SAN DIEGO, CA, BY MALE AND FEMALE NAVY NURSES. SHOWS ON AND OFF DUTY ACTIVITIES IN THE NAVY NURSE CORPS.

NGUNG LAI

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USCG

TITLE NO. 552226/RL *SALE*

DESCRIBES THE VESSEL PREPARATION, SPECIAL PERSONNEL TRAINING, DEPLOYMENT, AND PATROL OPERATIONS OF THE TWENTY-SIX 82-FOOT CUTTERS AND THEIR CREWS ASSIGNED TO OPERATION MARKET TIME IN SOUTH VIETNAM. THE OPERATION WAS DESIGNED TO STOP THE VIET CONG FROM BRINGING IN SUPPLIES FROM NORTH VIETNAM.

CLEARED FOR TV.

NIACIN-NITRATE REDUCTION TEST

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 352225/RL *SALE*

DEMONSTRATES A RAPID TEST FOR IDENTIFYING M TUBERCULOSIS. TELLS HOW THIS PROCEDURE IS BASED ON THE ABILITY OF M TUBERCULOSIS BOTH TO PRODUCE NIACIN AND TO REDUCE NITRATES TO NITRITES, AN ABILITY POSSESSED BY NO OTHER PATHOGENIC MYCOBACTERIA.

NICARAGUA - PLANTING THE SEEDS OF CHANGE

27 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAIDP *SPONSOR* USAID

TITLE NO. 006933/RL *SALE*

DEPICTS THE PROBLEMS FACED BY THE CAMPESINOS IN NICARAGUA AND EXPLAINS A UNIQUE RURAL DEVELOPMENT PROGRAM WHICH HAS BEEN DESIGNED BY THE NICARAGUAN GOVERNMENT TO HELP FARMERS SOLVE THESE PROBLEMS. THE INVIERNO PROGRAM, SUPPORTED BY THE U S THROUGH THE AGENCY FOR INTERNATIONAL DEVELOPMENT, OFFERS FARM CREDIT, TECHNICAL AGRICULTURAL ASSISTANCE, AND SOCIAL SERVICES. TELLS THE STORY OF THE LIFE OF ONE CAMPESINO AND HIS FAMILY AND HOW THEIR FUTURE IS BRIGHTER AS A RESULT OF THIS GROWING PROGRAM.

CLEARED FOR TV.

NIGHT ON JACKRABBIT MESA, A

23 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 002600/RL *SALE*

SHOWS CIVIL OFFICIALS WHAT TO DO IN CASE OF OFF BASE MILITARY AIRCRAFT ACCIDENTS. EXPLAINS HOW SOUVENIR HUNTERS CAN HAMPER INVESTIGATING TEAMS.

CLEARED FOR TV.

NIGHT PILOTING - SURFACE

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 002601/RL *SALE*

STUDIES A NIGHT PILOTING PROBLEM AND SHOWS THE PROCEDURE OF BRINGING THE USS SAVANNAH INTO A HARBOR AT NIGHT.

FROM THE *NAVIGATION* SERIES.

NIGHTMARE FOR THE BOLD

53 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 002602/RL *SALE*

DRAMATIZES EVENTS IN THE LIFE OF A FICTIONAL MAN, MIKE ADAMS, WHO MUST LEARN TO LIVE WITH A LIFETIME OF REGRET AS THE RESULT OF AN AUTOMOBILE ACCIDENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NINE HUNDRED FINE

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USGSA

TITLE NO. 005465/RL *SALE*

FULL TITLE--.900 FINE. TRACES THE HISTORY OF CARSON CITY DOLLARS FROM THE FAMOUS COMSTOCK LODE SILVER MINES OF NEVADA TO THE WEST POINT BULLION DEPOSITORY. COMBINES 19TH CENTURY LITHOGRAPHS WITH LIVE-ACTION SEQUENCES TO TELL THE STORY OF THE SILVER BONANZA DAYS, PARTICULARLY THE GROWTH OF CARSON CITY, NV, WHERE THE FAMOUS DOLLARS WERE MINTED. NARRATED BY BURGESS MEREDITH.

NINE OUT OT TEN

31 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDA

TITLE NO. 002213/RL *SALE*

FEATURES SERVICE WIDE FIRE PREVENTION PROBLEMS OF DEBRIS BURNING, INDUSTRIAL FIRES, AND RECREATION FIRES. THE TRAINING MESSAGE INVOLVES 10 ESSENTIALS FOR IMPROVING FIRE PREVENTION AND HOW TO APPLY THEM.

NINETEEN HUNDRED FIFTY-FIVE ERUPTION OF KILAUEA VOLCANO, HAWAII

12 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USGS

TITLE NO. 003115/RL *SALE*

FEATURES THE ERUPTION OF KILAUEA VOLCANO, HAWAII IN 1955 FROM THE FIRST APPEARANCE OF FISSURES THAT FORMED ALONG THE RIFT ZONE, THROUGH THE APPEARANCE OF LAVA, TO GREAT PILLARS OF RISING STEAM GENERATED AS THE LAVA RIVER PLUNGES INTO THE SEA.

NO FUELIN' — WE'RE POOLIN'

8 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER DVRPC *SPONSOR* USUPD

TITLE NO. 006639/RL *SALE*

DESCRIBES THE ROLE OF THE EMPLOYER IN VANPOOL PROGRAMS, INCLUDING CARPOOL MATCHING, DRIVER SELECTION, AND DETERMINING FARES. EXPLAINS THE CONCEPT OF EMPLOYER-SPONSORED VANPOOLING PROGRAMS, AND ENCOURAGES EMPLOYEES TO PARTICIPATE IN THE PROGRAM.

NO GREATER CHALLENGE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 001487/RL *SALE*

SHOWS MAN'S HISTORIC AND GROWING HUNGER FOR WATER AND A DRAMATIC SOLUTION TO THIS GREAT CHALLENGE--THE AGRO-INDUSTRIAL COMPLEX. WITH THE NUCLEAR REACTOR AS THE ENERGY SOURCE, AND THE DESALTING PLANT AS THE FRESH WATER SOURCE, TOMORROW'S COASTAL DESERTS MAY BE TRANSFORMED INTO SELF-SUSTAINING, MAMMOTH NUCLEAR POWERED AGRO-INDUSTRIAL CENTERS CONSISTING OF FARMS AND INDUSTRIAL PLANTS.

NO PLACE LIKE HOME--A SERIES

10 16MM FILMS, OPT. SD 1973

PRODUCER USSRS

TITLE NO. 005103/RL *SALE*

DEALS WITH ACTIVITIES AND SERVICES FOR THE POOR, DEAF, EMOTIONALLY ILL, DISABLED, AND AGING, AS WELL AS WELFARE RECIPIENTS, ALCOHOLICS, AND THOSE IN NEED OF NURSING HOMES.

BARS ON WINDOWS	28MIN
FROM THE ATTIC	28MIN
FRONT PORCH	28MIN
HOMEBOUND, THE	28MIN
HOMEWRECKER	28MIN
HOUSE OF CARDS	28MIN
NEIGHBORS	28MIN
NURSING HOME	28MIN
OPEN DOOR, THE	28MIN
SILENT WALLS	28MIN

NO TURNING BACK

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 554600/RL *SALE*

VISITS SOME OF THE MEN INVOLVED IN ATOMIC ENERGY COMMISSION-SUPPORTED ECOLOGY STUDIES AT LABORATORIES AND SITES ACROSS THE COUNTRY. DISCUSSES THE RESEARCH OF THE FORMS AND VARIETY OF LIFE, THE INTERACTION OF PLANTS AND ANIMALS, AND MAN'S IMPACT ON NATURE AND THE ENVIRONMENT.

NO TWO OF THESE KIDS ARE ALIKE

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004512/RL *RENTAL* *SALE*

OBSERVES THE DAY-TO-DAY ROUTINE OF THE LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN. SHOWS HOW TEACHERS IN SPECIAL EDUCATION, SUPPORTED BY A STAFF OF FULL -TIME CLINICIANS, SEEK TO PROVIDE AS NORMAL A SCHOOLING AS POSSIBLE FOR THESE WITHDRAWN AND OFTEN UNMANAGEABLE CHILDREN.

FROM THE *LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN* SERIES.

NOISE PRESENTATION

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO, 007075/RL *SALE*

PRESENTS VARIOUS SOURCES OF NOISE POLLUTION WHICH SURROUND US. SHOWS HOW THE NOISE LEVELS RANGE FROM QUIET SOUNDS TO SOME WHICH ARE EXTREMELY LOUD.

MADE FROM AN AUDIO/SLIDE DEMONSTRATION PREPARED BY THE NATIONAL BUREAU OF STANDARDS FOR THE PRESIDENT'S CABINET COMMITTEE ON THE ENVIRONMENT. IN THE ORIGINAL DEMONSTRATION, SOUNDS WERE REPRODUCED AT REAL LEVEL USING CALIBRATED AUDIO EQUIPMENT. BECAUSE OF THE LIMITATIONS OF MOST AUDIO EQUIPMENT AND OPTICAL FILM TRACKS, SOUNDS WILL NOT BE EXPERIENCED AS RECORDED. HOWEVER, THE GRAPH WHICH APPEARS ON THE LOWER LEFT PORTION OF THE FILM SHOWS SOUND LEVELS IN DECIBELS AS THEY WERE ORIGINALLY RECORDED. IN ORDER TO ACHIEVE MAXIMUM EFFECTIVENESS FROM THIS FILM, IT IS DESIRABLE THAT AN AMPLIFICATION AND SPEAKER SYSTEM WHICH IS SEPARATE FROM THE FILM PROJECTOR BE USED.

NON-ROOT FEEDING OF PLANTS

21 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC

TITLE NO. 002604/RL *SALE*

DESCRIBES THE TECHNIQUES OF APPLYING NUTRIENTS TO THE VISIBLE, ABOVE-GROUND PORTION OF PLANTS. DISCUSSES THE METHOD OF TRACING THE NUTRIENTS THROUGH THE PLANT'S SYSTEM BY MEANS OF RADIOISOTOPES.

NON-VERBAL COMMUNICATION

27 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USVA

TITLE NO. 002605/RL *SALE*

DISCUSSES THE RECOGNITION OF THE CLUES OF NONVERBAL COMMUNICATION AND THE MANNER IN WHICH THESE CLUES CAN BE USED IN AN INTERVIEW SITUATION TO OBTAIN INFORMATION AND TO FURTHER THERAPY. ILLUSTRATES THE VARIOUS POINTS THROUGH PICTURES, WITH SUBTITLES, OF ACTUAL UNREHEARSED INTERVIEW SITUATIONS.

NONDESTRUCTIVE INSPECTION - A DOLLAR SAVING DIAGNOSTIC TOOL

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAF

TITLE NO. 005667/RL *SALE*

REVIEWS THE COST OF TEARING DOWN VARIOUS AIRCRAFT COMPONENTS IN ORDER TO ASCERTAIN THE MALFUNCTIONING PARTS. INFORMS MAINTENANCE PERSONNEL AS TO THE AVAILABILITY OF NONDESTRUCTIVE INSPECTION AND CITES THE MANY ADVANTAGES OF ITS USE, INCLUDING THE TREMENDOUS COST SAVINGS. GIVES SEVERAL EXAMPLES.

NORMAL HEART SOUNDS AND INNOCENT HEART MURMURS - A STETHOSCOPIC STUDY, PTS 1 AND 2

41 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002606/RL *SALE*

PROVIDES THE STUDENT WITH A FOUNDATION FOR THE SUCCESSFUL ANALYSIS OF HEART SOUNDS AND MURMURS. IT IS ALSO A VISUAL-SOUND AID TO UNDERSTANDING NORMAL CARDIAC AUSCULTATION AND TO INTERPRETATION OF CARDIAC EVENTS.

NORMANDY INVASION

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USCG

TITLE NO. 555695/RL *SALE*

PHOTOGRAPHIC RECORD BY U S COAST GUARD COMBAT PHOTOGRAPHERS OF THE PREPARATIONS FOR AND THE INVASION OF EUROPE IN 1944.

NORTHWEST U S A

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOWI

TITLE NO. 002607/RL *RENTAL* *SALE*

REVIEWS THE RESOURCES, INDUSTRIES, AND PEOPLE OF OREGON AND WASHINGTON.

FROM THE *AMERICAN SCENE* SERIES. NO. 10.

NORWAY RAT, THE - HABITS AND CHARACTERISTICS

18 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 566950/RL *SALE*

EXPLAINS AND PICTURES THE CHARACTERISTICS AND HABITS OF THE NORWAY RAT. POINTS OUT THAT ONLY BY KNOWING THEIR HABITS CAN MAN CONTROL THEM.

FROM THE *RODENT CONTROL* SERIES.

NOSE, THE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 006439/RL *SALE*

PRESENTS AN APPRAISAL OF THE EXTERNAL APPEARANCE, VESTIBULE, MUCOSA, NASAL SEPTUM, AND STRUCTURES OF THE LATERAL WALL.

NOT AS A PRIVILEGE

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USOEO *SPONSOR* USCSA

TITLE NO. 007696/RL *RENTAL* *SALE*

DOCUMENTS THE OFFICE OF ECONOMIC OPPORTUNITY HEALTH PROGRAM. PRESENTS THE STORY OF A NEIGHBORHOOD HEALTH AIDE 'MA JESUS.'

NOT BY MAGIC

14 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USGSA

TITLE NO. 557395/RL *SALE*

PORTRAYS THE FUNCTION OF THE GENERAL SERVICES ADMINISTRATION'S FEDERAL SUPPLY SERVICE.

NOT FOR OURSELVES ALONE

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOIAF

TITLE NO. 009705/RL *RENTAL* *SALE*

EMPHASIZES THE CONTRIBUTION OF OUR ARMED FORCES IN UPHOLDING THE IDEALS OF OUR FOUNDING FATHERS. OFFERS AN OVERVIEW OF FOUR MAJOR CRISIS PERIODS AND CONFLICTS IN AMERICAN HISTORY--THE REVOLUTIONARY WAR, THE WAR OF 1812, THE CIVIL WAR, AND THE TWO WORLD WARS. INCLUDES QUOTATIONS BY THE FOUNDING FATHERS AND OTHER GREAT AMERICANS.

CLEARED FOR NON-SPONSORED TV ONLY.

NOT SICK ENOUGH

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 002608/RL *RENTAL* *SALE*

DEPICTS THE SPECIAL PROBLEM OF MENTAL ILLNESS IN THE UNNOTICED NEUROTIC.

NOT SINCE THE PYRAMIDS

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005612/RL *SALE*

SHOWS THE CHARACTERISTICS OF THE CONSTRUCTION PROJECTS MANAGED BY THE NAVAL FACILITIES ENGINEERING COMMAND IN VIETNAM.

NOTHING FOR GRANTED

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 002609/RL *SALE*

DESCRIBES THE NAVY OPERATIONAL TEST AND EVALUATION FORCE AND PROCEDURES FOR TESTING AND EVALUATING SYSTEMS AND EQUIPMENT PROGRAMMED FOR FUTURE NAVY USE.

NOVEL METHODS OF FUEL FABRICATION

14 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002610/RL *RENTAL* *SALE*

DESCRIBES COLD CLOSURE, A PROCESS FOR THE CLADDING OF SOLID URANIUM FUEL IN ALUMINUM BY SIZING A HEAVY -WALLED CUP, THEN COLD WELDING. ILLUSTRATES ELECTRON-BEAM WELDING, A PROCESS UTILIZING ELECTRONS ACCELERATED THROUGH A VACUUM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NOW SCENE NO. 1, THE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 002611/RL *RENTAL* *SALE*

SHOWS U S AIR FORCE DEMONSTRATIONS AND FACILITIES, INCLUDING UNDERGROUND BUILDINGS OF NORTH AMERICAN AIR DEFENSE COMMAND, THE THUNDERBIRDS AND THEIR F4E PHANTOM 2 DEMONSTRATIONS, AND LIFE AT OXNARD AIR FORCE BASE WHERE FIGHTER-INTERCEPTOR SQUADRONS ARE TRAINED.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NOW THAT'S UPWARD MOBILITY

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USFEEO

TITLE NO. 009095/RL *SALE*

DISCUSSES THE CONCEPT AND PROGRAM COMPONENTS OF UPWARD MOBILITY FOR LOWER-LEVEL EMPLOYEES.

INCLUDES PROGRAM GUIDE AND HANDOUT MATERIAL WITH AUDIBLE ADVANCE SIGNALS. 67 SLIDES.

NRL - THE NAVAL RESEARCH LABORATORY

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009097/RL *SALE*

SHOWS THE MANY AND VARIED AREAS OF RESEARCH CONDUCTED AT NRL.

NUCLEAR FINGERPRINTING OF ANCIENT POTTERY

20 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAEC

TITLE NO. 000476/RL *SALE*

USES ANIMATION TO SHOW THE TECHNIQUES AND RESEARCH WHICH ARE USED IN IDENTIFYING POTTERY THROUGH CHEMICAL AND NUCLEAR ANALYSIS. EXPLAINS THE IMPORTANCE OF THIS PROCESS IN DATING POTTERY AND IN DETERMINING ITS PLACE OF ORIGIN.

NUCLEAR INNOVATIONS IN PROCESS CONTROL

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 558936/RL *SALE*

DEPICTS THE GREAT VERSATILITY AND SOPHISTICATION OF NUCLEAR METHODS THAT NOW ARE AVAILABLE FOR THE CONTROL OF INDUSTRIAL PROCESSES AND FOR NONDESTRUCTIVE TESTING. GIVES SPECIFIC EXAMPLES OF INDUSTRIAL APPLICATIONS.

NUCLEAR MEDICINE—A SERIES

2 2 X 2 SLIDE SETS, AUDIOCASSETTE 1974

PRODUCER USNMAC

TITLE NO. 007879/RL *SALE*

DEVELOPED UNDER THE AUSPICES OF THE COMMITTEE ON EDUCATION AND TRAINING OF THE SOCIETY OF NUCLEAR MEDICINE, IN COOPERATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FOCUSED COLLIMATORS 27MIN

LIVER SCANNING 30MIN

NUCLEAR MEDICINE, PT 1

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007260/RL *SALE*

REVIEWS, FOR THE PRACTICING PHYSICIAN, THE BASIC PHYSICS INVOLVED IN THE USE OF ISOTOPES FOR MEDICAL APPLICATION. CONSIDERS THE USES OF BRAIN SCANS FOR DIAGNOSIS WITH AN EMPHASIS ON THE ADVANTAGES, SAFETY, AND EASE OF PERFORMANCE.

BOOKLET INCLUDED.

NUCLEAR MEDICINE, PT 2

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007259/RL *SALE*

REVIEWS THE APPLICATION OF NUCLEAR MEDICINE IN THE DIAGNOSIS OF PULMONARY EMBOLI THROUGH LUNG SCANNING AS WELL AS THE DIAGNOSTIC APPLICATION IN LIVER AND SPLEEN SCANNING.

BOOKLET INCLUDED.

NUCLEAR MEDICINE, PT 3

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007258/RL *SALE*

DISCUSSES PROCEDURES AVAILABLE IN THE FIELD OF NUCLEAR MEDICINE, THE DIAGNOSIS AND MANAGEMENT OF HYPER- AND HYPOTHYROIDISM, AND THE MECHANISM AND DIAGNOSTIC USE OF BONE SCANNING.

BOOKLET INCLUDED.

NUCLEAR NAVY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 558920/RL *SALE*

TELLS THE STORY OF THE NAVY'S DEVELOPMENT OF NUCLEAR POWER AND ITS APPLICATION IN LONG-RANGE SUBMARINES AND THE GROWING NUCLEAR SURFACE FORCE. NARRARED BY FRANK BLAIR.

NUCLEAR POWER AND THE ENVIRONMENT

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 558924/RL *SALE*

DRAMATIZES THE PROBLEMS THAT STEM FROM THE GROWING DEMANDS FOR ELECTRICITY IN THE U S, DEMANDS WHICH ARE DOUBLING EVERY TEN YEARS. TO MEET THESE FUTURE NEEDS, THE MOST PRACTICAL MEANS OF PRODUCING POWER IN LARGE AMOUNTS IS TO BUILD STEAM-POWERED ELECTRICAL POWER PLANTS--BOTH FOSSIL-FUEL AND NUCLEAR. THE GREAT CARE TAKEN IN STUDYING AND CONTROLLING EFFECTS OF NUCLEAR POWER PLANTS ON THE ENVIRONMENT IS DISCUSSED. ENVIRONMENTAL SURVEYS ARE CONDUCTED TO PREDICT AND CONTROL EFFECTS ON FISH LIFE, ECOLOGY AND HYDROLOGY.

NUCLEAR POWER FOR SPACE - SNAP-9A

12 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 002612/RL *SALE*

SHOWS THE LAUNCHING OF A NEW SATELLITE, WHICH IS BEING WHOLLY POWERED BY A NUCLEAR GENERATOR, ANIMATION IS USED TO EXPLAIN THE USE OF ITS ISOTOPIC GENERATOR TO CREATE POWER TO RUN ELECTRONIC EQUIPMENT, AND TRANSMIT DATA BACK TO EARTH FOR ANALYSIS. THE ADVANTAGES OF NUCLEAR ENERGY ARE SHOWN OVER THE USE OF CHEMICAL ENERGY AND SOLAR ENERGY.

NUCLEAR POWER IN AIR DEFENSE COMMAND

7 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 004806/RL *SALE*

PRESENTS THE SUCCESS STORY OF PM-1, THE FIRST PORTABLE NUCLEAR POWER PLANT TO SUPPLY HEAT AND ELECTRICAL POWER FOR REMOTE RADAR SITES. DESCRIBES THE SHIPMENT OF COMPONENTS TO SUNDANCE AIR FORCE STATION. SHOWS THE ASSEMBLY OF THE PLANT AND THE RADIOLOGICAL MONITORING OF THE REACTOR PRIOR TO FULL OPERATION. EXPLAINS AND DEMONSTRATES THE PLANT'S RADIATION SAFETY FEATURES. EXPLAINS THAT THE SITE OPERATES EFFICIENTLY, ECONOMICALLY, AND SELFSUFFICIENTLY.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

NUCLEAR POWER IN THE UNITED STATES

26 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 000488/RL *SALE*

PORTRAYS THE ENERGY PHILOSPOHY OF THE U S ATOMIC ENERGY COMMISSION. EXAMINES THE IMPLEMENTATION OF PLUTONIUM-RECYCLE PROGRAMS, AND DESCRIBES THE THRUST OF THE LIQUID METAL FAST-BREEDER.

NUCLEAR PROPULSION IN SPACE

77 FR, 35MM FILMSTRIP, SILENT, COL 1968

PRODUCER USNASA

TITLE NO. 007393/RL *SALE*

SHOWS WHY THE U S NEEDS TO DEVELOP THE NUCLEAR ROCKET AND HOW THE NUCLEAR ENGINE WILL WORK. SHOWS HOW A COMBINATION OF NUCLEAR AND CHEMICAL ROCKET STAGES MIGHT BE USED IN A MANNED MISSION TO MARS.

NUCLEAR REACTIONS

30 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAEC

TITLE NO. 771785/RL *SALE*

DISCUSSES SOME OF THE BASIC CONCEPTS OF NUCLEAR REACTIONS, NEUTRON CAPTURE PROCESSES, AND NUCLEAR FISSION. GIVES EXAMPLES OF CALCULATIONS INVOLVED IN NUCLEAR FISSION AND THE TECHNIQUE OF ACTIVATION ANALYSIS.

FROM THE

NUCLEAR REACTOR FOR SPACE

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002614/RL *RENTAL* *SALE*

DISCUSSES THE SNAP PROGRAM (SYSTEMS FOR NUCLEAR AUXILIARY POWER), AN AEC PROGRAM TO DEVELOP LONG-LIVED AUXILIARY POWER FROM NUCLEAR ENERGY FOR USE IN SATELLITES AND SPACE VEHICLES. SHOWS COMPACT ATOMIC REACTORS BEING DEVELOPED BY ATOMICS INTERNATIONAL FOR USE IN SNAP SYSTEMS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NUCLEAR REACTOR SPACE POWER SYSTEMS

8 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 002615/RL *SALE*

SUMMARIZES THE PROGRAM AIMED AT DEVELOPING NUCLEAR REACTOR POWER SUPPLIES FOR LARGE SPACE VEHICLES. REVIEWS THE RELIABILITY, HIGH POWER LEVELS, LONG UNATTENDED OPERATING LIFE, AND SAFETY CHARACTERISTICS OF SPACE NUCLEAR POWER SYSTEMS.

NUCLEAR REACTORS FOR RESEARCH

15 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USAEC

TITLE NO. 007064/RL *SALE*

EXPLAINS THE BASIC DESIGN, CONSTRUCTION, AND OPERATION OF THE SMALL HOMOGENEOUS WATER-BOILER REACTOR AND ITS COMPONENTS. ILLUSTRATES THE RESEARCH USES OF A SMALL HOMOGENEOUS REACTOR.

NUCLEAR SHIP SAVANNAH, THE (LONG VERSION)

29 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002616/RL *RENTAL* *SALE*

REVIEWS AMERICA'S MARITIME GROWTH, STARTING WITH MAY 22, 1819, AND ENDING WITH THE STORY OF THE NUCLEAR SHIP SAVANNAH. EXPLAINS THE DESIGN OF THE NS SAVANNAH AND ITS ATOMIC REACTOR AND PROPULSION SYSTEM.

PREVIOUSLY THIS HAS BEEN LISTED AS 'NUCLEAR SHIP SAVANNAH, THE.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

NUCLEAR SPECTRUM, 1973

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005063/RL *SALE*

DISCUSSES NUCLEAR RESEARCH AND DEVELOPMENT, AND SHOWS HOW IT BRINGS ABOUT MANY SPINOFF APPLICATIONS.

NUMBERS START WITH THE RIVER, THE

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USIA

TITLE NO. 008405/RL *RENTAL* *SALE*

DEPICTS THE QUALITY OF LIFE IN A SMALL U S TOWN IN IOWA, WHICH IS REPRESENTATIVE OF SOME 16,000 SUCH TOWNS IN THE U S. ILLUSTRATES AN OLD FARM COUPLE'S MEMORIES OF PLAY, WORK, FAMILY LIFE, COURTSHIP, AND MARRIAGE.

CLEARED FOR EDUCATIONAL TV ONLY.

NUMERICAL ABNORMALITIES OF HUMAN CHROMOSOMES

26 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1970

PRODUCER USNMAC

TITLE NO. 005841/RL *SALE*

POINTS OUT THAT ERRORS IN CELL DIVISION CAN RESULT IN EMBRYOS AND OCCASIONALLY LIVE-BORN INDIVIDUALS WITH AN ABNORMAL NUMBER OF CHROMOSOMES.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

CLEARED FOR TV. RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NUREMBERG

76 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 005805/RL *SALE*

DESCRIBES THE WAR CRIME TRIALS CONDUCTED BY THE ALLIES AT NUREMBERG. SHOWS FLASHBACKS TO VARIOUS CRIMES AGAINST HUMANITY COMMITTED BY THE GERMAN HIGH COMMAND DURING WORLD WAR II.

LETTER OF INDEMNIFICATION REQUIRED FROM EACH PURCHASER.

NURSE COMBATS DISEASE, THE

12 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002617/RL *SALE*

SHOWS THE WAYS IN WHICH NURSES SAFEGUARD THE PUBLIC, BY UNDERSTANDING THE TRANSMISSION OF DISEASE AND MEASURES NECESSARY TO PREVENT DISEASE AND PROMOTE RECOVERY FROM ILLNESS.

NURSE, THE - EPIDEMIOLOGIST

95 FR, 35MM FILMSTRIP, SILENT, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 560175/RL *SALE*

OUTLINES THE NECESSARY KNOWLEDGE, DUTIES, AND RESPONSIBILITIES OF THE PUBLIC HEALTH NURSE IN AN EPIDEMIOLOGICAL INVESTIGATION.

NURSING CARE - THE DIABETIC PATIENT

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005613/RL *SALE*

ILLUSTRATES FIVE POINTS IN THE CARE OF THE DIABETIC PATIENT--URINE TESTS, INSULIN ADMINISTRATION, PROPER DIET, REGULATED PHYSICAL ACTIVITY, AND PROPER PERSONAL HYGIENE.

NURSING CARE OF THE ADULT PATIENT WITH CORONARY ARTERY SURGERY

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER UKYCN *SPONSOR* USNMAC

TITLE NO. 009670/RL *SALE*

COMMENTS ON THE NATURE OF THE SURGERY, MORTALITY RATES, AND ADVANCEMENTS IN TECHNIQUES. COVERS THE COURSE OF TREATMENT OF A PATIENT, BEGINNING WITH ADMISSION TO HOSPITAL. REVIEWS THE PATIENT'S HISTORY, PHYSICAL EXAMINATION, EKG, CHEST X-RAYS, CARDIAC CATHETERIZATION, CORONARY ARTERIOGRAPHY, AND SURGERY. SHOWS SPECIFIC INTENSIVE CARE UNIT PROCEDURES. ALSO SHOWS RESULTS OF THE SURGERY.

NURSING CARE OF THE ORAL SURGERY PATIENT

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009306/RL *SALE*

DEPICTS THE SPECIAL NURSING CARE REQUIRED FOR ORAL SURGERY PATIENTS. REVIEWS THE ANATOMY OF THE MOUTH AND FACE - PREOPERATIVE WORK-UP - PRE- AND POSTOPERATIVE ORAL HYGIENE - AND IMMEDIATE POSTOPERATIVE CONSIDERATION - AND SPECIAL SUPPLIES REQUIRED FOR NORMAL POATOPERATIVE NURSING.

NURSING CARE OF THE SICK AND INJURED

26 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 002618/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NURSING CARE OF THE SICK AND INJURED (SPANISH)

26 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS

TITLE NO. 007109/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

NURSING HOME

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005109/RL *SALE*

SHOWS A NURSING HOME IN CONNECTICUT, THE EXPERT CARE A GOOD NURSING HOME CAN PROVIDE, AND WHAT TO LOOK FOR IN A NURSING HOME. PRESENTS DISCUSSIONS WITH A NEWSMAN WHO POSED AS A PATIENT TO INVESTIGATE CONDITIONS IN SEVERAL NURSING HOMES IN TENNESSEE, AND A DIRECTOR OF NURSES IN A NURSING HOME IN NEW YORK.

FROM THE *NO PLACE LIKE HOME* SERIES.

NURSING SCENE, THE - DIG ON IT

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDIVN

TITLE NO. 003096/RL *SALE*

DESCRIBES THE NURSING PROFESSION, INCLUDING ITS DUTIES, SPECIALTIES, TRAINING, AND THE COURSES WHICH SHOULD BE TAKEN IN HIGH SCHOOL.

PRODUCED UNDER A GRANT TO THE AMERICAN NURSES ASSOCIATION SPECIAL CAREERS PROJECT. DIRECTED TO YOUNG BLACK STUDENTS AND INTENDED FOR USE AS PART OF THE YOUTH OPPORTUNITIES UNLIMITED RECRUITMENT PROGRAM. PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'NURSING SCENE, THE.'

NURSING SITUATIONS

31 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER EMRYSN *SPONSOR* USNMAC

TITLE NO. 009720/RL *SALE*

PRESENTS NINE COMMONLY ENCOUNTERED NURSE-PATIENT SITUATIONS DESIGNED TO DEVELOP SKILLS IN OBSERVING AND ANALYZING VERBAL AND NONVERBAL COMMUNICATION AND TO EVALUATE EFFECTIVENESS OF VARIOUS INTERVENTIVE TECHNIQUES IN DEALING WITH PATIENTS.

STUDY MANUAL INCLUDED.

NURSING THE PSYCHIATRIC PATIENT

26 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005216/RL *SALE*

TRAINS CORPSMEN AS TECHNICIANS IN THE CARE OF DISTURBED PATIENTS. TELLS HOW TO OBSERVE AND REPORT BEHAVIOR PATTERNS - ESPECIALLY IN HYPOACTIVE, HYPERACTIVE, AND SUSPICIOUS PATIENTS. EMPHASIZES THE IMPORTANCE OF PARAMEDICAL PERSONNEL IN PSYCHIATRIC SERVICE. DEMONSTRATES BEHAVIOR PATTERNS.

NURSING--A SERIES

13 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007144/RL *RENTAL* *SALE*

PRESENTS FUNDAMENTALS OF ALL ASPECTS OF DUTIES PERFORMED IN PROFESSIONAL NURSING. PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

BATHING THE PATIENT - HOME CARE	24MIN
CARE OF THE CARDIAC PATIENT	33MIN
CARE OF THE NEWBORN BABY - THE NURSE'S ROLE IN INSTRUCTING THE PARENTS	31MIN
CARE OF THE PATIENT WITH DIABETES MELLITUS - COMPLICATED	23MIN
FEEDING THE PATIENT	15MIN
FUNDAMENTALS OF MASSAGE	12MIN
HYDROTHERAPY	22MIN
RADIOTHERAPY - HIGH DOSAGE TREATMENT	16MIN
RECREATIONAL AND OCCUPATIONAL THERAPY	13MIN
TEACHING BY GUIDED DISCUSSION	21MIN
THERAPEUTIC USES OF HEAT AND COLD, PT 1, ADMINISTERING HOT APPLICATIONS	21MIN
THERAPEUTIC USES OF HEAT AND COLD, PT 2, ADMINISTERING COLD APPLICATIONS	22MIN
VITAL SIGNS AND THEIR INTERRELATION, THE - BODY TEMPERATURE, PULSE, RESPIRATION...	32MIN

NUTRITION - THE CHEMISTRY OF LIFE

58 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDA

TITLE NO. 004730/RL *RENTAL* *SALE*

DISCUSSES THE SEARCH TO DISCOVER WHAT REGULATES NORMAL APPETITES AND CAUSES OBESITY.

FROM THE *PROMISE OF THE LIFE SCIENCES* SERIES.

NUTRITION SURVEY - REPUBLIC OF COLOMBIA

28 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002629/RL *SALE*

DOCUMENTS A NUTRITIONAL SURVEY OF THE POPULATION OF COLOMBIA AND SHOWS FINDINGS, ROUTINES, AND PROBLEMS INVOLVED IN STAGING SUCH A SURVEY.

NUTRITION SURVEY - REPUBLIC OF LEBANON

21 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002620/RL *SALE*

DOCUMENTS A NUTRITIONAL SURVEY OF THE POPULATION OF LEBANON BY A TEAM OF NUTRITIONAL SCIENTISTS OF INTERDEPARTMENTAL COMMITTEE ON NUTRITION FOR NATIONAL DEVELOPMENT. IN CO-OPERATION WITH THE GOVERNMENT OF LEBANON, VARIOUS NATIONS AGENCIES, AND U. S. MISSIONS, SUCH AS UNITED NATION RELIEF AND WORKS AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST AND FOOD AND AGRICULTURAL ORGANIZATION. APPRAISAL WAS MADE OF THE HEALTH OF THE PEOPLE, FOOD AVAILABILITY, DIETARY PATTERNS, FOOD TECHNOLOGY AND THE PHYSICAL AND BIOCHEMICAL STATUS OF REPRESENTATIVE FOOD SAMPLES TAKEN FROM VARIOUS SEGMENTS OF THE POPULATION.

OAK RIDGE NATIONAL LABORATORY AND ITS SCIENTIFIC ACTIVITIES

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 002621/RL *SALE*

SURVEYS THE NUMEROUS AND VARIED ACTIVITIES AND FACILITIES AT THE ATOMIC ENERGY COMMISSION'S OAK RIDGE NATIONAL LABORATORY, INCLUDING ACTIVITIES INVOLVING NUCLEAR RESEARCH, FUNDAMENTAL AND APPLIED RESEARCH IN AL FIELDS OF SCIENCE, AND RESEARCH ON THE CENTRAL TECHNICAL PROBLEMS OF SOCIETY.

OAK RIDGE RESEARCH REACTOR

20 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC

TITLE NO. 002622/RL *SALE*

DESCRIBES THE COMPONENTS, FACILITIES, USES AND OPERATION OF THE OAK RIDGE RESEARCH REACTOR-A TANK TYPE, HETEROGENEOUS REACTOR, IMMERSED IN A POOL, DESIGNED TO OPERATE AT 20 TO 30 MW.

OBJECT LESSON IN FIRE PREVENTION, AN

21 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 561040/RL *SALE*

EXPLAINS THE FIRE HAZARDS IN AVIATION OVERHAUL AND REPAIR SHOPS, AND THE IMPORTANCE

OF PROTECTIVE MEASURES. PRIMARILY FOR MANAGEMENT AND SUPERVISORY PERSONNEL.

PRODUCED BY U S NAVY, 1950. RELEASED BY U S OFFICE OF EDUCATION, 1951.

OBSERVING BEHAVIOR OF PARENTS AND CHILDREN

40 FR, 35MM FILMSTRIP, SILENT, COL 1977

PRODUCER USNOCA

TITLE NO. 000664/RL *SALE*

ILLUSTRATES PARENT-CHILD INTERACTION FOR TRAINEES TO CONSTRUCT AN ANALYSIS OF PROBLEM AREAS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

OCCLUSAL ADJUSTMENT, PT 1, CENTRIC

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 561363/RL *SALE*

SHOWS INDICATIONS, PRINCIPLES, AND METHODS FOR ADJUSTMENT OF OCCLUSION TO OPTIMAL FREEDOM AND STABILITY IN CENTRIC RELATION AND CENTRIC OCCLUSION. INCLUDES ARTICULATION AND INTRA-ORAL DEMONSTRATION.

OCCLUSAL ADJUSTMENT, PT 2, LATERAL AND PROTRUSIVE EXCURSIONS

12 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 561364/RL *SALE*

ILLUSTRATES THE ADJUSTMENT OF OCCLUSAL INTERFERENCES IN VARIOUS EXCENTRIC CONTACT RELATIONS BY MEANS OF MOUNTED CASTS AND BY INTRA-ORAL RECORDING. EXPLAINS TO WHAT EXTENT EXCENTRIC MOVEMENT PATTERNS SHOULD BE ADJUSTED. INCLUDES PROPER FINISH AND TESTING OF THE RESULTS.

OCCLUSAL PATH RECORD, THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA *SPONSOR* USBEH

TITLE NO. 224703/RL *SALE*

SHOWS HOW THE GENERATED PATH OR OCCLUSAL PATH RECORD IS A RELATIVELY SIMPLE METHOD OF DEVELOPING A HARMONIOUS OCCLUSION, PARTICULARLY WHEN ARTIFICIAL TEETH MUST OPPOSE NATURAL DENTITION. THIS METHOD MAKES IT POSSIBLE TO RECORD JAW RELATIONS UNDER ACTUAL MASTICATION CONDITIONS. DEMONSTRATES THE TECHNICAL PROCEDURES INCIDENT TO REGISTERING THE OCCLUSAL PATH.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - THE OCCLUSAL PATH RECORD.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

OCCLUSAL RADIOGRAPHY, PT 1, INTRODUCTION AND MAXILLARY PROJECTIONS

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005614/RL *SALE*

PRESENTS FIVE SPECIFIC TYPES OF OCCLUSAL RADIOGRAPHIC EXAMINATION OF THE MAXILLA. EXPLAINS COMMON ERRORS IN POSITIONING AND DEMONSTRATES THEIR CORRECTION.

OCCLUSAL RADIOGRAPHY, PT 2, MANDIBULAR PROJECTIONS

8 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005615/RL *SALE*

DEMONSTRATES AN ACCEPTED TECHNIQUE FOR OBTAINING A MANDIBULAR ANTERIOR OCCLUSAL RADIOGRAPH. EXPLAINS THE ERRORS IN POSITIONING AND THEIR CORRECTION.

OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 1, OCCLUSAL...

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009064/RL *SALE*

FULL TITLE--OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 1, OCCLUSAL RECONSTRUCTION AND RESTORATION OF OCCLUSAL CURVE. DEMONSTRATES THE RESTORATION OF THE OCCLUSAL CURVE BY TOOTH REDUCTION AND TOOTH PREPARATION FOR FIXED PROSTHESIS.

OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 2, CONSTRUCTION AND...

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009065/RL *SALE*

FULL TITLE--OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 2, CONSTRUCTION AND INSERTION OF TEMPORARY BRIDGE AND PREPARATION OF DIES. DEMONSTRATES HOW CONSTRUCTION OF A TEMPORARY BRIDGE USES A HAND FORMED RECTANGULAR BLOCK OF ACTIVATED ACRYLIC PLACED DIRECTLY ON THE PREPARED TEETH.

OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 3, WAXING AND...

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009066/RL *SALE*

FULL TITLE--OCCLUSAL RECONSTRUCTION AND RESTORATION WITH FIXED PROSTHESIS, PT 3, WAXING OF DIES AND TRY-IN OF CASTINGS. SHOWS THE WAXING PROCEDURE FOR THE FULL CROWNS USED. EMPHASIZES THE PROPER ANATOMICAL CONSIDERATION IN THE FORMATION OF CONTACT AREAS, MARGINAL RIDGES AND ALIGNMENT OF THE CENTRAL GROOVES, AND BUCCAL AND LINGUAL CUSPS.

OCCUPATIONAL THERAPY EVALUATION OF THE HEMIPLEGIC PATIENT

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002623/RL *SALE*

DEMONSTRATES TECHNIQUES AND METHODS FOR THE OCCUPATIONAL EVALUATION OF HEMIPLEGIC PATIENTS PRIOR TO INITIATING THERAPY.

OCEAN DESERT

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005616/RL *SALE*

DOCUMENTS THE OCEANOGRAPHIC INVESTIGATION OF THE SARGASSO SEA BY NAVY SCIENTISTS AND PRIVATE OCEANOGRAPHIC INSTITUTIONS.

OCEAN INSTRUMENTS FOR DEEP SUBMERGENCE VEHICLES

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005217/RL *SALE*

SHOWS THE SPECIAL INSTRUMENTATION REQUIREMENTS FOR DEEP SUBMERGENCE VEHICLES. DESCRIBES DEVELOPMENTS IN THIS FIELD.

OCEAN PHENOMENON - THE DEEP SCATTERING LAYER

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 561701/RL *SALE*

DESCRIBES THE SEARCH FOR THE CAUSE OF SOUND REFLECTING LAYERS OF MARINE LIFE LIVING IN THE OCEANS OF THE WORLD AND HOW NEW INFORMATION HAS HELPED IN SOLVING THIS MYSTERY.

OCEANOGRAPHIC PREDICTION SYSTEM

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 561655/RL *SALE*

SHOWS OCEANOGRAPHIC PREDICTION SYSTEMS AND PROGRAMS, AND THEIR RELATIONSHIP TO DEFENSE AND ECONOMIC NEEDS. DISCUSSES HOW PREDICTIONS INCREASE THE USE OF OCEANOGRAPHIC DATA FOR A FULLER UNDERSTANDING AND EXPLOITATION OF THE SEAS.

OCEANOGRAPHIC RESEARCH WITH THE COUSTEAU DIVING SAUCER

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 561660/RL *SALE*

DESCRIBES HOW NAVAL ELECTRONICS LABORATORY SCIENTISTS MADE USE OF THE SOUSCOUPE AND SOUS-MARINE OVER A PERIO OF SIX MONTHS.

OCEANOGRAPHY - SCIENCE FOR SURVIVAL

26 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 000632/RL *SALE*

SHOWS THE ROLE OF THE U S NAVY WITHIN THE NUMEROUS OCEANOGRAPHIC PROJECTS OF THE U S INTERAGENCY COMMITTEE ON OCEANOGRAPHY.

OCEANOGRAPHY IN THE POLAR REGIONS

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005218/RL *SALE*

DISCUSSES OCEANOGRAPHIC RESEARCH IN THE ARCTIC AND THE ANTARCTIC. SHOWS HOW MEN MASTER THE OCEANS FOR DEFENSE AND FOR THE ECONOMIC BETTERMENT OF THE WORLD.

OCS - OFFICER CANDIDATE SCHOOL

26 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 002144/RL *SALE*

SHOWS A DYNAMIC AND INTIMATE PERSONAL PROFILE OF MEN ENROLLED IN THE TRAINING THAT PREPARES THEM TO SERVE AS OFFICERS THROUGH THE NAVAL OFFICER CANDIDATE SCHOOL PROGRAM.

OCS STORY, THE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 000633/RL *SALE*

DESCRIBES THE SPECIAL TRAINING OFFICER CANDIDATES RECEIVE IN THE U S ARMY. ADAPTED FROM U S ARMY OFFICER CANDIDATE SCHOOLS (TF22-3610).

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

OCULAR EMERGENCIES

93 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009664/RL *SALE*

GIVES THE STUDENT PRACTICE IN DISCRIMINATING THOSE PATIENTS WITH OCULAR TRAUMA WHO CAN SAFELY BE MANAGED BY THE PRIMARY CARE PHYSICIAN FROM THOSE WHO WARRANT REFERRAL TO AN OPHTHALMOLOGIST.

214 SLIDES. 3 AUDIOCASSETTES, 2 TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. 1 INSTRUCTOR GUIDE, 1 STUDENT MANUAL, AND 1 STUDENT REFERENCE PACKET INCLUDED. DEVELOPED BY THE PACIFIC MEDICAL CENTER, UNIVERSITY OF THE PACIFIC.

FROM THE *SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY* SERIES.

ODE TO JOY

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOE

TITLE NO. 562100/RL *RENTAL* *SALE*

SHOWS THAT THE DEVELOPMENT OF RHYTHM AND APPRECIATION FOR MUSIC IS NATURAL AND PROGRESSIVE. SHOWS CHILDREN PLAYING PERCUSSION INSTRUMENTS, ATTENDING LIVE CONCERTS, OPERA, AND BALLET. ALSO, SHOWS THEM PARTICIPATING IN SCHOOL ORCHESTRA AND CHORAL GROUPS. ALTERNATES BETWEEN SCENES OF CHILDREN PARTICIPATING IN PROJECT ACTIVITIES AND SCENES RELATING THE MUSIC TO THEIR TOTAL ENVIRONMENT.

OF WINGS AND WOMEN

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 002624/RL *SALE*

PORTRAYS THE HISTORY, CONTRIBUTIONS, AND TRADITIONS OF THE WOMEN'S AIR FORCE. POINTS OUT THE CAREER OPPORTUNITIES AVAILABLE TO ELIGIBLE WOMEN AND DEPICTS EDUCATIONAL, OCCUPATIONAL, AND SOCIAL ASPECTS OF LIFE AS A WAF.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OFFICE MANAGEMENT OF CHRONIC EMPHYSEMA

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007270/RL *SALE*

PRESENTS OFFICE MANAGEMENT OF CHRONIC EMPHYSEMA. DISCUSSES PROPHYLACTIC TREATMENT, DESCRIBES HOW BEST TO MONITOR TREATMENT PROGRESS, AND INDICATES THE TESTS AND EQUIPMENT WHICH ARE USEFUL IN OFFICE TREATMENT.

OFFICE MANAGEMENT OF VASCULAR/TENSION HEADACHE

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007267/RL *SALE*

DISCUSSES THE APPROACHES TO THE MANAGEMENT OF VASCULAR/TENSION HEADACHE, INCLUD-

ING ESTABLISHMENT OF RAPPORT AND CONFIDENCE OF THE PATIENT, THE IMPORTANCE OF EXPLANATION OF THE CONDITION TO THE PATIENT, THE SPECIAL DRUG THERAPY, AND INDICATIONS FOR FURTHER STUDIES.

OH! MY ACHING BACK

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003550/RL *SALE*

SHOWS WORKMEN THE CORRECT METHOD OF LIFTING, INCLUDING GOOD POSTURE, POSITION, AND SMOOTH APPLICATION OF LIFTING POWER. ILLUSTRATES HOW STRAINS OCCUR AND HOW DISCS ARE PINCHED. EMPHASIZES THE NEED FOR PROPER LIFTING AND HANDLING OF WORKING TOOLS AND MATERIALS.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

OHM'S LAW

21 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 563800/RL *SALE*

PRESENTS A BRIEF STUDY OF ELECTRONICS, WITH PARTICULAR FOCUS ON THE THEORY AND APPLICATION OF OHM'S LAW.

OHM'S LAW

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 000634/RL *RENTAL* *SALE*

DEFINES OHM'S LAW, AND DISCUSSES THREE FORMS OF THE FORMULA. DEMONSTRATES METHODS OF FINDING CURRENT VOLTAGE, OR RESISTANCE WHEN THE OTHER TWO QUANTITIES ARE KNOWN.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OIL GEAR HYDRAULIC TRAVERSING MECHANISM, THE - PRINCIPLES OF OPERATION

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USA

TITLE NO. 563920/RL *SALE*

SHOWS, BY MEANS OF WORKING MODELS AND ANIMATION, HOW THE OIL GEAR TRAVERSE MECHANISM OPERATES. ALSO DISCUSSES THE PATH AND FUNCTIONING OF OIL THROUGH AN ELEVATED MECHANISM.

OKLAHOMA OASIS

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010109/RL *RENTAL* *SALE*

PRESENTS CHIEF DAN GEORGE'S LECTURE ABOUT THE NATURAL BEAUTY

OLD GLORY

28 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 564325/RL *RENTAL* *SALE*

DESCRIBES THE EVOLUTION OF THE U S FLAG FROM THE ENGLISH BANNER FLOWN AT JAMESTOWN IN 1607 TO THE 50-STAR FLAG OF 1960.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OLDE ENGLISH

19 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNIMH

TITLE NO. 005467/RL *RENTAL* *SALE*

SHOWS AN URBAN NEW ENGLAND HIGH SCHOOL AND ITS INFLUENCE UPON STUDENTS, TEACHERS, AND ADMINISTRATORS. EXPLAINS THAT EACH GROUP HAS DIFFERENT PERSPECTIVES ABOUT COMMON EXPERIENCES AND SITUATIONS AND HAS DEVELOPED A SET OF DEFENSE, VALUES, AND STRATEGIES. DISCUSSES THE NATURE OF SCHOOL DISCIPLINE.

FROM THE *SOCIAL SEMINAR* SERIES.

OLFACTORY AND LIMBIC SYSTEMS

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007666/RL

DEMONSTRATES THE OLFACTORY AND LIMBIC SYSTEMS ON THE GROSS SPECIMEN AND ON SERIAL SECTIONS AND DIAGRAMS. POINTS OUT THE NUCLEI AND THE VARIOUS FIBER TRACTS WHICH ARE A PART OF THESE TWO SYSTEMS.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 09' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 24.

OMEGA LONG-RANGE NAVIGATION SYSTEM, THE

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005219/RL *SALE*

SHOWS A WORLDWIDE LONGE-RANGE NAVIGATION SYSTEM THAT IS SIMPLE AND DEPENDABLE UNDER ALL WEATHER CONDITIONS. SHOWS HOW TO USE THE AN/SRN-2 RECEIVER.

OMEGA LONG-RANGE NAVIGATION SYSTEM, THE - AN/SRN-12 RECEIVER OPERATION

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005220/RL *SALE*

SHOWS THE USE OF THE AN/SRN-12 RECEIVER IN THE OMEGA LONG-RANGE NAVIGATION PROGRAM.

OMRE FUEL ELEMENT REMOVAL AND SECOND CORE LOADING

15 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002630/RL *RENTAL* *SALE*

REPORTS ON THE ORGANIC MODERATED REACTOR EXPERIMENT, AN EXPERIMENTAL NUCLEAR POWER PROJECT CONDUCTED BY ATOMICS INTERNATIONAL FOR THE AEC AT THE NATIONAL REACTOR TESTING STATION, ID.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ON PARADE

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 000635/RL *SALE*

DESCRIBES A YOUNG WAC'S REFLECTIONS ON HER GROWTH AS A RESULT OF HER MILITARY TRAINING AND GROUP LIVING EXPERIENCES SINCE JOINING THE WOMEN'S ARMY CORPS.

ON POST SAFETY

22 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 000494/RL *SALE*

PROMOTES ON-DUTY ACCIDENT PREVENTION PHILOSOPHY, ANALYZES AVERAGE ACCIDENTS, AND GIVES COMMON CAUSES OF ACCIDENTS AND INDIVIDUAL RESPONSIBILITY.

CLEARED FOR TV.

ON TARGET

22 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 565083/RL *SALE*

PORTRAYS THE STORY OF THE STRATEGIC AIR COMMAND'S ANNUAL BOMBING, NAVIGATION, AND RECONNAISSANCE COMPETITION FROM THE VIEWPOINT OF A B-47 CREW MEMBER.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ON THE ICE

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNSF

TITLE NO. 565635/RL *RENTAL* *SALE*

DOCUMENTS THE WORK OF THE UNITED STATES ANTARCTIC RESEARCH PROGRAM. INCLUDES VIEWS OF SCUBA DIVERS SWIMMING WITH SEALS UNDER THE ICE, TUNNELING INTO A GLACIER TO MEASURE ITS MOVEMENT, STUDYING HUMAN ADAPTATION AT THE SOUTH POLE, AND OBSERVING THE SOCIAL BEHAVIOR OF PENGUINS.

ON THE MOVE

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAEC

TITLE NO. 007282/RL *SALE*

EXPLAINS MANY ASPECTS OF PACKAGING AND SHIPPING RADIOACTIVE MATERIALS, INCLUDING THE EXTREME CONCERN FOR SAFETY IN NORMAL AND ACCIDENTAL ENVIRONMENTS.

NOT CLEARED FOR TV.

ONCE TO MAKE READY

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOCD

TITLE NO. 566020/RL *SALE*

EXPLAINS TO THE AVERAGE CITIZEN WHAT IT CAN MEAN TO HIM PERSONALLY WHEN HIS LOCAL GOVERNMENT UNDERTAKES A COMMUNITY SHELTER PLANNING PROGRAM TO PROVIDE THE BEST AVAILABLE PROTECTION FOR ALL ITS CITIZENS.

CLEARED FOR TV.

ONCHOCERSIASIS IN GHANA

31 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNCI *SPONSOR* USNMAC

TITLE NO. 002145/RL *SALE*

EXPLAINS THE LIFE CYCLE OF THE AFRICAN VECTOR ON ONCHOCERCIASIS, SIMULIUM DAMNOSUM THEOBALD, THE DEVELOPMENT OF THE PARASITE ONCHOCERCA VOLVULUS IN THE FLY AND HUMAN HOST AND THEIR RELATIONSHIP TO BLINDNESS IN GHANA.

ONE BITE AT THE APPLE

38 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFSS

TITLE NO. 000251/RL *SALE*

STRESSES FAMILIARIZATION WITH PROCUREMENT PROCEDURES RELATIVE TO CONTRACTING BY FORMAL ADVERTISING. A DISCUSSION BETWEEN A DISAPPOINTED BIDDER AND A PROCUREMENT AGENT SETS THE SCENE FOR PROCEDURAL REVIEW INCLUDING THE ROLE OF THE FEDERAL SUPPLY SERVICE.

ONE BUG IS TOO MANY

22 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 566300/RL *SALE*

DISCUSSES HOW TUBERCULOSIS WAS FOUND IN A SLAUGHTERED ANIMAL AT A PACKING PLANT AND HOW THE ANIMAL WAS TRACED TO THE OWNER, LEADING TO THE DISCOVERY OF THE DISEASE IN OTHER ANIMALS AND HERDS. EXPLAINS THE STATE-FEDERAL COOPERATIVE TB ERADICATION PROGRAM TO ELIMINATE TUBERCULOSIS FORM LIVESTOCK, PARTICULARLY CATTLE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ONE DIMENSION, TWO DIMENSION, THREE DIMENSION, FOUR

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USHUD

TITLE NO. 566425/RL *SALE*

EXPLAINS HOW THE PROBLEMS OF POLLUTION, TRANSPORTATION, EDUCATION, AND HOUSING AFFECT THE PEOPLE IN THE URBAN CENTERS OF THE U S. POINTS OUT HOW SOME AREAS HAVE MOVED TO SOLVE THESE PROBLEMS AND HOW PLANNING FOR THE FUTURE IS ESSENTIAL TO THE SURVIVAL OF CITIES.

ONE FORCE

20 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 566435/RL *RENTAL* *SALE*

PROVIDES EVIDENCE THAT AMERICANS, ALTHOUGH FROM MANY RACIAL AND NATIONAL ORIGINS, BECOME ONE MILITARY FORCE DEDICATED TO PEACE AND FREEDOM. CITES HEROIC DEEDS FROM 1776 TO THE KOREAN CONFLICT.

CLEARED FOR NON-SPONSORED TV.

ONE HOUR A WEEK

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004513/RL *RENTAL* *SALE*

DEPICTS THE HOME TRAINING PROGRAM OF THE LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN, DESIGNED TO ACCOMMODATE PARENTS WITH CHILDREN STILL ON THE WAITING LIST. SHOWS HOW IT HELPS THE PARENTS COPE WITH THEIR CHILD'S EMOTIONAL HANDICAP BY DEMONSTRATING TECHNIQUES IN BEHAVIOR MODIFICATION THAT THEY CAN PRACTICE AT HOME.

FROM THE *LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN* SERIES.

ONE HUNDRED AND ONE CRITICAL DAYS

6 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 004806/RL *RENTAL* *SALE*

CITES THE INTERVAL FROM MEMORIAL DAY THROUGH LABOR DAY AS A CRITICAL PERIOD FOR ACCIDENTS, URGING STRICT OBSERVANCE OF SAFETY RULES BY SWIMMERS, BOATERS, AND MOTORISTS.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ONE HUNDRED FIFTEEN - DEADLY SHIPMATE

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 002632/RL *SALE*

PORTRAYS THE STORY OF JOE, WHO IS REPRESENTATIVE OF ALL SAILORS. DRAMATIZES ACTUAL INCIDENTS TO EMPHASIZE THE DISASTROUS EFFECTS OF LOW VOLTAGE ELECTRICAL SHOCK WHEN THE BASIC RULES OF ELECTRICAL SAFETY ARE VIOLATED OR IGNORED.

ONE SKY

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USFAA

TITLE NO. 000714/RL *SALE*

DESCRIBES AVITION TRAINING PROGRAMS FOR FOREIGN NATIONALS AT FEDERAL AVIATION ADMINISTRATION'S AERONAUTIC ACADEMY IN OKLAHOMA CITY. SHOWS SCENES OF TRAINING IN ELECTRONIC MAINTENANCE AND FLIGHT INSPECTION.

CLEARED FOR TV.

ONE TO GROW ON - PROLOGUE

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004657/RL *RENTAL* *SALE*

USES CLIPS FROM EACH OF THE FILMS IN THE 'ONE TO GROW ON SERIES', TO ESTABLISH GOALS AND EXPECTATIONS FOR THE AUDIENCE.

INCLUDES DISCUSSION GUIDES AND TEACHER'S HANDBOOK.

ONE TO GROW--A SERIES

10 16MM FILMS, OPT. SD 1973

PRODUCER USNIMH

TITLE NO. 007366/RL *RENTAL* *SALE*

SHOWS THAT A TEACHER CAN PROVIDE IMPORTANT HELP TO A YOUNG PERSON. EMPHASIZES THAT CLASSROOM MENTAL HEALTH HOLDS THE POTENTIAL FOR ENHANCING EVERY CHILD'S ABILITY FOR DEVELOPING HIS HUMANNESS, SKILL IN DECISION MAKING, SELF-UNDERSTANDING, AND A SENSE OF RESPONSIBILITY.

GUIDE AND HANDBOOK INCLUDED.

ACT TWO - LINDSEY	17MIN
HE COMES FROM ANOTHER ROOM	28MIN
INDIVIDUALS	18MIN
LEARNING STRATEGIES	11MIN
ONE TO GROW ON - PROLOGUE	11MIN
PRETTY GOOD CLASS FOR A MONDAY, A	25MIN
SARAH	10MIN
TEACHER IN REFLECTION, A	11MIN
WHAT IS TEACHING? WHAT IS LEARNING?	23MIN

ONE WEEK IN OCTOBER

29 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USOCD

TITLE NO. 002631/RL *RENTAL* *SALE*

DESCRIBES THE CUBAN MISSILE CRISIS.

CLEARED FOR TV.

ONGOING PRENATAL ASSESSMENT, THE

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER EMRYSN *SPONSOR* USNMAC

TITLE NO. 004149/RL *SALE*

DEMONSTRATES THE ROLE OF THE NURSE CLINICIAN WHO APPLIES THE SYSTEM APPROACH IN THE DELIVERY OF HEALTH CARE SERVICES TO THE PRENATAL CLIENT IN ORDER TO HELP THE NURSE TO DEVELOP SKILLS IN OBSERVATION, PROBLEM SOLVING, COMMUNICATION, AND DECISION MAKING.

PRODUCED IN COOPERATION WITH NMAC STUDY GUIDE INLCUDED.

OPEN AND CLOSED WOUNDS - THE FOURTH FUNDAMENTAL, PT 1

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009133/RL *SALE*

IDENTIFIES THE DIFFERENT TYPES OF OPEN AND CLOSED WOUNDS. DEMONSTRATES PROPER FIRST AID TREATMENT, CONTROL OF BLEEDING, AND THE APPLICATION OF STERILE DRESSINGS, CRAVAT, AND TRIANGULAR COVER BANDAGES. DEMONSTRATES THE CARE OF THE INJURED FOR SHOCK, AND EXPLAINS THE IMPORTANCE OF OBTAINING COMPETENT MEDICAL ASSISTANCE.

FROM THE *FIRST AID* SERIES.

RESTRICTION : PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

OPEN DOOR, THE

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005106/RL *SALE*

PRESENTS A SLIDE NARRATION OF A HALFWAY HOUSE FOR THE MENTALLY RESTORED. SHOWS THE ACTIVITIES AND TRAINING OF MENTALLY RESTORED PATIENTS IN THE FRIENDLY, SUPPORTIVE ATMOSPHERE OF A HALFWAY HOUSE.

FROM THE *NO PLACE LIKE HOME SERIES*

OPEN FRACTURES

24 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USVA

TITLE NO. 568060/RL *SALE*

DISCUSSES IN DETAIL VARIOUS METHODS OF REDUCING FRACTURES AND EMPHASIZES THE IMPORTANCE OF PREVENTING INFECTION AND ADDITIONAL DAMAGE TO SOFT TISSUES DURING FRACTURE MANAGEMENT. THE IMPORTANCE OF RESTORING BLOOD LOSS, ALLEVIATING PAIN, AND TREATING FOR SHOCK IS DEMONSTRATED.

OPEN REDUCTION AND FIXATION - FRACTURE OF MANDIBLE AT THE ANGLE - THE SUBMANDIBULAR...

16 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002633/RL *SALE*

FULL TITLE--OPEN REDUCTION AND FIXATION - FRACTURE OF MANDIBLE AT THE ANGLE - THE SUBMANDIBULAR APPROACH. DEMONSTRATES DIRECT WIRING FOR OPEN REDUCTION AND IMMOBILIZATION OF THE FRACTURE. SHOWS SOFT-TISSUE DISSECTION TO EXPOSE THE ANGLE OF THE MANDIBLE.

OPEN WIRE TRANSPOSITION SYSTEMS

17 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 568160/RL *SALE*

ILLUSTRATES AND EXPLAINS THE NEED FOR TRANSPOSITIONS, HOW THEY IMPROVE COMMUNICATION, AND THE CONSTRUCTION OF VARIOUS TYPES OF PHYSICAL OR SINGLE-POINT TRANSPOSITIONS.

OPEN-PIT MINING HAZARDS

17 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USBM

TITLE NO. 004145/RL *SALE*

ACCIDENTS INVOLVING DUMP TRUCKS, POWER SHOVELS, FRONT-END LOADERS, RAIL HAULAGE, AND HIGHWALL BLASTING ARE STAGED TO SHOW WHAT HAPPENS FROM WORKERS' CARELESSNESS, WHEN SAFETY PRECAUTIONS ARE OVERLOOKED, OR WHERE UNSAFE MACHINERY AND MINING METHODS ARE USED. EXPLAINS WHY THE ACCIDENTS HAPPENED, AND THEN EMPHATICALLY STRESSES THE CORRECT AND SAFE WAY OF PERFORMING VARIOUS MINING JOBS TO PREVENT FUTURE ACCIDENT OCCURRENCE.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

OPERATING EXPERIENCE - DRESDEN

10 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002635/RL *RENTAL* *SALE*

REPORTS ON THE ROUTINE-DAY OPERATION OF THE DRESDEN NUCLEAR POWER STATION, REVIEWING THE SUCCESS OF THE OPERATING EXPERIENCE OF THE BOILING WATER, NUCLEAR -ELECTRIC POWER STATION IN TERMS OF DEPENDABILITY, SAFETY, AND EASE OF OPERATION AND MAINTENANCE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATING EXPERIENCE - HALLAM

10 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002636/RL *PENTAL* *SALE*

DESCRIBES THE OPERATION OF THE 79-MEGAWATT ELECTRIC HALLAM NUCLEAR POWER STATION WHICH IS POWERED BY A 252-MEGAWATT SODIUM-GRAPHITE REACTOR. DEMONSTRATES HALLAM'S HEAT TRANSFER CYCLE AND PLANT-OPERATION FEATURES, INCLUDING FUEL TRANSFER AND SODIUM HANDLING.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATING EXPERIENCE - INDIAN POINT

10 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002637/RL *RENTAL* *SALE*

SURVEYS THE DESIGN, CONSTRUCTION, AND OPERATION OF THE INDIAN POINT POWER STATION WHICH SERVES METROPOLITAN NEW YORK. DESCRIBES AND EXPLAINS SOME OF THE THEORETICAL CONCEPTS AND OPERATING CHARACTERISTICS OF THE WORLD'S FIRST STATION TO USE THORIUM AS THE FERTILE MATERIAL. INCLUDES CORE EXPERIMENTS, CORE DESIGN, AND MODELS, AS WELL AS SCENES OF THE OPERATIONAL PLANT FACILITIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATING EXPERIENCE - YANKEE

10 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002638/RL *RENTAL* *SALE*

EXAMINES THE VARIOUS PLANT FEATURES AND PERFORMANCE DATA OF THE NUCLEAR POWER STATION THAT IS OPERATED BY THE YANKEE ATOMIC ELECTRIC COMPANY.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATING ROOM DEATHS

28 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 002639/RL *SALE*

DISCUSSES OPERATING ROOM DEATHS DUE TO DIAGNOSTIC OR THERAPEUTIC PROCEDURES WHICH HAVE NOT BEEN PROPERLY CONTROLLED, FOR EXAMPLE--PERFORATION OF THE BOWEL WITH A BARIUM ENEMA, PERFORATION OF THE TRACHEA DURING AN ATTEMPT TO REMOVE AN OBSTRUCTION, TRANSFIXATION OF THE TRACHEA DURING AN ATTEMPT TO REMOVE AN OBSTRUCTION, AND TRAUMATIC DEATH DUE TO EXPLOSION OF ANESTHETIC GASES. (KINESCOPE)

OPERATION AFFIRMATIVE

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 002640/RL *SALE*

EMPHASIZES THE IMPORTANCE OF THE READY RESERVE WHEN A NAVAL RESERVE DESTROYER CREW IS CALLED TO DUTY TO TRACK A RUSSIAN FISHING TRAWLER OFF THE COAST OF SEATTLE, WA.

OPERATION BLUE JAY

25 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USAF

TITLE NO. 566680/RL *SALE*

RECORDS AND DESCRIBES OPERATION BLUE JAY, THE CONSTRUCTION OF A UNITED STATES AIR BASE AT THULE ON THE NORTHWEST COAST OF GREENLAND.

OPERATION BREAKTHROUGH

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USHUD

TITLE NO. 003516/RL *SALE*

DISCUSSES THE HUD PROGRAM INSTITUTED IN 1969 TO ELIMINATE THE BARRIERS THAT HAVE PREVENTED INDUSTRIALIZED HOUSING FROM EMERGING AS A MAJOR INDUSTRY IN THE U S.

OPERATION CROSSROADS

27 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USN

TITLE NO. 002542/RL *SALE*

DOCUMENTS A FILM RECORD OF THE ABLE AND BAKER ATOMIC BOMB TESTS AT BIKINI.

OPERATION CUE (REVISED)

14 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USOCD

TITLE NO. 002642/RL *SALE*

POINTS OUT THE CONTRAST BETWEEN THE NEVADA TEST IN 1955 AND PRESENT NUCLEAR DEVICES, THEN CONTINUES AS A DOCUMENTARY REPORT ON THE OPERATION CUE EXERCISE OF 1955.

CLEARED FOR TV.

OPERATION GREENHOUSE

25 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002643/RL *RENTAL* *SALE*

DESCRIBES THE SCIENTIFIC AND TECHNICAL OPERATIONS OF THE ATOMIC ENERGY COMMISSION DURING THE NUCLEAR WEAPONS TEST AT ENIWETOK IN THE SPRING OF 1951. DEPICTS BLAST AND THERMAL EFFECTS OF THE EXPLOSIONS ON DIFFERENT TYPES OF STRUCTURES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATION HEAD START

28 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USHSP

TITLE NO. 566790/RL *SALE*

SHOWS THE NEED FOR THE HEAD START PROJECT, VARIOUS FACETS OF THE PROGRAM, AND ITS POLICIES AS OBSERVED IN A VARIETY OF LOCALITIES. INCLUDES SCENES OF THE POVERTY EXISTING IN URBAN AND RURAL GHETTOS.

OPERATION IVY

28 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002644/RL *RENTAL* *SALE*

DOCUMENTS THE 'MIKE' THERMONUCLEAR TEST AT THE USAEC PACIFIC PROVING GROUNDS IN 1952.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATION LONG SHOT

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 004366/RL *SALE*

REPORTS ON AN UNDERGROUND NUCLEAR TEST IN THE FALL OF 1965 IN THE ALEUTIAN ISLANDS WHICH WAS PART OF THE VELA UNIFORM SERIES OF EXPERIMENTS TO INCREASE U S CAPABILITY TO DETECT, IDENTIFY, AND LOCATE UNDERGROUND NUCLEAR DETONATIONS AT INTERCONTINENTAL RANGES. FOLLOWS THE STEP INVOLVED IN OPERATION LONG SHOT TO INVESTIGATE THE POSSIBLE TRAVEL-TIME ANOMALIES ASSOCIATED WITH SIESMIC EVENTS OCCURRING IN ISLAND-ARC STRUCTURES.

OPERATION NOAH

29 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 002645/RL *SALE*

DESCRIBES THE WORK OF THE U S ARMED SERVICES, PARTICULARLY THE ARMY ENGINEERS, IN THE REHABILITATION OF THE REGIONS IN NORTHEASTERN UNITED STATES HIT BY FLASH FLOODS IN THE SUMMER OF 1955.

OPERATION OF HYPOCHLORINATORS

57 FR, 35MM FILMSTRIP, SILENT, COL 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 566600/RL *SALE*

DEPICTS THE CORRECT INSTALLATION AND OPERATION OF HYPOCHLORINATORS.

OPERATION OF JET AIRCRAFT ENGINES

18 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USN

TITLE NO. 002646/RL *SALE*

ILLUSTRATES PRINCIPLES OF JET PROPULSION BY NEWTON'S LAW OF ACTION AND SHOWS ITS APPLICATION TO JET ENGINES. SHOWS OPERATING PRINCIPLES OF THE RECIPROCATING ENGINE TO PRODUCE HORSEPOWER AND THRUST POWER, AND DEMONSTRATES THE APPLICATION OF JET PROPULSION IN ROCKETS AND AIRCRAFT.

OPERATION OF THE GM UNIT INJECTORS

4 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 002647/RL *SALE*

SHOWS FUNCTIONS, LOCATION, AND OPERATIONS OF COMPONENTS, FLOW OF FUEL THROUGH UNIT TO ENGINE, AND IMPORTANCE OF PROPER MAINTENANCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OPERATION OF THE HYPODERMIC JET INJECTION APPARATUS

43 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 004869/RL *SALE*

DEMONSTRATES THE FUNCTIONING AND OPERATION OF THE INJECTOR. SHOWS COCKING, FIRING, DOSAGE ADJUSTMENT, DISASSEMBLY, STERILIZATION, ASSEMBLY, AND SAFETY PRECAUTIONS.

OPERATION ONE PLUS TWO

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USMC *SPONSOR* USN

TITLE NO. 009213/RL *SALE*

SHOWS THE MARINE CORPS NAVAL FLIGHT OFFICER'S PROGRAM FOR COLLEGE STUDENTS.

OPERATION RESPONSIBLE - SAFE REFUSE - -COLLECTION

20 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. 002146/RL *RENTAL* *SALE*

A SAFETY TRAINING PROGRAM, TAILOR-MADE FOR THE SOLID WASTE COLLECTION INDUSTRY, BOTH PUBLIC AND PRIVATE. ACTUALLY TWO TRAINING PROGRAMS. THE FIRST IS A ONEDAY SESSION TO TRAIN SUPERVISORS WHO ARE DIRECTLY IN CHARGE OF REFUSE COLLECTION OPERATIONS. IN THE SECOND PROGRAM, THE SUPERVISOR, EQUIPPED WITH THE NEEDED MATERIALS, RETURNS TO HIS ORGANIZATION AND TRAINS THE MEN WHO COLLECT SOLID WASTE.

OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - INSTRUCTOR'S COURSE

24 2 X 2 SLIDES, SILENT, COL 1972

PRODUCER USEPA

TITLE NO. 002147/RL *SALE*

PRESENTS A ONE-DAY SESSION TO TRAIN SUPERVISORS WHO ARE DIRECTLY IN CHARGE OF REFUSE COLLECTION OPERATIONS.

30-PAGE INSTRUCTOR'S MANUAL INCLUDED.

OPERATION RESPONSIBLE - SAFE REFUSE COLLECTION - TRAINING COURSE

241 2 X 2 SLIDES, SILENT, COL 1972

PRODUCER USEPA

TITLE NO. 002148/RL *SALE*

PROVIDES THE SUPERVISOR INSTRUCTIONAL MATERIALS TO TRAIN HIS STAFF IN THE SAFE METHODS OF REFUSE COLLECTION.

144-PAGE TRAINING MANUAL INCLUDED.

OPERATION SOLIDARITY

28 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 011350/RL *SALE*

DESCRIBES HOW THE AMERICAS TRAIN, STUDY, AND WORK TOGETHER FOR MUTUAL HEMISPHERIC DEFENSE.

OPERATION UNDER FALLOUT

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 004810/RL *RENTAL* *SALE*

PORTRAYS THE PRE-PLANNING, ORGANIZATION, TRAINING, AND REHEARSALS REQUIRED TO INSURE PROPER PERFORMANCE OF BASE PERSONNEL AND THEIR DEPENDENTS IN THE EVENT OF ATTACK.

CLEARED FOR TV.

OPERATION ZERO-ZERO - PROJECT NARROW GAUGE

19 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 569900/RL *SALE*

SHOWS HOW EXTENSIVE TESTING OF AN INTEGRATED VISUAL APPROACH AND LANDING AIDS SYSTEM CAN PROVIDE AVIATION WITH GREATER AND SAFER AIRCRAFT LANDING CAPABILITY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OPERATIONAL READINESS - MISSION OF THE AIR FORCE LOGISTICS COMMAND

19 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 004811/RL *SALE*

EXPLAINS LOGISTICS BY FOLLOWING THE LOGISTIC RESULTS OF A BATTLE IN VIETNAM AND SHOWING HOW AIRCRAFT ENGINES ARE ORDERED AND REPAIRED. DESCRIBES VARIOUS ACTIVITIES OF THE AIR FORCE LOGISTICS COMMAND AND ITS METHODS OF SUPPLYING U S FORCES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'OPERATIONAL READINESS.'

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

OPERATIONS IN SEA ICE - IDENTIFICATION OF SEA ICE

13 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 003408/RL *SALE*

DESCRIBES TERMINOLOGY USED IN CLASSIFYING ARCTIC SEA ICE, TYPES OF ICE, THE LIFE CYCLE OF SEA ICE, AND THE FORMATION OF ICEBERGS

OPERATIONS WITH WHOLE NUMBERS

22 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOE

TITLE NO. 569306/RL *RENTAL* *SALE*

EXPLORES PROCEDURES FOR INTERRELATING ADDITION AND SUBTRACTION, SHOWING MATERIALS, METHODS, AND STRATEGIES WHICH ARE PARTICULARLY EFFECTIVE. ING INSTRUCTION IN MULTIPLICATION. EMPHASIZES ALGORITHMS WHICH HAVE BEEN FOUND TO BE PARTICULARLY EFFECTIVE.

FROM THE *PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH* SERIES.

OPERATIVE DENTISTRY - ADVANCED CONCEPTS

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005221/RL *SALE*

DEMONSTRATES HOW TO INTRODUCE AND PREPARE A PATIENT. SHOWS THE PREPARATION OF CAVITY, MATRIX, REMOVAL OF DAM, CHECKING OF OCCLUSION, AND REAPPOINTMENT. DESCRIBES THE TECHNIQUES OF FINISHING AND POLISHING.

OPERATIVE DENTISTRY - ADVANCED CONCEPTS--A SERIES

5 16MM FILMS, OPT. SD 1967

PRODUCER USVA

TITLE NO. 002726/RL *SALE*

DEPICTS DETAILS OF OPERATIVE DENTISTRY AND EMPHASIZES THE PRACTICE OF OPERATIVE DENTISTRY AS A REWARDING EXPERIENCE

CLASS 4 GOLD FOIL 3MIN

CUSP GOLD INLAY W/DRWN

GINGIVAL RETRACTION, CLASS 5 5MIN

PIN LEDGE CASTINGS W/DRWN

PORCELAIN INLAY TECHNIQUE W/DRWN

OPERATOR AND HIS JOB, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 569320/RL *RENTAL* *SALE*

ILLUSTRATES RESPONSIBILITIES OF THE BUS OPERATOR TOWARD HIS PASSENGERS, INCLUDING-- SAFETY AND COMFORT, MAINTENANCE OF SCHEDULES, AND COURTESY.

FROM THE *AUTOMOTIVE* SERIES. BUS OPERATION, NO. 1

OPERATOR AND HIS PASSENGERS, THE

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 569325/RL *RENTAL* *SALE*

STRESSES THE IMPORTANCE OF GOOD CUSTOMER RELATIONS. PRESENTS WAYS OF HANDLING PROBLEMS, SUCH AS EXPIRED TRANSFERS, PEOPLE WHO MISS THEIR STOPS, AND GETTING PASSENGERS TO MOVE TO THE REAR OF A BUS.

FROM THE *AUTOMOTIVE* SERIES. BUS OPERATION, NO. 2.

OPERATOR AND SAFETY, THE

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 569330/RL *RENTAL* *SALE*

EXPLAINS THE IMPORTANCE OF SAFETY IN BUS OPERATION. TELLS HOW TO OPERATE SAFELY IN PASSING CARS, AT INTERSECTIONS, AT BUS STOP ZONES, AND UNDER SPECIAL WEATHER CONDITIONS.

FROM THE *AUTOMOTIVE* SERIES. BUS OPERATION, NO. 3

OPERATOR-PATIENT AND LIGHT POSITIONS

9 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 008581/RL *SALE*

DEMONSTRATES OPERATOR, PATIENT, AND LIGHT POSITIONING FOR MAXIMUM VISION AND COMFORT WHILE WORKING ON UPPER AND LOWER ARCHES.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 2.

OPHTHALMOLOGY--A SERIES

MULTIMEDIA SERIES

PRODUCER USNMAC

TITLE NO. 008604/RL *SALE*

GLAUCOMA SCREENING - TONOMETRY MIP

OPHTHALMOSCOPY - BASIC SELF-INSTRUCTION FOR MEDICAL STUDENTS 166MIN

OPHTHALMOSCOPY - BASIC SELF-INSTRUCTION FOR MEDICAL STUDENTS

166 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 007190/RL *SALE*

PRESENTS MEDICAL STUDENTS WITH THEIR INITIAL EXPOSURE TO OPHTHALMOSCOPY. INCLUDES INSTRUCTION ON RECOGNIZING THE NORMAL AND ABNORMAL FUNDUS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 292 SLIDES.

FROM THE *OPHTHALMOLOGY* SERIES.

OPHTHALMOSCOPY - INSTRUCTOR GUIDE

67 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1974

PRODUCER USNMAC

TITLE NO. 007193/RL *SALE*

OPHTHALMOSCOPY - STUDY GUIDE

64 PAGES, PRINTED MATERIAL FOR USE WITH MEDIA 1974

PRODUCER USNMAC

TITLE NO. 007192/RL *SALE*

OPHTHALMOSCOPY - USING THE OPHTHALMOSCOPE - OPHTHALMOSCOPIC TECHNIQUE - EXERCISES

1 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1974

PRODUCER USNMAC

TITLE NO. 007194/RL *SALE*

SHOWS HANDLING THE INSTRUMENT, MANNEQUIN PRACTICE, AND PATIENT TECHNIQUE.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.

FROM THE *OPHTHALMOLOGY* SERIES.

OPPORTUNITIES IN CLERICAL WORK

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDLMP

TITLE NO. 569450/RL *SALE*

DEPICTS THE GREAT VARIETY FOUND IN TODAY'S MORE THAN 15 MILLION CLERICAL JOBS. COVERS CAREER ENTRY JOBS AND COMPANY-SPONSORED TRAINING PROGRAMS. EMPHASIZES OPPORTUNITIES IN COMPUTER DATA PROCESSING AREAS. STRESSES THE POSSIBILITIES FOR STEADY ADVANCEMENT AND NEW JOB OPPORTUNITIES FOR MEN AND WOMEN OF ALL AGES.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 16.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

OPPORTUNITIES IN SALES AND MERCHANDISING

11 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDLMP

TITLE NO. 569530/RL *SALE*

CLEARED FOR TV. RECOMMEND FOR JUNIOR HIGH SCHOOL GROUPS.

OPPORTUNITY UNLIMITED - FRIENDLY ATOMS IN INDUSTRY

29 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC

TITLE NO. 002727/RL *SALE*

SURVEYS THE WIDESPREAD INDUSTRIAL USES OF RADIOISOTOPES. COMBINES ANIMATION AND LIVE ACTION TO EXPLAIN WHAT RADIOISOTOPES ARE AND HOW THEY ARE USED TO GAUGE THICKNESS OF NYLON CORD-RUBBER PLY FOR AUTOMOBILE TIRES, SHEET PLASTIC, AND CORS-ROLLED ALLOY SHEETS FOR COMPUTERS AND SPACE-AGE INSTRUMENTS, AS WELL AS TO MEASURE FAT CONTENT, SUGAR CONTENT IN APPLESAUCE, AND MOISTURE CONTENT IN SOIL. INVESTIGATES INDUSTRIAL RADIOGRAPHY WITH RADIOISOTOPES. EXPLAINS THE USE OF RADIOISOTOPE TRACERS FOR ENGINE-WEAR STUDIES, PRODUCT MOVEMENT IN OIL PIPELINES, AND LEAK DETECTION IN PIPELINES.

OPPOSITES IN HARMONY

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010110/RL *RENTAL* *SALE*

EXPLAINS THAT THE DEVELOPMENT OF THE EXECUTIVE BRANCH OF OUR GOVERNMENT IS A STEP-BY-STEP GROWTH. DEPICTS ONE EARLY MEETING BETWEEN WASHINGTON AND HIS SMALL CABINET. THROUGH THE REACTIONS OF JEFFERSON AND HAMILTON AND THE DECISIONS OF THE MEETING, THE HUMAN ELEMENT INVOLVED IN THE GROWTH OF OUR GOVERNMENT IS MADE CLEAR.

OPTICAL CRAFTMANSHIP--A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007148/RL *RENTAL* *SALE*

DEMONSTRATES THE PERFORMANCE OF BASIC OPERATIONS IN LENSMAKING.

PRODUCED IN COOPERATION WITH THE U S OFFICE OF EDUCATION IN 1944 AND 1945. RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1945 AND 1946.

BEVELING, GROOVING, AND ROUNDING 27MIN

INTRODUCTION TO OPTICS 17MIN

OPTICAL INSPECTION METHODS, PT 1 26MIN

OPTICAL CRAFTSMANSHIP - FLAT SURFACES--A SERIES

3 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007619/RL *SALE*

DEMONSTRATES PROCEDURES FOR GRINDING A FLAT OPTICAL SURFACE BY THE HAND METHOD.

PRODUCED IN COOPERATION WITH THE U S OFFICE OF EDUCATION. RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1945 AND 1946.

FINE GRINDING AND POLISHING 32MIN

ROUGH GRINDING 27MIN

ROUGH GRINDING WITH A VERTICAL SURFACE GRINDER 26MIN

OPTICAL CRAFTSMANSHIP - SPHERICAL SURFACES -- A SERIES

7 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007620/RL *SALE*

DEMONSTRATES ROUGH GRINDING OF SPHERICAL SURFACES BY THE CURVATURE GENERATOR PROCESS.

PRODUCED IN COOPERATION WITH THE U S NAVY IN 1944. RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1945.

CENTERING, EDGE GRINDING, AND BEVELING 27MIN

FINE GRINDING 15MIN

PITCH BUTTONING AND BLOCKING - SPHERICAL LENSES 30MIN

POLISHING 29MIN

ROUGH GRINDING 26MIN

ROUGH GRINDING BY PIN-BAR 19MIN

OPTICAL INSPECTION METHODS, PT 1

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 569505/RL *SALE*

EXPLAINS VISUAL METHODS OF INSPECTION, THE USE OF GAGES, AND THE THEORY AND USE OF NEWTON'S RINGS AS AN INSPECTION METHOD.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES.

OPTION, AN

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010111/RL *SALE*

FOCUSES ON THE PROBLEM AND POSSIBILITIES THROUGH DOCUMENTATION OF INNER-CITY NEIGHBORHOOD LEADERS' REACTIONS TO WASHINGTON, DC 'SUMMER IN THE PARKS' PROGRAM.

ORAL ADMINISTRATION OF MEDICATIONS

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 002728/RL *SALE*

PRESENTS THE DUTIES OF HOSPITAL CORPSMEN IN ADMINISTERING ORAL MEDICATIONS TO WARD PATIENTS IN NAVAL HOSPITALS. DEMONSTRATES IN DETAIL THE PREPARATION OF MEDICATION AND TREATMENT CARDS IN ACCORDANCE WITH THE ORDERS OF MEDICAL OFFICERS.

FROM THE *BASIC NURSING CARE* SERIES.

ORAL CANCER - INTRA-ORAL EXAMINATION

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 002731/RL *SALE*

DEMONSTRATES A METHODICAL PROCEDURE FOR EXAMINATION OF THE INTRA-ORAL SOFT TISSUES. PRESENTS SIX CASES OF EARLY CANCER IN THIS AREA AND DISCUSSES THEIR CLINICAL SIGNS.

ORAL CHOLECYSTOGRAPHY

27 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 008242/RL *SALE*

DESCRIBES THE PHARMACOKINETICS OF IODOPANOIC ACID, AND DESCRIBES THE TECHNIQUE AND IN-

TERPRETATION OF ORAL CHOLECYSTOGRAMS. SHOWS A LARGE NUMBER OF REPRESENTATIVE CHOLECYSTOGRAMS.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 34 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

ORAL COMMUNICATION

26 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008093/RL *SALE*

EMPHASIZES THE IMPORTANT ASPECTS OF ORAL COMMUNICATION AND APPLIES THEM TO THE THREE TYPES OF ORAL COMMUNICATION AND APPLIES THEM TO THE THREE TYPES OF ORAL COMMUNICATION: PERSON-TO-PERSON, INFORMAL INTERVIEWS, AND GROUP DISCUSSION.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

ORAL EXFOLIATIVE CYTOLOGY - A DIAGNOSTIC TOOL FOR DETECTION OF EARLY MOUTH CANCER

18 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USVA

TITLE NO. 569680/RL *SALE*

DESCRIBES HOW ORAL EXFOLIATIVE CYTOLOGY CAN DISCLOSE EARLY AND UNSUSPECTED CANCER OF THE MOUTH. SHOWS SEVERAL CLINICAL EXAMPLES OF UNSUSPECTED MOUTH CANCERS AND THE TECHNIQUE FOR OBTAINING A CYTOLOGY SPECIMEN. PRESENTS VARIATIONS OF MICROSCOPIC APPEARANCE OF NORMAL CELLS AND CANCEROUS CELLS.

ORAL GLUCOSE TOLERANCE TEST, THE, PT 1, DIAGNOSING DIABETES MELLITUS

25 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009041/RL *SALE*

DESCRIBES THE OPTIMAL CONTEMPORARY USE OF THE ORAL GLUCOSE TOLERANCE TEST AND ITS USE TO CATEGORIZE THE POPULATION INTO THREE GROUPS: NORMALS, DIABETIC SUSPECTS, AND THOSE WITH DIABETES MELLITUS.

FROM THE *CLINICAL PATHOLOGY* SERIES.

ORAL GLUCOSE TOLERANCE TEST, THE, PT 2, FACTORS THAT INFLUENCE TEST RESULTS

25 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009040/RL *SALE*

SUMMARIZES THE CONTEMPORARY METHODS OF PREPARING AND TESTING PATIENTS, PROCESSING SAMPLES, AND ENUMERATING FACTORS OTHER THAN DIABETES MELLITUS THAT CAN INFLUENCE THE RESULTS OF THE GLUCOSE TOLERANCE TEST.

FROM THE *CLINICAL PATHOLOGY* SERIES.

ORAL GLUCOSE TOLERANCE TEST, THE, PT 3, EVALUATION OF RESULTS AND RESEARCH NEEDED

25 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USNMAC

TITLE NO. 009039/RL *SALE*

SUMMARIZES THE CONTEMPORARY WAYS OF INTERPRETING THE ORAL GLUCOSE TOLERANCE TEST, AND DISCUSSES RESEARCH NEEDED TO FURTHER REFINE THE CLINICAL UTILITY OF THE TEST.

FROM THE *CLINICAL PATHOLOGY* SERIES.

ORAL HISTORY

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UDENCC *SPONSOR* USLRDB

TITLE NO. 006380/RL *SALE*

GIVES AN OVERVIEW OF WHAT IS INVOLVED IN UNDERTAKING AN ORAL HISTORY PROJECT, INCLUDING ESTIMATES OF THE STAFF, EQUIPMENT, AND TIME NECESSARY.

1 STUDY GUIDE INCLUDED.

FROM THE *ACCESS* SERIES.

ORAL HYGIENE

17 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 002733/RL *SALE*

SHOWS HOW TO BRUSH THE TEETH. GIVES CARE OF BRUSHES, TIPS ON EATING HABITS AND EFFECTS OF GOOD CARE AND NEGLECT.

ORAL HYGIENE - SWAB YOUR CHOPPERS

7 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 002734/RL *SALE*

DESCRIBES CURRENT METHODS OF CLEANING.

ORAL HYGIENE - TECHNIQUES FOR MAINTENANCE OF DENTAL HEALTH OF THE PHYSICALLY...

64 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1969

PRODUCER USNMAC

TITLE NO. 002735/RL *SALE*

FULL TITLE - ORAL HYGIENE - TECHNIQUES FOR MAINTENANCE OF DENTAL HEALTH OF THE PHYSICALLY HANDICAPPED, MENTALLY RETARDED RESIDENT. EXPLAINS THE REASONS WHY METNALLY RETARDED, PHYSICALLY HANDICAPPED RESIDENTS. DEVELOP POOR MOUTH CONDITIONS. SHOWS WHAT ROLLS THE WARD PERSONNEL AND THE DENTIST PLAY IN PROMOTING AND MAINTAINING HEALTH IN THE RESIDENTS MOUTH. SHOWS THE QUADRANTS AND SURFACES OF THE MOUTH, AND STEP-BY-STEP PROCEDURES FOR BRUSHING THESE AREAS.

ORAL HYGIENE - TOOTHBRUSH TECHNIQUE

30 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002151/RL *SALE*

DISCUSSES THE IMPORTANCE OF ORAL HYGIENE AND PROFESSIONAL ORAL PROPHYLAXIS. DEMONSTRATES METHODS OF HOME CARE OF THE TEETH.

ORAL HYGIENE FOR THE TOTAL CARE PATIENT

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 569568/RL *SALE*

POINTS OUT HOW ORAL HYGIENE IS A PROBLEM FOR THE HOSPITALIZED PATIENT WHO IS PHYSICALLY OR MENTALLY UNABLE TO CARE FOR HIMSELF. SHOWS THE VALUE OF INGESTIBLE TOOTH PASTE, COMPLETELY STABLE STANNOUS FLUORIDE JEL, AND ELECTRIC TOOTH BRUSH IN THE ORAL HYGIENE CARE OF THESE PATIENTS.

ORAL PROPHYLACTIC TECHNIQUES

25 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 004812/RL *SALE*

PRESENTS STEP-BY-STEP PROCEDURES FOR PERFORMING ORAL PROPHYLAXIS TREATMENT OF PATIENTS. EMPHASIZES THE IMPORTANCE OF ORAL HYGIENE AND THE USE OF EXTREME CARE AND DENTAL SKILL WHEN TREATING A PATIENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ORBITING SOLAR OBSERVATORY

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 002736/RL *SALE*

DESCRIBES THE ORBITING SOLAR OBSERVATORY SPACECRAFT WHICH IS DESIGNED TO GATHER INFORMATION CONCERNING THE SUN'S EFFECT ON THE EARTH.

ORDERLY DEVELOPMENT OF A PARTIAL DENTURE DESIGN, PT 1, THE MANIDBULAR CAST

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 569803/RL *SALE*

ILLUSTRATES THE DEVELOPMENT OF REMOVABLE PARTIAL DENTURE DESIGN ON MAXILLARY AND MANDIBULAR CASTS.

ORDERLY DEVELOPMENT OF A PARTIAL DENTURE DESIGN, PT 2, THE MAXILLARY CAST

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCEP USVA

TITLE NO. 007043/RL *SALE*

ILLUSTRATES THE DEVELOPMENT OF REMOVABLE PARTIAL DENTURE DESIGN ON MAXILLARY AND MANDIBULAR CASTS.

ORDINARY WORK

19 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSRS

TITLE NO. 001489/RL *SALE*

SHOWS THE SUCCESSFUL REHABILITATION OF MENTALLY RETARDED SUBJECTS IN THE FIELD OF AGRICULTURAL WORK. EMPHASIZES ON THE COMPREHENSIVE PRE-WORK TRAINING PROGRAM FOR THE MENTALLY RETARDED. SHOWS THE SPORTS ACTIVITY IN TEACHING COORDINATION, SELF-CONFIDENCE, LEARNING TO WORK IN A GROUP, AND INDEPENDENCE.

FROM THE *AUDIOVISUAL RESEARCH BRIEF* SERIES.

ORGANIC MODERATED REACTOR EXPERIMENT

16 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 002737/RL *RENTAL* *SALE*

PRESENTS A SUMMARY OF THE FABRICATION AND OPERATION OF THE ORGANIC MODERATED REACTOR EXPERIMENT (OMRE) FACILITY AT THE U S ATOMIC ENERGY COMMISSION'S NATIONAL REACTOR TESTING STATION IN IDAHO. THE EXPERIMENT IS BEING CONDUCTED TO INVESTIGATE THE USE OF ORGANIC MATERIALS AS A REACTOR COOLANT FOR TRANSFERRING HEAT AND FOR MODERATING NEUTRONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ORGANIC SOLUTE TRANSPORT

18 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009278/RL *SALE*

DESCRIBES THE GENERAL PROPERTIES OF THE TRANSPORT OF BILE SALTS, BSP, AND BILIRUBIN FROM THE SINUSOID INTO THE BILE. CONCENTRATES PARTICULARLY ON THE SECRETORY MECHANISM WHICH TRANSPORTS THESE SOLUTES FROM THE HEPATOCYTE INTO THE CANALICULUS.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 31 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

ORGANISM AND THE ENVIRONMENT, THE

57 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDA

TITLE NO. 004575/RL *RENTAL* *SALE*

DEMONSTRATES RECENT ADVANCES IN OUR UNDERSTANDING OF INTERACTION IN NATURE AS SHOWN BY THE DISTRIBUTION OF PLANTS, COMPETITION BETWEEN POPULATIONS OF BEETLES, AND THE MIGRATION OF FISHES.

FROM THE *PROMISE OF THE LIFE SCIENCES* SERIES.

ORGANIZATION

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004576/RL *RENTAL*

EXPLAINS THE DIFFERENCE BETWEEN GOOD ORGANIZATIONS AND POOR ONES. SUGGESTS SOME IDEAS FOR THE DEVELOPMENT OF A SMOOTHLY FUNCTIONING ORGANIZATION.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 10.

ORGANIZATION - KEY TO AIR POWER

17 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 004813/RL *SALE*

EXPLAINS THE APPLICATION OF BASIC PRINCIPLES OF ORGANIZATION TO VARIOUS TYPES OF AIR FORCE INSTALLATIONS AND ACTIVITIES. DISCUSSES ORGANIZATIONAL PRINCIPLES AS THEY CONCERN ARDC RESEARCH CENTERS, WORLDWIDE DETACHMENTS OF COMMUNICATIONS, AND AIR RESCUE SERVICE UNITS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ORGANIZATION AND MECHANICS OF WRITING

35 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 570400/RL *RENTAL* *SALE*

EXPLAINS THE TECHNIQUES USED TO DEVELOP GOOD PARAGRAPHS AND IDEAS. SHOWS HOW TO ARRANGE WORDS IN PROPER ORDER, PUNCTUATE, AND ORGANIZE A PAPER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ORGANIZED MOSQUITO CONTROL

16 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002738/RL *SALE*

SHOWS A SAMPLING TO DETERMINE THE SPECIES OF MOSQUITOES PRESENT, THEIR RELATIVE ABUN-

DANCE, AND TYPES OF BREEDING PLACES. DEMONSTRATES DIPPING FOR LARVAE TO DETERMINE MAJOR PROBLEM AREAS - BREEDING SITES AS DETERMINANTS OF FLIGHT RANGES - THREE COMMON METHODS OF MOSQUITO ABATEMENT, AND FIVE MAJOR PROBLEM AREAS.

ORGANIZING FOR FIRE SUPPRESSION (INSTRUCTOR'S VERSION)

104 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 001492/RL *SALE*

GIVES A BASIC INTRODUCTION TO WILDLIFE ORGANIZATION AND MANAGEMENT FOR ALL SUPPRESSION PERSONNEL. DISCUSSES FIRE SUPPRESSION POLICY, OVERHEAD DUTIES AND RESPONSIBILITIES, CALCULATION OF PROBABILITY, TACTICAL AND STRATEGIC PRINCIPLES, SAFETY, AND BUSINESS MANAGEMENT.

LOOSELEAF INSTRUCTOR'S GUIDE INCLUDED.

ORGANIZING FREE PLAY

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOEO

TITLE NO. 570590/RL *SALE*

SHOWS HOW TO ORGANIZE A HEAD START PROGRAM BASED ON THE CONCEPT OF FREE PLAY. USES ACTUAL SITUATIONS TO DESCRIBE THE CURRICULUM, THE ORGANIZATION OF EQUIPMENT, AND ESSENTIAL TECHNIQUES TO BE USED IN TEACHING THE DISADVANTAGED PRE-SCHOOLER.

ORGANOPHOSPHATE PESTICIDE POISONINGS - DIAGNOSIS AND TREATMENT

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 002739/RL *SALE*

DISCUSSES THE FATAL RESULTS OF FAILURE TO DIAGNOSE ORGANOPHOSPHATE PESTICIDE POISONING. PRESENTS FACTORS WHICH HELP TO MAKE A CORRECT DIAGNOSIS AND SAVE THE LIFE OF THE VICTIM.

ORIENTATION AND INDOCTRINATION OF SAFE WORKMEN

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003546/RL *SALE*

FOLLOWS A GROUP OF NEW EMPLOYEES THROUGH PRE-EMPLOYMENT TESTING, HIRING, AND ACTUAL WORKING SITUATIONS. HIGHLIGHTS THE JOB SAFETY AND THE VALUE OF ACCIDENT PREVENTION TRAINING FOR ALL EMPLOYEES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

ORIENTATION TO THE USE OF CRUTCHES

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002740/RL *SALE*

SHOWS THE FITTING OF UNDERARM CRUTCHES, THE TRIPOD PRINCIPLE, AND CRUTCH WALKING. SHOWS THE DISADVANTAGES OF CRUTCHES WHICH ARE TOO SHORT OR TOO LONG. SHOWS HOW TO USE CRUTCHES IN GOING UP AND DOWN STAIRS, WITH OR WITHOUT THE USE OF A RAILING.

ORIGIN AND HISTORY OF PROGRAM BUDGETING, THE

25 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSC

TITLE NO. 002741/RL *SALE*

TRACES THE HISTORY OF PLANNING, PROGRAMING, AND BUDGETING. DESCRIBES THE FUNDAMENTALS OF THE SYSTEM.

KINESCOPE.

ORIGIN AND SYNTHESIS OF PLASTICS MATERIALS

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 570650/RL *RENTAL* *SALE*

EXPLORES THE ORGANIC ORIGIN OF PLASTICS AND THE RESEMBLANCE OF SYNTHETIC COMPOUNDS TO NATURAL SUBSTANCES. SHOWS HOW PLASTICS ARE MADE AND TYPICAL USES FOR THEM

FROM THE *PLASTICS* SERIES. NO. 1

ORIGINS OF THE MOTION PICTURE

21 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 571225/RL *SALE*

PRESENTS AN HISTORICAL RECORD OF THE DEVELOPMENT OF THE MACHINERY AND ART OF THE MOTION PICTURE, FROM THE EARLIEST SUGGESTIONS OF LEONARDO DA VINCI TO THE PERFECTED SOUND MOTION PICTURE OF THOMAS EDISON.

ORLANDO STORY, THE

22 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005487/RL *SALE*

SHOWS CONSTRUCTION OF NAVY'S NEWEST TRAINING FACILITY, A CAMPUS-LIKE SCHOOL WHERE RECRUITS LEARN TO BECOME SAILORS.

OSCILLATORS

13 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 571700/RL *RENTAL* *SALE*

EXPLAINS THE BASIC PRINCIPLES OF ELECTRONIC OSCILLATION.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

OSCILLOSCOPES - FREQUENCY AND MEASUREMENT

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003834/RL *RENTAL* *SALE*

SHOWS ON AN OSCILLOSCOPE SCREEN, VARIOUS WAVESHIPS OF DIFFERENT FREQUENCIES, AMPLITUDES, AND PHASE RELATIONSHIPS. GIVES THE GENERAL OPERATION OF THE OSCILLOSCOPE TO FIND FREQUENCY AND VOLTAGE AMPLITUDE.

KINESCOPE. PREVIOUSLY THIS HAS BEEN LISTED AS 'USE OF THE OSCILLOSCOPE.'

OSSEOUS SURGERY IN THE MAXILLA, PT 1

18 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002742/RL *SALE*

DEMONSTRATES THE SURGICAL ELIMINATION OF SUPRA- AND INFRA-PERIOCONTAL BONY DEFECTS IN THE MAXILLA. SHOWS THE OSSEOUS CONTOURING TO ESTABLISH PHYSIOLOGIC ARCHITECTURE OF THE SOFT TISSUES.

OSSEOUS SURGERY IN THE MAXILLA, PT 2

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002334/RL *SALE*

ILLUSTRATES THE CONTINUOUS SUTURE, WHICH PERMITS SUTURING OF THE BUCCAL FLAP INDEPENDENTLY OF THE LINGUAL OR PALATAL FLAP.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS ASSEOUS SURGERY IN THE MAXILLA - SUTURING TECHNIQUES, PT 2.

OTHER PASSENGER, THE

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USFAA

TITLE NO. 572290/RL *SALE*

SURVEYS MEASURES TAKEN TO INSURE SAFETY IN AIR TRAVEL. SHOWS A FEDERAL AVIATION AGENCY FLIGHT INSPECTOR WHO INSPECTS A BRANIFF FLIGHT FROM DULLES TO MEXICO CITY. FEATURES IN-THE-COCKPIT SCENES AS WELL AS EMERGENCY PROCEDURES PRACTICES BY ALL PILOTS.

CLEARED FOR TV.

OTHER SIDE OF THE RIVER, THE

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAE

TITLE NO. 002743/RL *SALE*

TELLS THE STORY OF 1965 UPPER MISSISSIPPI RIVER FLOOD, ITS DESTRUCTION, AFTERMATH, AND WAYS TO HELP ALLEVIATE FUTURE FLOOD DAMAGE.

OUR ACHING BACKS

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 572395/RL *SALE*

PRESENTS INFORMATION ON BACK SAFETY IN ANIMATION, WITH AN EMPHASIS ON HOME HAZARDS. INCLUDES HUMOR, STYLIZED SETS, AND MOD DRESS.

OUR CRUCIAL DETERRENT

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005222/RL *SALE*

GIVES AN HISTORICAL REVIEW OF THE FLEET BALLISTIC MISSILE WEAPON SYSTEM. DISCUSSES FUTURE GOALS.

OUR LAND - ITS MANY FACES

14 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 001834/RL *SALE*

SINCE THE DAYS OF THOMAS JEFFERSON, FAR-THINKING AMERICANS HAVE RECOGNIZED THE INCREASING IMPORTANCE OF CONSERVATION METHODS. THROUGH ADVANCES OF SCIENCE AND TECHNOLOGY, WE HAVE BEEN ABLE TO PRESERVE THE WONDERS OF OUR LAND, DESPITE MAN'S PAST NEGLIGENCE. WE HAVE LEARNED TO CHERISH ITS RESOURCES.

OUR LIVING HERTIAGE

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010112/RL *RENTAL* *SALE*

EXPLORES A WIDE SELECTION OF PARKS AND NATURAL SHRINES TO INSPIRE BETTER UNDERSTANDING OF THE GREAT FIGURES AND EVENTS OF AMERICA'S PAST. MUCH OF AMERICA'S NATURAL AND HISTORIC HERITAGE IS PRESERVED IN THE NATIONAL PARK SYSTEM.

OUR MAGIC LAND

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USSCS

TITLE NO. 574870/RL *SALE*

INTRODUCES A MAGICIAN PERFORMING IN A CARNIVAL SETTING TO POINT UP THE MAGIC OF MAN AND NATURE WORKING TOGETHER TO MAINTAIN AND IMPROVE LAND THROUGH CONSERVATION.

OUR NEAREST STAR

12 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC

TITLE NO. 002744/RL *SALE*

EXPLAINS THAT AN ISOTOPIC-POWER SYSTEM HAS BEEN PLACED IN ORBIT ABOARD THE TRANSIT FOUR-A NAVIGATION SATELLITE, THE FIRST APPLICATION OF NUCLEAR POWER IN SPACE. FOLLOWS THE DEVELOPMENT TESTING OF THE RADIOISOTOPE FUEL CAPSULE AND THE THERMO-ELECTRIC GENERATOR THAT MAKE UP THIS SNAP SYSTEM.

OUR SOLAR SYSTEM

5 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 007337/RL *SALE*

TEACHES THE NAMES, PLACEMENT, AND CHARACTERISTICS OF THE PLANETS IN OUR SOLAR SYSTEM. ANIMATED.

OUTBREAK

30 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USDA

TITLE NO. 577442/RL *SALE*

TRACES THE HISTORY OF FOOT-AND-MOUTH DISEASE. SHOWS CO-OPERATIVE MEASURES USED BY MEXICO AND THE UNITED STATES IN COMBATTING THE OUTBREAK OF 1949.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OUTBREAK OF SALMONELLA INFECTION, AN

14 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 577470/RL *SALE*

PRESENTS A SIMULATED TYPICAL OUTBREAK OF FOOD-BORNE ILLNESS CAUSED BY ORGANISMS OF THE SALMONELLA GROUP. DISCUSSES THE SOURCE AND MEANS OF CONTAMINATION, FACTORS CONTRIBUTING TO THE SURVIVAL AND TRANSFER OF THE ORGANISM, IMPORTANT CONDITIONS OF ENVIRONMENT AND GENERAL FOOD HANDLING PRACTICES, AND EFFECTS OF THE OUTBREAK.

FROM THE *FOOD HANDLING* SERIES.

OUTBREAK OF SALMONELLA INFECTION, AN (SPANISH)

14 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002746/RL *SALE*

PRESENTS A SIMULATED TYPICAL OUTBREAK OF FOOD-BORNE ILLNESS CAUSED BY ORGANISMS OF THE SALMONELLA GROUP. DISCUSSES THE SOURCE AND MEANS OF CONTAMINATION, FACTORS CONTRIBUTING TO THE SURVIVAL AND TRANSFER OF THE ORGANISM, IMPORTANT CONDITIONS OF ENVIRONMENT AND GENERAL FOOD HANDLING PRACTICES, AND EFFECTS OF THE OUTBREAK.

. FROM THE *FOOD HANDLING* SERIES.

OUTBREAK OF STAPHYLOCOCCUS INTOXICATION, AN

12 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 577455/RL *SALE*

PRESENTS A CASE BY TYPICAL OUTBREAK OF FOOD-BORNE ILLNESS CAUSED BY STAPHYLOCOCCUS ORGANISMS, INCLUDING SYMPTOMS OF THE VICTIMS, TRACING THE SOURCE OF THE ORGANISMS AS STAPHYLOCOCCUS AUREUS IN PASTRY FILLING, AND THE REASONS FOR THE INCIDENCE OF THE ORGANISMS IN THE FOOD.

OUTER CITY, THE

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USEPAP

TITLE NO. 008660/RL *SALE*

GIVES A LOOK AT LONG ISLAND, NY, AND DISCUSSES ITS EARLY HISTORY AND THE MANY POLLUTION PROBLEMS THAT RESIDENTS THERE FACE TODAY. ALSO DISCUSSES PEOPLE WHO WANTED TO GET AWAY FROM THE CITY INTO THE COUNTRY, BUT FOUND ANOTHER CITY INSTEAD.

CLEARED FOR TV.

OUTLOADING OF DIESEL LOCOMOTIVES

13 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 004815/RL *SALE*

POINTS UP PROBLEMS AND PROPER TECHNIQUES IN LOADING DIESEL LOCOMOTIVES ABOARD A CARGO SHIP. DESCRIBES CORRECT RIGGING, LIFTING, ALIGNING, LOWERING INTO WOODEN CRADLES, LASHING, BRACING, AND WATERPROOFING THE 120-TON LOCOMOTIVE. SHOWS THE NECESSITY OF TEAMWORK AND STEVEDORING KNOWLEDGE TO OPERATIONS.

CLEARED FOR TV.

OUTLOOK SOUTHEAST ASIA

17 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USDOD

TITLE NO. 004466/RL *RENTAL*

PRESENTS A STUDY OF NINE EMERGING NATIONS: PHILIPPINES, INDONESIA, MALAYSIA, SINGAPORE, REPUBLIC OF VIETNAM, LAOS, CAMBODIA, THAILAND, AND BURMA.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

OVERDENTURE TECHNIQUE, AN, PT 1, DIAGNOSIS

9 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 007719/RL *SALE*

SHOWS HOW THE OVERDENTURE PROCEDURE PROVIDES A PRACTICAL AND SIMPLE ALTERNATIVE TO CONVENTIONAL COMPLETE DENTURES. EMPHASIZES SELECTION OF ROOTS TO BE RETAINED AND DEMONSTRATES THE ADVANTAGES OF THE OVERDENTURE TECHNIQUE. SHOWS HOW HEALTHY RETAINED ROOTS BENEATH AN OVERDENTURE HELP TO PRESERVE THE RESIDUAL BONE.

OVERDENTURE TECHNIQUE, AN, PT 2, TREATMENT PROCEDURES

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 007720/RL *SALE*

SHOWS HOW FREQUENTLY SOME OF THE TEETH CAN BE SELECTED TO BE RETAINED BENEATH AN OVERDENTURE. THE RETAINED TEETH ARE MODIFIED BY ENDODONTICS, PERIODONTAL TREATMENT, CROWN REDUCTION, AND AN AMALGAM RESTORATION TO SEAL THE ROOT CANAL ORIFICE. ALSO SHOWS THE MAKING OF THE FINAL IMPRESSION USING MERCAPTAN RUBBER BASE IMPRESSION MATERIAL. DEMONSTRATES HOW THE RESULTANT MASTER CASTS ARE MOUNTED ON AN ARTICULATOR.

OVERDENTURE TECHNIQUE, AN, PT 3, LABORATORY PROCEDURES, DENTURE INSERTION, AND ORAL...

7 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 007721/RL *SALE*

FULL TITLE--OVERDENTURE TECHNIQUE, AN, PT 3, LABORATORY PROCEDURES, DENTURE INSERTION, AND ORAL HYGIENE. DEMONSTRATES TECHNICAL VARIATIONS WHICH ARE UTILIZED IN ADAPTING THE USUAL LABORATORY PROCEDURES FOR THE FABRICATION OF AN OVERDENTURE. ALSO, THE USE OF PRESSURE INDICATOR PASTE IS SHOWN TO OBTAIN EQUALIZED CONTACTS AT THE TIME OF DELIVERY. EXPLAINS ORAL HYGIENE PROCEDURES AND EMPHASIZES THEIR IMPORTANCE.

OVERHAULING CAMSHAFT ASSEMBLY AND CRANKCASE SECTION

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 578150/RL *RENTAL* *SALE*

EXPLAINS HOW TO INSPECT THE CAMSHAFT AND GEAR CASE COVER ASSEMBLY, INSPECT AND RECONDITION THE CRANKCASE SECTION, MEASURE CRANKCASE BEARINGS, AND INSPECT AND RECONDITION THE REMAINING PARTS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

OVERHAULING CRANKSHAFT ASSEMBLY

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 578200/RL *RENTAL* *SALE*

EXPLAINS HOW TO CLEAN THE PARTS OF A DISASSEMBLED ENGINE, INSPECT AND RECONDITION CRANKSHAFT ASSEMBLY PARTS, DETERMINE CLEARNACES, CHECK FOR OUT-OF-ROUND, AND INSPECT CLEARANCES AGAINST SPECIFICATIONS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

OVERHAULING THE CARBURETOR

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 578250/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE THE CARBURETOR ASSEMBLY FROM THE ENGINE, DIASSEMBLE, CLEAN, INSPECT, AND REASSEMBLE THE CARBURETOR, CHECK THE FUEL LEVEL, AND REINSTALL THE CARBURETOR ASSEMBLY.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

OVERTAKING AT NIGHT

15 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USN

TITLE NO. 002749/RL *SALE*

ILLUSTRATES THE CORRECT USE OF WHISTLE SIGNALS IN OVERTAKING SITUATIONS ON THE OCEAN AND IN INLAND WATERS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

OVERTAKING SITUATION

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 002750/RL *SALE*

GIVES WHISTLE SIGNALS TO BE USED WHEN OVERTAKING ON THE OCEAN, IN INLAND WATERS, AND IN NARROW CHANNELS. DEMONSTRATES EXAMPLES OF THEIR USE.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

OVERVIEW OF URBAN TRANSPORTATION PLANNING, AN

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USFHWA

TITLE NO. 008570/RL *SALE*

PROVIDES THE VIEWER WITH A BASIC UNDERSTANDING OF THE PRINCIPAL ISSUES IN TRANSPORTATION PLANNING. PROVIDES INCENTIVE FOR THE VIEWER TO WANT TO PARTICIPATE IN THE DEVELOPMENT OF TRANSPORTATION SOLUTIONS. INTRODUCES THE URBAN TRANSPORTATION PLANNING PROCESS WITHOUT RESORTING TO TECHNICAL JARGON. EXPLAINS TASKS INVOLVED IN THE UTP PROCESS AND SHOWS LINKAGE BETWEEN TASKS.

78 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. USER'S GUIDE INCLUDED.

OVERWATER FLYING

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFAA

TITLE NO. 008663/RL *SALE*

DESIGNED FOR GENERAL AVIATION PILOTS PLANNING TO FLY OVER WATER IN LIGHT AIRCRAFT. SHOWS EMERGENCY SURVIVAL GEAR, OPTICAL ILLUSIONS OVER WATER, MINIMUM NAVIGATIONAL AND RADIO EQUIPMENT, PROPER DITCHING PROCEDURES, AND WATER SURVIVAL TECHNIQUES.

OWL WHO GAVE A HOOT, THE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOEO *SPONSOR* USCSA

TITLE NO. 578575/RL *RENTAL* *SALE*

USES ANIMATION TO DESCRIBE THE EXPLOITATION, CONNIVANCE, AND FRAUD IN THE CONSUMER WORLD OF THE GHETTO AND TELLS WHAT TO DO ABOUT IT.

OX CELL HEMOLYSIN TEST FOR DIAGNOSIS OF INFECTIOUS MONONUCLEOSIS

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002751/RL *SALE*

SHOWS A RAPID AND SPECIFIC TEST, BASED ON THE PRESENCE OF A HEMOLYSIS IN THE SERA OF INFECTIOUS MONONUCLEOSIS PATIENTS THAT WILL CAUSE LYSIS OF OX CELLS IN THE PRESENCE OF COMPLEMENTS.

OXIDASE TEST, THE

5 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 002752/RL *SALE*

DEMONSTRATES A RAPID METHOD OF DIFFERENTIATING OXIDASE POSITIVE FROM OXIDASE NEGATIVE ORGANISMS. INCLUDES THE SENSITIVE KOVAC MODIFICATION.

OXY-ACETYLENE WELDING - LIGHT METAL

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 579100/RL *RENTAL* *SALE*

SHOWS HOW TO ASSEMBLE A GAS WELDING OUTFIT, ADJUST GAS PRESSURES, ADJUST THE FLAME, AND MAKE A BUTT WELD AND A 'T' WELD IN LIGHT TUBING.

FROM THE *WELDING PROCEDURES* SERIES. OXY-ACETYLENE WELDING, NO. 1

OXYACETYLENE WELDING - LIGHT METAL

41 FR, 35MM FILMSTRIP, CAPTIONS, B&W 1944

PRODUCER USOE

TITLE NO. 009071/RL *SALE*

REVIEW MATERIAL FOR THE FILM OF THE SAME TITLE.

FROM THE *WELDING PROCEDURES* SERIES. OXY-ACETYLENE WELDING, NO. 1.

OXYGEN EQUIPMENT

27 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 002052/RL *SALE*

DEPICTS VARIOUS TYPES OF AIRCREW OXYGEN EQUIPMENT, INCLUDING CONSTANT FLOW, DEMAND, AND PRESSURE DEMAND MASKS, AND EMERGENCY AND SEAT KITS. DEMONSTRATES HOW TO USE EACH TYPE OF EQUIPMENT AND DEFINES ADVANTAGES AND LIMITATIONS OF EACH.

OXYGEN, NITROGEN GENERATING PLANT DISTILLATION COLUMN CONTROL

24 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 002624/RL *RENTAL* *SALE*

SHOWS THE PROGRESSIVE FLOW AND TREATMENT OF ATMOSPHERIC AIR THROUGH A TYPICAL OXYGEN OR NITROGEN.

PACIFIC FRONTIER

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 007006/RL *SALE*

SHOWS EVERY ASPECT OF PACIFIC AND 7TH FLEET OPERATIONS FROM ANTI-SUBMARINE WARFARE TO GOODWILL ACTIVITIES ASHORE. INCLUDES NAVY ACTIVITY IN VIETNAM.

PACIFIC MISSILE RANGE, THE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 007007/RL *SALE*

DISCUSSES THE OPERATIONAL FACILITIES, CONCEPTS, AND CAPABILITIES OF THE PACIFIC MISSILE RANGE AT POINT MUGU AND POINT ARGUELLO, CA.

PACKAGING FOOD FOR YOU

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 003985/RL *SALE*

BY IMPROVED PACKAGING OF FOODS, MADE POSSIBLE THROUGH RESEARCH BY THE U S D A AND PRIVATE INDUSTRY, WE GAIN IN ECONOMY, QUALITY AND FRESHNESS, AND IN CONVENIENCE. SHOWS THAT TODAY'S PACKAGING OF MEATS AND POULTRY, FRUITS AND VEGETABLES IS SELDOM SEEN BY THE SHOPPER--IT'S DONE BEHIND THE SCENES, AT THE POINT OF PRODUCTION, IN THE FIELD, AT THE PROCESSING PLANT, AT THE WHOLESALE WAREHOUSE, AND AT THE RETAIL STORE.

PAKISTAN - LAND OF PROMISE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USAIDP

TITLE NO. 008411/RL *SALE*

STRESSES THE MASSIVE RELIEF EFFORT MOUNTED BY THE U S GOVERNMENT AND OTHER INTERNATIONAL SOURCES. EMPHASIZES THE ROLE OF THE U S AGENCY FOR INTERNATIONAL DEVELOPMENT IN HELPING TO INCREASE FOOD PRODUCTION AND IMPROVE HEALTH, TRANSPORTATION, HOMES, SCHOOLS, AND WATER SUPPLY. ALSO RECOUNTS PAKISTAN'S INTENSIVE EFFORTS TO REDUCE ITS BIRTHRATE BY AT LEAST 20 PERCENT BY 1978.

PALATAL FLAP IN PERIODONTICS, THE

13 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 008440/RL *SALE*

DEMONSTRATES THE SURGICAL MANAGEMENT OF OSSEOUS DEFORMITIES INVOLVING THE PALATAL AND PROXIMAL PERIODONTAL AREAS. SHOWS HOW A PALATAL FLAP IS CREATED USING AN INTERNAL BEVELED INCISION, PERSERVING THE REMAINING ATTACHED GINGIVA AND STILL PERMITTING ACCESS TO THE UNDERLYING ALVEOLUR PROCESS.

PAMELA'S TREE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 003986/RL *SALE*

PAMELA, DAUGHTER OF A TREE FARMER, SUDDENLY FINDS HER FAVORITE TREE--THE ONE WITH HER SWING--HAS BECOME INFESTED WITH BARK BEETLES. PROMPT EFFORT SAVES HER TREE - HOWEVER, THOUSANDS OF ACRES OF OTHER SOUTHERN FOREST TREES ARE DESTROYED EACH YEAR BY INSECTS. TELLS WHAT HELP BOTH LARGE AND SMALL TIMBER OWNERS CAN OBTAIN FROM THEIR STATE FORESTER TO SAVE THEIR TREES.

PAN AMERICAN HEALTH ORGANIZATION AND THE WORLD HEALTH ORGANIZATION, THE

49 FR, 35MM FILMSTRIP, SILENT, COL 1969

PRODUCER USNMAC

TITLE NO. 002154/RL *SALE*

EXPLAINS THE RESPONSIBILITIES AND ACTIVITIES OF THE PAN AMERICAN HEALTH ORGANIZATION. DEFINES ITS RELATIONSHIP TO THE WORLD HEALTH ORGANIZATION, THE UNITED NATIONS, THE ORGANIZATION OF AMERICAN STATES, AND OTHER INTERNATIONAL ORGANIZATIONS. OUTLINES ITS PROGRAMS AND GOALS AND DESCRIBES ITS ACTIVITIES IN THE FIELDS OF PUBLIC HEALTH EDUCATION, ENVIRONMENTAL SANITATION, WATER SUPPLY, WASTE DISPOSAL.

PANAMA

19 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USDOD

TITLE NO. 992150/RL *SALE*

EXPLAINS THE HISTORICAL BACKGROUND AND CURRENT SOCIAL, ECONOMIC, AND MILITARY STATUS OF PANAMA. ILLUSTRATES PANAMA'S SIGNIFICANCE, AND THE FUNCTION AND WELFARE OF THE U S ARMED FORCES STATIONED IN THE CANAL ZONE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PANCHO

25 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USHSP

TITLE NO. 006424/RL *SALE*

SURVEYS FEATURES OF THE HEAD START PROGRAM. FOLLOWS THE DEVELOPMENT OF A YOUNG BOY OF MEXICAN DESCENT, SHOWING HIS MIRACULOUS PHYSICAL AND MENTAL CHANGE FROM CRETIN TO NORMAL CHILD THROUGH THE AID OF THE HEAD START PROGRAM.

PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOPACITIES

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002757/RL *SALE*

ILLUSTRATES THE RADIOGRAPHIC FINDINGS IN A NUMBER OF CASES, SHOWING THAT FEW ARE RADIOGRAPHICALLY DIAGNOSTIC. STRESSES THE IMPORTANCE OF PROVIDING DIFFERENTIAL DIAGNOSIS USING EVERY MEANS AVAILABLE. DISCUSSES ETIOLOGY AND TREATMENT.

PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOLUCENCIES, PT 1

11 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002755/RL *SALE*

ILLUSTRATES THE RADIOGRAPHIC FINDINGS IN A NUMBER OF CASES, SHOWING THAT FEW ARE RADIOGRAPHICALLY DIAGNOSTIC. STRESSES THE IMPORTANCE OF PROVIDING DIFFERENTIAL DIAGNOSIS USING EVERY MEANS AVAILABLE. DISCUSSES ETIOLOGY AND TREATMENT.

PANOGRAPHIC DIAGNOSTIC PATHOLOGY RADIOLUCENCIES, PT 2

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 002756/RL *SALE*

SHOWS ABNORMAL RADIOLUCENCIES IN A SERIES OF PANOGRAPHIC RADIOGRAPHS, DISCUSSING ETIOLOGY AND TREATMENT.

PANORAMIC RADIOGRAPHY - PANOREX OPERATING PROCEDURE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVA

TITLE NO. 002758/RL *SALE*

SHOWS EACH COMPONENT PART OF THE PANOREX MACHINE. DEMONSTRATES COMMON TECHNICAL ERRORS AND THEIR CORRECTION.

PAPER BLIZZARD (LIBRARIAN'S VERSION)

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOE

TITLE NO. 582902/RL *RENTAL* *SALE*

INTRODUCED THE ARRAY OF INFORMATION SOURCES WITHIN THE FEDERAL GOVERNMENT AND SCANS THE SPECTRUM OF OF SERVICES AVAILABLE FROM THE TYPICAL INFORMATION SOURCE.

PAPER BLIZZARD (SCIENTISTS' VERSION)

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOE

TITLE NO. 582903/RL *RENTAL* *SALE*

INTRODUCES THE ARRAY OF INFORMATION SOURCES WITHIN THE FEDERAL GOVERNMENT AND IDENTIFIES THE USE OF THESE RESOURCES WITH PROFESSIONALISM. THE SECOND HALF SURVEYS THE RANGE OF SERVICES THAT MAY BE EXPECTED FROM A REPRESENTATIVE INFORMATION SOURCE, RANGING FROM ACQUISITION TO ABSTRACTING AND REPACKING.

PAPER BLIZZARD, PT 2 (LIBRARY VERSION)

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 582904/RL *RENTAL*

PARACHUTE DEVELOPMENT AT SANDIA

11 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 004816/RL *SALE*

SHOWS INNOVATIONS DEVELOPED AT SANDIA LABORATORY TO SOLVE PROBLEMS WHICH ARISE WHEN PARACHUTES ARE USED TO RECOVER ROCKETS AND OTHER TEST VEHICLES TRAVELING AT SUPERSONIC SPEEDS. USES LIVE ACTION AND ANIMATION TO ILLUSTRATE THE PROBLEMS OF AND SOLUTIONS TO THE DEPLOYMENT OF LARGE PARACHUTES AT SUPERSONIC SPEEDS.

PARALLEL RC, RL, AND RCL CIRCUITS - GRAPHIC SOLUTIONS

32 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USAF

TITLE NO. 002759/RL *SALE*

USES OHM'S LAW AND VECTORS TO SHOW HOW TO SOLVE FOR BRANCH CURRENT, TOTAL CURRENT, TOTAL IMPEDANCE, AND PHASE ANGLE IN PARALLEL RC, RL, AND RCL CIRCUITS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RC, RL, AND RCL CIRCUITS - TRIGONOMETRIC SOLUTIONS

39 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USAF

TITLE NO. 002761/RL *RENTAL* *SALE*

SHOWS HOW PARALLEL RC, RL, AND RCL CIRCUIT VALUES ARE COMPUTED BY TRIGONOMETRIC FUNCTIONS, FIRST DETERMINING THE PHASE ANGLE AND THEN COMPUTING THETA. PRESENTS THE PROCEDURE OF SOLVING FOR TOTAL IMPEDANCE BY OHM'S LAW.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RESISTIVE CIRCUITS

33 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002760/RL *SALE*

EXPLAINS AND SHOWS THE REQUIREMENTS FOR A PARALLEL CIRCUIT. POINTS OUT THE RELATIONSHIP OF THE VOLTAGE ACROSS EACH PARALLEL BRANCH AND EXPLAINS HOW TO MEASURE AND COMPUTE THE VOLTAGE ACROSS EACH BRANCH, AS WELL AS THE TOTAL VOLTAGE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RESISTIVE CIRCUITS - CIRCUIT ANALYSIS

22 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002762/RL *SALE*

DEFINES THE PRINCIPLES OF OHM'S AND KIRCHOFF'S LAWS AS THEY APPLY TO SOLVING THE PROBLEMS RELATED TO BRANCH CURRENTS, RESISTANCES, AND APPLIED VOLTAGE. ACTUAL PROBLEMS ARE USED AS A MEANS OF PROVING THE PRINCIPLES OF PARALLEL CIRCUITRY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RESISTIVE CIRCUITS - DC POWER

14 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002764/RL *SALE*

USES A SIMPLE CIRCUIT TO DEMONSTRATE THE DISTRIBUTION OF POWER IN A PARALLEL CIRCUIT. BY USE OF APPROPRIATE FORMULAS, DISCUSSES METHODS OF DETERMINING THE POWER DISSIPATED IN THE INDIVIDUAL BRANCHES AND TOTAL POWER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RESISTIVE CIRCUITS - TROUBLESHOOTING

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002765/RL *SALE*

DISCUSSES SYMPTOMS PRODUCED BY OPEN AND SHORTED PARALLEL RESISTORS. SHOWS HOW AN AMMETER AND VOLTMETER ARE USED TO DETECT SUCH TROUBLES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL RESONANT CIRCUITS

24 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002766/RL *SALE*

SHOWS HOW TO COMPARE THE IMPEDANCE AND CURRENT CURVES OF PARALLEL AND SERIES RCL CIRCUITS. SHOWS HOW THE LINE CURRENT OF A PARALLEL RESONANT CIRCUIT IS COMPARED TO THAT OF A SERIES RESONANT CIRCUIT. ILLUSTRATES HOW TO SOLVE FOR 'Q' AND HOW TO DE-

TERMINE THE BANDWIDTH AND BANDPASS OF A PARALLEL RESONANT CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PARALLEL-PIN RETENTION FOR A FULL CROWN

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000844/RL *SALE*

DEMONSTRATES THE USE OF A PARALLEL-PIN TECHNIQUE TO RETAIN A FULL CROWN FOR A TOOTH WHICH HAS INSUFFICIENT CORONAL TOOTH STRUCTURE REMAINING FOR ADEQUATE RETENTION BY MEANS OF CONVENTIONAL PREPARATION. INCLUDES PREPARATION OF PIN-CHANNELS BY MEANS OF A TWIST DRILL, USE OF HEADED PLASTIC PINS TO RECORD THE PIN-CHANNELS IN THE IMPRESSION AND IN THE DIE, AND THE INCORPORATION OF PRECIOUS METAL PINS WITHIN AN INDIRECT WAX-UP. SHOWS HOW THIS USE OF PARALLEL-PINS PROVIDES RESISTANCE TO DISLODGING FORCES AND CREATES RETENTION FOR THE CAST RESTORATION.

CLEARED FOR TV.

PARAPLEGIC AMBULATION - INITIAL PARALLEL BAR EXERCISES

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002768/RL *SALE*

DEMONSTRATES PREAMBULATORY EXERCISES IN PARALLEL BARS TO DEVELOP INITIAL BALANCE DURING STANCE AND TRUNK MOVEMENTS.

PARAPLEGIC PATIENT EDUCATION - ACTIVITIES IN YOUR NEW LIFE

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002769/RL *SALE*

LOOKS AT SOME OF THE PROBLEMS OF ADJUSTING TO A NEW LIFE FOLLOWING A CRIPPLING DISEASE OR ACCIDENT. SUGGESTS WAYS TO SOLVE THESE PROBLEMS, BUILD SELF-CONFIDENCE, AND ACHIEVE PHYSICAL AND FINANCIAL INDEPENDENCE.

PARAPLEGIC PATIENT EDUCATION - AN ACTIVE FUTURE

5 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002770/RL *SALE*

STRESSES THE IMPORTANCE OF SETTING REALISTIC GOALS DURING THE REHABILITATION PROGRAM IN ORDER TO ACHIEVE SUCCESS LATER. EMPHASIZES THE NECESSITY OF MAINTAINING GOOD HEALTH, ACTIVITY, AND INTEREST.

PARAPLEGIC PATIENT EDUCATION - JOINT MOTION

5 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002771/RL *SALE*

EXPLAINS METHODS FOR MAINTAINING JOINT MOTION, INCLUDING--RANGE OF MOTION EXERCISES, POSITIONING, AND ACTIVITY.

PARAPLEGIC PATIENT EDUCATION - MOVING IN AND OUT OF YOUR WHEELCHAIR

5 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002772/RL *SALE*

EXPLAINS THE STEPS INVOLVED IN THE INDEPENDENT TRANSFER TO AND FROM A WHEELCHAIR.

PARAPLEGIC PATIENT EDUCATION - PLANNING YOUR BOWEL PROGRAM

6 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002773/RL *SALE*

STRESSES THE IMPORTANCE OF A WELL-PLANNED BOWEL PROGRAM BASED ON SCHEDULING, DIET, AND STIMULATION.

PARAPLEGIC PATIENT EDUCATION - PREVENTION OF BLADDER PROBLEMS

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002775/RL *SALE*

EXPLAINS BLADDER DYSFUNCTION RELATED TO SPINAL CORD INJURY. STRESSES THE IMPORTANCE OF CATHETER IRRIGATION, GOOD DRAINAGE, AND FLUID INTAKE IN THE PREVENTION OF CALCIUM DEPOSITS IN THE BLADDER OR KIDNEYS.

PARAPLEGIC PATIENT EDUCATION - PREVENTION OF SKIN PROBLEMS

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002774/RL *SALE*

CITES CAUSES OF DECUBITUS ULCERS RESULTING FROM PRESSURE SORES. OUTLINES A SIMPLE DETERRENT PR30¢AM9

PARAPLEGIC PATIENT EDUCATION - THE EFFECTS OF SPINAL CORD INJURY

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002776/RL *SALE*

CITES CAUSES OF SPINAL INJURIES. DISCUSSES THE EFFECT THESE INJURIES MAY HAVE ON THE INDIVIDUAL, AND POINTS OUT HOW BEST TO BECOME AS INDEPENDENT AS POSSIBLE.

PARAPLEGIC PATIENT EDUCATION - WALKING WITH BRACES AND CRUTCHES

5 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER AMRF *SPONSOR* USNMAC

TITLE NO. 002777/RL *SALE*

STRESSES PHYSICAL LIMITATIONS, NEED FOR PREPARATION FOR AMBULATION TRAINING, BALANCE DRILLS, AND MOBILITY EXERCISES. EMPHASIZES THAT RESULTS DEPEND ON CONTINUED PRACTICE.

PARAPLEGIC PATIENT, THE - IN AND OUT OF CAR - PATIENT USING CRUTCHES AND WEARING...

5 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 002778/RL *SALE*

DEMONSTRATES THE USE OF CRUTCHES AND BRACES IN MOVING IN AND OUT OF A CAR.

PARAPLEGIC PATIENT, THE - PUTTING ON A FULL BODY BRACE IN A WHEELCHAIR

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 002779/RL *SALE*

DEPICTS THE MOST EFFECTIVE METHOD FOR THE PARAPLEGIC PATIENT TO PUT ON A FULL BODY BRACE IN A WHEELCHAIR.

PARAPLEGIC PATIENT, THE - TAKING OFF A FULL BODY BRACE IN BED

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 002780/RL *SALE*

SHOWS THE METHOD USED BY A PARAPLEGIC TO REMOVE A FULL BODY BRACE IN BED.

PARAPLEGIC PATIENT, THE - TRANSFER AND PLACING WHEELCHAIR INTO CAR AND REVERSE

4 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 002781/RL *SALE*

DEMONSTRATES THE TRANSFER BETWEEN WHEELCHAIR AND CAR.

PARAPLEGIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE

4 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 004153/RL *SALE*

DEMONSTRATES THE TRANSFER BETWEEN WHEELCHAIR AND CAR.

PARARESCUE - ITS ROLE IN THE SPACE AGE

24 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 009714/RL *RENTAL* *SALE*

PORTRAYS THE ROLE OF THE AIR RESCUE SERVICE PARARESCUE TEAMS. PRESENTS THE VIGOROUS PHYSICAL AND MENTAL TRAINING THAT PREPARES AIRMEN FOR PARARESCUE SERVICE IN ANY ENVIRONMENT.

CLEARED FOR NON-SPONSORED TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PARENT EDUCATION

24 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 584438/RL *RENTAL* *SALE*

SHOWS HOME AND CLINIC INSTRUCTION IN SWEDEN, GERMANY, ENGLAND AND THE NETHERLANDS.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

PARENT EDUCATION AT HEIDELBERG, GERMANY

11 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER GWUMC *SPONSOR* USBEH

TITLE NO. 584447/RL *RENTAL* *SALE*

PRESENTS PROFESSOR ARMAN LOWE'S HOME TEACHING AND PARENT EDUCATION PROGRAM AT THE PAEDO-AUDIOLOGICAL GUIDANCE CENTER.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

PARENT EDUCATION PROGRAMS

30 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000346/RL *RENTAL* *SALE*

ILLUSTRATES FORMAL AND INFORMAL PROGRAMS FOR PARENTS OF YOUNG HEARING IMPAIRED CHILDREN. PRESENTS ISSUES IN FAMILY DYNAMICS, PARENT-CHILD COMMUNICATION, AND LANGUAGE DEVELOPMENT.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

PARENTS ARE TEACHERS, TOO

18 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOEO

TITLE NO. 584675/RL *SALE*

DISCUSSES THE ROLE OF PARENTS AS THE CHILD'S FIRST AND CONTINUING TEACHERS. POINTS OUT THAT LEARNING COMES EASIER WITH A FLOW OF UNDERSTANDING BETWEEN SCHOOL AND HOME.

FROM THE *HEAD STARTS AT SCHOOL* SERIES.

PARK POLICE DRIVER TRAINING

22 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDAVA

TITLE NO. 010113/RL *SALE*

OFFERS PROFESSIONAL TIPS FOR HANDLING AUTOS IN SKID AND SHARP TURN SITUATIONS AS WELL AS HIGH SPEED OPERATION. STRESSES THE IMPORTANCE OF THE PROFESSEIONAL DRIVER'S ATTITUDE TOWARD SAFE DRIVING.

PARK, THE

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USERDP

TITLE NO. 007819/RL *SALE*

EXAMINES THE CHARACTER OF NUCLEAR INDUSTRY AND ITS EFFECT ON NATURAL RESOURCES AND LIVING SPECIES AROUND IT. IN 1972, THE SAVANNAH RIVER PLANT IN SOUTH CAROLINA WAS DESIGNATED THE FIRST NATIONAL ENVIRONMENTAL RESEARCH PARK. ITS OBJECTIVE IS TO DEFINE AND CONTROL THE IMPACT OF INDUSTRY ON NATURE.

CLEARED FOR TV.

PAROTID GLAND AND FACIAL NERVE, THE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVADT

TITLE NO. 004370/RL *SALE*

DEMONSTRATES THE STRUCTURES SURROUNDING, CONTAINED IN, AND RELATED TO THE PAROTID GLAND.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

PARTIAL DENTURES - BIOMECHANICS

15 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USN

TITLE NO. 002782/RL *SALE*

DEMONSTRATES THE INFLUENCE OF FORCES OF MASTICATION ON IHE DESIGN OF PARTIAL DENTURES BY DIVIDING PARTS OF PARTIAL DENTURES INTO BRACING, SUPPORTING, AND RETAINING ELEMENTS. EMPHASIZES IMPORTANT CONSTRUCTION DETAILS.

PRODUCED BY U S NAVY, 1951. RELEASED BY U S OFFICE OF EDUCATION, 1952.

PARTIALLY HEARING, THE

15 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 002763/RL *RENTAL* *SALE*

DISCUSSES A SCHOOL FOR HEARING IMPAIRED CHILDREN IN SWEDEN, PARTICULARLY ITS PHYSICAL FEATURES DESIGNED TO ELIMINATE DISTRACTING NOISES AND ITS POLICY OF STRESSING LANGUAGE LEARNING. EMPHASIZES THAT A PRIMARY FUNCTION OF SUCH A SCHOOL IS TO PREPARE THE CHILD FOR MANAGING IN THE REGULAR SCHOOL ENVIRONMENT.

WORK DONE BY AIRLIE IN CONJUNCTION WITH THE GEORGE WASHINGTON UNIVERSITY MEDICAL CENTER, DEPARTMENT OF MEDICAL AND PUBLIC AFFAIRS UNDER A GRANT FROM THE BUREAU OF EDUCATION FOR THE HANDICAPPED, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: EUROPEAN* SERIES.

PARTICIPATION

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004577/RL *RENTAL*

SHOWS HOW A SUPERVISOR CAN GET HIS PEOPLE WORKING WITH HIM TO SOLVE PROBLEMS, SET GOALS, AND GET RESULTS.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 5.

PARTNERS IN SAFETY

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFHWA

TITLE NO. 009710/RL *SALE*

CONCERNS DRIVING A VEHICLE IN AND AROUND HIGHWAY CONSTRUCTION PROJECTS AND ROUTINE MAINTENANCE OPERATIONS. ENCOURAGES COOPERATION BETWEEN THE DRIVING PUBLIC AND THE HIGHWAY WORK FORCE.

PARTNERS WITH INDUSTRY

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009641/RL *SALE*

TELLS HOW AMERICA'S INDUSTRY CAN BENEFIT FROM NASA TECHNOLOGY NOW AND IN THE FUTURE. LOOKING TO THE FUTURE, AS NASA CONTINUES TO EXPLORE THE FRONTIER OF SPACE, AMERICA'S INDUSTRIAL COMMUNITY WILL RELY HEAVILY UPON THIS DEVELOPING RESOURCE. TOUCHES ALMOST EVERY BRANCH OF SCIENCE IN ALMOST EVERY DISCIPLINE OF TECHNOLOGY.

CLEARED FOR NON-SPONSORED TV.

PARTY'S OVER, THE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008709/RL *RENTAL* *SALE*

SHOWS SOME JACKSON JUNIOR HIGH BOYS BRINGING LIQUOR TO A SLUMBER PARTY GIVEN BY ONE OF THE GIRLS. THE QUIET SLUMBER PARTY IS SOON TURNED INTO A DISRUPTIVE SCENE WITH THE HOSTESS SARAH UNABLE TO CONTROL FRED. SHOWS HOW THE RETURN OF SARAH'S PARENTS MANAGES TO QUIET FRED AND THE REST OF THE PARTY. INTRODUCES THE PROBLEMS ASSOCIATED WITH PEER PRESSURE.

FROM THE *JACKSON JUNIOR HIGH* SERIES.

CLEARED FOR TV.

PASSENGERS - DRIVING HAZARDS, SAFETY

14 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 586310/RL *RENTAL* *SALE*

POINTS OUT THE DRIVER'S RESPONSIBILITY FOR THE SAFETY OF CHILD PASSENGERS, SAFE DRIVING HABITS, AND SAFETY IN HANDLING CHILDREN GETTING ON AND OFF THE BUS.

FROM THE *AUTOMOTIVE* SERIES. SCHOOL BUS OPERATION, NO. 2.

PASTRY AND PIES

33 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 009616/RL *SALE*

SHOWS BAKING PROCEDURES FOR MAKING ATTRACTIVE, HIGH QUALITY PASTRIES AND PIES.

PATCHING FABRIC

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 586640/RL *RENTAL* *SALE*

EXPLAINS HOW TO CUT OUT AND PREPARE THE DAMAGED AREA, PREPARE, DOPE, RIB-STITCH, AND FINISH A PATCH.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

PATCHING PLYWOOD

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 586650/RL *RENTAL* *SALE*

SHOWS HOW TO SPLAY THE EDGE OF A HOLE, PREPARE AND APPLY A SPLAYED PATCH, MAKE A FLUSH OR PLUG-TYPE PATCH, MAKE A FRAME OF DOUBLER, AND APPLY A FLUSH PATCH.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

PATCHWORK

10 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER SRMCD *SPONSOR* USNCEM

TITLE NO. 009949/RL *SALE*

ALERTS TEACHERS TO THE LEARNING PROBLEMS OF THE HEARING-IMPAIRED PUPIL. AIDS THE TEACHER IN THE IDENTIFICATION AND MANAGEMENT OF THIS DISABILITY THROUGH THE USE OF TEACHING TECHNIQUES, MEDIA, AND PROFESSIONAL SERVICE PERSONNEL.

62 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 12-PAGE BOOKLET CONTAINING SCRIPT AND OPERATING INSTRUCTIONS INCLUDED. PRODUCED BY THE FORMER SOUTHERN REGIONAL CENTER FOR THE DEAF, 1973. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1975.

PATH TO FULFILLMENT

36 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 586586/RL *RENTAL* *SALE*

GIVES AN OVERVIEW OF THE PHILOSOPHY, FACILITIES, AND TECHNIQUES USED IN THE CARE OF THE MENTALLY RETARDED, PRINCIPALLY IN SCANDANAVIA AND ENGLAND.

PATH TO SAFETY

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USFAA

TITLE NO. 002765/RL *SALE*

POINTS OUT THAT MORE ACCIDENTS ARE CAUSED BY HUMAN ERROR THAN BY ANY OTHER FACTOR.

PATH TO WINGS, A - THE AIR FORCE ROTC FLIGHT INSTRUCTION PROGRAM

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 586590/RL *SALE*

ENCOURAGES AIR FORCE ROTC CADETS TO PURSUE A CAREER AS AIR FORCE PILOTS THROUGH THE FLIGHT INSTRUCTION PROGRAM. SHOWS HOW THE PROGRAM DETERMINES THE CADET'S POTENTIAL FOR FORMAL AIR FORCE TRAINING. CITES THE BENEFITS OF LEARNING TO FLY AND OF POSSESSING A PILOTS'S LICENSE REGARDLESS OF FUTURE PLANS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PATHFINDERS TO PROGRESS

25 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 004816/RL *RENTAL* *SALE*

TELLS THE STORY OF THE 1370TH PHOTO-MAPPING WING AND ITS WORLDWIDE PHOTOGRAPHIC AND CHARTING RESPONSIBILITIES. SHOWS THE WING'S CONTRIBUTIONS TO THE GLOBAL GEODETIC PUZZLE AND THE TOOLS AND TECHNIQUES USED TO CARRY OUT THIS MISSION.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PATHOGENESIS OF ANEMIA

31 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 002787/RL *SALE*

DIFFERENTIATES MAJOR TYPES OF ANEMIA. PRESENTS THE FORMULA FOR DETERMINING RED BLOOD CELL MASS READINGS IN SEVERAL TYPES OF ANEMIA.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PATHOLOGY OF SCHISTOSOMIASIS, THE

2 MIN, 16MM FILM, SILENT, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002788/RL *SALE*

SHOWS VIEWS OF PATHOLOGICAL SPECIMEN MATERIAL FROM CHRONIC SCHISTOSOMIASIS.

RECOMMENDED FOR PROFESSIONAL USE.

PATIENT CARE APPRAISAL

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007255/RL *SALE*

INTRODUCES PATIENT CARE APPRAISAL AS A CONTINUOUS EDUCATION METHOD BASED ON ACTUAL MEASURES OF THE QUALITY OF CARE PROVIDED IN PRACTICE.

BOOKLET INCLUDED.

PATIENT CARE APPRAISAL - ESTABLISHING CRITERIA, SETTING STANDARDS

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007254/RL *SALE*

ILLUSTRATES CRITERIA AND STANDARD SETTING BY A GROUP OF PHYSICIANS DISCUSSING CARE OF PRIMARY APPENDICITIS IN A COMMUNITY HOSPITAL. SUMMARIZES AND PROVIDES GUIDELINES FOR SETTING CRITERIA AND STANDARD.

PATTERN FOR CHANGE

32 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000347/RL *RENTAL* *SALE*

WITH GREATER PUBLIC UNDERSTANDING, FEDERAL SUPPORT AND THE FRUITS OF RESEARCH, THE INSTITUTION HAS PASSED FROM ITS TRADITIONAL ROLE OF CUSTODIAL REPOSITORY. THE FILM ILLUSTRATES HOW THE INSTITUTION TODAY PROVIDES FOR ITS PERMANENT MEMBERS, AND, HOW IT ACTS AS A CATALYTIC AGENT TO INVOLVE COMMUNITY SERVICES FOR THE MORE ABLE RETARDED, THUS, PROVIDING A CHANCE WHEREBY MANY RETARTED CITIZENTS CAN LIVE IN THE COMMUNITY.

PATTERNS FOR HEALTH

14 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOCDE

TITLE NO. 002790/RL *SALE*

SHOWS THE ESTABLISHMENT OF EARLY HEALTH HABITS FOR THE PRESCHOOL CHILD. SHOWS HOW THIS EARLY TRAINING DEVELOPS PATTERNS FOUND IN THE WELL-ADJUSTED ADULT. COVERS GENERAL AS WELL AS SPECIFIC HEALTH NEEDS OF THE FOUR- TO FIVE-YEAR-OLD CHILD.

PATTERNS OF THE WILD

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 003987/RL *SALE*

THROUGH THE EYES OF A WILD FOX, YOU SEE THAT THE WILDLIFE OF A FOREST DOES NOT MERELY LIVE IN A FOREST BUT IS A PART OF ITS STRUCTURE. OUTSTANDING WILDLIFE PHOTOGRAPHY LEADS YOU FROM SEASON TO SEASON. IT SHOWS WHAT PROPER WILD LIFE MANAGEMENT IS DOING TO MAKE THE NATIONAL FORESTS MORE LIVABLE FOR ANIMALS AND BIRDS, AND MORE ENJOYABLE FOR PEOPLE.

PAYOFF IN THE PACIFIC, PT 1

30 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 004372/RL *RENTAL* *SALE*

SURVEYS WORLD WAR II FROM PEARL HARBOR AND THE LOSS OF THE PHILIPPINES, TO THE EARLY VICTORIES IN THE SOUTH PACIFIC, AND TO THE B-29 BASES CONSTRUCTED ON SAIPAN.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PAYOFF IN THE PACIFIC, PT 2

29 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 004373/RL *RENTAL* *SALE*

DOCUMENTS THE WAR IN THE PACIFIC. COVERS THE ISLAND -HOPPING VICTORIES OF THE ALLIES TO THE JAPANESE SURRENDER ABOARD THE BATTLESHIP MISSOURI.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PEACE CORPS TO GO

66 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USPC *SPONSOR* USCSC

TITLE NO. 004578/RL *RENTAL*

SHOWS A STAFF MEETING, INDIVIDUAL STAFF-VOLUNTEER CONFRONTATIONS, STAFF SITE VISITS, VOLUNTEERS ON THE JOB, STAFF AND VOLUNTEER MEETINGS WITH HOST COUNTRY OFFICIALS, AND THE WEDDING CEREMONY OF A PEACE CORPS COUPLE. DEPICTS TWO TYPES OF SITUATIONS WHICH ELICIT DISCUSSION FROM BOTH STAFF AND VOLUNTEER TRAINEES.

PEACE CORPS, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USPC

TITLE NO. 004470/RL *RENTAL*

OPENS WITH JOHN F KENNEDY'S NEWS CONFERENCE OF MARCH 1961, SIGNING THE EXECUTIVE ORDER WHICH STARTED THE PEACE CORPS.

PECOS - UNA PROMESA

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010114/RL *RENTAL* *SALE*

FOR 350 YEARS AN ANNUAL FESTIVAL MASS HAS BEEN HELD AT WHAT IS NOW THE RUIN OF A SPANISH MISSION CHURCH AT PECOS NATIONAL MONUMENT. EVEN NOW IN EARLY AUGUST, INDIANS, SPANISH-AMERICANS, AND VISITORS TO THE SOUTHWEST STILL MEET IN CELEBRATION OF A SPECIAL MASS.

PEDIATRIC AMBULATORY SERIES

10 2 X 2 SLIDE SETS, AUDIOCASSETTE

PRODUCER USNMAC

TITLE NO. 009360/RL *SALE*

EXPLORES THE CHANGES WHICH ARE OCCURRING IN THE FIELD OF PEDIATRICS WITH THE GOAL OF EXPANDING THE DELIVERY OF HEALTH CARE TO CHILDREN.

GUIDE INCLUDED.

ACUTE ASTHMATIC ATTACK, THE	20MIN
ANEMIA IN THE FIRST WEEK OF LIFE	20MIN
FEBRILE CONVULSIONS	21MIN
INTRODUCTION TO FIRST YEAR OF LIFE NUTRITION	26MIN
INTRODUCTION TO PEDIATRIC SCREENING	29MIN
JAUNDICE IN THE NEWBORN	20MIN
NEUROLOGICALLY SUSPECT INFANT, THE	30MIN
PERINATAL ASSESSMENT OF MATURATION, THE	35MIN
RESPIRATORY DISTRESS SYNDROME, THE	101MIN
WATER MAIN SELF-TAPPING MACHINE	37MIN

PEDIATRIC NEWBORN SERIES

6 2 X 2 SLIDE SETS, AUDIOCASSETTE

PRODUCER USNMAC

TITLE NO. 007687/RL *SALE*

DISCUSSES THE DISEASES OF PEDIATRIC NEWBORN INFANTS.

GUIDES INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PEDRO, UNIT 1

16 MIN, 35MM FILMSTRIP, AUDIODISC, COL 1970

PRODUCER USDDH

TITLE NO. 006900/RL *SALE*

UNIT CONTAINS 'PEDRO AND THE DENTIST (SPANISH AND ENGLISH)' AND 'PEDRO LEARNS TO BRUSH HIS TEETH (SPANISH AND ENGLISH).'

FROM THE *PEDRO AND DENTAL CARE* SERIES.

PEDRO, UNIT 2

14 MIN, 35MM FILMSTRIP, AUDIODISC, COL 1970

PRODUCER USDDH

TITLE NO. 006898/RL *SALE*

UNIT CONTAINS 'PEDRO GETS A LETTER (SPANISH AND ENGLISH)' AND 'PEDRO LIKES GOOD FOOD (SPANISH AND ENGLISH).'

FROM THE *PEDRO AND DENTAL CARE* SERIES.

PENETRATING WOUNDS OF THE ABDOMEN

14 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 002796/RL *SALE*

DEMONSTRATES FIVE STEPS FOR HANDLING PENETRATING WOUNDS OF THE ABDOMEN--MAKE A SPEEDY AND ACCURATE DIAGNOSIS, KEEP THE PATIENT ON HIS BACK, APPLY A STERILE DRESSING, TREAT FOR SHOCK, AND PREPARE FOR SPEEDY EVACUATION.

PENTODE CRYSTAL OSCILLATOR

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002797/RL *SALE*

EXPLAINS THE IMPORTANCE OF STABILITY IN THE PENTODE CRYSTAL OSCILLATOR AND DISCUSSES THE IMPORTANCE OF EACH COMPONENT. EXPLAINS HOW CORRECT AMOUNT AND PHASE OF FEEDBACK VOLTAGE IS OBTAINED. DEMONSTRATES CORRECT TUNING PROCEDURE FOR MOST STABLE OPERATION. (KINESCOPE)

PENTODES AND PENTAGRIDS

28 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002798/RL *SALE*

ILLUSTRATES THE SCHEMATIC OF A PENTODE TUBE AND IDENTIFIES THE ELEMENTS. EXPLAINS THE PURPOSE OF THE SUPPRESSOR GRID. DEMONSTRATES THE EFFECT AN AC SIGNAL HAS ON THE CURRENT AND VOLTAGE THROUGH EACH BRANCH OF THE CIRCUIT. SHOWS THE SCHEMATIC OF A PENTAGRID TUBE, AND EXPLAINS THE PURPOSE OF THE SECOND CONTROL GRID AND THE ADDITIONAL SCREEN GRID.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PEOPLE AND APOLLO, THE

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDCPA

TITLE NO. 002156/RL *SALE*

TELLS A UNIQUE STORY OF CIVIL PREPAREDNESS AT THE LOCAL LEVEL IN CONNECTION WITH THE APOLLO 16 MOON SHOT CAPE KENNEDY. WITH A HALF MILLION VISITORS ATTENDING THE EVENT, THE CIVIL DEFENSE OFFICE ORGANIZES A TASK FORCE OF VOLUNTEERS AND LOCAL, STATE AND FEDERAL AGENCIES TO PLAN AND COORDINATE ARRANGEMENTS FOR TRAFFIC CONTROL, CROWD HANDLING, AND A VARIETY OF EMERGENCY SERVICES.

PEOPLE AND APOLLO, THE

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOCD

TITLE NO. 007074/RL *SALE*

PRESENTS A STORY OF CIVIL PREPAREDNESS AT BREVARD COUNTY, FL, IN CONNECTION WITH THE APOLLO 16 MOON SHOT AT CAPE KENNEDY. SHOWS HOW A TASK FORCE OF VOLUNTEERS AND LOCAL, STATE, AND FEDERAL AGENCIES WAS ORGANIZED TO PLAN AND COORDINATE ARRANGEMENTS FOR TRAFFIC CONTROL, CROWD HANDLING, AND A VARIETY OF EMERGENCY SERVICES.

PEOPLE HELPING PEOPLE - NURSING HOME

9 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USHUD

TITLE NO. 005619/RL *SALE*

DEPICTS THE MODERN FACILITIES OF WELL BUILT, WELL MANAGED AND WELL EQUIPPED NURSING HOMES.

PEOPLE MAKE IT HAPPEN

23 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBIE

TITLE NO. 007696/RL *SALE*

EMPHASIZES THE IMPORTANCE OF CONSUMER BEHAVIOR IN PRODUCT SAFETY. USES ANIMATION, SONGS, AND HUMOROUS SKITS TO SHOW HOW SELECTION, USE, MAINTENANCE, STORAGE, AND DISPOSAL OF CONSUMER PRODUCTS AFFECTS SAFETY.

PERCENTAGE OF MODULATION

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002799/RL *SALE*

EXPLAINS WHAT IS MEANT BY PERCENTAGE OF MODULATION. EXPLAINS OVER, UNDER, AND COMPLETE (100 PERCENT) MODULATION, AND GIVES THE ADVANTAGES AND DISADVANTAGES OF EACH. EXPLAINS IN DETAIL HOW TO DETERMINE THE PERCENTAGE OF MODULATION, AND ILLUSTRATES BY WORKING SEVERAL PROBLEMS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PERCEPTION AND COMMUNICATION

26 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 002800/RL *RENTAL* *SALE*

SHOWS CONCRETE EXAMPLES OF HOW HUMAN PERCEPTION AFFECTS THE COMMUNICATION PROCESS AND THE INDIVIDUAL'S CONCEPT OF REALITY. INTRODUCES TWO MAJOR THEORIES OF PERCEPTION, THE COGNITIVE AND THE TRANSACTIONAL, EACH BEING ILLUSTRATED TO VARYING DEGREES IN THE SIX SEGMENTS OF WHICH THIS FILM IS COMPOSED.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

BLACK AND WHITE WITH COLOR SEGMENT.

PERFORMANCE COUNSELING

21 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 002801/RL *SALE*

PROVIDES HELPFUL GUIDELINES FOR EFFECTIVE PERFORMANCE AND NON-DIRECTIVE METHODS OF COUNSELING.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PERFORMANCE EVALUATION

26 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USAF

TITLE NO. 592550/RL *RENTAL* *SALE*

TEACHES SUPERVISORS OF AIR FORCE CIVILIAN EMPLOYEES THE IMPORTANCE OF FREQUENT, CONSCIENTIOUS PERFORMANCE DISCUSSIONS WITH SUBORDINATES.

CLEARED FOR NON-SPONSORED TV.

PERINATAL ASSESSMENT OF MATURATION, THE

35 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005488/RL *SALE*

DISCUSSES FOUR METHODS FOR DETERMINING THE GESTATIONAL AGE OF INFANTS. SHOWS HOW TO CATEGORIZE INFANTS INTO PRE-TERM, TERM, AND POST-TERM GROUPINGS - HOW TO PLOT INFANT WEIGHTS ON INTRAUTERINE GROWTH CHART - AND HOW TO IDENTIFY THE MAJOR PROBLEMS TO BE ANTICIPATED.

118 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

PERINATAL CIRCULATION

20 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 005313/RL *SALE*

EXPLAINS THE INTERRELATIONSHIPS OF FLOW, PRESSURE, AND RESISTANCE. COMPARES THE ADULT AND FETAL CIRCULATIONS. DEMONSTRATES THE THREE FETAL SHUNTS AND THEIR MECHANISMS OF CLOSURE. DISCUSSES CAUSES AND EFFECTS OF POSTNATAL PULMONARY VASODILATION.

60 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PRODUCED IN

COOPERATION WITH THE MEDICAL COLLEGE OF GEORGIA.

FROM THE *INTRODUCTION TO COGENITAL HEART DISEASE* SERIES. PT 1.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PERIODIC CHECK-UP, THE

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 592500/RL *RENTAL* *SALE*

SHOWS HOW TO TUNE UP AN AUTOMOBILE ENGINE, CHECK AND ADJUST THE BRAKE SYSTEM, AND INSPECT THE STEERING SYSTEM, CHASSIS, AND BODY.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

PERIODIC FUNCTIONS

17 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 006425/RL *SALE*

DEFINES PERIODIC FUNCTIONS, ILLUSTRATES THE GRAPHING OF SINE ANGLES, AND RELATES SINE WAVES TO THE AMOUNT OF VOLTAGE PRODUCED BY A GENERATOR.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

PERIODIC INSPECTION - AIRPLANE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 592560/RL *RENTAL* *SALE*

EXPLAINS THE IMPORTANCE AND MEANING OF THOROUGHNESS IN PERFORMING A PERIODIC INSPECTION, SHOWING A COMPLETE DETAILED INSPECTION OF AN AILERON AS AN EXAMPLE.

FROM THE *AIRCRAFT WORK* SERIES. PREVENTIVE MAINTENANCE.

PERIODIC INSPECTION - ENGINE

25 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 002802/RL *RENTAL* *SALE*

SHOWS HOW TO INSPECT THE GENERAL CONDITION OF AN ENGINE, EXAMINE INTERNAL PARTS, CHECK IGNITION AND FUEL SYSTEM, EXAMINE THE PROPELLER, AND PREPARE AN ENGINE FOR RUN-UP.

FROM THE *AIRCRAFT WORK* SERIES. PREVENTIVE MAINTENANCE.

PERIODONTAL DISEASE - PREVENTION AND EARLY TREATMENT

22 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 005225/RL *SALE*

STRESSES THE IMPORTANCE OF EARLY DIAGNOSIS AND TREATMENT OF PERIODONTAL DISEASE.

PERIODONTAL EXAMINATION, PT 1, EXAMINATION PROCEDURES

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 592610/RL *SALE*

ILLUSTRATES CLINICAL EXAMINATION OF THE PERIODONTIUM, EMPHASIZING GINGIVAL COLOR, DENSITY, RELATION OF THE GINGIVAL MARGIN TO THE CEMENTO-ENAMEL JUNCTION, POCKET DEPTH, AND BLEEDING TENDENCY. INCLUDES ROENTGENOLOGICAL EXAMINATION.

PERIODONTAL EXAMINATION, PT 2, CHARTING

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 592611/RL *SALE*

ILLUSTRATES PERIODONTAL EXAMINATION OF SINGLE TEETH AND RECORDING THE FINDINGS ON A CHART.

PERIODONTAL SURGERY

180 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009503/RL *SALE*

DEMONSTRATES A MAXILLARY QUADRANT OF SURGERY WHICH INVOLVES 5 AND 6MM DEEP POCKETS IN PREMOLAR AND MOLAR AREAS. DIAGRAMS THE DIFFERENCES BETWEEN BUCCAL AND PALATAL INTERNAL BEVELLED INCISIONS. DISCUSSES TUBEROSITY MANAGEMENT AND PRESENTS A NEW TECHNIC.

PERSIMMON - A NUCLEAR PHYSICS EXPERIMENT

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 002803/RL *SALE*

EXPLAINS HOW THE INTENSE BURST OF NEUTRONS PRODUCED BY THE UNDERGROUND DETONATION OF A NUCLEAR EXPLOSIVE CAN BE USED TO PERFORM A VARIETY OF NUCLEAR EXPERIMENTS WHICH ARE USUALLY INFEASIBLE BECAUSE OF THE NEED FOR A VERY HIGH NEUTRON FLUX OR A HOPELESSLY LONG-RUNNING TIME ON AN ACCERATOR. FOCUSES ON THE VARIOUS EXPERIMENTS WHICH COMPRISE THE PERSIMMON EVENT.

PERSON TO PERSON IN INFANCY

22 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USDHEW

TITLE NO. 002157/RL *SALE*

STRESSES THE IMPORTANCE OF THE HUMAN RELATIONSHIPS BETWEEN INFANT AND ADULT, AND SHOWS THAT IN GROUP CARE AS WELL AS AT HOME THERE CAN BE A CONSIDERABLE RANGE OF WARMTH AND ADEQUACY OF RELATIONSHIP. THE IMPACT OF THIS RELATIONSHIP ON THE INFANT'S READINESS AND EAGERNESS FOR NEW EXPERIENCE ARE SUGGESTED.

PERSON-TO-PERSON RELATIONSHIPS

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008094/RL *RENTAL* *SALE*

EXPLORES SKILLS AND ATTITUDES THAT AID PEOPLE IN GETTING ALONG WELL WITH OTHERS IN ONE-TO-ONE SITUATIONS.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

PERSONAL ENCOUNTER

60 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 002804/RL *SALE*

SHOWS TEN ASPECTS OF HAND-TO-HAND FIGHTING--PRINCIPLES OF JUDO, FALLING CORRECTLY, THROWING, FOLLOWINGTHROUGH, DEFENSE AGAINST WRESTLING HOLDS, DEFENSE AGAINST KNIFE OR CLUB, AND OFFENSIVE USE OF THE POLICE RIOT CLUB.

PERSONNEL LOADING CAPABILITIES OF THE C-130 AIRCRAFT

11 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USAF

TITLE NO. 004821/RL *RENTAL* *SALE*

DEMONSTRATES EASY CONVERSION OF C-130 FROM A CARGO TO A PERSONNEL CARRIER. DEPICTS ITS CAPABILITIES TO CARRY PARATROOPS, PERSONNEL, AND MEDICAL STATION EQUIPMENT.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PERSPECTIVES ON PESTICIDES

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 002807/RL *SALE*

DESCRIBES VARIOUS PESTICIDES, THEIR BENEFITS TO MANKIND, THE HAZARDS ASSOCIATED WITH THEIR USE BOTH IN IN THE HOME AND ON THE FARM, AND THE PROPER METHOD OF APPLICATION AND STORAGE.

PERT MILESTONE SYSTEM - INTRODUCTION

27 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 002806/RL *SALE*

SHOWS HOW MANAGEMENT AND OPERATING LEVELS ARE BROUGHT TOGETHER FOR THE PLANNING AND EXECUTION OF COMPLEX RESEARCH AND DEVELOPMENT PROJECTS.

PESTICIDE AND WILDLIFE

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005226/RL *SALE*

EXPLAINS WHY MILITARY AND CIVILIAN PESTICIDE OPERATORS SHOULD EXERCISE CAUTION IN THE USE OF PESTICIDES. GIVES SPECIFIC RECOMMENDATIONS FOR PROTECTING WILDLIFE FROM THE HAZARDS OF PESTICIDE USE.

PESTICIDE USE TRAINING

53 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOPP

TITLE NO. 008154/RL *SALE*

EMPHASIZES WHAT A PRIVATE APPLICATOR MUST KNOW IN ORDER TO BE COMPETENT IN THE USE AND HANDLING OF RESTRICTED USE PESTICIDES.

430 SLIDES. 8 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

PESTICIDES IN THE ENVIRONMENT

17 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOPP

TITLE NO. 008157/RL *SALE*

PICTURES THE HAZARDS TO MAN'S ENVIRONMENT CAUSED BY THE MISUSE OF CHEMICAL PESTICIDES.

80 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

PETERSBURG - CANNON FIRING

6 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010115/RL *RENTAL* *SALE*

DEMONSTRATES HOW A MOUNTED ARTILLERY UNIT MOVED, SET UP, AND FIRED THEIR ARTILLERY PIECE. THE HORSEDRAWN LIMBERS AND UNIFORMS ARE HISTORICALLY ACCURATE AND THE HANDLING OF THE HORSES AND MANNING OF THE GUN SHOW THIS TYPE OF UNIT MOVED AND FOUGHT.

PHANTASTRON

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002808/RL *SALE*

IDENTIFIES A PHANTASTRON CIRCUIT AND STATES THE PURPOSE OF EACH COMPONENT. CONSTRUCTS A TIME AMPLITUDE GRAPH DURING EXPLANATION OF CIRCUIT OPERATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PHARMACIST AND DRUG ABUSE, THE

30 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNIMH

TITLE NO. 594310/RL *SALE*

EXPLAINS THE PROFESSIONAL ROLE OF THE PHARMACIST IN PROMOTING THE SAFE AND EFFECTIVE USE OF MEDICINE BY THE PUBLIC. STRESSES THE IMPORTANCE OF THE PHARMACIST IN THE CRITICAL AREA OF DRUG ABUSE PREVENTION.

PHARMACOLOGY OF DRUG ABUSE, THE

45 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004632/RL *RENTAL* *SALE*

INCLUDES DEFINITIONS AND EXPLANATIONS OF HOW DRUG ABUSE AFFECTS THE BODY, THE PSYCHOPHARMACOLOGY OF DRUG ABUSE TREATMENT, AND OTHER RELATED ISSUES. COVERS THE NERVOUS SYSTEM IN RELATION TO DRUG ABUSE.

FROM THE *FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL* SERIES.

PHARYNX, THE - TOPOGRAPHICAL ANATOMY

9 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 002810/RL *SALE*

VIEWS THE TOPOGRAPHY OF THE PHARYNX FROM THE POSTERIOR NECK. DEMONSTRATES THE EXTENT AND VOLUME THAT EDEMA MAY ASSUME.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

PHASE MICROSCOPY IN THE DIAGNOSIS OF THRUSH

7 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USVA

TITLE NO. 594330/RL *SALE*

SHOWS BY PHASE MICROSCOPY THE GROWTH AND DEVELOPMENT OF CANDIDA ALBICANS. INCLUDES THE DIAGNOSIS OF PRIMARY MONILIASIS, CHARACTERISTIC CLINICAL MANIFESTATIONS, AND RESPONSE TO TREATMENT.

PHASE SHIFT OSCILLATOR - VT

34 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 002811/RL *SALE*

DESCRIBES THE PRINCIPLE CHARACTERISTICS OF THE PHASE SHIFT OSCILLATOR, FOCUSING ON ITS FREQUENCY RANGE, STABILITY, AND ECONOMY. EXPLAINS THE PURPOSE AND OPERATION OF EACH COMPONENT WITHIN THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PHILADELPHIA 76

25 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USTSB *SPONSOR* USNIMH

TITLE NO. 008981/RL *SALE*

HIGHLIGHTS THE 26TH ANNUAL MEETING OF THE MENTAL HEALTH ASSOCIATION. FEATURES A MAJOR PRESENTATION BY DR WILLIAM E BUNNEY, JR, OF THE NATIONAL INSTITUTE OF MENTAL HEALTH, ON HIS RESEARCH IN DEPRESSION AND MANIA.

CLEARED FOR TV.

PHOENIX, THE

22 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER KLWV *SPONSOR* USEPA

TITLE NO. 009234/RL *RENTAL* *SALE*

EXPLORES THE MATERIALS USE CYCLE AND ITS ROLE IN SOLID WASTE. TRACES THE COLLECTION, TRANSPORTATION, AND DISPOSAL OF WASTE IN KANSAS, AND ANALYZES CURRENT ATTEMPTS TO RECOVER MATERIALS AND ENERGY FROM THE SOLID WASTE STREAM. DISCUSSES PROPER WASTE MANAGEMENT PRACTICES, FOCUSING ON LAND DISPOSAL OF MUNICIPAL WASTES AND SAFE DISPOSITION OF FEED-LOT WASTES WHICH ARE ABUNDANT IN A STATE WITH LARGE CATTLE-FEEDING OPERATIONS. SUGGESTS WHAT ROLES THE CONSUMER CAN PLAY IN SUCH PROGRAMS.

PHOTOGRAPHER, THE

30 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USDS

TITLE NO. 595250/RL *RENTAL* *SALE*

SHOWS THE PERSONALITY, PHILOSOPHY, TECHNIQUES, AND ARTISTRY OF EDWARD WESTON THROUGH SCENES OF THE ARTIST AT HOME, ON LOCATION, AND AT WORK WITH HIS STUDENTS.

PRODUCED BY U S DEPARTMENT OF STATE, 1948. RELEASED BY U S OFFICE OF EDUCATION, 1950.

PHOTOGRAPHY IN ACTION

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAE

TITLE NO. 005144/RL *SALE*

SHOWS HOW SLOW-MOTION, TIME-LAPSE, AND SPLIT-FRAME PHOTOGRAPHY ARE USED IN OBTAINING ENGINEERING DATA AT THE WATERWAYS EXPERIMENT STATION.

PHOTOGRAPHY IN THE USAF - OPTICAL INSTRUMENTATION AT VANDENBURGH AIR FORCE BASE

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 004823/RL *SALE*

SHOWS HOW OPTICAL INSTRUMENTATION DURING MISSILE LAUNCHINGS IS ACHIEVED THROUGH ENGINEERING SEQUENTIAL PHOTOGRAPHY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US

14 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000549/RL *SALE*

PRESENTS AN OVERVIEW OF CHILD BEHAVIOR AND INTERACTIONS BETWEEN CHILDREN AND PARENTS WHICH MAY INDICATE CHILD ABUSE. THESE SIGNS INCLUDE INTROVERSION, EXTREME PASSIVITY, SHYNESS, AND FEARFULNESS. ABUSED CHILDREN OFTEN DISPLAY FRUSTRATION. ABUSING PARENTS ARE OFTEN TENSE, APATHETIC, OR OVERDEPENDENT ON THE CHILD.

113 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

PHYSICAL AND OCCUPATIONAL THERAPY OF THE BURN PATIENT

13 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 004921/RL *SALE*

DISCUSSES THE COORDINATED PHYSICAL AND OCCUPATIONAL THERAPY PROGRAM FOR THE TREATMENT OF SEVERELY BURNED PATIENTS. DEPICTS THE PROGRAM OF THE BURN WARD AT THE U S ARMY INSTITUTE OF SURGICAL RESEARCH, FORT SAM HOUSTON, TX.

PHYSICAL FITNESS

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 004824/RL *SALE*

EMPHASIZES THE IMPORTANCE OF A PHYSICAL TRAINING PROGRAM IN DEVELOPING PHYSICALLY FIT MEN AND WOMEN.

FROM THE *BIG PICTURE* SERIES.

PHYSICAL FITNESS FOR WAVES - MAKEUP FROM THE NECK DOWN

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 002813/RL *SALE*

SHOWS SUCH EXERCISES AS JUMPING JACKS, BOUNCE AND STRETCH, HEEL BALANCE, WINDMILL, FLIP FLOP, CRISS CROSS, BOUNCE AND CURL, AND DOWN AND OUT. EMPHASIZES THE VALUE OF PARTICIPATING IN SPORTS AND PLANNED EXERCISES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT

13 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1977

PRODUCER USNCCA

TITLE NO. 000544/RL *SALE*

PRESENTS AND DESCRIBES PHOTOGRAPHS, ILLUSTRATIONS, AND X-RAYS OF COMMON INJURIES IN PHYSICALLY ABUSED CHILDREN. COMMON SIGNS OF ABUSE ARE BRUISES, BURNS, PERIOSTEAL INFLAMMATION, AND RETINAL HEMOTOMAS.

100 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FRO TV.

PHYSICAL SECURITY SURVEYS

30 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 003020/RL *SALE*

DESCRIBES THE PURPOSE, FUNDAMENTALS AND PROCEDURES FOR A PHYSICAL SECURITY SURVEY OF A MILITARY INSTALLATION TO UNCOVER AND CORRECT SECURITY WEAKNESSES.

CLEARED FOR TV.

PHYSICAL SECURITY, PT 10, IDENTIFICATION AND CONTROL

22 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 002158/RL *SALE*

DISCUSSES THE PURPOSES AND TECHNIQUES OF IDENTIFICATION AND CONTROL PROCEDURES. INCLUDES BADGES, ACCESS LISTS, DURESS CODES, AND NEW EQUIPMENT.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PHYSICAL SHOCK - THE THIRD FUNDAMENTAL

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USM SA

TITLE NO. 00913 /RL *SALE*

DESCRIBES CHARACTERISTICS OF SHOCK AND THE SHOCK CYCLE. DETAILS THE CAUSES, SYMPTOMS, AND PHYSICAL AND EMOTIONAL CHANGES ASSOCIATED WITH SHOCK. STRESSES THE FACT THAT PHYSICAL SHOCK IS A REACTION THAT FOLLOWS ALMOST ALL SERIOUS INJURIES, AND THEREFORE SHOULD NOT BE NEGLECTED.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINSTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

PHYSICAL THERAPY IN THE TREATMENT OF THE ADULT HEMIPLEGIC PATIENT

26 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USA

TITLE NO. 009090/RL *SALE*

ILLUSTRATES THE BOBATH CONCEPT OF PHYSICAL THERAPY IN THE TREATMENT OF ADULT HEMIPLEGICS. DEMONSTRATES THE TECHNIQUES WITH THE PATIENT STANDING AND WALKING, AND IN THE SUPINE, PRONE, SITTING, AND KNEELING ATTITUDES.

PHYSICAL THERAPY MANAGEMENT OF A BILATERAL AMPUTEE

33 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 004926/RL *SALE*

DISCUSSES THE EARLY MANAGEMENT OF ABOVE- AND BELOW-KNEE UNILATERAL AMPUTEES, AND REHABILITATION OF THE BILATERAL AMPUTEE. SHOWS FITTING OF AND TRAINING WITH PROTHESES.

PHYSICIAN TALKS ABOUT SMOKING, A

32 2 X 2 SLIDES, SILENT, COL 1971

PRODUCER USHSMH

TITLE NO. 008621/RL *SALE*

BEGINS WITH THE HISTORY OF SMOKING IN THE UNITED STATES AND CONTINUES THROUGH THE EPIDEMIOLOGICAL AND CLINICAL EVIDENCE WHICH LINKS SMOKING TO DISEASE. DISCUSSES AUERBACH'S STUDY OF PRECANCEROUS AND CANCEROUS LUNG CHANGES RELATED TO SMOKING.

GUIDE INCLUDED.

PHYSIOLOGICAL CONTROL OF CARDIAC OUTPUT AND VENOUS RETURN, PTS 1 AND 2

59 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1976

PRODUCER USNMAC

TITLE NO. 007839/RL *SALE*

REVIEWS THE CIRCULATORY SYSTEM. GIVES A LOOK AT CARDIAC OUTPUT AND DISCUSSES THE SIX FACTORS IMPORTANT TO VENOUS RETURN. ALSO DISCUSSES THE INTERRELATIONSHIP BETWEEN CARDIAC OUTPUT AND VENOUS RETURN.

116 SLIDES. 2 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS OR WITH INAUDIBLE ADVANCE SIGNALS ONLY. INSTRUCTOR'S MANUAL AND STUDENT'S MANUAL INCLUDED. PRODUCED IN COOPERATION WITH THE UNIVERSITY OF MINNESOTA.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

PHYSIOLOGY OF FOOD

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005463/RL *SALE*

EXPLAINS HUMAN FOOD REQUIREMENTS AND HOW THESE REQUIREMENTS CAN BE MET BY NATURAL SOURCES.

PHYSIOLOGY OF HIGH ALTITUDE FLYING

13 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USN

TITLE NO. 003022/RL *SALE*

ILLUSTRATES THE DANGERS OF HIGH ALTITUDE FLYING AND THE STANDARD SAFETY PRECAUTIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PICTURE YOURSELF A MARINE

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMC *SPONSOR* USN

TITLE NO. 007852/RL *SALE*

SHOWS FEMALE HIGH SCHOOL AND COLLEGE STUDENTS THE MANY ACTIVITIES, OPPORTUNITIES, AND RESPONSIBILITIES OF TODAY'S WOMAN MARINE. COMPARES THESE ASPECTS OF MILITARY LIFE WITH CIVILIAN LIFE.

PIECE OF WOOD, A

15 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USDA

TITLE NO. 596222/RL *SALE*

TAKES A LOOK AT THE U S FOREST SERVICE PRODUCTS LABORATORY AT MADISON, WISCONSIN WHERE CHEMISTS, PHYSICISTS, BOTANISTS, PATHOLOGISTS, FORESTERS AND ENGINEERS ARE ALL WORKING TOWARD ONE GOAL, TO LEARN EVERYTHING POSSIBLE ABOUT WOOD, THROUGH RESEARCH, TO DETERMINE BETTER AND MORE EFFICIENT USES OF FOREST PRODUCTS.

PILOT AND AIR TRAFFIC CONTROL, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAF

TITLE NO. 003023/RL *SALE*

EXPLAINS AIR TRAFFIC CONTROL PROCEDURES AND TECHNIQUES. INCLUDES TOWER AND PLANE CONTROL, CLEARANCE PROCEDURES, CHECKPOINTS, RADAR APPROACH CONTROL, AND OTHER PHASES INVOLVED.

PILOTING - SURFACE

33 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003024/RL *SALE*

STRESSES THE IMPORTANCE OF ACCURATE PILOTING AND DISCUSSES BRIEFLY THE USE OF THE BEARING CIRCLE, COMPASS REPEATER, AND ALIDADE IN SECURING BEARINGS.

FROM THE *NAVIGATION* SERIES.

PIN-RETAINED FOUNDATION FOR A FULL CROWN

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000799/RL *SALE*

ILLUSTRATES HOW A PIN-RETAINED FOUNDATION IS ADDED TO A TOOTH WHICH IS SO BADLY BROKEN DOWN THAT INSUFFICIENT TOOTH STRUCTURE REMAINS FOR PREPARATION FOR A FULL CROWN. INCLUDES PREPARATION OF THE PIN CHANNELS BY MEANS OF A TWIST DRILL, CORRECT SEATING OF MULTIPLE SELF-SHEARING THREADED PINS, AND PLACEMENT OF THE FOUNDATION MATERIAL BY EITHER AMALGAM ALLOY OR COMPOSITE RESIN. SHOWS HOW THE PIN-RETAINED, BUILT-UP FOUNDATION IS PREPARED TO PROVIDE RETENTION, SUPPORT, AND RESISTANCE FOR A FULL CROWN RESTORATION.

CLEARED FOR TV.

PINLAY ABUTMENTS

26 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 003026/RL *SALE*

CLINICALLY DEMONSTRATES THE PINLAY ABUTMENT TECHNIQUE USED IN RESTORATION OF ANTERIOR TEETH.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PINLAYS USING THE LOMA LINDA PARALLELOMETER

17 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USVA

TITLE NO. 599060/RL *SALE*

DESCRIBES THE TECHNIQUES INVOLVED IN THE PREPARATION, IMPRESSION, AND FABRICATION OF PINLAYS FOR ANTERIOR TEETH. ILLUSTRATES THE TECHNICAL, CLINICAL, AND LABORATORY PROCEDURES.

PIONEER ON THE COLUMBIA

19 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAE

TITLE NO. 004826/RL *SALE*

TELLS THE STORY OF BONNEVILLE DAM. SHOWS THE IMPACT OF THIS COLUMBIAN RIVER ON THE PACIFIC NORTHWEST.

PIONEERS OF THE VERTICAL FRONTIER - AEROMEDICAL RESEARCH LABORATORY

24 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 004825/RL *SALE*

SHOWS THE TRAINING AND CARE OF PRIMATES. POINTS OUT THEIR VITAL USE IN DECOMPRESSION AND RADIATION STUDIES, BLOOD ANALYSIS, AND EXPERIMENTAL MEDICINE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PIONEERS OF THE VERTICAL.'

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PIPE FABRICATION WITH JIGS

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 599850/RL *RENTAL* *SALE*

EXPLAINS THE PURPOSE OF THE JIG. SHOWS HOW TO LAY OUT AND ASSEMBLE TARGETS FOR A JIG, SET HANGERS AND TARGETS USING A PIPE SECTION AS A TEMPLATE, AND FABRICATE PIPE ON THE JIG.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING, NO. 7.

PIPE SPRING

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010116/RL *RENTAL* *SALE*

OFFERS A GLIMSE OF THE OLD WEST. SHOWS HOW TYPICAL RANCH CHORES ARE PERFORMED IN A CORRAL ADJACENT TO THE PIPE SPRING NATIONAL MONUMENT.

PIPING FABRICATION FOR SHIPBOARD HIGH TEMPERATURE STEAM SYSTEMS - WELDING

13 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 007514/RL *SALE*

EMPHASIZES THE CARE AND SKILLS REQUIRED IN THE WELDING PHASES OR WORKING WITH CHROME-MOLYBDENUM PIPING.

PIPING FABRICATION FOR SHIPBOARD HIGH TEMPERATURE STEAM SYSTEM - BENDING/INSTALLING

10 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 007009/RL *SALE*

EMPHASIZES THE CARE AND SKILLS REQUIRED IN THE BENDING AND FABRICATION PHASES OF WORKING WITH CHROME -MOLYBDENUM PIPING.

PIPING FABRICATION FOR SHIPBOARD HIGH TEMPERATURE STEAM SYSTEMS - INTRODUCTION

13 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 004832/RL *SALE*

EMPHASIZES THE CARE AND SKILL REQUIRED FOR THE HANDLING, FABRICATION, AND INSTALLATION OF CHROMEMOLYBDENUM PIPING IN SHIPBOARD HIGH-TEMPERATURE, HIGH-PRESSURE STEAM SYSTEMS.

PIQUA NUCLEAR POWER FACILITY, THE

23 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003027/RL *RENTAL* *SALE*

USES ANIMATION TO COMPARE THE ORGANIC-MODERATED PIQUA REACTOR TO THE LIQUID METAL SODIUM GRAPHITE REACTOR AT HALLAM, NE, AND THE PRESSURIZED WATER REACTOR AT SHIPPINGPORT, PA.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PISTON AND LINER REMOVAL

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 003028/RL *SALE*

SHOWS HOW TO REMOVE CONNECTING ROD BEARING, FORK ROD PISTON ASSEMBLY, BLADE ROD PISTON ASSEMBLY, AND OPPOSITE LINERS.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES.

PISTONS AND RODS

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 007010/RL *SALE*

SHOWS HOW TO DISASSEMBLE, CLEAN, INSPECT, AND REASSEMBLE PISTONS AND CONNECTING RODS.

PITCH BUTTONING AND BLOCKING - SPHERICAL LENSES

30 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 600060/RL *RENTAL* *SALE*

DEMONSTRATES BLOCKING CONVEX LENSES, BLOCKING WITH PAGODA TOOL, THE USE OF RING BUTTON, BUTTONING AND BLOCKING WITH PITCH POINTS, AND PITCH BUTTONING AND BLOCKING VERY SMALL LENSES.

PRODUCED IN COOPERATION WITH U S NAVY.

FROM THE *OPTICAL CRAFTSMANSHIP* SERIES.

PLACE IN HISTORY, A

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNLE

TITLE NO. 600375/RL *RENTAL* *SALE*

DEPICTS GENERAL EISENHOWER'S ENTIRE LIFE AND EMPHASIZES HIS ROLE IN WORLD WAR II AS WELL AS HIS WHITE HOUSE YEARS. NARRATED BY LORNE GREENE.

PLACE OF BEING, A

12 MIN, 16MM FILM, OPT. SD, COL 1967

TITLE NO. 010117/RL *RENTAL* *SALE*

PRESENTS A SURVEY OF THE SIGHTS AND SOUNDS OF LAKE MEAD COMBINED WITH THE ORIGINAL MUSIC OF JAZZ GUITARIST, CHARLES BYRD, CAPTURE THE SENSE OF EXHILARATION AND FUN AND RECREATIONAL OPPORTUNITIES AVAILABLE THERE.

PLACE TO LAND, A

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USFAA

TITLE NO. 600500/RL *SALE*

DEMONSTRATES THE ABILITY OF VERTICAL AND SHORT TAKEOFF AND LANDING (STOL) AIRCRAFT, AND OF HELICOPTERS, TO PROVIDE AIR ACCESS AND LOGISTIC SUPPORT IN A TIME OF EMERGENCY. SHOWS AIRCRAFT LANDINGS ON STREETS, DOCKS, AND IN PARKS. DEMONSTRATES THE UNIQUE CHARACTERISTICS OF HELICOPTERS AND STOL AIRCRAFT.

PLACE TO MEET, A - A WAY TO UNDERSTAND

35 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 002159/RL *RENTAL* *SALE*

DOCUMENTS A UNIQUE EXPERIMENT IN AMERICAN LIFE--AN ATTEMPT TO BRING TO LIFE AN IDEA THAT WILL BE NEW TO MANY AMERICANS--THE IDEA THAT CHILDREN AND THE OCCUPATIONAL WORLD OF MOST ADULTS DO NOT NEED TO REMAIN APART.

PLACES WE EAT IN

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009937/RL *SALE*

TAKES A LOOK AT THE WAY CHILDREN FEEL ABOUT THEIR MEALTIME ENVIRONMENT AND DISCUSSES WHY THEY FEEL THE THE WAY THEY DO. PORTION SIZES FOR CHILDREN OF DIFFERENT AGES AND THE MANAGEMENT OF SCHOOL DINING ROOMS ARE ALSO DISCUSSED.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

PLACING SLIDING WAYS

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004833/RL *SALE*

DESCRIBES THE STEP-BY-STEP PROCEDURE IN PLACING SLIDING WAYS FOR STERN LAUNCHING. FOLLOWS THE PROCEDURE TO THE COMPLETION OF THE SLIDING WAYS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. PREPARATION FOR STERN LAUNCHING.

PLACING THE RIGHT MAN ON THE JOB

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003030/RL *RENTAL* *SALE*

DRAMATIZES CASES OF FIVE DIFFERENT WORKERS, UNSATISFACTORY IN PARTICULAR JOBS, WHO ARE ASSIGNED TO OTHER JOBS MORE SUITABLE TO THEIR ABILITIES AND CAPACITIES.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

PLAGUE CONTROL

21 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 003031/RL *SALE*

EXPLAINS THE CHIEF CLINICAL TYPES OF PLAGUE, THE TYPE OF ENVIRONMENT IN WHICH PLAGUE TENDS TO FLOURISH, THE ROLE OF THE RAT AND RAT FLEA, AND RAT CONTROL MEASURES.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

PLAGUE IN SYLVATIC AREAS

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003032/RL *SALE*

SHOWS THE WORLD HISTORY OF PLAGUE AND ITS INTRODUCTION INTO THE U S PARTICULARLY IN THE SYLVATIC AREAS OF THE WEST. DESCRIBES THE IMPORTANCE OF THE CONTROL OF TRANSMISSION AGENTS, INCLUDING THE RODENT-BORNE FLEAS, AND DISCUSSES METHODS OF RAPID DIAGNOSIS AND TREATMENT.

PLAIN INDEXING AND CUTTING A SPUR GEAR

26 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 600900/RL *RENTAL* *SALE*

EXPLAINS THE PARTS OF A GEAR TOOTH, THE USE OF THE DIVIDING HEAD FOR SPACING TEETH, AND THE OPERATIONS OF A MILLING MACHINE IN THE CUTTING OF A SPUR GEAR.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 4.

PLAN FOR PROTECTION

14 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAE

TITLE NO. 003033/RL *SALE*

SHOWS DAMAGES CAUSED BY THREE MAJOR HURRICANES IN PROVIDENCE, RHODE ISLAND, AND THE CORPS OF ENGINEERS' PLANS FOR THE PROTECTION OF THE ENTIRE NARRAGANSETT BAY AREA BY THE USE OF TWO HYDRAULIC MODELS. ONE MODEL WAS OF THE ENTIRE BAY AND THE OTHER WAS A LARGER SCALE MODEL OF EAST PASSAGE, THE MAIN NAVIGATION ENTRANCE. SHOWS TESTS CONDUCTED TO PROVE THE MANEUVERABILITY OF NAVY VESSELS THROUGH ONE OF THE BARRIERS DURING THE WORST STORM OF RECORD.

PLAN FOR SURVIVAL

34 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USBM

TITLE NO. 003547/RL *SALE*

COVERS THE CONSTRUCTION OF THE BARRICADE AND OTHER (CORRECT AND SAFE) BARRICADING PROCEDURES, AND THE ORGANIZATION OF RESCUE AND RECOVERY OPERATIONS ON THE SURFACE. A MINE RESCUE TEAM, AFTER CAREFUL AND SYSTEMATIC SEARCHING. FINALLY FREE THE MEN.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

PLANE IS BORN, A

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 003034/RL *SALE*

DESCRIBES HOW FAA WORKS WITH MANUFACTURERS IN THE DESIGN, MANUFACTURE AND CERTIFICATION OF NEW AIRCRAFT.

CLEARED FOR TV.

PLANE SENSE

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USFAA

TITLE NO. 003035/RL *SALE*

OFFERS HINTS ABOUT BUYING A USED AIRCRAFT, OUTLINES RESPONSIBILITIES IN MAINTAINING AND RECORDING THE MAINTENANCE OF THE AIRCRAFT AND ENGINE, AND SHOWS HOW TO KEEP ABREAST OF CURRENT FAA REGULATIONS.

CLEARED FOR TV.

PLANES IN THE SKY, SHIPS IN THE SEA

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 601401/RL *SALE*

PORTRAYS THE ROLE OF THE NAVAL SHIPS RESEARCH AND DEVELOPMENT CENTER AND AFFILIATED LABORATORIES IN DEVELOPING MODERN NAVAL SHIPS AND EQUIPMENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PLANETARY GEARS, PRINCIPLES OF OPERATION, PT 2, MULTIPLE SETS

15 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 003036/RL *SALE*

DEMONSTRATES, THROUGH THE USE OF A SCALE MODEL, THE PRINCIPLES OF OPERATION GOVERNING MULTIPLE SETS OF PLANETARY GEARS.

PLANETARY GEARS, PRINCIPLES OF OPERATION, PT 1, SINGLE SETS

18 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 003037/RL *SALE*

DESCRIBES THE USE AND OPERATION OF PLANETARY GEARS, COVERING THE BASIC COMPONENTS, THE LAWS OF MECHANICAL OPERATION, AND THE RESULTS. ILLUSTRATES THROUGH A SCALE MODEL THE MECHANICS OF PLANETARY GEARS.

PLANING A DOVETAIL SLIDE

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 601690/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP THE WORKPIECE, CUTTING TOOLS, AND MACHINE. SHOWS HOW TO MAKE ROUGH AND FINISH CUTS IN THE CLEARANCE SLOT, AND MAKE ANGLE CUTS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE PLANER, NO. 2.

PLANING A FLAT SURFACE

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003038/RL *RENTAL* *SALE*

EXPLAINS THE FUNCTION OF A PLANER. SHOWS HOW TO MOUNT THE WORKPIECE, SET THE TOOL AND TABLE FOR THE CUT, MAKE A FIRST AND SECOND ROUGHING CUT AND MAKE A FIRST AND SECOND FINISHING CUT.

FROM THE *MACHINE WORK SHOP* SERIES. OPERATIONS ON THE PLANER, NO. 1.

PLANING ROUGH SURFACES TO DIMENSIONS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 601740/RL *RENTAL* *SALE*

DESCRIBES HOW TO PREPARE WOOD FOR PLANING AND PLANE STOCK TO UNIFORM THICKNESS, DETERMINE THE AMOUNT OF CUT TO BE MADE, REGULATE THE SPEED OF FEEDING, AND ADJUST THE SURFACER TO CUT STRAIGHT SURFACES.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON A SINGLE FACE SURFACE, NO. 1.

PLANKTON - LIFE OF THE SEA

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005227/RL *SALE*

SHOWS HOW THE STUDY OF PLANKTON IS MAKING MAJOR CONTRIBUTIONS TOWARD AN UNDERSTANDING OF THE OCEAN ENVIRONMENT.

PLANNING AND LAYING OUT WORK

10 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 602150/RL *SALE*

DEPICTS A PLANT SUPERVISOR'S TALK TO HIS SON, WHO HAS BUILT A BOAT IN THE BASEMENT TOO LARGE TO GO THROUGH THE DOOR, ABOUT THE NECESSITY FOR PLANNING A JOB IN ADVANCE. RECOUNTS SEVERAL ILLUSTRATIVE EXPERIENCES AT THE PLANT.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

PLANNING FOR THE EVALUATION OF SPECIAL EDUCATION PROGRAMS

74 MIN, 2 X 2 SLIDES, 1/4 IN. AUDIOTAPE, COL 1970

PRODUCER USOE

TITLE NO. 002160/RL *SALE*

DISPOSES OF THE SUPPOSITION THAT EVALUATION OF SPECIAL EDUCATION PROGRAMS CAN ONLY BE HANDLED BY SPECIALISTS AND EMPHASIZES THAT EVALUATION REFERS TO DECISION -MAKING. AIDS PERSONS INVOLVED IN PROGRAMS FOR HANDICAPPED CHILDREN.

PLANNING, SCHEDULING, ORGANIZING WORK, AND WORK IMPROVEMENT

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004582/RL *RENTAL*

DISCUSSES HOW SUPERVISORS CAN PLAN AND ORGANIZE WORK. TELLS ABOUT A SIMPLE APPROACH TO SIMPLIFYING MANY JOBS.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 11.

PLANT FOR THE FUTURE

11 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 003782/RL *SALE*

TELLS A STORY OF HOW A GROUP OF GROWERS FORMED A HOME INDUSTRY DESIGNED TO GRADE AND PACK FRESH APPLES FOR TODAY'S DEMANDING MARKETS. WITH ASSISTANCE FROM THE RURAL AREAS DEVELOPMENT PROGRAM, THESE PENNSYLVANIA FARMERS FORMED A PACKING COOPERATIVE THT BENEFITED THE LOCALITY AS WELL AS THEMSELVES.

PLANT GROWTH IN COMPENSATED FIELDS

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 000480/RL *SALE*

POINTS OUT THAT PLANT GROWTH IS CONTROLLED BY A SENSITIVE MECHANISM WHICH RESPONDS TO BRIEF AND MINUTE STIMULATION. DESCRIBES THE OPERATION AND USE OF THE MECHANICAL SERVOSYSTEM WHICH NEUTRALIZES STIMULI ON PLANTS FOR EXPERIMENTAL PURPOSES.

PLANT HEALTH PROGRAM, A

55 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, B&W 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002161/RL *SALE*

SHOWS A TYPICAL OCCUPATIONAL HEALTH PROGRAM IN OPERATION IN A MODERN PRINTING PLANT.

PLANTING ISN'T ENOUGH

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 002705/RL *SALE*

THE NORTH COUNTRY MAY BE EMBARKING ON A NEW ERA BECAUSE OF TREE PLANTATIONS. BUT PLANTING IS NOT ENOUGH. PROPER MANAGEMENT, WHICH IS GOOD BUSINESS, CAN DOUBLE ANNUAL GROWTH. VALUES OTHER THAN WOOD ALSO INCREASE, SUCH AS RECREATION, GOOD WATER, AND WILDLIFE HABITAT.

PLANTS AS A FOOD SOURCE

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005489/RL *SALE*

SHOWS HOW PLANT LIFE CAN BE UTILIZED FOR ALL BODY FOOD REQUIREMENTS.

PLAQUE CONTROL BY ORAL HYGIENE AND PERIODONTAL SURGERY

120 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009505/RL *SALE*

FOCUSES ON THE IMPORTANCE OF PLAQUE CONTROL FOR THE TREATMENT AND PREVENTION OF PERIODONTAL DISEASE. PRESENTS TWO METHODS: PATIENT EDUCATION AND INSTRUCTION ON VARIOUS METHODS OF ORAL HYGIENE, AND THE ROLE OF PERIODONTAL SURGERY IN ACHIEVING PLAQUE CONTROL.

PLASTIC AND RECONSTRUCTION SURGERY OF THE HAND

34 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USN

TITLE NO. 006116/RL *SALE*

ILLUSTRATES CASES OF EARLY TRAUMATIC WOUNDS OF THE HANDS, METHODS OF ELECTIVE SURGERY OF THE HANDS, AND LATE RECONSTRUCTIVE SURGERY.

PLASTIC ISOLATORS - NEW TOOLS FOR MEDICAL RESEARCH

14 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNMAC

TITLE NO. 001348/RL *SALE*

DEMONSTRATES HOW INEXPENSIVE PLASTIC ISOLATORS WILL PROTECT LABORATORY ANIMALS FROM

CONTAMINATION DURING RESEARCH STUDIES. THESE ISOLATORS ARE ALSO BEING USED TO PROTECT PERSONNEL FROM VIRULENT ORGANISMS, NOXIOUS FUMES AND RADIOACTIVE DUSTS.

PLASTICS--A SERIES

10 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007149/RL *SALE*

DEMONSTRATES THE PERFORMANCE OF A VARIETY OF PLASTICS. SHOWS THE MOLDING TECHNIQUES AND OPERATIONS.

COMPRESSION MOLDING, PT 1, PREPARING THE CHARGE AND LOADING THE MOLD	11MIN
COMPRESSION MOLDING, PT 2, MOLDING A SIMPLE PART	10MIN
FINISHING MOLDED PARTS	14MIN
INJECTION MOLDING, PT 1, SETTING UP THE PRESS AND MOLDING A PART	14MIN
INJECTION MOLDING, PT 2, CLEANING AND SERVICING THE PRESS	12MIN
MACHINING LAMINATED PLASTICS	19MIN
METHODS OF PROCESSING PLASTICS MATERIALS	25MIN
ORIGIN AND SYNTHESIS OF PLASTICS MATERIALS	16MIN
SEMI-AUTOMATIC AND HAND MOLDING OF INTRICATE PARTS	16MIN
VERBAL IMPAIRMENT ASSOCIATED WITH BRAIN DAMAGES	10MIN

PLATE DETECTOR

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003041/RL *SALE*

DISCUSSES THE PURPOSE OF EACH COMPONENT IN THE PLATE DETECTOR CIRCUIT AND EXPLAINS HOW THE CIRCUIT RECOVERS ULTRASTRUCTURE OF THE MEGAKARYOCYTE AS WELL AS THE ADVANTAGES AND LIMITATIONS OF THE PLATE DETECTOR WITH REFERENCE TO SELECTIVITY, SENSITIVITY AND SIGNAL HANDLING ABILITY. USING AN ACTUAL PLATE DETECTOR TRAINER AND A SYNCHROSCOPE, DEMONSTRATES OUTPUT WAVESHAPES FROM THE PLATE DETECTOR. (KINESCOPE)

PLATE-COUPLED MULTIVIBRATOR - VT

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003042/RL *SALE*

DISCUSSES THE PURPOSE OF EACH COMPONENT IN THE PLATE -COUPLED MULTIVIBRATOR CIRCUIT, THE CONSTRUCTION OF A WAVEFORM GRAPH, AND HOW TO MAINTAIN STABILITY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PLATELET MORPHOLOGY FUNCTION

28 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 003043/RL *SALE*

ILLUSTRATES ULTRASTRUCTURE OF MEGAKARYOCYTE AND PLATELET. DESCRIBES PLATELET ADHESION, AGGREGATION, AND FUNCTION TESTS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

PLATELETS AND LEUKACYTES

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005320/RL *SALE*

DISCUSSES THE PREPARATION OF PLATELET PACKS FROM WHOLE FRESH BLOOD. INDICATES THAT BY A SIMPLE FREEZE-THAW TECHNIQUE, FACTOR VIII RICH CRYOPRECIPITATE CAN BE PREPARED FOR THE TREATMENT OF HEMOPHILIA. INCLUDES A DISCUSSION ON THE USE OF LEUKOCYTE CONCENTRATES, SERUM ALBUMIN, COAGULATION CONCENTRATES, AND HYPERIANMUNA GAMMA GLOBULIN.

FROM THE *CLINICAL PATHOLOGY* SERIES.

CLEARED FOR TV. RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PLAY IT SAFE

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USCPSC

TITLE NO. 009525/RL *SALE*

PRESENTS THE COACH OF THE GROUNDS CREW AT THE MYTHICAL NATIONAL STADIUM WHO RUNS HIS TEAM THROUGH A LOCKER ROOM, REVIEWING SAFETY TIPS FOR USING POWER LAWN MOWERS AND HEDGE TRIMMERS.

PLIERS AND SCREW DRIVERS

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USA

TITLE NO. 003044/RL *SALE*

DEMONSTRATES THE PROPER USE OF PLIERS AND SCREW DRIVERS AND SAFETY PRECAUTIONS TO BE OBSERVED IN THEIR USE.

PLOW THAT BROKE THE PLAINS, THE

25 MIN, 16MM FILM, OPT. SD, B&W 1936

PRODUCER USDA

TITLE NO. 605350/RL *RENTAL* *SALE*

DEPICTS SOCIAL AND ECONOMIC HISTORY OF GREAT PLAINS FROM THE SETTLEMENT OF PRAIRIES BY CATTLEMEN AND FARMERS THROUGH THE WORLD WAR I BOOM TO DROUGHT AND DEPRESSION. ALSO, GAVE THE INITIAL IMPETUS TO THE AMERICAN DOCUMENTARY FILM.

PLOWSHARE

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 000969/RL *RENTAL* *SALE*

USES ANIMATION AND LIVE ACTION TO EXPLAIN THE DEVELOPMENT AND AIMS OF THE PLOWSHARE PROGRAM, THE ATOMIC ENERGY COMMISSION'S PROGRAM FOR THE SAFE USE OF NUCLEAR EXPLOSIVES FOR CIVILIAN APPLICATIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PLUNGE CUT GRINDING

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 605400/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT A BUSHING ON A MANDREL, DRESS THE SIDE OF THE GRINDING WHEEL, SET A DIAL SNAP GAGE FOR THE PRODUCTION GRINDING OF BUSHINGS, AND ROUGH- AND FINISH-GRIND A BUSHING. STRESSES RHYTHM IN GRINDING.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTER-TYPE GRINDER, NO. 4.

PLUTONIUM FUEL FABRICATION FOR MTR

11 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003047/RL *RENTAL* *SALE*

EXPLAINS THAT THE MATERIALS TESTING REACTOR (MTR) AT AEC'S NATIONAL REACTOR TESTING STATION, ID, HAS BEEN OPERATED UTILIZING PLUTONIUM AS THE ENTIRE FISSIONABLE FUEL CHARGE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PLUTONIUM FUEL FABRICATION, EBR-I, MARK 4

10 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003046/RL *RENTAL* *SALE*

SHOWS THE TECHNIQUES AND PRECAUTIONS USED IN THE MANUFACTURE OF THE EXPERIMENTAL PLUTONIUM FUEL ELEMENTS FOR EBR-1.

PLUTONIUM METAL PREPARATION

12 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003048/RL *RENTAL* *SALE*

SHOWS THE PROCESS AND EQUIPMENT DESIGNED AND USED AT LOS ALAMOS SCIENTIFIC LABORATORY IN CONVERTING PLUTONIUM FROM A NITRATE SOLUTION TO ELEMENTAL METAL.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PLUTONIUM RECYCLE

17 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003049/RL *SALE*

EXPLAINS THAT THE NUCLEAR-ECONOMIC ADVANTAGES OF PLUTONIUM DEPEND UPON THE PERFORMANCE OF THE MULTIPLE RECYCLE.

PM-1 NUCLEAR POWER PLANT

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003050/RL *RENTAL* *SALE*

SUPPLIES THE POWER FOR THE RADAR AND SPACE HEATING OF A REMOTE AIR DEFENSE COMMAND RADAR STATION IN WYOMING. GIVES DETAILS ON MAJOR COMPONENTS AND EXPLAINS THE DESIGN AND OPERATION OF THE SYSTEM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PM-3A NUCLEAR POWER PLANT - ANTARCTICA

20 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003051/RL *SALE*

GIVES DETAILS ON THE PLANT'S PRESSURE VESSEL, COOLANT, NUCLEAR FUEL, CONTROL RODS, SWITCHGEAR, HEATTRANSFER EQUIPMENT, TURBOGENERATOR, AND OTHER MAJOR COMPONENTS.

PNEUMONIA

60 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1970

PRODUCER WSUSM *SPONSOR* USNMAC

TITLE NO. 009502/RL *SALE*

DISCUSSES THE NATURE, HISTORY, COMPLICATIONS, AND TYPES OF PNEUMONIA AND ITS ACQUISITION. DESCRIBES THE ROLE OF THE ALVEOLAR MACROPHAGE AND ITS ALTERATION BY INEBRIATION, ACIDOSIS, OR UREMIA. SHOWS THE INTRATHORACIC COMPLICATIONS OF PNEUMONIA, BRONCHIAL OBSTRUCTION, ATELECTASIS, EMPYEMA, PERICARDITIS, AND DISTANT COMPLICATIONS.

POETRY OF POLYMERS, THE

19 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 003053/RL *SALE*

SHOWS A RESEARCH IN POLYMERS BEING PERFORMED. THE MOLECULAR STRUCTURE OF POLYMERS IS EXPLAINED AND THE MOLDING OF A POLYMER FROM BASIC INGREDIENTS IS DEMONSTRATED. THE CHALLENGE OF INQUIRING INTO THE BASIC NATURE OF MATERIALS IS DRAMATICALLY PRESENTED.

POINT CONTROL OF TRAFFIC

32 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 003052/RL *SALE*

EXPLAINS THAT POINT CONTROL OF TRAFFIC IS ESSENTIAL FOR THE SMOOTH AND RAPID MOVEMENT OF TROOPS AND SUPPLIES.

POINT OF VIEW

41 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USOE

TITLE NO. 003054/RL *RENTAL* *SALE*

DEMONSTRATES THE 'DISCOVERY' METHOD AS APPLIED TO THE TEACHING OF ENGLISH. LOUIS C ZAHNER LEADS A CLASS OF 7TH GRADERS TO SEE THE IMPLICATIONS OF POINT OF VIEW IN WRITING AND SPEAKING.

POLARIS TO POSEIDON

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 003055/RL *SALE*

DESCRIBES ONE OF THE NAVY'S MAJOR CONTRIBUTIONS TO WORLD PEACE--THE POLARIS MISSILE SUBMARINE AND THE MEN WHO OPERATE HER.

POLARIS, BLUE AND GOLD

10 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 003056/RL *SALE*

PORTRAYS THE BLUE AND GOLD CREWS OF THE U S NAVY FLEET BALLISTIC MISSILE SUBMARINES ON PATROL IN THE ATLANTIC OCEAN. SHOWS LIFE IN A TYPICAL POLARIS SUBMARINE.

POLE LINE CONSTRUCTION, PT 3, ERECTING POLES AND ATTACHING CROSSARMS

26 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 003057/RL *SALE*

SHOWS THE ERECTION OF POLES USING AN EARTH-BORER AND BY THE MANUAL METHOD; FACING AND ALIGNING POLES; AND INSTALLING SINGLE, DOUBLE, SIDEARM, BUCK, AND H-TYPE CROSSARMS.

POLISHING

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 607760/RL *RENTAL* *SALE*

SHOWS HOW TO MAKE A CONCAVE OR CONVEX POLISHING SHELL, TRIM A POLISHING SHELL TO SIZE AND CUT BREATHERS, SET UP AND USE A POLISHING MACHINE, MAKE THE NEWTON'S RING CHECK WITH TEST GLASS, AND CORRECT FOR HOLLOW AND HIGH CONDITIONS.

FROM THE *OPTICAL CRAFTSMANSHIP* SERIES. SPHERICAL SURFACES.

POLISHING

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 008589/RL *SALE*

INSTRUCTS IN MIXING OF ABRASIVE AGENTS USED FOR POLISHING TEETH. DISCUSSES INSTRUMENT SPEED AND PRESSURE USED WHEN APPLYING THE AGENT TO TOOTH SURDACES. DEMONSTRATES POLISHING OF INTERPROXIMAL SURFACES USING DENTAL TAPE.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 10.

POLLUTION BELOW

14 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009563/RL *SALE*

PRESENTS THE STORIES OF THREE PEOPLE FAR APART, CAUGHT UP IN DANGEROUS SITUATIONS CAUSED BY UNEXPECTED POLLUTION.

FROM THE *REDISCOVERY* SERIES.

POLLUTION SOLUTION?, THE

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 008977/RL *SALE*

SHOWS HOW LANDSAT'S REMOTE SENSING CAPABILITIES CAN AID IN RESOLVING ENVIRONMENTAL QUALITY PROBLEMS. THE SATELLITE CAN LOCATE AND MONITOR STRIP MINING OPERATIONS TO FACILITATE LAND RECLAMATION PROGRAMS. THE SATELLITE HELPS SOLVE SOME METEORLOGICAL MYSTERIES BY TRACKING THE PATH OF AIRBORNE POLLUTION. IT CAN ALSO MONITOR THE COURSE OF INDUSTRIAL WASTES AND GARBAGE DUMPED INTO OUR LAKES, RIVERS, AND COASTAL AREAS.

FROM THE *ENVIRONMENTAL* SERIES. LANDSAT - SATELLITE FOR ALL SEASONS.

CLEARED FOR TV.

PONTIC PREPARATION - LABIAL CONTOUR GINGIVAL ADAPTATION

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 606750/RL *SALE*

DESCRIBES HOW DEFINITE STEPS ARE REQUIRED FOR THE PROPER ESTHETIC AND FUNCTIONAL PREPARATION OF PONTICS FOR FIXED PARTIAL DENTURES.

POPULARITY STORAGE - PLANNING THE STORAGE LAYOUT

20 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USN

TITLE NO. 007012/RL *SALE*

SHOWS STORAGE SPACE, LAYOUT, CONTROL OF SPACE, MATERIAL POSITIONING, AND DESIGN OF A STOCK LOCATION SYSTEM.

POPULARITY STORAGE - PRINCIPLES OF STOCK POSITIONING

18 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 006613/RL *SALE*

SHOWS BASIC PRINCIPLES OF POPULARITY STORAGE--DEMAND, SIMILARITY, SIZE, CHARACTERISTICS, AND THE ADVANTAGE OF STOCK POSITIONING AT ALL LEVELS OF THE SUPPLY SYSTEM.

PORCELAIN PROTECTED SURFACE WIRING

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 609360/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO MAKE AN ELECTRICAL ENTRANCE TO A BUILDING, INSTALL WIRING AND PORCELAIN FITTINGS, SUPPORT AND INSULATE WIRES, AND PREPARE AND CONNECT WIRES FOR SERVICE.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 9.

PORCELAIN-FUSED-TO-GOLD CROWNS AND BRIDGES, PT 1, TOOTH PREPARATION

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005620/RL *SALE*

DEMONSTRATES THE CORRECT TOOTH PREPARATION FOR PORCELAIN-FUSED-TO-GOLD CROWNS. EMPHASIZES CAREFUL ADHERENCE TO THE BASIC PRINCIPLES AND TECHNIQUES. PRESENTS RESULTS IN THE PRODUCTION OF AN ACCURATELY FITTING AND ESTHETICALLY PLEASING FIXED PARTIAL DENTURE.

PORCELAIN-FUSED-TO-GOLD CROWNS AND BRIDGES, PT 2, GINGIVAL RETRACTION AND DIE PREPARATION

9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005621/RL *SALE*

SHOWS THAT ACCURATELY FITTING GINGIVAL MARGINS CAN BE ACHIEVED BY CAREFULLY ADHERING TO THE PRINCIPLES AND DETAILS OF GINGIVAL RETRATION. DEMONSTRATES THE IMPRESSION TECHNIQUE AND DIE PREPARATION.

PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 1...

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009060/RL *SALE*

FULL TITLE--PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 1, PREPARATION AND TEMPORIZATION. DEALS WITH THE EXAMINATION OF THE PATIENT, TOOTH PREPARATION, AND AN EXTRAORAL METHOD FOR CONSTRUCTING A TEMPORARY RESTORATION THAT WILL PROVIDE EXCELLENT PROTECTION TO THE INVOLVED TEETH.

PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 2...

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009061/RL *SALE*

FULL TITLE--PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 2, LABORATORY PHASE - CONSTRUCTION OF FRAMEWORK. DESCRIBES THE LABORATORY PROCEDURES FOR DEVELOPING WAX PATTERNS WHOSE DIMENSIONS AND CONTOURS ARE CONTROLLED BY PREOPERATIVE STENTS.

PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 3...

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009062/RL *SALE*

FULL TITLE--PORCELAIN-FUSED-TO-GOLD FIXED PARTIAL DENTURE - ESTHETICS CONTROL SYSTEM, PT 3, VENEERING WITH PORCELAIN. DETAILS THE PROCEDURES FOR PREPARING AND VENEERING THE CASTING FOR AN ANTERIOR BRIDGE. SHOWS THE USE OF THE POLYPROPYLENE STENTS IN THE LABORATORY PHASE AND THE FINAL CEMENTATION OF THE BRIDGE.

PORT PREPAREDNESS

23 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOCD

TITLE NO. 003060/RL *SALE*

SHOWS HOW PORT MANAGEMENTS FROM COAST TO COAST AND FROM THE GREAT LAKES TO THE GULF ARE NOW MAKING PREPARATIONS TO MEET EMERGENCIES.

CLEARED FOR TV.

PORTRAIT OF A MINORITY GROUP - AMERICANS OF HISPANIC HERITAGE IN THE UNITED STATES

37 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USCSC

TITLE NO. 005694/RL *RENTAL* *SALE*

PORTRAYS SPANISH-SPEAKING AMERICANS, THE NATION'S SECOND LARGEST MINORITY, WITH A POPULATION OF TEN MILLION IN THE US AND THREE MILLION IN PUERTO RICO. SHOWS THREE DIFFERENT MINORITY GROUPS--PUERTO RICANS, MEXICAN-AMERICANS, AND LATIN AMERICANS. DESCRIBES THE SIMILARITIES AND DIFFERENCES OF EACH GROUP, INCLUDING ETHNIC ORIGIN, LANGUAGE, AND CULTURE.

GUIDES INCLUDED.

PORTRAIT OF A SAN-MAN

15 MIN, 16MM FILM, OPT. SD, B&W 1975

PRODUCER USEPA

TITLE NO. 009349/RL *SALE*

SHOWS THE WORK DONE IN EPA'S REGION 2 UNDER AN OFFICE OF SOLID WASTE MANAGEMENT PROGRAMS GRANT TO THE ENVIRONMENTAL ACTION FOUNDATION. PRESENTS INFORMATION GATHERED FROM INTERVIEWS WITH THE MEN WHO COLLECT NEW YORK CITY'S TONS OF GARBAGE EVERY DAY.

PORTRAIT OF ANTARCTICA

23 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 003061/RL *SALE*

REPORT OF THE NAVAL AND SCIENTIFIC EFFORTS BEING CONDUCTED IN THE ANTARCTIC DURING OPERATION DEEP FREEZE.

PORTSMOUTH STORY, THE

23 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003063/RL *RENTAL* *SALE*

DESCRIBES THE CONSTRUCTION OF THE COMMISSION'S GASEOUS DIFFUSION PLANT AT PORTSMOUTH, OH.

ALSO KNOWN AS PORTSMOUTH PROJECT (AS ON TITLE FRAMES).

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PORTUGUESE PROGRAMMATIC COURSE, VOL 1, BRAZILIAN (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007863/RL *SALE*

TEXT INCLUDED.

PORTUGUESE PROGRAMMATIC COURSE, VOL 1, BRAZILIAN

27 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007856/RL *SALE*

TEXT INCLUDED.

POSITION CLASSIFICATION

16 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNASA

TITLE NO. 610615/RL *SALE*

EXPLAINS THE FUNDAMENTAL CONCEPTS OF POSITION CLASSIFICATION IN THE FEDERAL GOVERNMENT, AND HOW IT AFFECTS BOTH SUPERVISORS AND EMPLOYEES, USING THE FILMOGRAPH STYLE.

THIS FILM IS MADE FROM A FILMSTRIP.

POSITIVE APPROACH TO THE PSYCHIATRIC PATIENT, A

30 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USVA

TITLE NO. 003062/RL *SALE*

SHOWS THE TREATMENT IN VETERANS ADMINISTRATION HOSPITALS FOR PSYCHIATRIC PATIENTS WHO HAVE EMERGED FROM ACUTE EPISODES OF MENTAL ILLNESS BUT WHO ARE NOT YET WELL ENOUGH TO LEAVE THE HOSPITAL. USES A HOSPITAL WARD UNIT AS THE FOCAL SETTING, AND STRESSES THE ROLES OF THE NURSE, AIDE, AND PHYSICIAN.

POST-MORTEM INSPECTION - CATTLE HEADS

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 001943/RL *SALE*

SHOWS INSPECTION PROCEDURES OF CATTLE HEAD TO ASSURE HEALTH QUALITY IN SLAUGHTERED CATTLE.

CLEARED FOR TV.

POST-MORTEM INSPECTION - CATTLE VISCERA AND CARCASS

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 001941/RL *SALE*

SHOWS HEALTH CHECK AND QUALITY CONTROL INSPECTION OF CATTLE VISCERA.

CLEARED FOR TV.

POST-MORTEM INSPECTION - SWINE

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 001927/RL *SALE*

SHOWS HELATH CHECK AND QUALITY CONTROL TECHNIQUES RECOMMENDED FOR POST-MORTEM INSPECTION OF SWINE.

CLEARED FOR TV.

POSTERIOR COMPARTMENT OF THE FOREARM (COMPLETE VERSION)

29 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 007691/RL *SALE*

TEACHES THE ANATOMICAL STRUCTURES WHICH OCCUPY THE POSTERIOR COMPARTMENT OF THE FOREARM. UPON COMPLETING THE COURSE, THE STUDENT SHOULD BE ABLE TO NAME AND IDENTIFY ON A CADAVER OR DRAWING, THE MUSCLES, THEIR TENDONS AND ATTACHMENTS, AND THE VESSELS AND NERVES OF THIS AREA, AND TO IDENTIFY ON A CROSS-SECTIONAL DRAWING, THE TENDONS THAT CROSS THE WRIST THROUGH THE CARPAL TUNNELS.

167 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S GUIDE INCLUDED. PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE.

POSTERIOR COMPARTMENT OF THE FOREARM (REVIEW VERSION)

13 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005490/RL *SALE*

TEACHES THE ANATOMICAL STRUCTURES WHICH OCCUPY THE POSTERIOR COMPARTMENT OF THE FOREARM.

95 SLIDES. 1 AUDIOCASSETTE WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE.

POSTOPERATIVE CARE

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 003064/RL *SALE*

DESCRIBES THE DUTIES AND RESPONSIBILITIES OF HOSPITAL CORPSMEN IN CARING FOR PATIENTS IMMEDIATELY AFTER SURGERY.

FROM THE *BASIC NURSING CARE* SERIES.

POSTOPERATIVE CARE OF THE CHILD WITH CONGENITAL HEART DISEASE

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER UKYCN *SPONSOR* USNMAC

TITLE NO. 009754/RL *SALE*

DISCUSSES BACKGROUND, DIAGNOSIS, SURGICAL INTERVENTION, AND PROGNOSIS IN A CASE OF A NEWBORN INFANT WITH COMPLEX CARDIAC MALFORMATION WITH DECREASED PULMONARY BLOOD FLOW. OUTLINES THE SPECIFIC NURSING CARE GIVEN TO THE INFANT DURING HER STAY IN THE INTENSIVE CARE UNIT.

POSTURAL DRAINAGE - PATIENT POSITIONING

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNMAC

TITLE NO. 003065/RL *SALE*

DEMONSTRATES THE VARIOUS POSITIONS OF THE BODY WHICH ARE USED TO DRAIN THE LUNG SEGMENTS OF THE PATIENT WITH CHRONIC OBSTRUCTIVE PULMONARY DISEASE.

POULTRY COOKERY

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 005228/RL *SALE*

ILLUSTRATES, IN DETAIL, HOW TO COOK POULTRY.

POULTRY PROCESSING INSPECTION

18 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USAF

TITLE NO. 612070/RL *RENTAL* *SALE*

OUTLINES POULTRY PROCESSING INSPECTION PROCEDURES REQUIRED BY THE U S DEPARTMENT OF AGRICULTURE, U S PUBLIC HEALTH SERVICE, AND MEDICAL SERVICES OF THE ARMY AND THE AIR FORCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

POWDER METALLURGY, PT 1, PRINCIPLES AND USES

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 612200/RL *RENTAL* *SALE*

DISCUSSES THE PRINCIPLES OF POWDER METALLURGY AND ITS MAJOR INDUSTRIAL APPLICATIONS. DEPICTS THE LABORATORY PROCESS OF COMBINING SILVER AND NICKEL POWDERS.

FROM THE *ENGINEERING* SERIES.

POWDER METALLURGY, PT 2, MANUFACTURE OF POROUS BRONZE BEARINGS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 612201/RL *RENTAL* *SALE*

SHOWS HOW METAL POWDERS ARE FABRICATED INTO POROUS BRONZE BEARINGS AND IMPREGNATED WITH OIL.

FROM THE *ENGINEERING* SERIES.

POWER AND POWER FACTOR

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003066/RL *SALE*

EXPLAINS THE DIFFERENCE BETWEEN TRUE POWER AND APPARENT POWER IN A SERIES RC OR RL CIRCUIT. GIVES THE POWER FACTOR, WITH THE EQUATIONS FOR BOTH TRUE AND APPARENT POWER. EXPLAINS A FEW EXAMPLES OF COMPUTING THE POWER FACTOR, TRUE POWER, AND APPARENT POWER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

POWER AND PROMISE

29 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003067/RL *RENTAL* *SALE*

TELLS THE STORY OF THE ATOMIC POWER REACTOR AT SHIPPINGPORT, PA.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

POWER AND THE LAND

39 MIN, 16MM FILM, OPT. SD, B&W 1940

PRODUCER USDA

TITLE NO. 000661/RL *SALE*

TELLS THE STORY OF A TYPICAL FAMILY-SIZE FARM BEFORE AND AFTER ELECTRIFICATION. SHOWS THE FORMATION OF AN ELECTRICAL COOPERATION BY A FARM GROUP AND ILLUSTRATES SAVINGS AND BENEFITS BROUGHT BY ELECTRICITY.

POWER BENDING CONDUIT

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 612510/RL *RENTAL* *SALE*

DEPICTS ASSEMBLY AND OPERATION OF A FLOOR BENDER AND A PORTABLE BENDER. SHOWS HOW TO MAKE A 45 DEGREE BEND IN A 3-INCH CONDUIT, MAKE AN OFFSET IN 1 1/2-INCH CONDUIT, AND MAKE AN OFFSET IN CONDUIT ALREADY INSTALLED.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 13

POWER FOR THE MOONSHIP

28 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 003068/RL *SALE*

EXPLORES THE WORLD OF FUEL CELLS. VIEWERS ARE SHOWN WORKING MODELS OF THE FUEL CELL FOR THE APOLLO SPACECRAFT, AND ARE GIVEN A HINT OF POSSIBLE FUTURE USES HERE ON EARTH.

POWER OF THE TEAM, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 009959/RL *SALE*

USES SCENES OF FOOTBALL PLAYS TO EXPRESS THE IDEA THAT TEAMWORK CAN ALSO BE FOUND THROUGHOUT THE NAVY.

POWER REACTOR EXPERIENCE IN THE UNITED STATES

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 006644/RL *SALE*

SURVEYS THE CURRENT STATUS OF POWER REACTOR DEVELOPMENT IN THE U S. EMPHASIZES THE ECONOMIC ASPECTS AND THE DEVELOPMENT OF A PRIVATELY OWNED NUCLEAR POWER INDUSTRY. DISCUSSES THE RELATIONSHIP OF ECONOMIC FACTORS TO FUEL BURNUP, POWER LEVELS, CONTAINMENT, AND SIMILAR DESIGN LIMITS.

REPLACED BY 'NUCLEAR POWER IN THE U S.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

POWER REACTORS - USA

55 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 006645/RL *RENTAL* *SALE*

REVIEWS THE U S POWER REACTOR PROGRAM USING ANIMATION. SHOWS MAJOR DEVELOPMENTS IN THE TECHNOLOGY OF PRESSURIZED-WATER, BOILING WATER, HOMOGENEOUS, ORGANIC-MODERATED, SODIUM-GRAPHITE, AND FAST-BREEDER CONCEPTS.

REPLACED BY 'NUCLEAR POWER IN THE U S'.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

POWER SHOVEL PRODUCTIVITY

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFHWA

TITLE NO. 003069/RL *SALE*

HIGHLIGHTS THE JOB CONDITIONS THAT DETERMINE THE YARDAGE OUTPUT OF POWER SHOVELS ON HIGHWAY GRADING WORK. DEMONSTRATES HOW PRODUCTION IS AFFECTED BY THE SPEED OF THE DIPPER CYCLE, SIZE OF DIPPER LOAD, AND FREQUENCY AND DURATION OF MINOR DELAYS.

POWER SUPPLIES

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003070/RL *SALE*

SOLVES FOR PEAK INVERSE VOLTAGE IN HALF AND FULL WAVE RECTIFIER CIRCUITS USING A CAPACITOR INPUT FILTER. DEFINES BLEEDER RESISTOR AND STATES THE PURPOSE OF A PERMANENT LOAD. STATES WHICH TYPE OF FILTER WOULD BE USED FOR HIGH VOLTAGE AT LOW CURRENT, MODERATE VOLTAGE AT LOW CURRENT, AND MODERATE VOLTAGE AT HIGH CURRENT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

POWERHEAD

5 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003071/RL *SALE*

SHOWS ADJUSTMENT OF THE SPEEDER SPRING AND CONSTRUCTION AND OPERATION OF THE POWERHEAD. DEMONSTRATES THE SPEED-SETTING CONTROL OF THE GOVERNOR.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *DIESEL ENGINE GOVERNORS* SERIES. MARQUETTE GOVERNOR, NO. 4.

POWERING APOLLO

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003072/RL *SALE*

OVERVIEWS THE SATURN 5 LAUNCHING VEHICLE AND EXPLAINS THE ROLE OF EACH ITS MAJOR PARTS.

FROM THE *APOLLO DIGEST* SERIES.

POWERS OF TEN - DECIMAL CONVERSION AND MULTIPLICATION

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003073/RL *SALE*

DEVELOPS THE NEED FOR POWERS OF TEN, SHOWS THE PROCEDURES FOR CONVERTING LARGE AND SMALL NUMBERS TO POWERS OF TEN, AND EXPLAINS THE RULES FOR MULTIPLYING POWERS OF TEN.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

POWERS OF TEN - DIVISION AND PREFIXES

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003075/RL *SALE*

STATES THE RULE OF DIVISION, AND SOLVES THE EXAMPLE PROBLEMS. INTRODUCES PREFIXES AND

SHOWS HOW TO CONVERT FROM PREFIX TO POWER OF TEN, THEN FROM POWER OF TEN TO STANDARD PREFIX.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PRACTICAL VIEW OF SYPHILIS, A

30 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003076/RL *SALE*

GIVES A PRACTICAL OVERVIEW OF THE MOST SIGNIFICANT ASPECTS OF MODERN-DAY SYPHILIS DIAGNOSIS AND MANAGEMENT. INTENDED FOR USE IN MEDICAL SCHOOLS AND IS DESIGNED TO SIMULATE A CLASSROOM LECTURE AS CLOSELY AS POSSIBLE.

RESTRICTED TO PROFESSIONAL DISTRIBUTION.

PRACTICING MATHEMATICAL SKILLS

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER PSUCCR *SPONSOR* USOE

TITLE NO. 613430/RL *RENTAL* *SALE*

ILLUSTRATES SUITABLE MATERIALS FOR PRACTICING MATHEMATICAL SKILLS, DESCRIBES USE OF A COMPUTER TERMINAL. DEALS WITH TECHNIQUES FOR PROMOTING INTEREST AND WAYS OF IDENTIFYING APPROPRIATE ITEMS FOR DRILL.

FROM THE *PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH* SERIES.

PRE-DELIVERY ADJUSTMENT OF CASTING - LABORATORY PROCEDURE

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 224697/RL *SALE*

SHOWS HOW CERTAIN ARBITRARY RELIEF PROCEDURES SHOULD BE ACCOMPLISHED ON THE REMOVABLE PARTIAL DENTURE CASTING TO REMOVE ANY POTENTIAL INTERFERENCES THAT MAY RESIST COMPLETE SEATING OF THE APPLIANCE. DESCRIBES THE AREAS THAT REQUIRE ADJUSTMENT AND THE METHODS USED TO OBTAIN THE NECESSARY ALTERATIONS.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - PRE-DELIVERY, CASTING ADJUSTMENT, LABORATORY PROCEDURES.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

PRE-EXTRACTION RECORD OF VERTICAL DIMENSION USING PLASTER BANDAGE, A

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 003078/RL *SALE*

DEMONSTRATES A SIMPLE PROCEDURE USING PLASTER BANDAGE TO OBTAIN ACCURATE, PERMANENT, PRE-EXTRACTION RECORDS OF VERTICAL DIMENSION.

PRECANCEROUS LESIONS, PREVENTION OF ORAL CANCER, AND ORAL CANCER CONTROL

96 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER CADENA *SPONSOR* USNMAC

TITLE NO. 009778/RL *SALE*

REVIEWS THE PREVALENCE AND CAUSES OF MOUTH CANCER, THE RISK FACTORS OF TOBACCO AND ALCOHOL, AND THE METHODS OF DIAGNOSIS OF EARLY CANCER BY THE CLINICIAN. PRESENTS CLINICAL EXAMPLES OF PRECANCEROUS AND CANCEROUS LESIONS. DEMONSTRATES CYTOLOGY AND BIOPSY. DISCUSSES TREATMENT, TECHNIQUES, AND PROBLEMS WHICH FALL WITHIN THE DENTIST'S RESPONSIBILITY. POINTS OUT THAT WITH THE UTILIZATION OF DENTAL SKILLS AND A TEAM APPROACH, PATIENTS CAN BE REHABILITATED AND SOCIAL PROBLEMS PREVENTED.

PRECAST CONCRETE BRIDGE

18 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USFHWA

TITLE NO. 003077/RL *SALE*

USES CONSTRUCTION SCENES AND ANIMATED DRAWINGS TO SHOWS CASTING OF BEAMS, DECK SLABS, AND CURB SECTIONS - DRIVING OF PILES - CONSTRUCTION OF BENT CAPS PLACEMENT OF PRE-CAST UNITS - AND FINAL OPERATIONS IN COMPLETING A 3-SPAN STRUCTURE.

PRECISION GAGE BLOCKS

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 614200/RL *RENTAL* *SALE*

SHOWS VARIOUS USES OF GAGE BLOCKS IN SETTING INSPECTION GAGES. ALSO SHOWS HOW TO CALCULATE GAGE BLOCKS AND CLEAN ASSEMBLE THE BLOCKS.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEA- SUREMENT, NO. 6.

PRECISION OF ARTICULATION IN HEARING CHILDREN

17 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDHEW

TITLE NO. 000349/RL *RENTAL* *SALE*

A TECHNICAL FILM WHICH INTERPRETS A SOUND SPECTROGRAM IN ORDER TO ANALYZE THE PRECISION OF A CHILD'S SPEECH REPRESENTED AS A FUNCTION OF AGE.

PRECISION WOOD MACHINING - FUNDAMENTALS OF PATTERNMAKING--A SERIES

11 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007150/RL *RENTAL* *SALE*

MAKING A CORE BOX FOR A FLANGED PIPE ELBOW	21MIN
MAKING A CORE BOX FOR A TAIL PRINT	18MIN
MAKING A CORE BOX FOR A VERTICAL CORE	19MIN
MAKING A MATCHBOARD PATTERN	21MIN
MAKING A PATTERN FOR A FLANGED PIPE ELBOW	18MIN
MAKING A PATTERN FOR A THREE-PART MOLD	20MIN
MAKING A PATTERN WITH A HORIZONTAL CORE	14MIN
MAKING A PATTERN WITH A TAIL PRINT	19MIN
MAKING A PATTERN WITH A VERTICAL CORE	14MIN
MAKING A SEGMENTED PATTERN	22MIN
MAKING A 1-PIECE FLAT PATTERN	22MIN

PRECISION WOOD MACHINING - OPERATIONS ON A SINGLE FACE SURFACE--A SERIES

1 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007545/RL *RENTAL* *SALE*

PLANING ROUGH SURFACES TO DIMENSIONS	17MIN

PRECISION WOOD MACHINING - OPERATIONS ON THE BAND SAW--A SERIES

2 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007546/RL *RENTAL* *SALE*

SAWING A REVERSE CURVE AND A BEVEL REVERSE CURVE	18MIN
SAWING WITH JIG AND CHANGING BAND	20MIN

PRECISION WOOD MACHINING - OPERATIONS ON THE JOINTER--A SERIES

4 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007547/RL *RENTAL* *SALE*

BEVELING, STOP CHAMFERING, AND TAPERING SQUARE STOCK	20MIN
FACE PLANING UNEVEN SURFACES	13MIN
JOINTING AN EDGE FOR GLUING - INSTALLING KNIVES	21MIN
JOINTING EDGES AND ENDS 90 DEGREES TO FACE	17MIN

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PRECISION WOOD MACHINING - OPERATIONS ON THE SANDER--A SERIES

1 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007548/RL *RENTAL* *SALE*

SANDING FLAT AND IRREGULAR SURFACES	19MIN

PRECISION WOOD MACHINING - OPERATIONS ON THE SPINDLE SHAPER--A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007549/RL *RENTAL* *SALE*

CUTTING GROOVES WITH CIRCULAR SAW BLADES	22MIN
RABBETING AND SHAPING AN EDGE ON STRAIGHT STOCK	18MIN
SHAPING AFTER TEMPLATE AND SHAPING CURVED EDGES	17MIN

PRECISION WOOD MACHINING - OPERATIONS ON THE WOOD LATHE--A SERIES

5 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007550/RL *RENTAL* *SALE*

FACE TURNING A COLLAR	18MIN
TURNING A CYLINDER BETWEEN CENTERS	17MIN
TURNING TAPER WORK	12MIN
TURNING WORK IN A CHUCK	15MIN
TURNING WORK ON A FACE PLATE	15MIN

PRECISION WOOD MACHINING - OPERATIONS ON THE VARIETY SAW--A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007551/RL *RENTAL* *SALE*

BEVELING, MITERING, RABBETING, AND DADOING	19MIN
CUTTING COVE MOLDING AND A COREBOX	19MIN
CUTTING TENONS AND SEGMENTS	15MIN
RIPPING AND CROSSCUTTING	19MIN
RIPPING AND CROSSCUTTING (SPANISH)	19MIN

PRECISION WOOD MACHINING - PROBLEMS IN PATTERNMAKING--A SERIES

10 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007552/RL *RENTAL* *SALE*

DESIGNING A PATTERN FOR A WATER-COOLED MOTOR BLOCK	17MIN
DESIGNING CORE BOXES FOR A WATER-COOLED MOTOR BLOCK	12MIN
MAKING A CORE BOX FOR A MACHINE BASE	12MIN
MAKING A PATTERN FOR A MACHINE MOLDED STEEL GLOBE AND ANGLE VALVE	14MIN
MAKING A PATTERN REQUIRING A COVER CORE	14MIN
MAKING A PATTERN REQUIRING BOX CONSTRUCTION	17MIN
MAKING A PATTERN REQUIRING SEGMENTAL CONSTRUCTION	13MIN
MAKING A PATTERN USING A GREEN AND A DRY SAND CORE	14MIN
MAKING PATTERN, CORE BOXES, AND ASSEMBLING CORES FOR A WATER-COOLED MOTOR BLOCK	18MIN
REDESIGNING A PATTERN FOR PRODUCTION PURPOSES	11MIN

PREDICTION OF EPILEPTIC SEIZURES

17 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005362/RL *SALE*

FOLLOWS THE 20 YEARS OF RESEARCH LEADING TO THE DEVELOPMENT OF AN EARLY WARNING SYSTEM FOR EPILEPTIC SEIZURES. SHOWS GOVERNMENT, EDUCATIONAL INSTITUTIONS, AND SPACE AGE TECHNOLOGY WORKING TOGETHER.

PREFERENTIAL TREATMENT FOR HIGH OCCUPANCY VEHICLE

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFHWA

TITLE NO. 004666/RL *SALE*

SHOWS SYSTEMATIC WAYS TO MAKE MORE EFFICIENT USE OF URBAN HIGHWAYS, INCLUDING SPECIAL LANES FOR BUSES AND CARPOOLS, CURB LANES ON ARTERIAL STREETS, AND PARKING FACILITIES OUTSIDE CONGESTED AREAS FOR COMMUTERS. ILLUSTRATES A DESIGN OF INTERCHANGES AND APPROACHES WHICH ALLOWS LIMITED ACCESS TO REVERSIBLE LANES.

PREFLIGHT INSPECTION - AIRPLANE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003079/RL *RENTAL* *SALE*

DISCUSSES THE NECESSITY FOR CAREFUL AND THOROUGH INSPECTION. SHOWS HOW TO USE THE CIRCLE METHOD TO INSPECT LANDING GEAR, WINGS, FUSELAGE, TAIL SURFACES, CABINS, CONTROLS, AND INSTRUMENTS.

FROM THE *AIRCRAFT WORK* SERIES. PREVENTIVE MAIN- TENANCE.

PREFLIGHT INSPECTION - ENGINE

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003080/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK THE GENERAL CONDITION OF AN AIRCRAFT ENGINE BY INSPECTING THE FUEL SYSTEM, IGNITION SYSTEM, AND ENGINE FITTINGS AND ATTACHMENTS. DESCRIBES HOW TO CONDUCT AN ENGINE RUN-UP AND COMPLETE THE INSPECTION PROCEDURE.

FROM THE *AIRCRAFT WORK* SERIES. PREVENTIVE MAIN- TENANCE.

PRELIMINARY EXAMINATION AND PROCEDURES FOR DIAGNOSIS

13 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 224698/RL *SALE*

ILLUSTRATES THE EXAMINATION AS THE BASIS FOR DIAGNOSIS. PRESENTS EXTRA ORAL INSPECTION, CAREFUL EXAMINATION OF THE SOFT AND HARD INTRAORAL TISSUES, THE PRELIMINARY IMPRESSIONS, AND THE INTEROCCLUSAL RECORD.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - PRELIMINARY EXAMINATION AND PROCEDURES FOR DIAGNOSIS.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

PRELIMINARY IMPRESSIONS FOR COMPLETE DENTURES - ALGINATE METHOD

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 003081/RL *SALE*

DEMONSTRATES A SIMPLE AND EFFICIENT METHOD OF USING WAX MODIFICATIONS IN STOCK TRAYS TO OBTAIN PRIMARY IMPRESSIONS WITH ALGINATE.

PRELIMINARY SURVEY OF STUDY CASTS, TENTATIVE DESIGN, AND DETAILED TREATMENT PLANNING

11 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 224699/RL *SALE*

SHOWS PLANNING FOR TREATMENT BASED ON THE INFORMATION ACHIEVED FROM MOUNTED STUDY CASTS, ORAL EXAMINATION, RADIOGRAPHS, GENERAL PATIENT INFORMATION, AND AN ACCURATE SURVEY OF THE CASTS. SHOWS HOW THE TENTATIVE DESIGN OF THE APPLIANCE, COMPATIBLE WITH THE ORAL CONDITIONS AND BIOLOGICAL REQUIREMENTS, IS DEVELOPED.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - PRELIMINARY SURVEY OF STUDY CAST, TENTATIVE DESIGN, AND DETAILED TREATMENT PLANNING.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

PRELUDE TO TAPS

28 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 009167/RL *SALE*

PRESENTS A TRIBUTE TO THE AMERICAN SOLDIER IN THE FORM OF ARMY DRILLS, CEREMONIAL, AND PAGEANT AS PERFORMED BY THIRD U S INFANTRY AT FORT MCNAIR, WASHINGTON, DC.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

PRELUDE TO WAR

54 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 003082/RL *RENTAL* *SALE*

DESCRIBES THE EVENTS LEADING UP TO WORLD WAR II. SHOWS THE DEVELOPMENT OF FASCISM IN GERMANY, ITALY AND JAPAN, AND THE BEGINNING OF JAPANESE AGGRESSION IN MANCHURIA. DWELLS ON THE RISE OF NAZISM IN GERMANY.

PRODUCED BY U S WAR DEPARTMENT, 1942. RELEASED BY U S OFFICE OF WAR INFORMATION, DOMESTIC BRANCH, 1945, AND BY U S OFFICE OF EDUCATION, 1949.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

PREOPERATIVE CARE

16 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 005424/RL *SALE*

PRESENTS THE DUTIES AND RESPONSIBILITIES OF HOSPITAL CORPSMEN IN PREPARING A PATIENT FOR SURGERY IN THE 16- TO 24-HOUR PERIOD IMMEDIATELY PRECEDING THE OPERATION.

FROM THE *BASIC NURSING CARE* SERIES.

PREOPERATIVE CARE OF THE CHILD WITH TETRALOGY OF FALLOT

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER UKYCN *SPONSOR* USNMAC

TITLE NO. 009755/RL *SALE*

DESCRIBES SYMPTOMS AND DIAGNOSTIC MEASURES IN A CASE OF A 10-YEAR-OLD CHILD WITH TETRALOGY OF FALLOT. ILLUSTRATES THE BLALOCK SHUNT OPERATION, PREOPERATIVE TEACHING PROGRAM FOR THE PATIENT, AND FINAL CORRECTIVE SURGERY. STRESSES THE NURSE'S RELATIONSHIP WITH THE PATIENT AND HIS PARENTS, AND COVERS TYPICAL POSTOPERATIVE PROBLEMS. GIVES LONG-TERM PROGNOSIS.

PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL EXAMINATION

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002550/RL *SALE*

DEMONSTRATES THE TRICHROME STAINING TECHNIQUE FOR THE DETECTION OF INTESTINAL PARASITES.

PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL

8 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010050/RL *SALE*

FULL TITLE: PREPARATION AND STAINING OF FECAL SMEARS FOR PARASITOLOGICAL EXAMINATION. DEMONSTRATES THE TRICHROME STAINING TECHNIQUE FOR THE DETECTION OF INTESTINAL PARASITES.

PREPARATION FOR DOCKING WITH KEEL AND BILGE BLOCKS

14 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 002564/RL *SALE*

EXAMINES THE GRAVING DOCK AND DEMONSTRATES THE PLACEMENT OF KEEL AND BILGE BLOCKS ACCORDING TO THE DOCKING PLAN.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

PREPARATION OF A CULTURE MEDIUM

14 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003083/RL *SALE*

DEMONSTRATES THE NECESSITY FOR BACTERIOLOGIC DIAGNOSIS OF TUBERCULOSIS, AND ADVANTAGES OF THE MODIFIED LOWENSTEIN MEDIUM. SHOWS INGREDIENTS, PREPARATION, TUBING, INSPISSATING, TESTING, AND STORING OF THE MEDIUM. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

PREPARATION OF HEMATOXYLIN STAINED SMEARS FOR DIAGNOSIS OF INTESTINAL PROTOZOA, THE

69 FR, 35MM FILMSTRIP, SILENT, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 615280/RL *SALE*

EXPLAINS THE STEPS IN PREPARING HEMATOXYLIN STAINED SMEARS FOR THE DIAGNOSIS OF INTESTINAL PROTOZOA.

PREPARATION OF PRIMARY MAMMALIAN KIDNEY CELL CULTURE

13 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003040/RL *SALE*

SHOWS PREPARATION OF THE ANIMAL AND SURGICAL PROCEDURES USED IN REMOVING THE KIDNEYS.

PREPARATION OF PRIMARY MAMMALINA KIDNEY CELL CULTURES

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010051/RL *SALE*

DEMONSTRATES A COMMONLY USED PROCEDURE FOR PREPARING PRIMARY CELL CULTURES FROM MONKEY KIDNEY TISSUE. SHOWS PREPARATION OF THE ANIMAL AND SURGICAL PROCEDURES USED IN REMOVING THE KIDNEYS.

PREPARATION OF SPUTUM SPECIMENS

16 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003045/RL *SALE*

SHOWS THE TECHNIQUE OF SPUTUM PREPARATION USED IN LABORATORY DIAGNOSIS OF TUBERCULOSIS TO SIMPLIFY DIAGNOSTIC METHODS AND TO SUPPLEMENT MASS X-RAY PROGRAMS. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

PREPARATION OF THE IMMEDIATE DENTURE FOR DELIVERY

13 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 005381/RL *SALE*

SHOWS HOW THE PROCEDURE PROMOTES THE CONTINUED HEALTH OF THE TISSUES AND REDUCES POSTDELIVERY PROBLEMS. DEMONSTRATES SELECTIVE GRINDING TO DEVELOP A SMOOTH, FREE ARTICULATION OF THE TEETH. SHOWS CORRECTIONS OF THE PERIPHERY AND THE TISSUE SURFACE TO PERMIT PROPER SEATING OF THE DENTURE.

PREPARATION OF THICK AND THIN BLOOD FILMS

6 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003094/RL *SALE*

DEMONSTRATES TECHNIQUES OF PREPARING BLOOD FILMS FOR THE DETECTION OF BLOOD PARASITES. SHOWS EXAMPLES OF GOOD AND POOR FILMS.

PREPARE THE MAN

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 004888/RL *SALE*

EXAMINES SOME OF THE NEW CONCEPTS IN SELECTIVE RECRUITING, PROPER PLACEMENT, AND HIGHLY SPECIALIZED TRAINING OF PERSONNEL IN THE U S AIR FORCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PREPARE WITH CARE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 615329/RL *SALE*

PROVIDES AN INFORMATIONAL AND MOTIVATIONAL LOOK AT MODERN MAIL HANDLING MACHINES USED IN MANY U S POST OFFICES. EXPLAINS THE IMPORTANCE OF PREPARING U S GOVERNMENT MAIL PROPERLY FOR MAXIMUM SERVICE.

PREPARING A CUPOLA FOR CHARGING

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 615410/RL *RENTAL* *SALE*

DESCRIBES HOW TO RECOGNIZE THE END OF A HEAT. GIVES PROCEDURES FOR DROPPING BOTTOM AND FOR PREPARING A CUPOLA FOR ITS NEXT HEAT.

FROM THE *FOUNDRY WORK* SERIES. MELTING PRACTICE

PREPARING AND SETTING A KEELBLOCK AND BOTTOM CRADLE

18 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 003102/RL *RENTAL* *SALE*

DEMONSTRATES THE USE OF BASE LINE, VERTICAL CENTERLINE, BUTTOCK LINES, WATERLINES, AND FRAME LINES IN CHECKING DIMENSIONS DURING SHIP CONSTRUCTION. SHOWS HOW TO LAY A KEELBLOCK, USE TEMPLATES TO MAKE SPAULS, AND ERECT A SHIP CRADLE.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIP- FITTER AND SHIPWRIGHT, NO. 1.

PREPARING FOR TOMORROW'S WORLD

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 003104/RL *SALE*

EXAMINES CAREER POSSIBILITIES FOR HIGH SCHOOL SCIENCE STUDENTS IN THE FIELD OF NUCLEAR SCIENCE.

PREPARING MEALS - THE LAST STEP

27 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009938/RL *SALE*

MENTIONS THE WORK OF FARMERS AND DISTRIBUTORS AND THE EFFICIENT SYSTEM THAT BRINGS US FOOD TO PREPARE. OFFERS PRACTICAL HINTS FOR MAKING SURE THAT MAXIMUM NUTRITIONAL VALUE GETS TO OUR CHILDREN. REFERS TO QUANTITY FOOD PREPARATION TECHNIQUES AND BASIC PROGRAM AIDS.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

PREPARING OLD BUILDINGS FOR WIRING

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 615500/RL *RENTAL* *SALE*

DISCUSSES HOW TO PLAN THE WIRING PATHS, VISUALIZE THE OBSTRUCTIONS, AND PREPARE THE PATHS FOR THE WIRING RUNS.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 7.

PREPARING RATION-DENSE FOODS

17 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 009712/RL *SALE*

SHOWS HOW TO PREPARE RATION-DENSE FOOD ITEMS USING STANDARD NAVY GALLEY EQUIPMENT AFLOAT OR ASHORE.

PRESCHOOL LESSON IN CUED SPEECH, A

7 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000350/RL *RENTAL* *SALE*

THE FILM PRESENTS A SHORT TEACHING SEGMENT WHICH INCORPORATES MANIPULATIVE VISUALS, HAND SIGNS AND LANGUAGE TO 2-3 YR. OLD HEARING IMPAIRED CHILDREN.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

PRESCRIPTION OCCUPATIONAL THERAPY

22 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USVA

TITLE NO. 003105/RL *SALE*

ORIENTS RESIDENT PHYSICIANS TO OCCUPATIONAL THERAPY. EXPLAINS GIVING THE PRESCRIPTION AND SHOWS HOW THE PRESCRIPTION IS CARRIED OUT.

PRESCRIPTION ROSES

26 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USHSMH

TITLE NO. 003109/RL *SALE*

ACQUAINTS MEDICAL AND PARA-MEDICAL GROUPS WITH THE CONCEPT OF COMPREHENSIVE PATIENT CARE.

PRESENTING THE CASE

32 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000627/RL *SALE*

PRESENTS A DRAMATIZATION OF A SOCIAL WORKER WITNESS PRESENTING EVIDENCE IN A CHILD ABUSE HEARING BEFORE THE JUVENILE COURT. FEATURES RUNNING COMMENTARY.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

PRESERVATION OF BACTERIA BY DESICCATION IN VACUO

11 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003110/RL *SALE*

DEMONSTRATES THE TECHNIQUE FOR DESICCATION IN VACUO AS A METHOD OF PRESERVATION FOR MOST BACTERIA. RECOMMENDED FOR PROFESSIONAL USE. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

PRESIDENCY, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 615974/RL *RENTAL* *SALE*

TELLS HOW PRESIDENTIAL POWERS AND RESPONSIBILITIES HAVE GROWN FAR BEYOND THE DREAMS OF THE FOUNDING FATHERS AND HOW PRESIDENTIAL DECISIONS HAVE SHAPED THE CHARACTER OF OUR NATION. DISCUSSES THE RELATIONSHIP OF THE EXECUTIVE, JUDICIAL, AND LEGISLATIVE BRANCHES OF GOVERNMENT AND POINTS OUT THE SYSTEM OF CHECKS AND BALANCES.

PRESIDENT PLANTS A TREE, THE

7 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USDA

TITLE NO. 616450/RL *SALE*

DESCRIBES AND PICTURES THE TREES PLANTED BY PRESIDENTS ON THE WHITE HOUSE LAWN. INCLUDES VIEWS OF PRESIDENT EISENHOWER PLANTING THE TREE OF HIS CHOICE.

PRESSURE POINT

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009844/RL *SALE*

INFORMS AND ORIENTS COLLEGE AGE MEN AND WOMEN TO BECOME AVIATION OFFICER CANDIDATES IN THE U S NAVY AND HELPS THEM SELECT THE FIELD FOR WHICH THEY ARE BEST SUITED.

PREPRINT--ORIGINAL A AND B ROLLS, INTERNEG AND A-WIND SOUND TRACK, MAG TRACK, AND B-WIND OPTICAL TRACK. RENTAL AUTHORITY GRANTED, BUT NO PRINTS AVAILABLE AS OF 1/5/76. BY L WILLIAMS.

PRESSURE SYSTEMS AND WIND

19 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003111/RL *SALE*

DEPICTS PHENOMENA OF PRESSURE SYSTEMS AND WIND FLOW AND HOW THEY AFFECT WEATHER AND FLIGHT CONDITIONS.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

PRESSURE VENTILATORS—A SERIES

6 2 X 2 SLIDE SETS, AUDIOCASSETTE 1976

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 006696/RL *SALE*

ALL CASSETTES ARE 2-TRACK, MONO, AVAILABLE WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS OR WITH INAUDIBLE SIGNALS ONLY. 1 INSTRUCTOR'S GUIDE, 1 SCRIPT, AND 1 SYLLABUS INCLUDED. THE ENTIRE SERIES MUST BE PURCHASED AS A UNIT. INDIVIDUAL TITLES ARE NOT SOLD SEPARATELY.

PRESSURE VENTLATORS, PT 1, DEFINITION AND DESCRIPTION 6MIN

PRESSURE VENTILATORS, PT 2, PRESSURE CONTROL UNIT 14MIN

PRESSURE VENTILATORS, PT 3, PRESSURE VENTILATOR BREATHING CIRCUIT 11MIN

PRESSURE VENTILATORS, PT 4, PREPARATION OF THE PRESSURE VENTILATOR FOR USE 10MIN

PRESSURE VENTILATORS, PT 5, USE OF THE PRESSURE VENTILATOR WITH APNEIC PATIENT 6MIN

PRESSURE VENTILATORS, PT 6, USE OF THE PRESSURE VENTILATOR WITH SPONTANEOUSLY... 11MIN

PRESTRESSED CONCRETE PAVEMENT CONSTRUCTION

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USFHWA

TITLE NO. 000897/RL *SALE*

SHOWS A PICTORIAL RECORD OF THE FIRST SUBSTANTIAL SECTION OF PRESTRESSED CONCRETE HIGHWAY PAVEMENT BUILT IN THE U S.

PRETTY GOOD CLASS FOR A MONDAY, A

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004625/RL *RENTAL* *SALE*

DOCUMENTS A STUDY OF THREE UNIQUELY DIFFERENT HIGH SCHOOL STUDENTS IN A SINGLE HISTORY CLASS. SHOWS HOW EACH ONE PARTICIPATES IN THE CLASS WITH HIS OWN SPECIAL SET OF MOTIVES, NEEDS, AND VALUES.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

PREVENTING COAL PNEUMOCONIOSIS THROUGH ENGINEERING CONTROLS

21 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003546/RL *SALE*

DESCRIBES CAUSES, EFFECTS, AND PREVENTION OF ONE OF COAL MINING'S MOST HAZARDOUS HEALTH PROBLEMS--PNEUMOCONIOSIS OR BLACK LUNG. SUGGESTS METHODS OF DETECTION, CONTROL, AND SUPPRESSION OF RESPIRABLE COAL DUST, ALONG WITH THE LATEST DEVELOPMENTS IN ENVIRONMENTAL RESEARCH AND CONTROL.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

PREVENTION AND CONTROL OF STAPHYLOCCAL INFECTIONS

14 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001641/RL *SALE*

PRESENTS AN ANALYSIS OF STAPHYLOCOCCAL INFECTIONS IN HOSPITALS, AND EMPHASIZES TECHNIQUES AND IMPROVED HOUSEKEEPING PROCEDURES TO FOLLOW IN THE CONTROL OF THESE INFECTIONS. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

PREVENTION OF HEAT CASUALTIES

25 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 617555/RL *SALE*

INTRODUCES THE PROBLEM OF HEAT STRESS AND THE PRINCIPAL TYPES OF HEAT ILLNESS THAT MAY OCCUR WHEN MEN ARE SUBJECTED TO HEAVY WORK OUTPUT IN CONDITIONS OF SEVERE CLIMATIC HEAT.

PREVENTIVE DENTISTRY - A HOSPITAL BASED PROGRAM

18 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000866/RL *SALE*

DESCRIBES THE APPROACH AND METHODOLOGY OF FORMULATING A PREVENTIVE DENTISTRY PROGRAM IN A HOSPITAL. BEGINNING WITH INITIAL ENCOUNTERS WTH MANAGEMENT AND THE NURSING SERVICE, LEARNING SESSIONS ARE SET UP IN THE PERSONNEL WHO WILL ASSIST THE DENTAL SERVICE IN THE PREVENTIVE DENTISTRY PROGRAM. EMPHASIZES THE IMPORTANCE OF A PROGRAM THAT WILL BENEFIT ALL PATIENTS.

CLEARED FOR TV.

PREVENTIVE DENTISTRY - THE PREVENTION OF ORAL DISEASE

16 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 003113/RL *SALE*

SHOWS PREVENTION OF TOOTH DECAY AND GUM DISEASE AS WELL AS BEGINNING, PROGRESSION AND DESTRUCTION OF HEALTHY TISSUE RESULTING FROM NEGLECT.

PREVENTIVE DENTISTRY, PT 2, PROFESSIONAL RESPONSIBILITY

24 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005229/RL *SALE*

DISCUSSES HOW NAVY'S PREVENTIVE DENTISTRY PROGRAM ENABLES ITS PROFESSIONAL DENTAL STAFF TO COPE WITH THE DEMANDS FOR ADEQUATE DENTAL CARE FOR NAVY PERSONNEL.

PREVENTIVE MAINTENANCE OF SIGNAL EQUIPMENT FOR COMMANDERS

15 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 003103/RL *SALE*

EXPLAINS THE PROCEDURES TO BE FOLLOWED IN THE MAINTENANCE OF GROUND SIGNAL EQUIPMENT WHEN IN STORAGE AT ARM DEPOTS.

PRICE OF FREEDOM, THE

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USABMC

TITLE NO. 009610/RL *SALE*

BRINGS TO LIFE THE AMERICAN REVOLUTION AND SUBSEQUENT MAJOR EVENTS IN THIS NATION'S HISTORY. FOSTERS A DESIRE IN THOSE WHO SEE IT TO CONTRIBUTE TO THE GREAT HERITAGE OF THIS NATION.

CLEARED FOR NON-SPONSORED TV.

PRICE OF SURVIVAL, THE

26 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDEHS *SPONSOR* USNMAC

TITLE NO. 617675/RL *SALE*

DEPICTS THE REACTIONS OF A HOSPITAL STAFF AND LOCAL CITIZENS TO DISASTER. PORTRAYS THE PREPARATION AND PLANNING NECESSARY TO CORRECT THE WEAK POINTS IN THE HOSPITAL'S DISASTER PLAN. ILLUSTRATES A SUCCESSFUL TEST OF THE IMPROVED DISASTER PLAN.

PRIDE IN BELONGING, A

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOIAF

TITLE NO. 009657/RL *SALE*

DEPICTS THE CHANGING ROLE OF WOMEN AND OCCUPATIONS AVAILABLE TO THEM IN TODAY'S MILITARY. PRESENTS WOMEN DISCUSSING THE BENEFITS OF LIFE IN THE MILITARY AND THE CHANGES THAT HAVE TAKEN PLACE.

PRIMARY PILOT NAVIGATION

27 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USAF

TITLE NO. 003133/RL *SALE*

EMPHASIZES THE IMPORTANCE OF A FLYING CADET'S FIRST CROSS-COUNTRY SOLO. INCLUDES THE PRE-FLIGHT PREPARATIONS AND ALL DETAILS OF THE FLIGHT PLAN AND THE FLIGHT.

PRIMARY TREATMENT PLANTS

47 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 618290/RL *SALE*

DESCRIBES DETAILS OF EQUIPMENT USED IN TYPICAL PRIMARY SEWAGE TREATMENT PLANTS.

FROM THE *MUNICIPAL SEWAGE TREATMENT PLANTS* SERIES.

PRINCIPAL DIMENSIONS, REFERENCE SURFACES, AND TOLERANCES

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 618570/RL *RENTAL* *SALE*

DISCUSSES THE RELATIONSHIP BETWEEN THE BLUEPRINT AND A ROUGH AND FINISHED CASTING. TELLS HOW TO USE A BLUEPRINT IN SELECTING REFERENCE SURFACES, INTERPRET TOLERANCES, AND CHECK THE ACCURACY OF FINISHED WORK.

FROM THE *MACHINE WORK SHOP* SERIES. FUNDAMENTALS OF BLUEPRINT READING, NO. 3.

PRINCIPLE OF MOMENTS

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 618650/RL *RENTAL* *SALE*

EXPLAINS THE CONCEPT OF MOMENT OF A FORCE AND PRESENTS THE FORMULA FOR FINDING ITS NUMERICAL VALUE. DISCUSSES THE PRINCIPLE OF MOMENTS AS APPLIED TO ALL COPLANAR FORCE SYSTEMS.

FROM THE *ENGINEERING* SERIES. FUNDAMENTALS OF MECHANICS.

PRINCIPLES OF BED EXERCISING WITH THE ARTHRITIS PATIENT, THE

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER ARTHFD *SPONSOR* USNMAC

TITLE NO. 009630/RL *SALE*

DEMONSTRATES EXERCISES FOR REGAINING AND MAINTAINING BODY USE. PRESENTS THOSE WHICH CAN BE PERFORMED BY THE PATIENT ALONE AND THOSE WHICH REQUIRE THE ASSISTANCE OF A NURSE OR THERAPIST.

PRINCIPLES OF DRY FRICTION

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 619250/RL *SALE*

EXPLAINS THE ADVANTAGES AND DISADVANTAGES OF FRICTION, THE FORCES INVOLVED IN FRICTION, STATIC AND KINETIC FRICTION, AND THE CALCULATION OF THE COEFFICIENTS OF STATIC AND KINETIC FRICTION.

FROM THE *ENGINEERING* SERIES.

PRINCIPLES OF FRACTURE REDUCTION

31 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USVA

TITLE NO. 003135/RL *SALE*

SHOWS BY ANIMATION THE ANATOMY IN VARIOUS FRACTURES OF THE LONG BONES, AND DEMONSTRATES METHODS OF REDUCTION ON INDIVIDUAL FRACTURES BY TRACTION, COUNTER-TRACTION AND SUSPENSION. EMPHASIZES THAT THE PRINCIPLES OF FRACTURE REDUCTION CAN BE APPLIED IN ANY FARM HOUSE WITH THE MATERIALS AT HAND.

PRINCIPLES OF GAS-FILLED TUBES

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 619400/RL *RENTAL* *SALE*

EXPLAINS THE THEORY OF IONIZATION APPLIED TO GAS FILLED TUBES AND CONTROL OF CURRENT IN CIRCUITS EMPLOYING GAS-FILLED TUBES.

FROM THE *ENGINEERING* SERIES.

PRINCIPLES OF GEARING - AN INTRODUCTION

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 619450/RL *RENTAL* *SALE*

DISCUSSES FRICTION GEARS AND TOOTHED GEARS. EXPLAINS THE LAW OF GEARING, POSTIVE DRIVING, PRESSURE ANGLE, INVOLUTE PROFILES, CYCLOID PROFILES, VELOCITY RATES AND CIRCULAR PITCH.

FROM THE *ENGINEERING* SERIES. FUNDAMENTALS OF MECHANICS

PRINCIPLES OF INDEXING

86 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNLM *SPONSOR* USNMAC

TITLE NO. 009667/RL *SALE*

DISCUSSES THE PRINCIPLES AND TECHNIQUES OF INDEXING JOURNAL ARTICLES FOR INPUT TO THE MEDLINE DATA BASE AND EXPLAINS HOW THESE SAME THEORIES AND PRACTICES MAY BE USED IN SEARCHING MEDLINE.

PRINCIPLES OF LEARNING

23 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 003136/RL *RENTAL* *SALE*

EXPLAINS SIX PRINCIPLES OF LEARNING--MOTIVATION, OBJECTIVE, DOING, REALISM, BACKGROUND, AND APPRECIATION--AND EMPHASIZES THE IMPORTANCE OF UNDERSTANDING AND APPLYING THEM DURING ALL PHASES OF INSTRUCTION.

PRINCIPLES OF LUBRICATION

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 619650/RL *RENTAL* *SALE*

DISCUSSES THE NEED FOR LUBRICATION - THE PROPERTIES, ACTION, AND VISCOSITY OF LUBRICANTS - AND THE CONDITIONS THAT DETERMINE PROPER VISCOSITY.

FROM THE *ENGINEERING* SERIES.

PRINCIPLES OF PAPERWORK MANAGEMENT

13 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 003139/RL *SALE*

DESCRIBES THE QUALITIES OF EFFICIENT, EFFECTIVE LETTER WRITING AND SUGGESTS WAYS OF OBTAINING THESE QUALITIES.

PRINCIPLES OF PAPERWORK MANAGEMENT - BETTER CORRESPONDENCE PRACTICES

11 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 003141/RL *SALE*

DESCRIBES NINE WAYS OF SAVING TIME AND MONEY IN CORRESPONDENCE MANAGEMENT.

PRINCIPLES OF PAPERWORK MANAGEMENT - MANAGING YOUR FORMS

17 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 003142/RL *SALE*

DESCRIBES THE EFFICIENT DESIGN AND USE OF NAVY FORMS AND SHOWS COMMON ERRORS. OUTLINES THE PROCEDURE FOR OBTAINING WELL-DESIGNED FORMS.

PRINCIPLES OF PAPERWORK MANAGEMENT - MANAGING YOUR REPORTS

11 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 003143/RL *SALE*

DESCRIBES COMMON DEFICIENCIES WHICH OCCUR IN REPORTS AND IN REPORTING PROCEDURES. DESCRIBES AREAS OF POSSIBLE IMPROVEMENTS SUCH AS QUALITY OF CONTENT, FREQUENCY AND TIMING, PREPARATION PROCEDURES, AND COST.

PRINCIPLES OF PAPERWORK MANAGEMENT - MOVING THE MAIL

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 003140/RL *SALE*

DISCUSSES THE ADMINISTRATIVE AND SUPERVISORY PROBLEM OF MOVING MAIL QUICKLY AND ECONOMICALLY. SHOWS 15 WAYS OF IMPROVING MAIL MOVEMENTS.

PRINCIPLES OF PAPERWORK MANAGEMENT - RECORDS DISPOSAL

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 003144/RL *SALE*

DISCUSSES THE RECORDS DISPOSAL PROBLEM AND SUGGESTS WAYS OF SOLVING IT. DESCRIBES OFFICE MANAGEMENT TECHNIQUES FOR OBTAINING EFFICIENT USE OF STORAGE SPACE AND PROVIDING FOR THE CORRECT DISPOSAL OF RECORDS. INTRODUCES AND BRIEFLY DESCRIBES RELEVANT NAVY MANUALS.

PRINCIPLES OF REFRIGERATION

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 619800/RL *RENTAL* *SALE*

EXPLAINS THE BASIC PHYSICS OF HEAT TRANSFER. USES ANIMATION TO SHOW THE COMPRESSION AND THE ABSORPTION SYSTEMS OF REFRIGERATION.

FROM THE *ENGINEERING* SERIES.

PRINCIPLES OF THERMAL, FAST, AND BREEDER REACTORS

9 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003145/RL *SALE*

USES ANIMATION TO EXPLAIN NUCLEAR FISSION, CHAIN REACTION, AND HOW TO CONTROL THIS REACTION IN THREE BASIC TYPES OF REACTORS. DESCRIBES THE PRINCIPLES OF FAST, THERMAL, AND BREEDER REACTORS. DISCUSSES THE PLUTONIUM AND THORIUM CYCLES, AND THE CONCEPTS OF THE MODERATOR AND REFLECTOR.

PRINCIPLES OF X-RADIATION

16 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USVA

TITLE NO. 003147/RL *SALE*

EMPHASIZES CONTROL OF RADIATION EXPOSURE BY MEANS OF FILTERING, USE OF FAST FILM, AND INCREASE OF DISTANCE. EXPLAINS THE USE OF INCREASED KILOVOLTS FOR OPTIMAL PENETRATION, CONTROL OF RADIATION EXPOSURE AND IMPROVEMENT OF IMAGE QUALITY.

PRINTED CIRCUITS AND THEIR REPAIR

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 003146/RL *RENTAL* *SALE*

SHOWS HOW THE ACCOMPLISHMENT OF MANY AIR FORCE MISSIONS IS DEPENDENT UPON THE RELIABILITY OF PRINTED CIRCUITS. SHOWS METHODS OF MANUFACTURING, CLEANING, AND REPAIR. DEMONSTRATES TYPES OF EMERGENCY REPAIR. ALSO ILLUSTRATES TYPES OF TOOLS USED.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PRINTING THE POSITIVE

19 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USN

TITLE NO. 620475/RL *RENTAL* *SALE*

SHOWS HAND AND MACHINE METHODS OF MAKING PHOTOGRAPHIC PRINTS, EMPHASIZING CLEANLINESS, ACCESSIBILITY OF SUPPLIES, TIMING, TEMPERATURE, TESTING OF SOLUTIONS, AND DRYING.

PRODUCED BY U S NAVY, 1949. RELEASED BY U S OFFICE OF EDUCATION, 1950.

FROM THE *FUNDAMENTALS OF PHOTOGRAPHY* SERIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PRIVACY ACT OF 1974, THE (REV)

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USIRS *SPONSOR* USDEDV

TITLE NO. 007870/RL *SALE*

OUTLINES THE BASIC CONCEPTS OF THE PRIVACY ACT OF 1974. THIS ACT MADE PERSONAL PRIVACY AND PROTECTION OF INFORMATION ABOUT INDIVIDUALS A FUNDAMENTAL RIGHT OF ALL CITIZENS. DETAILS THE FOUR FUNDAMENTAL PARTS OF THE ACT--1) PROHIBITS SECRET GOVERNMENT FILES, 2) PROHIBITS SECRET USE OF GOVERNMENT FILES, 3) LIMITS THE COLLECTION OF PERSONAL INFORMATION, AND 4) SAFEGUARDS THE SECURITY AND ACCURACY OF GOVERNMENT FILES.

73 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. REVISED BY DEPARTMENT OF THE INTERIOR.

PROBING MIND

29 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USOE

TITLE NO. 620707/RL *RENTAL* *SALE*

ILLUSTRATES THE USES OF NEW EDUCATIONAL MEDIA-FILMS, TELEVISION, RECORDINGS, TEACHING MACHINES AND WELL-EQUIPPED LABORATORIES IN THE TEACHING OF HIGH-SCHOOL SCIENCE.

PROBLEM OF HOOKWORM INFECTION, THE

8 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001356/RL *SALE*

EMPHASIZES THE DANGERS OF HOOKWORM DISEASE, AND PICTURES THE LIFE CYCLE OF THE HOOKWORM, CONDITIONS IN A YOUNG GIRL.

PROBLEM-ORIENTED MEDICAL RECORD, THE - DENTAL UTILIZATION

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 009615/RL *SALE*

DESCRIBES A METHOD OF UTILIZATION AND IMPLEMENTATION BY THE VETERANS ADMINISTRATION DENTAL SERVICES OF THE PROBLEM-ORIENTED MEDICAL RECORD. THIS SYSTEM PERMITS THE DENTIST TO RECORD THE PATIENT'S HISTORY, PROBLEMS, ASSESSMENT, PLAN FOR TREATMENT, AND CONTINUING TREATMENT RECORD IN THE SAME CHART USED FOR MEDICAL RECORDS.

PROBLEMS IN ACADEMIC TASK PERFORMANCE

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USOE

TITLE NO. 621290/RL *RENTAL* *SALE*

ILLUSTRATES PROBLEMS OF PHYSICALLY, MULTIPLY-HANDICAPPED PERSONS AND DEMONSTRATES SUPPORTIVE DEVICES TO AID IN TASK PERFORMANCE. INCLUDES AUDITORY SOUND PRODUCTION OF WRITTEN LETTER CUES, LETTER PRODUCTION OF AUDITORY CUES, AND BLENDING OF SOUND AND WORD READING.

FROM THE *SYSTEMS FOR PRECISE OBSERVATION FOR TEACHERS* SERIES.

PROBLEMS IN SUPERVISION--A SERIES

26 16MM FILMS, OPT. SD

PRODUCER USOE

TITLE NO. 007152/RL *RENTAL* *SALE*

DEMONSTRATES EFFECTIVE MEANS OF DEALING WITH COMMON BUT DELICATE PROBLEMS A SUPERVISOR IS LIKELY TO ENCOUNTER.

PRODUCED IN COOPERATION WITH U S OFFICE OF VOCATIONAL REHABILITATION.

EMPLOYING BLIND WORKERS IN INDUSTRY	17MIN
EMPLOYING DISABLED WORKERS IN INDUSTRY	20MIN
ESTABLISHING WORKING RELATIONS FOR THE DISABLED WORKER	14MIN
EVERY MINUTE COUNTS	10MIN
IMPROVING THE JOB	9MIN
INSTRUCTING THE WORKER ON THE JOB	14MIN
INSTRUCTING THE WORKER ON THE JOB (SPANISH)	14MIN
INTRODUCING THE NEW WORKER TO HIS JOB	10MIN
MAINTAINING GOOD WORKING CONDITIONS	9MIN
MAINTAINING GOOD WORKING CONDITIONS (SPANISH)	9MIN
MAINTAINING QUALITY STANDARDS	10MIN
MAINTAINING QUALITY STANDARDS (SPANISH)	10MIN
MAINTAINING WORKERS' INTEREST	13MIN
MAINTAINING WORKERS' INTEREST (SPANISH)	13MIN
NEW SUPERVISOR TAKES A LOOK AT HIS JOB, A	13MIN
PLACING THE RIGHT MAN ON THE JOB	13MIN
PLACING THE RIGHT MAN ON THE JOB (SPANISH)	13MIN
PLANNING AND LAYING OUT WORK	10MIN
SAFETY IN THE SHOP	12MIN
SAFETY IN THE SHOP (SPANISH)	12MIN
SUPERVISING WOMEN WORKERS	11MIN
SUPERVISING WORKERS ON THE JOB	10MIN
SUPERVISING WORKERS ON THE JOB (SPANISH)	10MIN
SUPERVISOR AS A LEADER, THE, PT 1	14MIN
SUPERVISOR AS A LEADER, THE, PT 2	13MIN
USING VISUAL AIDS IN TRAINING	14MIN
WORKING WITH OTHER SUPERVISORS	8MIN
WORKING WITH OTHER SUPERVISORS (SPANISH)	8MIN

PROBLEMS OF SELF-HELP TASK PERFORMANCE

7 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOE

TITLE NO. 002167/RL *RENTAL* *SALE*

PRESENTS PORTIONS OF ONE STUDENT'S VERBAL AND WRITTEN RESPONSE TO ORALLY OR VISUALLY PRESENTED ALPHABET SYMBOLS.

GUIDE INCLUDED. PREVIOUSLY THIS HAS BEEN LISTED AS 'PROBLEMS IN SELF-HELP TASK PERFORMANCE, PT 2.'

FROM THE *SYSTEMS FOR PRECISE OBSERVATIONS FOR TEACHERS* SERIES.

PROCESS OF COMMUNICATION, THE

46 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 003152/RL *RENTAL* *SALE*

EXPLORES THE PROCESS OF COMMUNICATION BEGINNING WITH AN ANIMATED THEORETICAL MODEL, FOLLOWED BY SEQUENCES WHICH PROGRESSIVELY ELABORATE AND ILLUMINATE THE THEORY THROUGH ILLUSTRATIONS DRAWN FROM COMMUNICATIONS NETWORKS IN MILITARY, INDUSTRIAL, RESEARCH, AND ACADEMIC SETTINGS.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

PROCESS WORKS, THE

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USHUD

TITLE NO. 005622/RL *SALE*

STRESSES THE NEED FOR CITIZEN PARTICIPATION IN PLANNING PROCESSES. EXAMINES SOME METHODS OF INVOLVING CITIZENS.

PROCUREMENT SOURCE SELECTION

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 003154/RL *SALE*

EXPLAINS HOW THE DEFENSE DEPARTMENT AND THE ARMY SELECT THE SOURCE FROM WHICH A MAJOR PROCUREMENT WILL BE OBTAINED.

PROFESSIONAL DRUG FILMS--A SERIES

9 16MM FILMS, OPT. SD 1971

PRODUCER USNIMH

TITLE NO. 002169/RL *RENTAL* *SALE*

A SERIES OF NINE MOTION PICTURES FOR HEALTH AND SOCIAL SERVICE PROFESSIONALS CONCERNED WITH DRUG ABUSE PREVENTION AND TREATMENT.

BUNNY	16MIN
CONFRONTATION - A NURSE AND AN ADDICT	8MIN
COUNSELING - A CRITICAL INCIDENT	8MIN
DRUG DIALOGUE - INVOLVEMENT	10MIN
DRUG DIALOGUE - ORIENTATION	15MIN
GUY	18MIN
RICK - FILE X-256375	11MIN
TOM	19MIN
TREATMENT - NEW TEAMS	10MIN

PROFESSIONAL DRUG TAPES--A SERIES

8 AUDIOCASSETTES, 2-TRACK, MONO 1972

PRODUCER USNIMH

TITLE NO. 002956/RL *SALE*

DEALS WITH DRUG ABUSE PREVENTION AND TREATMENT.

ABUSE OF STIMULANTS, DEPRESSANTS, AND ANESTHETICS	29MIN
BAD TRIP, THE	22MIN
HALLUCINOGENS	20MIN
HISTORY OF DRUG ABUSE AND LEGAL CONTROL	30MIN
MARIHUANA	24MIN
METHADONE MAINTENANCE	22MIN
NARCOTICS	24MIN
PRINCIPLES OF COUNSELING	24MIN

PROFESSIONAL NURSE, THE

27 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 004934/RL *SALE*

DISCUSSES NURSING AS A CAREER. PICTURES THE ACTIVITIES, CONDITIONS, AND EQUIPMENT ENCOUNTERED IN TRAINING AND ON DUTY IN DIFFERENT TYPES OF NURSING ASSIGNMENTS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PROGRAMMED INSTRUCTION - THE DEVELOPMENT PROCESS

19 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 003155/RL *RENTAL* *SALE*

INTRODUCES THE VIEWER TO THE MAJOR STAGES IN THE DEVELOPMENT OF PROGRAMMED INSTRUCTIONAL MATERIALS WITH PRIMARY EMPHASIS ON STUDENT TRYOUTS AND REVISIONS LEADING TO LASTING AND INFLUENTIAL EFFECTS ON EDUCATION.

PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE-- A SERIES

5 16MM FILMS, OPT. SD 1966

PRODUCER USOE

TITLE NO. 003157/RL *SALE*

DESIGNED TO STIMULATE TEACHER DISCUSSION OF THE VARIOUS USES OF PROGRAMMED INSTRUC-

TION IN TEACHING READING, SCIENCE, VOCABULARY, GEOGRAPHY, AND MATHEMATICS.

EIGHTH GRADE MATHEMATICS	10MIN
FIFTH GRADE GEOGRAPHY	10MIN
FIRST GRADE READING	10MIN
FOURTH GRADE VOCABULARY	13MIN
THIRD GRADE SCIENCE	11MIN

PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEWING—A SERIES

12 16MM FILMS, OPT. SD 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 008600/RL *SALE*

PROGRAMMED INTERVIEW INSTRUCTION, NO. 01, MRS ADAMS	20MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 02, MR BARRETT	20MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 03, MRS CARSON	16MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 04, MR DUNN	17MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 05, MR EGAN	20MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 06, MR FRAZER	16MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 07, MRS GOODRICH	20MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 08, MISS HASKELL	20MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 09, MISS INGRAM	12MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 10, MRS JACKSON	15MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 11, MR KING	14MIN
PROGRAMMED INTERVIEW INSTRUCTION, NO. 12, MR LLOYD	15MIN

PROGRAMMED INTERVIEW INSTRUCTION, NO. 01, MRS ADAMS

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005323/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF FACILITATION IN AN ININTERVIEW WITH A PATIENT WHO COMPLAINS OF CHRONIC FATIGUE. SHOWS HOW THE INTERVIEWER CAN MAINTAIN OPEN-ENDEDNESS BY ENCOURAGING THE FLOW OF INFORMATION FROM THE PATIENT WITHOUT REQUIRING HIM TO SPEAK OR SPECIFYING THE CONTENT EXPECTED.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 02, MR BARRETT

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005324/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF CONFRONTATION DESIGNED TO ELICIT SIGNIFICANT VERBAL AND NONVERBAL INFORMATION FROM A BUSINESSMAN WHO TRIES TO DISCUSS ONLY HIS PEPTIC ULCER AND DENIES THAT HE HAS EMOTIONAL PROBLEMS.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 03, MRS CARSON

16 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005325/RL *SALE*

DEMONSTRATES THE EFFECTIVE USE OF SILENCE TO PERMIT A HARASSED HOUSEWIFE WITH CONTINUOUS HEADACHES TO SPEAK ON HER OWN INITIATIVE AND CONTRIBUTE TO AN UNDERSTANDING OF HER COMPLAINT.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 04, MR DUNN

17 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005326/RL *SALE*

COMBINES THE USE OF CONFRONTATION, FACILITATION, AND SILENCE TO SHOW THAT RELEVANT COMMUNICATION OCCURS WHEN OPPORTUNITY IS PROVIDED FOR IT TO EMERGE. DEALS WITH AN ANXIOUS, OVERWEIGHT PROFESSIONAL MAN WHO REPORTS 2 RECENT CASES OF TACHYCARDIA.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 05, MR EGAN

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005327/RL *SALE*

REVIEWS THE CASE OF AN INDUSTRIAL ACCIDENT VICTIM TO DEMONSTRATE THAT ACCURACY IN COMMUNICATION IS FACILITATED WHEN THE INTERVIEWER AVOIDS SUGGESTING PATIENT RESPONSES BY WORDING AND BY DEMEANOR, TONE OF VOICE, AND OTHER NONVERBAL ACTS.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 06, MR FRAZER

16 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005328/RL *SALE*

POINTS OUT HOW THE INTERVIEWER AVOIDS SUGGESTING PATIENT RESPONSES HE EXPECTS OR DESIRES BY THE TIMING OF HIS PARTICIPATION, THUS FACILITATING ACCURACY IN PATIENT COMMUNICATION. FOCUSES ON THE CASE OF A SUGGESTIBLE YOUNG WOMAN WHO HAS DEVELOPED CONVERSION REACTION ON THE JOB.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 07, MRS GOODRICH

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005329/RL *SALE*

DEMONSTRATES HOW THE INTERVIEWER DISCOURAGES AN OVERTALKATIVE PATIENT FROM COMMUNICATING REDUNDANT OR IRRELEVANT INFORMATION IN THE INTEREST OF PERMITTING THE EMERGENCE OF NEW OR MORE RELEVANT INFORMATION WITHIN TIME LIMITS OF THE INTERVIEW.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 08, MISS HASKELL

20 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005330/RL *SALE*

DEMONSTRATES HOW THE INTERVIEWER SELECTS AND SEQUENCES INTERVENTIONS TO EXERCISE THE LEAST POSSIBLE EXPLICIT CONTROL OVER THE PATIENT AND TO OBTAIN MEDICAL INFORMATION WHICH IS DIFFICULT FOR THE PATIENT TO TALK ABOUT.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 09, MISS INGRAM

12 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005331/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF CREATING AN EMOTIONAL CLIMATE CONDUCIVE TO A SUCCESSFUL INTERVIEW IN THE CASE OF HOSTILE PATIENTS.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 10, MRS JACKSON

15 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005332/RL *SALE*

DEMONSTRATES HOW THE INTERVIEWER AROUSES THE PATIENT'S CONFIDENCE IN THE PHYSICIAN AND HIS RECOMMENDATIONS, TAKES CONTROL OVER TREATMENT CONDITIONAL UPON PATIENT'S ACCEPTANCE OF A MUTUAL GOAL, AND LIMITS THE PATIENT'S DEPENDENCY ON THE PHYSICIAN TO AREAS REQUIRED FOR SUCCESSFUL TREATMENT.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 11, MR KING

14 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005333/RL *SALE*

FOLLOWS AN INTERVIEW WITH A PATIENT, PAUSING AT INTERVALS TO ASK A MULTIPLE CHOICE QUESTION ON THE CORRECT RESPONSE FOR EACH SITUATION. SERVES AS A TEST FILM TO MEASURE COGNITIVE LEARNING.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEWING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED INTERVIEW INSTRUCTION, NO. 12, MR LLOYD

15 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USCSM *SPONSOR* USNMAC

TITLE NO. 005334/RL *SALE*

FOLLOWS AN INTERVIEW WITH A PATIENT, PAUSING AT INTERVALS TO GIVE AUDIENCE A MULTIPLE CHOICE QUESTION ON THE CORRECT RESPONSE FOR EACH SITUATION. SERVES AS A TEST FILM TO EVALUATE EFFECTIVENESS OF THE SERIES.

FROM THE *PROGRAMMED INSTRUCTION IN MEDICAL INTERVIEW- ING* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PROGRAMMED LEARNING IN THE UNITED STATES AIR FORCE

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 003159/RL *RENTAL* *SALE*

DESCRIBES PRINCIPLES OF PROGRAMMED LEARNING AND EXPLAINS HOW THE AIR FORCE USES THIS TEACHING METHOD TO INCREASE THE QUALITY AND QUANTITY OF AIR FORCE INSTRUCTION WITH A DECREASE IN TRAINING COST.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PROGRESS AGAINST CANCER

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDHEW

TITLE NO. 005536/RL *SALE*

EXPLAINS HOW MODERN RESEARCH HAS SOLVED MANY OF CANCER'S MYSTERIES AND GREATLY IMPROVED THE CANCER VICTIM'S CHANCE TO SURVIVE.

PROGRESS IN AIR TRAFFIC CONTROL

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 003162/RL *SALE*

REVIEWS THE HISTORY OF AIR TRAFFIC CONTROL AND DEPICTS TECHNIQUES AND SYSTEMS PRESENTLY IN OPERATION. DESCRIBES PLANS FOR IMPROVED FUTURE CONTROL AND CONSERVATION OF AIR SPACE TO HANDLE INCREASING AIR TRAFFIC.

PREVIOUSLY THIS HAS BEEN LISTED AS 'PROGRESS IN ALL TRAFFIC CONTROL.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PROGRESSIVE MAINTENANCE DIESEL PROPULSION ENGINE—A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007154/RL *SALE*

PRESENTS MAINTENANCE PROCEDURES FOR THE 8-268A DIESEL ENGINE.

BEARING REMOVAL AND INSPECTION, 8-268A ENGINE 17MIN

BENCH WORK, 8-268A ENGINE 32MIN

DISASSEMBLY OF THE 8-268A ENGINE 27MIN

REASSEMBLY OF THE 8-268A ENGINE 36MIN

PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 2 -12-567A DIESEL ENGINE - DISASSEMBLY—A...

3 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007553/RL *SALE*

FULL TITLE: PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINE - DISASSEMBLY--A SERIES.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1945.

BEARINGS 9MIN

CYLINDER HEAD REMOVAL 22MIN

PISTON AND LINER REMOVAL 12MIN

PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES - BENCH-WORK—A SERIES

3 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007155/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1945.

INSTALLATION OF CYLINDER HEAD 23MIN

LINER AND PISTON 20MIN

RECONDITIONING THE FUEL PUMP 17MIN

PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES - REASSEMBLY—A SERIES

2 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007554/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1945.

INSTALLATION OF CYLINDER HEAD 23MIN

INSTALLATION OF LINER AND PISTON 23MIN

PROJECT ACORDE—A SERIES

25 16MM FILMS, OPT. SD 1974

PRODUCER USODEN

TITLE NO. 009177/RL

OFFERS PRECLINICAL COURSES IN DENTAL EDUCATION TO DENTAL OR DENTAL AUXILIARY STUDENTS.

CAVITY PREPARATIONS FOR AMALGAM AND TOOTH -COLORED MATERIALS 11MIN

RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS 14MIN

CLEARED FOR EDUCATIONAL TV ONLY.

PROJECT APOLLO - MANNED FLIGHT TO THE MOON

13 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USNASA

TITLE NO. 023400/RL *SALE*

EXPLAINS THE PRINCIPAL FEATURES OF THE GEMINI SPACECRAFT - THE APOLLO SPACECRAFT - THE MODIFIED TITAN BOOSTER - AND THE SATURN I, IB, AND V. SHOWS TYPES OF LAUNCHES TO BE CARRIED OUT IN THE GEMINI AND APOLLO PROGRAMS. PORTRAYS THE COMPLETE SEQUENCE OF EVENTS FOR THE MANNED LUNAR LANDING FROM EARTH LAUNCH TO RETURN.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'APOLLO - MANNED FLIGHT TO THE MOON.'

PROJECT GASBUGGY - THE RESOURCEFUL ATOM

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 001362/RL *SALE*

DESCRIBES A PROJECT, INVOLVING GOVERNMENT AND INDUSTRY, TO STUDY WHETHER NUCLEAR EXPLOSIONS CAN BE SAFELY USED TO PERFORM MASSIVE UNDERGROUND ENGINEERING TASKS FOR MORE EFFICIENT RECOVERY OF NATURAL RESOURCES.

PROJECT GEMINI HIGHLIGHTS

36 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 002171/RL *SALE*

HIGHLIGHTS THE FLIGHTS OF PROJECTS GEMINI 3 THROUGH 12, INCLUDING--THE FIRST TWO-MAN SPACE FLIGHT, THE FIRST WALK IN SPACE, THE EIGHT-DAY FLIGHT, THE FIRST SUCCESSFUL SPACE RENDEZVOUS, THE LONGEST MANNED ORBITAL FLIGHT, THE FIRST DOCKING OF TWO VEHICLES IN SPACE, AND THE ALTITUDE RECORDS.

PROJECT GNOME

29 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003163/RL *RENTAL* *SALE*

DISCUSSES PROJECT GNOME, THE FIRST NUCLEAR DETONATION CONDUCTED UNDER THE ATOMIC ENERGY COMMISSION'S PLOWSHARE PROGRAM FOR THE DEVELOPMENT OF PEACEFUL USES OF NUCLEAR EXPLOSIVES. USES ANIMATION TO EXPLAIN THE SCOPE OF PROJECT GNOME AND ITS INTEGRATED SCIENTIFIC AND TECHNICAL PROGRAMS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

PROJECT GNOME TECHNICAL REPORT

18 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 007065/RL *SALE*

PRESENTS THE TECHNICAL ASPECTS OF PROJECT GNOME, THE FIRST EXPERIMENT OF THE U S ATOMIC ENERGY COMMISSION'S PLOWSHARE PROGRAM TO STUDY PEACEFUL APPLICATIONS OF NUCLEAR EXPLOSIVES. USES ANIMATION TO ILLUSTRATE THE BASIC GOALS OF THE PROGRAM.

PROJECT MERCURY HIGHLIGHTS

25 MIN, 1/4 IN. AUDIOTAPE, FULL TRACK, MONO 1972

PRODUCER USNASA

TITLE NO. 002172/RL *SALE*

HIGHLIGHTS THE FLIGHTS OF PROJECT MERCURY 3 THROUGH 9 FROM APRIL 1961 THROUGH MAY 1963. EACH EXCERPT IS IDENTIFIED IN ADVANCE BY A BRIEF INTRODUCTORY NARRATIVE.

PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH—A SERIES

4 16MM FILMS, OPT. SD 1970

PRODUCER USOE

TITLE NO. 007156/RL *RENTAL* *SALE*

RANGES ACROSS CONTENT AREA. SHOWS TEACHERS AND PUPILS IN ACTION, DEVELOPING EFFECTIVE WAYS OF INCREASING MATHEMATICAL SKILLS.

OPERATIONS WITH WHOLE NUMBERS 22MIN

PRACTICING MATHEMATICAL SKILLS 18MIN

SOLVING VERBAL PROBLEMS IN MATHEMATICS 21MIN

USING A MATHEMATICS LABORATORY APPROACH 15MIN

USING DIAGNOSIS IN A MATHEMATICS CLASSROOM 15MIN

PROJECT READ - PITTSBURGH, PENNSYLVANIA

10 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 008792/RL *SALE*

THE PROJECT SERVES FIRST THROUGH FIFTH GRADERS IN FOUR INNER-CITY SCHOOLS WITH AN INDIVIDUALIZED READING PROGRAM. EMPHASIZES THE DECODING PROCESS IN THE PRIMARY GRADES, AND COMPREHENSION AND INTERPRETATION IN INTERMEDIATE GRADES.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 87 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

PROJECT SALT VAULT

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 003165/RL *SALE*

SHOWS EQUIPMENT AND PROCEDURES REQUIRED FOR THE PERMANENT, SAFE, AND ECONOMICAL DISPOSAL OF HIGH LEVEL RADIOACTIVE WASTES FROM NUCLEAR POWER PLANTS. PROJECT SALT VAULT DEALS WITH A TWO YEAR STUDY CARRIED OUT BY USAEC'S OAK RIDGE NATIONAL LABORATORY ON THE FEASIBILITY OF PERMANENT DISPOSAL OF THESE HIGH-LIVEL WASTES IN VACATED SALT MINES, AND THE KEY STEPS IN SUCH DISPOSAL AT AN ABANDONED SALT MINE IN KANSAS.

PROJECT SHOAL

18 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003167/RL *SALE*

DESCRIBES THE SELECTION OF THE TEST SITE NEAR FALLON, NEVADA - THE PRE-SHOT PREPARATIONS TO INSURE PUBLIC SAFETY AND TO INFORM THE CITIZENS OF FALLON OF THE PROPOSED SHOT - THE REACTION OF VARIOUS CITY GROUPS TO THE TEST - THE SEISMIC STATION PROGRAM - INSTRUMENTATION - AND THE RESULTS OF THE DETONATION.

PROJECT SKILL

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USORD

TITLE NO. 009960/RL *RENTAL* *SALE*

USES THE FILMOGRAPH STYLE TO SHOW HOW THE 2-YEAR PROJECT WITHIN THE STATE OF WISCONSIN HAS DEVELOPED, TESTED, AND DEMONSTRATED METHODS AND PROCEDURES FOR EMPLOYMENT OF LESS SEVERELY MENTALLY AND EMOTIONALLY HANDICAPPED PERSONS. THE STATE AGENCIES ARE USING THE 'HIRE FIRST - TRAIN LATER' CONCEPT--THE PARTICIPANTS DEVELOP SKILLS ON THE JOB AND WILL BE ABSORBED IN REGULAR WORK SETTINGS WITH THE SAME WAGES AND PRIVILEGES OF THE NONHANDICAPPED.

PROJECT SLUSH

21 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USFAA

TITLE NO. 003166/RL *SALE*

REPORTS ON THE TESTS CONDUCTED AT THE NATIONAL AVIATION FACILITIES EXPERIMENTAL CENTER TO DETERMINE THE EFFECTS OF SLUSH ON TAKEOFF.

CLEARED FOR TV.

PROJECT SPOT—A SERIES

24 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003423/RL *SALE*

SYSTEMS OF PRECISE OBSERVATIONS FOR TEACHERS IS A 3-PART DEMONSTRATION WHICH ILLUSTRATES PROBLEMS OF THE PHYSICALLY, MULTIPLY HANDICAPPED AND DEMONSTRATES SUPPORTIVE DEVICES FOR TASK PERFORMANCE

DEVICES FOR SELF-HELP PERFORMANCE, PT 3 18MIN

PROBLEMS IN ACADEMIC TASK PERFORMANCE 8MIN

PROBLEMS OF SELF-HELP TASK PERFORMANCE 7MIN

PROPER HANDLING, STORAGE, AND DISPOSAL OF PESTICIDES

39 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOPP

TITLE NO. 008156/RL *SALE*

DEPICTS THE ROLE OF PROTECTIVE CLOTHING IN MINIMIZING APPLICATOR INJURY DURING THE USE OF PESTICIDES.

39 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

PROPERTIES OF PANCREATIC LIPASE

25 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 007642/RL *SALE*

EMPHASIZES THE SPECIFICITY OF THE ENZYME FOR ESTERS OF PRIMARY ALCOHOL GROUPS, AND DESCRIBES THE KINETICS OF REACTION OF THE SEQUENTIAL PRODUCTS.

16 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

PROPRIOCEPTION, VIBRATORY, TACTILE, PAIN, AND TEMPERATURE PATHWAYS

36 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007658/RL

DEALS WITH THE NERVOUS SYSTEM ACCORDING TO FUNCTIONAL SYSTEMS. DEMONSTRATES THE PATHWAYS IN THE CENTRAL NERVOUS SYSTEM THAT CONDUCT MODIALITIES OF PROPRIOCEPTION, VIBRATORY SENSE, TACTILE SENSE, AND PAIN TEMPERATURE.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 05' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 14.

PROSPECT OF TURKEY

32 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER NATO

TITLE NO. 002949/RL *RENTAL* *SALE*

A STUDY OF THE CONDITION AND PRESENT-DAY TURKEY, ITS SUCCESSIVE CULTURES THROUGH THE AGES, ITS TECHNICAL AND ECONOMIC DEVELOPMENTS, AND ITS MILITARY CONTRIBUTION TO WESTERN COLLECTIVE SECURITY.

PROSTHETIC ABOVE-KNEE SOCKETS, PT 3

9 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 006441/RL *SALE*

DESCRIBES IN DETAIL THE QUADRILATERAL OR ANATOMICAL SOCKET USED WITH ABOVE-KNEE AMPUTATIONS. SHOWS THE IMPORTANCE OF HAVING THE SOCKET FIT THE STUMP CORRECTLY. SHOWS THREE DIFFERENT METHODS OF SUSPENSION.

PROSTHETIC BELOW-KNEE SOCKETS, PT 4

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 003172/RL *SALE*

EXPLAINS THE VARIOUS QUALITIES OF THREE DIFFERENT BELOW-KNEE PROSTHETIC SOCKETS AND SHOWS EACH OF THESE BEING WORN BY A PATIENT.

PROSTHETIC FOOT COMPONENTS

7 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 003173/RL *SALE*

REVIEWS THE VARIOUS ASPECTS OF FOUR TYPES OF FOOTANKLE COMPONENTS AND PRESENTS PATIENTS WEARING EACH OF THESE TYPES.

PROSTHETIC KNEE COMPONENTS

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 003174/RL *SALE*

DESCRIBES THE VARIOUS QUALITIES OF FIVE DIFFERENT KNEE JOINTS WHICH MAY BE USED BY THE PATIENT WITH AN ABOVEKNEE AMPUTATION.

PROTECTED SCHOOL, THE

5 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USOCD

TITLE NO. 003175/RL *SALE*

TELLS THE STORY OF THE UNITED CONSOLIDATED HIGH SCHOOL BUILT IN WEBB COUNTY, TEXAS. TELLS ABOUT THE ENTIRE SCHOOL SYSTEM AND WHO WORKS IN THIS FALLOUT-PROTECTED SCHOOLHOUSE. IT IS FEATURED IN OCD 'SCIENCE FOR SURVIVAL' EXHIBITS.

CLEARED FOR TV.

PROTECTION AGAINST NUCLEAR RADIATION

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USOCD

TITLE NO. 005066/RL *SALE*

DISCUSSES THE USE OF TIME, DISTANCE, AND SHIELDING FACTORS TO REDUCE THE HAZARDS OF NUCLEAR RADIATION. EMPHASIZES THE VALUE OF FALLOUT SHELTERS IN A NUCLEAR EMERGENCY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PROTECTION AGAINST RADIOACTIVITY IN URANIUM MINES

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM

TITLE NO. 003545/RL *SALE*

PRESENTS GENERAL DESCRIPTION OF THE RADON DAUGHTER HAZARDS IN URANIUM MINES AND OUTLINES THE ENVIRONMENTAL CONTROL, PRINCIPLES AND PROCEDURES WHICH HAVE PROVEN EFFECTIVE IN MITIGATING THE HAZARD. UNDERGROUND MINING SCENES SHOW WHERE AND HOW THE HAZARD CAN ORIGINATE, AND VARIOUS METHODS OF VENTILATION ARE SHOWN ON HOW TO CORRECT THE CONDITION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

PROVIDE FOR THE COMMON DEFENSE

24 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 004897/RL *SALE*

DISCUSSES NATIONAL DEFENSE AND EMPHASIZES ITS IMPORTANCE TO SECURITY.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PSYCHIATRY AND LAW - HOW ARE THEY RELATED?, PT 1

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005335/RL *SALE*

DISCUSSES THE ROLE OF THE PSYCHIATRIST IN THE COURTROOM AND PRISON.

FROM THE *CONCEPTS AND CONTROVERSIES IN MODERN MEDICINE* SERIES.

PSYCHIATRY AND LAW - HOW ARE THEY RELATED?, PT 2

29 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 005336/RL *SALE*

DISCUSSES THE ROLE OF THE PSYCHIATRIST IN THE COURTROOM AND PRISON.

FROM THE *CONCEPTS AND CONTROVERSIES IN MODERN MEDICINE* SERIES.

PSYCHO-EDUCATIONAL ASSESSMENT

24 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004494/RL *RENTAL* *SALE*

SHOWS HOW CHILDREN ARE ADMITTED TO THE LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN, AND HOW THEY ARE INITIALLY AND PROGRESSIVELY EVALUATED BY STAFF CLINICIANS REPRESENTING A VARIETY OF DISCIPLINES.

FROM THE *LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHILDREN* SERIES.

PSYCHOLOGICAL HAZARDS IN INFANCY

22 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USOCDE

TITLE NO. 002173/RL *SALE*

PRESENTS HOW IN GROUP CARE AND AT HOME, THE VITAL EXPERIENCES AND LEARNINGS OF INFANCY MAY BE HAMPERED BY INADEQUATE STIMULATION, INSUFFICIENT WARM ATTENTION FROM ADULTS, OR INAPPROPRIATE HANDLING WHICH IS NOT GEARED TO CHANGING DEVELOPMENTAL NEEDS. SHOWS BOTH MILD AND SEVERE PSYCHOLOGICAL DAMAGE AND SUGGESTS MEANS OF PREVENTION.

PSYCHOTHERAPEUTIC INTERVIEWING - INTRODUCTION

11 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USVA

TITLE NO. 003176/RL *SALE*

EXPLAINS BASIC PRINCIPLES OF THE DOCTOR-PATIENT RELATIONSHIP, AND THE STRUCTURE AND GOALS OF THE PSYCHOTHERAPEUTIC INTERVIEW.

PSYCHOTHERAPEUTIC INTERVIEWING - METHOD OF PROCEDURE

32 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USVA

TITLE NO. 003177/RL *SALE*

DEPICTS AN INTERVIEW BETWEEN A PATIENT AND A PSYCHIATRIST, ANALYZES THE PRINCIPLES AND METHODS EMPLOYED IN THE INTERVIEW, AND EMPHASIZES THE IMPORTANCE OF THE DOCTOR-PATIENT RELATIONSHIP-PLANNING IN TERM OF GOALS, FOCUSING UPON RELEVANT TOPICS, AND MINIMAL ACTIVITY ON THE PART OF THE DOCTOR.

PTERYGOID MUSCLES AND INFRAPTERYGOID STRUCTURES

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 134613/RL *SALE*

ILLUSTRATES ANATOMY OF THE LATERAL ASPECT OF THE HEAD TO THE PTERYGOID MUSCLES. SHOWS NERVES AND VESSELS TO THE BASE OF THE SKULL.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

PUBLIC HEALTH ASPECTS OF POULTRY PROCESSING

23 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003178/RL *SALE*

EXPLAINS THE PROBLEMS OF PUBLIC HEALTH SIGNIFICANCE ASSOCIATED WITH THE PROCESSING, STORAGE, TRANSPORTATION, AND SALE OF COMMERCIALLY PROCESSED POULTRY. RECOMMENDS ENFORCEMENT OF THE POULTRY SANITATION ORDINANCE DEVELOPED BY THE U S PUBLIC HEALTH SERVICE IN CO-OPERATION WITH STATE AND LOCAL AGENCIES.

PUBLIC HEALTH NURSING IN COMMUNICABLE DISEASE CONTROL

49 FR, 35MM FILMSTRIP, SILENT, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002174/RL *SALE*

EXPLAINS THE ROLE OF THE PUBLIC HEALTH NURSE IN THE CONTROL OF COMMUNICABLE DISEASE, AND PORTRAYS HER ACTIVITIES AND RESPONSIBILITIES TO THE THE PATIENT, FAMILY, COMMUNITY, PHYSICIAN, PUBLIC HEALTH AGENCY, AND HERSELF.

GUIDE INCLUDED.

PUBLIC HEALTH PROBLEMS IN MASS EVACUATION

13 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003179/RL *SALE*

EXPLAINS THE PUBLIC HEALTH PROBLEMS ATTENDING THE MASS EVACUATION OF AN URBAN POPULATION,INCLUDING--MASS FEEDING, WATER SUPPLY, MEDICAL CARE, WASTE AND SEWAGE DISPOSAL, AND DISEASE OUTBREAKS. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

PUBLIC TRANSPORTATION EDUCATION PLACE

48 MIN, 2 X 2 SLIDES, AUDIOCASSETTE
COL 1976

PRODUCER USUMTP

TITLE NO. 003414/RL *SALE*

PRESENTS THREE UNITS ON DIFFERENT ASPECTS OF PUBLIC TRANSPORTATION. ONE UNIT TRACES THE HISTORY OF PUBLIC TRANSPORTATION, EXPLAINING HOW THE DEVELOPMENT OF POPULATION AREAS NECESSITATED THE CREATION OF AN ORGANIZED TRANSIT PLAN FOR MASSES OF PEOPLE. ANOTHER UNIT PRESENTS THE RELATIONSHIP BETWEEN THE ENVIRONMENT AND ENERGY, AND HOW PUBLIC TRANSPORTATION CAN REDUCE THE CONSUMPTION OF LIMITED ENERGY SOURCES. ANOTHER UNIT ACQUAINTS THE STUDENT WITH BUSES, TELLING THEM ABOUT BUS BEHAVIOR, THE DRIVER, AND THE MINDLESS VANDALISM THAT SO OFTEN OCCURS ON BUSES. DISCUSSES MASS TRANSPORTATON: POLLUTANTS, SUBURBAN, AND INTERNAL COMBUSTION.

322 SLIDES. 4 AUDIOCASSETTES, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR MANUAL AND STUDENT WORKBOOK INCLUDED.

CLEARED FOR TV.

PUERTO RICO - MORE OR LESS

22 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 005426/RL *SALE*

SHOWS MANY OF THE BEAUTIES OF PUERTO RICO. DESCRIBES THE WORK OF THE INSTITUTE OF TROPICAL FORESTRY AND THE RESEARCH THAT IS BEING CARRIED ON TO IMPROVE THE FORESTS OF PUERTO RICO.

PUES, ALFREDO

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDLMP

TITLE NO. 627560/RL *SALE*

TRIES TO INFORM SPANISH-AMERICAN JUNIOR AND SENIOR HIGH SCHOOL STUDENTS AND VETERANS OF THE BASIC REQUIREMENTS AND MANY OPPORTUNITIES AVAILABLE IN APPRENTICESHIP. COVERS A LARGE VARIETY OF SKILLED TRADES.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 15.

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

PULLING AND INSTALLING CABLE AND PACKING TERMINAL TUBES

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 6277 .0/RL *RENTAL* *SALE*

SHOWS HOW TO PULL, STRAP, AND STRAIGHTEN CABLE, TO PREPARE CABLE FOR PUSHING AND FOR PULLING WITH A ROPE, AND TO PACK TERMINAL TUBES.

FROM THE *SHIPBUILDING SKILLS* SERIES. MARINE ELECTRICITY, NO. 4.

PULMONARY CRYPTOCOCCOSIS

16 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 003181/RL *SALE*

REVIEWS THE EPIDEMIOLOGY OF PULMONARY CRYPTOCOCCOSIS AS WELL AS THE CLINICAL AND RADIOLOGIC FINDINGS. DISCUSSES TECHNIQUES FOR THE ISOLATION AGENT, CRYPTOCOCCSIS NEOFORMANS, AND THE SIGNIFICANCE OF THE SEROLOGIC STUDIES IN THE DIAGNOSIS AND TREATMENT OF THE DISEASE.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PULMONARY HISTOPLASMOSIS

30 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 003184/RL *SALE*

DISCUSSES THE SPECTRUM ETIOLOGY, EPIDEMIOLOGY, DISTRIBUTION, CLINICAL FORMS, AND RADIOLOGIC FINDINGS OF PULMONARY HISTOPLASMOSIS. ILLUSTRATES ISOLATION AND IDENTIFICATION OF H CAPSULATUM.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PULMONARY MYCOSES, PT 1, BLASTOMYCOSIS

12 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 003185/RL *SALE*

DISCUSSES SYMPTOMATOLOGY, DIFFERENTIAL DIAGNOSIS, EPIDEMOLOGY, ISOLATION, IDENTIFICATION, AND HISTOPATHOLOGICAL EXAMINATION.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

PULSE MODULATION

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 003186/RL *SALE*

DISCUSSES THE BASIC PRINCIPLES OF PULSE MODULATION WITH EMPHASIS ON THESE TERMS--PULSE REPETITION FREQUENCY, PULSE WIDTH, PEAK POWER, AVERAGE POWER, DUTY CYCLE, AND PULSE REPETITION TIME. EXPLAINS GRAPHICALLY THE BLOCK DIAGRAM OF A PULSE MODULATED TRANSMITTER, SHOWING THE WAVESHAPES OUT OF EACH BLOCK.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PUSH-PULL AMPLIFIER

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003188/RL *SALE*

LISTS THE REQUIRMENTS FOR PUSH-PULL OPERATION. EXPLAINS HOW BIAS AFFECTS CLASS OF OPERATION, AND COMPARES CLASSES AS TO FIDELITY, HARMONICS, AND EFFICIENCY. DISCUSSES TWO METHODS OF OBTAINING INPUTS TO PUSH-PULL AMPLIFIERS--PARAPHASE AMPLIFIERS AND TRANSFORMERS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

PUTTING IT ALL TOGETHER - ACTION PLANS

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007449/RL *SALE*

ILLUSTRATES HOW DEFINABLE STEPS IN A CHOSEN STRATEGY ARE PUT INTO THE WORK STREAM OF AN ORGANIZATION. EXAMINES TWO NEW ACTIVITIES FOR THEIR FISCAL AND MANPOWER IMPLICATIONS.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - CONCEPT OF STRATEGY, THE

25 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007451/RL *SALE*

SHOWS HOW ALTERNATIVE MEANS MAY BE DEVISED TO ACHIEVE OBJECTIVES. DESCRIBES WAYS OF DEVELOPING PRIORITIES AMONG THE STRATEGIES.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - EVALUATION

30 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007453/RL *SALE*

PRESENTS EVALUATION IN A MANAGERIAL CONTEXT WITH PROGRAMS, STUDENTS, TEACHERS, AND ADMINISTRATORS AS A PART OF THE TOTAL SYSTEM. EMPHASIZES THAT EVALUATION IS CORRECTIVE AND NOT PUNATIVE.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - INTEGRATING YOUR OBJECTIVES

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007455/RL *SALE*

DEMONSTRATES A TOP-DOWN, DEDUCTIVE MEANS OF DEVELOPING A HIERARCHY OF OBJECTIVES. SHOWS THAT A HIERARCHY IS USEFUL TO RELATE OBJECTIVES TO THE FUNDAMENTAL PURPOSE OF THE SCHOOL SYSTEM.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - INTRODUCTION TO PLANNING

12 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007457/RL *SALE*

POINTS UP CONSEQUENCES OF THE ABSENCE OF PLANNING AND INDICATES THE NECESSITY FOR A RATIONAL APPROACH TO PLANNING.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - IT ALL DEPENDS

18 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007459/RL *SALE*

STRESSES THE IMPORTANCE OF UNDERSTANDING THE SITUATION BEFORE SETTING OBJECTIVES OR COMMITTING RESOURCES WHEN PLANNING. PROVIDES GUIDANCE FOR STRUCTURING AN ANALYSIS OF THE SITUATION TO MAKE IT USEFUL IN DECISION-MAKING.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - NATURE OF OBJECTIVES, THE

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007461/RL *SALE*

PRESENTS THE CRITERIA FOR EVALUATING AN OBJECTIVE. EMPHASIZES THE PROBLEM OF EVALUATING THE VALIDITY OF AN OBJECTIVE AND THE PROBLEM OF TYING AN OBJECTIVE TO A SPECIFIC POSITION IN THE ORGANIZATION.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - ORGANIZATION

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007463/RL *SALE*

DESCRIBES THE CONCEPTS OF ORGANIZATION, THE TOOLS FOR ORGANIZING, AND THE IMPACT OF GOOD ORGANIZATION.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - PITFALLS OF PLANNING

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007465/RL *SALE*

DISCUSSES SEVEN OF THE MOST CRITICAL REASONS WHY PLANNING FAILS AND OFFERS SUGGESTIONS TO PREVENT THIS.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - PLANNING

57 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007467/RL *SALE*

PRESENTS THE PRINCIPLES OF MANAGEMENT. EMPHASIZES THE DIFFERENCES BETWEEN MANAGEMENT ACTIVITIES AND TECHNICAL ACTIVITIES. PRESENTS THE CONCEPTS AS A SYSTEM OF MANAGEMENT IN WHICH PLANNING IS STRESSED.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - POLICIES

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007469/RL *SALE*

SHOWS HOW AN ORGANIZATION CONSCIENTIOUSLY CHOOSES, AFTER CAREFUL ANALYSIS, TO CHANNEL ITS ACTIVITIES IN ONE DIRECTION RATHER THAN ANOTHER. DEMONSTRATES HOW ARTICULATING SUCH POLICIES CAN AVOID NEEDLESS CONFLICT.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER - VALUES IN PLANNING

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 007471/RL *SALE*

DEMONSTRATES THE VALUE OF A VISIBLE SYSTEM OF BELIEFS AND ASSUMPTIONS IN THE MANAGEMENT OF A SCHOOL SYSTEM. PROVIDES A DISCUSSION OF THE BASIC ISSUES INVOLVED IN THE MANAGEMENT OF A SCHOOL SYSTEM.

FROM THE *PUTTING IT ALL TOGETHER* SERIES.

PUTTING IT ALL TOGETHER--A SERIES

12 16MM FILMS, OPT. SD 1973

PRODUCER USOE

TITLE NO. 007473/RL *SALE*

DEALS WITH THE PROBLEMS OF MANAGEMENT AND DECISION-MAKING WITHIN A ORGANIZATIONAL FRAMEWORK. ASSISTS IN THE DEVELOPMENT OF EFFECTIVE PLANNING, EVALUATION, AND OBJECTIVE-SETTING TECHNIQUES.

PUTTING IT ALL TOGETHER - ACTION PLANS	26MIN
PUTTING IT ALL TOGETHER - CONCEPT OF STRATEGY, THE	25MIN
PUTTING IT ALL TOGETHER - EVALUATION	30MIN
PUTTING IT ALL TOGETHER - INTEGRATING YOUR OBJECTIVES	22MIN
PUTTING IT ALL TOGETHER - INTRODUCTION TO PLANNING	12MIN
PUTTING IT ALL TOGETHER - IT ALL DEPENDS	18MIN
PUTTING IT ALL TOGETHER - NATURE OF OBJECTIVES, THE	14MIN
PUTTING IT ALL TOGETHER - ORGANIZATION	22MIN
PUTTING IT ALL TOGETHER - PITFALLS OF PLANNING	29MIN
PUTTING IT ALL TOGETHER - PLANNING	57MIN
PUTTING IT ALL TOGETHER - POLICIES	16MIN
PUTTING IT ALL TOGETHER - VALUES IN PLANNING	14MIN

PVA-FIXATIVE TECHNIQUE IN THE DIAGNOSIS OF AMEBIASIS

72 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 005347/RL *SALE*

DEMONSTRATES A METHOD OF PRESERVING FECAL SPECIMENS IN PVA-FIXATIVE, AND THE EXAMINATION AND SHIPMENT OF SPECIMENS.

PYRAMIDAL SYSTEM

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007664/RL

DEMONSTRATES THE PYRAMIDAL SYSTEM FROM CORTEX TO CORD NOT ONLY ON THE GROSS

SPECIMEN AND DIAGRAMS BUT ON SERIAL SECTIONS THROUGH THE BRAIN.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 07' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 20.

QUADRIPLEGIC FUNCTIONAL SKILLS - BOWEL AND BLADDER TECHNIQUES

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER UILL *SPONSOR* USNMAC

TITLE NO. 009069/RL *SALE*

PRESENTS SOME OF THE METHODS THAT MAY BE UTILIZED BY THE QUADRIPLEGIC TO ACHIEVE INDEPENDENCE IN THE MANAGEMENT OF BOWEL AND BLADDER FUNCTIONS. SHOWS VARIATIONS IN DRAINAGE CLAMPS AND URINARY CONNECTORS, MANAGEMENT OF CATHETER IRRIGATION AND EXTERNAL COLLECTORS, AND ADAPTATIONS IN CLOTHING.

QUADRIPLEGIC FUNCTIONAL SKILLS - DRESSING

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER UILL *SPONSOR* USNMAC

TITLE NO. 009068/RL *SALE*

DEMONSTRATES VARIOUS METHODS USED BY QUADRIPLEGICS TO ACHIEVE INDEPENDENCE IN DRESSING. DISCUSSES THE PROBLEMS ENCOUNTERED IN ADJUSTMENT TO DISABILITY AND REHABILITATION.

QUADRIPLEGIC FUNCTIONAL SKILLS - DRIVING

19 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER UILL *SPONSOR* USNMAC

TITLE NO. 009071/RL *SALE*

DEMONSTRATES VARIOUS METHODS QUADRIPLEGICS CAN USE WITHOUT ASSISTANCE IN TRANSFERRING TO AND FROM A CAR AND GETTING A WHEELCHAIR IN AND OUT OF A CAR. SHOWS DRIVING WITH HAND CONTROLS AND ADAPTATIONS, INCLUDING TWO DIFFERENT TYPES OF POWER LIFT VANS AND A POWER WINCH FOR AID IN PUTTING A WHEELCHAIR INTO A CAR.

QUADRIPLEGIC FUNCTIONAL SKILLS - SHOWERING AND GROOMING

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER UILL *SPONSOR* USNMAC

TITLE NO. 009070/RL *SALE*

DEMONSTRATES METHODS QUADRIPLEGICS CAN USE TO ACHIEVE INDEPENDENCE IN PERSONAL HYGIENE. SHOWS TRANSFERRING TO AND FROM A WHEELCHAIR TO A SHOWER SEAT IN TUB AND STALL SHOWERS, BATHING, SHAVING, AND DENTAL AND HAIR CARE. DISCUSSES THE PROBLEMS ENCOUNTERED IN THE ADJUSTMENT TO DISABILITY AND IN REHABILITATION.

QUADRUPARETIC PATIENT, THE - CHANGING POSITION AND SITTING UP IN BED

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 003190/RL *SALE*

SHOWS HOW THE QUADRUPARETIC PATIENT CAN MOVE TO ONE SIDE AND ROLL OVER IN BED. ALSO SHOWS HOW PATIENT LEARNS TO SIT UP.

QUADRUPARETIC PATIENT, THE - SITTING BALANCE IN BED

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 003191/RL *SALE*

SHOWS HOW THE QUADRUPARETIC PATIENT LEARNS TO MOVE HIS EXTREMITIES AND TRUNK WHILE SITTING IN BED.

QUADRUPARETIC PATIENT, THE - TRANSFER FROM BED TO WHEELCHAIR USING A SLIDING BOARD

7 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USNMAC

TITLE NO. 003192/RL *SALE*

SHOWS TECHNIQUES USED IN TRANSFER OF THE QUADRUPARETIC PATIENT BETWEEN BED AND WHEELCHAIR WITH THE USE OF A SLIDING BOARD.

QUADRUPARETIC PATIENT, THE - TRANSFER FROM WHEELCHAIR TO CAR AND REVERSE

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNMAC

TITLE NO. 003189/RL *SALE*

DEMONSTRATES USE OF THE SLIDING BOARD FOR TRANSFER BETWEEN WHEELCHAIR AND CAR.

QUALITY FOR ALL SEASONS

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDA

TITLE NO. 009325/RL *SALE*

PRESENTS AN OVERVIEW OF FRUIT AND VEGETABLE MARKETING FROM HARVEST THROUGH PACKING, GRADING, AND DISTRIBUTION TO WHOLESALE MARKETS. SHOWS HOW FRESH FRUITS AND VEGETABLES ARE INSPECTED FOR QUALITY BY THE U S DEPARTMENT OF AGRICULTURE AND COOPERATING STATE DEPARTMENTS OF AGRICULTURE.

QUALITY PROGRAMS AND INSPECTION SYSTEM REQUIREMENTS - QUALITY PROGRAM...

29 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 003193/RL *SALE*

FULL TITLE - QUALITY PROGRAMS AND INSPECTION SYSTEM REQUIREMENTS - QUALITY PROGRAM MIL-Q9858A, INSPECTION SYSTEM MIL-145208A. SHOWS MILITARY AND CIVILIAN PANEL REVIEW DEPARTMENT OF DEFENSE SPECIFICATIONS FOR CONTRACTOR'S QUALITY PROGRAM AND INSPECTION SYSTEM. THE GROUP EXPLORES USE AND ADVANTAGES OF THESE SPECIFICATIONS.

CLEARED FOR TV.

QUARTERMASTER QUALITY CONTROL FOR CLOTHING AND TEXTILE ITEMS

17 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 004899/RL *SALE*

DESCRIBES THE BENEFITS OF A NEW QUALITY CONTROL SYSTEM AS IT APPLIES TO CLOTHING MANUFACTURE. SHOWS INSPECTION REQUIREMENTS AND NECESSARY RECORDS BEFORE, DURING, AND AFTER PRODUCTION.

QUARTERMASTER QUALITY CONTROL FOR SUBSISTENCE ITEMS

18 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 004900/RL *SALE*

DESCRIBES THE BENEFITS OF A NEW QUALITY CONTROL SYSTEM AS APPLIED TO CAKE BAKING. GIVES INSPECTION REQUIREMENTS AND NECESSARY RECORDS BEFORE, DURING, AND AFTER BAKING OPERATION.

QUARTERMASTER QUALITY CONTROL FOR GENERAL SUPPLIES AND PARTS

17 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 003194/RL *SALE*

PRESENTS ANALYSIS AND BENEFITS OF A NEW QUALITY CONTROL SYSTEM AS IT APPLIES TO TABLEWARE MANUFACTURE. GIVES INSPECTION REQUIREMENTS AND NECESSARY RECORDS BEFORE, DURING, AND AFTER PRODUCTION.

QUESTION OF LIFE, A

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 008979/RL *SALE*

DISCUSSES A DEFINITION OF LIFE AND GENERAL CONDITIONS NECESSARY TO SUSTAIN LIFE. VIEWERS ARE INTRODUCED TO THE POSSIBLE PAST HISTORY OF MARS AS WELL AS ITS PRESENT SURFACE TOPOGRAPHY AND ITS CAPACITY TO SUPPORT LIFE AS WE KNOW IT. EMPHASIZES THE VIKING LIFE DETECTION EXPERIMENTS, INCLUDING THE THREE BIOLOGY EXPERIMENTS AND THE ORGANIC ANALYSIS INSTRUMENT.

THE FILM IS A COMPOSITE VERSION OF THREE 15-MINUTE FILMS: 'LIFE' (HQ-261), 'MARS: IS THERE LIFE?' (HQ-263), AND 'MARS AND BEYOND' (HQ-264).

CLEARED FOR TV.

QUESTIONS

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDHEW

TITLE NO. 005394/RL *SALE*

PRESENTS A DISCUSSION AMONG HIGH SCHOOL STUDENTS ON SMOKING. DISCUSSES THE SOCIAL PRESSURES THAT IMPEL THEM TO SMOKE, AND THE EMOTIONAL ATTITUDES THAT MAKE THEM RECEPTIVE TO THOSE PRESSURES.

QUIET NACELLE

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER BOEING *SPONSOR* USFAA

TITLE NO. 009119/RL *SALE*

DEPICTS THE FINAL FLIGHT TESTS, COMPLETE WITH NOISE LEVEL RECORDINGS, COMPARING A 707 WITH UNTREATED NACELLES AND AN IDENTICAL AIRCRAFT COMPLETE WITH TREATED NACELLES. ILLUSTRATES NOISE COMPARISONS BY MEANS OF ANIMATION FOR APPROACH AND TAKEOFF OPERATIONS.

QUIET SUMMER, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USOJD *SPONSOR* USOYD

TITLE NO. 630960/RL *RENTAL* *SALE*

DESCRIBES HOW IN 1965, A SUMMER PROJECT OPERATED BY YOUTH ENDED ANNUAL YOUTH RIOTING IN HAMPTON BEACH, NH.

QUIET WARRIOR, THE

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003195/RL *SALE*

TELLS THE STORY OF A NAVAL AIR RESERVE SQUADRON AND HOW THESE RESERVIST-CITIZENS KEEP IN READINESS BY TRAINING ON WEEKENDS.

QUIETING A NOISY REFRIGERATOR

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 630990/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK AND CORRECT COMPRESSOR AND MOTOR NOISES, NOISES CAUSED BY WEAR OR LOOSENESS OF PARTS AND NOISES CAUSED BY HIGH HEAD PRESSURE OR AN OIL-LOGGED EVAPORATOR.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 10

R-A-P - RADIOLOGICAL ASSISTANCE PROGRAM - TEAMWORK IN EMERGENCIES

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 003196/RL *SALE*

DOCUMENTS THE READINESS, OPERATIONS, AND PROFICIENCY OF RADIOLOGICAL ASSISTANCE TEAMS IN VARIOUS EMERGENCY SITUATIONS. SHOWS HOW TO DEAL WITH THE PROBLEMS OF RADIOACTIVE MATERIALS.

RABBETING AND SHAPING AN EDGE ON STRAIGHT STOCK

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 631150/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLES OF THE SHAPER OPERATION. SHOWS HOW TO SET UP A MACHINE FOR CUTTING RABBETS AND FOR SHAPE MOLDING, AND DESCRIBES THE PROCESS.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON A SPINDLE SHAPER.

RABIES CONTROL IN THE COMMUNITY

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 631500/RL *SALE*

SHOWS ACTUAL CASES OF RABIES IN BOTH HUMANS AND DOGS, HOW APATHY OF DOG OWNERS CAN PERMIT RABIES TO BECOME A COMMUNITY PROBLEM, AND HOW CONCERTED COMMUNITY ACTION CAN PREVENT RABIES.

CLEARED FOR TV.

RABIES F-A STAINING

8 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003198/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF STAINING BRAIN IMPRESSIONS WITH FLUORESCENT ANTIBODY FOR THE DETECTION OF NEGRI BODIES.

RACE FOR CLEAN AIR, THE

27 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. 000120/RL *RENTAL* *SALE*

SHOWS THE 1970 CLEAN AIR CAR RACE. DISCUSSES THE DIFFERENT CONTROL SYSTEMS, DIFFERENT FUELS, AND DIFFERENT PROPULSION SYSTEMS THAT WERE ENTERED IN THE CROSS -COUNTRY EVENT.

RADAR CONTACT

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USFAA

TITLE NO. 005720/RL *SALE*

SHOWS THE OPERATION, CAPABILITIES, AND LIMITATIONS OF RADAR. DEMONSTRATES THAT BY UN-

DERSTANDING RADAR, THE PILOT CAN MORE EFFECTIVELY USE ITS VALUABLE ASSISTANCE. ILLUSTRATES WHY THE USE OF TRANSPONDERS IN TODAY'S MODERN AIR TRAFFIC CONTROL SYSTEM IS ESSENTIAL FOR FLIGHT SAFETY.

RADAR EYES THE WEATHER - THE ANALYSIS OF SEVERE WEATHER

21 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 004840/RL *RENTAL* *SALE*

EXPLAINS THE NECESSARY USE OF WEATHER DATA FROM OTHER SOURCES, IN ADDITION TO RADAR SCOPE READINGS, WHEN THE APPROACH OF SEVERE WEATHER SEEMS IMMINENT. SHOWS HOW THE METEOROLOGIST MUST BE ALERT FOR AREAS OF DECEPTION SUCH AS SQUALL LINES RESEMBLING COLD FRONTS AND OTHER SITUATIONS WHICH MIGHT CAUSE AMBIGUOUS SCOPE READINGS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RADAR EYES THE WEATHER, PT B - ANALYSIS OF SEVERE WEATHER.'

CLEARED FOR TV.

RADAR EYES THE WEATHER, PT A, FUNDAMENTALS OF RADAR METEOROLOGY

25 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 003199/RL *SALE*

DISCUSSES THE BASIC PRINCIPLES OF RADAR METEOROLOGY. EXPLAINS REFLECTIVITY AND FACTORS AFFECTING IT, SUCH AS HYDROMETERS AND PRECIPITATION ATTENUATION. DEMONSTRATES USE OF THE PPI AND RHI SCOPE. SHOWS VARIOUS TYPES OF CLOUDS AND DESCRIBES THEIR CHARACTERISTICS.

RADAR REFRACTION AND WEATHER - THE RADAR WEATHER PROBLEM

15 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USAF

TITLE NO. 631840/RL *RENTAL* *SALE*

SHOWS HOW WEATHER INFORMATION IS USED AT THE OPERATIONAL RADAR SITE, DIVISION OR SECTOR CONTROL CENTER, AND AT STAFF LEVEL FOR PLANNING PURPOSES.

RADAR SET AN/PPS-5 - OPERATION AND MANPACKING

25 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 003200/RL *SALE*

SHOWS COMPONENTS, ASSEMBLY, AND EMPLACEMENT OF THE SET. TELLS HOW IT IS OPERATED TO DETECT, LOCATE, IDENTIFY MOVING TARGETS THROUGH VISUAL AND AURAL RADAR SIGNALS. SHOWS DISASSEMBLY AND MANPACKING THE EQUIPMENT FOR MOVEMENT TO NEXT SURVEILLANCE SITE.

RADIATION ACCIDENT PATIENTS

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 008007/RL *SALE*

EMPHASIZES THAT DESPITE THE OUTSTANDING SAFETY RECORD OF THE NUCLEAR ENERGY INDUSTRY, THE ANTICIPATED RAPID GROWTH IN THE NUMBER OF ATOMIC WORKERS IN THE NEXT DECADE COULD RESULT IN AN INCREASE OF INCIDENTS INVOLVING POSSIBLE RADIOACTIVE CONTAMINATION WHICH CAN BE EFFECTIVELY AND SAFELY HANDLED WITHIN EXISTING MEDICAL FACILITIES. SHOWS THE TECHNIQUES FOR PROPER HANDLING OF RADIATION ACCIDENT PATIENTS, HOW TO USE SIMPLE DETECTION INSTRUMENTS, AND RADIATION INJURY ASPECTS OF FIRST AID.

RADIATION DETECTION BY IONIZATION

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAEC

TITLE NO. 006442/RL *SALE*

DESCRIBES THE BASIC PRINCIPLES OF IONIZATION DETECTORS, PARTICULARY IN RELATION TO PULSE HEIGHT AS A FUNCTION OF VOLTAGE CURVES. DISCUSSES IONIZATION CHAMBERS, PROPORTIONAL COUNTERS, AND GEIGER COUNTERS.

FROM THE *UNDERSTANDING THE ATOM* SERIES.

RADIATION DETECTION BY SCINTILLATION

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAEC

TITLE NO. 003203/RL *SALE*

SHOWS A SHORT REVIEW OF GAMMA INTERACTIONS WITH MATTER, STRESSING USEFUL SCINTILLATION CRYSTALS. DESCRIBES THE SCINTILLATION PROCESS AND DISCUSSES THE EFFICIENCY OF THE CONVERSION OF GAMMA RADIATION TO VISIBLE LIGHT IN THE SCINTILLATOR.

FROM THE *UNDERSTANDING THE ATOM* SERIES.

RADIATION EFFECTS IN CHEMISTRY

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003204/RL *SALE*

EXPLAINS THE CHEMICAL REACTIONS WHICH ARE INITIATED BY RADIATION. EXAMINES THE SENSITIVE AND HIGHSPEED TECHNIQUES, SUCH AS SPECTROMETRY AND ELECTRON SPIN RESONANCE, THAT ARE INVOLVED IN THE STUDY OF THE MECHANISMS WHICH PRODUCE THESE REACTIONS.

RADIATION EFFECTS ON FARM ANIMALS

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 632249/RL *SALE*

PROVIDES INFORMATION ON THE IMMEDIATE EFFECTS OF HIGH RADIATION EXPOSURE RECEIVED BY FARM ANIMALS OVER A SHORT PERIODS OF TIME. SHOWS SYMPTOMS OF PATHOLOGICAL CHANGES CAUSED BY RADIATION AND THE AMOUNT AND RATE OF RADIATIN EXPOSURE. SHOWS THE EFFECT OF RADIATION ON FOUR SYSTEMS OF THE BODY--CIRCULATORY, DIGESTIVE, RESPIRATORY AND NERVOUS. ILLUSTRATES DAMAGE AND REGENERATIN OF BODY CELLS.

RADIATION PROCESSING - A NEW INDUSTRY

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 007066/RL *SALE*

PROVIDES SEVERAL EXAMPLES OF HOW THE USES OF RADIATION FOR INDUSTRIAL PROCESSING IN THE U S HAVE INCREASED RAPIDLY DURING RECENT YEARS. INCLUDES EXAMPLES OF RADIATION STERILIZATION AND CHEMICAL PROCESSING.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 1, PRINCIPLES OF X-RAY...

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USBRH

TITLE NO. 007305/RL *SALE*

FULL TITLE--RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 1, PRINCIPLES OF X-RAY PROTECTION. DISCUSSES THE BIOLOGICAL IMPORTANCE OF MINIMIZING NEEDLESS X-RAY EXPOSURE, AND OUTLINES FOUR MAIN AREAS IN WHICH THE TECHNOLOGIST CAN EXERT MAXIMAL INFLUENCE IN DOSE REDUCTION--TECHNIQUES, COLLIMATION, GONADAL SHIELDING, AND FILM PROCESSING.

49 SLIDES. WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 2, CHECKING THE ACCURACY...

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USBRH

TITLE NO. 007624/RL *SALE*

FULL TITLE--RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 2, CHECKING THE ACCURACY OF THE LIGHT BEAM IN A COLLIMATOR. PROVIDES THE TECHNOLOGIST WITH A SIMPLE METHOD FOR CHECKING THE ALIGNMENT AND ADJUSTMENT OF THE BEAM LIGHT IN A VARIABLE RECTANGULAR COLLIMATOR, USING ONLY A SHEET OF X-RAY FILM, A RULER, AND A FEW PAPER CLIPS.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 30 SLIDES. 1 AUDIOCASSETTE, 2 TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 3, CALCULATING THE BEAM...

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USBRH

TITLE NO. 007303/RL *SALE*

FULL TITLE--RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 3, CALCULATING THE BEAM SIZE FROM A CONE. PROVIDES THE TECHNOLOGIST WITH A METHOD OF DETERMINING THE X-RAY BEAM SIZE PROJECTED AT ANY DISTANCE FROM ANY FIXED CONE, USING SIMPLE ARITHMETIC.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. 33 SLIDES.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 4, BIOLOGICAL EFFECTS OF...

40 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USBRH

TITLE NO. 007626/RL *SALE*

FULL TITLE--RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 4, BIOLOGICAL EFFECTS OF X-RAYS. DESCRIBES THE FACTORS WHICH INFLUENCE THE EFFECTS OF RADIATION EXPOSURE. DISCUSSES THE DIFFERENCES BETWEEN GENETIC AND SOMATIC EFFECTS, AND THE TYPES OF SOMATIC EFFECTS THAT MAY OCCUR. THROUGHOUT THE PRESENTATION THE NEED FOR ADEQUATE PATIENT PROTECTION IS REINFORCED.

72 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. 1 BOOKLET AND 1 REFERENCE GUIDE INCLUDED.

RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 5, GONAD SHIELDING IN...

19 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USBRH

TITLE NO. 007627/RL *SALE*

FULL TITLE--RADIATION PROTECTION DURING MEDICAL X-RAY EXAMINATIONS, PT 5, GONAD SHIELDING IN DIAGNOSTIC RADIOLOGY. DISCUSSES THE POTENTIAL GENETIC HAZARDS OF IONIZING RADIATION. OUTLINES THE CONSIDERATIONS WHICH SHOULD BE GIVEN IN ESTABLISHING AN EFFECTIVE GONAD SHIELDING PROGRAM. DISCUSSES THE TYPES OF PATIENTS AND EXAMINATIONS FOR WHICH GONAD SHIELDING IS APPROPRIATE, THE TYPES OF SHIELDS PRESENTLY AVAILABLE, AND THE ADVANTAGES AND DRAWBACKS OF EACH TYPE OF SHIELD.

63 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. 1 BOOKLET AND 1 REFERENCE GUIDE INCLUDED.

RADIATION PROTECTION IN NUCLEAR MEDICINE

43 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 003206/RL *SALE*

DEMONSTRATES THE PROCEDURES DEVISED FOR NAVAL HOSPITALS TO PROTECT AGAINST THE GAMMA RADIATION EMITTED FROM MATERIALS USED IN RADIATION THERAPY. HOWEVER, ITS PRINCIPLES ARE APPLICABLE IN ALL HOSPITALS.

LIMITED SALE AND EXHIBITION

RADIATION SAFETY IN NUCLEAR ENERGY EXPLORATIONS

24 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 632350/RL *SALE*

DEPICTS THE ACTIVITIES OF THE DIVISION OF RAUIOLOGICAL HEALTH OF THE PUBLIC HEALTH SERVICE, SHOWING PUBLIC HEALTH PROGRAMS DESIGNED FOR PROTECTION AGAINST RADIATION.

RADIO ANTENNAS - CREATION AND BEHAVIOR OF RADIO WAVES

12 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USAF

TITLE NO. 632550/RL *RENTAL* *SALE*

EXPLAINS ELECTRIC AND MAGNETIC FIELDS, GENERATION OF ELECTROMAGNETIC WAVES, BEHAVIOR OF RADIO WAVES IN SPACE, GROUND WAVES, REFLECTION AND REFRACTION, THE IONOSPHERE, AND CAUSES OF FADING.

PRODUCED BY U S AIR FORCE, 1942. RELEASED BY U S OFFICE OF EDUCATION, 1943.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RADIO ASTRONOMY EXPLORER

30 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 632605/RL *SALE*

DESCRIBES THE DESIGN AND FUNCTION OF THE NEW RADIO ASTRONOMY EXPLORER, A SPACECRAFT WITH 1500-FOOT ANTENNAS WHICH WILL DETECT AND RELAY VARIOUS TYPES OF RADIO WAVES EMITTED BY THE SUN, EARTH, AND JUPITER.

RADIO INTERFERENCE FROM RURAL POWER LINES

45 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USDA

TITLE NO. 632710/RL *SALE*

DEMONSTRATES, USING MODELS, CHARTS AND BLACKBOARD, THE CAUSES OF RADIO INTERFERENCE FROM POWER LINES IN RURAL AREAS. FOR THE TRAINING OF EMPLOYEES OF RURAL ELECTRIFICATION CO-OPERATIVES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RADIO INTERFERENCE, PT 1

23 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 007799/RL *SALE*

EXPLAINS THE NATURE AND THEORY OF RADIO INTERFERENCE. SHOWS HOW IT IS GENERATED AND PROPAGATED. DISCUSSES HOW IT CAN BE RECOGNIZED.

RADIO INTERFERENCE, PT 2

37 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USA

TITLE NO. 007800/RL *SALE*

SHOWS TECHNIQUES FOR TRACKING AND SUPPRESSING INTERFERENCES CAUSED BY RADIATION, CONDUCTION, AUTOMATIC MECHANICAL AND ELECTRICAL DEVICES, AND RADAR.

RADIO MAN FIGHTS, THE

10 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 632730/RL *SALE*

FOLLOWS THE COURSE OF A MESSAGE FROM WASHINGTON, DC, TO A TASK FORCE FLAGSHIP AT GUADALCANAL. EXPLAINS THE IMPORTANCE OF RADIO IN THE NAVY, AND PRESENTS AN OVERALL PICTURE OF THE TRAINING AND DUTIES EXPECTED OF EACH RADIOMAN.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

RADIO RELAY EQUIPMENT AN/TRC-35 AND 36, PT 4, SYSTEM LINEUP PROCEDURES

24 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USA

TITLE NO. 632765/RL *SALE*

EXPLAINS THE THEORY AND APPLICATION OF THE SYSTEM LINEUP PROCEDURES NECESSARY FOR THE EFFICIENT OPERATION OF RADIO RELAY EQUIPMENT AN/TRC-35 AND 36.

RADIO SETS AN/GRC 3, 4, 5, 6, 7, AND 8

17 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 003207/RL *SALE*

EXPLAINS THE CHARACTERISTICS, COMPONENTS AND MECHANICAL OPERATION OF THE ARMY-NAVY RADIO SETS IN THE GRC (GROUND RADIO CONTROL) CLASSIFICATION.

RADIO SHOP TECHNIQUES

38 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 632800/RL *SALE*

SHOWS TOOLS USED BY A RADIO TECHNICIAN AND DEMONSTRATES ORTHOGRAPHIC PROJECTION, LAYOUTS, SAWING AND FILING, DRILLING, BENDING METAL, WIRING, AND SOLDERING IN MAKING A REGENERATIVE RECEIVER.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

RADIO TECHNICIAN TRAINING - ELEMENTARY ELECTRICITY–A SERIES

3 16MM FILMS, OPT. SD 1945

PRODUCER USN

TITLE NO. 006471/RL *RENTAL* *SALE*

REVIEW MATERIALS FOR THE FILM SERIES OF THE SAME TITLE.

AMPERES, VOLTS, AND OHMS	8MIN
CURRENT AND ELECTROMOTIVE FORCE	11MIN
SERIES AND PARALLEL CIRCUITS	8MIN

RADIO TECHNICIAN TRAINING–A SERIES

17 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007157/RL *RENTAL* *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1947 AND 1948. PRODUCED BY U S NAVY IN 1944 AND 1945.

AUDIO OSCILLATOR OPERATION AND USE	9MIN
CAPACITANCE	31MIN
INDUCTANCE	31MIN
OSCILLATORS	13MIN
PERIODIC FUNCTIONS	17MIN
RADIO SHOP TECHNIQUES	38MIN
RCL	34MIN
RECTANGULAR COORDINATES	13MIN
SIGNAL GENERATOR OPERATION	9MIN
SYNCHRO SYSTEMS, PT 1	15MIN
SYNCHRO SYSTEMS, PT 2	13MIN
TUBE TESTER OPERATION	9MIN
VECTORS	12MIN
VOLT OHMMETER OPERATION	12MIN

RADIOACTIVE FALLOUT AND SHELTER

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDEHS *SPONSOR* USNMAC

TITLE NO. 003208/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

RADIOACTIVE FALLOUT AND SHELTER (SPANISH)

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDEHS *SPONSOR* USNMAC

TITLE NO. 007103/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

RADIOGRAPHIC PROCESSING, PT 13, THE ELECTRICAL SYSTEM

30 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USVADR *SPONSOR* USVA

TITLE NO. 010157/RL *SALE*

DISCUSSES THE ELECTRICAL SYSTEM, BASIC WIRING DIAGRAMS, AND SCHEMATICS. THE SCHEMATICS HELP TO EXPLAIN PROCESSOR SYSTEMS AND THEIR COMPONENTS.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS AND E I DUPONT DE NEMOURS, INC.

FROM THE *RADIOGRAPHIC PROCESSING* SERIES.

NOT CLEARED FOR TV.

RADIOGRAPHIC PROCESSING, PT 14, MAINTENANCE, LUBRICATON, AND...

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USVADR *SPONSOR* USVA

TITLE NO. 010058/RL *SALE*

FULL TITLE: RADIOGRAPHIC PROCESSING, PT 14, MAINTENANCE, LUBRICAIION, AND TROUBLESHOOTING. PRESENTS MAINTENANCE AND GENERAL GUIDELINES. INCLUDES MAINTENANCE, LUBRICAION, AND TROUBLESHOOTING RELATED TO RADIOGRAPHIC PROCESSING AND THE AUTOMATIC PROCESSOR.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS AND E I DUPONT DE NEMOURS, INC.

FROM THE *RADIOGRAPHIC PROCESSING* SERIES.

NOT CLEARED FOR TV.

RADIOGRAPHIC PROCESSING, PT 15, ARTIFACT FILM INTERPRETATION

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USVADR *SPONSOR* USVA

TITLE NO. 010137/RL *SALE*

DISCUSSES A SYSTEMATIC APPROACH TOWARD ARTIFACT FILM INTERPRETATION. PRESENTS AN UNDERSTANDING OF THE SOURCES OF ARTIFACTS, FILM IDENTIFICATON, TEST FILM, AND CLUES OBTAINED BY ANALYZING ARTIFACTS ON RADIOGRAPHIC FILMS. ARTIFACTS ARE CLASSIFIED AS EITHER SENSITOMETRIC OR PHYSICAL DEFECTS. DESCRIBES THE SOURCES OF ARTIFACTS AND SHOWS DARKROOM HANDLING ARTIFACTS, EXPOSURE ARTIFACTS, AND PROCESSING ARTIFACTS.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS AND E I DUPONT DE NEMOURS, INC.

FROM THE *RADIOGRAPHIC PROCESSING* SERIES.

NOT CLEARED FOR TV.

RADIOGRAPHIC PROCESSING, PT 16, BASICS OF CONSISTENT...

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1975

PRODUCER USVADR *SPONSOR* USVA

TITLE NO. 010138/RL *SALE*

FULL TITLE: RADIOGRAPHIC PROCESSING, PT 16, BASICS OF CONSISTENT SENSITOMETRIC QUALITY. DISCUSSES HOW QUALITY CONTROL IS INFLUENCED BY ANATOMICAL DIFFERENCES BETWEEN PATIENTS, DETERIORATION OF X-RAY TUBES, VARIABLE RADIOGRAPHIC TECHNIQUES, DIFFERENCES BETWEEN VIEW BOXES, AND RADIOGRAPHIC PROCESSING. BECAUSE QUALITY CONTROL MUST BEGIN WITH THE PROCESSOR, DISCUSSION AND DEMONSTRATION OF A VARIETY OF DEVICES TO MAINTAIN QUALITY CONTROL ARE DEMONSTRATED.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS AND E I DUPONT DE NEMOURS, INC.

FROM THE *RADIOGRAPHIC PROCESSING* SERIES.

NOT CLEARED FOR TV.

RADIOISOTOPE APPLICATIONS IN MEDICINE

26 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAEC

TITLE NO. 003211/RL *SALE*

TRACES THE DEVELOPMENT OF THE USE OF RADIOISOTOPES AND RADIATION IN THE FIELD OF MEDICINE FROM THE EARLY WORK BY HEVESY TO THE PRESENT.

FROM THE *UNDERSTANDING THE ATOM* SERIES.

RADIOISOTOPE-POWERED CARDIAC PACEMAKERS, THE

22 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007068/RL *SALE*

DEPICTS THE ENTIRE FABRICATION AND LIFETIME TESTING OF THE NUCLEAR POWERED HEART PACEMAKER DEVELOPED BY THE U S ATOMIC ENERGY COMMISSION AND THE NATIONAL INSTITUTE OF HEALTH. SHOWS AN ANIMAL IMPLANT.

RADIOISOTOPE, THE–A SERIES

8 16MM FILMS, OPT. SD

PRODUCER USA

TITLE NO. 007158/RL *RENTAL* *SALE*

GIVES NINE ILLUSTRATIONS OF THE RADIOISOTOPE AS AN IMPORTANT RESEARCH TOOL ADAPTABLE TO TRACER INVESTIGATIONS IN ALL BRANCHES OF GENERAL SCIENCE.

Videocassette and Super 8mm

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm formats and in videocassette. Please contact the Center's Order Section for further information and prices.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION BETWEEN 1952 AND 1954.

RADIOISOTOPE, THE, PT 01, FUNDAMENTALS OF RADIOACTIVITY	59MIN
RADIOISOTOPE, THE, PT 02, PROPERTIES OF RADIATION	68MIN
RADIOISOTOPE, THE, PT 03, PRACTICAL PROCEDURES OF MEASUREMENT	48MIN
RADIOISOTOPE, THE, PT 04, METHODOLOGY	40MIN
RADIOISOTOPE, THE, PT 05, PHYSICAL PRINCIPLES OF RADIOLOGICAL SAFETY	51MIN
RADIOISOTOPE, THE, PT 06, PRACTICE OF RADIOLOGICAL SAFETY	33MIN
RADIOISOTOPE, THE, PT 12, AGRICULTURAL RESEARCH	41MIN
RADIOISOTOPE, THE, PT 13, RADIOISOTOPES IN GENERAL SCIENCE	48MIN

RADIOISOTOPE, THE, PT 01, FUNDAMENTALS OF RADIOACTIVITY

59 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 001716/RL *RENTAL* *SALE*

EXPLAINS BASIC CONCEPTS IN THE FIELD OF NUCLEAR PHYSICS NECESSARY TO AN UNDERSTANDING OF RADIOISOTOPES. DESCRIBES THE ORIGINS OF NUCLEAR RADIATION AND THE CHAIN REACTION OF URANIUM AS A MEANS OF PRODUCING RADIOISOTOPES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'FUNDAMENTALS OF RADIOACTIVITY.'

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPE, THE, PT 02, PROPERTIES OF RADIATION

68 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 003169/RL *RENTAL* *SALE*

EXPLAINS THE CHARACTERISTICS AND PROPERTIES OF PRIMARY AND SECONDARY NUCLEAR RADIATIONS IN TERMS OF THEIR IONIZING EFFECTS. INTRODUCES CONCEPTS CONCERNING THE EFFECT OF MATTER ON RADIATION SO THAT ABSORBING MATERIALS CAN BE USED TO MEASURE RADIATION CHARACTERISTICS.

PRODUCED BY U S ARMY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1953.

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPE, THE, PT 03, PRACTICAL PROCEDURES OF MEASUREMENT

48 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 003074/RL *RENTAL* *SALE*

EXPLAINS THE PURPOSES OF MEASUREMENT FOR SAFETY AND FOR EXPERIMENTAL PURPOSES. DISCUSSES THE OPERATIONAL PRINCIPLES OF THE ELECTROSCOPE, IONIZATION CHAMBER, PROPORTIONAL COUNTER, AND PARTICULARLY THE GEIGERMULLER COUNTER.

PRODUCED BY U S ARMY, 1952. RELEASED BY U S OFFICE OF EDUCATION, 1953.

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPE, THE, PT 05, PHYSICAL PRINCIPLES OF RADIOLOGICAL SAFETY

51 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 003019/RL *RENTAL* *SALE*

EXPLAINS THE IONIZING CHARACTERISTICS OF ALPHA, BETA, AND GAMMA RADIATION, ROENTGEN MEASUREMENTS, AND FORMULAS FOR CALCULATION OF EXPOSURE.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'PHYSICAL PRINCIPLES OF RADIOLOGICAL SAFETY.'

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPE, THE, PT 06, PRACTICE OF RADIOLOGICAL SAFETY

33 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 613425/RL *RENTAL* *SALE*

SHOWS HOW SHIPMENTS OF RADIOACTIVE MATERIALS ARE HANDLED, DOSES FOR THERAPY PREPARED, AND SYNTHETIC COMPOUNDS MANUFACTURED. PICTURES THE PROTECTIVE CLOTHING AND THE METERING EQUIPMENT WORN BY PERSONNEL HANDLING RADIOACTIVE MATERIALS. EMPHASIZES SAFETY PRECAUTIONS.

PREVIOUS PUBLICATIONS HAVE LISTED THIS 'PRACTICE OF RADIOLOGICAL SAFETY.'

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPE, THE, PT 12, AGRICULTURAL RESEARCH

41 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 004842/RL *RENTAL* *SALE*

DISCUSSES THE USE OF RADIOISOTOPES IN AGRICULTURAL RESEARCH. INCLUDES TESTS OF FERTILIZERS, MICRONUTRIENTS, AND MACRONUTRIENTS. STRESSES HEALTH SAFETY PROCEDURES AND TECHNIQUES UNIQUE TO LARGE SCALE FIELD AND ANIMAL RESEARCH.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RADIOISOTOPES IN AGRICULTURAL RESEARCH.'

FROM THE *RADIOISOTOPE* SERIES.

RADIOISOTOPES IN BIOLOGY AND AGRICULTURE

26 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003213/RL *SALE*

HIGHLIGHTS A LECTURE BY DR HOWARD CURTIS OF BROOKHAVEN NATIONAL LABORATORY, WHO TOUCHES ON SOME OF THE UP-TODATE APPLICATIONS OF ATOMIC ENERGY TO BIOLOGY AND AGRICULTURE. SHOWS THE IMPORTANCE OF RADIOISOTOPIC TRACERS IN THE DETERMINATION OF THE STRUCTURE AND ROLE OF NUCLEIC ACIDS AND OTHER CELLULAR CONPONENTS.

FROM THE *UNDERSTANDING THE ATOM* SERIES.

RADIOLOGICAL SAFETY

30 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003215/RL *SALE*

DISCUSSES BACKGROUND RADIATION, ACTION OF LARGER DOSES, UNITS OF MEASUREMENTS, MAXIMUM CONCENTRATION OF RADIOISOTOPES, REDUCTION OF RADIATION HAZARD, AND SAFETY TECHNIQUES.

FROM THE *UNDERSTANDING THE ATOM* SERIES. NO. 7.

RADIOTHERAPY - HIGH DOSAGE TREATMENT

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003216/RL *RENTAL* *SALE*

DISCUSSES THE NATURE AND PHYSIOLOGICAL EFFECTS OF HIGH DOSAGE X-RAYS. SHOWS X-RAY TREATMENT FOR CARCINOMA OF THE TONGUE, FUNCTION AND ADMINISTRATION OF RADON SEEDS, AND CARE OF PATIENTS RECEIVING X-RAY THERAPY.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

RADIUM DECONTAMINATION

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 003217/RL *SALE*

TELLS THE STORY OF THE DECONTAMINATION OF A RADIUM-CONTAMINATED BASEMENT IN A DUPLEX-FRAME HOUSE BY THE PENNSYLVANIA HEALTH DEPARTMENT AND THE U S PUBLIC HEALTH SERVICE DURING THE SUMMER OF 1964 AT LANSDOWNE, PENNSYLVANIA.

RAILROAD SAFETY

34 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 003218/RL *SALE*

STRESSES SAFETY IN ALL PHASES OF RAILROAD WORK. GIVES POINTERS FOR TRAIN CREW, RIGHT-OF-WAY MAINTENANCE CREWS, AND IN MAINTENANCE AND REPAIR SHOPS.

CLEARED FOR TV.

RAINDROPS AND SOIL EROSION

21 MIN, 16MM FILM, OPT. SD, COL 1947

PRODUCER USDA

TITLE NO. 634325/RL *SALE*

SHOWS THE ACTION OF INDIVIDUAL RAINDROPS ON UNCOVERED SOIL AND EMPHASIZES THE NEED FOR SOIL AND WATER CONSERVATION METHODS.

RANGE ALLOTMENT ANALYSIS, PT 1

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 007371/RL *SALE*

SHOWS THE SYSTEMATIC METHOD USED BY RANGE MANAGERS IN THE FOREST SERVICE TO COLLECT INFORMATION ON WHICH TO BASE THEIR MANAGEMENT PLANS AND DECISIONS FOR THE NATIONAL FORESTS AND NATIONAL GRASSLANDS.

RANGE ALLOTMENT ANALYSIS, PT 2

26 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDA

TITLE NO. 007372/RL *SALE*

SHOWS THE SYSTEMATIC METHOD USED BY RANGE MANAGERS IN THE FOREST SERVICE TO COLLECT INFORMATION ON WHICH TO BASE THEIR MANAGEMENT PLANS AND DECISIONS FOR THE NATIONAL FORESTS AND NATIONAL GRASSLANDS.

RANGELAND RESEARCH AT MANITOU

21 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 000669/RL *SALE*

CARRIES ON EXTENSIVE STUDIES IN CATTLE, LAND, WATER, AND HOW BEST TO UTILIZE THESE RESOURCES FOR MAXIMUM GOOD AT THE MANITOU EXPERIMENTAL FOREST. SHOWS THE VARIOUS EXPERIMENTS FEATURING THE EFFECTS ON LAND AND WATER OF DIFFERENT DEGREES OF GRAZING-MODERATE, LIGHT, AND HEAVY.

RANGER

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 003219/RL *SALE*

POINTS OUT HOW THE SMALL UNIT LEADER MUST BE RESOURCEFUL AND CAPABLE OF DIRECTING OPERATIONS UNDER MANY TYPES OF GEOGRAPHIC AND CLIMATIC CONDITIONS. SHOWS HOW RANGERS ARE TRAINED AT FORT BENNING, GA.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

RANGER - THE ULTIMATE SOLDIER

32 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 000391/RL *SALE*

DESCRIBES THE OBJECTIVES AND NATURE OF TRAINING OFFERED IN THE U S ARMY RANGER COURSE: 1) PHYSICAL CONDITIONING AT THE INFANTRY SCHOOL, FORT BENNING, GA, 2) MILITARY MOUNTAINEERING AT THE RANGER CAMP IN DAHLONEGA, GA, AND 3) GUERILLA WARFARE AT THE RANGER CAMP AT EGLIN AIR FORCE BASE, FL.

RANGER 09 - TELEVISION PICTURES OF THE MOON

7 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USNASA

TITLE NO. 003220/RL *SALE*

SHOWS PHOTOGRAPHS TAKEN BY THE RANGER SPACECRAFT IN 1965, WITH A NARRATIVE ACCOUNT OF THE MISSIONS. THE PHOTOGRAPHS HAVE BEEN PRINTED TO PROVIDE CONTINUOUS VIEWS AS THE SPACECRAFT DESCENDS TOWARD THE MOON UNTIL THE MOMENT OF IMPACT, AND WIDE AND NARROW ANGLES ARE INCLUDED.

CLEARED FOR TV.

RANGER 7 - PHOTOGRAPHS OF THE MOON

8 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USNASA

TITLE NO. 634800/RL *SALE*

DESCRIBES BRIEFLY THE STEP-PRINTED TV PHOTOGRAPHS OF THE MOON TAKEN ON JULY 31, 1964. GIVES A DETAILED DESCRIPTION OF SELECTED PHOTOGRAPHS.

RANGER 8 - TELEVISION PICTURES OF THE MOON

8 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USNASA

TITLE NO. 634791/RL *SALE*

SHOWS THE PHOTOGRAPHS TAKEN BY RANGER 8 ON FEBRUARY 17, 1965. GIVES A DETAILED DESCRIPTION OF SELECTED PHOTOGRAPHS.

RAPID FROZEN SECTION TECHNIQUE

3 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003221/RL *SALE*

DEMONSTRATES HOW THE SPECIMEN IS IDENTIFIED, TRIMMED FOR SECTIONING, PLACED ON THE MICROTOME, AND FROZEN. SHOWS HOW THE FROZEN SPECIMEN IS CUT INTO THIN SECTIONS, STAINED, AND FINALLY PREPARED FOR EXAMINATION BY THE PATHOLOGIST.

RAPID RUNAWAY REPAIR PROCEDURES

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 008271/RL *SALE*

DEMONSTRATES HOW TO REPAIR A BOMB-DAMAGED RUNWAY IN FOUR HOURS OR LESS. SHOWS HOW TO CLEAN THE AREA AROUND THE CRATER BY PUSHING EVERYTHING POSSIBLE EXCEPT LARGE PIECES OF CONCRETE INTO THE HOLE. ALSO SHOWS HOW TO TOP IT OFF WITH GRAVEL AND A METAL PATCH THAT HAS BEEN ASSEMBLED BESIDE THE CRATER. BRINGS NEW ENGINEERING TECHNIQUES TO THE 'RED HORSE TEAMS' THAT DO THESE JOBS.

RAT ECTOPARASITE CONTROL

8 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003222/RL *SALE*

EXPLAINS WHY IT IS NECESSARY TO KILL FLEAS EVEN BEFORE RATS IN MURINE TYPHUS OR PLAGUE AREAS. DEMONSTRATES FLEA KILLING WITH DDT.

RAT KILLING

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 634900/RL *SALE*

EMPHASIZES THREE ASPECTS OF RAT CONTROL--SANITATION TECHNIQUES, RAT-PROOFED BUILDINGS, AND RAT KILLING.

FROM THE *RODENT CONTROL* SERIES. NO. 6.

RATPROOFING

10 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001754/RL *SALE*

EXPLAINS METHODS AND MATERIALS TO BE USED IN THE RATPROOFING OF BUILDINGS TO PREVENT THE ENTRY OR EXIT OF RATS. EMPHASIZES THE NECESSITY OF KILLING ALL RATS INSIDE, AFTER RATPROOFING THE EXTERIOR OF A BUILDING.

FROM THE *RODENT CONTROL* SERIES. NO. 5.

RBS EXPRESS, THE

19 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAF

TITLE NO. 004847/RL *SALE*

DEPICTS THE OPERATION OF THE STRATEGIC AIR COMMAND MOBILE RADAR BOMB SCORING TRAINS. REVIEWS SITE SELECTION AND PREPARATION.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RC TRANSIENTS

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003223/RL *SALE*

GIVES DEFINITIONS FOR--TRANSIENT VOLTAGE, TRANSSIENT VOLTAGE, TRANSIENT CURRENT, TRANSIENT INTERVAL, AND WAVE SHAPE. ILLUSTRATES THE MEANING OF EACH OF THESE TERMS, USING A SIMPLE CIRCUIT CONSISTING OF A BATTERY, SWITCH, RESISTOR, AND CAPACITOR. DEMONSTRATES THE EFFECT ON CHARGE TIME WHEN THE VALUE OF CAPACITANCE AND RESISTANCE IS CHANGED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RCL

34 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 635745/RL *SALE*

EXPLAINS CURRENT AND VOLTAGE IN RELATION TO TIME, VOLTAGE AND CURRENT CURVES, THE RELATIONSHIP OF CURRENT AND VOLTAGE, THE MEASUREMENT OF VOLTAGE AT SOURCE, THE ADDITION OF PHASE COMPONENTS, AND THE EFFECT OF IMPEDANCE ON RESONANCE.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

REA STORY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 635825/RL *SALE*

REVIEWS THE 25-YEAR HISTORY OF THE RURAL ELECTRIFICATION ADMINISTRATION. STRESSES THE IMPORTANCE OF ELECTRIC POWER TO FARMS AND RANCHES IN REMOTE AREAS. HIGHLIGHTS SCENES SHOWING FARMLIFE BEFORE AND AFTER ELECTRICITY. INCLUDES A MODERN, ELECTRIC-POWERED POULTRY FARM, MODERN DAIRY FARMING OPERATIONS AND AN AIRPLANE TOUR WITH THE FLYING MANAGER OF A MONTANA ELECTRICAL COOPERATIVE.

REACH FOR THE MOON AND TOUCH A STAR

40 FR, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1967

PRODUCER USNASA

TITLE NO. 002175/RL *SALE*

PRESENTS THE STORY OF SPACE EXPLORATION THROUGH THE PAINTINGS AND SKECHES OF LEADING AMERICAN ARTISTS.

TEACHER'S GUIDE INCLUDED.

REACH INTO SPACE

16 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 004848/RL *SALE*

EXPLAINS THE MILITARY AND SCIENTIFIC SIGNIFICANCE OF SPACE RESEARCH. DISCUSSES THE PROGRESS AND FUTURE OF VARIOUS SPACE PROJECTS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

REACTANCE TUBE MODULATOR

24 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USAF

TITLE NO. 003224/RL *SALE*

POINTS OUT THE PRINCIPLES OF OPERATION OF THE REACTANCE TUBE MODULATOR AND IDENTIFIES AND STATES THE PURPOSE OF EACH COMPONENT.

KINESCOPE.

REACTOR FUEL PROCESSING

20 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003225/RL *RENTAL* *SALE*

DESCRIBES RADIOCHEMICAL PROCESSING OF IRRADIATED REACTOR FUELS, INCLUDING STEPS IN CHEMICAL SEPARATION AND WASTE DISPOSAL OPERATIONS AT VARIOUS FACILITIES OF THE ATOMIC ENERGY COMMISSION.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

REACTOR SAFETY RESEARCH

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003226/RL *SALE*

SHOWS THE CHARACTERISTIC, CONSERVATIVE DESIGN OF NUCLEAR POWER REACTORS AND THE ELABORATE SAFEGUARDS THAT ARE INCORPORATED INTO THE DESIGN. EXAMINES THE PROGRESS OF REACTOR SAFETY RESEARCH IN STUDIES OF ABNORMAL NUCLEAR BEHAVIOR, FISSION PRODUCT RELEASE, CHEMICAL REACTIONS, CONTAINMENT, AND VAPOR CLEANUP SYSTEMS.

READ THE LABEL, SET A BETTER TABLE

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USFDA

TITLE NO. 005695/RL *SALE*

SHOWS CONSUMERS HOW THEY CAN GET MORE VALVE FOR THEIR FOOD DOLLAR BY READING THE NEW FOOD LABELS. EXPLAINS THAT FOOD PACKAGES NOW LIST MANY NUTRIENTS. ENCOURAGES VIEWERS TO LEARN TO SET A BETTER TABLE.

READING A DRAWING OF A VALVE BONNET

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 636300/RL *RENTAL* *SALE*

EXPLAINS HOW TO INTERPRET CONVENTIONAL SYMBOLS AND TOLERANCE SPECIFICATIONS, AND HOW TO USE THE BLUEPRINT IN PLANNING MACHINE OPERATIONS.

FROM THE *MACHINE SHOP WORK* SERIES. FUNDAMENTALS OF BLUEPRINT READING, NO. 5.

READING A THREE-VIEW DRAWING

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 636350/RL *RENTAL* *SALE*

DESCRIBES HOW TO INTERPRET AND USE A BLUEPRINT. SHOWS HOW TO MAKE A TOOL BLOCK ACCORDING TO SPECIFICATIONS WRITTEN ON A BLUEPRINT.

FROM THE *MACHINE SHOP WORK* SERIES. FUNDAMENTALS OF BLUEPRINT READING.

READING AND SORTING MAIL AUTOMATICALLY

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USPO

TITLE NO. 006619/RL *SALE*

PRESENTS THE TECHNICAL SIDE OF HOW THE POST OFFICE DEPARTMENT'S NEW OPTICAL CHARACTER READER CAN RECOGNIZE TYPED ADDRESSES AND SORT AT AMAZING SPEEDS AUTOMATICALLY.

READING LAO - A PROGRAMMED INTRODUCTION

40 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007726/RL *SALE*

TEXT INCLUDED.

READING LAO - A PROGRAMMED INTRODUCTION (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007727/RL *SALE*

TEXT INCLUDED.

READING THE BLOOD PRESSURE MANOMETER

6 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 002176/RL *SALE*

SHOWS SIX DIFFERENT BLOOD PRESSURE READINGS - THE VIEWER RECORDS HIS READINGS, AND COMPARES THEM TO THE CORRECT READINGS GIVEN AT THE END OF THE FILM.

SUGGESTED FOR PROFESSIONAL GROUPS ONLY.

READING THE MOON'S SECRETS

16 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 006976/RL *SALE*

DISCUSSES AN IMPORTANT ASPECT OF LUNAR KNOWLEDGE, USING APOLLO GAINED DATA AS APPROPRIATE.

CLEARED FOR TV.

READY - STORY OF THE MARINE CORPS RESERVES

15 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USMC *SPONSOR* USN

TITLE NO. 003227/RL *SALE*

VISUALLY DOCUMENTS THE 50-YEAR HISTORY OF THE MARINE CORPS RESERVES FROM WORLD WAR I TO WORLD WAR II AND KOREA.

READY FOR EDNA

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 637350/RL *SALE*

EXAMINES THE BROAD RANGE OF HEALTH SERVICES NEEDED TO PROTECT AND PROMOTE THE PHYSICAL AND MENTAL HEALTH OF THE AGED THROUGH THE EXPERIENCES OF EDNA, WHO SUFFERS A SMALL STROKE. HISTORICAL BACKGROUND IS INCLUDED TO GIVE ADDED PERSPECTIVE.

READY FOR SEA

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 004850/RL *SALE*

DETAILS THE PREPARATION OF NAVY SUPPLY OFFICERS THROUGH OCS AND THE NAVAL SUPPLY OFFICER SCHOOL AT ATHENS, GEORGIA. ENDS WITH SHIPBOARD ASSIGNMENTS SHOWING THE APPLICATION OF THEIR TRAINING.

READY ON OCEAN STATION NOVEMBER

10 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USCG

TITLE NO. 003230/RL *SALE*

AN AUTHENTIC DOCUMENTARY ON THE DITCHING OF A LARGE COMMERCIAL PLANE AT SEA NEAR A COAST GUARD OCEAN STATION VESSEL. PREPARATIONS FOR THE DITCHING ARE SHOWN - THE ACTUAL DITCHING AT SEA - AND THE OSV'S SMALL BOATS PICKING UP MEN, WOMEN AND CHILDREN. ALL SURVIVORS WERE SAVED IN THE MOST UNUSUAL FILM RECORD OF THE RESCUE.

READY TO STRIKE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 004851/RL *SALE*

SHOWS THE EXPLOITS OF THE 'TROPIC LIGHTNING' 25TH INFANTRY DIVISION IN VIETNAM.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

REAL AND APPARENT MOTIONS

19 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 003231/RL *SALE*

USES ANIMATION TO DEFINE REAL AND APPARENT MOTIONS OF THE EARTH, ROTATION AND REVOLUTION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

REALITIES OF RECYCLING, THE

39 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USOSWM *SPONSOR* USEPAP

TITLE NO. 002177/RL *RENTAL* *SALE*

SHOWS A VARIETY OF EQUIPMENT BEING USED TO RECOVER AND REUSE MATERIALS FROM SOLID WASTES. EXISTING MARKETS FOR GLASS, ALUMINUM, AND STEEL CONTAINERS, PAPER AND OLD CAR HULKS ARE DESCRIBED, ALONG WITH NEW TECHNOLOGY BEING INVESTIGATED AND DEMONSTRATED UNDER PROVISIONS OF THE SOLID WASTE DISPOSAL ACT.

REALM OF THE WILD

28 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USDA

TITLE NO. 637690/RL *SALE*

PICTURES WILDLIFE IN THE NATIONAL FORESTS. ILLUSTRATES THE WORK OF THE NATIONAL FOREST SERVICE IN THE CONSERVATION OF WILD LIFE, PARTICULARLY THE ATTEMPT TO BALANCE WILD LIFE POPULATION AND THE AVAILABLE FOOD SUPPLY.

REAMING WITH STRAIGHT HAND REAMERS

20 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 637700/RL *RENTAL* *SALE*

DISCUSSES TYPES OF REAMERS. SHOWS HOW TO CHECK THE SIZE OF REAMERS AND REAM STRAIGHT HOLES WITH STRAIGHT -FLUTED, HELICAL-FLUTED AND ADJUSTABLE-BLADE REAMERS.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 4.

REAMING WITH TAPER HAND REAMERS

15 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 637750/RL *RENTAL* *SALE*

DESCRIBES HOW TO HAND REAM A TAPERED HOLE THROUGH A SHAFT AND COLLAR AND HOW TO FIT A TAPER PIN IN THE REAMED HOLE. EXPLAINS HOW TO REAM BEARING CAPS FOR FITTING DOWEL PINS.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 5.

REASSEMBLING THE ENGINE

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 637800/RL *RENTAL* *SALE*

DESCRIBES HOW TO REASSEMBLE THE CRANKSHAFT AND CAMSHAFT ASSEMBLIES, CRANKCASE SECTION, AND GEAR CASE COVER ASSEMBLY. TELLS HOW TO REINSTALL THE OIL SUMP AND COMPLETELY REASSEMBLE THE ENGINE.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

REASSEMBLY OF CYLINDER HEAD

14 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003232/RL *SALE*

DEMONSTRATES HOW TO REASSEMBLE AND INSTALL THE CYLINDER HEAD. EXPLAINS EACH OPERATION AND THE USE OF PROPER TOOLS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. BENCH WORK, NO. 5.

REASSEMBLY OF PISTON

11 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004852/RL *SALE*

DEMONSTRATES THE PROPER SEQUENCE OF STEPS IN REASSEMBLING PISTONS.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *COOPER BESSEMER DIESEL ENGINE MAINTENANCE* SERIES. BENCH WORK, NO. 3.

REASSEMBLY OF THE 8-268A ENGINE

38 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003233/RL *SALE*

DEMONSTRATES HOW TO REASSEMBLE THE GENERAL MOTORS 8-268A DIESEL ENGINE.

FROM THE *PROGRESSIVE MAINTENANCE DIESEL PROPULSION ENGINE* SERIES.

REASSEMBLY, PT 1

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004853/RL *SALE*

DESCRIBES HOW TO INSTALL THE LINER, PISTON ASSEMBLY, CYLINDER HEAD, AND ROCKER LEVER ASSEMBLY WHEN REASSEMBLING THE GENERAL MOTORS 16-278A DIESEL ENGINE.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

REASSEMBLY, PT 2, HEAD

27 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004854/RL *SALE*

SHOWS HOW TO INSTALL THE INJECTOR AND CONTROLS, TEST INJECTOR, ADJUST INJECTOR, INSTALL VALVE BRIDGES AND ROCKER SHAFT, AND ASSEMBLE AND TIME INJECTOR AND EXHAUST.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *GENERAL MOTORS 16-278A DIESEL ENGINE* SERIES.

RECEIVER ALIGNMENT

37 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002754/RL *RENTAL* *SALE*

DEMONSTRATES THE TROUBLESHOOTING OF A SUPERHETERODYNE RECEIVER. SHOWS HOW, AFTER FINDING AND REPLACING THE DEFECTIVE COMPONENT, THE RECEIVER IS ALIGNED USING A SIGNAL GENERATOR FOR THE SIGNALS. EXPLAINS PROPER TEST EQUIPMENT AND HOW ALIGNMENT IS REACCOMPLISHED USING A LOCAL RADIO STATION FOR A SIGNAL.

KINESCOPE.

RECEIVER TROUBLESHOOTING PROCEDURE

21 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 003234/RL *RENTAL* *SALE*

EXPLAINS GENERAL TROUBLESHOOTING PROCEDURES FOR RECEIVERS, GIVES STAGE-BY-STAGE AND HALF-SPLIT METHODS OF TROUBLESHOOTING, AND IDENTIFIES BASIC TEST EQUIPMENT.

KINESCOPE.

RECIPROCATING PUMP OPENING FOR INSPECTION

21 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003236/RL *SALE*

DEMONSTRATES THE PROPER PROCEDURE ON A VERTICAL SIMPLEX RECIPROCATING PUMP, INCLUDING MARKING OF PARTS, USE OF STANDARD MACHINIST'S HAND TOOLS, AND SAFETY PRECAUTIONS.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. OUTSIDE MACHINIST.

RECOGNITION AND MANAGEMENT OF THE NEONATE WITH HEART DISEASE—A SERIES

4 2 X 2 SLIDE SETS, AUDIOCASSETTE 1977

PRODUCER USNMAC

TITLE NO. 001704/RL *SALE*

EXPLORES VARIOUS ASPECTS OF THE NEONATE WITH HEART DISEASE: RECOGNITION, DEFINITIVE DIAGNOSIS, AND CAUSES.

SCRIPTS INCLUDED.

RECOGNITION AND MANAGEMENT OF VALVULAR HEART DISEASE, PT 1

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007231/RL *SALE*

ILLUSTRATES AND DISCUSSES MITRAL STENOSIS, CLINICAL SIGNS AND SYMPTOMS, ELECTROCARDIOGRAPHIC FEATURES, RADIOGRAPHIC FEATURES, CATHERIZATION, AND ANGIOCARDIOGRAPHY, AS THEY RELATE TO MITRAL VALVE DISEASE.

RECOGNITION AND MANAGEMENT OF VALVULAR HEART DISEASE, PT 2

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007230/RL *SALE*

DISCUSSES THE CLINICAL SIGNS AND SYMPTOMS OF AORTIC STENOSIS, ITS ELECTROCARDIOGRAPHIC FEATURES, RADIOGRAPHIC FEATURES, CATHETERIZATION, AND ANGIOCARDIOGRAPHY, AS THEY RELATE TO AORATIC STENOSIS.

RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 1

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007274/RL *SALE*

OUTLINES NORMAL HEART IMPULSE FORMATION AND CONDUCTION IN THE HEART, AND VASCULAR AND NEURAL SUPPLY TO THE HEART. DISCUSSES THE MODES OF TREATMENT OF ARRHYTHMIAS, INCLUDING CHRONOTROPIC AGENTS, MYOCARDIAL DEPRESSANTS, CARDIOVERSION, AND PACEMAKER THERAPY.

BOOKLET INCLUDED.

RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 2

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007273/RL *SALE*

DISCUSSES EARLY RECOGNITION OF THE COMMON ARRHYTHMIAS ASSOCIATED WITH MYOCARDIAL INFARCTION, AND DESCRIBES OBSERVATIONS WHICH ENABLE CLASSIFICATION OF THE COMMON ARRHYTHMIAS.

BOOKLET INCLUDED.

RECOGNITION AND TREATMENT OF ARRHYTHMIAS, PT 3

27 MIN, 3/4 IN. VIDEOCASSETTE, COL 1968

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007272/RL *SALE*

DISCUSSES TREATMENT OF THE COMMON ARRHYTHMIAS ASSOCIATED WITH MYOCARDIAL INFARCTION, REVIEWS ELECTROCARDIOGRAPHIC TRACES AND THEIR THERAPEUTIC CATEGORIES, AND DISCUSSES VARIOUS CORRECTIVE ACTIONS.

BOOKLET INCLUDED.

RECOGNITION OF DOMESTIC RODENT SIGNS

58 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1952

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002179/RL *SALE*

TELLS WHERE TO LOOK FOR RODENT SIGNS, AND HOW TO IDENTIFY THE VARIOUS RODENT SPECIES BY THE SIZE AND SHAPE OF THEIR DROPPINGS.

RECOGNITION OF LEPROSY

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003238/RL *SALE*

ILLUSTRATES THE CLINICAL MANIFESTATIONS OF LEPROSY, USING PATIENTS FROM THE PUBLIC HEALTH SERVICE HOSPITAL AT CARVILLE, LA. SHOWS THE TECHNIQUE OF TAKING AND STAINING SKIN SCRAPINGS TO DEMONSTRATE THE ETIOLOGIC AGENT, MYCOBACTERIUM LEPRAE, AND THE TECHNIQUE OF TAKING SKIN BIOPSIES TO DETERMINE PATHOLOGY OF PERIPHERAL NERVES.

RECONDITIONING A CULTIVATOR

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 638240/RL *RENTAL* *SALE*

DEMONSTRATES REPLACEMENT OF A WORN WHEEL BEARING. EXPLAINS HOW TO ADJUST THE YOKE, CHECK AND LUBRICATE THE GANG EXPANSION AND STEERING ASSEMBLIES, AND LUBRICATE ALL PARTS OF A CULTIVATOR.

FROM THE *FARM WORK* SERIES. EQUIPMENT MAINTENANCE, NO. 5.

RECONDITIONING A CYLINDER WITH A PORTABLE BORING BAR

36 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003240/RL *SALE*

TRACES A TYPICAL BORING JOB TO ILLUSTRATE VARIOUS CHECKS, ADJUSTMENTS, AND ALIGNMENTS REQUIRED TO OPERATE THE BORING BAR. COVERS TYPES, USES, NOMENCLATURE, SET-UP, AND OPERATION OF THE PORTABLE BAR WHILE DEMONSTRATING THE RECONDITIONING OF A CYLINDER.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

RECONDITIONING A GRAIN DRILL

31 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 638250/RL *RENTAL* *SALE*

SHOWS HOW TO INSPECT, REPAIR, AND RECONDITION A TYPICAL GRAIN DRILL.

FROM THE *FARM WORK* SERIES. EQUIPMENT MAINTENACE, NO. 4.

RECONDITIONING A MOWER, PT 1, CUTTER BAR

13 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 003241/RL *SALE*

SHOWS HOW TO RECONDITION, CHECK, AND REPAIR THE CUTTER BAR MECHANISM.

FROM THE *FARM WORK* SERIES. EQUIPMENT MAINTENANCE, NO. 1.

RECONDITIONING A MOWER, PT 2, DRIVE SYSTEM

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 001272/RL *RENTAL* *SALE*

DESCRIBES HOW TO CLEAN, INSPECT, LUBRICATE, AND REPLACE THE WHEEL ASSEMBLY. TELLS HOW TO REPLACE A WORN WRIST PIN, DISASSEMBLE AND INSPECT THE GEAR ASSEMBLY, CHECK, AND REMOVE WORN FLYWHEEL SHAFT BEARINGS, INSTALL NEW BEARINGS, AND LUBRICATE THE RECONDITIONED MOWER.

FROM THE *FARM WORK* SERIES. EQUIPMENT MAINTENANCE, NO. 2.

RECONDITIONING THE FUEL PUMP

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 003242/RL *SALE*

SHOWS HOW TO INSTALL SEAL ASSEMBLY, DIAPHRAGM, COPPER SEAL GASKET, SHIM, SETTING BAR, AND SPACER IN THE FUEL PUMP.

FROM THE *PROGRESSIVE MAINTENANCE ON THE GENERAL MOTORS 12-567A DIESEL ENGINES* SERIES.

RECORDING EDENTULOUS RIDGE CONTOUR - CORRECTABLE WAX IMPRESSION

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVA

TITLE NO. 224702/RL *SALE*

DEMONSTRATES METHODOLOGY FOR FLUID WAX IMPRESSIONS ON EDENTULOUS RIDGES IN DISTAL EXTENSION REMOVABLE PARTIAL DENTURES. TO ENHANCE THE STABILITY AND RETENTION OF THE PROSTHESIS AND REDUCE THE STRESS ON THE REMAINING TEETH.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'CLASP TYPE-CLINICAL AND LABORATORY PROCEDURES - RECORDING EDENTULOUS RIDGE CONTOUR - CORRECTABLE WAX IMPRESSIONS.'

FROM THE *REMOVABLE PARTIAL DENTURES, CLASP TYPE - CLINICAL AND LABORATORY PROCEDURES* SERIES.

RECREATION LEADERSHIP

23 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 007332/RL *SALE*

SHOWS STEPS TAKEN BY THE CAPTAIN OF A NEWLY FORMED COMPANY TO SET UP A RECREATION PROGRAM.

CLEARED FOR TV.

RECREATIONAL AND OCCUPATIONAL THERAPY

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003243/RL *SALE*

DISCUSSES PASSIVE DIVERSION DURING AN IMMOBILE STATE, LIMITED PHYSICAL ACTIVITIES IN BED, INDIVIDUALIZED OCCUPATIONAL THERAPY, AND SOCIAL RECREATION PROJECTS.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

RECRUITING LIFE AT SEA

20 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USN

TITLE NO. 010183/RL *SALE*

SHOWS TYPICAL EXPERIENCES OF MEN ABOARD SHIPS, LIVING QUARTERS, CHOW CALL, WELFARE AND RECREATION, MEDICAL CARE, RELIGIOUS SERVICES, VARIOUS MILITARY ACTIVITIES, AND DRILLS WITH EMPHASIS ON ACTION AND TEAMWORK.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITH IN THE SPONSORING AGENCY.

RECTANGULAR COORDINATES

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 638600/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO USE COORDINATES IN SOLVING PROBLEMS INVOLVING TIME AND DISTANCE, AND HOW TO LOCATE A POINT USING TWO COORDINATES.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

RECURRENT ANTERIOR DISLOCATION OF THE SHOULDER - SIMPLIFIED SURGICAL REPAIR

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 638625/RL *RENTAL* *SALE*

SHOWS SURGICAL TECHNIQUES FOR REPAIRING ANTERIOR DISLOCATION OF THE SHOULDER. EXPLAINS THE ADVANTAGES OF THIS METHOD OF OPERATION AND SHOWS THE POSTOPERATIVE RECOVERY OF A PATIENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RECYCLED ASPHALT CONCRETE - BY RMI SYSTEMS

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFHWA

TITLE NO. 009708/RL *SALE*

DOCUMENTS THE EXPERIMENTAL RECONSTRUCTION OF A 1-MILE SECTION OF INTERSTATE HIGHWAY IN NEVADA WHERE THE 4-INCH DETERIORATED ASPHALT PAVEMENT WAS RECYCLED. SHOWS HOW TO BREAK UP OLD PAVEMENT, HAUL TO CRUSHER, CRUSH, HEAT, AND MIX IN FLUE FILLED ROTATING DRYER, ADD ADDITIONAL ASPHALT AND SOFTENING AGENT, HAUL BACK TO ORIGINAL SITE, AND PLACE WITH CONVENTIONAL EQUIPMENT. DISCUSSES THE BENEFITS OF ENERGY CONSERVATION.

RECYCLING

22 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USOSWM *SPONSOR* USEPAP

TITLE NO. 002180/RL *RENTAL* *SALE*

SHOWS A VARIETY OF EFFORTS TO RECOVER AND REUSE MORE OF OUR DISCARDS. EXPLAINS HOW THIS APPROACH HAS THE DUAL BENEFIT OF CONSERVING OUR RESOURCES WHILE MINIMIZING THE EXPENSE AND DIFFICULTY OF SOLID WASTE DISPOSAL. ILLUSTRATES NEW TECHNIQUES THAT ARE BEING INVESTIGATED AND DEMONSTRATED UNDER PROVISIONS OF THE SOLID WASTE DISPOSAL ACT.

RED EYE AND EXTERNAL DISEASE

54 MIN, 2 X 2 SLICES, AUDIOCASSETTE, COL 1975

PRODUCER USNMAC

TITLE NO. 009665/RL *SALE*

TEACHES THE STUDENT HOW TO RECOGNIZE BOTH SERIOUS AND LESS SERIOUS INSTANCES OF RED EYE AND MANAGE THEM EITHER BY REFERRAL OR INDEPENDENTLY.

1 INSTRUCTOR'S GUIDE, 1 STUDENT MANUAL, AND 1 STUDENT REFERENCE PACKET INCLUDED. 108 SLIDES. WITH INAUDIBLE ADVANCE SIGNALS. DEVELOPED BY THE PACIFIC MEDICAL CENTER, UNIVERSITY OF THE PACIFIC.

FROM THE *SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY* SERIES.

RED NIGHTMARE

25 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD

TITLE NO. 003244/RL *RENTAL* *SALE*

DEALS WITH THE NIGHTMARE OF AN AMERICAN CITIZEN WHO FINDS HIMSELF IN A COMMUNIST VILLAGE AND IS RUDELY AWAKENED TO HIS CIVIC RESPONSIBILITIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RED, WHITE, BLUE, AND BROWN

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 007224/RL *SALE*

BRIEFS GOVERNMENT SUPERVISORS, PERSONNEL DIRECTORS, ETHNIC GROUPS, AND THE GENERAL PUBLIC ON THE PRESIDENT'S 16-POINT PROGRAM. DEFINES SOME OF THE PROBLEMS FACED BY THE SPANISH SURNAME MINORITY AND USES THE CHICANO IN SOUTHWEST U S AS AN EXAMPLE.

REDESIGNING A PATTERN FOR PRODUCTION PURPOSES

11 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 639400/RL *RENTAL* *SALE*

DESCRIBES HOW A PATTERN ORIGINALLY DESIGNED FOR CASTING A SINGLE PIECE IS REDESIGNED FOR QUANTITY PRODUCTION.

FROM THE *PRECISION WOOD MACHINING* SERIES. PROBLEMS IN PATTERNMAKING.

REDISCOVERY—A SERIES

5 16MM FILMS, OPT. SD 1975

PRODUCER USNASA

TITLE NO. 009643/RL *SALE*

DISCUSSES NATURAL AND MAN-MADE DISASTERS. FEATURES NASA'S CONTRIBUTION OF PROVIDING VITAL INFORMATION TO REDUCE CASUALITIES AND PROPERTY LOSS.

EARTHQUAKE BELOW	15MIN
FLOOD BELOW	14MIN
HURRICANE BELOW	14MIN
POLLUTION BELOW	14MIN
TORNADO BELOW	15MIN

CLEARED FOR NON-SPONSORED TV.

REDUCED VOLTAGE STARTERS

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 639450/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLE OF THE TRANSFORMER. SHOWS THE OPERATION OF A MANUAL STARTING COMPENSATOR, THERMAL OVERLOAD RELAY, AND AUTOMATIC STARTING COMPENSATOR.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR CONTROL, NO. 3.

REDUCED-GRAVITY SIMULATOR FOR STUDY OF MAN'S SELF-LOCOMOTION

10 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNASA

TITLE NO. 639448/RL *SALE*

SHOWS AN ARRANGEMENT OF CABLES AND HARNESSES ON AN OVERHEAD TRACK WHICH SIMULATES THE CONDITION OF REDUCED GRAVITY SUCH AS OCCURS ON THE MOON.

REDUCTION AND FIXATION OF MIDDLE THIRD FRACTURES OF THE FACE - LATERAL ORBITAL...

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 003245/RL *SALE*

FULL TITLE—REDUCTION AND FIXATION OF MIDDLE THIRD FRACTURES OF THE FACE - LATERAL ORBITAL RIM APPROACH.

REDUCTION OF ZYGOMATIC ARCH FRACTURE - GILLIES APPROACH

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 003246/RL *SALE*

DEMONSTRATES REDUCTION OF A ZYGOMATIC ARCH FRACTURE. POINTS OUT HOW ACCESS TO THE FRACTURE IS GAINED THROUGH AN AURINCULOTEMPORAL INCISION AND REDUCTION IS ACHIEVED BY BLIND MANIPULATION AND TOUCH.

PREVIOUSLY THIS HAS BEEN LISTED AS 'REDUCTION OF ZYGOMATIC ARCH FRACTURE.'

REFLEX KLYSTRON

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003247/RL *SALE*

SHOWS THE CONSTRUCTION, OPERATION, AND COMPONENTS OF THE REFLEX KLYSTRON. SHOWS

HOW REPELLER PLATE VOLTAGE CAN BE CHANGED TO OBTAIN THE DIFFERENT MODES OF OPERATION. POINTS OUT HOW THE REPELLER PLATE IS USED AS A FINE CONTROL, AND HOW A TUNING STRUT OR SCREW IS USED AS A COARSE FREQUENCY CONTROL.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

REFRIGERATED FOOD STORAGE PRINCIPLES

62 FR, 35MM FILMSTRIP, SILENT, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 640260/RL *SALE*

EXPLAINS THE PRINCIPLES OF REFRIGERATED FOOD STORAGE. SHOWS METHODS OF STORING FOODS IN A REFRIGERATOR.

FROM THE *FOOD HANDLING* SERIES.

REFRIGERATION - COMPRESSOR CONTROLS

6 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 003348/RL *SALE*

DEPICTS HOW THE LOW PRESSURE SWITCH TURNS ON AND OFF THE COMPRESSOR MOTOR VIA MOTOR CONTROLLER AND HOW SAFETY CONTROLS PROTECT COMPRESSOR AND MOTOR.

REFRIGERATION - CONDENSER CONTROLS

5 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 003249/RL *SALE*

SHOWS CONTROLS FOR THE CONDENSER OF A REFRIGERATION SYSTEM. DEMONSTRATES HOW THE REFRIGERATION PRESSURE IN THE HIGH PRESSURE LINE IS USED BY THE WATER-REGULATING VALVE TO CONTROL THE FLOW OF WATER THROUGH THE CONDENSER. TELLS HOW USE OF THE WATER FAILURE SWITCH SERVES AS PROTECTION FOR THE COMPRESSOR.

REFRIGERATION - EVACUATING AND CHARGING

13 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 003252/RL *SALE*

DEMONSTRATES PROCEDURES FOR REMOVING AIR AND MOISTURE FROM REFRIGERATION LINES AND CHARGING THE UNIT WITH FRESH REFRIGERANT. SHOWS HOW TO ATTACH THE MANIFOLD GUAGE ASSEMBLY, EVACUATE THE SYSTEM AND CONDUCT A LEAK TEST PRIORTO CHARGING.

CLEARED FOR TV.

REFRIGERATION - EVAPORATOR CONTROLS

8 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 003250/RL *SALE*

EXAMINES HOW THE THERMOSTATIC SWITCH AND SOLENOID VALVE WORK TO DELIVER FULL FLOW REFRIGERANT TO THE THERMAL EXPANSION VALVE. EXPLAINS THE DIFFERENTIAL. SHOWS HOW THE SUPER HEAD IS USED BY THE THERMAL EXPANSION VALVE TO CONTROL THE FLOW OF REFRIGERANT INTO THE EVAPORATOR COIL, AND HOW THE EVAPORATOR PRESSURE REGULATOR WORKS TO RELEASE REFRIGERANT FROM THE EVAPORATOR TO THE COMPRESSOR.

REFRIGERATION - INTRODUCTION TO CONTROL MECHANISMS

10 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USN

TITLE NO. 003251/RL *SALE*

EXPLAINS THE FUNCTION OF THE AUTOMATIC CONTROLS IN THE REFRIGERATION CYCLE AND USE OF THE MANUAL CONTROL IN EMERGENCIES.

REFRIGERATION - PRINCIPLES OF MECHANICAL REFRIGERATION

12 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 003253/RL *RENTAL* *SALE*

SHOWS THE APPLICATION OF BASIC PHYSICS OF HEAT TRANSFER IN REFRIGERATION UNITS. EXPLAINS HOW TEMPERATURE CHANGES IN REFRIGERANT PASSES THROUGH THE EXPANSION VALVE, COMPRESSOR, CONDENSOR, AND EVAPORATOR AS IT CARRIES HEAT TO THE OUTSIDE AIR.

CLEARED FOR TV. SOLD OR RENTED IN CONTINENTAL U S ONLY.

REFRIGERATION SERVICE - COMMERCIAL SYSTEMS – A SERIES

5 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007159/RL *RENTAL* *SALE*

ADJUSTING AND REPAIRING THE THERMO EXPANSION VALVE	12MIN
ADJUSTING COMMERICAL THERMOSTATIC CONTROLS	12MIN
ADJUSTING PRESSURE ACTUATED TEMPERATURE CONTROL DEVICES	15MIN
MAKING AND REPAIRING TUBING CONNECTIONS	18MIN
SERVICING WATER-COOLED CONDENSERS	12MIN

REFRIGERATION SERVICE - DOMESTIC UNITS–A SERIES

10 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007555/RL *RENTAL* *SALE*

ADDING OR REMOVING REFRIGERANT	17MIN
ADJUSTING AND CHECKING THE EXPANSION VALVE	21MIN
CHECKING AND REPLACING A FLOAT VALVE	19MIN
CHECKING THE ELECTRICAL SYSTEM	17MIN
CHECKING THE SYSTEM, PT 1, GENERAL PROCEDURE	17MIN
CHECKING THE SYSTEM, PT 2, TROUBLE SHOOTING	17MIN
LOCATING AND REPAIRING LEAKS	17MIN
QUIETING A NOISY REFRIGERATOR	18MIN
REMOVING AND INSTALLING A COMPRESSOR OR CONDENSER	17MIN
REMOVING AND INSTALLING A COOLING UNIT	19MIN

REFUSE DISPOSAL BY SANITARY LANDFILLS

13 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 640445/RL *SALE*

DESCRIBES FAULTS OF DISPOSAL METHODS SUCH AS OPEN COMPARES THE VECTOR-BORNE DISEASE AND NUISANCE HAZARDS OF THESE METHODS TO THOSE OF LANDFILLS. SHOWS HOW TO SELECT A SITE, TYPE OF EQUIPMENT USED, HOW TO CONSTRUCT A LANDFILL, DIFFERENT TYPES OF OPERATING PROCEDURES, AND OVERALL CONTRIBUTIONS OF SANITARY LANDFILLS TO PUBLIC HEALTH.

REGENERATIVE PROCESSES

20 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 002277/RL *SALE*

SHOWS THE PRINCIPLES OF PHYSICS, CHEMISTRY, AND MECHANICS EMPLOYED IN A REGENERATIVE LIFE SUPPORT SYSTEM. INCLUDES OXYGEN RECOVERY, WATER PURIFICATION, FOOD AND WASTE MANAGEMENT, HUMIDITY, AND TEMPERATURE CONTROL.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LIVING IN SPACE, PT 2, REGENERATIVE PROCESSES.'

FROM THE *LIVING IN SPACE* SERIES.

REGIONAL INTERVENTION PROGRAM–A SERIES

3 16MM FILMS, OPT. SD 1973

PRODUCER USBEH

TITLE NO. 007370/RL *RENTAL* *SALE*

DISCUSSES THE FACILITIES, GOALS, AND ACTIVITIES OF THE REGIONAL INTERVENTION PROGRAM, A PRESCHOOL PROGRAM FOR DEVELOPMENTALLY DELAYED CHILDREN IN NASHVILLE, TN.

INDIVIDUAL TUTORING	18MIN
LANGUAGE PRESCHOOL	19MIN
THAT'S WHAT IT'S ALL ABOUT	29MIN
TODDLER MANAGEMENT	19MIN

REGULATION AND CONTROL OF THE HEART, THE

55 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 006925/RL *SALE*

CONSIDERS AUTONOMIC INNERVATION OF THE HEART, THE REFLEXES WHICH AFFECT CARDIAC FUNCTION, AND THE INTRINSIC AND EXTRINSIC CONTROLS OF CARDIAC FUNCTION. INCLUDES THE DEFINITION OF CARDIAC OUTPUT IN EQUATION FORM AND DESCRIBES THE FRANK-STARLING LAW ,OF THE HEART.

138 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 STUDY GUIDE INCLUDED.

FROM THE *HUMAN PHYSIOLOGY* SERIES.

CLEARED FOR TV.

REGULATION OF ATOMIC RADIATION, THE

29 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 003256/RL *SALE*

SURVEYS THE WORK OF THE ATOMIC ENERGY COMMISSION IN LICENSING AND REGULATING THE USE OF NUCLEAR MATERIALS. EXAMINES THE CLOSE CONTROL OF RADIOACTIVE MATERIALS FROM THE TIME THEY LEAVE THE MINES TO BE PROCESSED UNTIL THEY ARE AGAIN RETURNED TO THE EARTH OR TO THE SAE AS WASTE MATERIALS.

REHABILITATION MANAGEMENT OF BELOW KNEE AMPUTATION

13 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 000167/RL *SALE*

DESCRIBES THE IMMEDIATE POSTSURGICAL FITTING FROM PREOPERATIVE EVALUATION THROUGH POSTSURGICAL PROSTHETIC TRAINING. DESCRIBES SURGICAL TECHNIQUE, APPLICATION OF RIGID DRESSING, CONTROLLED WEIGHT-BEARING, AND PROGRESSIVE AMBULATION.

REHEARSAL FOR THE MOON

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003258/RL *SALE*

REPORTS ON THE COMPLEX STIMULATORS USED TO TRAIN ASTRONAUTS FOR THE APOLLO MISSION.

FROM THE *APOLLO DIGEST* SERIES.

REINFORCED PLASTICS - INSPECTION AND QUALITY CONTROL

20 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 003259/RL *SALE*

DEMONSTRATES INSPECTION PROCEDURES, SHOWING EXAMPLES OF VARIOUS COMMON DEFECTS AND PROCEDURES LEADING TO FINAL ACCEPTANCE OF THE FINISHED PARTS BY NAVAL INSPECTORS.

REINFORCED PLASTICS - INTRODUCTION

20 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 003260/RL *SALE*

EXPLAINS THE NATURE OF REINFORCED PLASTICS AND THEIR COMPOSITION AND FABRICATION.

REJECTION OF RENAL TRANSPLANT

18 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USNMAC

TITLE NO. 003261/RL *SALE*

DISCUSSES ACUTE OR HYPERACUTE, INTERMEDIATE, AND CHRONIC REJECTION OF RENAL HOMOGRAFTS.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RELATIVE MOVEMENT, PT 1, RELATIVE MOVEMENT AND INTERCEPTION

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 003262/RL *SALE*

SHOWS THE BASIC PRINCIPLES OF RELATIVE MOVEMENT AND INTERCEPTION BETWEEN PLANES AND SHIP, THE ANGLE BETWEEN THE RELATIVE MOTION LINE AND THE SHIP'S COURSE, RELATION BETWEEN SPEED AND DIRECTION, AND HOW TO PLOT COURSE AND DETERMINE THE TIME OF ARRIVAL OF PLANE AND SHIP.

FROM THE *NAVIGATION* SERIES.

RELATIVE MOVEMENT, PT 2, OUT AND IN SEARCH, RELATIVE WIND

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 003263/RL *SALE*

COVERS RELATIVE MOVEMENT, COMPUTING TIME SPEED WHEN LEAVING AND RETURNING TO CARRIER, SEARCHING ON A RELATIVE BEARING TO CARRIER, AND RELATIVE WIND.

FROM THE *NAVIGATION* SERIES.

RELAYS

18 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003264/RL *SALE*

DISCUSSES SOME USES OF RELAYS, AND EXPLAINS THEIR CONSTRUCTION AND PURPOSE. SHOWS THE SYMBOLS USED TO IDENTIFY TYPES OF RELAYS AND HOW A RELAY OPERATES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RELIABILITY - ECONOMIC CONSIDERATIONS IN RELIABILITY

20 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 003265/RL *SALE*

SHOWS APPLICATION OF BREAK-EVEN ANALYSIS FOR USE IN SELECTION FROM COMPETING SYSTEMS AND FOR ECONOMIC DECISIONS WHEN CHANGES TO A SYSTEM ARE BEING CONSIDERED.

RELIABILITY - ELEMENTS OF RELIABILITY PREDICTION

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 641540/RL *SALE*

SHOWS HOW PREDICTION TECHNIQUES ARE USED ON MAJOR COMPONENT OF A WEAPON SYSTEM. DESCRIBES HOW PREDICTIONS ARE MADE IN DRAWING-BOARD PHASE, AND REFINED IN BENCH TEST AND PROTYPE TEST PHASES.

RELIABILITY - FUNDAMENTAL CONCEPTS, PT 1

30 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 641542/RL *SALE*

PRESENTS SOME OF THE FUNDAMENTAL CONCEPTS OF RELIABILITY ENGINEERING THAT SHALL BE USED BY DESIGNERS OF NAVAL WEAPONS SYSTEMS, TO ACHIEVE MAXIMUM INHERENT RELIABILITY IN THE DESIGN.

RELIABILITY - FUNDAMENTAL CONCEPTS, PT 2

27 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 641543/RL *SALE*

PRESENTS A CONTINUATION PRESENTATION OF FUNDAMENTAL CONCEPTS OF ENGINEERING THAT SHOULD BE USED BY DESIGNERS OF NAVAL WEAPONS SYSTEMS TO ACHIEVE THE MAXIMUM INHERENT RELIABILITY IN DESIGN.

RELIABILITY - PART AND PARCEL

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 641546/RL *SALE*

DESCRIBES RELIABILITY STANDARDS ESTABLISHED WITHIN AIR FORCE SYSTEMS AND LOGISTICS COMMANDS. EXPLAINS HOW THE STANDARDS SERVE AS PRODUCTION REQUIREMENTS AND MANAGEMENT TOOLS IN PROCUREMENT OF ELECTRONIC REPLACEMENT PARTS. SHOWS HOW THE STANDARDS REDUCE COSTS AND INCREASE PRODUCT RELIABILITY.

RELIABILITY - RELIABILITY MONITORING

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 003266/RL *SALE*

SHOWS HOW A PROGRAM IS MONITORED FROM CONCEPT THROUGH USE PHASE, AND SHOWS HOW DATA ARE USED.

RELIABILITY - RELIABILITY TESTING

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 641547/RL *SALE*

DEPICTS FUNDAMENTALS OF RELIABILITY TESTING DESIGN.

RELIABILITY - SPECIFICATIONS AND RELIABILITY ASSURANCE

25 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 641549/RL *SALE*

DESCRIBES PHILOSOPHY AND FUNCTION OF SPECIFICATIONS IN RELATION TO ACHIEVEMENT OF RELIABILITY ASSURANCE, GENERAL AND DETAILED SPECIFICATIONS, ENVIRONMENT, INTERFERENCES, INTERACTIONS AND INTERFACES AFFECTING SYSTEM PERFORMANCE REQUIREMENTS.

RELIABILITY - STATISTICAL CONCEPTS

25 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 461548/RL *SALE*

DESCRIBES RELIABILITY ENGINEERING METHODS AND DEMONSTRATES THE BASIC CONCEPTS ON WHICH THE ANALYTICAL METHODS ARE BASED, USING EXAMPLES DRAWN FROM ACTUAL RELIABILITY STUDIES. PROBABILITY THEORY IS TREATED IN FURTHER DETAIL IN CONNECTION WITH ITS APPLICATION TO RELIABILITY PREDICTION.

RELIABILITY - THE APPLICATION OF RELIABILITY DATA

21 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN

TITLE NO. 003267/RL *SALE*

SHOWS APPLICATION OF FEED-BACK TO THE SOLUTION OF PROBLEMS ARISING DURING THE LIFE-CYCLE OF A WEAPON SYSTEM.

RELIABILITY ENGINEERING - RELIABILITY TESTING

30 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 641550/RL *SALE*

PRESENTS ADVANCED METHODS AND TECHNIQUES OF RELIABILITY ANALYSIS. ONE OF THE MORE CRITICAL SYSTEM RELIABILITY PROBLEMS IS DRAWN OUT OUT FOR DETAILED STUDY BY COMPARING OBSERVED AND THEORETICAL FREQUENCY DISTRIBUTIONS. REGRESSION TECHNIQUES, DESIGN 'IMPROVEMENT' ANALYSIS, AND THE MONTE CARLO TECHNIQUE ARE DEMONSTRATED.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RELIABILITY ENGINEERING - RELIABILITY TESTING.'

REMEMBER MY NAME (SHORT VERSION)

18 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USCSC

TITLE NO. 000449/RL *SALE*

ILLUSTRATES FRUSTRATIONS OF EMPLOYEES IN LOWER LEVEL, DEAD-ENDED JOB SITUATIONS. STRESSES THE NEED FOR MANAGEMENT AND SUPERVISORY ACTIONS TO BRING ABOUT EQUALITY OF OPPORTUNITY IN EMPLOYMENT AND UPWARD MOBILITY WITHIN THE FEDERAL GOVERNMENT.

REMOTE MAINTENANCE OF MOLTEN SALT REACTORS

20 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAEC

TITLE NO. 003268/RL *SALE*

ILLUSTRATES THE ARRANGEMENT OF A MOCK-UP FLUID-FUEL REACTOR SYSTEM APPROXIMATELY 20 MW(T) IN SIZE AND THE REMOTE OPERATION OF SPECIALIZED EQUIPMENT UTILIZED TO MAINTAIN REACTOR COMPONENTS.

REMOTE POSSIBILITIES

15 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNASA

TITLE NO. 008976/RL *SALE*

PRESENTS LANDSAT AND ITS 'BIG PICTURE FROM OUTER SPACE.' EXPLAINS THE CONCEPT OF REMOTE SENSING. THE SATELLITE CAN PROVIDE VISUAL IMAGERY OF RESOURCE PROBLEMS IN THE FIELDS OF ENVIRONMENTAL QUALITY, GEOLOGY WATER, LAND USE, AND AGRICULTURE. THE DATA ACQUIRED BY THE SATELLITE IS AVAILABLE TO EVERYONE TO HELP RESOLVE RESOURCE PROBLEMS.

FROM THE *ENVIRONMENTAL* SERIES. LANDSAT - SATELLITE FOR ALL SEASONS.

CLEARED FOR TV.

REMOTE REPAIR AND MODIFICATION OF THE HRE-2 CORE VESSEL

20 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 004859/RL *RENTAL* *SALE*

ILLUSTRATES THE REMOTE REPAIR AND MODIFICATION OF THE HOMOGENEOUS REACTOR EXPERIMENT (HRE-2) CORE VESSEL FOLLOWING THE FORMATION OF TWO HOLES THAT PERMITTED THE TRANSFER OF FUEL TO THE BLANKET SIDE OF THE REACTOR.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

REMOTELY PILOTED VEHICLE

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005531/RL *SALE*

SHOWS AN INTRODUCTION TO THE QF86H TARGET SYSTEM WITH DETAILS OF THE FIRST SUCCESSFUL FLIGHT AS A REAL-SIZE, ALL-ATTITUDE, HIGHLY-MANEUVERABLE, REMOTELY PILOTED VEHICLE.

REMOVABLE PARTIAL DENTURES

20 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 005233/RL *SALE*

DESCRIBES HOW TO DEVELOP WAX-UP FOR PARTIAL DENTURE CASTING FROM PLAIN REFRACTORY CAST. EMPHASIZES IMPORTANT CONSTRUCTION DETAILS.

REMOVAL AND REPLACEMENT OF MAIN BEARINGS

22 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004860/RL *SALE*

DEMONSTRATES HOW TO REMOVE AND REPLACE UPPER AND LOWER MAIN BEARINGS. SHOWS HOW TO CLEAN, INSPECT, AND MEASURE BEARING SHELLS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REMOVAL OF BITING TICKS, THE

4 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 003269/RL *SALE*

SHOWS HOW TO REMOVE BITING TICKS WITHOUT LEAVING THE MOUTH PARTS IMBEDDED IN THE FLESH.

REMOVAL OF CYLINDER LINER

27 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004861/RL *SALE*

TELLS HOW TO REMOVE LINER, INCLUDING VARIOUS CONNECTIONS AND LINES, TIMING MECHANISM, CONNECTING RODS, AND UPPER CRANKSHAFT.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REMOVAL OF INJECTION NOZZLES

5 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004862/RL *SALE*

DEMONSTRATES HOW TO REMOVE INJECTION NOZZLES, CYLINDER RELIEF VALVE, INDICATOR COCK, AND THE AIR START CHECK VALVE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REMOVAL OF PISTONS

21 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004863/RL *SALE*

DEMONSTRATES HOW TO DISCONNECT AND REMOVE BOTH UPPER AND LOWER PISTONS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REMOVAL OF SIMPLE TEETH, THE

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER EMRYSD *SPONSOR* USNMAC

TITLE NO. 007665/RL *SALE*

DEMONSTRATES PROCEDURES FOR REMOVAL OF UNCOMPLICATED TEETH.

STUDENT WORKBOOK AND ANSWER SHEETS INCLUDED.

FROM THE *CURRICULUM FORUM 2* SERIES.

CLEARED FOR EDUCATIONAL TV ONLY.

REMOVAL OF THE BRAIN

17 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 005339/RL *SALE*

DEMONSTRATES STEP-BY-STEP PROCEDURES FOR DISSECTION OF THE BRAIN FROM INITIAL INCISION TO TOTAL REMOVAL. IDENTIFIES IN SEQUENCE: PITUITARY STALK, INTERNAL CAROTID ARTERIES, OCULAR MOTOR NERVES, TROCHLEAR AND TRIGE-

MINAL NERVES, FACIAL AND AUDITORY NERVES, GLOSSOPHARYNGEAL AND HYPOGLOSSAL NERVES, VERTEBRAL ARTERIES, SINUSES, AND PITUITARY GLAND.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMA- TOGRAPHIC ATLAS* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

REMOVAL OF THE SPINAL CORD - ANTERIOR APPROACH

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER HASSOJ *SPONSOR* USNMAC

TITLE NO. 000296/RL *SALE*

DEMONSTRATES THE TECHNIQUE FOR REMOVING THE SPINAL CORD BY EXPOSING IT ANTERIORLY AFTER REMOVAL OF THE VERTEBRAL COLUMN FROM C4 TC T5 INCLUSIVE. EMPHASIZES THE WAY IN WHICH THE INDIVIDUAL VERTEBRAL PEDICLES ARE IDENTIFIED AND CUT TO FACILITATE THE REMOVAL OF THE VERTEBRATE COLUMN.

FROM THE *AUTOPSY DISSECTION TECHNIQUE - A CINEMATO- GRAPHIC ATLAS* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

REMOVING A SECTION OF PIPING ABOARD SHIP

13 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003270/RL *SALE*

EXPLAINS THE PURPOSE OF THE PIPING SYSTEM. SHOWS HOW TO REMOVE A SECTION OF PIPE ABOARD SHIP, AND DEFINES OUTSIDE DIAMETER, PITCH DIAMETER, PITCH CORD, BLEEDING POINT, AND BACKING-OFF.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. PIPEFITTING.

REMOVING AND INSPECTING CYLINDERS

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642850/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE THE CYLINDER ASSEMBLIES FROM THE ENGINE, DISASSEMBLE THE CYLINDER ASSEMBLIES, AND CLEAN, INSPECT, AND RECONDITION THE CYLINDERS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

REMOVING AND INSTALLING A COMPRESSOR OR CONDENSER

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 641900/RL *RENTAL* *SALE*

SHOWS HOW TO EVACUATE AND REMOVE A COMPRESSOR IN A DOMESTIC REFRIGERATOR, EVACUATE A STUCK COMPRESSOR, INSTALL A COMPRESSOR, AND REMOVE AND INSTALL A CONDENSER.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 5.

REMOVING AND INSTALLING A COOLING UNIT

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642050/RL *RENTAL* *SALE*

DISCUSSES COOLING UNIT DISORDERS IN A DOMESTIC REFRIGERATOR. SHOWS HOW TO EVACUATE VALVED EVAPORATORS, REMOVE AN OIL-LOGGED EVAPORATOR, INSTALL THE EVAPORATOR, AND INSTALL A DIRECT EXPANSION COOLING UNIT.

FROM THE *REFRIGERATION SERVICE* SERIES. DOMESTIC UNITS, NO. 6.

REMOVING DEFECTIVE RIVETS

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 642060/RL *RENTAL* *SALE*

ILLUSTRATES HOW AN INSPECTOR MARKS DEFECTIVE RIVETS, HOW TO DRILL THE HEADS OF FLUSH-TYPE AND BRAZIER HEAD RIVETS, AND HOW TO REMOVE THE SHANK AND HEAD AFTER DRILLING.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 6.

RENAL VASCULAR HYPERTENSION

26 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007281/RL *SALE*

DISCUSSES RENAL VASCULAR HYPERTENSION, ITS ETIOLOGY, AND METHODS OF DIAGNOSIS, INCLUDING RENOGRAPHY, THE HOWARD TEST, PYELOGRAPHY, AND RENAL VEIN RENINS. DISCUSSES SURGICAL MANAGEMENT AND ARTERIOGRAPHY.

FROM THE *ABDOMINAL AND PERIPHERAL VASCULAR DISEASE* SERIES.

RENDEZOUS 90 DEGREES SOUTH

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 642400/RL *SALE*

DEPICTS THE ROLE OF THE C-130 HERCULES IN BLAZING AN UNRESTRICTED SUPPLY LINE TO THE SOUTH POLE. PICTURES SOME OF THE RESEARCH BEING CONDUCTED THERE, AND STRESSES THE IMPORTANCE OF THIS SCIENTIFIC WORK TO MANKIND.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RENDEZVOUS

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USIA

TITLE NO. 008401/RL *RENTAL* *SALE*

DESCRIBES THE FRONTIER LIFE OF AMERICAN FUR TRAPPERS IN TETON CANYON, WY. SHOWS A DRAMATIC REENACTMENT OF SOME ASPECTS OF THE FRONTIER LIFE OF THE AMERICAN FUR TRAPPER IN THE 1820'S.

CLEARED FOR EDUCATIONAL TV ONLY.

REORIENTING OCCLUSAL RELATIONSHIPS, PT 2

27 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USA

TITLE NO. 003272/RL *SALE*

CLINICALLY DEMONSTRATES CORRECTLY ENGINEERED RESTORATION OF PATIENT'S UPPER TEETH, WITH STRESS ON ACCOMPLISHMENT OF PROPER OCCLUSAL BALANCE.

REPAINTING A FRAME BUILDING

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642500/RL *RENTAL* *SALE*

SHOWS HOW TO PREPARE A BUILDING FOR PAINTING, SET UP STAGING, PREPARE PAINT, APPLY THE PRIME AND SECOND COATS, AND CARE FOR BRUSHES, PAINT, AND EQUIPMENT.

FROM THE *FARM WORKERS* SERIES. PAINTING, NO. 1.

REPAIRING A WOODEN RIB

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642510/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE GUSSETS AND BROKEN RIB PARTS, SPLICE A SECTION OF CAP STRIP, CUT AND FINISH A SCARF JOINT, MAKE A NEW TRUSS MEMBER, AND MAKE AND ASSEMBLE GUSSETS AND REINFORCEMENT PLATES.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

REPAIRING AIRCRAFT TIRES

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642530/RL *RENTAL* *SALE*

TELLS HOW TO INSPECT AN AIRPLANE TIRE, REMOVE THE TIRE, REMOVE THE TUBE FROM THE TIRE, VULCANIZE THE TUBE, REPAIR A CUT IN THE TIRE, AND REINSTALL THE WHEEL.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE

REPAIRING AND RELINING MECHANICAL BRAKES

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642540/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO CHECK BRAKE ACTION, REMOVE WHEEL AND INSPECT BRAKES, DISASSEMBLE WHEEL AND REMOVE BRAKE LINING, INSTALL NEW BRAKE LINING, REPLACE BRAKE CABLES, AND ADJUST BRAKES.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

REPAIRING STRUCTURAL TUBING

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 642550/RL *RENTAL* *SALE*

SHOWS HOW TO STRAIGHTEN A BENT TUBE, ROUND OUT A TUBE, REMOVE A DAMAGED SECTION OF TUBE, PREPARE A REPLACEMENT SECTION, PREPARE INTERNAL REINFORCING SLEEVES AND ASSEMBLE AND WELD THE REPLACEMENT SECTION AND SLEEVES.

FROM THE *AIRCRAFT WORK* SERIES AIRCRAFT MAINTENANCE

REPLACEMENT OF ABDOMINAL AORTA WITH HOMOTRANSPLANT

26 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USVA

TITLE NO. 004864/RL *SALE*

ILLUSTRATES RESECTION OF THE TERMINAL AORTA AT ITS BIFURCATION AND REPLACEMENT WITH HOMOGENOUS AORTIC TRANSPLANT. SUGGESTS TECHNIQUE FOR ANEURYSM OF ABDOMINAL AORTA AND FOR OCCLUSIVE DISEASE OF TERMINAL AORTA AND ILIAC ARTERIES.

REPLACEMENT OF CYLINDER LINER

26 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004865/RL *SALE*

TELLS HOW TO REPLACE THE CYLINDER LINER, INCLUDING UPPER CRANKSHAFT, CONNECTING RODS, TIMING MECHANISM, AND VARIOUS CONNECTIONS AND LINES.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REPLACEMENT OF INJECTION NOZZLES

6 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004866/RL *SALE*

DEMONSTRATES HOW TO REPLACE INJECTION NOZZLES, CYLINDER RELIEF VALVE, INDICATOR COCK, AND THE AIR START CHECK VALVE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REPLACEMENT OF PISTONS

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004867/RL *SALE*

DEMONSTRATES HOW TO REPLACE AND CONNECT BOTH UPPER AND LOWER PISTONS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *FAIRBANKS MORSE DIESEL ENGINE MAINTENANCE* SERIES.

REPRIEVE

22 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 643400/RL *SALE*

FORMER PRESIDENT DWIGHT D. EISENHOWER AND OTHER HEART PATIENTS TELL HOW SENSIBLE LIVING HABITS AND ADHERENCE TO DOCTORS' ORDERS HAVE ENABLED THEM TO RETURN TO ACTIVE AND USEFUL LIVING. OFFERS HOPE AND ENCOURAGEMENT FOR THE MILLION-PLUS AMERICAN MEN AND WOMEN WHO EACH YEAR SURVIVE A HEART ATTACK.

REPULSION MOTOR PRINCIPLES

11 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 644400/RL *RENTAL* *SALE*

SHOWS THE CONSTRUCTION OF A REPULSION MOTOR. EXPLAINS ROTOR CIRCUITS AND THE EFFECT OF BRUSH POSITION, THE SHORT CIRCUITING AND BRUSH-LIFTING MECHANISM, AND THE APPLICATIONS OF REPULSION MOTORS.

FROM THE *ELECTRICAL WORK* SERIES. ELECTRICAL MACHINERY, NO. 5.

REPULSION-INDUCTION MOTOR - GENERAL OVERHAUL

33 FR, 35MM FILMSTRIP, CAPTIONS, B&W 1945

PRODUCER USOE

TITLE NO. 006539/RL *SALE*

REVIEW MATERIAL FOR THE FILM OF THE SAME TITLE.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR MAINTENANCE AND REPAIR, NO. 6.

RESEARCH AND DEVELOPMENT FILM REPORT NO. 34 - SEEING THE UNSEEABLE - PHOTO...

30 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 145690/RL *SALE*

FULL TITLE: RESEARCH AND DEVELOPMENT FILM REPORT NO. 34 - SEEING THE UNSEEABLE - PHOTO INSTRUMENTATION. DESCRIBES THE ROLE OF PHOTO-INSTRUMENTATION IN RESEARCH AND DEVELOPMENT PROJECTS, FOCUSING ON THE MORE OUTSTANDING DEVICES AND SYSTEMS USED IN STUDIES RELATED TO MUNITIONS, BALLISTICS, ROCKETRY, SPACE VEHICLES, NUCLEAR EFFECTS, OCEANOGRAPHY, MEDICINE, AGRICULTURE, AND INDUSTRY.

PREVIOUSLY THIS HAS BEEN LISTED AS 'ARMY RESEARCH AND DEVELOPMENT - FILM REPORT NO. 34 - SEEING THE UNSEEABLE.'

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 7 - SWAMP FOX II, PANAMA MOBILITY IN...

23 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 145710/RL *SALE*

FULL TITLE: RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 7 - SWAMP FOX II, PANAMA MOBILITY IN THE TROPICS. REPORTS ON OBJECTIVES, SCOPE, AND RESULTS OF THE SWAMP FOX 2 TESTS CONDUCTED BY THE U S ARMY IN COOPERATION WITH THE PANAMANIAN GOVERNMENT TO EVALUATE MOBILITY OF MILITARY VEHICLES IN THE TROPICS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'ARMY RESEARCH AND DEVELOPMENT - PROGRESS REPORT 7.'

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 8 - THE ARMY FIELD RADIO CONVERSION...

23 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 145713/RL *SALE*

FULL TITLE: RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 8 - THE ARMY FIELD RADIO CONVERION PROGRAM. DESCRIBES THE DEVELOPMENT AND APPLICATION OF TWO NEW RADIO SYSTEMS, AN/VRC-12 AND AN/VRC-25, ADOPTED BY THE ARMY TO MEET CHANGING TACTICAL REQUIREMENTS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'ARMY RESEARCH AND DEVELOPMENT - PROGRESS REPORT 8.'

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH AND DEVELOPMENT PROGRESS REPORT NO. 9 - DELONG PIERS

12 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 009973/RL *SALE*

DISCUSSES THE CONSTRUCTION AND INSTALLATION OF DELONG PIERS TO RELIEVE THE LOGISTICAL PROBLEM IN VIETNAM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH IN THE ATMOSPHERE

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003273/RL *SALE*

TRACES THE METHODS OF EXPLORING THE UPPER ATMOSPHERE AND NEAR EARTH ENVIRONMENT FROM ANCIENT TIMES UNTIL THE PRESENT. SHOWS THE TECHNIQUE OF SCIENTIFIC 'MODEL BUILDING' THROUGH A STUDY OF IONIZED HELIUM IN THE EARTH'S ATMOSPHERE.

RESEARCH INTO CONTROLLED FUSION

55 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003274/RL *RENTAL* *SALE*

REPORTS ON THE FUSION RESEARCH PROGRAMS SPONSORED BY THE U S ATOMIC ENERGY COMMISSION AT PRINCETON UNIVERSITY, OAK RIDGE NATIONAL LABORATORY, LOS ALAMOS SCIENTIFIC LABORATORY, AND THE UNIVERSITY OF CALIFORNIA RADIATION LABORATORY. OUTLINES PRINCIPAL PROBLEMS AND DESCRIBES RESEARCH DEVICES, INCLUDING THE VARIOUS PINCH, MIRROR, ROTATING PLASMA, DCX, AND STELLARATOR MACHINES. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH PROJECT X-15

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 003275/RL *SALE*

SHOWS THE DEVELOPMENT OF THE EXPERIMENTAL X-15 RESEARCH AIRPLANE AND THE RESULTS OBTAINED FROM EARLY X-15 FLIGHTS. INCLUDES PHOTOGRAPHY OF FLIGHTS AT THE EDGE OF SPACE AND LANDINGS ON DRY LAKE BEDS.

RESEARCH REACTOR SAFETY DEVICE

13 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003276/RL *RENTAL* *SALE*

ILLUSTRATES THE DESIGN AND TESTING OF A REACTOR SAFETY FUSE DESIGNED TO SHUT DOWN POOL-TYPE REACTORS AUTOMATICALLY AND ALMOST INSTANTANEOUSLY IF AN ABNORMAL OPERATING CONDITION OCCURS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH REACTORS - USA

36 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 007368/RL *RENTAL* *SALE*

PRESENTS A SUMMARY OF THE MAJOR TYPES OF RESEARCH REACTORS--SWIMMING POOL, TANK, WATER BOILER, AND GRAPHITE. DESCRIBES THEIR USES IN RESEARCH, INDUSTRY, CHEMISTRY, PHYSICS, METALLURGY, BIOLOGY, AND MEDICINE. ANIMATED.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RESEARCH TO REALITY

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005688/RL *SALE*

SHOWS THE MANY CAPABILITIES OF THE NAVAL RESEARCH AND DEVELOPMENT CENTER.

RESISTIVE BRIDGE CIRCUITS

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003277/RL *SALE*

IDENTIFIES A SIMPLE RESISTIVE BRIDGE CIRCUIT AND DISCUSSES THE SPECIFIC CHARACTERISTICS OF RESISTANCE RATIO, VOLTAGE DISTRIBUTION, AND CURRENT FLOW. DIFFERENTIATES BETWEEN BALANCED AND UNBALANCED BRIDGES. VERIFIES VOLTAGE DISTRIBUTION AND CURRENT FLOW DIRECTION, AND DESCRIBES THE APPLICATION OF THE WHEATSTONE BRIDGE. (KINESCOPE)

RESISTORS - COLOR CODE

33 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003278/RL *SALE*

GIVES THE PURPOSE OF COLOR CODING RESISTORS, AND EXPLAINS THE VALUE INDICATED BY EACH COLOR. EXPLAINS HOW TO USE THE COLOR CODE CHART AND HOW TO READ THE COLOR CODE ON A RESISTOR. SHOWS NUMEROUS EXAMPLES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RESISTORS - CONSTRUCTION

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003279/RL *RENTAL* *SALE*

STATES THE PURPOSE OF RESISTORS, AND DISCUSSES THE CONSTRUCTION AND USE OF FIXED, ADJUSTABLE, AND VARIABLE RESISTORS. SHOWS THE SCHEMATIC SYMBOLS FOR FIXED AND VARIABLE RESISTORS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RESONANT LINES

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003280/RL *SALE*

EXPLAINS OPEN AND SHORTED RESONANT LINES. EXPLAINS STANDING WAVES THROUGH USE OF ANIMATION. SHOWS THE THE PHASE RELATIONSHIP OF THE INCIDENT AND REFLECTED WAVES OF CURRENT AND VOLTAGE. SHOWS GRAPHICALLY THE LOCATION OF THE LOOPS AND NODES OF THE STANDING WAVE OF CURRENT AND VOLTAGE, AND EXPLAINS THE ELECTRICAL LENGTH BETWEEN THE LOOPS AND MODES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RESONANT SECTIONS AND MATCHING DEVICES

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003281/RL *SALE*

DISCUSSES THE USE OF RESONANT SECTIONS OF TRANSMISSION LINES. EXPLAINS THE OPERATION AND GIVES APPLICATIONS OF THE FOLLOWING DEVICES--EVEN HARMONIC FILTERS (SERIES AND SHUNT), QUARTER WAVE MATCHING TRANSFORMER, HALF WAVE MATCHING TRANSFORMER, LINE BALANCE CONVERTER (BAZOOKA), AND CAPACITIVE COUPLED JOINT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RESPIRATION AND CIRCULATION

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 002102/RL *SALE*

EXPLAINS THE FUNCTIONS OF THE CIRCULATORY AND RESPIRATORY SYSTEMS WITHIN THE HUMAN BODY. SHOWS HOW THEY WORK TOGETHER UNDER DIRECTION OF THE BRAIN THROUGH REFLEX CHEMORECEPTOR CONTROL. DEPICTS RELATIONS OF THESE COMPLEX SYSTEMS WITH THE PHYSIOLOGICAL PROBLEMS OF FLIGHT.

RESPIRATORY DISTRESS SYNDROME, THE

101 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNMAC

TITLE NO. 005285/RL *SALE*

EXPLAINS MATURATIONAL CHANGES IN THE FETAL LUNG, THE EFFECTS OF HYPOXIA ON THE DEVELOPING LUNG, AND THE LEVELS WHERE INTERFERENCE WITH FETAL OXYGENATION MAY OCCUR. SHOWS HOW TO RECOGNIZE INFANTS WITH RESPIRATORY DISTRESS SYNDROME AND ASSOCIATE THE CLINICAL MANIFESTATIONS WITH THE PATHOPHYSIOLOGY.

61 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. GUIDE INCLUDED. DEVELOPED UNDER THE AUSPICES OF THE AUDIOVISUAL COMMITTEE OF THE ASSOCIATION OF MEDICAL SCHOOL PEDIATRIC DEPARTMENT CHAIRMEN.

FROM THE *PEDIATRIC NEWBORN* SERIES.

RESPIRATORY FAILURE

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007269/RL *SALE*

DISCUSSES FACTORS WHICH MAY PRECIPITATE RESPIRATORY FAILURE, THE SYMPTOMS AND SIGNS OF RESPIRATORY ACIDOSIS, AND THE TREATMENT OF RESPIRATORY FAILURE.

RESPOND - ON SITE RESISTANCE

23 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDCPA

TITLE NO. 005145/RL *SALE*

MOTIVATES LOCAL GOVERNMENT OFFICIALS TO PARTICIPATE IN ON-SITE ASSISTANCE. TELLS THE STORY OF A FEDERAL-STATE TEAM VISITING A MAYOR AND HIS STAFF. SHOWS HOW THE TEAM SURVEYS LOCAL GOVERNMENT AGENCIES TO CHECK THEIR EMERGENCY READINESS PLANS AND PROCEDURES.

NOT CLEARED FOR TV.

RESPONSE TO A CATASTROPHE

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA

TITLE NO. 005629/RL *SALE*

SHOWS THE DEVASTATION 'HURRICANE AGNES' CAUSED ON THE EAST COAST OF THE U S ON JUNE 22, 1972. SHOWS HOW HUNDREDS OF THOUSANDS OF PEOPLE WERE LEFT HOMELESS, BUSINESS OPERATIONS WERE WIPED OUT, DESTRUCTION WAS CAUSED BY THE FLOOD WATERS AND OIL SPILLS. SHOWS CLEAN-UP OPERATIONS. DESCRIBES COOPERATION BY THE VARIOUS LOCAL, STATE, AND FEDERAL AGENCIES.

RESPONSE TO DISASTER

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAE

TITLE NO. 002183/RL *SALE*

SHOWS WIDESPREAD DESTRUCTION CAUSED BY THE GOOD FRIDAY, 1964, ALASKAN EARTHQUAKE. DISCUSSES RECONSTRUCTION PROBLEMS PRESENTED BY GEOLOGICAL CONDITIONS, INCLUDING CHANGES IN HARBOR DEPTHS AND LAND ELEVATIONS. DISCUSSES ACTIVITIES OF FEDERAL AGENCIES.

RESPONSE TO MECHANICAL SHOCK

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 003263/RL *SALE*

ILLUSTRATES SEVERAL TYPES OF MECHANICAL SHOCK AND SHOWS THE SHOCK SIGNATURE (ACCELERATION AS A FUNCTION OF TIME) GENERATED BY EACH SHOCK. THROUGH ANIMATION, THE PARAMETERS USED TO DEFINE MECHANICAL SHOCK ARE SHOWN--ACCELERATION, VELOCITY, AND DISPLACEMENT, AND THE RELATIONSHIP AND INTERDEPENDENCE OF THESE THREE FUNCTIONS ARE EXPLAINED. SEE ALSO 'FUNDAMENTALS OF MECHANICAL VIBRATION'.

RESPONSIBILITIES OF THE CONTRACTING OFFICER

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFSS

TITLE NO. 000249/RL *SALE*

ADDRESSES SIX QUESTIONS--WHAT IS A CONTRACT? - WHAT MAKES IT ENFORCEABLE? - WHAT IS A PURCHASE ORDER? - WHEN DOES A PURCHASE ORDER BECOME A CONTRACT? - IS A UNILATERAL AGREEMENT ENFORCEABLE? - WHAT ARE THE REQUIREMENTS OF A VALID CONTRACT?

RESTORATION OF A CLASS I FACIAL PIT CAVITY PREPARATION WITH AMALGAM

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009181/RL *RENTAL* *SALE*

DEMONSTRATES PLACING COPAL VARNISH, CONDENSING, CARVING, BURNISHING, FINISHING, AND POLISHING AN AMALGAM RESTORATION IN A MANIKIN. ALSO DEMONSTRATES THE CAUSE AND EFFECTS OF IMPROPER AND PROPER CONDENSING IN A SPECIAL CROSS-SECTIONAL VIEW. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS I OCCLUSAL CAVITY PREPARATION WITH AMALGAM

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009196/RL *RENTAL* *SALE*

DEMONSTRATES PLACING VARNISH, CONDENSING, CARVING, BURNISHING, OCCLUSAL ADJUSTMENT, FINISHING, AND POLISHING AN AMALGAM RESTORATION IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION WITH AMALGAM

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009204/RL *SALE*

DEMONSTRATES PLACING A SECONDARY METAL MATRIX, CONDENSING, CARVING, BURNISHING, AND POLISHING IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH AMALGAM

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009202/RL *SALE*

DEMONSTRATES CONDENSING, CARVING, BURNISHING, OCCLUSAL ADJUSTMENT, FINISHING, AND POLISHING AN AMALGAM RESTORATION IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS III DISTAL CAVITY PREPARATION WITH SILICATE CEMENT - FACIAL...

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009210/RL *SALE*

FULL TITLE--RESTORATION OF A CLASS III DISTAL CAVITY PREPARATION WITH SILICATE CEMENT - FACIAL ACCESS. DEMONSTRATES PLACING A CALCIUM HYDROXIDE LINER, ADAPTING A PLASTIC MATRIX STRIP, PLACING SILICATE CEMENT USING THE BULK PACK TECHNIC, AND FINISHING IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS III DISTO-LINGUAL CAVITY PREPARATION WITH AMALGAM

18 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009194/RL *SALE*

DEMONSTRATES PLACING VARNISH, PREPARING AND PLACING A CUSTOM METAL MATRIX STRIP, CONDENSING, CARVING, BURNISHING, FINISHING, AND POLISHING AN AMALGAM RESTORATION IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS III MESIAL CAVITY PREPARATION WITH FILLED RESIN - LINGUAL...

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009190/RL *SALE*

FULL TITLE: RESTORATION OF A CLASS III MESIAL CAVITY PREPARATION WITH FILLED RESIN - LINGUAL ACCESS. DEMONSTRATES PLACING CALCIUM HYDROXIDE LINER, ADAPTING A PLASTIC MATRIX STRIP, PLACING FILLED RESIN WITH A SYRINGE, AND FINISHING IN A MANIKIN. SHOWS 4-HANDED DENTISTRY.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS IV MESIO-INCISAL CAVITY PREPARATION WITH FILLED RESIN

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009192/RL *RENTAL* *SALE*

DEMONSTRATES PLACING A DEAD-SOFT METAL MATRIX, PLACING A FILLED RESIN WITH A SYRINGE, FINISHING, AND ADJUSTING OCCLUSION IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS V DISTO-FACIAL CAVITY PREPARATION WITH AMALGAM

15 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009206/RL *SALE*

DEMONSTRATES PLACING A CALCIUM HYDROXIDE BASE, PLACING THE VARNISH, PLACING A CUSTOM METAL MATRIX, CONDENSING, CARVING, BURNISHING, FINISHING, AND POLISHING IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH AMALGAM

12 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009185/RL *RENTAL* *SALE*

DEMONSTRATES PLACING VARNISH, CONDENSING, CARVING, FINISHING, AND POLISHING IN A MANIKIN. EMPHASIZES THE POLISHING PROCEDURE WITH PROPER AND IMPROPER TECHNIC. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH UNFILLED RESIN

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009187/RL *SALE*

DEMONSTRATES PLACING CALCIUM HYDROXIDE LINER, PLACING UNFILLED RESIN WITH THE BRUSH-IN TECHNIC, FINISHING, AND POLISHING IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS

14 16MM FILMS, OPT. SD 1974

PRODUCER USDDEN

TITLE NO. 009179/RL *RENTAL* *SALE*

PROVIDES DENTAL OR DENTAL AUXILIARY STUDENTS WITH BASIC KNOWLEDGE AND SKILLS IN THE UTILIZATION OF AMALGAM AND TOOTH-COLORED MATERIALS.

INSTRUCTIONAL MATERIALS INCLUDE 14 MOTION PICTURES, A STUDENT SYLLABUS, AND AN INSTRUCTOR'S MANUAL.

FROM THE *PROJECT ACORDE* SERIES.

ASSEMBLY OF A MATRIX BAND AND MECHANICAL RETAINER	4MIN
ISOLATION OF A CLASS V FACIAL LESION WITH A GINGIVAL RETRACTOR	5MIN
RESTORATION OF A CLASS I FACIAL PIT CAVITY PREPARATION WITH AMALGAM	12MIN
RESTORATION OF A CLASS I OCCLUSAL CAVITY PREPARATION WITH AMALGAM	11MIN
RESTORATION OF A CLASS I OCCLUSO-LINGUAL CAVITY PREPARATION WITH AMALGAM	9MIN
RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH AMALGAM	18MIN
RESTORATION OF A CLASS III DISTAL CAVITY PREPARATION WITH SILICATE CEMENT - FACIAL...	10MIN
RESTORATION OF A CLASS III DISTO-LINGUAL CAVITY PREPARATION WITH AMALGAM	18MIN
RESTORATION OF A CLASS III MESIAL CAVITY PREPARATION WITH FILLED RESIN - LINGUAL...	10MIN
RESTORATION OF A CLASS IV MESIO-INCISAL CAVITY PREPARATION WITH FILLED RESIN	17MIN
RESTORATION OF A CLASS V DISTO-FACIAL CAVITY PREPARATION WITH AMALGAM	15MIN
RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH AMALGAM	12MIN
RESTORATION OF A CLASS V FACIAL CAVITY PREPARATION WITH UNFILLED RESIN	11MIN
TEMPORARY RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH...	10MIN

CLEARED FOR EDUCATIONAL TV ONLY.

RESTORATION OF EQUESTRIAN STATUES AT THE MEMORIAL BRIDGE PLAZA

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USNBS

TITLE NO. 005491/RL *SALE*

DESCRIBES THE TECHNIQUES USED TO EVALUATE THE CONDITION OF THE EQUESTRIAN STATUES AT MEMORIAL BRIDGE PLAZA AND SOME RECOMMENDED METHODS FOR RESTORATION. DESCRIBES BRUSH ELECTROPLATING IN DETAIL.

RESTORING ANTERIOR TEETH WITH PORCELAIN FUSED TO GOLD

140 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009506/RL *SALE*

SHOWS HOW TO PREPARE THE TEETH, TAKE IMPRESSIONS, MAKE TEMPORARIES, FOLLOW LABORATORY PROCEDURES, FIT THE ANTERIOR PREPARATION IN THE MOUTH AND GRIND THE OCCLUSION. DEMONSTRATES PERSONALIZING, STAINING, GLAZING AND CEMENTING THE FINAL RESTORATION. STRESSES THE BIOLOGICAL DEMANDS MADE ON THE RESTORATION AND THE MECHANICAL EXCELLENCE NECESSARY TO MAKE IT USEFUL, PROTECTIVE, AND ESTHETICALLY PLEASING.

RESTRAINT FOR SURVIVAL

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USFAA

TITLE NO. 003286/RL *SALE*

DEMONSTRATES THE LIFE-SAVING POTENTIAL OF SHOULDER HARNESSES AND SEAT BELTS. DOCUMENTS FAA AEROMEDICAL RESEARCH WHICH SIMULATES AIRCRAFT ACCIDENTS USING ELECTRONICALLY OUTFITTED 'DUMMIES.'

RESUSCITATIVE CARE OF THE SEVERELY WOUNDED

24 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USA

TITLE NO. 004936/RL *SALE*

DESCRIBES PROCEDURES TO REVIVE SEVERELY WOUNDED PATIENTS AND TO COUNTERACT INJURIOUS RESULTS OF A WOUND. INCLUDES ARREST OF HEMORRHAGE - SPLINTING OF FRACTURES - INFUSION OF PLASMA - AND ALLEVIATION OF PAIN, ANXIETY, AND FEAR.

RETROGRADE AMALGAM IN ENDODONTICS, THE

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 646410/RL *SALE*

PRESENTS INDICATIONS AND DEMONSTRATES PROCEDURES FOR RETROGRADE ROOT CANAL FILLING.

RETURN OF COUNT SPIROCHETE, THE

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005234/RL *SALE*

DRAMATIZES THE MEDICAL FACTS ABOUT VENEREAL DISEASE. DESCRIBES SYMPTOMS, COURSE OF INFECTION, AND THE EFFECTS OF SYPHILIS AND GONORRHEA ON THE HUMAN BODY. EMPHASIZES DIAGNOSIS AND TREATMENT BY A PHYSICIAN AS THE ONLY MEANS OF ERADICATING THE INFECTION. ANIMATED.

RETURN TO HOLYOKE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 003288/RL *SALE*

DEPICTS THE VISIT OF THE DIRECTOR OF WOMEN MARINES TO MT HOLYOKE TO COMMEMORATE THE ESTABLISHMENT OF WOMEN'S RESERVE OFFICER TRAINING SCHOOL ON CAMPUS IN 1943.

RETURN TO REALITY

35 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVATA

TITLE NO. 009333/RL *SALE*

DEALS WITH THE PROBLEMS OF CONFUSION IN ONE PATIENT. DEMONSTRATES HOW THE TECHNIQUE OF REALITY ORIENTATION IS PRACTICED BY A TEAM AT THE VETERANS ADMINISTRATION HOSPITAL IN TUSCALOOSA, AL. SHOWS ONE EXAMPLE OF THE USE OF THE RO PROGRAM AND HOW IT HAS HELPED CHANGE THE LIVES OF BOTH THE ELDERLY STROKE VICTIM AND HIS FAMILY.

RETURNING FROM THE MOON

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 003289/RL *SALE*

EXPLORES THE PROBLEM OF GETTING THE APOLLO COMMAND MODULE SAFELY BACK THROUGH THE ATMOSPHERE TO EARTH. EXPLAINS THE PROBLEMS OF GUIDANCE AND HEATING AND THE MANUFACTURING PROCESS FOR THE ABLATIVE HEAT SHIELD.

RETURNS FROM SPACE

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 003290/RL *SALE*

SHOWS SOME OF THE VARIED 'SPINOFF' BENEFITS AND PRODUCTS OF SPACE RESEARCH AND DEVELOPMENT. DEPICTS USE OF SENSORS FOR MONITORING HOSPITAL PATIENTS, DEVICES WHICH AID THE DISABLED, THE USES OF FREEZEDRIED FOODS BY CAMPERS, NEW TECHNOLOGICAL TOOLS AND MATERIALS, AND MICROMINIATURIZATION OF ELECTRONIC COMPONENTS.

REUSE, RECYCLE, RENEW

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER NMLWV *SPONSOR* USEPA

TITLE NO. 009233/RL *RENTAL* *SALE*

FOCUSES ON SOLID WASTE MANAGEMENT IN NEW MEXICO, CONCENTRATING PRIMARILY ON WASTE DISPOSAL METHODS. EMPHASIZES THE LANDFILL METHOD BECAUSE OF THE LARGE NUMBER OF DISPOSAL SITES AVAILABLE. DISCUSSES THE POTENTIAL FOR RESOURCE RECOVERY FROM MUNICIPAL AS WELL AS ANIMAL AND MINING WASTES.

REVERSE BEVEL FLAP

19 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005382/RL *SALE*

SHOWS HOW A REVERSE BEVEL FLAP IS USED TO REMOVE CREVICULAR EPITHELIUM FROM PERIODONTAL POCKETS, AND PROVIDE ADEQUATE ACCESS FOR SUBSEQUENT SCALING ROOT PLANING.

REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 2, JAW RELATION RECORD AND...

6 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 001003/RL *SALE*

FULL TITLE: REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 2, JAW RELATION RECORD AND TEMPORARY COVERAGE. DEMONSTRATES THE VARIOUS STEPS INVOLVED IN THE PROCEDURES OF IMPRESSION MAKING, JAW RELATION RECORD, AND TEMPORARY COVERAGE FOR A REVERSE THREE -QUARTER CROWN FOR A LINGUALLY-INCLINED MOLAR ABUTMENT. SHOWS RETRACTION OF THE GINGIVAL TISSUES AND THE USE OF AN ELASTIC IMPRESSION MATERIAL.

CLEARED FOR TV.

REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 3, FABRICATION AND INSERTION...

12 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000843/RL *SALE*

FULL TITLE: REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 3, FABRICATION AND INSERTION PROCEDURES. DEMONSTRATES SOME OF THE STEPS OF LABORATORY FABRICATION OF A REVERSE THREE-QUARTER CROWN FOR A LINGUALLY-INCLINED MOLAR ABUTMENT, AS WELL AS THE INSERTION PROCEDURES. EMPHASIZES THE PREPARATION OF THE MASTER CAST WTH DITCHED REMOVABLE DIES, ARTICULATION OF THE MASTER AND OPPOSING CASTS, AND FABRICATION OF THE WAX PATTERNS AND METAL CASTINGS.

CLEARED FOR TV.

REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 1, TREATMENT PLANNING AND...

12 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000955/RL *SALE*

FULL TITLE: REVERSE THREE-QUARTER CROWN FOR NON-PARALLEL ABUTMENTS, PT 1, TREATMENT PLANNING AND TOOTH PREPARATION. ILLUSTATES THE ADVANTAGE OF USING A REVERSE THREE-QUARTER CROWN AS A MEANS OF MANAGING THIS PROBLEM OF NON-PARALLEL ABUTMENTS. DEMONSTRATES THE APPROPRIATE INSTRUMENTATION PROCEDURES AND THE SEQUENTIAL STEPS OF TOOTH PREPARATION.

CLEARED FOR TV.

REVOLUTION IN THE PAINT LOCKER

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 008641/RL *SALE*

SHOWS THE IMPACT OF PAINTS AND COATINGS ON THE OPERATION AND MAINTENANCE OF NAVAL SHIPS.

REVOLUTIONARY REGULATIONS

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USCG

TITLE NO. 005146/RL *SALE*

EXPLAINS THE NEW FEDERAL REGULATIONS FOR PERSONAL FLOTATION DEVICES ON RECREATIONAL BOATS WHICH ARE EFFECTIVE OCTOBER 1973.

RF AND IF AMPLIFIERS, PT 1

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003291/RL *SALE*

DISCUSSES SINGLE TUNED RF AMPLIFIERS USING CAPACITIVE AND TRANSFORMER COUPLING. EXPLAINS CIRCUIT OPERATION WITH RESPECT TO A PARALLEL RESONANT TANK IN THE PLATE CIRCUIT OF THE CAPACITANCE COUPLED AMPLIFIER. EXPLAINS CIRCUIT OPERATION WITH RESPECT TO A SERIES RESONANT TANK IN THE GRID CIRCUIT OF THE TRANSFORMER COUPLED AMPLIFIER'S SECOND STAGE. PLOTS A TYPICAL RESPONSE CURVE OF AN AMPLIFIER, AND REQUIRES THE STUDENTS TO DETERMINE THE BANDWIDTH.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RHEOSTATS AND POTENTIOMETERS

23 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003292/RL *SALE*

DEFINES A RHEOSTAT AND A POTENTIOMETER. DISCUSSES THE CHARACTERISTICS OF A RHEOSTAT AND HOW IT CAN BE USED. GIVES THE CHARACTERISTICS AND USE OF A POTENTIOMETER. DEMONSTRATES HOW EACH OF THESE UNITS IS CONNECTED IN A CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

RHESUS MONKEYS OF SANTIAGO ISLAND, PUERTO RICO, THE

33 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003293/RL *SALE*

PRESENTS SCIENTIFIC OBSERVATION CARRIED OUT BY SCIENTISTS ON A GROUP OF FREE RANGING RHESUS MONKEYS. EXPLORES BEHAVIOR PATTERNS, INCLUDING DOMINANT-SUBORDINATE BEHAVIOR AMONG INDIVIDUALS AND GROUPS, FEEDING, MOTHER-INFANT RELATIONS, AND MATING.

RHYTHM, SPEED, AND ACCURACY IN HAND SENDING

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 647750/RL *SALE*

DISCUSSES SEQUENCE IN RHYTHN AND TIMING. POINTS OUT THAT CLEAR, DISTINCT SENDING IS ESSENTIAL IN ORDER TO ASSURE PROPER RECEIVING AT DESTINATION. COMPARES SEVERAL SENDERS' ABILITY BY MEANS OF THE RECORDING TAPE.

RICK - FILE X-268376

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002184/RL *RENTAL* *SALE*

AVAILABLE ONLY AS PART OF A SERIES. DEMONSTRATES HOW THE PROBATION SERVICE RESPONDS TO A YOUTHFUL NARCOTICS OFFENDER WHO--UNBEKNOWNST TO THE PEOPLE COMING IN CONTACT WITH HIM--IS ACTUALLY A PROBATION EMPLOYEE HIMSELF. SHOWS RICK ASSUMING THE ROLE OF 'OFFENDER' AND GOING THROUGH THE SAME INTERVIEW PROCESS AN ACTUAL OFFENDER WOULD GO THROUGH.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

RIDAC PROCESS, THE

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS

TITLE NO. 009330/RL *SALE*

EXPLAINS PROGRAM PRINCIPLES AND ORGANIZATIONAL STRUCTURE FOR TEAMS WHICH PERFORM THE INITIAL ASSESSMENT OF VOCATIONAL REHABILITATION APPLICANTS. STATES THAT THESE REHABILITATION INITIAL DIAGNOSIS AND ASSESSMENT FOR CLIENTS (RIDAC) UNITS MUST BE WITHIN LOCAL VR OFFICES, AND STAFF SHOULD BE HIRED BY THE STATE VR AGENCY. SHOWS AN EXISTING PILOT PROJECT IN HOUSTON, TX.

FROM THE *RESEARCH BRIEF* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

RIFLE, M16A1 - PT 1, CARE, CLEANING, AND LUBRICATION

33 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USA

TITLE NO. 009501/RL *SALE*

TEACHES RIFLEMEN HOW TO CLEAN, LUBRICATE, AND CARE FOR THE M16A1 RIFLE IN THE FIELD TO PREVENT WEAPON FAILURE AND KEEP IT IN OPTIMUM CONDITION READY FOR USE.

RIFLE, M16A1 - PT 2, FIELD EXPEDIENTS

17 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USA

TITLE NO. 009500/RL *SALE*

TEACHES RIFLEMEN HOW TO CARE AND CLEAN WET AND DIRTY RIFLES AND AMMUNITION, USE

CLEANING EXPEDIENTS ON LOSS OF RIFLE CLEANING EQUIPMENT, AND USE SLA TO PREVENT WEAPON FAILURES. STRESSES THE IMPORTANCE OF EMERGENCY ACTION WHEN WEAPON FAILS TO FIRE.

RIGGING BLOCKS

11 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003294/RL *SALE*

SHOWS OPERATION OF TACKLE PULLEYS-WHIP, GUN, LUFF, AND 2-FOLD PURCHASE, AND EXPLAINS HOW MECHANICAL ADVANTAGE IS OBTAINED.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

RIGHT CHOICE, THE

6 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 649405/RL *SALE*

SHOWS THE RELATIONSHIP BETWEEN THE INGESTION OF SUCROSE AND ITS CONVERSION TO DEXTRAN AND ACID BY ORAL BACTERIA.

RIGHT FROM THE START

23 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 649407/RL *SALE*

DRAMATIZES TWO OF THE MOST COMMON DETERRENTS TO IMMUNIZATION OF CHILDREN--IGNORANCE AND PROCRASTINATION. SHOWS HOW VACCINES HELP BODY DEFENSES AGAINST DISEASE.

RIGHT HEART CATHERTERIZATION

31 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNMAC

TITLE NO. 010251/RL *SALE*

USES IMAGE INTENSIFIER X-RAY SEQUENCES OF RIGHT HEART WITH ANIMATION AND OSCILLOSCOPIC SEGMENTS TO TEACH THREE CHARACTERISTICS O THE RIGHT HEART, THE WEDGE POSITION, AND CATHETER LOCATION AS MONITORED BY OSCILLOSCOPIC PRESSURE READINGS.

CLEARED FOR TV.

RIGHT LOCATION, THE

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSBA

TITLE NO. 007283/RL *RENTAL* *SALE*

THROUGH THE EXPERIENCES OF BILL FOX, A YOUNG MAN PLANNING TO OPEN A MEN'S CLOTHING STORE, OUTLINES SOME OF THE ESSENTIAL FACTORS TO CONSIDER IN MAKING A SITE SELECTION STUDY.

RIGHT TO CHOOSE, THE

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USHUD

TITLE NO. 005623/RL *SALE*

EXAMINES THE NEED FOR A METROPOLITAN APPROACH TO URBAN DEVELOPMENT. POINTS OUT THAT THE VARIOUS GOVERNMENT AGENCIES SERVING INNER CITIES AND SURROUNDING SUBURBS OFTEN WORK AT CROSS PURPOSES. NOTES THAT THE INNER CITY BLUE COLLAR WORKERS TRAVEL MILES TO WORK IN PLANTS RELOCATED IN THE SUBURBS, WHILE WHITE COLLAR SUBURBANITES TRAVEL AN EQUAL NUMBER OF MILES TO THEIR OFFICE BUILDINGS DOWNTOWN.

RIGHT TO HEALTH, A

34 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USOEO *SPONSOR* USCSA

TITLE NO. 007697/RL *RENTAL*

GIVES AN OVERVIEW OF THE OFFICE OF ECONOMIC OPPORTUNITY NEIGHBORHOOD HEALTH CENTER. EXAMINES THE CONCEPT OF COMMUNITY MEDICINE AND THE NEIGHBORHOOD HEALTH CENTER FUNCTION.

RIGHT TO READ

30 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USOE

TITLE NO. 649575/RL *SALE*

SHOWS THE PROBLEM OF ILLITERACY IN HUMAN TERMS, WHAT IS BEING DONE AND CAN BE DONE TO IMPROVE THE READING ABILITY OF ILLITERATES FROM ALL WALKS OF LIFE IN COMMUNITIES EVERYWHERE IN THE NATION.

RIGHT TO READ - SAN DIEGO, CALIFORNIA

8 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009793/RL *SALE*

THE PROGRAM TRAINS TEACHERS IN A DIAGNOSTIC-PRESCRIPTIVE APPROACH TO TEACHING READING AND HELPS THEM USE APPROPRIATE READING MATERIALS IN THEIR CLASSROOMS. SHOWS HOW TEACHER ASSISTANTS AND SOME NINTH GRADE TUTORS ASSIST TEACHERS IN CARRYING OUT INDIVIDUAL STUDENT READING PROGRAMS. EXPLAINS THAT STUDENTS WHOSE READING SKILLS ARE LOW ATTEND SPECIAL CENTERS WHERE THEY RECEIVE INTENSIVE INDIVIDUAL ATTENTION.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 106 FRAMES. A MANAGEMENT PROCESS HANDBOOK, AN INSTRUCTIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVES-ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS--A SERIES

12 35MM FILMSTRIPS, AUDIOCASSETTE 1975

PRODUCER USRRP

TITLE NO. 009782/RL *SALE*

DESCRIBES EACH EFFECTIVE READING PROGRAM IN A PROGRAM PACKAGE.

INCLUDES 11 MANAGEMENT PROCESS HANDBOOKS, 11 INSTRUCTIONAL COMPONENTS HANDBOOKS, 1 PROGRAM HANDBOOK, AND 25 CHARTS. TOTAL PRICE IF EACH TITLE IS PURCHASED SEPARATELY--$449.50.

ALL DAY KINDERGARTEN - CINCINNATI, OHIO	9MIN
ALPHAPHONICS - SOUTH SAN FRANCISCO, CALIFORNIA	11MIN
ANDOVER'S INDIVIDUALIZED READING SYSTEM - ANDOVER, MASSACHUSETTS	14MIN
CHILD-PARENT CENTERS - CHICAGO, ILLINOIS	10MIN
FUNCTIONAL LITERACY PROGRAM - FORT ORD, CALIFORNIA	9MIN
HAWAII ENGLISH PROGRAM - STATE OF HAWAII	12MIN
INTENSIVE READING IMPROVEMENT PROGRAM - CHICAGO, ILLINOIS	12MIN
LEARNING TO READ THROUGH READING - SIERRA CONSERVATION CENTER, CALIFORNIA	10MIN
LEARNING TO READ THROUGH THE ARTS - NEW YORK, NEW YORK	11MIN
PROJECT READ - PITTSBURGH, PENNSYLVANIA	10MIN
RIGHT TO READ - SAN DIEGO, CALIFORNIA	8MIN
TITLE 1 READING CENTER PROGRAM - BROWARD COUNTY, FLORIDA	10MIN

RIGHT WAY, THE

21 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 002185/RL *SALE*

HIGHLIGHTS THE ANNUAL MARINE CORPS PHYSICAL FITNESS PROGRAM FOR HIGH SCHOOL STUDENTS.

RIGHT-OF-WAY FOR HIGHWAYS

26 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USFHWA

TITLE NO. 649500/RL *SALE*

SHOWS HOW A STATE HIGHWAY DEPARTMENT STUDIES, EVALUATES, AND SELECTS THE ROUTE FOR A NEW HIGHWAY. DESCRIBES THE VARIOUS STEPS IN THE APPRAISAL OF A PROPERTY NEEDED FOR RIGHT-OF-WAY AND THE NEGOTIATION FOR PURCHASE OF THE PROPERTY.

PRODUCED IN COOPERATION WITH THE STATES OF IOWA, MINNESOTA, MISSOURI, AND NEBRASKA.

RIGHTS AND RESPONSIBILITIES UNDER THE WILLIAMS-STEIGER OCCUPATIONAL SAFETY AND...

168 2 X 2 SLIDES, SILENT, COL 1973

PRODUCER USOSHA

TITLE NO. 005127/RL *SALE*

FULL TITLE--RIGHTS AND RESPONSIBILITIES UNDER THE WILLIAMS-STEIGER OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 (LONG VERSION). DISCUSSES THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION AND THE RIGHTS AND THE RESPONSIBILITIES OF BOTH EMPLOYER AND EMPLOYEE.

INSTRUCTOR'S MANUAL AND STUDENT MATERIALS INCLUDED. PREVIOUSLY THIS HAS BEEN LISTED AS 'EMPLOYER AND EMPLOYEE RIGHTS AND RESPONSIBILITIES.'

RIGID AND SWINGING STAGING

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003295/RL *SALE*

SHOWS HOW TO SET UP RIGID STAGING, USE A-FRAME STAGE AND EXTENSION, DOUBLE BOARDS OVERLAPPED, AND A LIFELINE. TELLS HOW TO RIG SWINGING STAGING, USING A SINGLE WIDTH BOARD AND LIFE-LINE, AND HOW TO TAKE DOWN STAGING AND STOW IT.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

RIGID MEDULLARY FIXATION OF FOREARM FRACTURES

16 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 003296/RL *SALE*

DESCRIBES THE PRINCIPLES, TECHNIQUE, AND ADVANTAGES OF RIGID MEDULLARY FIXATION OF FOREARM FRACTURES.

RIOT CONTROL FORMATIONS

24 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 649940/RL *SALE*

SHOWS THE COMPOSITION AND APPLICATION OF BASIC WEDGE, LINE, AND ECHELON FORMATIONS IN RIOT CONTROL OPERATIONS. COMMANDS, HAND SIGNALS, AND STEPS IN EXECUTING THESE FORMATIONS AND THEIR VARIANTS AT THE SQUAD, PLATOON, AND COMPANY LEVEL ARE ILLUSTRATED.

RIPPING AND CROSSCUTTING

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 649950/RL *RENTAL* *SALE*

SHOWS HOW EACH WORKING PART OF THE VARIETY SAW FUNCTIONS. DEMONSTRATES HOW TO CHECK SAW BLADES, SET THE FENCE, CHANGE SAW BLADES, USE A CUTOFF GAGE, AND USE A HINGED BLOCK IN CROSSCUTTING.

FROM THE *PRECISION MACHINING* SERIES. OPERATIONS ON THE VARIETY SAW, NO. 1.

RISE OF THE SOVIET NAVY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 003298/RL *SALE*

TRACES THE RISE OF SOVIET SEAPOWER FROM THE IMPERIAL NAVY OF THE CZAR TO THE NAVY OF TODAY. DONE IN DOCUMENTARY STYLE. NARRATED BY RICHARD BASEHART.

RIVER OF MAIL

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 650902/RL *SALE*

INDICATES THAT THERE IS TOO MUCH MAIL FOR THE GOVERNMENT TO HANDLE EASILY. PORTRAYS THE ATTEMPTS BEING MADE AT MODERNIZATION, WHILE EMPHASIZING HOW ENORMOUS MAIL HAS BECOME AS AN AMERICAN BUSINESS TOOL AND AS A PROBLEM FOR THE AMERICAN GOVERNMENT.

RIVER PATROL

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 651020/RL *SALE*

TELLS THE STORY OF ONE ASPECT OF THE AMERICAN NAVY'S OPERATIONS IN THE MEKONG DELTA, SOUTH VIETNAM.

THIS IS CONSIDERED OF HISTORIAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

RIVER, THE

32 MIN, 16MM FILM, OPT. SD, B&W 1939

PRODUCER USDA

TITLE NO. 651100/RL *RENTAL* *SALE*

TRACES LIFE IN THE MISSISSIPPI RIVER VALLEY DURING THE LAST 150 YEARS. THE CONSEQUENCES OF SHARECROPPING, SOIL EXHAUSTION, UNCHECKED EROSION, AND FLOODS ARE SHOWN. CONCLUDES WITH SCENES OF REGIONAL PLANNING, TVA DEVELOPMENT, AND CORRELATED FEDERAL EFFORTS.

RL TRANSIENTS

13 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003299/RL *SALE*

DETERMINES THE VALUES OF VOLTAGE AND CURRENT AT VARIOUS TIME INTERVALS IN A SERIES RL CIRCUIT WITH A DC VOLTAGE APPLIED. SHOWS TIME CONSTANT CHART.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ROAD IN THE FOREST, A

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDA

TITLE NO. 009323/RL *SALE*

DEALS WITH THE CHALLENGE OF BUILDING NEW ROADS THAT WILL HAVE THE LEAST ADVERSE IMPACT ON OUR ENVIRONMENT. STRESSES DESIGN CRITERIA WHICH WILL PROVIDE SERVICE, SAFETY, BEAUTY, ECONOMY, AND HARMONY WITH THE LANDSCAPE.

ROAD TO PEACE

9 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 003300/RL *SALE*

EXPLAINS THAT THE PEOPLE OF THE EAST STAND AT A CROSSROADS WITH ONE OF TWO PATHS TO FOLLOW--PEACE OR WAR--AND THAT THE ROAD TO PEACE LIES IN THE PROGRAM OF THE UNITED NATIONS.

ROAD TO THE WALL

34 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 004384/RL *RENTAL* *SALE*

DOCUMENTS THE RISE OF COMMUNISM FROM ST PETERSBURG, RUSSIA, IN THE EARLY DAYS OF LENIN AND TROTSKY TO BERLIN AND CUBA UNDER THE INFLUENCE OF KHRUSHCHEV.

FROM THE *BIG PICTURE* SERIES.

NOT CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ROADMAP TO LESS EFFORT - THE FLOW PROCESS CHART

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 003574/RL *SALE*

ILLUSTRATES THE USE, PREPARATION, AND ANALYSIS OF THE FLOW PROCESS CHART, A DEVICE FOR THE SOLUTION OF WORK EFFICIENCY PROBLEMS.

ROCK BOLTING IN ORE MINES

24 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USBM

TITLE NO. 003544/RL *SALE*

POINTS UP THE SAFE METHODS OF ROCK BOLTING PRACTICED IN THE UNDERGROUND MINERAL MINES OF THE WESTERN PART OF THE UNITED STATES. VARIOUS INSTALLATIONS AND BOLTING PATTERNS ARE SHOWN, ALONG WITH ACTUAL MINING SCENES THAT HIGHLIGHT THE EFFECTIVENESS OF ROCK BOLTING.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

RODENT CONTROL--A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007162/RL *SALE*

DISCUSSES THE USES OF SUCH RODENTICIDES AS RED SQUILL, ANTU, ARSENIC TRIOXIDE, 1080 WATER, AND WARFARIN. EMPHASIZES THREE ASPECTS OF RAT CONTROL--SANITATION TECHNIQUES, RATPROOFED BUILDINGS, AND RAT KILLING.

AREA POISONING (REV ED)	9MIN
NORWAY RAT, THE - HABITS AND CHARACTERISTICS	18MIN
RAT ECTOPARASITE CONTROL	8MIN
RAT KILLING	13MIN
RAT PROBLEM, THE	W/DRWN
RAT PROBLEM, THE (FRENCH)	W/DRWN
RATPROOFING	10MIN
ROOF RAT, THE - HABITS AND CHARACTERISTICS	8MIN
SANITATION TECHNIQUES IN RAT CONTROL	12MIN

ROLE OF THE MEDICAL DEPARTMENT IN HEARING CONSERVATION

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009431/RL *SALE*

DEMONSTRATES, IN REAL LIFE SITUATIONS, ELEMENTS OF THE NAVAL MEDICAL DEPARTMENT PROGRAM OF HEARING CONSERVATION. EXPLAINS THE USE OF NOISE MEASUREMENT AND ANALSIS, ENGINEERING CONTROL, AUDIOMETRY, PROTECTIVE DEVICES, AND EDUCATION. EMPHASIZES HEARING-LOSS PREVENTION THRU PERIODIC AUDIOGRAMS AND WEARING HEARING PROTION DEVICES.

ROLE OF THE PRESIDENT'S CABINET, THE

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER USCSC

TITLE NO. 008273/RL *SALE*

PRESENTS THE HIGHLIGHTS OF A PANEL DISCUSSION CONCERNING THE ROLE OF THE PRESIDENT'S CABINET. DISCUSSES THE ANSWERS TO SUCH ISSUES AS DIRECT ACCESS TO THE PRESIDENT, ROLE OF OFFICE OF MANAGEMENT AND BUDGET IN THE DECISION-MAKING PROCESS, VALUE OF CABINET MEETINGS, AND THE DILEMMA OF TIME IN MANAGING A GOVERNMENT DEPARTMENT.

PRODUCED IN COOPERATION WITH THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION.

ROLE OF THE WITNESS

42 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USEPA

TITLE NO. 005824/RL *SALE*

OFFERS INSTRUCTION ON BEING AN EXPERT WITNESS IN A COURT ACTION ON AIR POLLUTION.

ROLL-ON ROLL-OFF OPERATION, THE

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008574/RL *SALE*

DEALS WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE SAFETY AND HEALTH HAZARDS IN THE WORKPLACE IDENTIFIED BY OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION STANDARDS. PROMOTES WORK PRACTICES THAT WILL HELP TO PREVENT INJURIES AND ACCIDENTS AS RELATED TO THE ROLL-ON ROLL-OFF OPERATION IN THE LONGSHORE INDUSTRY.

71 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

ROOF BOLTING IN COAL MINES

26 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USBM

TITLE NO. 000639/RL *SALE*

STRESSES THE IMPORTANCE OF ROOF BOLTING TO THE COAL MINING INDUSTRY. EXPLAINS THE PRINCIPLE AND PURPOSE OF ROOF BOLTING THROUGH THE USE OF WORKING MODELS, LABORATORY DEMONSTRATIONS, AND ACTUAL UNDERGROUND APPLICATION AND TESTS. EMPHASIZES THE ROOF-CONTROL PROCESS WITH THE FUNCTION OF SAFETY.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

ROOF RAT, THE - HABITS AND CHARACTERISTICS

8 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001755/RL *SALE*

EXPLAINS AND PICTURES THE CLIMBING ABILITY, PHYSICAL CHARACTERISTICS, AND FEEDING AND NESTING HABITS OF THE ROOF RAT. EXPLAINS THAT ONLY BY KNOWING THE HABITS OF THE ROOF RATS, CAN MAN CONTROL THEM.

FROM THE *RODENT CONTROL* SERIES. NO. 3.

ROOM AT THE TOP

28 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 003301/RL *SALE*

AT THE TOP OF THE SATURN-APOLLO IS THE COMMAND MODULE, THE CREW QUARTERS, FLIGHT CENTER AND COMMAND POST FOR THE FLIGHT TO THE MOON. THE TOP OF SATURN V IS EXAMINED IN DETAIL.

ROOT AMPUTATION OF FIRST MAXILLARY MOLAR MESIAL BUCCAL ROOT

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009300/RL *SALE*

PRESENTS THE TREATMENT OF A PATIENT WITH LOCALIZED PERIODONTAL DISEASE OF A MAXILLARY FIRST MOLAR BY REMOVAL OF THE MESIAL BUCCAL ROOT. DESCRIBES THE ACCESS, SEPARATION OF THE ROOT FROM THE REMAINING TOOTH STRUCTURE, AND THE CONTOURING OF THE CROWN.

ROOT AMPUTATION OF MAXILLARY MOLAR DISTAL BUCCAL ROOT

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009302/RL *SALE*

DESCRIBES THE PROCEDURES NECESSARY TO TREAT A MOLAR WITH ADVANCED PERIODONTAL DISEASE BY MEANS OF SURGERY, ENDODONTICS, AND RECONSTRUCTION WITH A CROWN.

ROOTS OF THE NATION

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFS

TITLE NO. 007862/RL *SALE*

SHOWS HOW FORESTS HAVE PROFOUNDLY INFLUENCED THE DEVELOPMENT OF AMERICA.

ROTATING MAGNETIC FIELDS

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 656700/RL *RENTAL* *SALE*

EXPLAINS A ROTATING MAGNETIC FIELD PATTERN, THREE--PHASE WINDING IN A DEMONSTRATION STATOR, FACTORS THAT CAUSE ROTATION OF THE MAGNETIC FIELD, AND THE CONSTRUCTION OF POLYPHASE MOTORS.

FROM THE *ELECTRICAL WORK* SERIES. ELECTRICAL MACHINERY, NO. 2.

ROUGH GRINDING

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003302/RL *RENTAL* *SALE*

EXPLAINS THREE METHODS OF ROUGH GRINDING LENSES--BY HAND, PIN-BAR, AND MECHANICAL CURVATURE GENERATOR. SHOWS IN DETAIL HOW TO HAND GRIND A CONCAVE LENS.

PRODUCED IN COOPERATION WITH U S DEPARTMENT OF THE NAVY.

FROM THE *OPTICAL CRAFTSMANSHIP* SERIES. SPHERICAL SURFACES.

ROUGH GRINDING BY PIN-BAR

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 006426/RL *RENTAL* *SALE*

DEPICTS HOW TO USE THE JOB CARD, SELECT, AND ADJUST THE GRINDING TOOL, USE ABRASIVE, PERFORM THE GRINDING OPERATION, CLEAN THE GRINDING TOOL, AND CORRECT WORN GRINDING TOOLS.

FROM THE *OPTICAL CRAFTSMANSHIP* SERIES. SPHERICAL SURFACES.

ROUGH GRINDING WITH A CURVATURE GENERATOR

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 657055/RL *SALE*

DEMONSTRATES THE ROUGH GRINDING OF SPHERICAL SURFACES BY THE CURVATURE GENERATOR PROCESS. ILLUSTRATES THE THEORY, FUNCTION, AND OPERATION OF THE CURVE GENERATING DIAMOND GRINDING WHEEL.

PRODUCED IN COOPERATION WITH U S OFFICE OF EDUCATION, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1945.

FROM THE *OPTICAL CRAFTSMANSHIP* SERIES. SPHERICAL SURFACES.

ROUGH GRINDING WITH A VERTICAL SURFACE GRINDER

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 657060/RL *SALE*

DESCRIBES MACHINE GRINDING FLAT SURFACES AND METHODS OF BLOCKING TO GRIND ALL SURFACE WITH A MINIMUM OF CHANGES IN POSITION.

MADE IN COOPERATION WITH THE U S OFFICE OF EDUCATION, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1945.

FROM THE *OPTICAL CRAFTMANSHIP* SERIES. FLAT SURFACES.

ROUGH LINE-BORING

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 657070/RL *RENTAL* *SALE*

TELLS HOW TO INSTALL THE BORING BAR AND CUTTERS. DESCRIBES HOW TO BORE, COUNTERBORE, AND SPOT-FACE HOLES AS WELL AS HOW TO REPOSITION FROM ONE HOLE TO ANOTHER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 5

ROUGH TURNING BETWEEN CENTERS

15 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 003303/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP AN ENGINE LATHE, OPERATE THE CONTROLS, GRIND CLEARANCES ON CUTTING TOOLS, AND ROUGHTURN ROUND BAR STOCK TO A SPECIFIED DIAMETER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 1

ROUGH-FACING, TURNING, AND DRILLING

31 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 006427/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO OPERATE THE CONTROLS OF A VERTICAL TURRET LATHE, SET UP TOOLS IN THE MAIN TURRET HEAD, ROUGH-FACE AND ROUGH-TURN AN ALUMINUM CASTING, AND DRILL THE CENTER HOLE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL BORING MILL, NO. 1.

ROUGHING-IN NONMETALLIC SHEATHED CABLE

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 657110/RL *RENTAL* *SALE*

SHOWS HOW TO DETERMINE THE LOCATION OF REQUIRED RUNS, INSTALL AN OFFSET BAR HANGER AND CEILING OUTLET BOX, AND ROUGH-IN A CIRCUIT RUN. DESCRIBES HOW TO MAKE UP CONNECTIONS FOR SWITCHES, RECEPTACLES, AND FIXTURES.

FROM THE *ELECTRICAL WORK* SERIES. WIRING NO. 3.

ROUTE ONE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIAA

TITLE NO. 008703/RL *RENTAL* *SALE*

INTRODUCES AN EIGHTH GRADE SCIENCE CLASS AT JACKSON JUNIOR HIGH SCHOOL AND ITS STUDY OF DIFFERENT KINDS OF ALCOHOL. FEATURES PATCHES, A ST BERNARD SUFFERING WITH A HANGOVER FROM ACCIDENTAL DRINKING AT A WEDDING RECEPTION. DISCUSSES HANGOVER CURES AND FACTUAL INFORMATION ABOUT ALCOHOL. USES ANIMATION TO SHOW THE ROUTE OF ALCOHOL THROUGH THE BODY AND ITS EFFECT ON THE BRAIN AND OTHER BODY SYSTEMS.

FROM THE *JACKSON JUNIOR HIGH* SERIES.

CLEARED FOR TV.

ROUTINE ADMINISTRATION OF DRUGS, THE

3 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNIMH

TITLE NO. 008005/RL *SALE*

SHOWS A NURSING HOME THAT DISTRIBUTES PRN DRUGS ON A ROUTINE SCHEDULE TO KEEP THE PATIENTS SEDATED. EMPHASIZES THAT THE DISTRIBUTION OF DRUGS SHOULD CONFORM WITH THE SCHEDULE ESTABLISHED BY A PATIENT'S PHYSICIAN.

1 INSTRUCTOR'S MANUAL AND 8 COPIES OF THE STUDENT GUIDEBOOK INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE MENTAL HEALTH EDUCATION BRANCH, DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

ROUTINE MAINTENANCE OF HYPODERMIC JET INJECTION APPARATUS

27 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 004948/RL *SALE*

DEMONSTRATES OPERATOR MAINTENANCE PROCEDURES. INCLUDES CLEANING A CLOGGED NOZZLE AND REPLACING SEALS AND RINGS. REVIEWS COMPONENTS AND FUNCTIONING OF THE INJECTOR.

RUBBER DAM IN DENTISTRY, THE

19 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 003304/RL *SALE*

ILLUSTRATES THE USE OF THE RUBBER DAM IN RESTORATIVE DENTISTRY AND SHOWS, IN DETAIL, TECHNIQUES OF ITS APPLICATION.

RUBBER-TIRED HAULAGE IN UNDERGROUND COAL MINING

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009176/RL *SALE*

SHOWS SIX OF THE MOST FREQUENTLY OCCURING HAULAGE ACCIDENTS, EXPLAINING WHY THEY HAPPENED AND WHAT COULD HAVE BEEN DONE TO PREVENT THEM. POINTS OUT THE NEEDS FOR CLOSER SUPERVISION AND MORE ADEQUATE EMPLOYEE JOB AND SAFETY TRAINING.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

RULES IN FOG

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003305/RL *SALE*

EXPLAINS WHEN TO USE FOG AND DANGER SIGNALS, THE MEANING OF FOG SIGNALS UNDER INLAND AND INTERNATIONAL RULES, AND HOW TO DETERMINE SAFE SPEED IN FOG.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

RULES OF THE NAUTICAL ROAD—A SERIES

20 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007163/RL *SALE*

DISCUSSES INTERNATIONAL RULES OF NAVIGATION. PRESENTS THROUGH ANIMATION THE IMPORTANCE OF TAKING BEARINGS AND SELECTED NAUTICAL TERMS.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1944, 1948, AND 1950. PRODUCED BY U S NAVY IN 1942, 1943, AND 1950.

BEAVER-SELJA INCIDENT, THE	5MIN
CROSSING AT NIGHT	W/DRWN
CROSSING STEAM VESSELS	15MIN
HALIFAX INCIDENT, THE	8MIN
INTRODUCTION, PTS 1 AND 2	22MIN
LIGHTS - RUNNING AND ANCHOR	18MIN
LIGHTS - VESSELS BEING TOWED	10MIN
MEETING AT NIGHT	20MIN
MEETING STEAM VESSELS	18MIN
OVERTAKING AT NIGHT	15MIN
OVERTAKING SITUATION	15MIN
RULES IN FOG	17MIN
SPECIAL CIRCUMSTANCES	14MIN
SPECIAL STEERING AND SAILING RULES	14MIN
SVEA-NEWPORT INCIDENT, THE	3MIN
TAURUS-GULF TRADE INCIDENT, THE	3MIN
TOWING LIGHTS	7MIN
VARANGER-DORA WEEMS INCIDENT, THE	4MIN
VISUAL DAY SIGNALS	14MIN
WHISTLE SIGNALS FOR APPROACHING STEAM VESSELS	17MIN

RULES OF THE ROAD FOR BOATMEN

16 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USCG

TITLE NO. 003307/RL *SALE*

PRESENTS THROUGH ANIMATION AND LIVE ACTION, THE MEETING, PASSING, AND OVERTAKING SITUATIONS, AS WELL AS SMALL CRAFT VERUS LARGE VESSELS, AND PROPER PROCEDURE IN FOG.

RULES OF THE ROAD, INTERNATIONAL - RESTRICTED VISIBILITY SITUATIONS

10 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 003308/RL *SALE*

SHOWS WHAT TO DO IN SITUATION WHEN VISIBILITY IS RESTRICTED.

RULES OF THE ROAD, INTERNATIONAL - SPECIAL DAYTIME SITUATIONS

11 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 003309/RL *SALE*

ILLUSTRATES SPECIAL SIGNALS TO WARN OTHER VESSELS OF A SHIP'S SITUATION, AND EXPLAINS IN EACH INSTANCE THE ACTION TO BE TAKEN BY THE OBSERVING SHIP.

RULES OF THE ROAD, INTERNATIONAL - VESSEL CROSSING, DAYTIME

21 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 003310/RL *SALE*

SHOWS WHAT SHOULD BE DONE WHEN VESSELS CROSS IN THE DAYTIME.

RULES OF THE ROAD, INTERNATIONAL - VESSELS OVERTAKING, DAYTIME

19 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 003311/RL *SALE*

SHOWS PROCEDURES WHEN VESSELS ARE OVERTAKIMG IN DAYTIME, AND STRESSES THE OBLIGATION OF ALL VESSELS IN OBEYING THE RULE THAT THE OVERTAKING VESSEL MUST KEEP OUT OF THE WAY OF THE OVERTAKEN VESSEL.

RURAL HOLIDAYS

25 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 658180/RL *SALE*

EXPLAINS THAT FARMER AND RANCHERS OFFER MANY KINDS OF RURAL RECREATION. POINTS OUT THAT COMMUNITY WATERSHED LAKES AND PICNIC GROUNDS ARE AMONG THE BENEFITS OF THE WATERSHED PROTECTION PROGRAM.

RURAL RAT CONTROL

16 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003312/RL *SALE*

EXPLAINS HOW A FARMER WHO UNDERSTANDS RAT HABITS CAN FREE HIS FARM OF RATS THROUGH RATPROOFING BUILDINGS AND FOOD SOURCES, BURYING GARBAGE IN A ONE-MAN LAND FILL, AND USING APPROVED POISONS.

RUSSIAN - AN ACTIVE INTRODUCTION

3 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007881/RL *SALE*

TEXT INCLUDED. NOT SUITABLE FOR SELF-INSTRUCTION.

RX ATTITUDE

18 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USVA

TITLE NO. 003316/RL *SALE*

E IMPORTANCE OF ATTITUDES EXHIBITED BY HOSPITAL PERSONNEL TOWARD MENTAL PATIENTS, AND PORTRAYS THE EFFECTS OF SUCH ATTITUDES UPON PATIENTS IN A VETERANS ADMINISTRATION MENTAL HOSPITAL. PRIMARILY FOR THE INFORMATION AND TRAINING OF HOSPITAL PERSONNEL.

RX FOR A RIVER

17 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USAE

TITLE NO. 003317/RL *SALE*

SHOWS HOW THE LOWER MISSISSIPPI RIVER, IF LEFT TO ITS OWN DEVICES, WOULD ERODE ITS BANKS, BREACH PROTECTIVE LEVEES, DESTROY PROPERTY, RUIN THE NAVIGATION CHANNEL, AND DISRUPT WATERBORNE COMMERCE. EXPLAINS EFFORTS OF THE ARMY ENGINEERS TO PLACE AND MAINTAIN THE LOWER RIVER IN A FIXED CHANNEL.

RX FOR FLIGHT

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 003318/RL *SALE*

SHOWS SOME OF THE AERO-MEDICAL PROBLEMS THAT FACE GENERAL AVIATION PILOTS, INCLUDING ALCOHOL, DRUGS, HYPOXIA, DISORIENTATION, SMOKING, AND SAFETY EQUIPMENT.

CLEARED FOR TV.

SAC COMMAND POST, THE

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. 003095/RL *SALE*

PRESENTS A CANDID LOOK AT THE DAILY OPERATION OF THE STRATEGIC AIR COMMAND. TRACES THE WARTIME HISTORY AND PHILOSOPHY THAT LED TO THE CREATION OF SAC'S COMMAND-CONTROL SYSTEM.

SAC NUMBERED AIR FORCES - THIS IS THE 8TH AIR FORCE

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 004879/RL *SALE*

PORTRAYS THE MISSION OF THE 8TH AIR FORCE, A MAJOR ARM OF THE STRATEGIC AIR COMMAND. REVIEWS THE MISSILE AND AIRCRAFT INVENTORY OF THE ORGANIZATION. SHOWS THE READINESS OF ITS PERSONNEL AND EQUIPMENT WITH FOOTAGE OF MINUTEMAN LAUNCHING CAPABILITIES AND AROUND-THE -CLOCK AIRBORNE OPERATIONS. ALSO DEPICTS TESTING OF SAC'S BOMBING SKILLS THROUGH ANNUAL COMPETITIONS.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SAFE FOOD (ENGLISH, BLACK CAST)

9 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002413/RL *SALE*

DEMONSTRATES METHODS MIGRANT FAMILIES CAN USE IN COOKING, SERVING, AND STORING FOOD UNDER DAMP CONDITIONS. INDICATES HOW SOUND FOOD PRACTICES HELP KEEP WORKERS WELL - AND HOW POOR ONES LEAD TO ILLNESS, AS WELL AS ATTRACTING FLIES, ROACHES, AND RATS.

FROM THE *SEASONAL FARM WORKERS HEALTH* SERIES.

SAFE HANDLING OF ENRICHED URANIUM, THE

22 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USAEC

TITLE NO. 003320/RL *SALE*

INTRODUCES THE CONCEPT OF NUCLEAR FISSION AND CRITICALITY, AND EXPLAINS THE REASON FOR VARIOUS SAFETY PROCEDURES OBSERVED IN THE HANDLING OF ENRICHED URANIUM AND OTHER FISSIONABLE MATERIALS.

SAFE HANDLING OF LABORATORY ANIMALS

14 MIN, 3/4 IN. VIDEOCASSETTE, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 010052/RL *SALE*

DEMONSTRATES TECHNIQUES OF HANDLING LABORATORY ANIMALS. EMPHASIZES METHODS OF AVOIDING INJURY AND INFECTION, BOTH TO THE CARETAKER AND HIS ANIMALS.

SAFE HANDLING OF LABORATORY ANIMALS

14 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003321/RL *SALE*

DEMONSTRATES TECHNIQUES OF HANDLING LABORATORY ANIMALS BY CARETAKERS. EMPHASIZES METHODS OF AVOIDING INJURY AND INFECTION, BOTH TO THE CARETAKER AND HIS ANIMALS. METHODS FOR RESTRAINING MONKEY, LIFTING DOGS TO THE LABORATORY BENCH, ETC.

SAFE USE OF PESTICIDES

21 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 660200/RL *SALE*

EXPLAINS THE PROPER USE OF PESTICIDES, EMPHASIZING THE IMPORTANCE OF FOLLOWING INSTRUCTIONS ON THE LABELS TO AVOID SEIZURE OF CROPS BECAUSE OF HARMFUL RESIDUE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SAFEGUARDING MILITARY INFORMATION

16 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 003323/RL *SALE*

STRESSES THE IMPORTANCE OF SAFEGUARDING MILITARY INFORMATION FOR BOTH MILITARY AND CIVILIAN PERSONNEL.

SAFEST PLACES IN SCHOOLS, THE

14 2 X 2 SLIDES, SILENT, COL 1975

PRODUCER USNWS

TITLE NO. 009605/RL *SALE*

DISCUSSES HOW STUDIES OF TORNADO DAMAGE FROM THE GULF OF MEXICO TO CANADA REVEAL DEFINITE PATTERNS IN TORNADO BEHAVIOR AND BUILDING REACTIONS TO HIGH WINDS. SHOWS THAT THE SAFEST PLACES IN SCHOOLS CAN BE DETERMINED BEFORE TORNADOES STRIKE.

GUIDE INCLUDED.

CLEARED FOR NON-SPONSORED TV.

SAFETY - SECOND TO NONE

14 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USAEC

TITLE NO. 009105/RL *SALE*

EMPHASIZES THE IMPORTANCE OF SAFETY AND QUALITY IN DESIGN, CONSTRUCTION, AND OPERATION OF THE NUCLEAR POWER PLANTS.

SAFETY BELTS - FACT AND FICTION

11 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USNHTS

TITLE NO. 008919/RL *SALE*

PRESENTS THE MISCONCEPTIONS WIDELY HELD ABOUT SEAT BELTS AND THEIR USE, WHILE COUNTERING EACH WITH THE FACTS INVOLVED. STUDIES BY INDUSTRY, AUTO MANUFACTURERS, AND UNIVERSITIES SUPPORT GOVERNMENT'S CLAIM THAT SAFETY BELTS ARE THE MOST EFFECTIVE MEANS COMMONLY AVAILABLE FOR SAVING LIVES AND PREVENTING INJURIES.

50 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. BROCHURE AND SCRIPT INCLUDED.

CLEARED FOR TV.

SAFETY BY THE NUMBERS

31 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 003324/RL *SALE*

ILLUSTRATES A PILOT'S SWITCH FROM FAMILIAR SINGLE-ENGINE OPERATIONS TO TWIN-ENGINE AIRCRAFT ALONG WITH PROPER IN-FLIGHT PROCEDURES TO FOLLOW IN THE EVENT OF ENGINE FAILURE.

SAFETY CONSCIOUSNESS

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003534/RL *SALE*

SHOWS HOW VARIOUS PEOPLE AT WORK AND PLAY DEVELOP SAFE ATTITUDES IN THEIR DAILY ACTIVITIES BY THEIR CLARITY IN THINKING, ACTING, AND OUTLOOK ON LIFE.

FROM THE *SUPERVISORY TRAINING* SERIES.

RESTRICTION--PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SAFETY FOR SURE

11 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USDA

TITLE NO. 000834/RL *SALE*

POINTS OUT THE SURE WAY TO SAFETY AND THE FOUR KEY POINTS TO BE TAUGHT ON ANY JOB--SIZE UP THE SITUATION - USE YOUR SAFETY CODE AND FOLLOW INSTRUCTIONS - PROTECT YOUR FELLOW WORKERS, AND ESTABLISH AN ALTERNATE PLAN. THE POSITIVE POINTS, IF CARRIED OUT, CAN PREVENT INJURY.

SAFETY IN HIGHWAY SURVEYING

25 MIN, 15MM FILM, OPT. SD, COL 1960

PRODUCER USFHWA

TITLE NO. 660810/RL *SALE*

SHOWS THE HAZARDS AND APPROPRIATE PRECAUTIONS FOR A HIGHWAY SURVEY PARTY WORKING IN ROUGH COUNTRY, DENSE VEGETATION, TIMBERLAND, MOUNTAINOUS COUNTRY, AND ALONG THE HIGHWAY. EXPLAINS SAFE WORKING PRACTICES FOR VARIOUS HAND TOOLS AND EQUIPMENT.

SAFETY IN HOSPITALS

27 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 660815/RL *SALE*

DISCUSSES THE MAJOR ASPECTS OF THE SAFETY PROGRAM REQUIRED IN ARMY HOSPITALS.

SAFETY IN MOUNTAIN SURVEYING

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFHWA

TITLE NO. 660827/RL *RENTAL* *SALE*

INTRODUCES SOME BASIC TECHNIQUES OF SAFE MOUNTAIN CLIMBING TO FEDERAL HIGHWAY ADMINISTRATION PERSONNEL WHOSE ASSIGNMENTS REQUIRE THEY WORK IN MOUNTAINOUS TERRAIN. COVERS KNOT TYING, ROPE TESTING, PROPER EQUIPMENT, AND BASIC SAFE METHODS IN MOVING ON ROCK.

SAFETY IN STRIP MINING

24 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USBM

TITLE NO. 003542/RL *SALE*

PRESENTS A GENERAL TREATMENT OF SURFACE (STRIP) MINING OPERATIONS AND THE HAZARDS CONNECTED WTH SPECIFIC JOBS--TRUCK HAULAGE, BLASTING, FALLING MATERIAL, POWER CABLES, ETC. BY DIRECT, FACE-TO-FACE COMMUNICATION WITH THE WORKMEN, AND ON-THE-JOB SAFETY INSTRUCTION, THE COMPANY DIRECTOR IS ABLE TO ACCOMPLISH HIS GOAL.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SAFETY IN THE PLOWSHARE PROGRAM

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 003326/RL *SALE*

DOCUMENTS THE SAFETY PRECAUTIONS WHICH ARE TAKEN DURING EXPERIMENTS OR PROJECTS IN THE U S PROGRAM TO DEVELOP PEACEFUL USES OF NUCLEAR EXPLOSIVES, AS DESCRIBED IN THE ATOMIC ENERGY COMMISSION FILM 'PLOWSHARE.' SHOWS HOW RADIOACTIVITY AND OTHER EFFECTS OF NUCLEAR EXPLOSIONS ARE CONTROLLED IN ORDER TO INSURE THE PUBLIC SAFETY.

SAFETY IN THE SHOP

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003327/RL *RENTAL* *SALE*

DRAMATIZES THREE TYPICAL SHOP ACCIDENTS AND SHOWS HOW POOR SUPERVISION OR INADEQUATE TRAINING MAY HAVE BEEN THE REAL CAUSE BEHIND THESE ACCIDENTS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

SAFETY IN THE SKIES, ABOVE ALL

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USFAA

TITLE NO. 005721/RL *SALE*

DESCRIBES FAA'S STEWARDSHIP OF THE NATIONAL AVIATION SYSTEM AND PROVIDES A BRIEF LOOK AT FAA'S BROAD PROGRAMS AND RESPONSIBILITIES. DEPICTS THE AGENCY'S ROLE IN SUPPORTING A TRULY BALANCED NATIONAL TRANSPORTATION NETWORK. SHOWS THE PROGRESS IN AUTOMATING THE AIR TRAFFIC CONTROL SYSTEM. DEMONSTRATES HOW FAA'S ROLE ENCOMPASSES THE TOTAL AVIATION ENVIRONMENT.

SAFETY ON-THE-JOB AT SEA

17 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USN

TITLE NO. 661125/RL *SALE*

DESCRIBES THE ORGANIZATION FOR SHIPBOARD SAFETY, HOW SHIPBOARD ACCIDENTS CAN OCCUR, ACCIDENT PREVENTION MEASURES, AND THE IMPORTANCE OF CREW SAFETY CONSCIOUSNESS.

SAFETY PIPETTING

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003328/RL *SALE*

SHOWS THE OPERATION OF THREE INSTRUMENTS THAT ARE USED IN THE LABORATORY FOR SAFETY PIPETTING.

SAFETY PRACTICES IN LOW-COAL MINING

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USBM

TITLE NO. 003541/RL *SALE*

SHOWS THE SPECIAL HAZARDS WORKMEN MUST GUARD AGAINST IN THIN-SEAM MINES. IT ILLUSTRATES HOW RESTRICTED WORK SPACE, CURTAILED FIELD OF VISION, AND CRAMPED BODY POSITION CAN INTENSIFY THE DANGERS INVOLVED IN WORKING WITH FAST-MOVING, HIGH-POWERED MACHINES. TEAMWORK, ALERTNESS, AND KNOW-HOW ARE EMPHASIZED FOR PREVENTING ACCIDENTS.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SAFETY PRECAUTIONS FOR ELECTRONICS PERSONNEL

18 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 661450/RL *SALE*

SHOWS ELECTRICAL AND MECHANICAL HAZARDS WHICH ELECTRONICS TECHNICIANS ENCOUNTER IN THEIR NORMAL WOHK, AND STRESSES PRECAUTIONS WHICH SHOULD BE EMPLOYED TO PREVENT ACCIDENTS.

PRODUCED BY U S NAVY, 1951. RELEASED BY U S OFFICE OF EDUCATION, 1952.

SAGE - SEMI-AUTOMATIC GROUND ENVIRONMENT SYSTEM

19 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 004880/RL *SALE*

DESCRIBES THE MISSION, OPERATIONS, CAPABILITIES, AND MILITARY IMPORTANCE OF THE SAGE SYSTEM. SHOWS HOW SAGE SECTORS ELECTRONICALLY COMPUTE AIRCRAFT MOVEMENT INFORMATION WHICH IS RECEIVED FROM NETWORKS OF OBSERVER AGENCIES.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SAILOR WITH A FUTURE

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005236/RL *SALE*

SHOWS THE NAVAL NUCLEAR PROPULSION PROGRAM. SHOWS A YOUNG NUCLEAR PROPULSION PLANT OPERATOR ABOARD THE USS LONG BEACH LOOKING BACK AT THE EXCELLENT TRAINING THAT PREPARED HIM FOR A CAREER IN TODAY'S MODERN NAVY.

SAILORS IN GREEN

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005399/RL *SALE*

DESCRIBES THE FOUNDING OF THE SEABEES AND THEIR PARTICIPATION IN THE PACIFIC AND EUROPEAN THEATERS DURING WORLD WAR II, KOREA, AND VIETNAM. SHOWS SEABEE ASSISTANCE AS DISASTER TEAMS IN HAITI DURING HURRICANE CAMILLE, CIVIC ACTION IN MICRONESIA, AND AND UNDERWATER CONSTRUCTION IN NAVAL RESEARCH PROJECTS.

SALVAGE OF THE GUNBOAT CAIRO

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010118/RL *RENTAL* *SALE*

DOCUMENTS THE RAISING OF THE FEDERAL GUNBOAT FROM THE RIVERBED OF THE MISSISSIPI.

SALVAGE OF THE SUB SQUALUS

45 MIN, 16MM FILM, OPT. SD, B&W 1968

PRODUCER USN

TITLE NO. 005237/RL *SALE*

SHOWS THE SALVAGE OF THE SUBMARINE USS SQUALUS.

SALVAGE OF THE USS LAFAYETTE

35 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 005464/RL *SALE*

SHOWS SALVAGE OPERATIONS FROM TIME OF FIRE TO DRYDOCKING THE SHIP. DEMONSTRATES THE WORK OF SALVAGE ENGINEERS AND DIVERS, AND THE DESIGN AND PLACEMENT OF PATCHES. SHOWS HOW TO SHORE DECKS AND BULKHEADS, HOW TO PLACE PUMPS, HOW TO STOP LEAKS WITH CONCRETE, AND HOW TO MOOR THE SHIP DURING PUMPING.

SAMPLE MOUNTING TECHNIQUES - EVAPORATION

7 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003329/RL *SALE*

SHOWS THREE METHODS FOR MOUNTING SOLID SAMPLES BY EVAPORATION--POURING A SLURRY, PIPETTING A SLURRY, AND POURING A DISSOLVED SOLUTION.

SAMPLE MOUNTING TECHNIQUES - FILTRATION

7 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003330/RL *SALE*

SHOWS THAT FILTRATION IS A COMMON TECHNIQUE USED TO MOUNT PRECIPITATED SAMPLES BY THE USE OF A VACUUM, SUCTION FLASK, FILTER PAPER, AND FILTER TOWER. SHOWS FILTER PAPER PLACED IN A COUNTING DISH AND DRIED UNDER A HEAT LAMP, AND MORE PERMANENTLY MOUNTED WITH A RING AND DISK.

SAMPLING AND TESTING DRINKING WATER

74 FR, 35MM FILMSTRIP, SILENT, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 663170/RL *SALE*

PRESENTS INSTRUCTIONS TO BE FOLLOWED BY SANITARIANS IN THE SAMPLING OF DRINKING WATER SOURCES AND IN THE PROCEDURES FOR IDENTIFYING COLIFORM ORGANISMS IN DRINKING WATER.

74 SLIDES.

SAND AND STEEL

16 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USN

TITLE NO. 663645/RL *SALE*

TELLS HOW MARINES AND SEABEES CONVERT A BARREN BEACH INTO AN EXPEDITIONARY AIR FIELD-SATS. SHOWS THE OPERATIONAL ASPECTS OF THE AIRSTRIP IN SUPPORT OF THE MARINE AIR/GROUND TEAM IN VIETNAM.

SAND DRAINS

24 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USFHWA

TITLE NO. 663648/RL *RENTAL* *SALE*

EXPLAINS THE SAND DRAIN METHOD OF CONSOLIDATING SWAMPY AREAS FOR THE CONSTRUCTION OF HIGHWAYS. USES ANIMATION AND SCENES OF AN ACTUAL PROJECT TO SHOW PREPARATION OF THE SITE, DRIVING THE SAND DRAINS, PLACING THE CONTROL DEVICES AND OVERLOAD, FINAL PREPARATION OF THE ROADWAY, AND PAVING.

SANDFLY CONTROL

33 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USA

TITLE NO. 004950/RL *SALE*

EXPLAINS THE SYMPTOMS AND TREATMENT OF DISEASES TRANSMITTED BY THE SANDFLY. DESCRIBES THE PRINCIPLES AND METHODS OF SANITATION ESSENTIAL TO CONTROL OF THE SANDFLY.

SANDIA SPINOFF

15 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 003332/RL *SALE*

DEMONSTRATES HOW HIGH RELIABILITY REQUIREMENTS IN THE U S NUCLEAR WEAPONS PROGRAM HAVE RESULTED IN SCIENTIFIC DEVELOPMENTS AT AEC'S SANDIA LABORATORY WHICH HAVE PEACEFUL 'SPINOFF' APPLICATIONS FOR HOSPITALS AND INDUSTRY.

SANDING FLAT AND IRREGULAR SURFACES

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 663650/RL *RENTAL* *SALE*

SHOWS HOW TO OPERATE A SANDER BELT AND PREPARE IT, TO SAND FLAT STOCK ON A BELT SANDER, TO SAND CURVED MOLDING, AND TO USE AND REPLACE SANDPAPER.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE SANDER, NO. 1.

SANITARY DESIGN IN DRINKING FOUNTAINS

52 FR, 35MM FILMSTRIP, SILENT, B&W 1947

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 005341/RL *SALE*

EXPLAINS HOW WRONGLY CONSTRUCTED DRINKING FOUNDATIONS CAN TRANSMIT DISEASE. DESCRIBES THE CHARACTERISTICS OF A CORRECTLY DESIGNED FOUNTAIN.

SANITARY LANDFILL - ONE PART EARTH TO FOUR PARTS REFUSE

24 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USEPA

TITLE NO. 002188/RL *SALE*

PRESENTS SPECIFIC DETAILS FOR THE DESIGN AND OPERATION OF SANITARY LANDFILLS. CONCERNS LANDFILLS WITH A CAPACITY OF AT LEAST 200 TONS PER DAY, BUT ALLOWS FOR APPLICATION OF INFORMATION TO SMALLER FACILITIES.

SANITARY LANDFILL - YOU'RE THE OPERATOR

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USEPA

TITLE NO. 000659/RL *RENTAL* *SALE*

ILLUSTRATES THE CAREFUL PLANNING AND PRECISE TECHNIQUES NEEDED TO ACHIEVE MAXIMUM STANDARDS AND DEMONSTRATES THAT A SANITARY LANDFILL CAN BE A GOOD NEIGHBOR AND A COMMUNITY ASSET.

SANITARY LANDFILL - YOU'RE THE OPERATOR (INSTRUCTOR'S PACKAGE)

206 2 X 2 SLIDES, SILENT, COL 1973

PRODUCER USEPA

TITLE NO. 007501/RL *SALE*

SHOWS PROFESSIONAL OPERATING TECHNIQUES AND PRACTICES, SUCH AS WORKSHOPS, CASE STUDIES, SESSIONS ON LOCAL REGULATIONS AND CONDITIONS, AND DISCUSSION PERIODS.

AN INSTRUCTOR'S PACKAGE WHICH INCLUDES THE SLIDES PLUS A COORDINATED SCRIPT AND A 203-PAGE MANUAL ENTITLED 'TRAINING SANITARY LANDFILL EMPLOYEES - INSTRUCTOR'S MANUAL.' PREVIOUSLY THIS WAS LISTED AS 'TRAINING SANITARY LANDFILL EMPLOYEES (INSTRUCTOR'S KIT).'

SANITARY LANDFILL - YOU'RE THE OPERATOR (TRAINEE'S PACKAGE)

10 2 X 2 SLIDES, SILENT, COL 1973

PRODUCER USEPA

TITLE NO. 007500/RL *SALE*

DISCUSSES SAFETY, LETTER CONTROL, PUBLIC RELATIONS, EQUIPMENT CARE AND MAINTENANCE, SPOTTING VEHICLES, RECORD KEEPING, CELL CONSTRUCTION, COVER SOIL, AND HARD-TO-HANDLE AND HAZARDOUS WASTES.

A TRAINEE'S PACKAGE WHICH INCLUDES THE SLIDES PLUS A 233-PAGE MANUAL ENTITLED 'TRAINING SANITARY LANDFILL EMPLOYEES - TRAINEE'S MANUAL.' PURCHASERS ARE AUTHORIZED TO DUPLICATE TRAINEE'S MANUAL AS NEEDED.

SANITARY LANDFILL, THE, PT 2, SMALL COMMUNITY LANDFILLS

41 FR, 35MM FILMSTRIP, SILENT, COL 1956

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 663721/RL *SALE*

POINTS OUT THE PUBLIC HEALTH ADVANTAGES OF THE SANITARY LANDFILL FOR REFUSE DISPOSAL, AND SHOWS HOW LANDFILLS CAN BE ADOPTED TO SMALL TOWNS AND COMMUNITIES.

SANITARY STORAGE AND COLLECTION OF REFUSE

19 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 663800/RL *SALE*

SHOWS OPERATIONS ESSENTIAL TO THE SANITARY HANDLING AND STORAGE OF REFUSE BY INDIVIDUAL CITIZENS. ALSO SHOWS THE MUNICIPAL COLLECTION OF SUCH REFUSE FROM HOMES, RESTAURANTS MARKETS, AND OTHER SOURCES.

SANITATION TECHNIQUES IN RAT CONTROL

12 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 663850/RL *SALE*

EXPLAINS THE IMPORTANCE OF CONTROLLING RATS BY CUTTING DOWN THEIR FOOD SUPPLY, AND SUGGESTS VARIOUS METHODS OF GARBAGE AND REFUSE STORAGE AND REMOVAL.

FROM THE *RODENT CONTROL* SERIES. NO. 4.

SANTA FE

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USIA

TITLE NO. 008404/RL *RENTAL* *SALE*

OFFERS A LYRICAL INTERPRETATION OF THE CULTURE OF SANTA FE, NM, WITH ITS INDIAN, SPANISH, AND MEXICAN HERITAGE. GLIMPSES OF THE PAST ARE MIXED WITH SCENES OF TODAY TO SHOW THE RICHNESS OF THE SOUTHWESTERN TRADITION AND HERITAGE.

CLEARED FOR EDUCATIONAL TV ONLY.

SAR MISSION COORDINATOR - SEARCH AND RESCUE

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 663925/RL *SALE*

SARAH

10 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004626/RL *RENTAL* *SALE*

PORTRAYS A CRITICAL INCIDENT WHICH REVOLVES AROUND CONFIDENTIAL INFORMATION BETWEEN A STUDENT AND A TEACHER. LEADS TO A TRIANGULAR CONFLICT AMONG STUDENT, TEACHER, AND COUNSELOR WITH IMPORTANT DECISIONS AND CONSEQUENCES CONFRONTING EACH.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

FROM THE *ONE TO GROW ON* SERIES.

SARAH WILSON

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNMAC

TITLE NO. 664010/RL *SALE*

SHOWS AN 'OPEN END' SITUATION AIMED AT PROMOTING GUIDED GROUP DISCUSSION. SHOWS HOW, AT A MEETING OF HEALTH OFFICE PERSONNEL, A PROPOSAL BY ONE MEMBER ENCOUNTERS OPPOSITION FROM THE MAJORITY OF THE GROUP.

SATELLITE ASTRONOMY - PROGRESS AND PROMISE

17 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003333/RL *SALE*

REVIEWS PRINCIPAL RESULTS OF UNMANNED SATELLITE EXPLORATION OF THE MOON, NEAR PLANETS, AND THE STARS DURING THE PAST DECADE. DESCRIBES STUDIES PROPOSED FOR THE 1970'S.

SATURABLE REACTORS

23 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003334/RL *SALE*

SHOWS HOW A HYSTERESIS LOOP IS DEVELOPED BY APPLYING AN AC SINE WAVE TO A COIL CONTAINING A CORE MATERIAL. DISCUSSES THE CORE'S CONTROL OVER THE LOOP SHAPE, SWITCHING ACTION, AND THE ASSOCIATION OF THE LOOP WITH A SATURABLE REACTOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SATURN FIRST STAGE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003335/RL *SALE*

A DETAILED LOOK AT THE FIRST STAGE OF THE SATURN 5. EXPLAINS THE ROLE OF THE FIRST STAGE AND ITS VARIOUS COMPONENTS.

FROM THE *APOLLO DIGEST* SERIES.

SATURN LAUNCH COMPLEX 34

17 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 664265/RL *SALE*

SHOWS THE COMPLEXITIES OF BUILDING AND OPERATING THE SATURN COMPLEX 34. TELLS WHY A NEWER AND LARGER COMPLEX THAN 34 WILL BE NEEDED TO LAUNCH THE SATURN VEHICLES.

SATURN PROPULSION SYSTEM, THE

15 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 664280/RL *SALE*

EXPLAINS THE THEORY OF REACTION ENGINES AND SHOWS THE APPLICATION OF THIS THEORY TO THE SATURN PROPULSION SYSTEM.

SATURN SECOND STAGE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003336/RL *SALE*

PRESENTS A CLOSEUP VIEW OF THE SATURN SECOND STAGE, SHOWING THE SCENE OF MANUFACTURING AND TESTING.

FROM THE *APOLLO DIGEST* SERIES.

SATURN THIRD STAGE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003337/RL *SALE*

SHOWS THE SCENES OF TEST FIRINGS AND EXAMINES THE PRECISE ROLE OF THE STAGE DURING FLIGHT.

FROM THE *APOLLO DIGEST* SERIES.

SAUCE FOR THE GANDER

22 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003338/RL *SALE*

EXAMINES ATTITUDES OF A MAN WHO EXPECTS PERFECTION FROM OTHERS. SHOWS IMPORTANCE OF A RIGHT-THE-FIRST-TIME ATTITUDE, WHICH ALSO APPLIES TO HIM.

SAUDI ARABIC BASIC COURSE - URBAN HIJAZI DIALECT (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007917/RL *SALE*

TEXT INCLUDED.

SAUDI ARABIC BASIC COURSE - URBAN HIJAZI DIALECT

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007905/RL *SALE*

TEXT INCLUDED.

SAVE MORE LAMBS

7 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USDA

TITLE NO. 001896/RL *SALE*

SHOWS FARMERS HOW TO PROPERLY CARE FOR THE EWE BEFORE AND AFTER LAMBING IN ORDER TO CUT DOWN DEATH LOSSES AMONG BABY LAMBS. THIS PICTURE IS ESPECIALLY USEFUL DURING THE LAMBING SEASON.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SAVE THE SOIL

11 MIN, 16MM FILM, OPT. SD, B&W 1940

PRODUCER USDA

TITLE NO. 664351/RL *SALE*

SHOWS WAYS OF CONSERVING SOIL FERTILITY, INCLUDING TERRACING, COVER-CROPPING, CROP ROTATION AND THE USE OF FERTILIZERS.

SAVING THE SALMON

4 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. 005073/RL *SALE*

REPORTS ON THE ENVIRONMENT PROTECTION AGENCY RESEARCH LABORATORY IN CORVALLIS, OR. INCLUDES A SECTION ON ARTIFICAL SPAWNING OF THE SOCKEYE SALMON.

SAWING A REVERSE CURVE AND A BEVEL REVERSE CURVE

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 664500/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT AND LAY OUT STOCK TO AVOID WASTE, REVERSE CURVES TO CONTOUR LINES, USE THE TABLE TILTING GAGE, SAW A BEVELED REVERSE CURVE, PREPARE A TEMPLATE FOR A NEWEL POST, AND SAW A NEWEL POST.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE BAND SAW, NO. 2.

SAWING AN INTERNAL IRREGULAR SHAPE

32 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 664550/RL *RENTAL* *SALE*

SHOWS HOW TO DRILL THE SAW-STARTING HOLE, MAKE THE SAW SELECTION, SET UP A BAND SAW MACHINE, WELD SAW BANDS, SAW AN INTERNA CONTOUR SHAPE, AND STORE A BAND SAW.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE METAL CUTTING BAND SAW, NO. 1.

SAWING TEMPLATE METAL

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 664560/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT A SAW BLADE ON A BAND SAW, SELECT AND ADJUST BLADE GUIDES, SAW TO A LAYOUT LINE, 'CHEW OUT' METAL FROM A NOTCH, AND REMOVE BURRS.

FROM THE *AIRCRAFT WORK* SERIES. TEMPLATES, NO. 4.

SAWING WITH JIG AND CHANGING BAND

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 664600/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT PROPER BAND SAW BLADES FOR THE JOB, ADJUST SAW GUIDES, MARK STOCK AND CUT TO THE MARK, PREPARE A JIG, AND CUT DISCS USING A JIG.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE BAND SAW, NO. 1.

SAY IT WITH HANDS—A SERIES

26 16MM FILMS, OPT. SD

PRODUCER USBEH

TITLE NO. 003424/RL *SALE*

PRESENTS A SERIES OF 26 THIRTY-MINUTE LESSONS WHICH DEVELOP EXPRESSIVE AND RECEP-

TIVE MANUAL COMMUNICATION SKILLS, INCLUDING FINGER SPELLING AND THE LANGUAGE OF SIGNS.

SAY IT WITH HANDS, LESSON 01	30MIN
SAY IT WITH HANDS, LESSON 02	30MIN
SAY IT WITH HANDS, LESSON 03	30MIN
SAY IT WITH HANDS, LESSON 04	30MIN
SAY IT WITH HANDS, LESSON 05	30MIN
SAY IT WITH HANDS, LESSON 06	30MIN
SAY IT WITH HANDS, LESSON 07	30MIN
SAY IT WITH HANDS, LESSON 08	30MIN
SAY IT WITH HANDS, LESSON 09	30MIN
SAY IT WITH HANDS, LESSON 10	30MIN
SAY IT WITH HANDS, LESSON 11	30MIN
SAY IT WITH HANDS, LESSON 12	30MIN
SAY IT WITH HANDS, LESSON 13	30MIN
SAY IT WITH HANDS, LESSON 14	30MIN
SAY IT WITH HANDS, LESSON 15	30MIN
SAY IT WITH HANDS, LESSON 16	30MIN
SAY IT WITH HANDS, LESSON 17	30MIN
SAY IT WITH HANDS, LESSON 18	30MIN
SAY IT WITH HANDS, LESSON 19	30MIN
SAY IT WITH HANDS, LESSON 20	30MIN
SAY IT WITH HANDS, LESSON 21	30MIN
SAY IT WITH HANDS, LESSON 22	30MIN
SAY IT WITH HANDS, LESSON 23	30MIN
SAY IT WITH HANDS, LESSON 24	30MIN
SAY IT WITH HANDS, LESSON 25	30MIN
SAY IT WITH HANDS, LESSON 26	30MIN

SAY IT WITH HANDS, LESSON 01

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000066/RL *SALE*

PRESENTS THE FIRST IN A SERIES OF 26 LESSONS IN SIGN LANGUAGE FOR BEGINNERS, INVOLVING BOTH EXPRESSIVE AND RECEPTIVE USE OF MANUAL COMMUNICATION. BEGINS WITH THE ALPHABET AND THE FINGERSPELLING OF SIMPLE WORDS, CORRESPONDING TO LESSON 1 OF LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 02

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000081/RL *SALE*

REVIEWS THE ALPHABET, INTRODUCES NUMBERS, AND PROGRESSES TO FINGERSPELLING SIMPLE SENTENCES. CORRESPONDS TO LESSON 2 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 03

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000082/RL *SALE*

REVIEWS THE ALPHABET AND NUMBERS, AND INTRODUCES PRONOUNS. CORRESPONDS TO LESSON 3 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 04

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000095/RL *SALE*

REVIEWS THE ALPHABET, NUMBERS, AND PRONOUNS. INTRODUCES CONNECTIVES AND A VARIETY OF NEW WORDS. DESIGNED TO BE USED WITH LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 05

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000097/RL *SALE*

REVIEWS THE ALPHABET, NUMBERS, AND THE WORDS INTRODUCED IN LESSON 4. INTRODUCES VARIOUS WORDS FROM LESSONS 4 AND 5 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 07

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000103/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 6. INTRODUCES WORDS CORRESPONDING TO LESSONS 7 AND 8 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 08

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000356/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 7. INTRODUCES WORDS CORRESPONDING TO LESSONS 9 AND 10 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 09

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000148/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 8. INTRODUCES WORDS CORRESPONDING TO LESSONS 11 AND 12 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 10

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000152/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 9. INTRODUCES WORDS CORRESPONDING TO LESSONS 13 AND 14 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 12

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000191/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 11. INTRODUCES WORDS CORRESPONDING TO LESSONS 17, 18, AND 19 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 13

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000250/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 12. INTRODUCES WORDS CORRESPONDING TO LESSONS 20 AND 21 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 14

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000253/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 13. INTRODUCES WORDS CORRESPONDING TO LESSONS 22 AND 23 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 15

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000259/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 14. INTRODUCES WORDS CORRESPONDING TO LESSONS 24 AND 25 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 16

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000260/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 15. INTRODUCES WORDS CORRESPONDING TO LESSONS 26 AND 27 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 17

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000261/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 16. INTRODUCES WORDS CORRESPONDING TO LESSONS 28 AND 29 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 18

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000264/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 17. INTRODUCES WORDS CORRESPONDING TO LESSONS 30 AND 31 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 19

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000268/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 18. INTRODUCES WORDS CORRESPONDING TO LESSONS 32 AND 33 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 20

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000270/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 19. INTRODUCES WORDS CORRESPONDING TO LESSONS 34 AND 35 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 21

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000275/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 20. INTRODUCES WORDS CORRESPONDING TO LESSONS 36 AND 37 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 22

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000276/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 21. INTRODUCES WORDS CORRESPONDING TO LESSONS 38 AND 39 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 23

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000280/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 22. INTRODUCES WORDS CORRESPONDING TO LESSONS 40 AND 41 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 24

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000285/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 23. INTRODUCES WORDS CORRESPONDING TO LESSONS 42 AND 43 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 25

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000286/RL *SALE*

REVIEWS THE WORDS INTRODUCED IN LESSON 24. INTRODUCES WORDS CORRESPONDING TO LESSONS 44 AND 45 IN LOUIS FANT'S BOOK, 'SAY IT WITH HANDS.'

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SAY IT WITH HANDS, LESSON 26

30 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USBEH

TITLE NO. 000288/RL *SALE*

DEPICTS A CONVERSATION IN SIGN LANGUAGE AMONG THREE PEOPLE, ONE OF WHOM IS DEAF. SHOWS THE DEAF MAN, A MEMBER OF THE NATIONAL THEATER OF THE DEAF, PERFORMING A SOLILOQUY FROM 'HAMLET' IN SIGN LANGUAGE. PRESENTS AN EXPLANATION BY THE HEARING MAN OF THE IMPORTANCE OF PROVIDING INTERPRETERS FOR DEAF PEOPLE IN LEGAL, MEDICAL, RELIGIOUS, AND SOCIAL SITUATIONS. PROVIDES A VERBAL INTERPRETATION FOR EACH SPEAKER.

FROM THE *SAY IT WITH HANDS* SERIES.

CLEARED FOR TV.

SCALING AND ROOT PLANING, PT 1, MAXILLARY TEETH

13 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009316/RL *SALE*

DEMONSTRATES AN EFFECTIVE METHOD OF SCALING AND ROOT PLANING. USES ONE REPRESENTATIVE TOOTH FROM EACH SEGMENT OF THE DENTAL ARCH. STRESSES THE NECESSITY FOR REMOVAL OF SUPRA- AND SUBGINGIVAL CALCULUS DEPOSITS AND SUBSEQUENT SMOOTHING OF THESE TOOTH SURFACES.

SCALING AND ROOT PLANING, PT 2, MANDIBULAR TEETH

11 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009365/RL *SALE*

SHOWS HOW THE REMOVAL OF SUBGINGIVAL CALCULUS AND PLANING OF THE ROOT SURFACE IS MOST ADVANTAGEOUSLY ACCOMPLISHED BY EMPLOYING PLANNED PROCEDURES. ALSO SHOWS HOW THE SCALING AND ROOT PLANING OF THE MANDIBULAR TEETH ARE ACCOMPLISHED IN MUCH THE SAME MANNER AS IN THE MAXILLARY QUADRANTS.

SCALING TECHNIQUES--A SERIES

10 3/4 IN. VIDEOCASSETTES 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 008662/RL *SALE*

EXECUTIVE DEVELOPMENT AND TRAINING ISSUES - GOVERNMENT AND INDUSTRY, PT 2, IRS AND...	22MIN
FULCRUMS AND VISION	27MIN
INTRODUCTION TO BASIC SKILLS	21MIN
OPERATOR-PATIENT AND LIGHT POSITIONS	9MIN
POLISHING	15MIN
USE OF SICKLE SCALERS	21MIN
USE OF THE EXPLORER	15MIN
USE OF THE GRACEY CURET NO. 11-12	13MIN
USE OF THE GRACEY CURET NO. 13-14	12MIN
USE OF THE PERIODONTAL PROBE	11MIN

SCAPULAR REGION, THE (REVIEW VERSION)

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 009637/RL *SALE*

PROVIDES THE FIRST-YEAR MEDICAL STUDENT WITH SMALL INCREMENTS OF INFORMATION ON ANATOMICAL-SPATIAL RELATIONSHIPS IN A PROGRAMMED MANNER. QUESTIONS AFTER EACH PORTION TEST THE STUDENT ON KEY POINTS, AND CONFIRMATION SLIDES REINFORCE THESE POINTS.

95 SLIDES. WITH AUDIBLE ADVANCE SIGNALS. BOOKLET INCLUDED. PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE, DEPARTMENT OF ANATOMY.

SCAPULAR REGION, THE, PTS 1 AND 2 (COMPLETE VERSION)

33 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1973

PRODUCER USNMAC

TITLE NO. 007621/RL *SALE*

TEACHES THE ANATOMICAL STRUCTURES RELATED TO THE SCAPULA. INDICATES THEIR ATTACHMENTS AND RELATION TO EACH OTHER, THE NERVES OF THE AREA, AND THE ARTERIES INVOLVED IN THE COLLATERAL CIRCULATION AROUND THE SHOULDER.

166 SLIDES. PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. PREVIOUSLY THIS HAS BEEN LISTED AS 'SCAPULAR REGION, PTS 1 AND 2 (COMPLETE VERSION).'

SCAR BENEATH, THE

32 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 665200/RL *RENTAL* *SALE*

SHOWS THE VOCATIONAL REHABILITATION, IN PRISON, OF A YOUTHFUL AND DISFIGURED FIRST OFFENDER.

SCENES FROM THE WORKPLACE

23 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDPEL

TITLE NO. 009872/RL *RENTAL* *SALE*

ILLUSTRATES DIFFERENT GRIEVANCES AND HOW THEY ARE HANDLED THROUGH EIGHT SITUATIONS TAKING PLACE IN VARIOUS TYPES OF STATE AND LOCAL PUBLIC EMPLOYMENT. ASSISTS IN DEVELOPING UNDERSTANDING AND SKILL FOR PROCESSING GRIEVANCES. TEACHES HOW TO DISTINGUISH BETWEEN COMPLAINTS AND GRIEVANCES, IDENTIFY THE REAL GRIEVANCES, AND DETERMINE REMEDIES. ALSO DISCUSSES THE LANGUAGE NECESSARY TO RESOLVE THE GRIEVANCE IN FAVOR OF THE GRIEVANT OR MANAGEMENT, AND THE RELATIONSHIP WITH AGENCY RULES, MERIT SYSTEMS, AND REGULATIONS.

CLEARED FOR NON-SPONSORED TV.

SCHISTOSOMES IN THE PRIMARY HOST

7 MIN, 16MM FILM, SILENT, B&W

PRODUCER USNMAC

TITLE NO. 665240/RL *SALE*

SHOWS THROUGH PHOTOMICROGRAPHY THE DEVELOPMENT OF SCHISTOSOMES, MALE AND FEMALE, IN VARIOUS STAGES OF GROWTH IN PRIMARY HOSTS-RABBIT AND MOUSE. RECOMMENDED FOR PROFESSIONAL USE.

SCHOOL IS FOR CHILDREN (CHILDREN'S VERSION)

17 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 666000/RL *RENTAL*
ALSO AVAILABLE IN A PARENT'S VERSION.

SCHOOL IS FOR CHILDREN (PARENT'S VERSION)

17 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 666001/RL *RENTAL*
ALSO AVAILABLE IN A CHILDREN'S VERSION.

SCHOOL OF THE SKY - PARACHUTING AT THE U S AIR FORCE ACADEMY

12 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 004864/RL *RENTAL* *SALE*

DISCUSSES THE BASIC PARACHUTE TRAINING PROGRAM USED BY THE MILITARY FORCES, FOCUSING ON THE U S AIR FORCE ACADEMY.

CLEARED FOR TV.

SCHOOL OTOLOGICAL-AUDIOLOGICAL FOLLOW-UP

10 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 666152/RL *RENTAL* *SALE*

SHOWS OTOLOGICAL AND AUDIOLOGICAL ASSESSMENT, AND HEARING AID CHECK AT THE SCHOOL FOR THE DEAF, STOCKHOLM.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

SCIATIC PAIN AND THE INTERVERTEBRAL DISK

33 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USN

TITLE NO. 003340/RL *SALE*

EXPLAINS SYMPTONS AND TREATMENT OF FUNCTIONAL AND ORGANIC RUPTURING OF THE SPINE IN THE LOWER LUNBAR REGION, ESPECIALLY AT THE INTERVERTEBRAL DISK.

FOR MEDICAL PERSONNEL.

SCIENCE IN THE SEVENTIES

52 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNSF

TITLE NO. 008747/RL *SALE*

SUMMARIZES THE GOAL, ORIENTATION, AND ACTIVITIES OF THE RESEARCH AND DEVELOPMENT COMMUNITY. DEALS WITH FOUR SUBJECT AREAS: MAN AND SOCIETY, THE WORLD AND ITS RESOURCES, INDUSTRY AND TECHNOLOGY, AND THE RELEVANCE OF SCIENCES TO CONTEMPORARY PROBLEMS. CONTAINS ANIMATED SEQUENCES.

CLEARED FOR TV.

SCIENCE THROUGH DISCOVERY

28 MIN, 16MM FILM, OPT. SD, B&W 1972

PRODUCER USOE

TITLE NO. 003341/RL *RENTAL* *SALE*

SHOWS CHILDREN IN GRADES ONE THROUGH SIX LEARNING ABOUT SCIENCE THORUGH A VARIETY OF PROCEDURES WITH EMPHASIS UPON EXPERIMENTING, DEMONSTRATING, AND THINKING.

SCIENTIST IN THE SEA

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 003342/RL *SALE*

TELLS HOW AN OCEANOGRAPHER, SKILLED IN THE USE OF SCUBA GEAR, UTILIZES HIS SCIENTIFIC KNOWLEDGE TO AID IN THE STUDY OF THE OCEAN.

SCORE OFFSHORE, THE

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCG

TITLE NO. 009173/RL *SALE*

PROVIDES CURRENT FEDERAL LEGAL REQUIREMENTS FOR BOAT OPERATORS. INFORMS NEW BOAT OWNERS ABOUT THE REQUIREMENTS WHICH ALL BOAT OPERATORS MUST FULFILL BEFORE THEY ARE ALLOWED TO LEAVE THE DOCK.

SCRAPING FLAT SURFACES

14 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 666990/RL *RENTAL* *SALE*

SHOWS HOW SURFACE PLATES ARE USED TO CHECK THE FLATNESS OF SURFACES. DISCUSSES THE TYPES OF SCRAPERS AND SHOWS HOW TO REMOVE HIGH SPOTS AND TO DETERMINE WHEN A SURFACE IS SCRAPED FLAT.

FROM THE *MACHINE SHOP WORK* SERIES. BENCH WORK, NO. 2

SCREAMING EAGLES IN VIETNAM

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 004886/RL *SALE*

SHOWS THE EXPLOITS OF THE 101ST AIRBORNE DIVISION (SCREAMING EAGLES) IN VIETNAM.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

SEA POWER - A DESTINY UPON THE WATERS

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003344/RL *SALE*

A TIME SPAN FROM THE PHOENICIANS TO THE MID-18TH CENTURY IS BRIDGED TO SHOW THE EVOLUTION OF NAVAL POWER AND ITS IMPACT ON THE DEVELOPMENT OF EMPIRES, AND THE AGE OF EXPLORATION.

SEA POWER - SEAS OF LIBERTY

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003345/RL *SALE*

ILLUSTRATES THE IMPACT OF SEA POWER ON THE NATIONAL ECONOMY, GEOPOLITICAL ASPECTS OF THE SEAS FROM THE MID-18TH CENTURY, AND THE NECESSITY FOR FREEDOM OF THE SEAS.

SEA POWER - THE SEA IS A SPECIAL PLACE

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003346/RL *SALE*

SHOWS THE RESPONSIBILITIES OF COMMAND, AND THE DEMANDS AND REWARDS FOR THE PEOPLE WHO MAKE THE COMPLEX AND SOPHISTICATED NAVAL MACHINERY WORK.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SEA POWER IN THE PACIFIC

30 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 669625/RL *SALE*

TRACES THE HISTORY AND DEPICTS THE ROLE OF AMERICAN SEA POWER IN THE PACIFIC DURING WORLD WAR II.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SEA POWER ON THE MOVE

26 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005240/RL *SALE*

EXPLAINS THE MOBILITY, VERSATILITY, AND FLEXIBILITY OF NAVAL FORCES. EXPLAINS THE OVERALL NAVAL PURPOSE, MISSION, AND PHILOSPHIES OF THE USE OF SEA POWER.

SEA RIVER, THE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USGS

TITLE NO. 004390/RL *SALE*

DOCUMENTS THE FIRST SCIENTIFIC MEASUREMENT OF THE AMAZON CONDUCTED IN THE SUMMER OF 1963 BY A FOUR-MAN TEAM FROM THE U S GEOLOGICAL SURVEY IN COOPERATION WITH THE BRAZILIAN NAVY AND THE UNIVERSITY OF BRAZIL.

SEA WE CANNOT SENSE, THE

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USAEC

TITLE NO. 005064/RL *SALE*

SHOWS WHERE NATURAL BACKGROUND RADIATION COMES FROM. DISCUSSES LOW-LEVEL RADIATION USED IN MEDICINE AND DENTISTRY - AND THE EFFECTS OF CHEST X-RAYS, TELEVISION SETS, AND NUCLEAR POWER. EXPLAINS THE FEDERAL RADIATION PROTECTION STANDARDS POLICY WHICH WERE ORIGINALLY SET IN 1929.

CLEARED FOR TV.

SEA WITCH-ESSO BRUSSELS COLLISION AND FIRE

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCG

TITLE NO. 007641/RL *SALE*

DOCUMENTS THE COLLISION AND RESULTING FIRE OF THE UNDERWAY CONTAINER VESSEL 'SEA WITCH' AND THE ANCHORED BELGIAN TANKER 'ESSO BRUSSELS' IN 1973. DEPICTS THE EVENTS FOLLOWING A STEERING CONTROL FAILURE ABOARD THE CONTAINER WHICH WAS LEAVING *NEW YORK HARBOR. DESCRIBES THE DRAMATIC* RESCUE EFFORTS, STRUCTURAL DAMAGE TO THE VESSELS, AND THE EFFECTS OF THE FIRE ON VARIOUS TYPES OF CONTAINERS.

SEA, THE - CAREER DAY

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005239/RL *SALE*

SHOWS NAVY OCCUPATIONS AND SCENES OF LIFE AT SEA.

SEABEE TEAMS

30 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 670295/RL *SALE*

SHOWS THE NAVY 'STAT' TEAMS TRAINING VIETNAMESE TO BUILD ROADS, HOMES, AND SCHOOLS IN SOUTH VIETNAM.

SEAFOOD COOKERY

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 000491/RL *SALE*

SHOWS VARIOUS METHODS FOR COOKING SEAFOOD.

SEALAB I

28 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 003226/RL *SALE*

SHOWS EXPLORTORY ATTEMPT TO APPLY LABORATORY STUDIES OF MAN'S ABILITY TO LIVE AND WORK IN AN ARTICICIAL ATMOSPHERE AT A DEPTH OF 200 FEET FOR PROLONGED PERIODS.

SEAPOWER - PLYMOUTH ROCK TO POLARIS

26 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 003351/RL *SALE*

SHOWS THE HISTORY AND GROWTH OF AMERICAN NAVAL POWER AND ITS IMPORTANCE.

SEARCH AND RESCUE - PLEASURE CRAFT

26 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USCG

TITLE NO. 003352/RL *SALE*

REVEALS THE EXISTENCE AND EXPLAINS THE OPERATION OF THE SEARCH AND RESCUE NETWORK AS IT APPLIES TO SURFACE CRAFT, ESPECIALLY PLEASURE BOATS. IT DETAILS SPECIFICALLY THE PROPER PROCEDURES TO BE FOLLOWED BY VESSELS IN DISTRESS IN OBTAINING SEARCH AND RESCUE ASSISTANCE.

SEARCH AND RESCUE - VISUAL ASPECTS OF SEARCH AND SIGNALLING

19 MIN, 16MM FILM, OPT. SD, COL 1947

PRODUCER USN

TITLE NO. 003353/RL *SALE*

SHOWS RELATIVE MERITS OF DYE MARKERS, VERY PISTOLS, FLARES, SMOKES AND MIRRORS. DESCRIBES AIR SEARCH PATTERNS.

SEARCH AND RESCUE SCANNING AND SIGHTING TECHINIQUES

7 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 670580/RL *RENTAL* *SALE*

SHOWS THE PROPER METHOD FOR SYSTEMATIC SCANNING AND SIGHTING DURING SEARCH OPERATIONS. DESCRIBES FIXATION POINTS, CLOCK SYSTEMS, AND REFERENCE POINTS.

CLEARED FOR NON-SPONSORED TV.

SEARCH FOR SILENCE

15 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. 670690/RL *SALE*

EXPLAINS WHAT THE NAVY IS DOING TO CURB THE NOISE OF JET AIRCRAFT AROUND NAVAL AIR STATIONS. EMPHASIZES NAVY-COMMUNITY COOPERATION IN SOLVING JET NOISE PROBLEMS GENERATED BY FIELD CARRIER LANDING PRACTICE, LOW LEVEL AIR NAVIGATION TRAINING, AND SONIC BOOM.

SEARCH OPERATIONS

29 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USAF

TITLE NO. 670890/RL *SALE*

DRAMATIZES A TYPICAL MISSING AIRCRAFT INCIDENT TO DEMONSTRATE SYSTEMATIC SEARCH AND RESCUE OPERATIONS CONDUCTED ACCORDING TO THE NATIONAL SEARCH AND RESCUE PLAN AND THE NATIONAL SEARCH AND RESCUE AGREEMENT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SEAS OF TOMORROW

14 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005689/RL *SALE*

EXPLAINS THAT A YOUNG MAN'S DREAMS OF THE SEA BECOME A MODERN REALITY WHEN HE JOINS THE NAVY. BLENDS SCENES OF NAVY LIFE AND TRAINING WITH SAILING SCENES TO CONVEY THE THEME OF MAN'S AGELESS IDENTITY WITH THE SEA.

SEASONS (SHORT VERSION)

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 005290/RL *RENTAL* *SALE*

DEALS WITH THE HEALTH AND REHABILITATION OF OLDER PEOPLE, INCLUDING NURSING AND REST HOME CONDITIONS AND EFFECTIVE PROGRAMS IN GERIATRIC THERAPY.

SEATBELTS, YOUR LIFE INSURANCE

9 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 672050/RL *SALE*

EMPHASIZES BENEFITS OF SEAT BELTS IN PREVENTING FATALITIES AND IN REDUCING INJURIES. SHOWS METHODS OF INSTALLATION.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SECOND CHANCE, A

25 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER NCVTP *SPONSOR* USOYD

TITLE NO. 672251/RL *RENTAL* *SALE*

ILLUSTRATES THE PROBLEMS ENCOUNTERED BETWEEN COURT VOLUNTEERS AND THEIR WARDS. DRAMATIZES AN ACTUAL CASE STUDY GIVING AN OVERALL VIEW OF THE MANY PHASES INVOLVED.

SECOND WORLD CONFERENCE

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDAVA

TITLE NO. 010119/RL *SALE*

PRESENTS A DOCUMENTARY ON THE SECOND WORLD CONFERENCE ON NATIONAL PARKS HELD AT YELLOWSTONE NATIONAL PARK AND GRAND TETON NATIONAL PARK IN OCTOBER OF 1972. SHOWS REPRESENTATIVES FROM OVER 90 COUNTRIES IN THE PROCESS OF DEVELOPING AND INTERNATIONAL PHILOSOPY ON CONSERVATION AND PARK MANAGEMENT. PEOPLE FROM VARIOUS COUNTRIES SPEAK ON THE WORLD ENVIRONMENTAL CRISIS.

SECONDARY SURVEY, CONTROL POINTS, AND HYDROGRAPHIC DEVELOPMENTS

18 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 672500/RL *SALE*

DESCRIBES SECONDARY SIGNALS, BUILDING, SOUNDING AND WIRE DRAGGING OPERATIONS, TIDE AND CURRENT OBSERVATIONS, PHOTOGRAMMETRIC COMPILATION, MAGNETIC OBSERVATIONS, AND OTHER MISCELLANEOUS SURVEY WORK.

SECTIONAL VIEWS AND PROJECTIONS - FINISH MARKS

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 673600/RL *RENTAL* *SALE*

SHOWS DIMENSION, CENTER, CROSS-SECTION, AND OBJECT LINES. DISCUSSES THE USES OF FINISH MARKS AND THE MEANINGS OF STANDARD CROSS-SECTION LINES.

FROM THE *MACHINE SHOP WORK* SERIES. FUNDAMENTALS OF BLUEPRINT READING, NO. 4.

SECTOR BOSS

21 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDA

TITLE NO. 001902/RL *SALE*

IDENTIFIES THE SPECIFIC SECTOR BOSS RESPONSIBILITIES AND THEIR CRITICAL RELATIONSHIP TO SUCCESSFUL AND ECONOMICAL FIRE MANAGEMENT. THE FILM IS A FACTUAL EPISODE BASED ON THE PERFORMANCE OF A TOP-QUALIFIED SECTOR BOSS ASSIGNED TO A LARGE CAMPAIGN FIRE.

SECURITY CONTROL - YOU NEVER CAN TELL

35 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 005343/RL *SALE*

EXPLAINS THE ELEMENTS OF SECURITY BY FOLLOWING A NAVAL SECURITY OFFICER THROUGH THE OFFICES, LABORATORY, AND PRODUCTION PLANT OF A MANUFACTURER PRODUCING A CLASSIFIED DEVICE FOR THE U S NAVY.

SECURITY MAN

17 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 003355/RL *SALE*

DEPICTS DEVELOPMENT OF INCREASED SECURITY AWARENESS AMONG EMPLOYEES WORKING ON CLASSIFIED GOVERNMENT CONTRACTS.

SEDATIVES

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 674340/RL *RENTAL* *SALE*

EXPLAINS USES AND EFFECTS TO THE INDIVIDUAL PERSONALITY RELATING TO TOLERANCE, AS WELL AS PHYSICAL AND PSYCHOLOGICAL DEPENDENCE.

FROM THE *SINGLE CONCEPT DRUG FILMS* SERIES.

SEE-TOUCH-FEEL

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNEA

TITLE NO. 005625/RL *SALE*

SHOWS HOW ADULTS AND YOUNG STUDENTS LEARN FROM PROFESSIONAL VISUAL ARTISTS TO SEE, TOUCH, AND FEEL THROUGH PRISMATIC, 2-DIMENSIONAL FORMS AND SCULPTURE CREATED FROM THE OBSOLESCENT PRODUCTS OF JUNK YARDS. SHOWS HOW THE ARTISTS SHARE THEIR GENIUS WITH STUDENTS AND TAKE THEM ON AN EXALTED JOURNEY INTO THE 3-DIMENSIONAL WORLD OF THE ARTS.

SEEDS OF DISCOVERY

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNASA

TITLE NO. 675125/RL *SALE*

PROVIDES AN OVERVIEW OF ASTRONOMY AND SPACE SCIENCE PROJECTS FOR THE 1970'S, INCLUDING--MARINER FLYBYS OF MARS AND JUPITER, VIKING LANDINGS ON MARS, A GRAND TOUR OF THE PLANETS, AND SOLAR STUDIES.

SELF - THE MOBILE AIRFIELD

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USN

TITLE NO. 676040/RL *SALE*

DEPICTS THE NEED FOR SHORT AIRFIELD RUNWAYS TAILORED TO THE REQUIREMENTS OF JET AIRCRAFT IN AMPHIBIOUS ASSAULT OPERATIONS. DESCRIBES THE INSTALLATION OF SELF (SHORT EXPEDITIONARY LAND FIELD) AND COMPANION EQUIPMENT FOR OPERATIONAL TEST. SHOWS SELF SUCCESSFULLY PASSING THESE TESTS DURING OPERATION BLUE STAR.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SELF-INSTRUCTIONAL MATERIALS IN OPHTHALMOLOGY --A SERIES

MULTIMEDIA SERIES 1975

PRODUCER USNMAC

TITLE NO. 009669/RL *SALE*

PRESENTS A STUDY TO DETERMINE BASIC OBJECTIVES FOR MEDICAL STUDENTS IN SEVEN COMMON OCULAR PROBLEM AREAS. EMPHASIZES CLINICAL RECOGNITION AND PATIENT MANAGEMENT SKILLS. THE MAIN PURPOSE OF THE VIDEOTAPE IS TO DEMONSTRATE PERFORMANCE, WHILE THE SLIDE/TAPE UNITS ARE MEANT TO TEACH THE INDICATIONS, BACKGROUND KNOWLEDGE, AND CONDITIONS FOR REFERRAL ASSOCIATED WITH THE PARTICULAR OCULAR CONDITION. DEVELOPED BY THE PACIFIC MEDICAL CENTER, UNIVERSITY OF THE PACIFIC.

BASIC DIAGNOSTIC AND TREATMENT PROCEDURES IN OPHTHALMOLOGY	54MIN
GENERAL OCULAR EXAMINATION	100MIN
NEURO-OPHTHALMOLOGY	89MIN
OCULAR EMERGENCIES	93MIN
RED EYE AND EXTERNAL DISEASE	54MIN

SELL SAFETY

10 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003530/RL *SALE*

EXPLAINS WHY SUPERVISORS HAVE TO SELL THEIR WORKMEN ON THE NECESSITY OF SAFE HABITS. SHOWS HOW TO CREATE THE DESIRE IN THE WORKMEN TO BE SAFE - OUTLINE NEGATIVE, POSSIBLY FATAL, RESULTS IN HIS WORKING UNSAFELY - AND POINT OUT THE IMPORTANCE OF HIS SAFETY TO NOT ONLY HIMSELF BUT TO HIS FAMILY.

FROM THE *FOREMANSHIP TRAINING* SERIES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SEMI-AUTOMATIC AND HAND MOLDING OF INTRICATE PARTS

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 676375/RL *RENTAL* *SALE*

SHOWS HOW TO MOLD A PART WITH UNDERCUTS, MOLD A PART WITH COMPLICATED SHAPE, AND ASSEMBLE AND DISASSEMBLE A HAND MOLD.

FROM THE

SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - ASSEMBLY OF...

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 004409/RL *SALE*

FULL TITLE--SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - ASSEMBLY OF BRIDGE AND DELIVERY TO PATIENT. DEMONSTRATES A DIRECT-INDIRECT ASSEMBLY AND FINISHING PROCEDURE TO GAIN OPTIMAL APPEARANCE AND FUNCTION.

SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - IMPRESSION...

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT *SPONSOR* USVA

TITLE NO. 004392/RL *SALE*

FULL TITLE--SEMI-IMMEDIATE ANTERIOR FIXED PARTIAL DENTURE WITH REVERSE PIN FACING - IMPRESSION PROCEDURE, PREPARATION OF THE DIES, AND WAXING RETAINERS. DEPICTS THE METHODOLOGY OF SECURING IMPRESSIONS FOR A FIXED PROTHESIS USING MERCAPTAN RUBBER FOLLOWING GINGIVAL RETENTION. ILLUSTRATES PRODUCTION OF ACCURATE STONE DIES AND DEVELOPMENT OF THE WAX PATTERNS FOR THREE-QUARTER TYPE RETAINERS.

SEMI-TRACTOR OPERATOR, THE

14 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008658/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE SEMI-TRACTOR OPERATOR IN THE LONGSHORE INDUSTRY.

68 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

SENECA GLASS

24 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010120/RL *RENTAL* *SALE*

RECAPTURES THE PRODUCTION OF EARLY HANDBLOWN GLASSWARE AT SENECA GLASS IN MORGANTOWN, WV.

SENSORY CONDUCTION STUDIES - MEDIAN NERVE

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003444/RL *SALE*

DEMONSTRATES THE ANTIDROMIC AND ORTHODROMIC TECHNIQUES FOR RECORDING THE EVOKED POTENTIALS FROM DIGITAL SENSORY NERVES.

SERBO-CROATAIN - BASIC, UNITS 26-50 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010158/RL *SALE*

TEXT INCLUDED.

SERBO-CROATIAN - BASIC COURSE, UNITS 1-25

22 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007934/RL *SALE*

TEXT INLCUDED.

SERBO-CROATIAN - BASIC COURSE, UNITS 1-25 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007935/RL *SALE*

TEXT INCLUDED.

SERBO-CROATIAN - BASIC COURSE, UNITS 26-50

24 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 007978/RL *SALE*

TEXT INCLUDED.

SERIES AND PARALLEL CIRCUITS

8 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 677900/RL *SALE*

ILLUSTRATES SERIES AND PARALLEL CIRCUITS, EXPLAINING CURRENT FLOW AND VOLTAGE DROP ACROSS EACH LAMP.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES. ELEMENTARY ELECTRICITY.

SERIES RC, RL, AND RCL CIRCUITS

37 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003445/RL *SALE*

EXPLAINS WHAT A VECTOR QUANTITY IS. DEMONSTRATES THE MANNER IN WHICH REACTIVE CIRCUITS DIFFER FROM RESISTIVE CIRCUITS. EXPLAINS WHY THIS DIFFERENCE EXISTS AND HOW IT AFFECTS SUCH FACTORS AS IMPEDENCE AND PHASE ANGLE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES RC, RL, AND RCL CIRCUITS - TRIGONOMETRIC SOLUTIONS

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003446/RL *SALE*

EXPLAINS THE METHOD OF SOLVING FOR THE PHASE ANGLE AND IMPEDANCE BY THE USE OF TRIGONOMETRIC FUNCTIONS. SHOWS USE OF TRIGONOMETRIC TABLES. GIVES PROBLEMS REQUIRING Z TO BE DETERMINED WHEN XC OR XL IS KNOWN.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES RCL - QUALITY AND SELECTIVITY

26 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USAF

TITLE NO. 003447/RL *SALE*

EXPLAINS QUALITY FACTOR AND DEVELOPS FORMULA. DETERMINES THE RELATIONSHIP BETWEEN REACTANCE AND RESISTANCE IN SERIES RCL CIRCUITS. EXPLAINS SELECTIVITY, BAND PASS, AND BANDWIDTH, AND DEVELOPS A CHART SHOWING HOW EACH IS RELATED TO THE OTHER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES RESISTIVE CIRCUITS - DC POWER

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003448/RL *SALE*

DEFINES ELECTRICAL POWER IN TERMS OF WORK AND RATE. DISCUSSES THE THREE FORMULAS FOR COMPUTING POWER --POWER EQUALS VOLTAGE TIMES CURRENT, POWER EQUALS CURRENT SQUARED TIMES RESISTANCE, AND POWER EQUALS VOLTAGE SQUARED DIVIDED BY RESISTANCE. GIVES PROBLEMS TO SOLVE, USING THE POWER FORULAE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES RESISTIVE CIRCUITS - TROUBLESHOOTING

35 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 678015/RL *RENTAL* *SALE*

DISCUSSES THE PROCESS OF LOCATING FAULTS OR TROUBLES IN A CIRCUIT. SHOWS HOW OPENS ARE LOCATED BY USE OF A VOLTMETER AND OHMMETER, AND EMPHASIZES THE SYMPTOMS. DISCUSSES SHORTS, POINTS OUT THE SYMPTOMS, AND DEMONSTRATES THE PROCEDURE FOR LOCATING SHORTS WITH A VOLTMETER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES RESONANT CIRCUITS

31 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 678020/RL *RENTAL* *SALE*

CALCULATES THE RESONANT FREQUENCY OF A SERIES RCL CIRCUIT - COMPARES THE MAGNITUDE OF CURRENT AND IMPEDENCE - AND VECTORIALLY ANALYZES THE SERIES RCL CIRCUIT AS CAPACITIVE, INDUCTIVE, OR RESISTIVE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SERIES-PARALLEL RESISTIVE CIRCUITS - CIRCUIT ANALYSIS

40 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 678025/RL *RENTAL* *SALE*

SHOWS VARIOUS COMBINATIONS OF SERIES, PARALLEL, AND SERIES-PARALLEL CIRCUITS. EXPLAINS HOW TO IDENTIFY THE TYPE OF CIRCUIT. SHOWS HOW TO SOLVE FOR RESISTTANCE, VOLTAGE, AND CURRENT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SEROLOGICAL TECHNIQUE - VENIPUNCTURE

7 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 003449/RL *SALE*

DEMONSTRATES HOW TO TAKE A BLOOD SAMPLE FROM THE ARM.

FROM THE *MEDICAL LABORATORY TECHNIQUES* SERIES.

SERRATED SLOPES FOR EROSION CONTROL

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFHWA

TITLE NO. 678090/RL *SALE*

DISCUSSES SLOPES THAT CAN BE PREPARED DURING HIGHWAY CONSTRUCTION TO REDUCE EROSION AND PROMOTE THE GROWTH OF PLANT LIFE.

SERUM CHOLESTEROL - ABELL-KENDALL METHOD, MANUAL

9 MIN, 3/4 IN. VIDEOCASSETTE, COL

PRODUCER USNMAC

TITLE NO. 010053/RL *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURE DEVISED BY ABELL-KENDALL FOR DETERMINING THE CHOLESTEROL IN SERUM.

SERUM CHOLOESTEROL - ABELL-KENDALL METHOD, - -MANUAL

9 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003450/RL *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURE DEVISED BY ABELL-KENDALL FOR DETERMINING THE CHOLESTEROL IN SERUM.

SERVICE MODULE, THE

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 678225/RL *SALE*

REPORTS ON THE UNMANNED PORTION OF THE APOLLO SPACECRAFT, THE SECTION PROVIDING ESSENTIAL SERVICES FOR THE COMMAND AND LUNAR MODULES. EXPLAINS THE FUNCTIONS OF PROPULSION, FUEL STORAGE, AND ADVANCED INSTRUMENTATION.

FROM THE *APOLLO DIGEST* SERIES.

SERVICING A PROPELLER

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678340/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO INSPECT AND REMOVE A PROPELLER, REPAIR DAMAGE TO THE METAL EDGES, CHECK AND CORRECT FOR OUT-OF-TRACK AND FOR OUT-OF-BALANCE PROBLEMS, AND REINSTALL THE PROPELLER.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

SERVICING AN AIRPLANE

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678350/RL *RENTAL* *SALE*

SHOWS HOW TO PERFORM THE VARIOUS ROUTINE SERVICING OPERATIONS ON A PLANE ON THE GROUND--CLEANING THE AIRPLANE, REFUELING, CHANGING THE OIL, INFLATING TIRES AND STARTING THE ENGINE. SHOWS HAND SIGNALS FOR GUIDING THE PILOT.

SERVICING AND TIMING MAGNETOS

16 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678360/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO REMOVE MAGNETOS FROM THE ENGINE, INSTALL AND ADJUST NEW POINTS. AND REINSTALL AND TIME THE MAGNETOS.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

SERVICING SPARK PLUGS AND IGNITION WIRING

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678400/RL *RENTAL* *SALE*

SHOWS HOW TO REMOVE SPARK PLUGS AND IGNITION WIRES, HOW TO CLEAN, INSPECT, ADJUST AND REINSTALL THE SPARK PLUGS, AND HOW TO PREPARE AND INSTALL IGNITION WIRES.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

SERVICING WATER-COOLED CONDENSERS

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678450/RL *RENTAL* *SALE*

EXPLAINS THE THEORY OF A COUNTER-FLOW CONDENSER, THE ESSENTIAL ELEMENTS OF A WATER-COOLED SYSTEM, AND THE OPERATION AND REGULATION OF THE ELECTRIC WATER VALVE.

FROM THE *REFRIGERATION SERVICE* SERIES. COMMERCIAL SYSTEMS, NO. 4.

SERVO ANALYSIS

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003452/RL *SALE*

SHOWS HOW THE NEED FOR A SERVO SYSTEM IS ESTABLISHED. ANALYZES A BLOCK DIAGRAM OF A SYSTEM AND DISCUSSES ERROR VOLTAGES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SET THE PACE

10 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003527/RL *SALE*

SETS THE PACE FOR THE WORKMEN TO FOLLOW SAFETY PRACTICES IN THE COAL MINING INDUSTRY BY THE SUPERVISOR AND HIS SINCERITY AND ENTHUSIASM.

FROM THE *FOREMANSHIP TRAINING* SERIES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SETTING AN ADJUSTABLE ARTICULATOR TO POSITIONAL RECORDS, PT 1

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 678730/RL *SALE*

DESCRIBES THE ADJUSTMENTS FOR THE INSTRUMENT. DEMONSTRATES THE METHODOLOGY OF RECORDING THE HINGE AXIS ON A PATIENT AND ITS TRANSFER TO THE ARTICULATOR. SHOWS HOW THE PATIENT'S CASTS ARE RELATED TO THE MANDIBULAR CAST MOUNTED TO THE MAXILLARY IN THE MOST RETRUDED POSITION.

SETTING AN ADJUSTABLE ARTICULATOR TO POSITIONAL RECORDS, PT 2

12 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USVA

TITLE NO. 678731/RL *SALE*

SHOWS THE METHODS EMPLOYED TO OBTAIN THE PATIENT'S LATERAL AND PROTRUSIVE RECORDS AFTER PREREGISTRATION OF THE POSITIONS ON THE ARTICULATOR. SHOWS HOW THE PROCEDURES ARE HELPFUL IN DIAGNOSING OCCLUSAL PROBLEMS AND IN THE FABRICATION OF COMPLICATED FIXED BRIDGES.

SETTING OF ENDEMIC SCHISTOSOMIASIS IN PUERTO RICO, THE

4 MIN, 16MM FILM, SILENT, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003453/RL *SALE*

ILLUSTRATES THREE CHARACTERISTIC INFECTION PATTERNS OF ENDEMIC SCHISTOSOMIASIS IN PUERTO RICO--POLLUTION OF A RIVER, A BROOK, AND SUGAR CANE IRRIGATION DITCHES BY INADEQUATE SEWAGE DISPOSAL SYSTEMS. RECOMMENED FOR PROFESSIONAL USE.

SETTING THE MANDIBULAR ANTERIOR TEETH

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009052/RL *SALE*

SHOWS HOW THE MANDIBULAR ANTERIORS ARE POSITIONED AFTER THE MAXILLARY ANTERIORS HAVE BEEN SET UP. DEMONSTRATES THE PROCEDURES FOR HANDLING THE OCCLUSAL RIMS, THE OCCLUSAL PLANE, AND THE ANTERIOR, VERTICAL, AND HORIZONTAL OVERLAP OF THE TEETH.

SETTING THE MAXILLARY ANTERIOR TEETH

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER US[illegible]

TITLE NO. 00[illegible]/RL *SALE*

DEMONSTRATES FUNDAMENTAL TECHNIQUES FOR SETTING TEETH IN EDENTULOUS ARCHES. DEALS WITH THE PREPARATION OF THE RECORD BASES FOR RECEPTION OF THE DENTURE TEETH AND THE POSITIONING AND ARRANGEMENT OF THE ANTERIOR TEETH.

SETTING THE POSTERIOR TEETH

6 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009053/RL *SALE*

DESCRIBES THE SETTING AND ARTICULATING OF THE POSTERIOR ANATOMIC TEETH. SHOWS HOW THE TEETH ARE POSITIONED AND ARRANGED TO MEET THE REQUIREMENTS OF OCCLUSAL BALANCE IN BOTH THE CENTRIC AND ECCENTRIC POSITIONS.

SETTING UP AND MACHINING BAR STOCK

34 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678800/RL *RENTAL* *SALE*

DESCRIBES HOW TO SET UP THE TURRET LATHE FOR THE PRODUCTION MACHINING OF BUSHINGS FROM BAR STOCK. TELLS HOW TO INSTALL THE COLLET, SET UP THE HEXAGON TURRET AND CROSS SLIDE, AND MACHINE BAR STOCK.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE TURRET LATHE, NO. 4

SETUP FOR FACE MILLING WITH A FIXTURE

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678900/RL *RENTAL* *SALE*

EXPLAINS HOW THE HORIZONTAL BORING, DRILLING, AND MILLING MACHINE OPERATES. SHOWS

HOW TO INSTALL THE FIXTURE, SET UP THE WORKPIECE, AND SELECT AND INSTALL AN END MILL AND A FACE MILL.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 1.

SETUP FOR ROUGH LINE-BORING

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 678905/RL *RENTAL* *SALE*

SHOWS HOW TO POSITION THE WORKPIECE ON THE TABLE, AND POSITION THE SPINDLE FOR HORIZONTAL CENTERS AND FOR VERTICAL CENTERS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE HORIZONTAL BORING MILL, NO. 4

SEVENTH CHAIR, THE

13 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSBA

TITLE NO. 001430/RL *RENTAL* *SALE*

DRAMATIZES THE CREDIT AND COLLECTION PROBLEMS OF 5 SMALL BUSINESS OWNERS WITH A ROUND-TABLE DISCUSSION AND FLASHBACKS TO THEIR PLACES OF BUSINESS. ULTIMATE ANSWERS TO THE QUESTIONS RAISED ARE LEFT UP TO THE VIEWING AUDIENCE.

SEVENTH FLEET, THE

12 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 679445/RL *SALE*

DOCUMENTS THE OPERATIONS AND ACTIONS OF THE SEVENTH FLEET FROM 1949 TO 1957.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SEVENTH INFANTRY DIVISION

22 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 679447/RL *SALE*

SHOWS THE TRAINING OF THE 7TH INFANTRY DIVISION AT FT ORD, CALIF., ACTION OF THE DIVISION OF FOUR MAJOR WORLD WAR II CAMPAIGNS (ATTU, LEYTE, KWAJALEIN, AND OKINAWA)-AND OCCUPATIONAL DUTIES IN KOREA.

SEXUAL ABUSE - THE FAMILY

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000612/RL *SALE*

FEATURES A DISCUSSION OF SEXUAL ABUSE IN CHILDREN BY A PHYSICAN, SOCIAL WORKER, AND A PSYCHOLOGIST. INVOLVES A ROLE PLAY BY PROFESSIONALS OF INTERVIEWING A CHILD SEXUAL VICTIM AND HER FAMILY IN AN EMERGENCY ROOM SETTING.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV. NOT RECOMMENDED FOR SHOWING OUTSIDE THE TRAINING SETTING.

SHADES OF GRAY

66 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 003455/RL *SALE*

DRAMATIZES MENTAL DISORDERS EXPERIENCED BY SOLDIERS DURING TRAINING AND COMBAT, RANGING FROM MILD ANXIETY TO SEVERE DEPRESSION AND PARANOIA. DEMONSTRATES TREATMENT BY EMOTIONAL CATHARSIS, NARCOANALYSIS, HYPNOTIC SUGGESTIONS, AND GROUP THERAPY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SHAPE OF THINGS TO COME, THE

21 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USNASA

TITLE NO. 681401/RL *SALE*

DISCUSSES SPACE RESEARCH AT LEWIS RESEARCH CENTER IN CHEMICAL AND ELECTRICAL PROPULSION - AT LANGLEY RESEARCH CENTER IN MINIATURIZATION OF CIRCUITRY AND MICROELECTRONICS - AND AT AMES RESEARCH CENTER IN RADIATION REENTRY HEAT AND FRICTIONAL HEATING.

SHAPED UP SHORE STATIONS

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005690/RL *SALE*

DISCUSSES PROBLEMS OF ENVIRONMENTAL POLLUTION. DESCRIBES HOW IT IS BEING CORRECTED THROUGH POLLUTION ABATEMENT PROGRAMS WITHIN THE NAVAL ESTABLISHMENT CENTERING ON AIR, WATER, AND SOLID WASTE REMOVAL SYSTEMS.

SHAPER, THE

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 681500/RL *RENTAL* *SALE*

DESCRIBES THE FUNCTIONS, CHARACTERISTICS, AND BASIC OPERATIONS OF THE SHAPER.

FROM THE *MACHINE SHOP WORK* SERIES. BASIC MACHINES.

SHAPING AFTER TEMPLATE AND SHAPING CURVED EDGES

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 681650/RL *RENTAL* *SALE*

SHOWS HOW TO MAKE A TEMPLATE, INSTALL KNIVES, USE THE TEMPLATE FOR SMOOTHING SQUARED EDGES, AND SET UP EQUIPMENT FOR SHAPING A CURVED EDGE.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE SPINDLE SHAPER, NO. 2.

SHARK - DANGER IN THE SEA

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005241/RL *SALE*

DISCUSSES HOW NAVY'S SHARK RESEARCH PROGRAMS HELP IN THE DEVELOPMENT OF EQUIPMENT AND PROCEDURES USEFUL IN PREVENTING SHARK ATTACKS THROUGH THE STUDY OF SHARK BEHAVIOR.

SHARPENING A FORM RELIEVED CUTTER

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 681850/RL *RENTAL* *SALE*

TELLS WHAT CONSTITUTES THE RAKE AND CLEARANCE ANGLES OF THE FORM RELIEVED CUTTER, SHOWS HOW TO MOUNT THE CORRECT ATTACHMENT, SET UP FOR SPOTTING THE BACK OF TEETH AND GRIND THE FACE OF THE TEETH.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CUTTER GRINDER, NO. 5

SHARPENING A PLAIN HELICAL MILLING CUTTER

16 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 681900/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT THE HELICAL CUTTER ON AN ARBOR AND SHARPEN THE SECONDARY CLEARANCE ANGLE. DESCRIBES HOW TO CHECK AND ADJUST FOR TAPER WHEN GRINDING THE PRIMARY CLEARANCE ANGLE.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE CUTTER GRINDER, NO. 2.

SHARPENING A SHELL END MILL

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 681950/RL *RENTAL* *SALE*

SHOWS HOW TO SELECT THE CORRECT ARBOR, MOUNT THE WORK HEAD AND ADJUST IT FOR CLEARANCE SETTINGS, AND SET UP FOR SHARPENING THE OUTSIDE DIAMETER, CORNER, AND FACE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CUTTER GRINDER, NO. 3.

SHARPENING A SIDE MILLING CUTTER

23 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 682050/RL *RENTAL* *SALE*

SHOWS HOW TO IDENTIFY THE PARTS OF A CUTTER, SELECT, AND MOUNT THE CORRECT GRINDING WHEEL, MOUNT THE CUTTER, SET UP THE GRINDER FOR SHARPENING, SET THE CORRECT CLEARANCE ANGLE, AND CHECK FOR WIDTH OF LAND.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CUTTER GRINDER, NO. 1.

SHARPENING AN ANGULAR CUTTER

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 682060/RL *RENTAL* *SALE*

DESCRIBES HOW TO CHOOSE THE CORRECT GRINDING WHEEL, ADJUST THE SWIVEL TABLE FOR GRINDING THE ANGULAR TEETH OF THE CUTTER, ADJUST FOR CLEARANCE ANGLE, AND CHECK THE TEETH FOR ACCURACY OF THE ANGLE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CUTTER GRINDER, NO. 4.

SHARPENING AND TEMPERING FARM TOOLS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 682065/RL *RENTAL* *SALE*

DEPICTS HOW TO HEAT CARBON STEEL TOOLS FOR FORGE SHARPENING. TELLS HOW TO SHARPEN, HARDEN, AND TEMPER A PLOWSHARE AND A CULTIVATOR SHOVEL. SHOWS HOW TO IDENTIFY TEMPERING COLORS.

FROM THE *FARM WORK* SERIES. FORGING, NO. 3.

SHEAR-LEACH PROCESS FOR SPENT NUCLEAR FUELS

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 003458/RL *SALE*

ILLUSTRATES THE DEVELOPMENT AT OAK RIDGE NATIONAL LABORATORY OF THE SHEAR-LEACH PROCESS, A MECHANICAL METHOD FOR REPROCESSING SPENT STAINLESS STEEL OR ZIRCALOY-2 CLAD POWER REACTOR FUELS. THE VARIOUS RARTS OF THE EQUIPMENT ARE PORTRAYED, AS WELL AS THE OPERATION OF THE SHEAR-LEACH WITH UNIRRADIATED FUEL.

SHEEP SHEARING

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 001906/RL *SALE*

ILLUSTRATES HOW TO HANDLE SHEEP FOR SHEARING, SHEAR THE SHEEP STEP BY STEP, AND ROLL AND TIE THE FLEECE.

FROM THE *FARM WORK* SERIES. LIVESTOCK, NO. 1.

SHEET METAL TRADES

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDLMP

TITLE NO. 446433/RL *SALE*

SHOWS SHEET METAL WORKERS ASSEMBLING HELICOPTER FUSELAGE SECTIONS, MAKING KITCHEN AIR-CONDITIONING AND AIR-MOVING EQUIPMENT, FORMING AND FINISHING LARGE ELECTRIC DUCTS, CUSTOM BUILDING METAL CABINETS, MAKING COMMERCIAL ALPHABETS IN SHEET METAL, FORMING INTRICATE SHEET PLASTIC CUTOUTS, AND JOINING PLASTIC HELICOPTER CABS TO METAL FRAMEWORK.

FROM THE

CLEARED FOR TV. RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

SHIELD OF FREEDOM

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 004909/RL *RENTAL* *SALE*

SHOWS AIR DEFENSE COMMAND'S DOMINANT ROLE IN ORGANIZING, TRAINING, AND PROVIDING AEROSPACE DEFENSE FORCES TO THE NORTH AMERICAN AIR DEFENSE COMMAND.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SHIP'S BLUEPRINTS - BASIC

22 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003458/RL *SALE*

EXPLAINS HOW TO IDENTIFY FUNDAMENTAL STRUCTURAL ELEMENTS IN SHIP CONSTRUCTION BY ORTHOGRAPHIC DRAWINGS AND SYMBOLS, VISUALIZE THESE DRAWINGS IN THREE DIMENSIONS, UNDERSTAND USE AND FUNCTION OF DOTTED AND HIDDEN LINES, AND READ A SHIP'S BLUEPRINTS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

SHIP'S PUMPS

16 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 006249/RL *SALE*

EXPLAINS USES, FUNCTIONS, AND CONSTRUCTION.

SHIPBOARD HELICOPTER OPERATIONS - FUNCTIONS

8 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 682755/RL *SALE*

DISCUSSES THE PRINCIPAL MISSIONS OF THE HELICOPTER ABOARD SHIP--AS PLANE GUARD, IN RESCUES, AND DURING MAIL TRANSFERS.

SHIPBOARD HELICOPTER OPERATIONS - LANDING AND TAKE-OFFS

7 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USN

TITLE NO. 682750/RL *SALE*

SHOWS PROCEDURES TO BE FOLLOWED IN HELICOPTER LANDINGS AND TAKE-OFFS DURING SHIPBOARD OPERATIONS.

SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD PREPARATION

25 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 003462/RL *SALE*

SHOWS HOW TO MAKE AN INSPECTION OF THE VARIOUS AREAS OF POSSIBLE CONTAMINATION IN THE PREPARATION OF FOOD ABOARD SHIP. DISCUSSES SANITARY EQUIPMENT AND SPACES, SANITARY PERSONNEL, AND SANITARY WORK HABITS.

SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD SERVING

13 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 003459/RL *SALE*

SHOWS HOW TO MAKE AN INSPECTION OF SUCH FOOD-SERVING AREAS AS THE MESSING AREAS, SERVING LINE, AND THE SCULLERY.

SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - LIVING AND WORKING SPACES

21 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 004911/RL *SALE*

SHOWS WHAT AND HOW TO INSPECT IN ORDER TO INSURE GOOD SANITATION, VENTILATION, LIGHTING, AND SAFETY IN THE LIVING AND WORKING SPACES OF A SHIP.

SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - FOOD STORAGE

12 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 003460/RL *SALE*

SHOWS HOW TO MAKE A SANITARY INSPECTION OF THE STORAGE OF FOOD ABOARD SHIP. COVERS SUCH SUBJECTS AS CLEANLINESS, AIR CIRCULATION, TEMPERATURE, AND STOWAGE.

SHIPBOARD INSPECTION BY MEDICAL DEPARTMENT PERSONNEL - WATER SUPPLY

20 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 003461/RL *SALE*

SHOWS HOW AND WHERE TO INSPECT A SHIP'S FRESH-WATER SUPPLY AT THE POINTS OF POSSIBLE CONTAMINATION. DEMONSTRATES A PROCEDURE FOR CHLORINATION.

SHIPBOARD VIBRATIONS, PT 1, FUNDAMENTAL PRINCIPLES OF VIBRATING SYSTEMS

22 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 004912/RL *SALE*

EXPLAINS BASIC CONCEPTS AND PRINCIPLES INCLUDING LONGITUDINAL AND TORSIONAL VIBRATIONS, FREE AND FORCED VIBRATIONS, THE TIME RELATIONSHIP BETWEEN THE FORCE CYCLE AND THE AMPLITUDE CYCLE, AND THE PHASE ANGLE DIAGRAM.

SHIPBOARD VIBRATIONS, PT 2, MULTI-MASS SYSTEMS

23 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 004913/RL *SALE*

EXPLAINS BASIC CONCEPTS, INCLUDING THOSE OF A UNIFORM SYSTEM, A LUMPED SYSTEM, MODES OF VIBRATION, RELATIVE AMPLITUDES, HARMONIC ANALYSIS, ORDERS OF VIBRATION, AND CRITICAL SPEEDS.

SHIPBOARD VIBRATIONS, PT 3, VIBRATION, EXCITATION, AND RESPONSE

15 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 003463/RL *SALE*

SHOWS THROUGH MODELS, VIBRATION EXCITATION IN THE PROPULSION MACHINERY DUE TO IMBALANCE AND TO PROPELLER THRUST VARIATION, AND THE RESPONSE OF THE SHIP'S STRUCTURE TO THIS EXCITATION.

SHIPBOARD VIBRATIONS, PT 4, SERVICE PROBLEMS AND FIELD INVESTIGATION

13 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 004914/RL *SALE*

EXPLAINS HOW TO REPORT SHIPBOARD VIBRATION PROBLEMS, HOW THEY ARE DIAGNOSED AND REMEDIED BY VIBRATION ENGINEERS, AND HOW VIBRATION STUDY AS PREVENTIVE ENGINEERING CONTRIBUTES TO OVERALL SHIP DESIGN AND PERFURMANCE.

SHIPBUILDERS OF ESSEX

22 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USDS

TITLE NO. 003464/RL *RENTAL* *SALE*

PORTRAYAL OF NEW ENGLAND CRAFTSMEN AND THEIR SKILL IN THE BUILDING OF WOODEN SHIPS IN ESSEX, MASSACHUSETTS, ILLUSTRATED THROUGH THE CONSTRUCTION OF A 70-FOOT TRAWLER, THE ST ROSALIE.

SHIPBUILDING SKILLS - COPPERSMITHING--A SERIES

4 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007556/RL *RENTAL* *SALE*

BENDING COPPER TUBING TO A WIRE TEMPLATE 22MIN

BRAZING FLANGES WITH SILVER SOLDER 12MIN

BRAZING FLANGES WITH SPELTER 19MIN

TINNING AND SOLDER WIPING 26MIN

SHIPBUILDING SKILLS - MARINE ELECTRICITY--A SERIES

7 16MM FILMS, OPT. SD 1945

PRODUCER USOE

TITLE NO. 007557/RL *RENTAL* *SALE*

IDENTIFYING AND PRECUTTING CABLE 19MIN

INSTALLING AND CONNECTING TELLTALE PANEL 15MIN

LAYING OUT AND INSTALLING COMPARTMENT FIXTURES 12MIN

LAYING OUT AND INSTALLING KICKPIPES AND STUFFING TUBES 16MIN

LAYING OUT AND INSTALLING MAIN WIREWAY 21MIN

PULLING AND INSTALLING CABLE AND PACKING TERMINAL TUBES 16MIN

WIRING TELLTALE PANEL 17MIN

SHIPBUILDING SKILLS - MARINE MACHINERY INSTALLATION--A SERIES

9 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007558/RL *RENTAL* *SALE*

ALIGNING AND INSTALLING AUXILIARY MACHINERY 17MIN

FILING AND INSTALLING CHOCKS 15MIN

HOW TO CHECK AND SURFACE FOUNDATIONS 19MIN

INSTALLING VALVES AND STRAINER ON SEA CHEST 12MIN

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 1, RUNNING A... 22MIN

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 2, LAYING OFF... 15MIN

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 3, RUNNING A... 32MIN

LAYING OUT AND INSTALLING STERN TUBE, TAIL SHAFT, AND PROPELLER, PT 4, FITTING TUBE,... 26MIN

LAYING OUT, DRILLING, AND TAPPING FLANGES ON SEA CHEST 19MIN

SHIPBUILDING SKILLS - NOMENCLATURE OF SHIPS -- A SERIES

2 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007559/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1943 AND 1944.

FUNDAMENTAL LINES AND SECTIONS 22MIN

LOCATION OF DECKS AND COMPARTMENTS 17MIN

SHIPBUILDING SKILLS - OUTSIDE MACHINIST--A SERIES

2 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007560/RL *SALE*

DEMONSTRATES THE OPERATION OF A MILLING MACHINE AND THE PROPER PROCEDURES OF USING STANDARD MACHINIST'S HANDTOOLS ON A RECIPROCATING PUMP.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1943 AND 1944.

MILLING A FOUNDATION 23MIN

RECIPROCATING PUMP OPENING FOR INSPECTION 21MIN

SHIPBUILDING SKILLS - PIPE INSULATION--A SERIES

1 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007561/RL *RENTAL* *SALE*

SHOWS MATERIALS USED TO INSULATE HOT AND COLD PIPES.

COVERING HOT AND COLD PIPES 22MIN

SHIPBUILDING SKILLS - PIPEFITTING--A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USN

TITLE NO. 007563/RL *SALE*

RELEASED FOR SALE BY U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944.

FITTING AND INSTALLING A SECTION OF PIPE ABOARD SHIP 20MIN

MAKING A HOT BEND 19MIN

MAKING A WIRE TEMPLATE 19MIN

REMOVING A SECTION OF PIPING ABOARD SHIP 13MIN

SHIPBUILDING SKILLS - PIPEFITTING--A SERIES

9 16MM FILMS, OPT. SD

PRODUCER USOE

Videocassette and Super 8mm

Many of the 16mm motion pictures listed in this catalog are also available for purchase in various 8mm formats and in videocassette. Please contact the Center's Order Section for further information and prices.

TITLE NO. 007562/RL *RENTAL* *SALE*

CUTTING AND THREADING PIPE BY HAND 12MIN

CUTTING AND THREADING PIPE ON A POWER MACHINE 17MIN

INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 1 12MIN

INSTALLING VALVES IN ENGINE ROOM SYSTEMS, PT 2 16MIN

INSTALLING VITREOUS FIXTURES 18MIN

LAYING OUT AND INSTALLING HANGERS 19MIN

MAKING A COLD BEND ON A HAND-POWERED MACHINE 13MIN

MEASURING PIPE, TUBING, AND FITTINGS 15MIN

PIPE FABRICATION WITH JIGS 22MIN

SHIPBUILDING SKILLS - PREPARATION FOR STERN LAUNCHING—A SERIES

3 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007564/RL *SALE*

RELEASED FOR SALE BY U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944 AND 1945.

FITTING AND INSTALLING PACKING 9MIN

GROUND WAYS 21MIN

PLACING SLIDING WAYS 19MIN

SHIPBUILDING SKILLS - RIGGING—A SERIES

6 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007565/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944 ANC 1945.

RIGGING BLOCKS 11MIN

RIGID AND SWINGING STAGING 16MIN

SLINGING LOAD 17MIN

USE AND CARE OF FIBER ROPE 20MIN

USE AND CARE OF WIRE ROPE 16MIN

WIRE ROPE TERMINAL CONNECTIONS 31MIN

SHIPBUILDING SKILLS - SAILMAKING—A SERIES

3 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007566/RL *SALE*

EXPLAINS PROCEDURES FOR MAKING A DRAWING FOR A HATCH CANOPY.

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944.

HATCH CANOPY, PT 1, MEASURING AND DRAWING 18MIN

HATCH CANOPY, PT 2, LAYOUT 22MIN

HATCH CANOPY, PT 3, MACHINING AND FINISHING-OFF 18MIN

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SHIPBUILDING SKILLS - SHEETMETAL WORK—A SERIES

4 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007567/RL *SALE*

RELEASED FOR SALE BY U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944.

TRANSITION PIECE - SQUARE TO ROUND LAYOUT AND FABRICATION 16MIN

VANED ELBOW - LAYOUT AND FABRICATION 29MIN

WATERTIGHT COVERS, PT 1, LAYOUT AND FABRICATION 14MIN

WATERTIGHT COVERS, PT 2, ASSEMBLY 15MIN

SHIPBUILDING SKILLS - THE SHIPFITTER—A SERIES

4 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007568/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1944.

LIFTING TEMPLATES FOR A FOUNDATION 23MIN

SIMPLE FOUNDATION, PT 1, LAYOUT 26MIN

SIMPLE FOUNDATION, PT 2, DUPLICATION AND FABRICATION 17MIN

SIMPLE FOUNDATION, PT 3, ASSEMBLY AND INSTALLATION 23MIN

SHIPBUILDING SKILLS - WORK OF SHIPFITTER AND SHIPWRIGHT—A SERIES

10 16MM FILMS, OPT. SD 1942

PRODUCER USOE

TITLE NO. 007569/RL *RENTAL* *SALE*

BULKHEAD, THE - LAYING OFF AND FITTING A CENTERLINE STIFFENER 16MIN

BULKHEAD, THE - LAYING OFF THE BOUNDARY STIFFENERS, WATERLINES, AND BUTTOCK LINES 18MIN

BULKHEAD, THE - SETTING A TRANSVERSE WATERTIGHT BULKHEAD INTO THE HULL 17MIN

DECK GIRDERS - SUBASSEMBLEY 15MIN

DECK PLATES - REGULATING AND SETTING 16MIN

DECK, THE - SETTING A WEB FRAME AND A TRANSVERSE BEAM 17MIN

INNERBOTTOM SECTIONS - SUBASSEMBLY OF A CLOSED FLOOR, SUBASSEMBLY OF AN OPEN FLOOR 18MIN

INNERBOTTOM, THE - SETTING UP FLOORS AND LONGITUDINALS 18MIN

PREPARING AND SETTING A KEELBLOCK AND BOTTOM CRADLE 18MIN

SIDE FRAMES - SUBASSEMBLY OF A WEB FRAME 17MIN

SHIPBUILDING SKILLS—A SERIES

12 16MM FILMS, OPT. SD 1948

PRODUCER USN

TITLE NO. 007164/RL *SALE*

RELEASED FOR SALE THROUGH U S OFFICE OF EDUCATION IN 1948. PRODUCED BY U S NAVY IN 1942 AND 1944.

BLACKSMITH, THE - CALCULATING AND BENDING RINGS AND LINKS 21MIN

BLACKSMITH, THE - CALCULATING AND FORGING A DECK SOCKET WRENCH 19MIN

COPPERSMITH, THE - FLARING AND REDUCING 20MIN

COPPERSMITH, THE - WORKING OUT BRANCHES FROM A LINE W/DRWN

DOCKING WITH KEEL AND BILGE BLOCKS 15MIN

ESTABLISHING CONSTRUCTION LINES, PT 1 17MIN

ESTABLISHING CONSTRUCTION LINES, PT 2 16MIN

PREPARATION FOR DOCKING WITH KEEL AND BILGE BLOCKS 14MIN

PREPARATION FOR STERN LAUNCHING, DD445 CLASS 25MIN

RECONDITIONING A CYLINDER WITH A PORTABLE BORING BAR 36MIN

SHIP'S BLUEPRINTS - BASIC 22MIN

STERN LAUNCHING, DD445 CLASS 19MIN

SHIPMENT TO SARATOGA, A

14 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USDOD *SPONSOR* USA

TITLE NO. 009170/RL *RENTAL* *SALE*

DESCRIBES HOW FOREIGN AID CONTRIBUTED TO THE SUCCESS OF THE BATTLE OF SARATOGA IN 1777 AND HELPED TO WIN OUR INDEPENDENCE FROM ENGLAND.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR TV.

SHIPS, MEN, AND ICE

22 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 682778/RL *SALE*

TRACES THE HISTORY OF ARCTIC EXPLORATION, PARTICULARLY AS RELATED TO THE DEVELOPMENT OF SHIPS FOR USE IN FROZEN ARCTIC SEAS. DISCUSSES DEVELOPMENTS FROM THE FRAGILE SHIPS OF PYTHIAS AND ERIC THE RED TO MODERN ICEBREAKERS.

SHIPYARD FIRE AND EXPLOSION HAZARDS

41 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDL

TITLE NO. 682800/RL *SALE*

POINTS OUT MEASURES FOR PREVENTION OF FIRE AND EXPLOSION ACCIDENTS IN SHIPYARD REPAIRING AND BUILDING ACTIVITIES.

SHOCK

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 682850/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES. NO. 8.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

SHOCK EXCITED OSCILLATOR

36 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003465/RL *SALE*

GIVES THE PURPOSE OF EACH COMPONENT IN THE SHOCK EXCITED OSCILLATOR CIRCUIT, EXPLAINS THE CIRCUIT OPERATION, AND SHOWS THE INPUT AND OUTPUT WAVESHAPES GRAPHICALLY. USING A TRAINER, EXPLAINS HOW L AND C OF THE DURATION OF THE INPUT GATE DETERMINE THE FREQUENCY AND DURATION OF THE OUTPUT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SHONA - BASIC COURSE

10 AUDIOCASSETTES. 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008840/RL *SALE*

TEXT INCLUDED.

SHONA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008845/RL *SALE*

TEXT INCLUDED.

SHOP SAFETY

22 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 683100/RL *SALE*

DESCRIBES COMMON HAZARDS IN A VEHICLE MAINTENANCE SHOP, AND THE PRECAUTIONS WHICH SHOULD BE EMPLOYED TO PREVENT ACCIDENTS.

SHORT FIELD PROCEDURE L-19 BIRD DOG, PT 1, POWER APPROACH AND MAXIMUM PERFORMANCE

16 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 004917/RL *SALE*

FULL TITLE: SHORT FIELD PROCEDURE L-19 - BIRD DOG, PT 1, POWER APPROACH AND MAXIMUM PERFORMANCE TAKEOFF. SHOWS THE START AND CONTROL OF POWER APPROACH, THE EFFECTS OF WIND AND TEMPERATURE, AND LANDING TECHNIQUES. DEMONSTRATES PREPARATION, START, AND CLIMB FOR A MAXIMUM PERFORMANCE TAKEOFF.

SHORT FIELD PROCEDURE L-19 BIRD DOG, PT 2, BARRIER LANDING AND BARRIER TAKEOFF

10 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USA

TITLE NO. 003466/RL *SALE*

SHOWS DIRECTIONAL CONTROL, POWER APPROACH AND LINE OF DESCENT IN BARRIER LANDING, MAXI-

MUM PERFORMANCE TAKEOFF AND CLIMB, AND NORMAL CLIMB IN BARRIER TAKEOFF.

SHORT WAY HOME, THE

14 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 663475/RL *SALE*

DISCUSSES HOW PATIENTS WHO PREVIOUSLY MIGHT HAVE BEEN CONFINED TO THE HOSPITAL FOR A LONG PERIOD OF RECUPERATION CAN BE RETURNED TO THEIR HOMES THROUGH THE FACILITIES PROVIDED BY THE HOME SERVICES. THE COMBINED EFFORTS OF PHYSICIANS, COMMUNITY NURSES, THERAPISTS, AND TECHNICIANS BRING THE HOSPITAL TO PATIENT AND SPEED HIS RECOVERY IN FAMILIAR SURROUNDINGS.

SHORT-LIVED RADIOISOTOPES IN NUCLEAR MEDICINE

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007069/RL *SALE*

DESCRIBES THE DEVELOPMENT OF A TECHNETIUM-99M GENERATOR AT BROOKHAVEN NATIONAL LABORATORY AND SHOWS THE MEDICAL APPLICATIONS OF THE GENERATOR AT THE ARGONNE CANCER RESEARCH HOSPITAL.

SHOULD THE DAY EVER COME

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USCG

TITLE NO. 003467/RL *SALE*

FOLLOWS THE COAST GUARD RESERVISTS AS THEY DEVELOP AND MAINTAIN THE SKILLS REQUIRED TO FULFILL THE MISSIONS IMPOSED ON THE RESERVE TO MEET MOBILIZATION ASSIGNMENTS, SHOULD THE DAY EVER COME.

CLEARED FOR TV.

SHOWDOWN

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 663945/RL *SALE*

THE YOUNG NEW SUPERVISOR ATTEMPTS TO GET FULL CO-OPERATION AND SUPPORT FROM AN OLDER PROBLEM WORKER. THE SITUATION IS COMMENTED ON BY CO-WORKERS, AND THE SUPERVISOR'S BOSS. THE RELATIONSHIP BETWEEN THE NEW YOUNG SUPERVISOR AND HIS PROBLEM EMPLOYEE DETERIORATES TO THE POINT THAT THE FORMER PROPOSES DISCIPLINARY ACTION ONLY TO LEARN THAT HIS BOSS MAY NOT SUPPORT HIM.

SHUNT HARTLEY OSCILLATOR - VT

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 003468/RL *RENTAL* *SALE*

SHOWS THE SHUNT HARTLEY OSCILLATOR CIRCUIT, POINTING OUT THE IDENTIFYING FEATURES AND EXPLAINING THE PURPOSE OF EACH COMPONENT. EXPLAINS THE USE OF SHUNT HARTLEY OSCILLATORS IN HIGH-POWER CIRCUITS AND LISTS THE SYMPTOMS THAT WOULD APPEAR WHEN EACH COMPONENT IS OPENED AND SHORTED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SHUTTLE CAR OPERATOR

20 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USBM

TITLE NO. 003540/RL *SALE*

SHOWS SHUTTLE CARS BEING USED IN UNDERGROUND COAL MINE HAULAGE - DEPICTS FIVE ACCIDENTS MOST COMMON IN THEIR OPERATION, EXPLAINS THE CAUSES, AND STRESSES THE MEANS OF PREVENTING SIMILAR ACCIDENTS FROM HAPPENING.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SHUTTLE TO TOMORROW

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USMSFC *SPONSOR* USNASP

TITLE NO. 008631/RL *SALE*

EXPLAINS THE ROLE OF THE SPACE SHUTTLE WITH EMPHASIS ON THE RESPONSIBILITY OF THE MARSHALL SPACE FLIGHT CENTER IN PROVIDING THE SPACE SHUTTLE ENGINES AND THE SOLID ROCKET BOOSTER. PROVIDES A PROFILE OF THE SHUTTLE MISSION.

SICK CALL - INTRODUCTION TO SICK CALL TECHNIQUES

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 003469/RL *SALE*

TRAINING THE INEXPERIENCED HOSPITAL CORPSMAN TO CONDUCT SICK CALL BY ACQUAINTING HIM WITH THE PROPER ATTITUDES AND PROCEDURES.

SICK CALL - SKIN DISEASES

34 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005250/RL *SALE*

SHOWS SKIN CONDITIONS WHICH MOST FREQUENTLY CONFRONT THE HOSPITAL CORPSMAN. TELLS HOW HE CAN DISTINGUISH BETWEEN CASES HE CAN TREAT, AND ONES HE SHOULD REFER TO THE MEDICAL OFFICER.

SICKLE CELL ANEMIA AND SICKLE CELL TRAIT

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USJOBC

TITLE NO. 006796/RL *RENTAL*

DESCRIBES SICKLE CELL ANEMIA AND SICKLE CELL TRAIT, AND EXPLAINS THE DIFFERENCE BETWEEN THE TWO. ATTEMPTS TO DISPEL POPULARLY HELD MISCONCEPTIONS ABOUT SICKLE CELL, AND OFFERS ANSWERS TO THE MOST COMMONLY ASKED QUESTIONS.

CLEARED FOR TV.

SIDE FRAMES - SUBASSEMBLY OF A WEB FRAME

17 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 684640/RL *RENTAL* *SALE*

SHOWS HOW TO LAY OUT THE MAIN WEB PLATE FROM A TEMPLATE, FIT STIFFENERS TO THE WEB PLATE, AND DOG THE STIFFENERS TO THE PLATE FOR WELDING.

FROM THE *SHIPBUILDING SKILLS* SERIES. WORK OF SHIPFITTER AND SHIPWRIGHT, NO. 4.

SIEGE OF FORT STANWIX

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010121/RL *RENTAL* *SALE*

FOR 22 DAYS FORT STANWIX WAS UNDER SIEGE, THWARTING THE WESTERN PHASE OF THE BRITISH PLAN FOR 1777, THUS BECOMING AND INTEGRAL PART OF THE STORY OF BURGOYNE'S DEFEAT AT SARATOGA. HIGHLIGHTS A CRITIAL TIME WHEN A BRITISH VICTORY MIGHT HAVE BEEN DEATH-BLOW TO THE FIGHT FOR INDEPENDENCE.

SIGN OF PROFIT

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 684664/RL *SALE*

DEPICTS THE DREAMS OF A FARMER AN HIS WIFE. EXPLAINS HOW THESE DREAMS FOR BETTERING FARMING ARE NOT SO FAR OFF, IF THE FARMER HAS THE INCENTIVE TO WORK FOR THEM.

SIGNAL GENERATOR OPERATION

9 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 684650/RL *RENTAL* *SALE*

SHOWS IN DETAIL HOW TO USE A SIGNAL GENERATOR TO ALIGN A RADIO RECEIVER.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1947.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

SIGNALS FOR MISSILES

21 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USA

TITLE NO. 004919/RL *SALE*

DESCRIBES THE OPERATIONS OF THE U S ARMY SIGNAL AGENCY AT WHITE SANDS PROVING GROUND AND THE PART IT PLAYS IN GUIDED MISSILE RESEARCH AND DEVELOPMENT. SHOWS THE EQUIPMENT, METHODS, AND PROCEDURES USED IN CONNECTION WITH MISSILE CONTROL AND FLIGHT TESTS, TEST ANALYSIS, AND MISSILE GEOPHYSICS.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SILENT SENTINEL

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 003470/RL *SALE*

EXPLAINS THE BASIC CONCEPT OF THE FLEET BALLISTIC MISSILE PROGRAM. SHOWS ALL THE NECESSARY STEPS THE NAVY MUST GO THROUGH TO MAKE THE POLARIS MISSILE OPERATIONAL.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SILENT WALLS

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USSRS

TITLE NO. 005105/RL *SALE*

EXAMINES DEAFNESS, AND THE MANY PROBLEMS OF DEAF PEOPLE WHO MUST ADJUST TO A SILENT WORLD. SHOWS THE TRAINING OF DEAF PEOPLE TO COMMUNICATE, TO FIND EMPLOYMENT, AND TO BRIDGE THE GAP OF ISOLATION AND ALIENATION. DEMONSTRATES NEW OFFICE EQUIPMENT DESIGNED ESPECIALLY FOR THE DEAF BY DEAF PERSONS.

FROM THE *NO PLACE LIKE HOME* SERIES.

SILENT WORLD, MUFFLED WORLD

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003471/RL *SALE*

DISCUSSES THE DIFFICULTIES OF SPEECH, EDUCATION, AND NORMAL LIVING FOR THE DEAF. ANIMATION EXPLAINS THE PHYSIOLOGY OF THE EAR, THE MECHANICS OF THE HEARING PROCESS, AND THE CAUSE OF HEARING IMPAIRMENT. SHOWS THE PROGRESS BEING MADE IN THE TECHNIQUES OF CORRECTIVE EAR SURGERY AND IN THE METHODS OF EDUCATION AND REHABILITION OF DEAF PERSONS.

SILENT WORLD, MUFFLED WORLD (CAPTIONED VERSION)

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER DEAFRF *SPONSOR* USNMAC

TITLE NO. 010204/RL *SALE*

INTRODUCES THE WORLD OF THE DEAF AND NEAR DEAF, THEIR PROBLEMS OF SOCIAL ACCEPTANCE AND EDUCATION, THE CAUSE OF HEARING LOSS, AND THE SLOW PROGRESS TOWARD REHABILITATION.

SILICATE CEMENT

18 MIN, 16MM FILM, OPT. SD, COL 1948

PRODUCER USNBS *SPONSOR* USVA

TITLE NO. 003472/RL *SALE*

DEMONSTRATES THE IMPORTANCE OF RAPIDLY INCORPORATING AS MUCH POWDER AS POSSIBLE INTO A GIVEN QUANTITY OF LIQUID AND OF PROTECTING CEMENT FROM LOSS OR GAIN OF WATER THROUGHOUT THE HARDENING PERIOD. SHOWS THE EFFECT OF TECHNIQUE AS SETTING TIME, STRENGTH, SHRINKAGE, SOLUBILITY, AND STAINING.

SILVER FOX RODEO

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009347/RL *SALE*

SHOWS THE NAVY ATTACK SQUADRON AT WORK AND PLAY. ALSO SHOWS ENLISTED PERSONNEL AND OFFICERS FLYING OVER THE SIERRAS, RIDING BRONCOS AND WILD BURROS, AND MILKING WILD COWS.

SIMPLE CUP OF TEA, A

28 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAID

TITLE NO. 686355/RL *RENTAL* *SALE*

TELLS HOW BEN FERGUSON - FARMER, TEACHER, RANCHER, BUSINESSMAN, AN AGRICULTURAL ADVISOR OF THE AGENCY FOR THE INTERNATIONAL DEVELOPMENT - APPLIES HIS KNOW-HOW AND EXPERIENCE TO FARMING IN PAKISTAN.

CLEARED FOR TV.

SIMPLE EQUATIONS

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003474/RL *SALE*

EXPLAINS AXIOMS AND ALGEBRAIC RULES NEEDED TO SOLVE SIMPLE LINEAR EQUATIONS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SIMPLE EQUATIONS - FRACTIONS

20 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003475/RL *SALE*

APPLIES AXIOMS AND ALGEBRAIC RULES TO THE REARRANGEMENT OF SEVERAL ELECTRONIC FORMULAS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SIMPLE FOUNDATION, PT 1, LAYOUT

26 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003476/RL *SALE*

EXPLAINS THROUGH ANIMATION THE LAYOUT OF A SIMPLE FOUNDATION, AND SHOWS A WORKMAN PERFORMING THE ACTUAL OPERATIONS. EXPLAINS HOW TO MARK THE TEMPLATE WITH NECESSARY DIRECTIONS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. THE SHIPFITTER.

SIMPLE FOUNDATION, PT 2, DUPLICATION AND FABRICATION

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003477/RL *SALE*

SHOWS HOW THE LAYOUT MAN DEVELOPS JOB FROM THE TEMPLATES. DEPICTS FASTENING TEMPLATE TO STEEL PLATE AND MARKING PLATE WITH CENTER PUNCH OR PAINTING BILLING ON STEEL. SHOWS USE OF SHEARS, BURNING TORCH, COLD PRESS, AND PUNCH.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. THE SHIPFITTER.

SIMPLE FOUNDATION, PT 3, ASSEMBLY AND INSTALLATION

23 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003478/RL *SALE*

DEMONSTRATES MARKING LOCATION ABOARD SHIP, SWINGING ASSEMBLY ABOARD, WELDING DECK, AND BULKHEAD AFTER MAKING CORRECTIONS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. THE SHIPFITTER.

SIMPLE METHOD FOR TRACHEAL SUCTION AND BRONCHOSCOPY

11 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA

TITLE NO. 003479/RL *SALE*

DESCRIBES THE CLINICAL REQUIREMENT AND PRESCRIBED METHOD FOR PERFORMING SAFE AND EFFECTIVE TRACHEAL SUCTION AND BRONCHOSCOPY ON PATIENTS WHO HAVE UNDERGONE PULMONARY SURGERY.

SIMPLE VOLTAGE REGULATORS

22 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003480/RL *SALE*

IDENTIFIES THE PURPOSE OF EACH COMPONENT IN A SIMPLE VOLTAGE REGULATOR CIRCUIT, AND SHOWS THE CURRENT PATHS. EXPLAINS THE CIRCUIT OPERATION WHEN THE INPUT VOLTAGE AND THE LOAD ARE CHANGED. DISCUSSES THE EFFECT OF PLACING VR TUBES IN THE SERIES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SIMPLIFIED SEROLOGIC IDENTIFICATION OF SHIGELLA CULTURES

29 FR, 35MM FILMSTRIP, SILENT, COL 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 006346/RL *SALE*

IDENTIFIES SHIGELLA CULTURES BY GROUPING THEM SEROLOGICALLY AND CONFIRMING THEM BIOCHEMICALLY.

FROM THE *ISOLATION AND IDENTIFICATION OF SALMONELLA AND SHIGELLA CULTURES* SERIES.

SIMPLIFIED SEROLOGIC IDENTIFICATION OF SALMONELLA CULTURES

6 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002191/RL *SALE*

SHOWS HOW TO IDENTIFY SALMONELLA CULTURES BY GROUPING THEM SEROLOGICALLY AND CONFIRMING THEM BIOCHEMICALLY.

32 FRAMES.

FROM THE *ISOLATION AND IDENTIFICATION OF SALMONELLA AND SHIGELLA CULTURES* SERIES.

SIMPLIFIED SEROLOGIC IDENTIFICATION OF SHIGELLA CULTURES

6 MIN, 35MM FILMSTRIP, 1/4 IN. AUDIOTAPE, COL 1951

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 687100/RL *SALE*

IDENTIFIES SHIGELLA CULTURES BY GROUPING THEM SEROLOGICALLY AND CONFIRMING THEM BIOCHEMICALLY.

29 FRAMES.

FROM THE *ISOLATION AND IDENTIFICATION OF SALMONELLA AND SHIGELLA CULTURES* SERIES.

SINGLE CONCEPT DRUG FILMS—A SERIES

9 16MM FILMS, OPT. SD 1971

PRODUCER USNIMH

TITLE NO. 553315/RL *RENTAL* *SALE*

SHOWS HOW VARIOUS DRUGS AFFECT THE BODY'S CHEMISTRY.

ALCOHOL	5MIN
DRUG ABUSE	5MIN
HALLUCINOGENS	5MIN
MARIHUANA	5MIN
NARCOTICS	5MIN
SEDATIVES	5MIN
STIMULANTS	5MIN
TOBACCO	5MIN
VOLATILE SUBSTANCES	5MIN

SINGLE PARENT, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 008672/RL *RENTAL*

DESCRIBES HOW SINGLE PARENTS CAN HAVE FUN WITH THEIR CHILDREN. SHOWS A SPANISH-SPEAKING FAMILY FITTING SHOES AND LEARNING MATH AT THE FAST-FOOD COUNTER. ALSO DISCUSSES INFANT STIMULATION, SENSORY EXPERIENCES, THE SINGLE PARENTS' FEELINGS ABOUT HERSELF AND HER CHILDREN, A DO-IT-YOURSELF BIRTHDAY PARTY, AND ENJOYING A STORYTIME.

FROM THE *LOOK AT ME* SERIES. NO. 5.

CLEARED FOR TV.

SINGLE RAM VERTICAL SURFACE BROACHING

28 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 688200/RL *RENTAL* *SALE*

SHOWS HOW TO INSTALL BROACHING INSERTS FOR STRADDLE BROACHING, MOUNT THE TOOL-HOLDER WITH ITS ASSEMBLED BROACHING TOOL, MOUNT AND ADJUST THE WORK FIXTURE, AND SURFACE-BROACH AT PRODUCTION RATE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON A BROACHING MACHINE, NO. 2.

SINGLE SIDEBAND RADIO - INTRODUCTION

19 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USMC *SPONSOR* USN

TITLE NO. 688260/RL *RENTAL* *SALE*

EXPLAINS THE THEORY OF SINGLE SIDEBAND RADIO TECHNIQUE AND DISCUSSES SSB AS COMPARED TO AM TECHNIQUES.

SINGLE TUNED RF AMPLIFIER

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 004645/RL

DISCUSSES THE SINGLE TUNED RF AMPLIFIERS USING CAPACITIVE AND TRANSFORMER COUPLING. EXPLAINS CIRCUIT OPERATION WITH RESPECT TO A PARALLEL RESONANT TANK IN THE PLATE CIRCUIT OF THE CAPACITANCE COUPLED AMPLIFIER. EXPLAINS CIRCUIT OPERATION WITH RESPECT TO A SERIES RESONANT TANK IN THE GRID CIRCUIT OF THE TRANSFORMER COUPLED AMPLIFIER'S SECOND STAGE.

SINGLE-PHASE AND POLYPHASE CIRCUITS

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 688350/RL *RENTAL* *SALE*

EXPLAINS A SINGLE-PHASE SYNCHRONOUS GENERATOR, THE USE OF SINE CURVES TO ILLUSTRATE FLOW CHANGES, A TWO-PHASE SYSTEM AND A THREE-PHASE SYSTEM, AND WAYS OF SIMPLIFYING WIRING.

FROM THE *ELECTRICAL WORK* SERIES. ELECTRICAL MACHINERY, NO. 1.

SINUSOIDAL MEMBRANE AND HEPATIC UPTAKE, THE

26 MIN, 35MM FILMSTRIP, AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009262/RL *SALE*

DESCRIBES THE NATURE OF THE UPTAKE PROCESS AT THE SINUSOIDAL MEMBRANE, AND INCLUDES A DETAILED DESCRIPTION OF PHYSIOLOGICAL RAPID FLOW EXPERIMENTS WHICH HAVE BEEN USED TO ELUCIDATE THIS MECHANISM.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 34 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - BASIC.

SIT DOWN, DOCTOR - AND LIVE

11 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 688726/RL *SALE*

POINTS OUT THAT SIT-DOWN DENTISTRY CAN PROLONG A DENTIST'S USEFUL OPERATING LIFE ABOUT TEN YEARS. EMPHASIZES THE VALUE OF SIT-DOWN DENTISTRY AND SHOWS THE DIRECT APPROACH TO THE FOUR ORAL QUADRANTS.

SIXTEEN-POINT PROGRAM FOR SPANISH-SPEAKING AMERICANS, THE

24 MIN, 16MM FILM, OPT. SD, B&W 1973

PRODUCER USCSC

TITLE NO. 005696/RL *RENTAL* *SALE*

SHOWS THE 16-POINT PROGRAM FOR PROVIDING SPANISH -SPEAKING PEOPLE EQUAL OPPORTUNITIES IN FEDERAL EMPLOYMENT. PROVIDES GUIDANCE FOR AGENCIES IMPLEMENTING THE PROGRAM. DISCUSSES SEVERAL OF THE 16 POINTS, INCLUDING THE NEED FOR AGENCIES TO TAKE A HARD LOOK AT THEIR AFFIRMATIVE ACTION PROGRAMS TO GUARANTEE THEIR APPLICABILITY TO SPANISH-SPEAKING AMERICANS.

GUIDES INCLUDED.

SIXTH INFANTRY DIVISION

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 679449/RL *SALE*

SHOWS SCENES OF THE 6TH INFANTRY DIVISION COMBAT OPERATIONS IN NEW GUINEA. INCLUDES SECURING THE MAFFIN BAY AREA, THE AMPHIBIOUS LANDING AT SAUSAPOR, AND THE ASSAULT LANDING AT LINGAYEN GULF, LUZON.

THIS FILM IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SIXTY DAYS BENEATH THE SEA - TEKTITE I

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 689140/RL *SALE*

SHOWS HOW FOUR AQUANAUTS LIVED AND CONDUCTED EXTENSIVE OCEANOGRAPHIC STUDIES DURING THIS LONG UNDERSEA PROJECT. TELLS HOW THEIR BEHAVIOR IN ISOLATION WAS MONITORED BY SURFACE SCIENTISTS.

SKID CORRELATION STUDY

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USFHWA

TITLE NO. 689500/RL *SALE*

COMPARES VARIOUS TECHNIQUES USED IN TESTING THE COEFFICIENTS OF FRICTION ON FIVE SPECIALLY CONSTRUCTED PAVEMENTS AT TAPPAHANNOCK, VA.

SKILLS FOR PROGRESS

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDLMP

TITLE NO. 002192/RL *SALE*

ACQUAINTS THE GENERAL PUBLIC WITH FORMS OF MODERN APPRENTICESHIP. INFORMS YOUNG PEOPLE ABOUT THE IMPORTANCE OF A SKILL AND WHAT IS INVOLVED IN LEARNING ONE. DEALS WITH SHORTER TRAINING PROGRAMS.

FROM THE *CAREER JOB OPPORTUNITY FILM* SERIES. NO. 25.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SKIN, EYE, AND LUNG PROTECTION FROM PESTICIDE EXPOSURE

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USOPP

TITLE NO. 008156/RL *SALE*

SHOWS THE CORRECT PROCEDURES FOR REDUCING THE INCIDENCE OF HARM TO THE APPLICATOR DURING THE USE AND HANDLING OF CHEMICAL PESTICIDES.

60 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

SKYLAB

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 690109/RL *SALE*

SHOWS THE MAJOR OBJECTIVES OF THE MISSION, ITS PRINCIPAL COMPONENTS AND FEATURES, THE FOUR LAUNCHES INVOLVED, AND A FEW OF THE SCIENTIFIC INVESTIGATIONS THAT WILL BE PERFORMED.

SKYWARD THE GREAT SHIPS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USNASA

TITLE NO. 003482/RL *SALE*

EXAMINES VARIOUS TYPES OF PROPULSION BEING DEVELOPED FOR SPACE MISSIONS AND THE APPLICATIONS AND ADVANTAGES OF EACH. ILLUSTRATES RESEARCH IN CHEMICAL, NUCLEAR AND ELECTRICAL PROPULSION SYSTEMS.

SL-1 ACCIDENT, PHASES 1 AND 2, THE

43 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC

TITLE NO. 003484/RL *SALE*

USES ACTUAL AND REENACTED SCENES TO PRESENT A RESUME OF WHAT HAPPENED IN PHASES 1 AND 2 FOLLOWING THE ACCIDENTAL NUCLEAR EXCURSION OF JANUARY 3, 1961.

SLANTING

9 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOCD

TITLE NO. 003485/RL *SALE*

ILLUSTRATES THE 'SLANTING' TECHNIQUES BEING USED BY MANY ARCHITECTS TO INCORPORATE FALLOUT SHIELDING IN NEW BUILDINGS. ANIMATED.

CLEARED FOR TV.

SLIDE RULE, THE - C AND D SCALES

24 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 691600/RL *RENTAL* *SALE*

EXPLAINS THE C AND D SCALES AND MARKINGS ON THE SLIDE RULE. SHOWS HOW TO USE THESE SCALES FOR MULTIPLICATION, DIVISION, AND COMBINED OPERATIONS.

SLIDE RULE, THE - PROPORTION, PERCENTAGE, SQUARES, AND SQUARE ROOTS

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 691150/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO USE THE SLIDE RULE TO CALCULATE SQUARES, SQUARE ROOTS, PROPORTIONS, AND PERCENTAGES.

SLIDING FLAP WITH FREE GINGIVAL GRAFT

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 000430/RL *SALE*

SHOWS HOW A LATERALLY POSITIONED SPLIT THICKNESS FLAP AND A FREE GINGIVAL GRAFT ARE USED TO CORRECT A PERIODONTAL DEFECT ON A 16-YEAR-OLD PATIENT'S LOWER CENTRAL INCISOR. PRESENTS POSTOPERATIVE RESULTS.

SLINGING LOAD

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 691765/RL *SALE*

SHOWS HOW TO RIG AND USE SLINGS TO HANDLE VARIOUS TYPES OF LOADS, AND EXPLAINS SAFETY PRECAUTIONS TO BE OBSERVED.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

SLOPING, SHORING, AND SHIELDING PRACTICES

28 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 009863/RL *SALE*

PRESENTS A 1-DAY, INSTRUCTIONAL PROGRAM CONSISTING OF A CLASSROOM SESSION AND A PRACTICAL 'HANDS-ON' WORKSHOP IN THE PROCEDURES AND TECHNIQUES OF CONSTRUCTION SHORING.

60 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. MANUAL INCLUDED.

CLEARED FOR NON-SPONSORED TV.

SLOW DEATH

23 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USNIMH

TITLE NO. 002194/RL *RENTAL* *SALE*

DRAMATIZED THE LIFE OF HEROIN USERS IN THE INNER CITY. MADE BY A GROUP OF BLACK YOUNG PEOPLE IN PHILADELPHIA.

SLOW-SPEED FLIGHT CHARACTERISTICS OF SWEPT-WING AIRCRAFT

18 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 691980/RL *SALE*

SHOWS HOW SLOW-SPEED FLIGHT AFFECTS THE FLOW OF THE AIR OVER SWEPT-WING AIRCRAFT AND HOW A STALL ORIGINATES AT THE WING TIPS INSTEAD OF AT THE WING ROOTS AS IN CONVENTIONAL WING AIRCRAFT.

SMALL BOAT NAVY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003486/RL *SALE*

A REPORT ON THE OPERATIONS OF THE U S NAVY'S SMALL BOATS IN VIETNAM. INCLUDES SCENES OF SWIFTBOATS, PBR'S, MSB'S, LCPL'S, ARMORED TROOP CARRIERS AND MONITORS ALONG WITH SEAWOLF HELICOPTERS ON COASTAL AND RIVER PATROLS UNDER ENEMY FIRE OR SPEARHEADING INVASIONS IN ENEMY-HELD RIVER TERRITORY.

SMALL MILK PLANT OPERATION—A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007167/RL *SALE*

DEMONSTRATES METHODS FOR CLEANING AND BACTERICIDAL TREATMENT OF CANS, BOTTLES, PIPING, AND OTHER EQUIPMENT FOLLOWING THE ROUTINE OF FLUSH, SCRUB, RINSE, AND STERILIZE.

CLEANING EQUIPMENT AND CONTAINERS	28MIN
CLEANING EQUIPMENT AND CONTAINERS (FRENCH)	28MIN
CLEANING EQUIPMENT AND CONTAINERS (SPANISH)	28MIN
YOU AND YOUR JOB	W/DRWN

SMALL POX

33 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 004978/RL *SALE*

DEMONSTRATES THE DIFFERENTIAL CLINICAL AND LABORATORY MANIFESTATIONS USED TO DIAGNOSE SMALLPOX AND CHICKENPOX. SHOWS PROCEDURES FOR TREATMENT AND NEW TECHNIQUES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

SMALL STEPS - GIANT STRIDES

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 004566/RL *SALE*

HIGHLIGHTS THE FIFTEENTH ANNIVERSARY OF NASA, 1958-1973. PORTRAYS THE HISTORIC ACCOMPLISHMENTS DURING THE PERIOD, AND STRESSES HOW WE HAVE BENEFITED FROM THE NEW TECHNOLOGY DEVELOPED.

SMALL TOWN LIBRARY

10 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 003487/RL *SALE*

EXPLAINS THE BENEFITS, AND SHOWS SOME OPERATIONS OF A SMALL TOWN LIBRARY, PARTICULARLY THE WEEKLY DELIVERY OF BOOKS FROM THE LIBRARY OF A BIG CITY NEARBY.

SMILE AND THE SWORD, THE

22 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 692525/RL *SALE*

DEPICTS AN ACTUAL CASE FROM OFFICIAL U S GOVERNMENT FILES USED TO ILLUSTRATE COMMUNIST ESPIONAGE METHODS.

SMOKEY AND HIS FRIENDS

4 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 003997/RL *SALE*

SMOKEY MEETS SOME OF HIS WILD ANIMAL AND BIRD FRIENDS AND WATCHES THEM IN THEIR FOREST HOME. HE REMINDS US THAT FIRES DESTROY THE HOMES OF HIS FRIENDS.

SMOKEY AND THE LITTLE BOY

5 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDA

TITLE NO. 692901/RL *SALE*

PRESENTS A SPECIAL SMOKEY BEAR ANIMATED CARTOON FEATURETTE WHICH COMBINES SEVERAL OF THE SMOKEY BEAR 1-MINUTE ANIMATED SPOTS.

SMOKEY THE BEAR

5 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USDA

TITLE NO. 692918/RL *SALE*

A GROUP OF BOYS ON A CAMPING TRIP ARE REMINDED OF THEIR RESPONSIBILITY IN HELPING TO PREVENT FOREST FIRES. SMOKEY BEAR STARS AND EDDY ARNOLD SINGS.

SMOKEY'S STORY

12 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDA

TITLE NO. 001963/RL *SALE*

DENNIS WEAVER MEETS A GROUP OF YOUNG CAMPERS IN THE WOODS. HE SEES THAT ONE BOY IS PLAYING WITH A BOOK OF MATCHES. HE RETELLS THE TRUE STORY OF LITTLE SMOKEY, THE CUB WHO SURVIVED A FOREST FIRE. MR. WEAVER SUCCEEDS IN CONVINCING THE BOY THAT MATCHES ARE NOT FOR PLAY.

SO LITTLE TIME

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USBSFW

TITLE NO. 003490/RL *SALE*

SHOWS THE NEED FOR PRESERVING OUR WILDLIFE BY PRESENTING INTIMATE CLOSE-UPS OF BIRDS AND MAMMALS IN THEIR NATURAL ENVIRONMENT. DESCRIBES ENVIRONMENTAL FACTORS CONTRIBUTING TO THE DECLINE IN WATERFOWL AND OTHER BIRDLIFE. SHOWS ANIMALS IN MOMENTS OF PERIL, TERRITORIAL DISPUTES, AT REST, AND IN FLIGHT.

SOCIAL ACTIVITIES

6 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 008002/RL *SALE*

SHOWS HOW SOCIAL ACTIVITIES WITHIN THE NURSING HOME CAN HELP TIME PASS MORE QUICKLY.

8 COPIES OF THE STUDENT GUIDEBOOK AND 1 INSTRUCTOR'S MANUAL INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, MENTAL HEALTH EDUCATION BRANCH, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

SOCIAL ADJUSTMENT FOR THE APHASIC PATIENT

26 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USVA

TITLE NO. 694500/RL *SALE*

EMPHASIZES THE PROBLEMS OF SOCIAL REORIENTATION ENCOUNTERED BY THE APHASIC PATIENT, AND EXPLAINS THE USE AND IMPORTANCE OF GROUP THERAPY AND OF CORRECTIVE PHYSICAL THERAPY, RETAINING OF THE LANGUAGE FUNCTION, AND CONTACTS OUTSIDE THE HOSPITAL ENVIRONMENT.

SOCIAL SECURITY STORY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USSSA

TITLE NO. 003492/RL *SALE*

GIVES ESSENTIAL PROGRAM INFORMATION AND FACTS ABOUT ACCOUNT NUMBERS, HOW RECORDS ARE KEPT.

SOCIAL SEMINAR--A SERIES

15 16MM FILMS, OPT. SD

PRODUCER USNIMH

TITLE NO. 007169/RL *RENTAL* *SALE*

PRESENTS A SERIES OF SOCIOLOGICAL TOPICS AND PROBLEMS. SHOWS EXAMPLES OF PEOPLE INVOLVED ATTEMPTING TO ARRIVE AT A WORKABLE SOLUTION WHICH WILL ALLOW THEM TO COPE WITH THEIR PROBLEMS.

BRIAN AT SEVENTEEN	30MIN
BUNNY	16MIN
CHANGING	30MIN
COMMUNITY IN QUEST, THE	30MIN
DRUG TALK - SOME CURRENT PROGRAMS	30MIN
DRUGS AND BEYOND	18MIN
FAMILY, THE	W/DRWN
GUY	18MIN
JORDON PAUL - ONE TEACHER'S APPROACH	30MIN
MEETING, THE	30MIN
MR EDLER'S CLASS - DRUG EDUCATION AT THE ELEMENTARY LEVEL	30MIN
NEWS STORY, A	30MIN
OLDE ENGLISH	19MIN
TEDDY	17MIN
TOM	19MIN
WHAT IS TEACHING? WHAT IS LEARNING?	23MIN
YOU GOT THE SAME THING, AINCHA	17MIN

SOFT TISSUE LESIONS OF THE ORAL CAVITY

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009058/RL *SALE*

SHOWS HOW HYPERPLASTIC TISSUE CAUSED BY AN ILLFITTING DENTURE IS EXCISED FROM THE MAXILLARY MUCO-LABIAL AREA. SHOWS HOW A SURGICAL STENT IS USED TO MAINTAIN THE DEEPENED LABIAL SULCUS. PRESENTS PREOPERATIVE RESULTS.

SOIL AND WATER CONSERVATION

10 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USDA

TITLE NO. 695751/RL *SALE*

CONSERVATION FARMING METHODS TO PROTECT SOIL AND WATER RESOURCES--CONTOURING, TERRACING, STRIP CROPING, COVER CROPS, CROP ROTATION, AND TREE AND GRASS PLANTING--ARE DEMONSTRATED.

SOLAR ECLIPSE EXPEDITION, 1966

32 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 003495/RL *SALE*

FOLLOWS THE SOLAR ECLIPSE EXPEDITION OF 1966. USES ANIMATION TO EXPLAIN WHAT SCIENTISTS LOOK FOR WHEN THEY STUDY THE SUN'S CORONA DURING AN ECLIPSE. DESCRIBES THE THREE MAJOR EXPERIMENTS MADE DURING THE TRIP AS WELL AS THE VARIOUS TYPES OF EQUIPMENT USED.

SOLAR ENERGY - READY WHEN YOU ARE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFEAP

TITLE NO. 008901/RL *SALE*

PRESENTS AN OVERVIEW OF THE STAGE OF DEVELOPMENT OF SOLAR ENERGY, AND DISCUSSES ITS ADVANTAGES.

140 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

SOLDERING LUGS AND SPLICING STRANDED CONDUCTORS

18 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 696150/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO SPLICE STRANDED CONDUCTORS AND HOW TO MAKE A SEVERED CABLE SPLICE. SHOWS THE USE OF SOLDERING TONGS, BLOWTORCH, AND SOLDER POT AND LADLE TO SOLDER A LUG.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 2.

SOLID STATE PRINCIPLES

26 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USAF

TITLE NO. 696340/RL *RENTAL* *SALE*

IDENTIFIES THE RELATIVE ENERGY LEVEL OF ELECTRONS, AND CHEMICALLY ACTIVE AND CHEMICALLY STABLE ATOMS. DEFINES ELECTRON PAIR BOND, COVALENT BOND, AND LATTICE STRUCTURE. DIFFERENTIATES BETWEEN CONDUCTOR, SEMICONDUCTOR, AND INSULATOR. DESCRIBES THE EFFECT OF DONOR AND ACCEPTOR ATOMS ON CHEMICALLY STABLE LATTICE STRUCTURES. DEFINES AND IDENTIFIES 'P' AND 'N' TYPE MATERIALS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SOLUBILITY AND OPTOCHINE TESTS FOR STREPTOCOCCUS PNEUMONIAE

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 003496/RL *SALE*

DEMONSTRATES THE DIFFERENTIATION OF STREPTOCOCCUS PNEUMONIAE FROM OTHER SPECIES BY THE OPTOCHIN TEST OR BY THE ADDITION OF SODIUM DESOXYCHOLATE.

SOLVING A PROBLEM WITH SEDATION

3 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDMTP *SPONSOR* USNIMH

TITLE NO. 006006/RL *SALE*

QUESTIONS THE WAY A HIGHLY SPIRITED RESIDENT IS KEPT SEDATED WITH DRUGS. EMPHASIZES THAT THE ADMINISTRATOR'S POLICY IS TO MAINTAIN A QUIET, RESTFUL ATMOSPHERE.

8 COPIES OF THE STUDENT GUIDEBOOK AND 1 INSTRUCTOR'S MANUAL INCLUDED. THE AUDIOVISUALS WERE DEVELOPED AS A JOINT EFFORT OF THE DIVISION OF MANPOWER AND TRAINING, NATIONAL INSTITUTE OF MENTAL HEALTH; THE DIVISION OF PREVENTION, NATIONAL INSTITUTE ON DRUG ABUSE; THE DIVISION OF LONG-TERM CARE, HEALTH RESOURCES ADMINISTRATION; AND THE DIVISION OF SCIENTIFIC AND PUBLIC INFORMATION, MENTAL HEALTH EDUCATION BRANCH, NATIONAL INSTITUTE OF MENTAL HEALTH.

FROM THE *IT CAN'T BE HOME* SERIES.

CLEARED FOR TV.

SOLVING VERBAL PROBLEMS IN MATHEMATICS

21 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER PSUCCR *SPONSOR* USOE

TITLE NO. 697143/RL *RENTAL* *SALE*

SHOWS EFFECTIVE WAYS TO PROMOTE VERBAL PROBLEM SOLVING SKILLS. EXAMPLES OF TEACHERS AND PUPILS IN ACTION, USING VARIOUS PROBLEM SOLVING TECHNIQUES, ARE INTERSPERSED WITH EXAMPLES OF ACTUAL WORK WHICH RESULTS FROM THE USE OF MULTIPLE APPROACHES. RANGES ACROSS CONTENT AREAS, WITHOUT STRESSING ANY PARTICULAR CONTENT.

FROM THE *PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH* SERIES.

SOME PROGNOSTIC FACTORS IN APHASIA REHABILITATION

30 MIN, AUDIOCASSETTE, 2-TRACK, MONO 1970

PRODUCER USNMAC

TITLE NO. 005343/RL *SALE*

DEFINES APHASIA AND DESCRIBES THE WIDE RANGE OF BEHAVIOR LABELED AS LANGUAGE DISORDERS. DEMONSTRATES TYPICAL SPEECH DEFECTS THROUGH RECORDINGS OF PATIENTS. OUTLINES PROGNOSTIC FACTORS AND RECORDS PATIENTS' PROGRESS AFTER THERAPY.

SOME THOUGHTS ON WINTER FLYING

21 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFAA

TITLE NO. 009561/RL *SALE*

PRESENTS EXPERIENCED ALASKAN BUSH PILOTS, NORTH SLOPES AIR TAXI OPERATORS, AND PRIVATE PILOTS TALKING ABOUT THE HAZARDS AND SAFETY PRECAUTIONS ASSOCIATED WITH COLD WEATHER FLYING. SHOWS PROPER WINTER PREFLIGHTING, AIRFRAME ICING, ENGINEERING LABORATORY TECHNICIAN OPERATIONS, SKI FLYING, SURVIVAL GEAR, FUELING, AND THE WHITEOUT CONDITIONS.

CLEARED FOR NON-SPONSORED TV.

SOMEONE WHO CARES

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 697690/RL *RENTAL* *SALE*

DEPICTS THE REHABILITATION OF STROKE VICTIMS.

SOMETHING SPECIAL - A NAVY CAREER

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005251/RL *SALE*

DESCRIBES THE OPPORTUNITIES IN VOCATIONAL AND TECHNICAL FIELDS OPEN ONLY TO HIGH SCHOOL GRADUATES. EMPHASIZES AN URGENT MESSAGE TO ALL STUDENTS TO STAY IN SCHOOL.

SONG OF THE SANDY MOORING

24 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDAVA

TITLE NO. 010122/RL *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE PROVINCE LANDS AREA OF CAPE COD. DESCRIBES THE PRESENT-DAY PEOPLE AND ACTIVITIES OF PROVINCETOWN AND THEIR RELATIONSHIPS WITH THE PAST.

SONIC BOOM - THUNDER FROM THE BLUE SKIES

14 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 696600/RL *RENTAL* *SALE*

DESCRIBES THE SHOCK WAVES WHICH PRECEDE SONIC BOOMS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SOS COURSE, THE

196 2 X 2 SLIDES, SILENT, COL 1973

PRODUCER USCG

TITLE NO. 002195/RL *SALE*

PRESENTS A BASIC COURSE OF SAFE BOATING FOR THE NOVICE SMALL BOATMAN. COVERS LEGAL REQUIREMENTS, EQUIPMENT, PRESAILING PREPARATIONS, UNDERWAY EMERGENCIES, AND RETURNING HOME.

SOUND DISCRIMINATION OF HEARING IMPAIRED

25 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003440/RL *SALE*

THE RESEARCH LABORATORY AT GALLAUDET COLLEGE HAS BEEN CARRYING OUT DISCRIMINATION TESTS TO EXPLORE THE DETAILED DISCRIMINATION CAPACITY OF PERSONS WITH MODERATE TO SEVERE WENSORY-NEURAL DEAFNESS. THIS FILM PRESENTS THE RESEARCH PROCEDURE AND AN INTERPRETATION AND APPLICATION OF TEST FINDINGS.

SOUND OF MY OWN NAME, THE

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAE

TITLE NO. 009123/RL *RENTAL* *SALE*

TELLS ABOUT MATURE ADULTS WHO HAVE THE COURAGE TO CHANGE THEIR LIVES THROUGH A SPECIAL KIND OF EDUCATION DESIGNED TO HELP THEM CHANGE. ALSO TELLS ABOUT THE GROWTH, HOPE, AND POTENTIALITIES OF FIVE PEOPLE WHO HAVE LESS THAN A HIGH SCHOOL EDUCATION. GIVES AN APPRECIATION OF THE PROBLEMS FACING THE DISADVANTAGED, EDUCATIONALLY DEPRIVED ADULT LEARNER AND THE SOLUTIONS AVAILABLE FOR MEETING THESE PROBLEMS THROUGH ADULT EDUCATION.

SOUND PERCEPTION METHOD, THE

39 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USBEH

TITLE NO. 699203/RL *RENTAL* *SALE*

SURVEYS THE METHODS OF INSTRUCTION USED AT THE INSTITUTE VOOR DOVEN, SINT MICHIELSGESTEL, THE NETHERLANDS FROM HOME VISIT THROUGH INTEGRATED SECONDARY SCHOOL.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IMPAIRED CHILD* SERIES.

SOUNDS ON THE SEA

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 699748/RL *SALE*

EXPLAINS THAT MANY OF THE SOUNDS OF THE SEA ORIGINATE IN MARINE LIFE. DEMONSTRATES HOW THE SOUNDS ARE ANALYZED, WHY THE SOUNDS ARE STUDIED, AND HOW THEY CAN CONFUSE THE SONAR OPERATOR.

SOUPS, SAUCES, AND GRAVIES

24 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 000492/RL *SALE*

SHOWS BASIC SKILLS AND TECHNIQUES USED IN THE PREPARATION OF SOUPS, SAUCES, AND GRAVIES.

SPACE - THE NEW OCEAN

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAF

TITLE NO. 009531/RL *RENTAL* *SALE*

EXPLAINS MILITARY SPACE RESEARCH AND DEVELOPMENT ACTIVITIES. EXPLAINS HOW A MILITARY SPACE CAPABILITY FITS INTO THE OVERALL SPACE POSTURE OF THE U S. DESCRIBES CURRENT AND FUTURE PROGRAMS OF THE AIR FORCE SPACE AND MISSILE SYSTEMS ORGANIZATION. INCLUDES STATEMENTS ON THE SUBJECT OF MILITARY SPACE BY PRESIDENTS KENNEDY AND NIXON.

CLEARED FOR NON-SPONSORED TV.

SPACE AGE RAILROAD

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 702390/RL *RENTAL* *SALE*

TELLS THE STORY OF THE HIGH SPEED TEST TRACK, A RESEARCH AND DEVELOPMENT FACILITY AT HOLLOMAN AFB, NM. HIGHLIGHTS ADVANCEMENTS SINCE THE FIRST TRACK RUN IN 1950. ILLUSTRATES MONORAIL RUNS AND EXPLAINS PRINCIPAL BRAKING SYSTEMS. INTRODUCES UNIQUE TRACK FEATURES AND EXPLAINS THEIR SCOPE AND VERSATILITY. SHOWS MASSES OF ELECTRONIC EQUIPMENT USED TO PROVIDE DATA, INSTRUMENTATION SETUP INVOLVING THE USE OF OPTICAL SYSTEMS, AND THE PHYSICAL LAYOUT.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SPACE AND THE ATOM

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007071/RL *SALE*

REPORTS ON MANY OF THE SUCCESSES OF NUCLEAR ENERGY IN SPACE, SUCH AS THE SNAP (SYSTEM FOR NUCLEAR AUXILIARY POWER) GENERATORS. DELINEATES THE JOINT EFFORTS OF THE U S ATOMIC ENERGY COMMISION AND NASA TO DEVELOP A NUCLEAR ROCKET ENGINE. DEPICTS THE FUTURE ROLE OF NUCLEAR ENERGY IN SPACE EXPLORATION.

SPACE COMMUNICATIONS

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 003496/RL *SALE*

HIGHLIGHTS BASIC PRINCIPLES AND TECHNIQUES OF COMMUNICATIONS, STRESSING THOSE FACTORS THAT RELATE DIRECTLY TO SPACE. EXPLAINS BEHAVIOR OF ELECTROMAGNETIC WAVES AND FORMULA FOR COMPUTING THEIR ATTENUATION RATE.

SPACE EXPECTATIONS (REV ED)

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 004484/RL *SALE*

EXAMINES VARIED VIEWPOINTS ON AMERICA'S SPACE PROGRAM FROM A CROSS SECTION OF THE GENERAL PUBLIC. INCLUDES REACTIONS FROM THE MAN-ON-THE-STREET, TYPICAL FAMILIES, HIGH SCHOOL AND COLLEGE GROUPS, AND YOUNG PEOPLE WHO WERE BORN ON THE DATES OF JOHN GLENN'S FLIGHT AND THE FIRST LUNAR LANDING.

SPACE IN THE 70'S - AERONAUTICS

26 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 002196/RL *SALE*

SHOWS THE TECHNICAL PROBLEMS OF FLIGHT AND THE OPERATIONAL PROBLEMS OF COMMERCIAL AND PRIVATE AVIATION. OUTLINES THE AREAS OF RESEARCH THAT NASA WILL CONDUCT DURING THE 1970'S.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AERONAUTICS'.

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S - CHALLENGE AND PROMISE

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 006834/RL *SALE*

PRESENTS AN UPDATED OVERVIEW OF THE CONTENT OF THE SPACE IN THE 70'S SERIES.

PREVIOUSLY THIS HAS BEEN LISTED AS 'CHALLENGE AND PROMISE.'

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S - EXPLORATION OF THE PLANETS

25 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 002197/RL *SALE*

SUMMARIZES THE PRINCIPAL FEATURES OF THE PLANETS AND PRESENTS THE VARIOUS MISSIONS PLANNED FOR THEIR EXPLORATION DURING THE DECADE OF THE 1970'S.

PREVIOUSLY THIS HAS BEEN LISTED AS 'EXPLORATION OF THE PLANETS.'

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S - MAN IN SPACE - THE SECOND DECADE

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 502325/RL *SALE*

REVIEWS THE ACHIEVEMENTS OF MANNED SPACE FLIGHT DURING ITS FIRST DECADE, AND SHOWS THE PROGRAMS FOR MANNED FLIGHT DURING THE 1970'S. CLOSES WITH POSSIBLE FUTURE SPACE PROGRAMS BEYOND THE 1980'S.

PREVIOUSLY THIS HAS BEEN LISTED AS 'MAN IN SPACE - THE SECOND DECADE.'

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S - SPACE DOWN TO EARTH

28 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNASA

TITLE NO. 702425/RL *SALE*

SHOWS APPLICATIONS OF SPACE SATELLITES AND HOW THEY WILL HELP MAN MAKE MORE PRECISE EARTH MEASUREMENTS, LOCATE NEW MINERAL RESOURCES, TRACE POLLUTION, TRACK MIGRATING ANIMALS, MAKE LONG RANGE WEATHER FORECASTS, AND IMPROVE NAVIGATION AND COMMUNICATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'SPACE DOWN TO EARTH.'

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S - THE KNOWLEDGE BANK

25 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNASA

TITLE NO. 002189/RL *SALE*

DETAILS THE ACCUMULATION OF KNOWLEDGE MADE BY SCIENTISTS THROUGH THE AGES. RELATES MODERN SCIENTIFIC KNOWLEDGE GAINED BY SPACE RESEARCH TO THE OVERALL FIELD OF SCIENTIFIC ENDEAVOR. GIVES EXAMPLES OF INFORMATION RECEIVED FROM ORBITING SPACE CRAFT.

PREVIOUSLY THIS HAS BEEN LISTED AS 'KNOWLEDGE BANK, THE.'

FROM THE *SPACE IN THE 70'S* SERIES.

SPACE IN THE 70'S—A SERIES

6 16MM FILMS, OPT. SD

PRODUCER USNASA

TITLE NO. 006407/RL *SALE*

PRESENTS THE HIGHLIGHTS OF NASA'S RESEARCH AND DEVELOPMENT ACTIVITIES DURING THE 1970'S.

SPACE IN THE 70'S - AERONAUTICS	26MIN
SPACE IN THE 70'S - CHALLENGE AND PROMISE	27MIN
SPACE IN THE 70'S - EXPLORATION OF THE PLANETS	25MIN
SPACE IN THE 70'S - MAN IN SPACE - THE SECOND DECADE	28MIN
SPACE IN THE 70'S - SPACE DOWN TO EARTH	28MIN
SPACE IN THE 70'S - THE KNOWLEDGE BANK	25MIN

SPACE MEDICINE

29 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USNASA

TITLE NO. 702567/RL *SALE*

SHOWS A DISCUSSION ON MEDICAL PROGRESS AND PROBLEMS OF SENDING A HUMAN BEING INTO SPACE INCLUDING THE REQUIREMENTS OF A SPACE SUIT AND LIFT SUPPORT EQUIPSENT. A GENERAL LOOK AT THE MEDICAL PROGRAM FOR MANNED SPACE FLIGHT.

SPACE NAVIGATION

69 FR, 35MM FILMSTRIP, SILENT, COL 1967

PRODUCER USNASA

TITLE NO. 005186/RL *SALE*

EXPLAINS THE PRINCIPLES OF CHARTING A COURSE IN SPACE FOR MANNED AND UNMANNED SPACECRAFT. DISCUSSES NAVIGATION BETWEEN EARTH AND OTHER CELESTIAL BODIES. CONCENTRATES ON NAVIGATION METHODS USED IN THE APOLLO PROGRAM.

SPACE ORBITS

18 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 002926/RL *RENTAL* *SALE*

USES ANIMATION TO PRESENT BASIC FACTS OF ORBITAL PATTERNS AND THE FORCES WHICH PRODUCE THEM. TELLS HOW THESE PROJECTS FOLLOW NATURAL LAWS FORMULATED BY SIR ISAAC NEWTON.

CLEARED FOR TV.

SPACE RENDEZOUS

25 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAF

TITLE NO. 004929/RL *SALE*

CLARIFIES THE PRINCIPLES AND LIMITATIONS OF ORBIT MANEUVERING IN OUTER SPACE. POINTS OUT THE PROBLEMS INVOLVED IN TRANSFERRING A VEHICLE FROM ONE ORBIT TO ANOTHER FOR RENDEZOUS WITH ANOTHER VEHICLE.

CLEARED FOR TV.

SPACE SHUTTLE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 000760/RL *SALE*

DESCRIBES THE RE-USEABLE SPACE SHUTTLE WHICH WILL REPLACE NEARLY ALL EXPENDABLE LAUNCH VEHICLES. USES ANIMATION TO SHOW A TYPICAL FLIGHT MISSION AND PLANNED USE OF THE SHUTTLE. CONCLUDES WITH ROLL OUT OF THE FIRST SHUTTLE ORBITER, THE 'ENTERPRISE', AT THE ROCKVILLE INTERNATIONAL PLANT IN PALMDALE, CA.

CLEARED FOR TV.

SPACE SHUTTLE, THE

4 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNASA

TITLE NO. 009434/RL *SALE*

EXPLAINS THE RATIONALE FOR A REUSEABLE SPACE LAUNCHING VEHICLE FOR SCIENTIFIC EXPERIMENTATION. DESCRIBES A TYPICAL SHUTTLE MISSION FROM LAUNCH TO LANDING AT KENNEDY SPACE CENTER, FL.

SPACE SPRAYING OF INSECTICIDES

11 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 002710/RL *SALE*

DEMONSTRATES TECHNIQUES OF SPACE SPRAYING FOR INSECT CONTROL OVER LARGE AREAS, AND

SHOWS VARIOUS TYPES OF MODERN POWER-SPRAYING EQUIPMENT.

SPACE SPRAYING OF INSECTICIDES (SPANISH)

11 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003501/RL *SALE*

DEMONSTRATES TECHNIQUES OF SPACE SPRAYING FOR INSECT CONTROL OVER LARGE AREAS, AND SHOWS VARIOUS TYPES OF MODERN POWER-SPRAYING EQUIPMENT.

SPACE SUIT

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 702917/RL *SALE*

SHOWS DETAILS OF APOLLO SPACE SUIT.

FROM THE *APOLLO DIGEST* SERIES.

SPACECRAFT FOR APOLLO

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 702420/RL *SALE*

SHOWS AN OVERVIEW OF COMMAND, SERVICE, AND LUNAR LANDING MODULES.

FROM THE *APOLLO DIGEST* SERIES.

SPACELAB - THE MANNED SPACE LABORATORY

9 MIN, 16MM FILM, OPT. SD, COL

PRODUCER ESA *SPONSOR* USNASA

TITLE NO. 008326/RL *SALE*

PRESENTS AN ANIMATED CONCEPTION OF THE SPACELAB AND ITS PROJECTED FUNCTIONS. SHOWS HOW THE SPACELAB WILL HAVE AN INTEGRATION CENTER IN THE U S WHICH WILL BE OPEN TO WORLDWIDE INPUT. EXPLAINS THAT THE LAB WILL CARRY EQUIPMENT AND RESEARCHERS WHO WILL PERFORM EXPERIMENTS SENT IN BY SCIENTISTS ALL OVER THE WORLD.

SPACEPORT USA

24 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 702927/RL *SALE*

DESCRIBES THE FACILITIES AND OPERATION OF THE JOHN F KENNEDY SPACE CENTER. SHOWS THE LAUNCH SITE FOR THE 365-FOOT APOLLO/SATURN V ROCKET.

SPACESHIP SKYLAB - WINGS OF DISCOVERY

9 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNASA

TITLE NO. 005880/RL *SALE*

OPENS WITH THE 'NEED FOR MAN IN SPACE' MESSAGE. RELATES TO THE EARLY PROBLEMS IN THE MISSION AND HOW THE ENTIRE PROJECT WOULD BE A FAILURE IF MAN DID NOT PERSONALLY ATTACH THE PARASOL, DEPLOY THE SOLAR ARRAY, AND COPE WITH OTHER ANOMALIES DURING THE THREE MISSIONS. EXPLAINS THE REASON FOR THE RESULTS OF THE MAJOR EXPERIMENTS CONDUCTED ONBOARD.

SPANISH - BASIC COURSE, UNITS 1-15

15 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010147/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 16-30

21 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008909/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 16-30 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008644/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 31-45

16 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008115/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 31-45 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008159/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 46-60

18 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008416/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COURSE, UNITS 46-60 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008429/RL *SALE*
TEXT INCLUDED.

SPANISH - BASIC COUSRE, UNITS 1-15 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010146/RL *SALE*
TEXT INCLUDED.

SPANISH - FROM SPANISH TO PORTUGUESE

2 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008434/RL *SALE*
TEXT INCLUDED.

SPANISH - PROGRAMMATIC, VOL 1

24 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008472/RL *SALE*
TEXT INCLUDED.

SPANISH - PROGRAMMATIC, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008501/RL *SALE*
TEXT INCLUDED.

SPANISH - PROGRAMMATIC, VOL 2

16 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008902/RL *SALE*
TEXT INCLUDED.

SPANISH - PROGRAMMATIC, VOL 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008585/RL *SALE*
TEXT INCLUDED.

SPARROW HAWKS, THE

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 004930/RL *RENTAL* *SALE*

PAYS TRIBUTE TO FORWARD AIR CONTROLLERS WHO FLY HAZARDOUS SPOTTING MISSIONS IN SOUTHEAST ASIA. SHOWS HOW PILOTS PLAN AND CARRY OUT THEIR TASK OF SEARCHING FOR AND MARKING ENEMY POSITIONS FOR IMMEDIATE AIR STRIKES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SPEAKING OF EXPLOSIONS

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAF

TITLE NO. 004931/RL *SALE*

CITES THE HAZARDS OF UNAUTHORIZED ENTRY INTO TEST AREAS AT EGLIN AFB, FL. EXPLAINS THE DANGERS OF DUDS AND TELLS WHAT ACTION TO TAKE SHOULD CERTAIN PIECES BE FOUND. SHOWS HOW ORDNANCE DROPS ARE PLANNED FOR PRACTICE AND TESTING.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SPECIAL EYE CARE FOR BURNS

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 003504/RL *SALE*

DEMONSTRATES SPECIAL EYE CARE GIVEN TO PREVENT EYE INFECTION AND CORNEAL LACERATION OF PATIENTS SUFFERING SECOND AND THIRD DEGREE BURNS OF THE FACE.

SPECIAL PROBLEMS

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USDA

TITLE NO. 004584/RL *RENTAL*

DISCUSSES TECHNIQUES USEFUL WITH PROBLEM CASES THAT COMMONLY CONFRONT THE SUPERVISOR. DISCUSSES TECHNIQUES FOR SUPERVISING PEOPLE STATIONED A LONG DISTANCE AWAY, AND MENTIONS THE JOB OF THE PARTTIME SUPERVISOR.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 12.

SPECIAL PURPOSE TUBES - REMOTE CUTOFF AND BEAM POWER TUBES

18 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003506/RL *SALE*

DISCUSSES THE DISTINGUISHING CHARACTERISTICS, OPERATION, AND ADVANTAGES OF REMOTE AND SHARP CUTOFF TUBES. DISCUSSES THE BEAM POWER TUBE CONSTRUCTION AND HOW THE BEAM FORMING PLATES OVERCOME THE DISADVANTAGE OF SECONDARY EMISSION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SPECIAL STEERING AND SAILING RULES

14 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003507/RL *SALE*

GIVES THE STEERING AND SAILING RULES GOVERNING A STEAM VESSEL UNDER WAY AND A SAILING VESSEL FISHING. DEFINES 'PRIVILEGE' AND 'BURDEN'.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

SPECTRAL ANALYSIS OF THE AMNIOTIC FLUID IN HEMOLYTIC DISEASE OF THE NEWBORN

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 009593/RL *SALE*

DISCUSSES AMNIOCENTESIS, ITS INDICATIONS, AND ITS HAZARDS. SHOWS GRAPHICALLY THE BIOCHEMICAL ANALYSIS AND THE RELATIONSHIP BETWEEN DELTA OD AND CORD HEMOGLOBIN AND SURVIVAL, AND THE RELATIONSHIP BETWEEN BILIRUBIN AND DELTA OD. DISCUSSES THE CHART DEVISED BY LILEY. PRESENTS CLINICAL CASES SHOWING SERIES OF TAPS.

PRODUCED IN COOPERATION WITH THE NEW JERSEY COLLEGE OF MEDICINE AND DENTISTRY.

FROM THE *CLINICAL PATHOLOGY* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

SPEECH KIT, PT 1

11 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003442/RL *SALE*

DEMONSTRATES 'TOOLS' USED BY THE TEACHER TO TEACH TONGUE PLACEMENT AND MANNER OF ARTICULATION IN SPEECH LESSONS.

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

SPEECH KIT, PT 2

10 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003443/RL *SALE*

DEMONSTRATES VISUAL AND TACTILE DEVICES WHICH AID IN TEACHING AIR ACTION DURING SPEECH PRODUCTION.

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

SPEECH KIT, PT 3

12 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 003694/RL *SALE*

DEMONSTRATES MATERIALS WHICH AID IN TEACHING SPEECH RELATIVE TO VOICED-VOICELESS-

NASAL DISTINCTION, TONGUE SHAPE, LIP SHAPE, SELF-MONITORING, CLEANLINESS, STIMULUS, AND MOTIVATION MATERIALS.

FROM THE *TEACHING SPEECH TO THE PROFOUNDLY DEAF* SERIES.

SPEECH READING

26 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 705425/RL *SALE*

EXPLAINS HOW PERSONS WITH A HEARING LOSS CAN LEARN, BY CAREFUL INTERPRETATION OF LIP MOVEMENTS, TO 'SEE' WHAT PEOPLE ARE SAYING. SHOWS HOW VOWEL AND CONSONANT SOUNDS ARE FORMED BY THE MOUTH.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SPEECH TECHNIQUES

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 705430/RL *SALE*

DISCUSSES THE IMPORTANCE OF GOOD SPEECH TECHNIQUES IN MILITARY INSTRUCTION, AND ILLUSTRATES TECHNIQUES TO BE USED--INCLUDING LOOKING AT AND TALKING DIRECTLY TO THE AUDIENCE, ATTENTION TO ONE'S DICTION, EXERCISING CARE IN THE USE OF MANNERISMS, AND SPEAKING SLOWLY ENOUGH TO BE UNDERSTOOD.

SPEED DROP

5 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003509/RL *SALE*

DEMONSTRATES HOW LOAD EQUALIZER IS ADDED TO THE GOVERNOR TO CONTROL SPEED, AND HOW THE POWER PISTON AND SPEEDER SPRING FUNCTION.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *DIESEL ENGINE GOVERNORS* SERIES. MARQUETTE GOVERNOR, NO. 2.

SPILL RECOVERY - NAVY TECHNIQUES FOR OIL SPILL CONTAINMENT AND REMOVAL IN HARBORS

25 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 008568/RL *SALE*

DESCRIBES IN-PORT OIL SPILLS CONTROL, REPORTING PROCEDURES, AND CLEANUP OPERATIONS.

SPIRIT OF FREEDOM

29 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 005252/RL *SALE*

PRESENTS A PATRIOTIC PANORAMA OF THE U S FEATURING THE U S NAVY BAND. NARRATED BY GLEN FORD WITH A SPECIAL NARRATION BY SENATOR EVERETT M DIRKSON.

SPLICING A WOODEN SPAR

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 707140/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO CUT A SCARF JOINT ON A SPAR, FINISH A SCARF FACE BY HAND, AND GLUE AND ASSEMBLE A SCARF JOINT. TELLS HOW TO MAKE, GLUE, AND ASSEMBLE REINFORCEMENT PLATES, AND TRIM A SPAR TO SHAPE AND SIZE.

FROM THE *AIRCRAFT WORK* SERIES. AIRCRAFT MAINTENANCE.

SPLIT-PHASE MOTOR - REWINDING

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 707250/RL *RENTAL* *SALE*

SHOWS HOW TO TEST A SPLIT-PHASE MOTOR FOR ELECTRICAL AND MECHANICAL FAULTS, DISMANTLE AND STRIP THE STATOR, REWIND THE STATOR, FORM AND INSTALL SKEIN WINDINGS, AND INSULATE. EXPLAINS HOW TO LACE, DIP, AND BAKE THE STATOR, AND HOW TO ASSEMBLE, LUBRICATE, AND TEST MOTORS.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR MAINTENANCE AND REPAIR, NO. 3.

SPLIT-PHASE MOTOR PRINCIPLES

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 000665/RL *RENTAL* *SALE*

SHOWS CONSTRUCTION OF STATOR AND ROTOR, COMPARISON OF WINDING IN TWO-PHASE STATOR WITH SPLIT-PHASE STATOR, EFFECTS OF WINDING RESISTANCES AND INDUCTIVE REACTANCES, AND USE OF CAPACITOR TO PRODUCE PHASE DISPLACEMENT.

FROM THE *ELECTRICAL WORK* SERIES. ELECTRICAL MACHINERY, NO. 4.

SPOROCYSTS AND CERCARIAE OF SCHISTOSOMA MANSONI

6 MIN, 16MM FILM, SILENT, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003716/RL *SALE*

A PHOTOMICROGRAPHIC STUDY OF CERCARIAL MOVEMENTS AND CHARACTERISTICS.

RECOMMENDED FOR PROFESSIONAL USE.

SPOT PREVENTION - MEASLES

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003717/RL *SALE*

SHOWS THE CHASE AND CAPTURE OF THE MEASLES 'GERM' AND HIS 'CONVERSION' TO PROTECTIVE VACCINE. PROMOTES IMMUNIZATION AGAINST MEASLES IN CHILDREN. ANIMATED.

SPOT PREVENTION - MEASLES (SPANISH)

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 006443/RL *SALE*

HUMOROUSLY SHOWS THE CHASE AND CAPTURE OF THE MEASLES 'GERM' AND HIS 'CONVERSION' TO PROTECTIVE VACCINE. PROMOTES IMMUNIZATION AGAINST MEASLES IN CHILDREN. ANIMATED.

SPOT WELDING

20 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 707850/RL *RENTAL* *SALE*

SHOWS HOW TO SPOT WELD PARTS OF AN ACCESS COVER, SET UP THE MACHINE, REMOVE AND INSTALL ELECTRODES, SET PRESSURE, CURRENT AND TIME CONTROLS, TEST THE SETUP, AND CLEAN THE ELECTRODE TIPS.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 9.

SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING

9 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USPHS

TITLE NO. 002414/RL *SALE*

EXPLAINS THE MEANING OF RESIDUAL SPRAYING FOR FLY CONTROL, THE NECESSITY FOR THIS TYPE OF SPRAYING, AND THE METHODS OF USING HAND AND POWER SPRAYING EQUIPMENT..

FROM THE *COMMUNITY FLY CONTROL* SERIES.

SPRAYING EQUIPMENT AND PROCEDURES, PT 1, RESIDUAL SPRAYING (FRENCH)

9 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001276/RL *SALE*

EXPLAINS THE MEANING OF RESIDUAL SPRAYING FOR FLY CONTROL, THE NECESSITY FOR THIS TYPE OF SPRAYING, AND THE METHODS FOR USING HAND AND POWER SPRAYING EQUIPMENT.

FROM THE *COMMUNITY FLY CONTROL* SERIES.

SPREAD AND PREVENTION OF TRICHINOSIS

67 FR, 35MM FILMSTRIP, SILENT, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 706090/RL *SALE*

DISCUSSES THE LIFE CYCLE OF TRICHINELLA SPIRALIS, EPIDEMOLOGY AND SYMPTOMATOLOGY OF TRICHINOSIS, CONTROL MEASURES, AND CONSUMER RESPONSIBILITIES.

SPUR DIKES

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USFHWA

TITLE NO. 706910/RL *SALE*

DEALS WITH THE THEORY, LABORATORY RESEARCH, AND PRACTICAL APPLICATION OF SPUR DIKES TO CONTROL SCOUR AT BRIDGE ABUTMENTS IN FLOOD CONDITIONS.

SPUTUM DIGESTION AND DECONTAMINATION WITH N-ACETYL-L-CYSTEINE-NOAH

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 706920/RL *SALE*

EXPLAINS A TECHNIQUE FOR DIGESTING AND DECONTAMINATING SPUTUM SUSPECTED OF CONTAINING TUBERCLE BACILLI.

SQUEEZE RIVETING - STATIONARY AND PORTABLE RIVETERS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 709075/RL *RENTAL* *SALE*

EXPLAINS HOW TO SELECT CORRECT RIVET SETS FOR STATIONARY AND PORTABLE SQUEEZERS. SHOWS HOW TO SET UP AND USE THE STATIONARY SQUEEZER AND THE PORTABLE SQUEEZER.

FROM THE *AIRCRAFT WORK* SERIES. ASSEMBLING AND RIVETING, NO. 7.

SQUIRREL-CAGE ROTOR PRINCIPLES

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 709150/RL *RENTAL* *SALE*

DESCRIBES THE LAWS OF MAGNETISM AND INDUCED ELECTROMOTIVE FORCE. EXPLAINS HOW, IN SQUIRREL-CAGE ROTORS, ELECTRONS FLOW UP MAGNETIC POLES, CREATING TORQUE. SHOWS THE CONSTRUCTION OF SQUIRREL-CAGE ROTORS.

FROM THE *ELECTRICAL WORK* SERIES. ELECTRICAL MACHINERY, NO. 3.

ST MARY'S BRIDGE TEST

9 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USFHWA

TITLE NO. 002202/RL *SALE*

DESCRIBES THE VIBRATION FREQUENCY AND LIVE LOAD TESTS CONDUCTED ON THE ST. MARY'S BRIDGE, ST. MARY'S, WV, WHICH IS A SISTER BRIDGE TO THE POINT PLEASANT BRIDGE WHICH COLLAPSED IN DECEMBER 1967.

STABLE AND SAFE

20 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 003724/RL *SALE*

REVEALS WHAT FREQUENTLY HAPPENS WHEN PILOTS INADVERTENTLY FLY INTO MARGINAL OR IFR WEATHER AND LOSE THEIR VISUAL REFERENCE, BECOMING DANGEROUSLY DISORIENTED. DESCRIBES THE DIFFERENT TYPES OF STABILITY AUGMENTATION SYSTEMS AVAILABLE FOR USE IN GENERAL AVIATION AIRCRAFT TO ASSIST PILOTS IN MAINTAINING CONTROL.

STAGES OF INSTRUCTION, THE - APPLICATION, EXAMINATION, AND REVIEW OR CRITIQUE

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 709775/RL *SALE*

EXPLAINS THE IMPORTANCE OF LEARNING BY DOING, OF GIVING EXAMINATIONS TO IMPROVE LEARNING AND TO MEASURE THE EFFECTIVENESS OF TEACHING, AND OF REVIEWING THE MAIN POINTS OF INSTRUCTION IN ORDER TO CLEAR UP ANY CONFUSION WHICH MAY EXIST IN THE STUDENT'S MIND.

STAGES OF INSTRUCTION, THE - PREPARATION

12 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 003725/RL *SALE*

DISCUSSES THE IMPORTANCE OF ESTIMATING THE INSTRUCTIONAL SITUATION, SELECTING AND ORGANIZING TEACHING MATERIALS, CHECKING ON THE AVAILABILITY OF TRAINING AIDS, PREPARING A LESSON PLAN, REHEARSING THE LESSON, AND CHECKING ALL ARRANGEMENTS TO INSURE NO SLIP UP IN THE CLASSROOM.

STAGES OF INSTRUCTION, THE - PRESENTATION

12 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 709779/RL *SALE*

EXPLAINS THE ELEMENTS OF PRESENTATION IN MILITARY INSTRUCTION - INTRODUCTION, EXPLANATION, AND SUMMARY AND THE LECTURE, CONFERENCE AND DEMONSTRATION METHODS OF EXPLANATION.

STAINING BLOOD FILMS FOR DETECTION OF MALARIA PARASITES

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003726/RL *SALE*

SHOWS STEPS IN STAINING BLOOD WITH GIEMSA STAIN TO DEMONSTRATE MAXIMUM DETAIL OF BLOOD PARASITES. SHOWS GOOD AND POOR PREPARATIONS AND DISCUSSES ERRORS.

STALLING FOR SAFETY

18 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFAA

TITLE NO. 009523/RL *SALE*

HELPS TO REDUCE THE NUMBER OF STALL AND SPIN ACCIDENTS BY REFRESHING GENERAL AVIATION PILOTS ON THE PRINCIPLES OF AERODYNAMICS, DIFFERENT TYPES OF STALLS, AND RECOVERY TECHNIQUES. DEMONSTRATES BOTH THE CAUSES AND CURES OF ACCIDENTAL SPINS. ENCOURAGES PILOTS TO PRACTICE STALLING AND LEARN THE TELL-TALE SIGNS OF AN APPROACHING STALL.

CLEARED FOR NON-SPONSORED TV.

STAMP OUT HOG CHOLERA

22 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 003996/RL *SALE*

SHOWS THE IMPACT OF THIS DISEASE ON A MODERN-DAY HOG PRODUCER WHO GAMBLED WITH HOG CHOLERA--AND LOST. IT TELLS FARMERS WHAT NEEDS TO BE DONE TO ERADICATE HOG CHOLERA, AND HOW AND WHY IT SHOULD BE DONE. DEPICTS THE STATE-FEDERAL COOPERATIVE PROGRAM TO ERADICATE THIS COSTLY SWINE DISEASE.

STAMPS - A NATION'S CALLING CARDS

19 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 710060/RL *SALE*

PRESENTS SIGNIFICANT HISTORICAL POSTAGE STAMPS, EMPHASIZING THE CRAFTSMANSHIP OF THE ARTIST AND ENGRAVER IN A PRINTING PROCESS WHICH PRODUCES PHILATELIC MINIATURE MASTERPIECES.

STANDARDIZATION

19 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 710245/RL *SALE*

EXPLAINS THE BASIC CONCEPTS AND BENEFITS OF STANDARDIZATION. SETS FORTH BROAD PRINCIPLES FOR AN EFFECTIVE APPROACH TO STANDARDIZATION PROBLEMS, WHETHER LOCAL OR INTERNATIONAL IN SCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STANDARDIZATION - ENGINEERING PLANNING

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 710248/RL *SALE*

SHOWS AN ANALYSIS OF THE TYPE OF ENGINEERING AND TECHNICAL WORK WHICH IS NECESSARY ON A PLANNED BASIS TO ACHIEVE STANDARDIZATION OBJECTIVES IN LARGE AND COMPLICATED TECHNICAL AREAS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STANDARDS FOR EXCELLENCE

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNBS

TITLE NO. 007920/RL *SALE*

SHOWS THE IMPACT OF STANDARDS AND MEASUREMENTS ON OUR LIVES FROM THE TIME OF THOMAS JEFFERSON THROUGH THE 20TH CENTURY. PRESENT IMPORTANT CONTRIBUTIONS WHICH NATIONAL BUREAU OF STANDARDS HAS MADE TO SCIENTIFIC MEASUREMENT.

STANDING WAVES ON TRANSMISSION LINES

23 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 710300/RL *RENTAL* *SALE*

EXPLAINS THE CAUSES, RESULTS, AND PREVENTION OF STANDING WAVES IN RADIO HIGH FREQUENCY TRANSMISSION LINES BY MEANS OF ANIMATED DIAGRAMS, LABORATORY DEMONSTRATIONS, AND DIVERSE ANALOGIES.

STAPHYLOCOCCAL DISEASE - MANIFESTATIONS, PREVENTION, AND CONTROL

36 FR, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 710501/RL *SALE*

DEPICTS CLINICAL MANIFESTATIONS OF HOSPITAL-ACQUIRED STAPHYLOCOCCAL DISEASE, HOW IT IS SPREAD, AND SOME OF THE METHODS USED TO CONTROL INFECTIONS.

STAR IDENTIFICATION

16 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003727/RL *SALE*

EXPLAINS THE APPARENT MOVEMENT OF THE STARS ACROSS THE SKY. LOCATES AND IDENTIFIES 23 BASIC NAVIGATION STARS AND SEVERAL IMPORTANT CONSTELLATIONS.

FROM THE *NAVIGATION* SERIES.

STARPHAC

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USLBJC *SPONSOR* USNASA

TITLE NO. 000295/RL *SALE*

SHOWS THE WORKINGS OF THE HEALTH DELIVERY SYSTEM ON THE ARIZONA PAPAGO RESERVATION BY PORTRAYAL OF AN INDIVIDUAL ILLNESS. STARPHAC IS AN ACRONYM FOR A COMBINED NASA AND U S INDIAN HEALTH SERVICE PROGRAM. THE PATIENT, STRICKEN AT A REMOTE VILLAGE, IS FOLLOWED THROUGH PROGRESSIVE HEALTH CARE STAGES LEADING TO DIAGNOSIS AND TREATMENT. FACILITIES, EQUIPMENT, AND PERSONNEL FUNCTIONS ARE EXPLAINED IN CONCERT WITH DETAILED METHODS OF OPERATION.

PRODUCED IN COOPERATION WITH THE INDIAN HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE.

CLEARED FOR TV.

START OF SOMETHING SPECIAL, THE

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 003093/RL *SALE*

EXPLAINS THE ACADEMIC NATURE AND BENEFITS OF THE NAVAL JUNIOR OFFICER TRAINING PROGRAM AS A ELECTIVE SCIENCE IN SECONDARY SCHOOLS.

START UP

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFAA

TITLE NO. 006664/RL *SALE*

STRESSES THAT AFTER A LONG LAYOFF, PILOTS SHOULD GIVE PARTICULAR ATTENTION TO UPGRADING THEIR OWN PROFICIENCY AND TO ASSURING THE SAFE PERFORMANCE OF THEIR AIRCRAFT. DISCUSSES PILOT MEDICAL REQUIREMENTS, WEATHER CONDITIONS AFFECTING AIRCRAFT ENGINES, HOSES, WINDOWS, FABRICS, AND OTHER COMPONENTS. ENCOURAGES PILOTS TO GET A CHECK RIDE BEFORE FLYING AGAIN.

STATEWIDE EPILEPSY CONTROL

12 MIN, 35MM FILMSTRIP, 1/4 IN.
AUDIOTAPE, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 711550/RL *SALE*

DESCRIBES TREATMENT OF THE EPILEPTIC. ENCOURAGES STATES TO PROVIDE PROGRAMS OF CARE.

55 FRAMES.

STATISTICAL DESIGN OF EXPERIMENTS, THE

20 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 003729/RL *SALE*

EXPLAINS THE FUNDAMENTAL CONCEPTS OF MODERN STATISTICAL DESIGN OF SCIENTIFIC EXPERIMENT.

STATISTICAL QUALITY CONTROL - PROCESS CONTROL

12 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 003122/RL *SALE*

SHOWS STATISTICAL METHODS INVOLVED IN PROCESS CONTROL AS A MEANS OF OBTAINING FOR THE GOVERNMENT A BETTER PRODUCT AT A LOWER PRICE.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STATISTICAL SAMPLING - A MANAGEMENT TOOL

26 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USFSS

TITLE NO. 003730/RL *SALE*

ENDEAVORS TO BRING ABOUT AN UNDERSTANDING, ACCEPTANCE, AND USE OF STATISTICAL SAMPLING AS A MANAGEMENT TOOL. PLANNED FOR INITIAL USE WITH GSA WAREHOUSE MANAGEMENT AND SUPERVISORY PERSONNEL, IT IS BENEFICIAL TO ANY PERSONNEL WITH SIMILAR RESPONSIBILITIES.

STEATORRHEA IN THE BLIND LOOP SYNDROME

21 MIN, 2 X 2 SLIDES, AUDIOCASSETTE,
COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 007170/RL *SALE*

DEALS WITH THE BLIND LOOP SYNDROME, EMPHASIZING INTESTINAL STASIS AS A CONDITION FOR BACTERIAL OVERGROWTH IN THE PROXIMAL GUT. CONSIDERS MECHANISMS BY WHICH THESE BACTERIA COULD PRODUCE STEATORRHEA. CONCLUDES THAT FAT MALABSORPTION OCCURS BECAUSE OF DEFICIENCY OF CONJUGATED BILE SALTS RATHER THAN TOXICITY OF FREE BILE ACIDS. GIVES A BASIS FOR RATIONAL MANAGEMENT AND DEFINITIVE THERAPY.

22 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

STEEL RULE, THE

14 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 712450/RL *RENTAL* *SALE*

DISCUSSES THE VARIATIONS FOUND IN STEEL RULES, THE TYPES OF SCALES FOUND ON THEM AND THEIR PROPER USAGE, AND THE PROCEDURE FOR TRANSFERRING MEASUREMENTS BY MEANS OF CALIPERS AND DIVIDERS.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASURE- MENT, NO. 1.

STEEL TOWN

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOWI

TITLE NO. 003731/RL *SALE*

SHOWS THE STEEL MILLS, BLAST FURNACES, AND LIVES OF THE STEEL WORKERS IN YOUNGSTOWN, OH.

FROM THE *AMERICAN SCENE* SERIES. NO. 4.

STEERING, WHEELS, FRONT AND REAR AXLES

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 212560/RL *RENTAL* *SALE*

DISCUSSES HOW TO CHECK FOR PLAY IN THE STEERING WHEEL AND THE FRONT END ASSEMBLY - CORRECT WHEEL RUNOUT - MAKE A TOE-IN TEST - AND TEST SPRINGS, AXLES, AND OVERALL BACKLASH.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

STEP ASIDE, STEP DOWN

20 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 002200/RL *RENTAL* *SALE*

REPORTS ON THE PROBLEMS OF AGING IN AMERICA SUCH AS INCOME, HOUSING, NUTRITION, AND TRANSPORTATION. SHOWS SUCCESSFUL PRIVATE AND GOVERNMENT PROGRAMS AIMED AT SOLVING THEM.

STEP IN THE RIGHT DIRECTION, A

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USSBA

TITLE NO. 712725/RL *RENTAL* *SALE*

DRAMATIZES IMPORTANCE OF MERCHANDISE CONTROL IN RETAIL STORES AND ILLUSTRATES SOME CONTROL PROCEDURES AND TECHNIQUES.

STEPS TO RECOVERY - REHABILITATION OF THE PATIENT WITH PULMONARY TUBERCULOSIS

30 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 003752/RL *SALE*

DEPICTS THE MEDICAL TREATMENT AND REHABILITATION OF TUBERCULAR PATIENTS AS VIEWED THROUGH THE EYES OF TWO MILITARY PATIENTS HOSPITALIZED AT FITZSIMONS ARMY HOSPITAL, DENVER. SHOWS ONE PATIENT WHO DOES NOT RE-

QUIRE SURGERY, FROM THE TIME OF HIS ADMITTANCE THROUGH THE TREATMENT DURING THE COMMUNICABLE STAGE, AND PICTURES THE SECOND PATIENT WHO IS REQUIRED TO UNDERGO SURGERY, HIGHLIGHTING PREOPERATIVE PHYSICAL THERAPY AND POST-SURGICAL CARE.

STEPS TO SATURN

23 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USNASA

TITLE NO. 712760/RL *SALE*

DOCUMENTS THE HISTORIC CHANGE FROM ROCKET WEAPONRY TO ROCKET SPACE VEHICLES. FEATURES THE DECISION OF PRESIDENT KENNEDY TO SET THE MANNED MOON FLIGHT AS A NATIONAL GOAL.

STERILIZATION PROBLEMS AND TECHNIQUES

29 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 713010/RL *SALE*

PRESENTS DR J C KELSEY, DIRECTOR, DISINFECTIONS REFERENCE LABORATORY, CENTRAL PUBLIC HEALTH LABORATORY, LONDON, DISCUSSING VARIOUS ASPECTS OF STERILIZATION IN HOSPITAL PRACTICE.

STERN LAUNCHING, DD445 CLASS

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 004933/RL *SALE*

PRESENTS AN OVERALL VIEW OF THE TECHNICAL OPERATIONS INVOLVED IN THE STERN-TYPE LAUNCHING OF A DESTROYER.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES.

STILLWELL ROAD, THE

53 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 713275/RL *SALE*

DOCUMENTS THE CONSTRUCTION OF A SUPPLY ROAD THROUGH THE MOUNTAINS AND JUNGLES OF BURMA IN WORLD WAR II.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1949.

FROM THE *CAMPAIGN REPORTS* SERIES.

STIMULANTS

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 713290/RL *RENTAL* *SALE*

CONCERNS THE EFFECTS TO THE NERVOUS SYSTEM RESULTING FROM THE USE OF DRUGS. MENTIONS THE USE OF 'SPEED' AND ITS DANGERS.

FROM THE *SINGLE CONCEPT DRUG FILMS* SERIES.

STONE FOREST

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010123/RL *RENTAL* *SALE*

SHOWS THE CHANGING MOODS OF THE DESERT. PRESENTS THE STORY OF PETRIFICATION. DETAILS THE FORMATION OF CRYSTALS AND THE PROCESS BY WHICH FALLEN TREES TURN TO STONE.

STOP RUBELLA

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 003733/RL *SALE*

STRESSES THE NEED FOR PARENTS TO GET THEIR CHILDREN INOCULATED AGAINST RUBELLA. SHOWS RUBELLA DAMAGED CHILDREN, DEVELOPMENT OF VACCINE, INOCULATION OF CHILDREN, AND AN INTERVIEW WITH DR BRUCE DULL OF THE NATIONAL COMMUNICABLE DISEASE CENTER. OPENING AND CLOSING NARRATION BY DIAHANN CARROLL, LLOYD NOLAND, AN MARC COPAGE, OF THE 'JULIA' TELEVISION SHOW.

STOREFRONT

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOEO *SPONSOR* USCSA

TITLE NO. 713725/RL *RENTAL* *SALE*

DOCUMENTS THE TRAINING AND ROLES OF NON-PROFESSIONAL AIDES IN A NEIGHBORHOOD STOREFRONT CENTER. PICTURES THE ANGER AND FRUSTRATIONS OF GHETTO LIFE IN SOUTH BRONX, NY.

STORM

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDCPA

TITLE NO. 005639/RL *SALE*

DOCUMENTS THE DISASTROUS FLOODING THAT RESULTED FROM TROPICAL STORM AGNES. FOCUSES ON THE WYOMING VALLEY IN PENNSYLVANIA, WHERE THE CITY OF WILKES-BARRE AND NEIGHBORING TOWNS SAFELY EVACUATED 80,000 PEOPLE WHEN THE SUSQUEHANNA RIVER REACHED A CREST OF 40 FEET.

CLEARED FOR TV.

STORMWATER POLLUTION CONTROL - A NEW TECHNOLOGY

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA

TITLE NO. 005630/RL *RENTAL* *SALE*

SHOWS NEW TECHNIQUES BEING DEVELOPED TO SOLVE THE PROBLEM OF HOW TO HANDLE OVERFLOW OF RAW SEWAGE INTO STORM SEWAGE SYSTEMS AFTER HEAVY RAINS.

STORY OF A STORM

29 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005254/RL *SALE*

DESCRIBES HOW THE NAVY WEATHER SERVICE HELPS NAVY AND CARGO CHIPS TO AVOID ADVERSE WEATHER CONDITIONS.

STORY OF AN ACCIDENT REPORT, THE - THE PAPER TIGER

25 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 715290/RL *RENTAL* *SALE*

PORTRAYS THE MISSION OF THE DIRECTORATE OF AEROSPACE SAFETY, WHICH INVESTIGATES AIRCRAFT, MISSILE, AND GROUND ACCIDENTS. EXPLAINS HOW THE DIRECTORATE'S BOARD MEMBERS INITIATE AN INVESTIGATION, COLLECT AND PROCESS DATA, AND COMPILE A REPORT CITING CAUSES AND RECOMMENDATIONS FOR PREVENTION OF SIMILAR ACCIDENTS. POINTS OUT HOW AN EFFECTIVE REPORT TRIGGERS CORRECTIVE ACTION THROUGH DIRECTIVES, FILMS, AND PRINTED MEDIA.

STORY OF AN AIR FORCE BASE, THE

10 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 715295/RL *RENTAL* *SALE*

FLASHBACKS PORTRAY AVIATION HISTORY AS GEN THOMAS D WHITE NARRATES COLORFUL EVENTS LINKING BOLLING AFB TO GROWTH AND DEVELOPMENT OF THE USAF.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

STORY OF CAMP CENTURY, THE - CITY UNDER THE ICE

32 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USA *SPONSOR* USERDA

TITLE NO. 007078/RL *RENTAL* *SALE*

SHOWS THE PLANNING AND CONSTRUCTION OF CAMP CENTURY, A NUCLEAR-POWERED U S ARMY ARCTIC RESEARCH LABORATORY BURIED BELOW THE GREENLAND ICE CAP. DESCRIBES THE PLANNING, INSTALLATION, TESTING, AND OPERATION OF THE NUCLEAR POWER PLANT WHICH PROVIDES ELECTRICITY AND SPACE HEATING.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

STORY OF NAVAL AVIATION, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USN

TITLE NO. 717601/RL *SALE*

TRACES THE DEVELOPMENT OF U S NAVAL AVIATION FROM ITS EARLIEST DAYS TO ITS MODERN DAY ROLE AS THE PRIMARY STRIKING WEAPON OF THE FLEET. DEPICTS THE FIRST TRANSATLANTIC FLIGHT AND THE FIRST U S CARRIER LANDING.

STORY OF OAK RIDGE OPERATIONS

26 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 717700/RL *SALE*

DISCUSSES, IN NONTECHNICAL LANGUAGE, THE MAJOR ACTIVITIES OF OAK RIDGE OPERATIONS. TELLS HOW THEY SUPPORT PROGRAMS OF NAITONAL DEFENSE AND PEACEFUL APPLICATION OF ATOMIC ENERGY.

STORY OF OLD GLORY, THE

12 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 005529/RL *SALE*

TELLS THE HISTORY OF THE AMERICAN FLAG FROM THE ENGLISH FLAG OF ST GEORGE, BROUGHT TO THIS COUNTRY BY THE PILGRIMS, TO THE PRESENT 50-STAR BANNER. SHOWS HISTORIC BATTLE SCENES UP TO THE PRESENT CONFLICT IN VIETNAM. SHOWS MARINE CORPS CIVIC ACTION IN BOTH KOREA AND VIETNAM.

STORY OF ROCKY MOUNTAIN SPOTTED FEVER, THE

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 003578/RL *SALE*

SHOWS THE TICK LIFE-CYCLE, RODENT POISONING, CATTLE DIPPING AND TICK PARASITE, AND LIBERATION. DEMONSTRATES THE DISCOVERY OF THE YOLK SAC VACCINE AND THE ADVENT OF THE THERAPEUTIC ANTIBIOTICS. SHOWS EPIDEMIOLOGIC STUDIES UNDERTAKEN, DIAGNOSTIC SERVICES RENDERED TO PHYSICIANS, AND RECOMMENDATIONS FOR PROTECTION OF EXPOSED PEOPLE.

STORY OF THE GREAT LAKES

25 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USCG

TITLE NO. 718990/RL *SALE*

DEPICTS THE OVERALL ECONOMIC SIGNIFICANCE OF THE GREAT LAKES AND THE IMPORTANT ROLE PLAYED BY THE COAST GUARD THEREON. A CYCLE OF ONE FULL YEAR IS COVERED.

STORY OF THE GREAT RIVERS

26 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USCG

TITLE NO. 718995/RL *SALE*

SHOWS THE EARLY DAYS OF THE MISSISSIPPI, MISSOURI, AND OHIO RIVERS - THE ADVENT OF THE COAST GUARD ON THOSE RIVERS - AND ITS EARLY DUTIES, CONTINUING UP TO THE PRESENT. SHOWS AIDS TO NAVIGATION, SEARCH AND RESCUE, PORT SECURITY, AND FLOOD OPERATIONS. INCLUDES ANIMATED MAPS.

STORY OF THE MILITARY AIRCRAFT STORAGE AND DISPOSITION CENTER, THE - DESERT BONANZA

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 004487/RL *RENTAL* *SALE*

DEPICTS THE MISSION OF THE MILITARY AIRCRAFT STORAGE AND DISPOSITION CENTER AT DAVIS-MONTHAN AFB, AZ. SHOWS HOW AIRCRAFT NO LONGER NEEDED IN ACTIVE INVENTORY ARE PROCESSED FOR STORAGE AND RECLAMATION OF PARTS. CITES THE LARGE ANNUAL SAVINGS REALIZED.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

STORY TELLING

17 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USBEH

TITLE NO. 000353/RL *SALE*

ILLUSTRATES THE ROLE OF STORY TELLING AT A SCHOOL FOR HEARING IMPAIRED CHILDREN. DEMONSTRATES HOW THE CONCEPTS UNDERLYING A STORY CAN BE INTRODUCED PRIOR TO THE READING AND HOW STORIES CAN BE CONVERTED INTO PLAYS.

FROM THE *INTERNATIONAL EDUCATION OF THE HEARING IM- PAIRED CHILD: AMERICAN* SERIES.

STOWAWAY, PT 1, DISEASE AND PERSONAL HYGIENE

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 003579/RL *SALE*

DEPICTS OBVIOUS AND OBSCURE WAYS IN WHICH DISEASE IS SPREAD BY FOOD-HANDLING PERSONNEL.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STOWAWAY, PT 2, GALLEY SANITATION

17 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USA

TITLE NO. 003580/RL *SALE*

SHOWS SANITARY MEASURES FOR USE IN ALL FOOD SERVICE ORGANIZATIONS TO PREVENT THE SPREAD OF DISEASE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STRADDLE AND SURFACE MILLING TO CLOSE TOLERANCES

27 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 720550/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO MAKE SURFACE AND STRADDLE-MILLING CUTTER SETUPS, TO SURFACE-MILL FOUR SIDES OF A WORKPIECE, AHD TO MACHINE A WORK-PIECE TO A T-SHAPE BY STRADDLE-MILLING.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 2.

STRADDLE MILLING

17 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 720650/RL *RENTAL* *SALE*

SHOWS HOW TO USE AN INDEXING FIXTURE FOR PRODUCTION MILLING OPERATIONS, SPACE CUTTERS ON AN ARBOR FOR STRADDLE MILLING, AND MILL PARALLEL BOSSES ON CONNECTING RODS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE MILLING MACHINE, NO. 3

STRAIGHT UP AND AWAY

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 005255/RL *SALE*

DEPICTS OPPORTUNITIES FOR HELICOPTER PILOTS OFFERED BY THE MARINE CORPS.

STRAPS AND TRANSPORTATION BRIDLES

15 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USA

TITLE NO. 721125/RL *SALE*

SHOWS HOW TO ATTACH STRAPS AND BRIDLES TO VARIOUS TYPES OF DRAUGHTS, HANDLE IN VERTICAL POSITION, AND USE DUNNAGE PROPERLY.

STRATEGIC AIR COMMAND COMBAT MISSILE FORCE

15 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 003581/RL *SALE*

PRESENTS A TOUR OF AN ATLAS AND A TITAN UNDERGROUND LAUNCH SITE. SHOWS SUPPORT EQUIPMENT, POWERHOUSE, CONTROL CENTER, MISSILE CREWS, AND COMMAND POST AT THE ATLAS FACILITIES. SHOWS SUPPORT ANTENNA SILOS, CREW FACILITIES, AND WING COMMAND POST AT THE TITAN SITE. SIMULATES AN ENEMY ATTACK TO DEMONSTRATE INSTANT RETALIATION POTENTIAL.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

STRETCHING AND MOBILIZATION FOR THE PARKINSON PATIENT

7 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 003583/RL *SALE*

PRESENTS A DEMONSTRATION OF STRETCHING AND MOBILIZATION TECHNIQUES FOR USE WITH PARKINSON PATIENTS.

STRICTLY ON YOUR OWN

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005256/RL *SALE*

SHOWS LIFE AS A WOMAN MARINE RECRUIT.

STRIDER_A FILM

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 721820/RL *SALE*

DEPICTS CAMPUS LIFE AND CLASSROOM SCENES OF NAVAL RESERVE OFFICERS TRAINING CORPS MIDSHIPMEN. DESCRIBES THE ADVANTAGES OF THE NROTC COLLEGE SCHOLARSHIP PROGRAM WHICH LEADS TO A DEGREE AS WELL AS A CAREER AS A NAVAL OR MARINE CORPS OFFICEP.

STRIKE COMMAND

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USA

TITLE NO. 004937/RL *SALE*

SHOWS THE FIGHTING POTENTIAL OF THE U S STRIKE COMMAND, A JOINT COMMAND WHICH INCLUDES FIGHTING MEN OF THE ARMY, NAVY, AND AIR FORCE.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

STROKE MANAGEMENT DECISIONS, PT 1

22 MIN, 3/4 IN, VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007244/RL *SALE*

DISCUSSES IDENTIFICATION OF FACTORS INFLUENCING THE DECISION TO PERFORM LUMBAR PUNCTURE AND THE USE OF ANTICOAGULATION THERAPY IN THE STROKE PATIENT.

STROKE MANAGEMENT DECISIONS, PT 2

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007243/RL *SALE*

DISCUSSES FACTORS INFLUENCING THE DECISION TO RECOMMEND ARTERIOGRAPHY FOR THE STROKE PATIENT AND FACTORS INFLUENCING THE DECISION TO REFER THE PATIENT FOR SURGICAL TREATMENT.

STROKE MANAGEMENT DECISIONS, PT 3

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007242/RL *SALE*

DISCUSSES PREVENTION AND SUPPORTIVE CARE IN DEALING WITH THE STROKE PATIENT OR THE POTENTIAL STROKE PATIENT. FEATURES FILM CLIPS OF PATIENT INTERVIEWS TO ILLUSTRATE POINTS OF CLINICAL IMPORTANCE.

STROKE REHABILITATION, PT 1

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007241/RL *SALE*

EVALUATES THE FACTORS WHICH MUST BE CONSIDERED IN ORDER TO BEGIN RETRAINING THE STROKE PATIENT IN HIS BASIC SELF-CARE ACTIVITIES.

STROKE REHABILITATION, PT 2

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007240/RL *SALE*

DEALS WITH THE INITIAL AND INTERMEDIATE PHASES OF THE PROCESS FOLLOWED TO RETRAIN THE STROKE PATIENT FOR MAXIMUM INDEPENDENCE IN HIS SELF-CARE ACTIVITIES.

STROKE REHABILITATION, PT 3

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007239/RL *SALE*

DESCRIBES TECHNIQUES FOR REESTABLISHING AMBULATION AND BELOW-THE-WAIST DRESSING SKILLS, DISCUSSES PARALLEL BAR AND CANE AMBULATION, AND EXPLAINS THE REASONS FOR SPEECH THERAPY IN STROKE SYNDROMES.

STUDIES IN BACTERIOLOGY, PT 2, MOTILITY

4 MIN, 16MM FILM, SILENT, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003586/RL *SALE*

EXPLAINS THE MOTILITY OF MONOTRICHOUS, AMPHITRICHOUS, AND PERITRICHOUS BACTERIA.

STUDIES IN BACTERIOLOGY, PT 3, CELL DIVISION

4 MIN, 16MM FILM, SILENT, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003587/RL *SALE*

SHOWS BY CINEPHOTOMICROGRAPHY AND EXPLAINS BY CAPTIONS THE PROCESS OF CELL DIVISION OF SPHERICAL AND ROD SHAPED BACTERIA. USER SHOULD SUPPLEMENT FILM WITH CURRENT DATA.

STUDY OF YOUNG CHILDREN'S STRENGTH

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNBS

TITLE NO. 005148/RL *SALE*

DESCRIBES A TWO-YEAR STUDY ON THE STRENGTH CAPABILITIES OF CHILDREN AGES 2 THROUGH 6. TELLS HOW DATA OBTAINED FROM THE STUDY HELPS IN ESTABLISHING ACCURATE GUIDELINES AND SAFER PRODUCT DESIGN IN MATERIAL SELECTED IN THE MANUFACTURE OF TOYS AND HOUSEHOLD PRODUCTS.

STUFF WE THROW AWAY, THE

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOSWM *SPONSOR* USEPAP

TITLE NO. 002201/RL *RENTAL* *SALE*

DESCRIBES THE MASSIVE PROBLEM OF COLLECTING AND DISPOSING OF AMERICA'S SOLID WASTES. ILLUSTRATES A VARIETY OF NEW AND IMPROVED TECHNIQUES THAT ARE BEING INVESTIGATED AND DEMONSTRATED UNDER PROVISIONS OF THE SOLID WASTE DISPOSAL ACT.

STUFFER AND STRIPPER, THE

15 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008650/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE STUFFER AND STRIPPER IN THE LONGSHORE INDUSTRY.

64 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

SUBARCTIC CROSS-COUNTRY MOBILITY, PT 2, SUMMER OPERATIONS

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 004939/RL *SALE*

SHOWS NATURE AND CHARACTER OF TUNDRA, PERMA-FROST, AND FROZEN SUBSOIL. TELLS HOW VARIOUS AREAS APE TRAVERSED BY MILITARY UNITS.

SUBGINGIVAL CURETTAGE

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 723910/RL *SALE*

DEMONSTRATES SUBGINGIVAL CURETTAGE AND ROOT PLANING OF PERIODONTICALLY INVOLVED TEETH. EXPLAINS THE RATIONALE FOR THESE THERAPEUTIC PROCEDURES.

SUBMANDIBULAR TRIANGLE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 003588/RL *SALE*

USES DISSECTION AND DRAWINGS TO DEMONSTRATE THE BOUNDARIES AND THE STRUCTURES OF THE SUBMANDIBULAR TRIANGLE.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF HEAD AND NECK* SERIES.

SUBMARINE, THE, PT 3, DIVING AND SURFACING

12 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 003590/RL *SALE*

DISCUSSES METHODS USED BY A SUBMARINE IN SUBMERGING, AND EXPLAINS POSITIVE, NEGATIVE, AND NEUTRAL BUOYANCY, PRESENTS AN EVALUATION OF SURFACING.

SUBMARINE, THE, PT 4, OPERATING SUBMERGED

18 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 004940/RL *SALE*

SHOWS THE OPERATION OF A SUBMARINE WHILE SUBMERGED, INCLUDING THE USE OF SPECIAL BALLAST TANKS AND TRIM TANKS. BRIEFLY DESCRIBES THE SNORKEL SYSTEM.

SUBMARINES, THE

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 004941/RL *SALE*

SHOWS THE SPECIALIZED SKILLS, DUTIES, AND RESPONSIBILITIES WHICH KEEP U S NAVY SUBMARINES PREPARED FOR BATTLE.

SUBMENTAL TRIANGLE, THE

8 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVADT

TITLE NO. 003591/RL *SALE*

PRESENTS DRAWINGS AND A DISSECTION SHOWING THE BOUNDARIES AND RELATIONSHIP OF THE SUBMENTAL TRIANGLE.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

SUCCESSFUL SUPERVISION OF HANDICAPPED EMPLOYEES

326 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USBT

TITLE NO. 000755/RL *SALE*

DEMONSTRATES SUPERVISORY PRACTICES AND PROCEDURES WHICH PROMOTE THE EFFORTS OF SELECTION AND ADVANCEMENT OF QUALIFIED HANDICAPPED INDIVIDUALS IN THE FEDERAL GOVERNMENT. DISCUSSES FACTS ABOUT HANDICAPPED PERSONS, SELECTIVE PLACEMENT, JOB MODIFICATION, AND GOOD SUPERVISORY PRACTICES.

A 1-DAY TRAINING PACKAGE IN SIX INDIVIDUAL UNITS. 8 AUDIOCASSETTES, 2-TRACK, MONO, WITH AUDIBLE ADVANCE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S GUIDE AND STUDENT WORKBOOK INCLUDED.

CLEARED FOR TV.

SUCH A BEAUTIFUL DAY

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USODPP

TITLE NO. 009795/RL *RENTAL* *SALE*

PROMOTES A GREATER UNDERSTANDING OF ALCOHOL AND HIGHWAY SAFETY AMONG HIGH SCHOOL STUDENTS AND OTHER YOUNG AMERICANS.

PRODUCED IN COOPERATION WITH THE GREATER BALTIMORE ALCOHOL SAFETY ACTION PROJECT.

SUCKING WOUNDS OF THE CHEST

12 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 003592/RL *SALE*

FIVE IMPORTANT STEPS IN PROMPT AND PROPER TREATMENT FOR A SUCKING CHEST WOUND ARE DEMONSTRATED BY MEANS OF A SIMULATED CASUALTY ON THE BATTLEFRONT.

SUCTION BIOPSY OF THE GASTROINTESTINAL MUCOSA

16 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNMAC

TITLE NO. 003593/RL *SALE*

SHOWS HOW SUCTION BIOPSY TUBES ARE PASSED UNDER FLUOROSCOPIC CONTROL. TECHNIQUES FOR PASSING THE PYLORUS WILL BE ILLUSTRATED AS WELL AS THE NECESSITY FOR TAKING SMALL BOWEL BIOPSIES NEAR THE DUODENO-JEJUNAL JUNCTION. THE USE OF THE SUCTION BIOPSY TUBE IN THE ESOPHAGUS, STOMACH, AND RECTUM WILL BE BRIEFLY ILLUSTRATED. THE MOST IMPORTANT FEATURE OF THE FILM IS THE DETAIL OF HANDLING THE BIOPSY TO MINIMIZE TRAUMA AND TO ASSURE PERFECT ORIENTATION. IF THE BIOPSIES ARE NOT HANDLED ATRAUMATICALLY, AND IF THEY ARE NOT PERFECTLY ORIENTED, THEN SUBSEQUENT PROCESSING OF INTERPRETABLE BIOPSIES WILL BE IMPOSSIBLE.

SUDDEN INFANT DEATH SYNDROME

4 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBCHS

TITLE NO. 009579/RL *SALE*

EXPLAINS THAT SUDDEN INFANT DEATH SYNDROME TAKES THE LIVES OF ABOUT 8,000 INFANTS EACH YEAR IN THE U S. DISCUSSES HOW IT CAN BE PREDICTED OR PREVENTED. DOCUMENTS THE GRIEF AND GUILT OF SIDS PARENTS, WHO THEMSELVES ARE THE OTHER VICTIMS OF SIDS.

FROM THE *SUDDEN INFANT DEATH SYNDROME* SERIES.

CLEARED FOR TV.

SUDDEN INFANT DEATH SYNDROME--A SERIES

4 16MM FILMS, OPT. SD

PRODUCER USBCHS

TITLE NO. 009483/RL *SALE*

DEMONSTRATES PARENTS' GRIEF IN THE HOURS AND DAYS FOLLOWING THE LOSS OF THEIR CHILD. DISCUSSES HOW HEALTH PROFESSIONALS WHO COME IN CONTACT WITH THESE PARENTS CAN CONTRIBUTE SIGNIFICANTLY TO ALLAYING THEIR FEARS, THEIR GUILT, AND THEIR DESPAIR.

AFTER OUR BABY DIED	20MIN
CALL FOR HELP, A	19MIN
SUDDEN INFANT DEATH SYNDROME	4MIN
YOU ARE NOT ALONE	27MIN

NOT CLEARED FOR TV.

SUDDENLY AND WITHOUT WARNING

6 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USCG

TITLE NO. 725060/RL *SALE*

DEALS WITH BOATING SAFETY AND HOW ACCIDENTS MAY HAPPEN.

SUICIDE - THE UNHEARD CRY

45 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USA

TITLE NO. 005032/RL *SALE*

PRESENTS AN ANALYSIS OF SUICIDAL PERSONALITIES AND THEIR BEHAVIOR PATTERNS AS MAY BE ENCOUNTERED IN MILITARY LIFE. EMPHASIZES THE ASSISTANCE THAT CAN BE OFFERED TO PREVENT SUICIDE ATTEMPTS.

SUICIDE PREVENTION IN HOSPITALS

30 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USVA

TITLE NO. 003595/RL *SALE*

SHOWS HOW HOSPITAL PERSONNEL CAN ANTICIPATE AND PREVENT SUICIDE ATTEMPTS. BASED ON 12 YEARS OF RESEARCH BY THE VA'S UNIT FOR THE STUDY OF UNPREDICTED DEATH.

SUITED FOR SPACE

28 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNASA

TITLE NO. 003596/RL *SALE*

PRESENTS THE HISTORY OF SPACE SUITS FROM MERCURY THROUGH APOLLO TO FUTURE CONCEPTS. ALSO INCLUDED IS A CLOSE-UP LOOK AT THE PORTABLE LIFE SUPPORT SYSTEM AN ASTRONAUT WILL WEAR ON THE SURFACE OF THE MOON.

SUMMER IN THE PARKS - 1968

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010124/RL *SALE*

SHOWS THE 'SUMMER IN THE PARKS' PROGRAM. DEPICTS THE REACTIONS OF THE CHILDREN OF THE WASHINGTON METROPOLITAN AREA INVOLVED IN THE ARIED ACTIVITES OF THIS NATIONAL PARK PROGRAM.

SUN POWER FOR FARMS

12 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USDA

TITLE NO. 009922/RL *SALE*

ATTEMPTS TO FAMILIARIZE VIEWERS WITH NEW DEVELOPMENTS IN THE USE OF SOLAR ENERGY IN AGRICULTURE.

PRODUCED IN COOPERATION WITH U S ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION.

SUNSET DIVISION - 41ST INFANTRY DIVISION

13 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 004943/RL *SALE*

HIGHLIGHTS THE HISTORY OF THE 41ST (SUNSET) INFANTRY DIVISION DURING WORLD WAR II IN THE PACIFIC.

CLEARED FOR TV.

SUPERCHARGING AND FUEL INJECTION

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 003598/RL *SALE*

DISCUSSES THE SUPERCHARGING AND FUEL INJECTION SYSTEMS USED ON ARMY VEHICLES TO PROVIDE INCREASED HORSEPOWER FOR ENGINES WITHOUT INCREASING THE SIZE OF THE ENGINE AND COVERS THEIR PURPOSE, COMPONENTS, AND FUNCTIONS.

SUPERCONDUCTING MAGNETS

13 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 004944/RL *SALE*

INTRODUCES RESERACH AND DEVELOPMENT INVOLVING LARGE ELECTROMAGNETS WHICH REQUIRE MUCH POWER AND COOLING EQUIPMENT. SHOWS HOW IT IS POSSIBLE TO PRODUCE.

SUPERSONIC THUNDERBIRDS

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USAF

TITLE NO. 727150/RL *SALE*

PORTRAYS THE FAMOUS JET AEROBATS IN THEIR HOMES AND IN SUPER SABRES AS THEY FLY THROUGH BREATH-TAKING MANEUVERS, INCLUDING: A POWER CLIMB, THE GRACEFUL CLOVERLEAF TURN, AN INTRICATE LOOP WITH WING TIPS OVERLAPPING, A TIGHT 360-DEGREE TURN THAT BUILDS UP TERRIFIC G FORCES, AND THE SPECTACULAR 'BOMB BURST'.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SUPERVISING WOMEN WORKERS

11 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003599/RL *RENTAL* *SALE*

SHOWS A PLANT MANAGER ADVISING A FOREMEN TO REMEMBER THAT WOMEN WORKERS HAVEN'T HAD THE SAME INDUSTRIAL EXPERIENCE AS MEN AND THAT THEY OFTEN HAVE MORE HOME RESPONSIBILITIES.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

SUPERVISING WORKERS ON THE JOB

10 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003600/RL *RENTAL* *SALE*

ILLUSTRATES GOOD AND POOR METHODS OF SUPERVISION. DISCUSSES THE NECESSITY FOR OBTAINING THE CONFIDENCE OF WORKERS AND THE THE DANGERS OF 'SNOOPERVISING'.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

SUPERVISOR AS A LEADER, THE, PT 1

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003602/RL *RENTAL* *SALE*

SHOWS FOUR ILLUSTRATIONS OF SUPERVISORY PRACTICES. SHOWS THE IMPORTANCE OF ALWAYS KEEPING PROMISES, NEVER TAKING CREDIT FOR SOMEONE ELSE'S WORK, NEVER PASSING THE BUCK, AND NEVER PLAYING FAVORITES.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

SUPERVISOR AS A LEADER, THE, PT 2

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003603/RL *SALE*

GIVES FOUR EXAMPLES OF POOR SUPERVISION WHICH TEACH THAT A SUPERVISOR SHOULD BE A LEADER NOT AN AUTHORITARIAN, SHOW APPRECIATION, CURB HIS ANGER, AND PROTECT THE RIGHTS AND FEELINGS OF HIS WORKERS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

SUPERVISORY TRAINING--A SERIES

4 16MM FILMS, OPT. SD 1969

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003531/RL *SALE*

MOTIVATES METAL MINE SUPERVISORY PERSONNEL TO STRESS SAFETY IN ALL FACETS OF THE MINING PROCESS.

MAN AND HIS HABITS	13MIN
MAN'S SHORTCOMINGS	13MIN
MOTIVATION - A MEANS TO ACCIDENT PREVENTION	11MIN
SAFETY CONSCIOUSNESS	10MIN

RESTRICTION--PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

SUPPLY MANAGER'S DILEMMA, THE

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USN

TITLE NO. 727400/RL *SALE*

DESCRIBES THE INFLUENCE OF ORDER COSTS, HOLDING COSTS, SHORTAGES, AND OTHER FACTORS IN DETERMINING SUPPLY MANAGEMENT POLICIES.

SUPREME COURT, THE

23 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDOD

TITLE NO. 727499/RL *RENTAL*

DELINEATES THE ROLE OF THE SUPREME COURT IN GUARANTEEING JUSTICE. HIGHLIGHTS CASES AND DECISIONS DEALING WITH FREEDOM OF RELIGION AND THE RIGHTS OF THE ACCUSED. EXPLAINS HOW A PRESIDENT IS OVERRULED AND AN ACT OF CONGRESS IS DECLARED UNCONSTITUTIONAL.

SURFACE SAMPLING FOR MICROORGANISMS - RODAC METHOD

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003604/RL *SALE*

TEACHES THE PROPER TECHNIQUES AND PROCEDURES OF SURFACE SAMPLING FOR BACTERIA IN HOSPITALS USING THE RODAC PLATE.

SURFACE SAMPLING FOR MICROORGANISMS - SWAB METHOD

5 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003605/RL *SALE*

SHOWS THE PROPER TECHNIQUES AND PROCEDURES OF SURFACE SAMPLING FOR BACTERIA IN HOSPITALS, USING THE SWAB METHOD AND TEMPLATE.

SURGICAL APPROACHES TO THE ANKLE JOINT

32 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USVA

TITLE NO. 003607/RL *SALE*

EXPLAINS BY ANIMATED DIAGRAMS THE ANATOMY OF THE DORSOLATERAL AND MEDICAL ASPECTS OF THE ANKLE JOINT. SHOWS OPERATIONS EMPLOYING APPROACHES TO THE DORSAL, LATERAL, MEDIAL, AND POSTERIOR ASPECTS OF THE JOINT AND RECAPITULATES EACH OPERATION IN ANIMATION.

SURGICAL APPROACHES TO THE BONES OF THE FOOT

32 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USVA

TITLE NO. 003608/RL *SALE*

EXPLAINS BY ANIMATED DIAGRAMS THE DORSOLATERAL AND MEDICAL ASPECTS OF THE FOOT - SHOWS OPERATIONS EMPLOYING APPROACHES TO THE DORSAL, DORSOLATERAL, AND PLANTAR ASPECTS - AND RECAPITULATES EACH OPERATION IN ANIMATION.

SURGICAL APPROACHES TO THE ELBOW JOINT

39 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USVA

TITLE NO. 003610/RL *SALE*

EXPLAINS BY ANIMATED DIAGRAMS THE ANATOMY OF THE ANTERIOR AND POSTERIOR ASPECTS OF THE ELBOW JOINT SHOWS OPERATIONS EMPLOYING APPROACHES TO THE ANTEROLATERAL, LATERAL, MEDIAL, AND POSTERIOR ASPECTS OF THE JOINT - AND RECAPITULATES EACH OPERATION IN ANIMATION.

SURGICAL APPROACHES TO THE HIP JOINT

36 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USVA

TITLE NO. 003611/RL *SALE*

EXPLAINS BY ANIMATED DIAGRAMS THE ANATOMY OF THE ANTERIOR AND POSTERIOR ASPECTS OF THE HIP JOINT SHOWS OPERATIONS EMPLOYING APPROACHES TO THE ANTEROLATERAL, STRAIGHT LATERAL, AND POSTEROLATERAL ASPECTS OF THE JOINT - AND RECAPTULATES EACH OPERATION IN ANIMATION.

SURGICAL APPROACHES TO THE KNEE JOINT

37 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USVA

TITLE NO. 003612/RL *SALE*

EXPLAINS BY ANIMATED DIAGRAMS THE ANTERIOR AND POSTERIOR ASPECTS OF THE KNEE JOINT - SHOWS OPERATIONS EMPLOYING APPROACHES TO THE ANTERIOR AND POSTERIOR ASPECTS AND TO THE MEDIAL AND LATERAL SEMULUAR CARILAGES - AND RECAPITULATES EACH OPERATION IN ANIMATION.

SURGICAL CORRECTION OF ANKLOGLOSSIA

5 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USVA

TITLE NO. 009056/RL *SALE*

SHOWS HOW A PATIENT'S UNUSUALLY SHORT FIBROUS LINGUAL FRENUM IS SEVERED TO PERMIT A NORMAL RANGE OF MOBILITY OF THE TONGUE. DEMONSTRATES THE CARE TAKEN TO AVOID THE SUBMAXILLARY DUCT AND TO CREATE ADEQUATE SPACE IN THE VENTRAL SURFACE WHERE THE EXTRINSIC MUSCULATURE IS ATTACHED.

SURGICAL ELIMINATION OF PERIODONTAL POCKETS

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 003066/RL *SALE*

EXPLAINS THE PROCEDURES INVOLVED IN THE SURGICAL ELIMINATION OF PERIODONTAL POCKETS FOR A PATIENT WITH OVERALL HORIZONTAL BONE LOSS, INTERPROXIMAL BONE CRATERS, AND DEEP INTERPROXIMAL POCKETS. TECHNIQUES DEMONSTRATED INCLUDE THE PRINCIPLES OF FLAP DESIIGN, TISSUE REMOVAL, PLANING OF THE EXPOSED ROOT SURFACES, BONE RECONTOURING, AND FLAP RE-ADAPTATION.

SURGICAL ENDODONTICS

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USN *SPONSOR* USVA

TITLE NO. 003606/RL *SALE*

EXPLAINS THE PROCESS OF PERIAPICAL INFLAMMATORY REACTION. DEMONSTRATES TWO SURGICAL CORRECTIVE PROCEDURES--CURETTAGE AND ROOT RESECTION.

SURGICAL EXCISION OF MAXILLARY TORUS

10 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005383/RL *SALE*

DEMONSTRATES AN ACCEPTED TECHNIQUE FOR THE SURGICAL REMOVAL OF A MAXILLARY TORUS. PRESENTS THE INDICATIONS FOR THIS PROCEDURE.

SURGICAL EXCISION OF ORAL LEUKOPLAKIA

7 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 728130/RL *SALE*

DEMONSTRATES STRIPPING TECHNIQUE FOR SURGICAL REMOVAL OF LEUKOPLAKIA. PRESENTS MICROSCOPIC FINDINGS.

SURGICAL GRAND ROUNDS, PT 1

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 009003/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF SURGERY, UNIVERSITY OF WASHINGTON, IN WHICH PHYSICIANS DISCUSS LUNG METASTASES IN A 60-YEAR-OLD MALE WITH BRAIN TUMOR.

SURGICAL GRAND ROUNDS, PT 2

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 009002/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF SURGERY, UNIVERSITY OF WASHINGTON, IN WHICH PHYSICIANS DISCUSS THE OPERATIVE AND POST-OPERATIVE ASPECTS OF A 37-YEAR-OLD MALE WITH PERSISTENT RECURRENCE OF POLYPS.

SURGICAL GRAND ROUNDS, PT 3

23 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 009004/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF SURGERY, UNIVERSITY OF WASHINGTON, IN WHICH PHYSICIANS DISCUSS POSTOPERATIVE ASPECTS OF LUNG METASTASES IN A BRAIN TUMOR PATIENT WITH SPECIAL REFERENCE TO TELFON PASTE INJECTIONS FOR VOCAL CORD RESTORATION.

SURGICAL GRAND ROUNDS, PT 4

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1971

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007236/RL *SALE*

SHOWS GRAND ROUNDS AT THE DEPARTMENT OF SURGERY, UNIVERSITY OF WASHINGTON, IN WHICH CARCINOMA ASPECTS OF A PATIENT WITH OBSTRUCTIVE JAUNDICE ARE DISCUSSED BY PHYSICIANS AND SURGEONS.

SURGICAL IMPLANT OF THE LOST MANDIBULAR CONDYLE WITH A STAINLESS STEEL MESH...

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 728204/RL *SALE*

FULL TITLE - SURGICAL IMPLANT OF THE LOST MANDIBULAR CONDYLE WITH A STAINLESS STEEL MESH-ACRYLIC PROTHESIS. POINTS OUT THAT FAILURE TO REDUCE AND IMMOBILIZE THE FRACTURED MANDIBULAR CONDYLE FREQUENTLY RESULTS IN POOR ARTICULATION OF THE TEETH, OPEN BITE, OR INABILITY TO OPEN THE MOUTH. SHOWS THE USE OF A PROSTHETIC IMPLANT FOR CORRECTION OF THESE COMPLICATIONS.

SURGICAL IMPLANT REPLACEMENT OF THE FRACTURED DISPLACED CONDYLE

8 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 005384/RL *SALE*

SHOWS THAT FAILURE TO REDUCE AND IMMOBOLIZE THE FRACTURED MANDIBULAR CONDYLE FREQUENTLY RESULTS IN POOR ARTICULATION OF THE TEETH, OPEN BITE, OR INABILITY TO OPEN THE MOUTH. SHOWS THE USE OF A PROSTHETIC IMPLANT FOR CORRECTION OF THESE COMPLICATIONS.

SURGICAL PROCEDURES - AN INTEGRAL PART OF GENERAL PRACTICE

180 MIN, 3/4 IN. VIDEOCASSETTE, COL 1970

PRODUCER USDHC *SPONSOR* USNMAC

TITLE NO. 009732/RL *SALE*

DEMONSTRATES ORAL SURGICAL PROCEDURES THAT ARE NORMALLY USED BY GENERAL PRACTITIONERS IN THEIR OFFICES. SHOWS REMOVAL OF AN IMPACTED TOOTH, A DENTAL CYST, AND A TORUS PALATINUS. DEMONSTRATES A BIOPSY PROCEDURE AND MULTIPLE EXTRACTIONS WITH INSERTION OF AN IMMEDIATE DENTURE. DISCUSSES TIME-TESTED SURGICAL PRINCIPLES.

FILMED WITH THE COOPERATION OF RITTER DENTAL SUPPLY CO.

SURGICAL RECOGNITION AND MANAGEMENT OF VALVULAR HEART DISEASE, THE, PT 3

28 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007229/RL *SALE*

DISCUSSES THE SURGICAL MANAGEMENT OF MITRAL AND AORTIC STENOSIS AND REGURGITATION.

SURGICAL REDUCTION OF THE MAXILLARY TUBEROSITY

13 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 003616/RL *SALE*

DEMONSTRATES SURGICAL PROCEDURE ENCOMPASSING POSTERIOLATERAL AND OCCLUSAL ASPECTS. STRESSES REDUCTION OF THE MAXILLARY TUBEROSITY IN THE CONSTRUCTION OF DENTURES.

SURGICAL REMOVAL OF IMPACTED MANDIBULAR THIRD MOLAR

6 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 003617/RL *SALE*

DEMONSTRATES AN ACCEPTED TECHNIQUE FOR THE SURGICAL REMOVAL OF MESIO-ANGULAR IMPACTED MANDIBULAR THIRD MOLAR. SHOWS CONTROLLED SECTIONING OF THE TOOTH UTILIZING A BUR AND ELEVATOR.

SURGICAL REMOVAL OF IMPACTED MAXILLARY THIRD MOLAR

5 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USVA

TITLE NO. 003777/RL *SALE*

PRESENTS A CLINICAL DEMONSTRATION OF THE SURGICAL REMOVAL OF A DISTO-ANGULAR MAXILLARY THIRD MOLAR IMPACTION.

SURGICAL REMOVAL OF MESIO-ANGULAR IMPACTED THIRD MOLAR

4 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009057/RL *SALE*

EMPHASIZES THE IMPORTANCE OF OBTAINING ADEQUATE SURGICAL EXPOSURE AND FOLLOWING PRE-

SCRIBED SURGICAL TECHNIQUES. SHOWS HOW A MESIO-ANGULAR IMPACTED LOWER THIRD MOLAR IS SURGICALLY REMOVED WITHOUT SECTIONING.

SURGICAL REMOVAL OF VERTICALLY IMPACTED UPPER AND LOWER THIRD MOLARS

5 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009059/RL *SALE*

SHOWS AN INCISION ON THE DISTAL ASPECT OF THE MAXILLARY TUBEROSITY AND EXTENDED ANTERIORLY AROUND THE NECK OF THE SECOND MOLAR. SHOWS HOW ACCESS TO A VERTICALLY IMPACTED UPPER THIRD MOLAR IS GAINED.

SURGICAL REPLACEMENT OF THE MANDIBLE WITH STAINLESS STEEL MESH

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 726426/RL *SALE*

DEMONSTRATES THE USE OF CAST STAINLESS STEEL MESH TO REPLACE SEGMENTS OF THE MANDIBLE WHICH ARE FREQUENTLY LOST IN INTRAORAL SURGERY.

SURGICAL TREATMENT FOR ANKYLOSIS OF THE TEMPOROMANDIBULAR JOINT

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 003618/RL *SALE*

DEMONSTRATES A SURGICAL CORRECTIVE PROCEDURE USING A TYCONIUM PROSTHESIS CONSTRUCTED TO THE MEASUREMENTS OF THE ENGLISH PENNY.

SURVEY OF REFUSE DISPOSAL METHODS, A

10 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 726610/RL *SALE*

A FILMOGRAPH WHICH DEMONSTRATES THE ADVANTAGES AND DISADVANTAGES OF METHODS OF REFUSE DISPOSAL-RANGING FROM OPEN DUMPS, DUMPING IN OCEAN AND RIVERS, AND BACK-YARD BURNING TO SCIENTIFICALLY ENGINEERED METROPOLITAN INCINERATION AND SANITARY LANDFILLS.

SURVIVAL IN NORTH TEMPERATE REGIONS - LIVING OFF THE LAND

14 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USN

TITLE NO. 005258/RL *SALE*

SHOWS HOW TO SURVIVE UNDER EMERGENCY CONDITIONS IN THE NORTH TEMPERATE REGIONS.

SURVIVAL IN THE SAHEL

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAIDP

TITLE NO. 009643/RL *SALE*

SHOWS THE EFFECTS OF THE DROUGHT ON HUMANS, ANIMALS, AND ENVIRONMENT IN CENTRAL AND WEST AFRICA (SAHEL) AND ETHIOPIA. STRESSES THE MASSIVE RELIEF EFFORT MOUNTED BY THE U S GOVERNMENT, OTHER NATIONS AND PRIVATE AGENCIES, AND INDIVIDUALS. EMPHASIZES THE ROLE OF THE U S AGENCY FOR INTERNATIONAL DEVELOPMENT IN HELPING TO INCREASE FOOD PRODUCTION AND IMPROVE NUTRITION, HEALTH, TRANSPORTATION, REFORESTATION, AND WATER SUPPLY.

SURVIVAL IN THE WINTER STORM

27 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDCPA

TITLE NO. 007202/RL *SALE*

DEALS WITH THE DANGERS INHERENT IN WINTER WEATHER. GIVES ADVICE TO THE AVERAGE CITIZEN ON HOW TO PREPARE FOR SEVERE WEATHER CONDITIONS, EXPLAINS THE MEANINGS OF SPECIFIC FORECASTS, AND POINTS UP THE NECESSITY FOR EMERGENCY PLANNING BY LOCAL GOVERNMENTS.

SURVIVAL STRESSES

30 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 726736/RL *RENTAL* *SALE*

DISCUSSES MAJOR PHYSIOLOGICAL AND PSYCHOLOGICAL STRESSES THAT MAY BE ENCOUNTERED BY PERSONS FACING A SURVIVAL SITUATION IN THE ARCTIC, ON THE DESERT, IN THE TROPICS, AND ON WATER. DESCRIBES METHODS OF DETECTING, UNDERSTANDING, AND COMBATING SUCH STRESSES AS HUNGER, THIRST, COLD, FATIGUE, FEAR. SHOWS HOW TO RECOGNIZE AND AVOID DEHYDRATION.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. CLEARED FOR NON-SPONSORED TV.

SUSAN

5 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER HUMRRO *SPONSOR* USNIMH

TITLE NO. 007931/RL *RENTAL*

SHOWS HOW A QUIET AND WITHDRAWN CHILD OF NINE BROUGHT TO SCHOOL AGAINST HER WILL BY AN INSISTENT MOTHER BECOMES ERRATIC AND DESTRUCTIVE. THE CHILD IS CLASSIFIED AS MENTALLY RETARDED AND MAKES NO FRIENDS AMONG HER PEERS. THE HEAD OF THE SCHOOL INTERVIEWS SUSAN.

THIS IS ONE OF THREE FILMS USED TO DEMONSTRATE BEHAVIORAL PROBLEMS IN THE CLASSROOM (SEE 'DONALD' AND 'JOANNA'). QUESTIONNAIRE INCLUDED.

SUSPECTS AND WITNESSES, PT 4, USE OF THE POLYGRAPH IN INVESTIGATIONS

26 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 003619/RL *SALE*

PRESENTS PRE-TEST INTERVIEW WITH SUSPECT, TEST EXAMINATION PROCEDURE, ANALYSIS OF POLYGRAPH INDICATIONS, AND PAST-TEST INTERROGATION OF SUSPECT.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

SVEA-NEWPORT INCIDENT, THE

3 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003620/RL *SALE*

SHOWS, BY ANIMATION, THE COLLISION OF THE SVEA AND THE NEWPORT, AND THE CAUSES THEREFOR.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

SWAGING CABLE TERMINALS

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003621/RL *RENTAL* *SALE*

DEPICTS HOW TO MEASURE AND MARK CABLE ACCURATELY, SET UP THE SWAGING MACHINE, AND CHECK THE TERMINALS AFTER SWAGING. SHOWS HOW TO REMOVE, CLEAN, AND REASSEMBLE PARTS OF THE MACHINE.

FROM THE *AIRCRAFT WORK* SERIES. CONTROL CABLES, NO. 3.

SWAHILI - ACTIVE INTRODUCTION, GENERAL CONVERSATION

2 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010150/RL *SALE*
TEXT INCLUDED.

SWAHILI - ACTIVE INTRODUCTION, GEOGRAPHY

3 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008627/RL *SALE*
TEXT INCLUDED.

SWAHILI - BASIC COURSE

20 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008633/RL *SALE*
TEXT INCLUDED.

SWAHILI - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008634/RL *SALE*
TEXT INCLUDED.

SWAN LAKE - CONVERSATION WITH DEAF TEENAGERS

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004660/RL *RENTAL* *SALE*

SHOWS INTERVIEWS WITH DEAF TEENAGERS IN WHICH THEY EXPRESS THEIR IDEAS ON VARIOUS ASPECTS OF LIFE. INCLUDES THE RELATIONSHIPS BETWEEN DEAF YOUTHS AND THEIR FAMILIES, THEIR FEELINGS ABOUT EDUCATION, THIER PLANS FOR THE FUTURE, AND THEIR ATTITUDES TOWARD RACIAL MATTERS. PROVIDES A VERBAL INTERPRETATION AS THE STUDENTS EXPRESS THEMSELVES IN SIGN LANGUAGE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'CONVERSATION WITH DEAF TEENAGERS - SWAN LAKE CAMP PENGUILLY, MINNESOTA.'

FROM THE *WESTERN MARYLAND COLLEGE* SERIES.

SWEDES IN AMERICA

16 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USOWI

TITLE NO. 003622/RL *RENTAL* *SALE*

TELLS OF THE LIVES AND CONTRIBUTIONS OF SWEDES IN AMERICA, PARTICULARLY THE SWEDISH-AMERICAN FAMILIES IN MINNESOTA. CONTAINS A PORTRAYAL OF CARL SANDBURG.

PRODUCED BY U S OFFICE OF WAR INFORMATION, OVERSEAS BRANCH, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1949.

FROM THE *AMERICAN SCENE* SERIES. NO. 1.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

SWEDISH - BASIC COURSE, UNITS 1-30

26 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008843/RL *SALE*
TEXT INCLUDED.

SWEDISH - BASIC COURSE, UNITS 1-30 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010149/RL *SALE*
TEXT INCLUDED.

SWIMMING FOR SURVIVAL

18 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 729890/RL *SALE*

STRESSES THE IMPORTANCE OF LEARNING AND PRACTICING BASIC SWIMMING SKILLS BY SHOWING EMERGENCY SITUATIONS WHERE SURVIVAL DEPENDS ON THIS KNOWLEDGE. SHOWS THE SIDE STROKE, BREAST STROKE, TRUDGEIN, SCULLING, TREADING WATER, AND ENTERING THE WATER BY JUMPING AND DIVING.

SWIMMING POOL SANITATION

66 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 005348/RL *SALE*

SHOWS SOME PHYSICAL CHARACTERISTICS AND OPERATING PROCEDURES BASIC TO SWIMMING POOL SANITATION.

SWING THAT SWUNG BACK, THE

6 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCPSC

TITLE NO. 008702/RL *SALE*

USES ANIMATION TO SHOW THE TYPICAL HAZARDS OF PLAYGROUND EQUIPMENT AND OFFER SUGGESTIONS FOR IMPROVING THE SAFETY OF EXISTING SWING SETS. SHOWS SHARP POINTS, ROUGH METAL SEATS, CONCRETE OR OTHER HARD SURFACES UNDER THE SWING SET, AND POORLY ANCHORED SUPPORTS. DEMONSTRATES SIMPLE REPAIRS TO MAKE THE PLAYGROUND EQUIPMENT SAFER. EMPHASIZES THE SAFE USE OF THE EQUIPMENT BY CHILDREN AND SUPERVISION BY PARENTS.

CLEARED FOR TV.

SYMBOLS AND COMPONENTS

33 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 161490/RL *SALE*

DESCRIBES AND ILLUSTRATES A PRACTICAL ELECTRICAL CIRCUIT WITH SYMBOLS USED TO REPRESENT THE ELECTRICAL COMPONENTS AND MEASURING INSTRUMENTS. EXPLAINS ELECTRICAL GROUNDS, GIVES FUSES AND SWITCHES. GIVES THE USE, SYMBOL, AND DESCRIPTION OF VARIOUS ELECTRICAL MEASURING INSTRUMENTS. SHOWS EXAMPLES OF CIRCUIT SCHEMATIC DIAGRAMS. (KINESCOPE)

SYMPTOMATIC POSTGASTRECTOMY PATIENT, THE

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 003623/RL *SALE*

PRESENTS FIBERSCOPIC PHOTOGRAPHS OF POSTOPERATIVE COMPLICATIONS OF THE STOMACH.

SYNCHRO SYSTEMS, PT 1

15 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003624/RL *SALE*

EXPLAINS HOW A SYNCHRO GENERATOR CONTROLS THE MOVEMENT OF A SYNCHRO MOTOR. SHOWS THE ELECTRICAL TRANSFER OF ANGULAR MOTION BETWEEN TWO REMOTE POINTS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

SYNCHRO SYSTEMS, PT 2

13 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 730450/RL *SALE*

SHOWS THE OPERATION OF A CONTROL TRANSFORMER AND A DIFFERENTIAL SYNCHRO GENERATOR. EXPLAINS HOW TO USE A CONTROL TRANSFORMER AS A RECEIVER AND A DIFFERENTIAL SYNCHRO GENERATOR WHEN PUTTING CORRECTIONS INTO THE SIGNAL OF THE CIRCUIT.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

SYNCHROSCOPE

38 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003625/RL *SALE*

SHOWS THE BLOCK DIAGRAM OF THE VERTICAL AND HORIZONTAL CHANNELS OF A TYPICAL SYNCHROSCOPE, AND TRACES A SIGNAL THROUGH BOTH CHANNELS. USES THE TEKTRONIX 502A OSCILLOSCOPE TO DEMONSTRATE HOW THE VARIOUS CONTROLS AFFECT SIGNAL PRESENTATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

SYSTEMS FOR PRECISE OBSERVATIONS FOR TEACHERS--A SERIES

3 16MM FILMS, OPT. SD 1970

PRODUCER USOE

TITLE NO. 007367/RL *RENTAL* *SALE*

ENCOURAGES TEACHERS TO OBSERVE AND DISCERN INDIVIDUAL LEARNING NEEDS OF HANDICAPPED CHILDREN. SHOWS TECHNIQUES AND DEVICES USED IN SOLVING PROBLEMS AND PROVIDING MOBILITY.

GUIDE INCLUDED. ALSO KNOWN AS 'PROJECT SPOT.'

DEVICES FOR SELF-HELP PERFORMANCE, PT 3	18MIN
PROBLEMS IN ACADEMIC TASK PERFORMANCE	6MIN
PROBLEMS OF SELF-HELP TASK PERFORMANCE	7MIN

TAC IN ACTION

15 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 731165/RL *RENTAL* *SALE*

DESCRIBES THE CAPABILITIES OF THE TACTICAL AIR COMMAND IN AERIAL FIRE POWER, RECONNAISSANCE, GUERILLA WARFARE, AND ASSAULT AIRLIFTS. REVIEWS TAC'S ROLE IN THE CUBAN CRISIS AND IN VIETNAM.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TACOMA WARGAMING - BIG DAY

31 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009221/RL *SALE*

DISCUSSES A SIMULATED WAR GAME WITH PREDETERMINED RULES AND PROCEDURES. DEPICTS A REALISTIC ENVIRONMENT FOR MEANINGFUL, COORDINATED TEAM TRAINING DRILLS AND EXERCISES WHICH UTILIZE LOCALLY AVAILABLE RESOURCES OF MANPOWER, EQUIPMENT, AND MATERIAL.

TACTICAL AIR - A FORCE FOR PEACE

17 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 731190/RL *RENTAL* *SALE*

SHOWS HOW THE TACTICAL AIR COMMAND STANDS READY TO HELP CHECK AGGRESSION IN OVER 40 NATIONS ALLIED TO OUR COUNTRY UNDER VARIOUS TREATY ALLIANCES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TACTICAL AIR POWER

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 731165/RL *SALE*

DISCUSSES THE MILITARY IMPORTANCE OF TACTICAL AIR POWER, ESPECIALLY IN COUNTERINSURGENCY OPERATIONS. DEMONSTRATES THE LATEST STRIKING POWER CAPABILITIES OF THE TACTICAL AIR COMMAND. DEPICTS WEAPONS DELIVERIES, ASSAULT AIRLIFTS, CLOSE AIR SUPPORT, AND RECONNAISSANCE OPERATIONS. SHOWS THE LATEST METHODS FOR GROUND EXTRACTION AND AIR DROPS OF HEAVY EQUIPMENT AND SUPPLIES. ALSO INTRODUCES THE F-111.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TACTICAL BOMBER IN ALL-WEATHER OPERATIONS

11 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 731198/RL *RENTAL* *SALE*

DEMONSTRATES THE USES AND OPERATIONS OF THE TACTICAL BOMBER. DISCUSSES THE NEED FOR CLOSE COORDINATION OF AIR, LAND, AND SEA FORCES IN MODERN WARFARE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TAKE 'ER DOWN

13 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 003626/RL *SALE*

PRESENTS A HISTORY OF THE DEVELOPMENT OF SUBMARINES IN THE U S NAVY FROM 1900 TO 1954. INCLUDES SCENES OF THE USS NAUTILUS, THE FIRST NUCLEAR-POWERED VESSEL.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TAKE FEWER STEPS - LAYOUT STUDIES

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 005003/RL *SALE*

DESCRIBES LAYOUT STUDIES--THEIR PURPOSE, USE, PREPARATION, AND APPLICATION. SHOWS THE BENEFITS DERIVED FROM IMPROVED LAYOUTS. DISCUSSES HOW TO PREPARE A LAYOUT CHART AND HOW TO USE IT TO DETERMINE DISTANCES TRAVELED BY PEOPLE OR MATERIALS.

TAKEOFFS AND LANDINGS

13 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFAA

TITLE NO. 009524/RL *SALE*

POINTS OUT PROPER SAFETY TECHNIQUES AND PROCEDURES TO EMPLOY WHILE TAKING OFF AND LANDING LIGHT AIRCRAFT IN POTENTIALLY HAZARDOUS SITUATIONS.

THIS PRODUCTION COMPRISES THREE SEPARATE SINGLE CONCEPT FILMS--'SOFTFIELDS - TAKE OFFS AND LANDINGS,' 'SHORT FIELDS - TAKE OFFS AND LANDINGS,' AND 'CROSSWIND - TAKE OFFS AND LANDINGS.'

CLEARED FOR NON-SPONSORED TV.

TAKING A LOOK AT WHAT WE'RE TAKING

12 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER USFDAP

TITLE NO. 009946/RL *SALE*

DISCUSSES THE WIDE USE OF NONPRESCRIPTION MEDICINES TODAY, THE FOOD AND DRUG ADMINISTRATION'S CURRENT REVIEW OF THESE MEDICINES TO DETERMINE SAFETY AND EFFECTIVENESS, WHAT IS HAPPENING IN THE MARKETPLACE AS NEW FINDINGS ARE PUBLISHED, AND THE RESPONSIBILITY OF CONSUMERS TO READ LABELS ON MEDICINE AND TO USE THESE PRODUCTS WISELY.

81 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 BOOKLET INCLUDED.

TALE OF TWO CITIES

12 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD *SPONSOR* USA

TITLE NO. 732151/RL *RENTAL* *SALE*

SHOWS THE DESTRUCTIVE RESULTS OF ATOMIC BOMBINGS OF HIROSHIMA AND NAGASAKI, WITH CLOSE-UPS OF EFFECTS ON BUILDINGS AND MATERIALS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TALK, LISTEN, AND LEARN

35 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USJOBC

TITLE NO. 010201/RL

PRESENTS ACTUAL SITUATIONS WITH REAL PEOPLE USING LANGUAGE THEY FIND MEANINGFUL IN DISCUSSING PROBLEMS OF CONCERN TO THEM. DISCUSSES THE ISSUES SUCH AS ALCOHOL, DRUGS, AND SEX BEHAVIOR WHICH ARE BOTH RELEVANT TO YOUNG PEOPLE AND FREQUENTLY DISTURBING TO ADULTS.

TALKING TOGETHER

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOEO

TITLE NO. 732600/RL *SALE*

PROVIDES A DISCUSSION BETWEEN PARENTS AND TEACHERS IN WHICH THEY EXAMINE WHY THEIR EXCHANGE OF IDEAS THROUGHOUT THE YEAR HAS BEEN ESSENTIAL TO THEIR CHILD'S DEVELOPMENT.

TALKING WITH DOLPHINS

16 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 732620/RL *RENTAL* *SALE*

DESCRIBES STUDIES AND EXPERIMENTS MADE BY NAVAL ELECTRONICS LABORATORY SCIENTISTS IN THE AREA OF UNDERWATER SOUND, USING DOLPHINS.

TALL STACKS

16 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USEPA

TITLE NO. 002203/RL *SALE*

REPORTS ON THE 5-YEAR INVESTIGATION OF THE EFFECTS OF LARGE POWER PLANTS ON THE GASEOUS AND PARTICULATE CONCENTRATIONS AT VARIOUS ELEVATIONS AND DISTANCES FROM SELECTED TALL STACKS INSTALLATIONS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TARGET WITHIN RANGE - THE KEY ROLE OF THE USAF NAVIGATOR

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USAF

TITLE NO. 733655/RL *SALE*

DEPICTS THE VITAL AND DIVERSIFIED DUTIES OF THE U S AIR FORCE NAVIGATOR.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TARGET ZERO

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 003628/RL *SALE*

STRESSES THE IMPORTANCE OF KEEPING FROZEN FOODS AT ZERO DEGREES FAHRENHEIT OR LOWER THROUGH MARKETING CHANNELS FROM THE PROCESSING PLANT THROUGH THE WAREHOUSE, IN TRANSIT AND IN STORAGE, AND AT THE RETAIL LEVEL. DESCRIBES LONG TIME WORK OF USDA RESEARCHES IN WORKING OUT TIME, TEMPERATURE TOLERANCE FACTORS IN MAINTAINING QUALITY OF FROZEN FOODS ILLUSTRATES PRACTICAL APPLICATION IN THE MARKETING PROCESS OF KNOWLEDGE GAINS.

TAURUS-GULF TRADE INCIDENT, THE

3 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 003629/RL *SALE*

DISCUSSES THE CAUSES OF THE COLLISION BETWEEN THE GULF TRADE AND THE TAURUS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

TEACH SAFETY

15 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003529/RL *SALE*

STRESSES THE IMPORTANCE OF THE SUPERVISOR'S RESPONSIBILITY FOR TEACHING MINERS THE CORRECT, SAFE, AND EFFICIENT METHODS OF PERFORMING THEIR JOBS.

FROM THE *FOREMANSHIP TRAINING* SERIES.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

TEACHER AND TECHNOLOGY, THE, PTS 1 AND 2

49 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 003632/RL *RENTAL* *SALE*

TRACES THE BEGINNINGS AND HISTORY OF THE IMPACT OF TECHNOLOGY ON EDUCATION AND ILLUSTRATES SOME OF THE WAYS IN WHICH TECHNOLOGY IS BEING USED TO MEET THE DUAL PROBLEM OF MASSES OF STUDENTS AND THE NEED FOR INDIVIDUAL INSTRUCTION. INCLUDES SEGMENTS ON HOW THE SCHOOL AND THE TEACHER OF TOMORROW MIGHT LOOK BASED ON WORKING PROTOTYPES FOUND IN PROGRAMS EXISTENT TODAY.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TEACHER AND TECHNOLOGY, THE.'

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

TEACHER IN REFLECTION, A

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004628/RL *RENTAL* *SALE*

SHOWS A GRADE SCHOOL TEACHER WHO USES CLASS MEETINGS TO HELP WORK THROUGH STUDENT'S PERSONAL AND CLASSROOM PROBLEMS. DISCUSSES HER TEACHING STYLE AND HER EFFORTS TO ESTABLISH THE CLASSROOM ENVIRONMENT SHE SEEKS.

INCLUDES DISCUSSION GUIDE AND TEACHER'S HANDBOOK.

FROM THE *ONE TO GROW ON* SERIES.

TEACHER SUPPORT

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004564/RL *RENTAL* *SALE*

CONCENTRATES UPON THE CLASSROOM TEACHER THE PRIMARY INTERFACE WITH THE EMOTIONALLY HANDICAPPED STUDENT. SHOWS HOW THE CHILD IS AFFORDED THE FULL RANGE OF CLINICAL TREATMENT AND THERAPY THROUGH AN ELABORATE TEACHER SUPPORT SYSTEM. SHOWS HOW THE TEACHER IMPLEMENTS THE RECOMMENDATIONS OF THE CLINICIANS DURING NORMAL CLASSROOM SESSIONS.

FROM THE *LEAGUE SCHOOL FOR SERIOUSLY DISTURBED CHIL- DREN* SERIES.

TEACHERS AIDES - A NEW OPPORTUNITY

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USOEO

TITLE NO. 734750/RL *SALE*

DEPICTS THE TRAINING OF PARA-PROFESSIONAL TEACHER'S AIDES FOR PRE-SCHOOLS.

TEACHING BY GUIDED DISCUSSION

21 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 003634/RL *RENTAL* *SALE*

PRESENTS AN AIR UNIVERSITY INSTRUCTOR CONDUCTING A SEMINAR IN TEACHING PSYCHOLOGY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TEACHING CRUTCH WALKING

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003635/RL *RENTAL* *SALE*

TEACHES WALKING IN A WALKER, VARIOUS METHODS OF CRUTCH WALKING, SITTING, RISING, CLIMBING, STAIRS AND SAFETY FACTORS INVOLVED IN CRUTCH WALKING.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

TEACHING MACHINES AND PROGRAMMED LEARNING

29 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USOE

TITLE NO. 003636/RL *RENTAL* *SALE*

PRESENTS B F SKINNER EXPLAINING THE THEORY OF PROGRAMMED LEARNING, ARTHUR LUMSDAINE DESCRIBING A VARIETY OF TEACHING MACHINES AND PROGRAMMED MATERIALS, AND ROBERT GLASER DISCUSSING THE IMPLICATION OF SUCH MACHINES, AND MATERIALS FOR EDUCATION.

TEACHING MACHINES AND SIDNEY PRESSEY

12 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER OSUDP *SPONSOR* USOE

TITLE NO. 003637/RL *RENTAL* *SALE*

RELATES THE STORY OF SIDNEY PRESSEY, EMERITUS PROFESSOR OF PSYCHOLOGY AT OHIO STATE UNIVERSITY, WHO PRESENTS THE HISTORIC TEACHING MACHINE HE INVENTED IN 1925 AS A SELF-TEACHING, SELF-TESTING DEVICE.

FROM THE *COMMUNICATION THEORY AND THE NEW EDUCATIONAL MEDIA* SERIES.

TEACHING SIGHT WORDS USING THE KINESTHETIC METHOD (REV)

10 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1976

PRODUCER UKSEIM *SPONSOR* USNCEM

TITLE NO. 007717/RL *SALE*

SHOWS HOW A READING SPECIALIST CAN USE REMEDIAL READING TECHNIQUES WITH A GROUP OF PARENTS WHO WANT TO USE THE KINESTHETIC METHOD IN THE HOME TO HELP WITH THEIR CHILDREN'S READING PROBLEMS. THE REMEDIAL READING TEACHING TECHNIQUE DESCRIBED REQUIRES A ONE-TO-ONE TEACHER-PUPIL RATIO.

36 FRAMES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S MANUAL INCLUDED. PRODUCED BY THE FORMER SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER, UNIVERSITY OF KANSAS, 1972. REVISED AND REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1976.

TEACHING SPEECH TO THE PROFOUNDLY DEAF INTRODUCTION--A SERIES

42 16MM FILMS, OPT. SD 1974

PRODUCER USBEH

TITLE NO. 007171/RL *SALE*

DEMONSTRATES TECHNIQUES AND LEVELS OF PROGRESSION FOR TEACHING SPEECH TO THE PROFOUNDLY DEAF.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TEACHING SPEECH TO THE PROFOUNDLY DEAF--A SERIES.'

ESSENTIAL OF GOOD SPEECH - COLORS - 3	11MIN
ESSENTIAL OF GOOD SPEECH - PITCH - 1	13MIN
ESSENTIAL OF GOOD SPEECH - PITCH - 2	12MIN
ESSENTIALS OF GOOD SPEECH - COLORS - 1	11MIN
ESSENTIALS OF GOOD SPEECH - COLORS - 2	11MIN
ESSENTIALS OF GOOD SPEECH - COLORS - 4	13MIN
ESSENTIALS OF GOOD SPEECH - DURATION - 1	13MIN
ESSENTIALS OF GOOD SPEECH - DURATION - 2	13MIN
ESSENTIALS OF GOOD SPEECH - DURATION - 3	12MIN
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 1	13MIN
ESSENTIALS OF GOOD SPEECH - LOUDNESS - 2	13MIN
ESSENTIALS OF GOOD SPEECH - LOUDNESS -3	15MIN
ESSENTIALS OF GOOD SPEECH - PITCH - 3	9MIN
ESSENTIALS OF GOOD SPEECH - PITCH - 4	12MIN
ESSENTIALS OF GOOD SPEECH - PITCH - 5	10MIN
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERN - 1	9MIN
GENERAL LANGUAGE, THE - GENERAL SPEECH PATTERNS 2	13MIN
INTRODUCTION - SPEECH MODEL, PT 1	14MIN
INTRODUCTION - SPEECH MODEL, PT 2	11MIN
INTRODUCTION - SPEECH MODEL, PT 3	13MIN
INTRODUCTION - 1	17MIN
MAJOR AREA OF SPEECH - SH-01	9MIN
MAJOR AREA OF SPEECH - SH-02	11MIN
MAJOR AREA OF SPEECH - SH-03, PT 1	12MIN
MAJOR AREA OF SPEECH - SH-03, PT 2	9MIN
MAJOR AREA OF SPEECH - SH-03, PT 3	11MIN
MAJOR AREA OF SPEECH - SH-04	14MIN
MAJOR AREA OF SPEECH - SH-05	11MIN
MAJOR AREA OF SPEECH - SH-06	14MIN
MAJOR AREA OF SPEECH - SH-07	10MIN
MAJOR AREA OF SPEECH - SH-08	10MIN
MAJOR AREA OF SPEECH - SH-09	9MIN
MAJOR AREA OF SPEECH - SH-10	9MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 1	12MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 2	11MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 3	14MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 4	11MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 5	11MIN
MAJOR AREA OF SPEECH - YOU'RE WELCOME - 6	11MIN
SPEECH KIT, PT 1	11MIN
SPEECH KIT, PT 2	10MIN
SPEECH KIT, PT 3	12MIN

TEACHING THE MENTALLY RETARDED - A POSITIVE APPROACH

22 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USNMAC

TITLE NO. 735300/RL *RENTAL* *SALE*

A DOCUMENTARY FOLLOWING THE PROGRESS MADE BY FOUR PROFOUNDLY RETARDED CHILDREN DURING A FOUR MONTH TRAINING PROGRAM. THE TRAINING EMPHASIS IS IN AREAS OF SELF-CARE--TOILET TRAINING, DRESSING, EATING, AND MANNERS, ILLUSTRATING THAT EVEN THE PROFOUNDLY RETARDED CAN LEARN RATHER COMPLEX SKILLS. THE PRINCIPLES OF TEACHING USED WITH THE SEVERELY HANDICAPPED IN AN INSTITUTIONAL SETTING MAY ALSO BE APPLIED TO THE LESS RETARDED WHO MAY RESIDE IN THE COMMUNITY.

TEAM BUILDING

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOLR

TITLE NO. 009639/RL *SALE*

SHOWS A MOCK CLASSROOM SESSION ON TEAM BUILDING FOR HOSPITAL EMPLOYEES.

FROM THE *ICARE TRAINING* SERIES.

TEAM BUILDING KIT

MULTIMEDIA KIT 1975

PRODUCER USOLR

TITLE NO. 009638/RL *SALE*

SHOWS A MOCK CLASSROOM SESSION OF INSTRUCTION ON TEAM BUILDING FOR HOSPITAL EMPLOYEES.

KIT CONSISTS OF 1 16MM MOTION PICTURE, OPT SD, COL - 49 2X2 COLOR SLIDES WITH ACCOMPANYING AUDIOCASSETTE - AND 1 SCRIPT. SLIDES AND AUDIOCASSETTE ARE USED DURING INTERRUPTIONS IN THE MOTION PICTURE.

FROM THE *ICARE TRAINING* SERIES.

NATIONAL AUDIOVISUAL CENTER

. . . a public service of your government

TEAM WORK FOR A CONTROLLED ENVIRONMENT

24 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 004951/RL *RENTAL* *SALE*

STRESSES THE IMPORTANCE OF HEALTHFUL LIVING AND WORKING CONDITIONS AT AIR FORCE INSTALLATIONS. SHOWS HOW A SUCCESSFUL PREVENTIVE MEDICINE PROGRAM IS DEPENDENT UPON THE CONTINUING JOINT EFFORTS OF THE VARIOUS ACTIVITIES CONCERNED.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TEAMWORK ON THE NEVADA RANGE

18 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 004001/RL *SALE*

TELLS THE STORY OF RURAL DEVELOPMENT THROUGH THE COMBINED EFFORTS OF GOVERNMENT AGENCIES AND NEVADA RANCHERS.

TECHNICAL DATA MANAGEMENT AND DOCUMENTATION

42 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 004952/RL *SALE*

PRESENTS A PANEL DISCUSSION ON THE STATUS OF THE DOD MANAGEMENT PROGRAM. DISCUSSES PROGRAM WEAKNESSES, PROBLEMS, AND IMPROVEMENT POSSIBILITIES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TECHNICAL PROCEDURES FOR DIAGNOSIS AND THERAPY IN CHILDREN

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 003638/RL *SALE*

GIVES STEP BY STEP PROCEDURES FOR FEMORAL VENIPUNCTURE, INTERNAL JUGULAR PUNCTURE, LUMBAR PUNCTURE, SUBDURAL TAP, GASTRIC LAVAGE, SCALP VENIPUNCTURE, AND CUTDOWN.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TECHNIQUE FOR PROPELLING STANDARD WHEELCHAIRS BY HEMIPLEGIC PATIENTS

5 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003639/RL *SALE*

DEMONSTRATES THE MANNER IN WHICH A HEMIPLEGIC CAN BE TAUGHT TO USE A WHEELCHAIR.

TECHNIQUE OF HAND SENDING, THE

9 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 735750/RL *SALE*

IDENTIFIES THE PARTS OF THE TRANSMITTER. EXPLAINS ELEMENTS OF MORSE CODE, TIMING, POSITION, AND OPERATION.

TECHNIQUE OF INTRACELLULAR PERFUSION OF SQUID GIANT AXON, THE

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNMAC

TITLE NO. 735812/RL *SALE*

DEMONSTRATES THE INTRODUCTION OF PERFUSION FLUID INTO THE INLET AND OUTLET CANNULAS OF THE AXON BY MEANS OF THE MICROMANIPULATOR.

TECHNIQUES FOR MAINTENANCE OF RANGE OF MOTION

89 FR, 35MM FILMSTRIP, SILENT, COL 1967

PRODUCER USNMAC

TITLE NO. 005351/RL *SALE*

DEMONSTRATES VARIOUS PASSIVE EXERCISES WHICH CAN BE USED TO AID A PATIENT IN MAINTAINING JOINT MOBILITY.

TECHNIQUES OF ARMY NEWS PHOTOGRAPHY, THE

27 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 003640/RL *SALE*

EXPERTS IN PHOTOJOURNALISM FIELD DEFINE AND ILLUSTRATE ESSENTIALS OF SUPERIOR NEWS PHOTOGRAPHY, COVERING STILL AND MOTION PICTURE TECHNIQUES.

TECHNIQUES OF DECISION MAKING

29 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 010256/RL *RENTAL* *SALE*

PRESENTS PRACTICAL METHODS FOR MAKING DECISIONS. EXPLORES THE 'HOWS' AND 'WHYS' OF DECISION MAKING TECHNIQUES THROUGH TYPICAL ON-THE-JOB SITUATIONS AND INFORMATIVE DISCUSSIONS. DISCUSSES HOW TO DETERMINE THAT A PROBLEM EXISTS, ISOLATE IT, ANALYZE IT, DIAGNOSE IT, CONSIDER THE HUMAN FACTORS, DETERMINE ALTERNATIVES, EVALUATE, AND ACT.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

TECHNIQUES OF EXHALED-AIR ARTIFICIAL RESPIRATION

12 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USAF

TITLE NO. 003641/RL *RENTAL* *SALE*

SHOWS HOW TO ADMINISTER MOUTH-TO-MOUTH ARTIFICIAL RESPIRATION.

CLEARED FOR NON-SPONSORED TV.

TECHNIQUES OF SPEECH CORRECTION

8 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBEH

TITLE NO. 000354/RL *SALE*

THE FILM ILLUSTRATES A GROUP OF PRIMARY INTERMEDIATE AND SENIOR CLASSES INVOLVED IN LANGUAGE DEVELOPMENT AND SPEECH CORRECTION.

TECHNIQUES OF WORKING WITH ADDICTS

49 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USNIMH

TITLE NO. 004651/RL *RENTAL* *SALE*

PRESENTS CHARACTERISTIC BEHAVIOR PATTERNS OF DRUG ADDICTS AND COUNSELING METHODS OF DEALING WITH THEM. SHOWS A SERIES OF EXTREMELY REALISTIC SIMULATED COUNSELING SESSIONS IN WHICH COUNSELLORS ARE CONFRONTED WITH SEVERAL ELEMENTS OF THE ADDICTS BEHAVIORAL REPERTOIRE. GIVES A CRITIQUE OF THE METHODS USED TO HANDLE THE CLIENT'S BEHAVIOR.

PREVIOUSLY THIS HAS BEEN LISTED AS 'COUNSELING TECHNIQUES FOR INTERVIEWING ADDICTS.'

FROM THE *FILMS AND TAPES FOR DRUG ABUSE TREATMENT PERSONNEL* SERIES.

TECHNOLOGY AT YOUR FINGERTIPS

20 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USTID *SPONSOR* USNASA

TITLE NO. 736580/RL *SALE*

DESCRIBES HOW PRIVATE FIRMS HAVE MADE PRACTICAL USE OF NASA DEVELOPED TECHNOLOGY, INCLUDING THE TECHNICAL INFORMATION RETRIEVAL SERVICES MADE AVAILABLE THRU NASA'S TECHNOLOGY UTILIZATION PROGRAM.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TECHNOLOGY FOR SPACECRAFT DESIGN, A

12 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 002307/RL *SALE*

SHOWS THE FEATURES THAT MUST BE INCORPORATED INTO A SPACECRAFT INTENDED FOR LONG DURATION MANNED SPACE FLIGHT AND THE TECHNOLOGY THAT IS BEING DEVELOPED TO SOLVE THE NUMEROUS PROBLEMS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'LIVING IN SPACE, PT 3, A TECHNOLOGY FOR SPACECRAFT DESIGN.'

FROM THE *LIVING IN SPACE* SERIES.

TECHNOLOGY UTILIZATION

30 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USTID *SPONSOR* USNASA

TITLE NO. 736540/RL *SALE*

DESCRIBES HOW PRIVATE FIRMS HAVE MADE PRACTICAL USE OF NASA DEVELOPED TECHNOLOGY, INCLUDING THE TECHNICAL INFORMATION RETRIEVAL SERVICES MADE AVAILABLE THRU NASA'S TECHNOLOGY UTILIZATION PROGRAM.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TEDDY

17 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002204/RL *RENTAL* *SALE*

PRESENTS THE EXPERIENCES OF A TEENAGE BLACK AND HIS VIEWS OF THE 'SYSTEM', SHOWING HIS RELATIONSHIP WITH THE CHURCH, SCHOOL, DRUGS, AND COMMUNITY SELF -HELP PROGRAMS.

FROM THE *SOCIAL SEMINAR SERIES AND THE YOUTH CULTURE* SERIES.

TELETHERAPY AND BRACHYTHERAPY

18 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003643/RL *RENTAL* *SALE*

SHOWS THE DIAGNOSTIC AND THERAPEUTIC USES OF SUCH RADIOISOTOPES AS CO-60, CS-137, EU-152-154, I-131, AND Y-90 IN TELETHERAPY AND BRACHYTHERAPY BY USING MACHINES THAT AIM A HIGH-ENERGY BEAM AT A TUMOR OR BY USING IMPLANTS OF RADIOACTIVE MATERIALS IN THE FORM OF NEEDLES, BEADS, STERILE TUBING, OR SEEDS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TEMPORARY PLASTIC BRIDGES

19 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USA

TITLE NO. 003645/RL *SALE*

GIVES A CLINICAL DEMONSTRATION OF THE CONSTRUCTION OF A TEMPORARY PLASTIC BRIDGE OF FOUR TEETH.

TEMPORARY RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH...

10 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDDEN

TITLE NO. 009198/RL *SALE*

FULL TITLE--TEMPORARY RESTORATION OF A CLASS II MESIO-OCCLUSAL CAVITY PREPARATION WITH ZINC OXIDE-EUGENOL. DEMONSTRATES PLACING A MECHANICAL RETAINER AND MATRIX BAND TOFFLEMIRE, PLACING AND CONTOURING THE ZINC-OXIDE AND EUGENOL MATERIALS, AND ADJUSTING OCCLUSION IN A MANIKIN. SHOWS 4-HANDED PROCEDURES.

FROM THE *PROJECT ACORDE* SERIES. RESTORATION OF CAVITY PREPARATIONS WITH AMALGAM AND TOOTH-COLORED MATERIALS.

CLEARED FOR EDUCATIONAL TV ONLY.

TEMPOROMANDIBULAR JOINT, THE

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 003646/RL *SALE*

DEMONSTRATES, BY MEANS OF DISSECTION AND ARTIST'S ILLUSTRATIONS, THE ANATOMY AND FUNCTION OF THE TEMPOROMANDIBULAR JOINT.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

TEMPROMANDIBULAR JOINT ARTHROPLASTY - INTRACAPSULAR

13 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVADT

TITLE NO. 000788/RL *SALE*

DEMONSTRATES THE VARIOUS STEPS OF A TEMPROMANDIBULAR JOINT ARTHROPLASTY PROCEDURE. THE PATIENT PRESENTS A VARIETY OF TMJ SYMPTOMS, INCLUDING A LONG HISTORY OF PERSISTENT PAIN WHICH WAS MORE SEVERE ON PALPALATION, A LOUD CLICKING SOUND ON OPENING, LIMITED FUNCTION, AND RADIOGRAPHIC EVIDENCE OF IRREGULARITY OF THE CONDYLAR HEAD. DESCRIBES AND DEMONSTRATES THE SURGICAL PROCEDURES. POSTOPERATIVE RESULTS ARE EVALUATED.

CLEARED FOR TV.

TEN STANDARD FIRE FIGHTING ORDERS

11 2 X 2 SLIDES, SILENT, COL 1977

PRODUCER USNWCG

TITLE NO. 001976/RL *SALE*

TRAINS FIREFIGHTERS HOW TO KNOW AND APPLY THE TEN STANDARD ORDERS TO FIRE SITUATIONS.

25 STUDENT TEXTBOOKS INCLUDED.

TEN-FOUR UNCLE CHARLIE

10 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1977

PRODUCER USFCC

TITLE NO. 006099/RL *SALE*

USES ANIMATION TO PRESENT INFORMATION ON THE HISTORY OF CITIZEN'S BAND COMMUNICATION, THE FEDERAL COMMMUNICATIONS COMMISSION, AND CB ETIQUETTE.

72 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS ONLY. SCRIPT INCLUDED.

CLEARED FOR TV.

TENSION TESTING

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 739270/RL *RENTAL* *SALE*

SHOWS HOW AN HYDRAULIC TENSION TESTING MACHINE OPERATES, AND HOW TO PREPARE THE MACHINE AND A SPECIMEN FOR A TEST. DESCRIBES HOW TO CONDUCT THE TEST TO DETERMINE THE SPECIMEN'S ELASTIC LIMIT, YIELD POINT, AND ULTIMATE STRENGTH.

FROM THE *ENGINEERING* SERIES.

TENT FLAPS AND FLAPJACKS

26 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 004002/RL *SALE*

PORTRAYS THE RECREATIONAL OPPORTUNITTIES IN THE NATIONAL FORESTS IN THE NORTHCENTRAL STATES.

TERNARY PHASE DIAGRAM

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 003648/RL *SALE*

DEPICTS THE DEVELOPMENT OF A NEW AND RAPID TECHNIQUE FOR PREPARATION OF TERNARY PHASE DIAGRAMS REQUIRED IN THE SEARCH FOR USEFUL ALLOYS. SINCE THERE ARE MORE THAN 4,000 COMBINATIONS OF THREE-ELEMENT ALLOYS WHICH CAN BE MADE FROM COMMON METALS ALONE, A COMPREHENSIVE COLLECTION OF SUCH DIAGRAMS IS NEEDED. THE TECHNIQUE SHOWN FOR DETERMINING TERNARY PHASE ALLOY DIAGRAMS MAKES IT POSSIBLE TO CIRCUMVENT A PREVIOUSLY TEDIOUS, IME CONSUMING, AND COSTLY RESEARCH PROCEDURE.

TERRADYNAMICS

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 003649/RL *SALE*

DISCUSSES THE EARTH PENETRATION PROGRAM AT SANDIA LABORATORIES, WHICH IS CONCERNED WITH DETERMINING THE NATURE AND COMPOSITION OF SUB-SURFACE SOIL USING EARTH-PENETRATING, BALLISTIC VEHICLES. SHOWS EARLY EXPERIMENTATION, THE EVOLUTION OF THE PROGRAM, THE DELIVERY TECHNIQUES AND DESIGN OF SEVERAL PENETRATION VEHICLES, PLUS A TYPICAL RECOVERY OPERATION AND POST -RECOVERY ANALYSIS.

TESTING AND INDIVIDUAL THERAPY FOR THE APHASIC PATIENT

29 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USVA

TITLE NO. 003650/RL *SALE*

EXPLAINS THE TESTING AND REHABILITATION PROCEDURES THAT ARE USED IN VETERANS ADMINISTRATION HOSPITALS FOR APHASICS OF DIFFERENT TYPES. DEMONSTRATES VARIOUS METHODS OF PSYCHOLOGICAL AND PERSONALITY TESTING AND SHOWS PATIENTS UNDERGOING THERAPY FOR MOTOR, SENSORY, AND FORMULATION APHASIA.

TESTING APOLLO

5 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003651/RL *SALE*

ILLUSTRATES THE TESTING PROGRAMS FOR THE SATURN AND APOLLO SPACECRAFT. SHOWS TESTING SEQUENCES IN THE VEHICLE ASSEMBLY BUILDING AND ON THE LAUNCH PAD.

FROM THE *APOLLO DIGEST* SERIES.

TESTPORT

29 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005260/RL *SALE*

SHOWS MISSION OF AND SERVICES PROVIDED BY THE NAVAL AIR TEST CENTER, PATUXENT RIVER, MD.

THAI - BASIC COURSE, VOL 1

19 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006841/RL *SALE*
TEXT INCLUDED.

THAI - BASIC COURSE, VOL 1 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006675/RL *SALE*
TEXT INCLUDED.

THAI - BASIC COURSE, VOL 2

17 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006842/RL *SALE*
TEXT INCLUDED.

THAI - BASIC COURSE, VOL 2 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 010146/RL *SALE*
TEXT INCLUDED.

THAT FEELING OF FALLING

9 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBIE

TITLE NO. 007897/RL *SALE*

GIVES A LOOK AT STAIRWAY FALLS, GLASS DOOR ACCIDENTS, AND BATHTUB SLIPS AND FALLS. DISUSSES WHAT CAN BE DONE TO PREVENT THEM. SUGGESTIONS ARE MADE TO CONSTRUCT HANDRAILS ON STAIRS, HANDGRIPS ON BATHROOM WALLS, AND SLIP-RESISTANT SURFACES ON STAIRWAYS.

THAT JOB INTERVIEW

16 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDLMP

TITLE NO. 740897/RL *SALE*

STRESSES USEFUL TECHNIQUES FOR VETERANS TO USE IN JOB INTERVIEWS WITH PROSPECTIVE EMPLOYERS, AND ILLUSTRATES FOR EMPLOYERS THE POSSIBLE APPLICATION OF MILITARY TRAINING TO CIVILIAN JOBS.

RECOMMENDED FOR JUNIOR HIGH SCHOOL GROUPS.

THAT OTHERS MAY LIVE - THE MISSION OF THE AIR RESCUE SERVICE

22 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 740910/RL *SALE*

SHOWS THE CAPABILITIES AND DEDICATION OF THE AIR RESCUE SERVICE, STRESSING ITS ABILITY TO PERFORM IN THE SPACE AGE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

THAT THE BEST WILL BE OURS

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDA

TITLE NO. 003792/RL *SALE*

COVERS THE EXACTING HANDLING, PROCESSING, AND LABELING REQUIREMENTS THAT MEAT AND POULTRY PACKERS MUST HEED IN PREPARING THEIR PRODUCTS, AND THE INSPECTION CONTROLS USED TO HELP INSURE THAT THE REQUIREMENTS ARE MET. EQUALLY IMPORTANT, IT SHOWS THE SHOPPING, HANDLING, STORAGE, AND PREPARATION STEPS THAT CONSUMERS CAN TAKE FROM THE FOODSTORE TO THE HOME TABLE, TO GET THE BEST BUYS AND TO INSURE THAT THESE FOODS STAY AS SAFE AND WHOLESOME AS THEY WERE WHEN THEY LEFT THE PACKING PLANT.

THAT THE LAST BE THE BEST

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USSRS

TITLE NO. 002205/RL *RENTAL* *SALE*

REPORTS ON INITIATIVES OF THE WHITE HOUSE CONFERENCE ON AGING. INCLUDES SCENES OF PRESIDENT NIXON AS HE ADDRESSES THE FINAL SESSION ON DECEMBER 2, 1971.

THAT THEY MIGHT WALK ALONE

61 FR, 35MM FILMSTRIP, SILENT, COL 1967

PRODUCER USNMAC

TITLE NO. 005352/RL *SALE*

EXPLAINS THE IMPORTANCE OF TEACHING THE MENTALLY RETARDED TO WALK AS SOON AS POSSIBLE, SINCE WALKING PROVIDES BENEFICIAL EXERCISE AND MORE OPPORTUNITIES FOR LEARNING AND SOCIALIZATION.

THAT'S WHAT IT'S ALL ABOUT

29 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004496/RL *RENTAL* *SALE*

DEPICTS ALL ASPECTS OF THE REGIONAL INTERVENTION PROGRAM FOR UNMANAGEABLE CHILDREN FROM INITIAL INTAKE THROUGH THE VARIOUS BEHAVIOR MODIFICATION MODULES TO THE CHILD'S RETURN TO A NORMAL PUBLIC SCHOOL WITHIN THE COMMUNITY.

FROM THE *REGIONAL INTERVENTION PROGRAM* SERIES.

THAT'S WHAT WE'RE HERE FOR

32 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVADT

TITLE NO. 007718/RL *SALE*

DEPICTS ALL PHASES OF VETERANS ADMINISTRATION HOSPITAL DENTISTRY, INCLUDING THE VARIOUS RESIDENCY PROGRAMS, GRADUATE TRAINING, AND CONTINUING EDUCATION. FEATURES VA DENTAL PERSONNEL AT SIX MAJOR HOSPITALS THROUGHOUT THE U S.

THEODORE ROOSEVELT, AMERICAN

27 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 741430/RL *RENTAL* *SALE*

USES DRAWINGS, CARTOONS, AND PHOTOGRAPHS TO REVIEW THE LIFE AND ACHIEVEMENTS OF THEODORE ROOSEVELT FROM HIS CHILDHOOD TO HIS DEATH.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

THEORY OF HELICOPTER FLIGHT, THE

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 003655/RL *SALE*

DESCRIBES HOW THE HELICOPTER OBTAINS LIFT, DIRECTIONAL STABILITY, AND CONTROL. SHOWS THE USE OF THE HELICOPTER IN WAR AND PEACE.

THEORY OF THE LEAD-ACID STORAGE BATTERY

25 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 741750/RL *SALE*

SHOWS IN DETAIL, BY USE OF ANIMATION, HOW CHEMICAL ENERGY IS CONVERTED INTO ELECTRICAL ENERGY TO PRODUCE ELECTROMOTIVE FORCE.

THERAPEUTIC EXERCISE - ORTHOPEDICS

26 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 003657/RL *SALE*

DEMONSTRATES THERAPEUTIC EXERCISES SUITABLE IN THE MANAGEMENT OF ORTHOPEDIC CASES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

THERAPEUTIC USES OF HEAT AND COLD, PT 1, ADMINISTERING HOT APPLICATIONS

21 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003658/RL *RENTAL* *SALE*

DESCRIBES BODY REACTIONS TO HEAT AND THE APPLICATION OF VARIOUS KINDS OF HEAT IN THE ALLEVIATION OF PAIN.

PRODUCED IN COOPERATION WITH THE U S PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

THERAPEUTIC USES OF HEAT AND COLD, PT 2, ADMINISTERING COLD APPLICATIONS

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003659/RL *RENTAL* *SALE*

EXPLAINS THERAPEUTIC USES OF COLD, DISCUSSES HOW TO ADMINISTER COLD APPLICATIONS, AND SHOWS BODY RESPONSES TO COLD. DEMONSTRATES HOW TO ADMINISTER CONTRAST BATHS AND ICE BAGS, HOW TO APPLY ICE PACKS AS ANESTHESIA, AND HOW TO USE REFRIGERATING BLANKETS AND THE COLD CHAMBER.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

THERE IS A WAY (REV ED)

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 741840/RL *SALE*

PORTRAYS THE LIFE OF F-105 PILOTS WHO DAILY FIGHT THE AIR WAR IN SOUTHEAST ASIA. PICTURES THEIR HAZARDOUS MISSIONS AGAINST DETERMINED ENEMY FORCES IN THE NORTH, WHILE PILOTS AND CREWS TELL ABOUT THE JOB THEY ARE DOING.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

THERE MUST BE A CATCH

12 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDLMP

TITLE NO. 002206/RL *SALE*

PORTRAYS A YOUNG MAN NEWLY MOTIVATED BY THE EMPLOYMENT SERVICE BEING SCREENED OUT BY THE NARROW, UNREALISTIC HIRING POLICY OF A PERSONNEL OFFICE. COMPARES THE SILENT ANGUISH OF THE JOBSEEKER WITH THE FRUSTRATION OF AN EMPLOYER WHO CAN'T FIND COMPETENT HELP.

FROM THE *CAREER JOB OPPORTUNITY FILM* SERIES.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

THEY CLEAR THE WAY

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 004955/RL *SALE*

DESCRIBES THE U S ARMY ENGINEERS, WHOSE JOB IT IS TO BUILD BRIDGES, AIRFIELDS, AND ROADS IN VIETNAM IN ORDER TO BRING MOBILITY TO COMBAT FORCES.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV.

THEY'RE OUT TO GET YOU

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSBA

TITLE NO. 743125/RL *RENTAL* *SALE*

SHOWS HOW SHOPLIFTERS OPERATE AND, INDIRECTLY, POINTS OUT PREVENTIVE MEASURES SMALL BUSINESSMEN CAN TAKE TO LIMIT SHOPLIFTING IN THEIR STORES.

THINK LIKE A MOUNTAIN

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 005294/RL *SALE*

DISCUSSES RARE AND ENDANGERED SPECIES OF WILDLIFE AND THE DUTY OF THE FOREST SERVICE TO PROTECT THEM. SHOWS MOUNTAINMEN, COWBOYS, WOLF TRAPPERS, AND A HERMIT DISCUSSING THE CHANGES THEY HAVE WITNESSED IN THE LAND AND ITS WILDLIFE.

THINKING MADE VISIBLE, PT 1

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USFAA

TITLE NO. 007861/RL *SALE*

PRESENTS A LECTURE BY DR GEORGE D LINTON, DEAN OF COLUMBIAN COLLEGE, GEORGE WASHINGTON UNIVERSITY. EXPLAINS PROPER WRITING IN COMMUNICATING TO OTHERS.

FROM THE *WHAT IS GOOD WRITING* SERIES.

THINKING MADE VISIBLE, PT 2

40 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USFAA

TITLE NO. 743520/RL *SALE*

PRESENTS A LECTURE BY DR GEORGE D LINTON, DEAN OF COLUMBIAN COLLEGE, GEORGE WASHINGTON UNIVERSITY. EXPLAINS PROPER WRITING IN COMMUNICATING TO OTHERS.

FROM THE *WHAT IS GOOD WRITING* SERIES.

THIRD CHALLENGE, THE

45 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDOD

TITLE NO. 003661/RL *SALE*

ILLUSTRATES HOW REVOLUTIONS, INSURGENCY, AND SUBVERSION CONSTITUTE THE UNCONVENTIONAL WARFARE OF THE THIRD CHALLENGE WHICH THE U S MUST FIGHT IN THE FAR -FLUNG REACHES OF THE GLOBE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

THIRD GRADE SCIENCE

11 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USOE

TITLE NO. 003662/RL *RENTAL* *SALE*

ONE OF A SERIES DESIGNED TO STIMULATE TEACHER DISCUSSION OF THE VARIOUS USES OF PROGRAMMED INSTRUCTION IN TEACHING THIRD GRADE SCIENCE.

FROM THE *PROGRAMMED INSTRUCTION - THE TEACHER'S ROLE* SERIES.

THIRD LANTERN FOR THE THIRD CENTURY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USARBA

TITLE NO. 009659/RL *RENTAL* *SALE*

SHOWS THE APRIL 1975 CEREMONY IN THE OLD NORTH CHURCH, COMMEMORATING THE 200TH ANNIVERSARY OF PAUL REVERE'S RIDE. INCLUDES AN ADDRESS BY PRESIDENT FORD.

CLEARED FOR NON-SPONSORED TV.

THIRTY DAYS BENEATH THE SEA

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002207/RL *SALE*

SHOWS THE DRIFTING VOYAGE OF THE BEN FRANKLIN SUBMERSIBLE UNDER THE GULF STREAM AND HOW THE NEW KNOWLEDGE IS DERIVED FROM THE CRUISE TO THE ADDITION OF THE UNDERSTANDING OF THE OCEANS.

THIRTY-SECOND INFANTRY DIVISION

18 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 003664/RL *SALE*

TRACES THE HISTORY OF THE U S ARMY'S 32ND INFANTRY DIVISION THROUGH THE CIVIL WAR, SPANISH-AMERICAN WAR, MEXICAN BORDER CAMPAIGN, AND WORLD WARS I AND II. HIGHLIGHTS ITS ACTION AT BUNA, SAIDOR, ANITAPE, LEYTE, LUZON, AND IN THE OCCUPATION IN JAPAN.

THIRTY-SIXTH INFANTRY DIVISION

21 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USA

TITLE NO. 003665/RL *SALE*

HISTORICAL RECORD OF THE 36TH INFANTRY DIVISION DURING WORLD WARS I AND II, PARTICULARLY ITS PART IN THE BATTLES AT SALERNO, SAN PIETRO, CASSINO, ANZIO, AND IN GERMANY.

THIS IS FREDERICA

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDAVA

TITLE NO. 010125/RL *RENTAL* *SALE*

RECREATES SCENES OF TOWNLIFE IN THE EARLY 18TH CENTURY VILLAGE RELATE THE FORT'S IMPORTANCE AS A BUFFER AGAINST SPANISH EXPANSION FROM THE SOUTH. FILMED AT FORT FREDERICA, AND EARLY BRITISH COLONY ON ST SIMONS ISLAND, GA.

THIS IS LIVESTOCK POOLING

5 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 004004/RL *SALE*

SHOWS THE SELLING OF LIVESTOCK THROUGH AUCTION MARKETING POOLING. ADVANTAGES OF MARKETING LIVESTOCK BY THIS METHOD ARE EXPLAINED.

THIS IS VORTAC

15 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USFAA

TITLE NO. 003666/RL *SALE*

EXPLAINS THE COMBINATION VOR AND TACAN NAVIGATIONAL SYSTEMS.

THIS LAND

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDAVA

TITLE NO. 010126/RL *RENTAL* *SALE*

PROVIDES A POETIC SENSE OF RELEVANCE TO THE VAST NATURAL TREASURES AND THE IMMENSE VARIETY AND GRANDEUR AND SIGNIFICANCE OF OUR NATIONAL PARKS BY TRACING THE MARK OF MAN UPON THIS COUNTRY.

THIS WAY TO REALITY

114 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1975

PRODUCER AHOA

TITLE NO. 009670/RL *SALE*

INTRODUCES REALITY ORIENTATION TECHNIQUES AND THEIR PRACTICAL APPLICATION TO FAMILIES OF GERIATRIC PATIENTS AND NON-INSTITUTIONAL PERSONNEL AS WELL AS MEDICAL PROFESSIONALS IN THE FIELD OF MENTAL HEALTH AS APPLIED TO THE AGING. DISCUSSES THE PROBLEMS OF THE ELDERLY IN INSTITUTIONS. DEMONSTRATES THAT THE PROGRAM CAN HELP MANY AGED PERSONS CONTINUE FUNCTIONING WITH MINIMAL ASSISTANCE AND CARE.

701 SLIDES. WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS. 1 GUIDEBOOK AND 1 AHA BOOKLET INCLUDED.

THOROUGHLY MODERN MOLLY

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005261/RL *SALE*

DEPICTS VARIOUS JOBS, DUTY STATIONS, AND TRAINING OF MODERN WOMAN MARINES.

THOSE FIRST YAERS

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNMAC

TITLE NO. 000467/RL *SALE*

SHOWS BEHAVIORS WHICH EXEMPLIFY CONCEPTS THAT ARE IMPORTANT IN THE EARLY YEARS OF LIFE: PHYSICAL BEHAVIOR, EMOTIONAL BEHAVIORS, GROUNDWORK FOR INDEPENDENT BEHAVIOR, INVESTIGATIVE AND EXPLORATORY BEHAVIOR, DEVELOPMENT OF COORDINATE BEHAVIOR, COMPLIANCE BEHAVIOR, ROLE MODELING, AND PEER INTERACTION.

PRODUCED IN COOPERATIION WITH NELL HODGSON WOODRUFF SCHOOL OF NURSING. 24-PAGE STUDY MANUAL IS AVAILABLE FOR $4.25.

FROM THE *BEHAVIORALLY SPEAKING* SERIES.

CLEARED FOR TV.

THOSE WHO STAY BEHIND

16 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 003668/RL *RENTAL* *SALE*

DESCRIBES HARDSHIPS OF ISOLATED AND DISADVANTAGED RURAL FAMILIES. EMPHASIZES THE SPECIAL PROBLEMS OF A FAMILY WITH AN AFFLICTED CHILD.

THOUGH THE EARTH BE MOVED - THE ALASKAN EARTHQUAKE

45 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USOCD *SPONSOR* USDCPA

TITLE NO. 003671/RL *SALE*

SHOWS THE GOOD FRIDAY EARTHQUAKE OF 1964 THAT STRUCK ALASKA WITH A FORCE EQUAL TO 10 MILLION ATOMIC BOMBS OF THE SIZE THAT LEVELED HIROSHIMA.

CLEARED FOR TV.

THOUSAND VICTORIES, A

17 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USREED *SPONSOR* USA

TITLE NO. 007496/RL *SALE*

DOCUMENTS THE DAILY LIFE OF YOUNG MICHAEL RADCLIFF, BORN WITHOUT HANDS, AS HE ADAPTS TO THE USE OF HIS SURGICALLY-SEPARATED FOREARM BONES TO LEAD A NORMAL LIFE.

THREADING TAPS AND DIES, PT 7

15 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 745650/RL *SALE*

SHOWS THE OPERATIONS INVOLVED IN TAPPING AND THREADING AS THE WORKER VIEWS THEM IN PERFORMANCE OF THE TASK. EXPLAINS THE USES OF TAPER, PLUG, AND BOTTOMING TAPS, AND SHOWS DIE ADJUSTMENTS FOR OBTAINING THE DESIRED FIT OF THREADS TO TAPPED HOLES.

THREE CHEERS ON A JUNE DAY

14 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003670/RL *SALE*

SHOWS JUNE WEEK AND GRADUATION AT THE NAVAL ACADEMY AT ANNAPOLIS, MARYLAND.

THREE MEALS A DAY, PLUS

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009939/RL *SALE*

EMPHASIZES THAT ALTHOUGH LUNCH IS ONLY ONE OF A CHILD'S THREE OR MORE MEALS A DAY, IT MAY BE THE ONLY NUTRITIONALLY BALANCED ONE HE HAS ALL DAY. EMPHASIZES THE IMPORTANCE OF PROPER FOOD SERVED AT BREAKFAST, SNACKS, AND DINNER. SUGGESTIONS ARE MADE FOR ADDING NUTRITIOUS SNACKS TO DAILY FOOD INTAKES.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

THREE TIMES THREE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSBA

TITLE NO. 747425/RL *RENTAL* *SALE*

ILLUSTRATES NINE IMPORTANT KEYS TO SMALL BUSINESS SUCCESS--PERSONAL ABILITY OF THE OWNER, USE OF OUTSIDE ASSISTANCE AND INFORMATION, UNDERSTANDING OF INSURANCE, REGULATIONS, TAXES, BUSINESS OPPORTUNITY, KNOWING SOURCES OF CAPITAL, MAINTENANCE AND USE OF BUSINESS RECORDS, UNDERSTANDING FINANCIAL FACTORS, EFFECTIVE ORGANIZATION AND PLANNING, AND USING GOOD MANAGEMENT TECHNIQUES.

THREE-PHASE MOTOR, PT 1, PREPARING TO REWIND

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 747550/RL *RENTAL* *SALE*

SHOWS HOW TO INTERPRET AND RECORD NAMEPLATE DATA OF A 3-PHASE MOTOR, IDENTIFY THE LINE AND FINISH LEADS, REMOVE COILS AND DETERMINE COIL SPAN, USE A COIL WINDING MACHINE, AND END-TAPE MACHINE WOUND COILS.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR MAINTENANCE AND REPAIR, NO. 4.

THREE-PHASE MOTOR, PT 2, REWINDING

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 747551/RL *RENTAL* *SALE*

SHOWS HOW TO INSERT MUSH COILS AND SEPARATORS; FOLD, TRIM, AND WEDGE SLOT INSULATION AROUND WINDINGS; INSERT PHASE INSULATION; AND MAKE A DELTA CONNECTION.

FROM THE *ELECTRICAL WORK* SERIES. MOTOR MAINTENANCE AND REPAIR, NO. 5.

THREE-WIRE SERVICE ENTRANCE

24 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 747480/RL *RENTAL* *SALE*

DESCRIBES HOW TO MOUNT AND CONNECT AN OUTDOOR METER CONNECTION BOX AND A SERVICE CONTROL BOX, GROUND A 3-WIRE SERVICE ENTRANCE INSTALLATION, AND INSTALL A CONCENTRIC SERVICE ENTRANCE CABLE.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 5.

THRESHOLD

27 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDHEW

TITLE NO. 747696/RL *SALE*

ILLUSTRATES THE RELATIONSHIP BETWEEN RESEARCH AND MEDICAL CARE. SHOWS THE BROAD SCOPE OF MODERN RESEARCH-BASED ANESTHESIOLOGY--SURGERY, RESPIRATORY AND INTENSIVE CARE UNITS FOR THE CRITICALLY ILL, AND THE DIAGNOSIS AND TREATMENT OF PERSISTENT PAIN. PHYSICIAN-SCIENTISTS TALK FRANKLY ABOUT THEMSELVES AND THEIR RESEARCH CAREERS.

THRUFEED GRINDING A STRAIGHT PIN, PT 1

29 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 747750/RL *RENTAL* *SALE*

EXPLAINS THE PRINCIPLE OF CENTERLESS GRINDING AND DESCRIBES THE BASIC ELEMENTS OF THE CENTERLESS GRINDING MACHINE. SHOWS HOW TO SET UP THE MACHINE AND TRUE THE GRINDING AND REGULATING WHEELS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTERLESS GRINDING MACHINE, NO. 1.

THRUFEED GRINDING A STRAIGHT PIN, PT 2

28 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 747751/RL *RENTAL* *SALE*

SHOWS HOW TO BALANCE THE GRINDING WHEEL, POSITION WORK FOR GRINDING, ADJUST WORK GUIDES, TAKE A TRIAL GRIND, ELIMINATE TAPER IN THE GRINDING WHEEL, USE A CROWN CAM TO DRESS THE GRINDING WHEEL, AND CHECK THE WORKPIECES.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE CENTERLESS GRINDING MACHINE, NO. 2.

THUNDERBIRDS, THE

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USAF

TITLE NO. 001842/RL *SALE*

SHOWS HISTORICAL HIGHLIGHTS OF THUNDERBIRDS IN ACTION. PRESENTS VARIOUS DEMONSTRATIONS OF DIFFERENT AIRCRAFTS, INCLUDING THE 4-84G THROUGH 44-E.

CLEARED FOR TV.

THUNDERBOLT

43 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USAF

TITLE NO. 002206/RL *SALE*

TELLS THE STORY OF THE 57TH FIGHTER GROUP'S PARTICIPATION IN 'OPERATION STRANGLE' IN ITALY IN 1944. DISCUSSES THE USE OF THE P-47 THUNDERBOLT FIGHTER-BOMBER IN THE OPERATION, WHICH DENIED GERMAN TROOPS BADLY NEEDED SUPPLIES.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

THUNDERBOLTS, THE - RAMROD TO EMDEN

33 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USAF

TITLE NO. 005838/RL *SALE*

SHOWS THE PLANNING FOR AN ESCORT OF P-47'S TO ACCOMPANY A BOMBING MISSION OVER EMDEN, GERMANY IN WORLD WAR II. INCLUDES COMBAT SCENES SHOWING FIGHTERS DOWNING GERMAN PLANES, AND SHOWS THE PILOTS BEING DEBRIEFED AFTER THE MISSION.

THYRATRON SAWTOOTH GENERATOR

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003672/RL *SALE*

SHOWS AN ELECTRON BEAM MOVING ACROSS THE FACE OF AN OSCILLOSCOPE, AND POINTS OUT THAT THE THYRATRON SAWTOOTH GENERATOR PRODUCES THE WAVESHAPES REQUIRED TO MOVE THE ELECTRON BEAM. GIVES A DETAILED ANALYSIS OF THE CIRCUIT OPERATION AND CONSTRUCTS A TIME-AMPLITUDE GRAPH OF THE SAWTOOTH WAVES, EXPLAINING ITS PHYSICAL AND ELECTRICAL LENGTH.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

THYROID AREA, THE

6 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 003673/RL *SALE*

DEMONSTRATES DISSECTION OF THE DEEPER STRUCTURES OF THE THYROID AREA. NOTES PRACTICAL SURGICAL APPLICATIONS. REVIEWS THE ENTIRE PRETRACHEAL AREA DIAGRAMMATICALLY.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

TICKS AND TICK-BORNE DISEASE

19 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003675/RL *SALE*

DISCUSSES TICKS AND THEIR IMPORTANCE IN TRANSMITTING DISEASES, THE BIOLOGY OF TICKS, AND HOW TO CONTROL THEM.

TIMBER AND TOTEM POLES

11 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USDA

TITLE NO. 749050/RL *SALE*

SHOWS THE TIMBER RESOURCES OF THE TONGASS NATIONAL FOREST IN SOUTHEAST ALASKA AND EXPLAINS THE MEANING OF THE TOTEM POLES OF THE INDIANS.

'PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'TOTEM POLES.'

TIME BOMB IN THE RIVER

24 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAE

TITLE NO. 003679/RL *SALE*

DOCUMENTS THE SEARCH, RECOVERY, AND SALVAGE OF FOUR HUGE TANKS OF DANGEROUS LIQUID CHLORINE FROM A SUNKEN BARGE IN THE MISSISSIPPI RIVER NEAR NATCHEZ, MISSISSIPPI. COVERS EMERGENCY PLANNING OF FEDERAL, STATE, AND LOCAL GOVERNMENTS, AND THE RED CROSS, TO PROTECT THE HEALTH AND WELFARE OF 80,000 RESIDENTS IN A 30-MILE RADIUS.

TIME OF APOLLO, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009613/RL *SALE*

PRESENTS PRESIDENT KENNEDY SAYING 'THIS NATION SHOULD COMMIT ITSELF TO ACHIEVING THE GOAL, BEFORE THIS DECADE IS OUT, OF LANDING A MAN ON THE MOON AND RETURNING HIM SAFELY TO EARTH' IN 1961. PROVES THAT PROJECT APOLLO HAS BEEN SUCCESSFUL.

TIME OF THE WEST

34 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USDAVA

TITLE NO. 010127/RL *RENTAL* *SALE*

PRESENTS THE HONEST TRUTH AND REAL GLORY OF THE EXPANSION OF AMERICA WESTWARD. DOCUMENTS MEANINGFUL EVIDENCES OF A GREAT PIONEER PEOPLE.

TIME TO LEARN, A - REALITY ORIENTATION IN THE NURSING HOME

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVATA

TITLE NO. 009335/RL *RENTAL* *SALE*

EMPHASIZES THE IMPLEMENTATION PROCESS OF REALITY ORIENTATION (RO) IN THREE DISTINCT NURSING HOME SETTINGS. ILLUSTRATES THE ACTUAL STAFF-TRAINING OF THE THREE FACILITIES USING VARIOUS TEACHING TECHNIQUES. DEMONSTRATES METHODS OF IMPLEMENTING RO WITH ONLY LIMITED INFORMATION ON THE RO CONCEPTS AND BASIC PRINCIPLES. DISCUSSES THE RO AS A REHABILITATIVE OR PREVENTIVE TECHNIQUE.

TIME, PTS 1, 2, AND 3

57 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 003678/RL *SALE*

EXPLAINS THE DIVISION OF THE GLOBE INTO TIME ZONES - APPARENT, SIDEREAL, AND MEAN TIME - USE OF THE CHRONOMETER - AND THREE MEANS OF RECKONING TIME.

PREVIOUS PUBLICATIONS HAVE LISTED THIS AS 'TIME.'

FROM THE *NAVIGATION* SERIES.

TINNING AND SOLDER WIPING

26 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 750745/RL *RENTAL* *SALE*

SHOWS HOW TO CLEAN COPPER TUBING FOR TINNING, APPLY FLUX TO COPPER, AND TIN COPPER TUBING BY HAND AND BY DIPPING. DEMONSTRATES HOW COPPER REACTS TO HEAT WHEN BEING DIPPED AND SOLDER WIPED.

FROM THE *SHIPBUILDING SKILLS* SERIES. COPPERSMITHING NO. 4.

TIROS EXPERIMENTAL WEATHER SATELLITE

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USNASA

TITLE NO. 002626/RL *SALE*

DEPICTS THE PREPARATION AND LAUNCH OF THE ROCKET VEHICLE AND PAYLOAD OF TIROS I.

TITLE 1 READING CENTER PROGRAM - BROWARD COUNTY, FLORIDA

10 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1975

PRODUCER USRRP

TITLE NO. 009794/RL *SALE*

84 FRAMES, 1 AUDIOCASSETTE WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS, 4-TRACK, MONO, A MANAGEMENT PROCESS HANDBOOK, AN INSTRUC-

TIONAL COMPONENTS HANDBOOK, A FLOW CHART DEPICTING THE PROGRAM PROCESS, AND AN OBJECTIVE -ACTIVITIES-ASSESSMENT CHART INCLUDED.

FROM THE *RIGHT TO READ PACKAGES FOR EFFECTIVE READING PROGRAMS* SERIES.

TO CHOOSE THE SEA

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USCG

TITLE NO. 007021/RL *SALE*

SHOWS THE HIGH SCHOOL STUDENT FACING THE DECISION OF WHAT COLLEGE AND WHAT CAREER TO CHOOSE. SHOWS HOW HE DECIDES ON THE COAST GUARD ACADEMY. TAKES HIM INTO SEVERAL ASSIGNMENTS--SHIPBOARD DUTY, AVIATION, AND POST-GRADUATE WORK.

CLEARED FOR TV.

TO DEVELOP PEACEFUL APPLICATIONS FOR NUCLEAR EXPLOSIVES

15 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 000273/RL *SALE*

EMPHASIZES THE COMPLEX LABORATORY AND FIELD RESEARCH PROCEDURES WHICH SUPPORT ALL NUCLEAR EXPLOSIVE ENGINEERING EXPERIMENTS IN THE U S PROGRAM CALLED PLOWSHARE. DESCRIBES TWO RECENT EXPERIMENTS IN THE NUCLEAR STIMULATION OF NATURAL GAS FIELDS--GASBUGGY AND RULISON.

TO ELIMINATE ALL UNREASONABLE RISKS

16 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCPSC

TITLE NO. 009363/RL *SALE*

EXPLAINS WHAT THE CONSUMER PRODUCT SAFETY COMMISSION IS AND WHAT IT DOES. SHOWS INVESTIGATIONS, DATA GATHERING, CONSUMER PANELS, ENGINEERING, AND OTHER COMMISSION ACTIVITIES.

TO FILL A NEED

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USDLMP

TITLE NO. 751510/RL *SALE*

DRAMATIZES HOW COMPUTERS SERVING AS JOB BANKS PROVIDE FASTER, BETTER SERVICE FOR JOBLESS APPLICANTS AS WELL AS EMPLOYERS. STATES THAT MORE THAN 60 JOB BANKS ARE NOW BEING USED BY STATE EMPLOYMENT SECURITY AGENCIES AND THEIR PUBLIC EMPLOYMENT OFFICES THROUGHOUT THE NATION.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 26.

CLEARED FOR TV.

TO FIND ANSWERS

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSRS

TITLE NO. 751511/RL *RENTAL* *SALE*

DISCUSSES RESEARCH FOR THE HANDICAPPED. DEMONSTRATES SEVERAL DEVICES TO ILLUSTRATE HOW SCIENCE IS IMPROVING LIFE FOR THE DISABLED.

FROM THE *TO LIVE AGAIN* SERIES.

TO IMITATE THE SUN

33 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007072/RL *SALE*

SHOWS CONTROLLED THERMONUCLEAR RESEARCH OVER TWO DECADES. INCLUDES DESCRIPTION OF FOUR MAJOR AMERICAN FUSION DEVICES--OF TWO X TWO, SCYLLAC, ASTRON, AND ORMAK. ALSO DISCUSSES THE MODELING OF PLASMAS.

TO KEEP OUR LIBERTY

23 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDAVA

TITLE NO. 010128/RL *RENTAL* *SALE*

DESCRIBES THE CRITICAL ISSUES AND EVENTS FROM 1763 TO 1775, THAT LED TO THE BREAK WITH THE MOTHER COUNTRY AND WHICH CULMINATED THE FIRST ARMED CONFLICT AT CONCORD AND LEXINGTON.

TO LIVE AGAIN

29 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USDVR

TITLE NO. 751640/RL *RENTAL*

PRESENTS CURRENT ATTITUDES TOWARD THE DEVELOPMENT OF VOCATIONAL REHABILITATION. SHOWS A COUNSELOR REMINISCING ABOUT GROWTH AND CHANGE IN THE FIELD, INCLUDING THE EFFECT OF GOVERNMENTAL LEGISLATION.

THIS IS NOT A PART OF THE 'TO LIVE AGAIN' SERIES, PRODUCED BY USSRS.

TO LIVE AGAIN--A SERIES

10 16MM FILMS, OPT. SD

PRODUCER USSRS

TITLE NO. 007172/RL *RENTAL* *SALE*

PRESENTS THE STORIES OF INDIVIDUALS IN NEED OF HELP FOR A NUMBER OF DIFFERENT REASONS. SHOWS HOW THEY ARE ABLE TO DEFEAT THEIR PROBLEM AND THE SUBSEQUENT DIFFERENCES IN THEIR LIVES.

AFTER THE ACCIDENT	29MIN
ALCOHOL	29MIN
BLACK CURTAIN, THE	28MIN
DRUGS	29MIN
GLASS WALL, THE	29MIN
GREAT EXPECTATIONS	29MIN
LAST CHANCE, THE	29MIN
NEW START, A	29MIN
TO FIND ANSWERS	29MIN
WHERE THERE'S A WILL	29MIN

TO LIVE IN DARKNESS

13 MIN, 16MM FILM, OPT. SD, B&W 1947

PRODUCER USN

TITLE NO. 001916/RL *SALE*

PRESENTS DRAMATIZED INCIDENTS SHOWING THREE PLANT WORKERS WHO LOST THEIR SIGHT THROUGH CARELESSNESS.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1947.

TO OPEN A DOOR

30 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNMAC

TITLE NO. 003682/RL *SALE*

DOCUMENTS AN ACTUAL POLIO CAMPAIGN IN A LARGE EASTERN CITY. SHOWS THE PROBLEM IT FACED OF GAINING THE ATTENTION AND RESPONSE FROM THE 'SUBMERGED ONE-THIRD' OF THE POPULATION. RECORDS THE FEARS, DOUBTS, AND HOSTILITIES WHICH COULD HAVE STOOD BETWEEN THE PROGRAM AND SUCCESS, AND PRESENTS THE MEANS OF OVERCOMING THESE.

TO SEEK, TO TEACH, TO HEAL

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USNIH

TITLE NO. 751875/RL *SALE*

THROUGH DRAMATIZION ABOUT A YOUNG BOY'S FIGHT FOR LIFE BRINGS INTO SHARP FOCUS THE WAY IN WHICH THE NATION'S NETWORK OF MEDICAL CENTERS, MEDICAL RESEARCH INSTITUTIONS AND MEDICAL SCHOOLS CAN MOBILIZE AND BRING INTO LIFE-SAVING USE MAN'S NEWEST KNOWLEDGE. TELLS HOW WITH THE SUPPORT OF THE NATIONAL INSTITUTES OF HEALTH, THESE INSTITUTIONS TEACH AND TRAIN NEW PHYSICIANS AND RESEARCH SCIENTISTS, SEEK NEW MEDICAL KNOWLEDGE, AND BRING BETTER HEALTH TO THE PEOPLE OF THE NATION.

CLEARED FOR TV.

TO SPEAK WITH FRIENDS

29 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USOE

TITLE NO. 751900/RL *RENTAL* *SALE*

ILLUSTRATES INSTRUCTIONAL PRACTICES IN ELEMENTARY AND SECONDARY SCHOOLS USING LANGUAGE LABORATORIES, TELEVISION, MOTION PICTURES, RECORDINGS, SLIDES, AND OTHER SPECIAL AUDIO-VISUAL FACILITIES TO HELP STUDENTS IN UNDERSTANDING AND SPEAKING FOREIGN LANGUAGES.

TO STEM THE BLACK TIDE

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USCG

TITLE NO. 007914/RL *SALE*

SHOWS THE COAST GUARD'S ROLE IN THE DETECTION, LOCATION, AND PREVENTION OF OIL SPILLS AND POLLUTION. COAST GUARD MARINE SAFETY AND PORT SAFETY PERSONNEL MAKE PERIODIC INSPECTIONS OF NATIONAL AND INTERNATIONAL VESSELS. FEATURES THE NEW TECHNOLOGY AND MANPOWER EMPLOYED IN CONTAINING OIL SPILLS OR MINIMIZING CONTAMINATION. ALSO DEPICTS THE NEWLY TRAINED AND AND EQUIPPED OIL POLLUTION RESPONSE TEAMS.

TOBACCO

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002210/RL *RENTAL* *SALE*

DISCUSSES THE QUANTITY SOLD IN THE US AND THE EFFECTS OF SMOKING ON THE RESPIRATORY SYSTEM.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

TODAY AND TOMORROW

28 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 002211/RL *SALE*

SHOWS VA YOUTH VOLUNTEERS IN BOTH CAREER EXPLORATIONS AND INDIRECT PATIENTS SERVICE ASSIGNMENTS. IT IS ANTICIPATED HELPFUL TO RECRUITING HIGH SCHOOL STUDENTS AND TO ILLUSTRATE A WIDE RANGE OF HOSPITAL ASSIGNMENTS IN WHICH YOUTH VOLUNTEERS CAN BOTH LEARN AND SERVE.

TODAY FOR TOMORROW

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USFAA

TITLE NO. 003683/RL *SALE*

SHOWS FAA'S RESEARCH AND DEVELOPMENT CENTER IN ATLANTIC CITY, NJ. EXPLAINS THAT THERE ARE OVER 150 PROJECTS BEING CARRIED OUT AT THE CENTER, INCLUDING EXPLORING SUCH FACETS OF CIVIL FLIGHT AS AIR TRAFFIC CONTROL, NEW AIRCRAFT, AIRPORT RUNWAYS AND LIGHTING SYSTEMS, WAKE TURBULENCE, STRUCTURAL STRESS, AND ALL -WEATHER LANDING CAPABILITY.

TODDLER MANAGEMENT

19 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004497/RL *RENTAL* *SALE*

EXPLAINS HOW MOTHERS ARE TAUGHT TO MODIFY UNACCEPTABLE BEHAVIORS IN THEIR PRESCHOOL CHILDREN. THE PROGRAM IS RUN ENTIRELY BY MOTHERS WHO ARE NONPROFESSIONAL IN THE CLINICAL SENSE, BUT WHO HAVE BEEN THROUGH THE PROGRAM THEMSELVES AND ARE NOW USING THEIR EXPERIENCES TO HELP OTHERS.

FROM THE *REGIONAL INTERVENTION PROGRAM* SERIES.

TOM

19 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002212/RL *RENTAL* *SALE*

FOCUSES ON A 26-YEAR-OLD MAN WHOSE LIFE STYLE APPEARS TO BE A TOTAL REJECTION OF THE OLD WORK ETHIC AND THE CONCEPT OF MATERIAL SUCCESS AS A MEASURE OF PERSONAL WORTH. TOM WAS A SURFER AS A TEENAGER AND THEN WENT THROUGH A PERIOD WHEN HE DROPPED LSD AND OTHER PSYCHEDELICS MANY TIMES.

FROM THE *PROFESSIONAL DRUG FILMS SERIES, THE SOCIAL SEMINAR SERIES, AND THE YOUTH CULTURE* SERIES.

TOMORROW WILL NOT WAIT - AIR, WATER, AND LAND CONSERVATION

13 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAF

TITLE NO. 003684/RL *RENTAL* *SALE*

INDICTS US FOR BEFOULING OUR AIR, WATER, AND SOIL, AND SHOWS ATTEMPTS BY THE AIR FORCE TO DO SOMETHING TO STOP POLLUTION WHERE POSSIBLE.

CLEARED FOR NON-SPONSORED TV.

TOMORROW'S POWER - TODAY

6 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003685/RL *SALE*

DEPICTS A NON-TECHNICAL FILM ON THE PRINCIPLES OF ATOMIC POWER PRODUCTION, EXPLAINING WHY THE ENERGY OF THE ATOM IS USED TO SUPPLEMENT CONVENTIONAL FOSSIL FUELS. USES ANIMATION TO DEMONSTRATE HOW NUCLEAR FISSION CREATES HEAT AND HOW THAT HEAT IS CONVERTED INTO ELECTRICAL POWER. COMPARES THE ENERGY RELEASED BY THE URANIUM ATOM TO THAT RELEASED BY COAL, GAS, AND GIVES THE KILOWATTS PRODUCED BY REPRESENTATIVE ATOMIC POWER PLANTS IN THE UNITED STATES.

TOOTHBRUSHING, PT 1, CIRCULAR SCRUB METHOD

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005365/RL *SALE*

DEMONSTRATES THE CIRCULAR SCRUB METHOD OF TOOTHBRUSHING WITH A SOFT, MULTITUFTED BRUSH ON A TYPODONT, AND IN THE MOUTH OF A PATIENT.

TOOTHBRUSHING, PT 2, THE BASS TECHNIQUE

14 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005366/RL *SALE*

DEMONSTRATES THE BASS, OR INTRACREVICULAR, METHOD OF TOOTHBRUSHING WITH A SOFT MULTI-TUFTED TOOTHBRUSH ON A TYPODONT AND THE MOUTH OF A PATIENT.

TOPICAL FLUORIDES FOR CARIES PREVENTION

10 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNCP *SPONSOR* USNMAC

TITLE NO. 008114/RL *SALE*

PRESENTS A STORY FROM BENCH TO FIELD OF TOPICAL FLUORIDES IN CARIES PREVENTION. EMPHASIZES FLUORIDE MOUTH RINSE AND ECONOMY WHEN USED. DEPICTS SELFAPPLICATION BY SCHOOL CHILDREN. INCLUDES LABORATORY TECHNIQUES AND EXPERIMENTS USED IN THE DEVELOPMENT OF MAJOR AVAILABLE AGENTS. REPORTS ON THEIR EFFECTIVENESS IN LABORATORY STUDIES.

CLEARED FOR TV.

TOPOGRAPHY - BRAIN AND SPINAL CORD IN SITU

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007645/RL

DEMONSTRATES THE BRAIN AND SPINAL CORD IN SITU. ALSO SHOWS THE MENINGES IN RELATIONSHIP TO THE BRAIN, THE CORD, AND CERTAIN SPINAL AND CRANIAL NERVES.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 1.

TOPOGRAPHY - CEREBRAL BLOOD VESSELS

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007649/RL

DEALS WITH THE VASCULAR SUPPLY: THE VENOUS DRAINAGE, THE DURAL SINUSES, THE ARTERIAL SUPPLY, AND THE CIRCLE OF WILLIS.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 02' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 5.

TOPOGRAPHY - CRANIAL NERVES

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007648/RL

COVERS THE CRANIAL NERVES, THEIR DISTRIBUTION, FUNCTIONAL COMPONENTS, AND POINT OF ATTACHMENT TO THE BRAIN.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 02' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 4.

TOPOGRAPHY - DETAILED TOPOGRAPHY OF THE MAJOR DIVISIONS OF THE BRAIN

24 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007647/RL

DEALS WITH DETAILED TOPOGRAPHY OF THE BRAIN: MEDULLA, PONS, MIDBRAIN, CEREBELLUM, DIENCEPHALON, AND TELENCEPHALON.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 3.

TOPOGRAPHY - MAJOR DIVISIONS OF THE BRAIN AND THEIR RELATION TO THE EMBRYONIC BRAIN

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007646/RL

ILLUSTRATES, WITH THE USE OF MODELS, THE EMBRYOLOGICAL DEVELOPMENT OF THE BRAIN. SHOWS THE PRIMARY BRAIN VESICLES AND THE STRUCTURES WHICH FORM FROM THEM.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01' FOR MORE INIFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 2.

TOPOGRAPHY - VENTRICLES AND CEREBROSPINAL FLUID

17 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007650/RL

CONCERNS THE CEREBROSIPINAL FLUID, ITS ORIGIN, COURSE, AND FATE, ANID INCLUDES A DEMONSTRATION OF THE VENTRICLES.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 01' FOR MORE INIFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 6.

TORNADO

15 MIN, 16MM FILM, OPT. SD, COIL 1968

PRODUCER USESSA

TITLE NO. 003686/RL *SALE*

TELLS THE STORY OF A TYPICAL MIDWESTERN CITY THAT LIES IN THE PATH OF A TORNADO. SHOWS SCENES OF A TORNADO IN ACTION AND PROTECTIVE PREPARATIONS. DESCRIBES WEATHER CONDITIONS WHICH GENERATE TORNADOES AND DISCUSSES THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION'S METHODS OF CHARTING CONDITIONS AND ISSUING WARNINGS TO THE PUBLIC.

CLEARED FOR TV.

TORNADO BELOW

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009214/RL *SALE*

INVOLVES A YOUNG FEMALE STUDENT PILOT WHO ALMOST GETS CAUGHT IN THE PATH OF A TORNADO ON HER FIRST SOLO FLIGHT. EXPLAINS HOW TORNADOES ARE FORMED, THEIR CHARACTERISTICS, AND THE DEVASTATING DESTRUCTION THEY CAUSE. RELATES TO WORK BEING DONE IN THE LABORATORY TO BETTER UNDERSTAND THE TORNADO, AND STRESSES THE IMPORTANCE OF INFORMATION FROM EARLY WARNING WEATHER SATELLITES.

FROM THE *REDISCOVERY* SERIES.

TORNADO PREPAREDNESS

67 2 X 2 SLIDES, SILENT, COL 1976

PRODUCER USDPS

TITLE NO. 007686/RL *SALE*

PROVIDES STATISTICS ON TORNADOES - TYPES THEM BY INTENSITY AND WATCH/WARNING CAPABILITY - ADVOCATES COMMUNITY PLANNING, SAFETY DRILLS, AND TIE-DOWN LEGISLATION - AND DISCUSSES THE VARIOUS WARNING DISSEMINATION SYSTEMS. SHOWS SOME OF THE LARGER, MORE DESTRUCTIVE TORNADOES AND THE DAMAGE THEY CAUSED TO SCHOOLS AND MOBILE HOMES.

SCRIPT INCLUDED.

TOTAL COMMUNICATION

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004662/RL *SALE*

EXPLAINS AND DEMONSTRATES TOTAL COMMUNICATION. SHOWS A PRESCHOOL CLASS OF DEAF CHILDREN, AND INTERVIEWS WITH PARENTS OF YOUNG DEAF CHILDREN. GIVES THE RATIONALE FOR TOTAL COMMUNICATION.

AVAILABLE WITH OR WITHOUT CAPTIONS.

FROM THE *TOTAL COMMUNICATIONS* SERIES.

TOTAL ENVIRONMINT RANGE, THE

22 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 009103/RL *SALE*

DESCRIBES THE MISSION AND CAPABILITIES OF THE PACIFIC MISSILE RANGE FACILITY, HI.

TOTAL FORCE

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMC *SPONSOR* USN

TITLE NO. 007753/RL *SALE*

SHOWS PROSPECTIVE MARINE CORPS RESERVE ENLISTEES HOW NATIONAL AND INTERNATIONAL TRAINING EXERCISES IMPLEMENT THE TOTAL FORCE CONCEPT.

TOTAL HIP REPLACEMENT - CHARNLEY METHOD

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USVA

TITLE NO. 005367/RL *SALE*

DESCRIBES AND DEMONSTRATES STEP-BY-STEP PROCEDURES FOR INSERTING THE CHARNLEY HIP PROSTHESIS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TOWARD A MORE COMMON LANGUAGE

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USOE

TITLE NO. 001429/RL *RENTAL* *SALE*

PRESENTS A GENERAL OVERVIEW OF STATE EDUCATION AGENCIES, THEIR GROWTH, RESPONSIBILITIES, RELATIONSHIPS TO OTHER STATE AGENCIES, ORGANIZATION, FUNCTIONS, AND PROBLEMS, AND THE STATE EDUCATION AGENCY, HANDBOOK VII. THE DEVELOPMENT, CONTENT, AND USES OF HANDBOOK VII ARE PRESENTED TO MOTIVATE IMPLEMENTATION OF THE HANDBOOK AS AN AID TO ENHANCE THE WORK OF STATE EDUCATION AGENCIES.

TOWARD FULL INTEGRATION

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 754845/RL *SALE*

PROVIDES INSIGHTS INTO THE OBSTACLES FACED BY MINORITIES AND WAYS A SUPERVISOR CAN ENCOURAGE AND ASSIST IN MOVING MINORITIES INTO MORE RESPONSIBLE POSITIONS.

TOWARD THE UNEXPLORED

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 003688/RL *SALE*

TRACES THE HISTORY OF MUROC DRY LAKE, EDWARDS AFB, CALIFORNIA AS AN AIR PROVING GROUND AND RESEARCH CENTER SINCE THE EARLY DAYS OF AVIATION. DOCUMENTS EXPERIMENTS IN ROCKETRY AND WITH X-SERIES, V-STOL AND FIXED WING AIRCRAFT. POINTS OUT ROCKET PROPULSION LABORATORY'S WORK IN MISSILE DEVELOPMENT. CITES EDWARDS' PROMINENT POSITION IN USAF SPACE AGE RESEARCH.

CLEARED FOR TV.

TOWN OF THE TIMES

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USOCD

TITLE NO. 003692/RL *SALE*

DEMONSTRATES THE ARGUMENTS A TOWN IS FACED WITH WHEN CIVIL DEFENSE QUESTIONS COME UP.

CLEARED FOR TV.

TOWN, THE

13 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOWI

TITLE NO. 003693/RL *SALE*

SHOWS LIFE IN AN AMERICAN TOWN, MADISON, IN, AND EXPLAINS THE DEMOCRATIC CHARACTERISTICS OF THE SOCIAL AND CIVIC LIFE OF THE PEOPLE.

TOXIGENICITY TEST OF C DIPHTHERIAE

13 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003735/RL *SALE*

EXPLAINS PROCEDURES OF THE IN-VITRO TEST AND ANIMAL TESTS FOR THE DETECTION OF TOXIGENIC STRAINS OF CORYNEBACTERIUM DIPHTHERIAE. SHOWS PREPARATION OF MATERIALS AND INTERPRETATION OF RESULTS OF THE TESTS.

TRACHEAL TRIANGLE, THE

8 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVADT

TITLE NO. 003736/RL *SALE*

DEMONSTRATES THE BOUNDARIES AND MAJOR STRUCTURES OF THE TRACHEAL TRIANGLE, ALSO KNOWN AS THE MUSCULAR OR INTERIOR CAROTID TRIANGLE. USES DRAWINGS FOR CLARIFICATION.

PRODUCED IN COOPERATION WITH LOYOLA UNIVERSITY SCHOOL OF DENTISTRY.

FROM THE *ANATOMY OF THE HEAD AND NECK* SERIES.

TRADITION IN MUSIC, A

28 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 003737/RL *SALE*

SHOWS THE U S NAVY BAND DURING REHEARSALS AND RECORDING SESSIONS, AND SHOWS THE WORK INVOLVED IN KEEPING THE BAND IN SHAPE.

TRAINING

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004586/RL *RENTAL*

DISCUSSES HOW TO DETERMINE HOW MUCH MONEY AN ORGANIZATION CAN AFFORD TO PUT INTO TRAINING. REVIEWS A NUMBER OF IDEAS BASIC TO SUCCESS IN TRAINING OR TEACHING PEOPLE.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 9.

TRAINING AIDS

23 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USA

TITLE NO. 756299/RL *SALE*

DESCRIBES THE TYPES, CHARACTERISTICS, AND USES OF SIMPLE AND COMPLEX TRAINING AIDS, INCLUDING CHALKBOARDS, FILMSTRIPS, SLIDES, TRANSPARENCIES, WORKING MODELS, AND MOTION PICTURES.

TRAINING AIDS - CLASSROOM UTILIZATION

15 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 756300/RL *SALE*

SHOWS HOW A GOOD NAVY INSTRUCTOR CONDUCTS A CLASSROOM LESSON WITH THE USE OF TRAINING AIDS.

PRODUCED BY U S NAVY, 1950. RELEASED BY U S OFFICE OF EDUCATION, 1951.

TRAINING AIDS - SELECTION AND PLANKING

16 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 756320/RL *SALE*

SHOWS HOW A NAVY INSTRUCTOR SELECTS AND PLANS THE USE OF TRAINING AIDS. TELLS HOW PICTURES, STILL PICTURES, CHARTS, MODELS, AND MOCK-UPS ARE FITTED INTO HIS LESSON PLANS, AND HOW HE CHECKS CLASSROOM, EQUIPMENT, AND AID PRIOR TO USE.

PRODUCED BY U S NAVY, 1950. RELEASED BY U S OFFICE OF EDUCATION, 1951.

TRAINING AIDS - SLIDES, LARGE DRAWINGS, AND TRANSPARENCIES

18 MIN, 16MM FILM, OPT. SD, COL 1950

PRODUCER USN

TITLE NO. 756325/RL *SALE*

EXPLAINS THE NATURE OF THE EQUIPMENT AND MATERIALS WHICH ARE NEEDED FOR PREPARING AND USING SUCH TRAINING AIDS.

TRANSCURIUM ELEMENTS - SYNTHESIS, SEPARATION, AND RESEARCH

31 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 004968/RL *SALE*

DISCUSSES TRANSCURIUM ELEMENT RESEARCH AND THE SPECIALIZED SEPARATION WORK IN RESEARCH AT THE LAWRENCE RADIATION LABORATORY IN LIVERMORE AND AT THE NATIONAL REACTOR TESTING STATION IN IDAHO.

TRANSFER FROM BED TO WHEELCHAIR WITH ASSISTANCE

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003739/RL *SALE*

SHOWS A STEP-BY-STEP PROCEDURE FOR TRANSFERRING THE HEMIPLEGIC PATIENT FROM A LOW BED TO A SITTING POSITION - THEN TO A STANDING POSITION - AND THEN COMPLETING THE TRANSFER TO A WHEELCHAIR. DESCRIBES TH ASSISTANCE GIVEN BY AN ATTENDANT.

TRANSFERRING FROM WHEELCHAIR TO BED AFFECTED SIDE OF PATIENT NEXT TO BED

6 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 008793/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF TRANSFERRING A PATIENT FROM A WHEELCHAIR TO A BED WITH THE AFFECTED SIDE NEXT TO THE BED.

TRANSFERRING FROM WHEELCHAIR TO BED - NON-AFFECTED SIDE OF PATIENT NEXT TO BED

5 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003741/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF TRANSFERRING A PATIENT FROM A WHEELCHAIR TO A BED WITH HIS NON-AFFECTED SIDE NEXT TO THE BED.

TRANSFERRING FROM WHEELCHAIR TO BED - AFFECTED SIDE OF PATIENT NEXT TO BED

6 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003740/RL *SALE*

DEMONSTRATES THE TECHNIQUE OF TRANSFERRING A PATIENT FROM A WHEELCHAIR TO A BED WITH HIS AFFECTED SIDE NEXT TO THE BED.

TRANSFERRING FROM WHEELCHAIR TO BED WITH MAXIMAL ASSISTANCE

4 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003742/RL *SALE*

SHOWS THE SAFEST AND EASIEST WAY TO TRANSFER THE PATIENT WHO NEEDS MAXIMAL ASSISTANCE FROM WHEELCHAIR TO BED.

TRANSFERRING THE PATIENT WITH ARTHRITIS

9 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER ARTHFD *SPONSOR* USNMAC

TITLE NO. 003743/RL *SALE*

DEMONSTRATES THE PROPER TRANSFER OF THE PATIENT WITH ARTHRITIS, A NEGLECTED TECHNIQUE WHICH CAN CONTRIBUTE MUCH TO THE COMFORT OF THE AFFLICTED PERSON. SHOWS HOW THESE FUNDAMENTAL PRINCIPLES MAY APPLY TO ANY PATIENT, WHETHER ON MEDICAL OR SURGICAL SERVICE.

TRANSFORMERS

30 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USAF

TITLE NO. 003744/RL *RENTAL* *SALE*

DEFINES TRANSFORMER ACTION, STEP-UP AND STEP-DOWN TURNS RATIO, AND COEFFICIENT OF COUPLING. ILLUSTRATES THE RELATIONSHIP BETWEEN THE MAGNITUDE OF VOLTAGE AND CURRENT IN A TRANSFORMER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR AMPLIFIER PRINCIPLES - CLASSIFICATION AND COUPLING

27 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 005092/RL *SALE*

EXPLAINS THE FUNCTIONS OF VOLTAGE AND CURRENT AMPLIFIERS. ILLUSTRATES THE PRINCIPLES OF SEVERAL CLASSES OF BIAS LEVELS AND FOUR TYPES OF COUPLINGS. ALSO DISCUSSES FREQUENCY RANGE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR FM DETECTOR

35 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003745/RL *SALE*

DISCUSSES THE CHARACTERISTICS OF A SYMMETRICAL TRANSISTOR AND REVIEWS THE PHASE RELATIONSHIP OF VOLTAGE AND CURRENT IN A TRANFORMER. USES VECTOR ANALYSIS TO EXPLAIN THE OPERATION OF THE FM DETECTOR AT THE CENTER FREQUENCY, AT FREQUENCIES ABOVE THE CENTER FREQUENCY, AND AT FREQUENCIES BELOW THE CENTER FREQUENCY.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR FM OSCILLATOR

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003746/RL *SALE*

COMPARES THE TRANSISTOR FM OSCILLATOR AND THE REACTANCE TUBE MODULATOR. REVIEWS THE CHARACTERISTICS OF A SIMPLE PN JUNCTION. EXPLAINS HOW THE DEPLETION REGION IS ESTABLISHED AND HOW IT CAN BE USED AS A VARIABLE CAPACITANCE UNDER A CHANGING REVERSE BIAS. SHOWS HOW THE VOLTAGE VARIABLE CAPACITOR CAN BE USED IN CONJUNCTION WITH AN OSCILLATOR TO MAKE UP A TRANSISTOR FM OSCILLATOR. EXPLAINS THE OPERATION OF THE FM OSCILLATOR.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR PUSH-PULL AMPLIFIER

27 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 005090/RL *SALE*

ILLUSTRATES THE PRINCIPLES AND EXPLAINS THE ADVANTAGES OF THE PUSH-PULL AMPLIFIER. POINTS OUT THE FUNCTIONS AND BENEFITS OF INPUT TRANSFORMER. DISCUSSES TROUBLESHOOTING. EXPLAINS TWO METHODS OF ACHIEVING INPUT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TETRODES AND FIELD EFFECT TRANSISTORS

14 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003747/RL *SALE*

INTRODUCES TRANSISTOR TETRODES AND DISCUSSES THEIR FUNDAMENTAL CHARACTERISTICS AND ELEMENTS. INTRODUCES THE FIELD EFFECT TRANSISTOR AND COVERS ITS BASIC CHARACTERISTICS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TRIODE CHARACTERISTICS

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003748/RL *SALE*

ILLUSTRATES HOW TO DRAW LOAD LINES FROM CHARACTERISTIC CURVES FOR CE AND CB CONFIGURATIONS. DEFINES 'ALPHA' AND 'BETA' AS THEY PERTAIN TO TRANSISTORS. SHOWS HOW TO SOLVE FOR ACTUAL CURRENT GAIN, VOLTAGE GAIN, AND POWER GAIN FOR CB CONFIGURATION, USING CHARACTERISTIC CURVES AND LOAD LINES.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TRIODES

7 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003749/RL *SALE*

EXPLAINS THE DERIVATION OF THE WORD 'TRANSITOR'. IDENTIFIES THE ELEMENTS OF A PNP AND AN NPN TRANSISTOR BY USING BLOCK DIAGRAMS. DISCUSSES A METHOD OF REMEMBERING P- AND N-TYPE MATERIALS AND THE RELATIVE SIZE OF THE TRANSISTOR ELEMENT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TRIODES - CONSTRUCTION

25 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 009357/RL *SALE*

EXPLAINS THE CONSTRUCTION AND FUNCTIONS OF TRIODE TRANSISTORS. SHOWS DIFFERENCE BETWEEN PNP AND NPN TRANSISTORS, AND DESCRIBES HOW THE EMITTER, COLLECTOR, AND BASE OPERATE IN EACH TYPE.

TRANSISTOR TRIODES AND SPECIAL PURPOSE DEVICES - BIAS I

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 002719/RL *RENTAL* *SALE*

DISCUSSES AND ILUUSTRATES FORWARD AND REVERSE BIAS OF A PN JUNCTION AND REQUIRES THE STUDENT TO DRAW A BLOCK DIAGRAM WITH FORWARD BIAS AND ONE WITH REVERSE BIAS. SHOWS HOW AN NPN TRANSISTOR IS FORWARD AND REVERSE BIASED FOR EFFICIENT OPERATION.

KINESCOPE.

TRANSISTOR TRIODES AND SPECIAL PURPOSE DEVICES - BIAS II

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003750/RL *SALE*

DISCUSSES THE DEPLETION AREA AT THE JUNCTIONS OF A TRANSISTOR, EXPLAINING THE EFFECT OF FORWARD AND REVERSE BIASING ON THE MAJORITY AND MINORITY CARRIERS IN BOTH.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TRIODES AND SPECIAL PURPOSE DEVICES - COMMON-BASE CONFIGURATION

29 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USAF

TITLE NO. 002929/RL *RENTAL* *SALE*

SHOWS AND DISCUSSES THE SCHEMATIC REPRESENTATION OF A COMMON-BASE TRANSISTOR CIRCUIT, GIVING THE IDENTIFYING CHARACTERISTICS FOR A PNP AND AN NPN TYPE. EXPLAINS THE PURPOSE OF EACH COMPONENT. DISCUSSES THE EFFECT OF THE INPUT SIGNAL ON THE CURRENT, VOLTAGE IN THE CIRCUIT. POLARITY OF THE OUTPUT SIGNAL, AND THE PHASE RELATIONSHIP BETWEEN THE INPUT AND OUTPUT SIGNAL.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTOR TRIODES AND SPECIAL PURPOSE DEVICES - COMMON-COLLECTOR CONFIGURATION

40 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003751/RL *RENTAL* *SALE*

PROVIDES INFORMATION DESIGNED TO ENABLE THE STUDENT TO IDENTIFY AND STATE THE PURPOSE OF VARIOUS ELEMENTS IN NPN AND PNP TRANSISTOR COMMON-COLLECTOR CIRCUITS.

TRANSISTOR TRIODES AND SPECIAL PURPOSE DEVICES - OPERATION

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003753/RL *SALE*

ILLUSTRATES THE THREE CONFIGURATIONS OF TRANSISTOR CIRCUITS, AND TRACES THE CURRENT FLOW. EXPLAINS THE AMOUNT OF CURRENT IN EACH PART OF A TRANSISTOR CIRCUIT AND THE EFFECT OF AN INCREASE IN TOTAL CURRENT IN A TRANSISTOR CIRCUIT.
KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTORIZED AUDIO AMPLIFIER

22 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 005089/RL *SALE*

EXPLAINS THE PRINCIPLES OF THE COMMON BASE (IN PHASE) AND COMMON EMITTER (OUT OF PHASE) AUDIO AMPLIFIERS. DESCRIBES OUTLET CHARACTERISTICS AND HOW TO CALCULATE VOLTAGE, POWER, AND CURRENT GAIN. USES SCHEMATICS TO SHOW THE DIFFERENCE BETWEEN IN-PHASE AND OUT-OF-PHASE CIRCUITS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTORIZED HARTLEY OSCILLATOR

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 003754/RL *RENTAL* *SALE*

DISCUSSES THE TRANSISTORIZED VERSION OF BOTH THE SERIES AND SHUNT HARTLEY OSCILLATORS. COMPARES THE TWO WHILE EMPHASIZING THE FOLLOWING POINTS: CIRCUIT IDENTIFICATION, PURPOSE OF EACH COMPONENT, DIRECT CURRENT PATHS, FEEDBACK PATHS, AND THE EFFECTS OF VARYING FEEDBACK. DISCUSSES THE EFFECT OF A BUFFER AMPLIFIER ON THE OSCILLATOR'S OUTPUT.
KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTORIZED REGULATED POWER SUPPLY

24 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003755/RL *SALE*

EXPLAINS THE ADVANTAGES OF A REGULATED SUPPLY, HOW REGULATION IS ACCOMPLISHED USING SIMPLIFIED SCHEMATICS, AND THE PURPOSE OF EACH CONTROL, AS WELL AS SUGGESTED OPERATING PROCEDURE.
KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSISTORS - HIGH FREQUENCY OPERATION - AMPLIFIERS AND OSCILLATORS

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 757150/RL *RENTAL* *SALE*

DESCRIBES HOW TRANSISTORS OPERATE IN HIGH FREQUENCY AMPLIFIER AND IN OSCILLATOR CIRCUITS. SHOWS THE INFLUENCE OF TRANSIT EFFECTS IN THE BASE AND EXPLAINS THE EFFECT OF COLLECTOR CAPACITANCE AND BASE RESISTANCE ON HOGH FREQUENCY PERFORMANCE.

TRANSISTORS - LOW FREQUENCY AMPLIFIERS

14 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 757151/RL *RENTAL* *SALE*

SHOWS HOW TRANSISTORS ARE USED TO AMPLIFY LOW FREQUENCIES IN COMMON BASE, COMMON EMITTER, AND COMMON COLLECTOR CIRCUITS. EXPLAINS TRANSISTOR FUNCTIONS FOR A COMMON BASE AMPLIFIER AND A COMMON EMITTER AMPLIFIER AND REFINED COMMON EMITTER AMPLIFIER CIRCUITS.

TRANSISTORS - MINORITY CARRIERS

10 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USN

TITLE NO. 757160/RL *RENTAL* *SALE*

INTRODUCES THE PRINCIPLES OF MINORITY CARRIERS, SHOWS HOW THEY PRODUCE A SMALL REVERSE CURRENT UNDER NORMAL CONDITIONS, AND DEMONSTRATES THE LIMITATIONS IMPOSED ON TRANSISTOR BEHAVIOR BY MINORITY CARRIERS WHEN THE TRANSISTOR IS HEATED OR LOADED.

TRANSISTORS - P-N JUNCTION FUNDAMENTALS

11 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 757153/RL *RENTAL* *SALE*

EXPLAINS THE THEORY AND MECHANISMS OF SEMICONDUCTOR DIODES AND TRANSISTOR ACTION AND DISCUSSES THE FUNDAMENTAL PRINCIPLES WHICH APPLY TO ALL TRANSISTORS AND JUNCTION RECTIFIERS.

TRANSISTORS - SERVICING TECHNIQUES

17 MIN, 16MM FILM, OPT. SD, B&W 1960

PRODUCER USN

TITLE NO. 757156/RL *RENTAL* *SALE*

DISCUSSES COMMON TYPES OF TRANSISTOR FAILURES SUCH AS OPENS, SHORT, HIGH LEAKAGE CURRENT, LOW GAIN AND PROBLEMS IN LOCALIZING THEM. DEMONSTRATES WITH OVERTHE-SHOULDER CAMERA VIEWS THE TECHNIQUES WHICH MUST BE USED WITH TRANSISTORIZED EQUIPMENT

TRANSISTORS - SWITCHING

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USN

TITLE NO. 757152/RL *RENTAL* *SALE*

SHOWS EXAMPLES OF SWITCHING CIRCUITS IN TRANSISTORIZED COMPUTERS. EXPLAINS BRIEFLY THE CONCEPT OF DIGITAL COMPUTATION AND HOW TRANSISTORS ARE USED. TELLS SIMPLE TRANSISTOR SWITCH WORKS, WITH SPECIAL ATTENTION TO MINORITY CARRIER STORAGE IN THE BASE, SHOWING HOW DELAYING EFFECTS OF STORAGE ARE OVERCOME.

TRANSISTORS - TRIODE FUNDAMENTALS

11 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USN

TITLE NO. 751154/RL *RENTAL* *SALE*

SHOWS THAT JUNCTION TRANSISTORS, OR TRIODES, CONSIST OF THREE SECTIONS WITH TWO PN JUNCTIONS SEPARATING THEM, AND DISCUSSES THE FUNDAMENTALS OF THIS ARRANGEMENT AS AN AMPLIFYING DEVICE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TRANSISTORS, PT 1, INTRODUCTION

17 MIN, 16MM FILM, OPT. SD, B&W 1961

PRODUCER USA

TITLE NO. 003756/RL *SALE*

EXPLAINS ELEMENTS AND OPERATIONS OF NPN AND PNP TRANSISTORS. SHOWS APPLICATION AND OPERATION OF HIGH, MEDIUM, AND LOW POWERED TRANSISTORS AND DESCRIBES THEIR CAPABILITIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 2, SEMICONDUCTORS AND SEMICONDUCTOR DIODES

27 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 003757/RL *SALE*

ILLUSTRATES COMPOSITION AND PROPERTIES OF CRYSTAL DIODES AND DEPICTS SEMICONDUCTOR MATERIALS USED IN THEIR MANUFACTURE.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 3, NPN TRANSISTORS

23 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 003758/RL *SALE*

DEPICTS CONSTRUCTION AND PROPERTIES OF NPN TRANSISTORS. SHOWS HOW THEY FUNCTION IN BASIC TRANISISTOR CIRCUITS AND EXPLAINS HOW CURRENT FLOW AND AMPLIFICATION ARE ACHIEVED.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 4, PNP TRANISITORS

26 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 003759/RL *SALE*

EXPLAINS THE CHARACTERISTICS OF PNP TRANSISTORS AND COMPARES THEIR CAPABILITIES AND FUNCTIONING TO NPN TYPES. EXPLAINS FLOW OF CURRENT THROUGH THE CIRCUIT.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 5, TRANSISTOR AMPLIFIER AND OSCILLATOR CIRCUITS

30 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 003760/RL *SALE*

EXPLAINS AND ILLUSTRATES FEATURES AND OPERATIONS OF CLASS A AND B AND TUNED AMPLIFIER CIRCUITS AND OSCILLATOR CIRCUITS. INCLUDES THE ARMSTRONG AND HARTLEY TYPES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 6, TRANSISTORS IN PULSE APPLICATIONS

39 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USA

TITLE NO. 003761/RL *RENTAL* *SALE*

DESCRIBES USES OF TRANSISTORS IN PULSE APPLICATIONS. GIVES CHARACTERISTICS AND APPLICATION OF THREE BASIC TYPES OF WAVEFORMS OR PULSES. COVERS SQUARE, SAW TOOTH, AND SPIKED PULSES. SHOWS HOW TRANSISTORS FORM VARIOUS TYPES OF MULTIVIBRATORS. GIVES FEATURES OF AND, NAND, AND NOR GATES. (LIMITED TO PROFESSIONAL GROUPS)

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 7, TROUBLESHOOTING TRANSISTOR CIRCUITS

31 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 003762/RL *SALE*

SHOWS HOW TO CHECK, SEARCH, LOCALIZE AND ISOLATE MALFUNCTIONS. ALSO COVERS SAFETY MEASURES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSISTORS, PT 8, REPAIRING TRANSISTOR CIRCUITS

26 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USA

TITLE NO. 003763/RL *SALE*

PRESENTS EQUIPMENT AND TECHNIQUES FOR REPAIRING SOLDERED JOINTS, CRACKS AND DELAMINATED CONDUCTORS. SHOWS HOW TO TEST CIRCUITS AND REMOVE AND REPLACE LEAD AND FLUSH-MOUNTED CIRCUIT COMPONENTS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSITION PIECE - SQUARE TO ROUND LAYOUT AND FABRICATION

18 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 004969/RL *SALE*

SHOWS LAYOUT OF THE PATTERN ON A SINGLE PIECE OF METAL AFTER PRELIMINARY STEPS IN MAKING A SCALE DRAWING AND TEMPLATE. FOLLOWS FABRICATION THROUGH FORMING AND BENDING STAGES AND MUCKING OF THE GROOVE.

FROM THE *SHIPBUILDING SKILLS* SERIES. SHEET-METAL WORK.

TRANSMISSION LINES

20 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 008413/RL *RENTAL* *SALE*

DISCUSSES TRANSMISSION LINES SUCH AS THE OPEN 2-WIRE LINE, THE TWIN LEAD LINE, THE TWISTED PAIR, FLEXIBLE COAXIAL CABLE, AND RIGID COAXIAL CABLE. EXPLAINS THE MAJOR TYPES OF LOSSES OCCURRING IN TRANSMISSION LINES AND THE PARTICULAR LOSS OR LOSSES ASSOCIATED WITH EACH TYPE OF LINE.

KINESCOPE.

TRANSMISSION OF ANTHRAX - ANIMAL TO MAN

70 FR, 35MM FILMSTRIP, SILENT, COL 1954

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 757190/RL *SALE*

SHOWS HISTORICAL REFERENCES TO ANTHRAX, ANTHRAX SPORES IN IMPORTED ANIMAL PRODUCTS, THE PATTERN OF HUMAN ANTHRAX INFECTION, AND EFFECTIVE CONTROL MEASURES. DESCRIBES CLINICAL APPEARANCE AND RESPONSE TO TREATMENT OF 2 CASES OF HUMAN ANTHRAX, APPEARANCE OF ANTHRAX LESIONS IN 5 ADDITONAL CASES, AND THE NUMBER AND DISTRIBUTION OF REPORTED CASES OF ANTHRAX IN THE USA.

70 FRAMES.

TRANSMISSION SECURITY

19 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 757290/RL *SALE*

CAUTIONS RADIO OPERATORS AGAINST ANY ACTION WHICH MIGHT REVEAL A LOCATION OR AID THE ENEMY IN ANY WAY. POINTS OUT THE DANGER IN SNEAKING OUT MESSAGES, SENDING UNAUTHORIZED MESSAGES, AND CUTTING IN.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSMISSION, DRIVE SHAFT, AND DIFFERENTIAL

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 757260/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK THE TRANSMISSION GEAR SHIFT MECHANISM, DRIVE SHAFT, AND DIFFERENTIAL. SHOWS HOW TO TEST THEIR RUNNING CONDITIOR.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES. PREVENTIVE MAINTENANCE, NO. 9.

TRANSPO 72

11 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USFHWA

TITLE NO. 757355/RL *SALE*

REPORTS ON THE TRANSPO 72 HELD AT DULLES AIRPORT, MAY 1972.

TRANSPORT CRASH SAFETY TESTS, PT 1

15 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USFAA

TITLE NO. 003764/RL *SALE*

EXPLAINS THE PURPOSE AND PROCEDURES USED IN THE PHOENIX CRASH SAFETY TESTS IN 1964. ANALYZES FUSELAGE AND WING BREAK-UP, FUEL SPRAY PATTERNS, AND SEAT AND CARGO RESTRAINT DURING A TYPICAL CRASH LANDING OR TAKEOFF ACCIDENT.

TRANSPORT CRASH SAFETY TESTS, PT 2

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USFAA

TITLE NO. 003765/RL *SALE*

EXPLAINS THE PURPOSE AND PROCEDURES USED IN THE PHOENIX CRASH SAFETY TESTS IN 1964. PROVIDES CRASH AND IMPACT LOAD DATA AND INFORMATION RELATED TO A FULL SCALE CRASH OF A LARGE TRANSPORT AIRCRAFT UNDER CONDITIONS NORMALLY CONSIDERED TO BE SURVIVABLE.

TRANSPORTATION - THE SIXTH FUNDAMENTAL

8 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USMESA

TITLE NO. 009139/RL *SALE*

DEMONSTRATES PROPER HANDLING AND TRANSPORTING OF CASUALTIES, AND STRESSES CAREFUL EXAMINATION AND CORRECT TREATMENT BEFORE MOVEMENT OF INJURED PERSON IS ATTEMPTED. POINTS OUT THE IMPORTANCE OF TEAMWORK AND COORDINATION IN USING STRETCHERS TO TRANSPORT INJURED PERSONS. SHOWS THE MOST EFFECTIVE METHODS OF CARRYING A PATIENT WITHOUT A STRETCHER.

FROM THE *FIRST AID* SERIES.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

TRANSPORTATION OF THE INJURED

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USDEHS

TITLE NO. 003766/RL *SALE*

TEACHES THE INDIVIDUAL HOW TO TAKE CARE OF HIS MEDICAL AND HEALTH NEEDS IN TIME OF DISASTER WHEN MEDICAL ASSISTANCE MIGHT NOT BE READILY AVAILABLE.

FROM THE *MEDICAL SELF-HELP* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

TRANSPORTATION OF THE SICK AND WOUNDED

27 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 003767/RL *SALE*

PATIENT EVACUATION IN THE FIELD BY MEANS OF MANUAL CARRIES, ANIMAL CARRIES, MILITARY VEHICLES, AND AIRCRAFT.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRANSPORTATION'S ROLE IN DISASTER

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USOCD

TITLE NO. 757725/RL *SALE*

DESCRIBES THE CONTRIBUTION OF THE NATIONAL DEFENSE TRANSPORTATION ASSOCIATION. PROVIDES TRANSPORTATION SERVICES DURING MAJOR DISASTERS OVER THE LAST TWO DECADES.

TRAPEZOIDAL SWEEP GENERATOR - TSTR

33 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003768/RL *SALE*

USING A DIAGRAM, SHOWS HOW THE TRANSISTOR TRAPEZOIDAL SWEEP GENERATOR CAN BE IDENTIFIED. EXPLAINS THE PURPOSE OF THE CIRCUIT COMPONENTS AND DEVELOPS A STEP-BY-STEP ANALYSIS OF THE CIRCUIT'S OPERATION. SHOWS AND EXPLAINS THE EFFECT ON THE OUTPUT WAVEFORM, TO EMPHASIZE THE RESPONSIBILITY OF THE TWO OUTPUT COMPONENTS. CONSTRUCTS AND DISCUSSES INPUT AND OUTPUT WAVEFORMS. (KINESCOPE)

TRAPEZOIDAL SWEEP GENERATOR - VT

39 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003769/RL *SALE*

EXPLAINS A TYPICAL RADAR INDICATOR AND TELEVISION RECEIVER, MAKING SPECIFIC REFERENCE TO THE TYPE OF DEFLECTION USED IN EACH SYSTEM. SHOWS THE CIRCUIT USED TO PRODUCE A TRAPEZOIDAL WAVEFORM, EXPLAINS THE PURPOSE OF EACH COMPONENT, ANALYZES CIRCUIT OPERATION, AND DEVELOPS OUTPUT WAVEFORMS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRAPPED - RESCUE WORK

20 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USFCDA *SPONSOR* USDOD

TITLE NO. 757720/RL *SALE*

EMPHASIZES THE NEED FOR TRAINED RESCUE WORKERS AND SHOWS MANY OF THE RISKS AS WELL AS THE REWARDS OF RESCUE.

TRAPPING OF FREE RADICALS AT LOW TEMPERATURES

14 MIN, 16MM FILM, OPT. SD, COL 1960

PRODUCER USNBS

TITLE NO. 757804/RL *SALE*

GIVES BASIC EXPLANATION OF FREE RADICALS AND THEIR BEHAVIOR. SHOWS ONE UNIQUE EXPERIMENT AT THE BUREAU OF STANDARDS, GIVING STEP BY STEP PROCEDURE OF TRAPPING AND STORING THE ELUSIVE, HIGHLY REACTIVE MOLECULAR FRAGMENTS DESIGNATED AS FREE RADICALS. RESEARCH IS PERFORMED AT TEMPERATURES WITHIN A FEW DEGREES OF ABSOLUTE ZERO. GLOWS AND FLASHES OF BRILLIANT COLOR, EMANATING FROM FREE RADICALS TRAPPED IN A SOLID MATRIX OF FROZEN GAS, CREATE SPECTACULAR PASSAGES IN THE FILM.

TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 1

28 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 003770/RL *SALE*

DISCUSSES NATURAL AND TRAUMATIC CAUSES OF ASPHYXIATION--STRANGULATION , SUFFOCATION, DROWNING, INHALATION OF SUFFOCATING GASES, PRESSURE ON THE CHEST, STRANGULATION DUE TO FOOD SWALLOWING, CARBON MONOXIDE POISONING, GLUE SNIFFING, AND ANESTHETIC GASES.

PRODUCED IN COOPERATION WITH EMORY UNIVERSITY SCHOOL OF MEDICINE. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDICINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR CLOSED-CIRCUIT TELEVISION ONLY.

TRAUMATIC AND CHEMICAL ASPHYXIATION, PT 2

28 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USNMAC

TITLE NO. 003771/RL *SALE*

DISCUSSES NATURAL AND TRAUMATIC CAUSES OF ASPHYXIATION, INCLUDING STRANGULATION, SUFFOCATION, DROWNING, INHALATION OF SUFFOCATING GASES, PRESSURE ON THE CHEST, STRANGULATION DUE TO FOOD SWALLOWING, CARBON MONOXIDE POISONING, GLUE SNIFFING, AND ANESTHETIC GASES.

PRODUCED BY THE NATIONAL MEDICAL AUDIOVISUAL CENTER IN COOPERATION WITH DR NORMAN ENDE, PROFESSOR OF PATHOLOGY, EMORY UNIVERSITY SCHOOL OF MEDICINE, ATLANTA, GA. KINESCOPE.

FROM THE *CLINICAL PATHOLOGY* SERIES. FORENSIC MEDI- CINE OUTLINES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

TRAVEL BARRIER

19 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USFHWA

TITLE NO. 005626/RL *SALE*

DISCUSSES THE PROBLEMS OF THE HANDICAPPED IN USING PUBLIC TRANSPORTATION. SHOWS FUTURE PLANS TO ELIMINATE MANY OF THESE PROBLEMS AND OFFERS ADVICE TO THESE PEOPLE WHEN USING PUBLIC FACILITIES NOW.

TRAVELING WAVE TUBE

24 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003773/RL *RENTAL* *SALE*

POINTS OUT SOME OF THE USES OF THE TRAVELING WAVE TUBE. EXPLAINS THE PURPOSE OF EACH COMPONENT AND THE BASIC OPERATION OF THE TUBE AS AN AMPLIFIER. DISCUSSES ADVANTAGES AND LIMITATIONS OF THE TUBE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRAVELS OF TIMOTHY TRENT, THE

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBIE

TITLE NO. 007913/RL *SALE*

EXPLAINS THAT SAFETY PACKAGING IS A VALUABLE TOOL THAT OFFERS AN ADDITIONAL MARGIN OF SAFETY FROM ACCIDENTAL POISONING OF CHILDREN. DEMONSTRATES THIS POINT THROUGH THE CHARACTER OF TIMOTHY TRENT, A YOUNG FELLOW WHO CAN'T RESIST PUTTING EVERYTHING HE CAN REACH IN HIS MOUTH.

TREATMENT - NEW TEAMS

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002214/RL *RENTAL* *SALE*

AVAILABLE ONLY AS PART OF A SERIES. EXAMINES THE USE OF PARAPROFESSIONALS AS A RESOURCE FOR THE PROFESSIONAL COMING IN CONTACT WITH DRUG AND DRUG-RELATED PROGRAMS. ILLUSTRATES THE RELATIONSHIP BETWEEN THEM AND PROFESSIONALS WORKING WITH THE PROGRAMS.

FROM THE *PROFESSIONAL DRUG FILMS* SERIES.

RECOMMENDED FOR PROFESSIONAL USE ONLY.

TREATMENT OF INFRABONY POCKET WITH THREE OSSEOUS WALLS

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 003775/RL *SALE*

DEMONSTRATES THE SURGICAL MANAGEMENT OF AN INFRABONY POCKET INVOLVING THE MAXILLARY PREMOLAR. SHOWS THE USE OF PERIODONTAL LIGAMENT AND BONE MARROW FOR REPAIR TISSUE. DISCUSSES IMMOBILIZING THE TEETH WITH AN AID SPLINT WHICH IS MADE OF TWISTED WIRE IMBEDDED WITH PLASTIC IN A PREPARED GROOVE.

TREE GROWS FOR CHRISTMAS, A

11 MIN, 16MM FILM, OPT. SD, COL 1949

PRODUCER USDA

TITLE NO. 758920/RL *SALE*

TELLS THE STORY OF THE CHRISTMAS TREE IN HISTORY AND LEGEND AND OF THE CHRISTMAS TREE INDUSTRY TODAY. ILLUSTRATES HOW TREES ARE CUT AND MARKETED AND HOW A TREE SHOULD BE HANDLED IN THE HOME.

TRIAL BALANCE

27 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USNASA

TITLE NO. 002215/RL *SALE*

SHOWS HOW NEW KNOWLEDGE IN SPACE SCIENCE HAS BEEN GAINED THROUGH ANALYSIS OF INFORMATION ACQUIRED FROM SPACECRAFT. INCLUDES SATELLITE STUDIES OF THE VAN ALLEN RADIATION BELT, SOLAR WINDS AND SOLAR FLARES, PHOTOGRAPHS OF MARS, AND OTHER SPACE PHENOMENA.

TRIAL OF AARON BURR, THE

76 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USJUDC

TITLE NO. 006779/RL *SALE*

DISCUSSES HOW TO DECIDE THAT THE PRESIDENT OF THE U S SHOULD APPEAR IN COURT WHEN A JUDGE REQUIRES HIM TO BE A WTNESS. ALSO DISCUSSES HOW AN ACCUSED TRAITOR IS ENTITLED TO ALL FAIR TRIAL RIGHTS GUARANTEED BY THE CONSTITUTION. CHIEF JUSTICE JOHN MARSHALL PRESIDED OVER THE TRIAL OF AARON BURR AND, STRICTLY ADHERING TO THE CONSTITUTION, HE STEPPED BETWEEN BURR AND DEATH. THE DOORS WERE CLOSED AGAINST GOVERNEMENT ABUSE OF THE TREASON CHARGE.

INSTRUCTOR'S GUIDE INCLUDED.

FROM THE *EQUAL JUSTICE UNDER LAW* SERIES.

CLEARED FOR TV.

TRIBUTE TO PRESIDENT HERBERT CLARK HOOVER, 1874-1964, A

11 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 760170/RL *RENTAL* *SALE*

HIGHLIGHTS PRESIDENT HOOVER'S ABILITY AS AN ORGANIZER AND HIS HUMANITARIAN WORK AS A FOOD ADMINISTRATOR IN WORLD WARS I AND II. CITES HIS CONTRIBUTION TO GOVERHMENT REORGANIZATION AS SECRETARY OF COMMERCE AND AS AN ELDER STATESMAN AND ADVISOR TO PRESIDENTS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

TRICKLING FILTER PLANTS

94 FR, 35MM FILMSTRIP, SILENT, B&W 1950

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 760202/RL *SALE*

DESCRIBES THE OPERATION OF TRICKLING FILTER PLANTS. SHOWS BIOLOGICAL ASPECTS OF SEWAGE TREATMENT.

FROM THE *MUNICIPAL SEWAGE TREATMENT PLANTS* SERIES.

TRIGEMINAL PATHWAYS

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007659/RL

SHOWS THE TRIGEMINAL PATHWAYS BOTH ON THE GROSS SPECIMEN AND ON THE BRAIN STEM SERIES.

SOLD ONLY IN A CASSETTE WITH ANOTHER TITLE. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 05' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 15.

TRIGGER SQUEEZE - M1 RIFLE

5 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 004974/RL *SALE*

EMPHASIZES PROPER TRIGGER SQUEEZE FOR ACCURATE FIRE OF THE M1 RIFLE.

CLEARED FOR TV.

TRIODE LIMITERS

24 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003601/RL *SALE*

DISCUSSES HOW LIMITING IS ACCOMPLISHED USING A TRIODE TUBE. DESCRIBES THE CHARACTERISTICS AND OPERATION OF THE CUT-OFF LIMITER, THE SATURATION LIMITER, AND THE OVER-DRIVER LIMITER. EXPLAINS THE EFFECT ON LIMITING WHEN BIAS IS CHANGED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TRIODE, THE - AMPLIFICATION

14 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 760600/RL *RENTAL* *SALE*

DISCUSSES THE DIODE AND TRIODE, ELECTRIC FIELDS, TRIODE AMPLIFIER CIRCUIT, AMPLIFICATION OF DC VOLTAGE CHANGES, ALTERNATING VOLTAGES, DISTORTION, AND AMPLIFICATION OF AUDIO FREQUENCY SIGNALS.

FROM THE *ENGINEERING* SERIES. ELECTRONICS, NO. 3.

TRIP STEEL

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003603/RL *SALE*

TRIP (TRANSFORMATION-INDUCED-PLASTIC) IS A NEW SERIES OF THERMO-MECHANICALLY TREATED, HIGHLY ALLOYED STEELS COMBINING HIGH DUCTILITY AND HIGH STRENGTH. TENSILE DUCTILITIES OF 25(TO 50(AT STRENGTH LEVELS ABOVE 200,000 PSI ARE OBTAINABLE. DISCUSSES HOW THE STEELS CAN BE PRODUCED HAVING WIDE RANGES OF COMPOSITION AND PROPERTIES. SHOWS THE TRANSFORMATION THAT OCCURS IN TRIP STEEL AS LOAD IS APPLIED TO BOTH NOTCHED AND TENSILE SPECIMENS.

TRIP TO WHERE, A

50 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 003604/RL *SALE*

ILLUSTRATES THE HARMFUL EFFECTS OF THE MISUSE OF DRUGS SUCH AS BARBITURATES, AMPHETAMINES, MARIJUANA AND LSD.

TROPIC SEACOAST SURVIVAL

23 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 761590/RL *RENTAL* *SALE*

EXPLAINS THE TEACHING PROCEDURES AND TECHNIQUES TO BE FOLLOWED FOR SURVIVAL ALONG TROPICAL SEACOASTS.

TROUBLE AT TONTI STATION

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDCPA

TITLE NO. 009711/RL *SALE*

PRESENTS THE STORY OF CIVIL DEFENSE IN ACTION WITHIN THE STATE OF ILLINOIS AND CENTERS AROUND THE ACCIDENT OF A PASSENGER TRAIN AT TONTI STATION, NEAR THE TOWN OF SALEM. SHOWS HOW CIVIL DEFENSE AND GOOD NEIGHBOR VOLUNTEERS, THROUGH TRAINING AND EMERGENCY PLANNING, PERFORM LIFESAVING AND RESCUE MISSIONS NOT ONLY AT THE TONTI STATION TRAIN CRASH BUT DURING OTHER MAJOR DISASTERS.

CLEARED FOR NON-SPONSORED TV.

TROUBLE SHOOTING PROBLEMS - FUEL INDUCTION

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 761655/RL *RENTAL* *SALE*

SHOWS HOW TO TROUBLE SHOOT THE FUEL SYSTEM FOR FAILURE TO DEVELOP FULL POWER, FOR ROUGH RUNNING AT IDLING SPEED, AND FOR OVERHEATING.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE

TROUBLE SHOOTING PROBLEMS - IGNITION

19 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 761660/RL *RENTAL* *SALE*

DEMONSTRATES HOW TO LOCATE TROUBLE WITHIN THE IGNITION SYSTEM WHEN AN ENGINE FAILS TO START, WHEN IT RUNS ROUGH, AND WHEN IT FAILS TO DEVELOP FULL POWER.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

TROUBLE SHOOTING PROBLEMS - MECHANICAL AND LUBRICATION

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 761665/RL *RENTAL* *SALE*

SHOWS HOW TO CHECK SYMPTOMS AND LOCATE CAUSES OF AN AIRPLANE ENGINE'S RUNNING ROUGH, OF LOW OIL PRESSURE, AND OF HIGH OIL TEMPERATURE.

FROM THE *AIRCRAFT WORK* SERIES. POWER PLANT MAINTENANCE.

TROUBLE SHOOTING YOUR CAR

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 761670/RL *RENTAL* *SALE*

SHOWS WHAT A DRIVER SHOULD DO TO LOCATE AND CORRECT MINOR CAR TROUBLES, AND DEMONSTRATES HOW TO RECOGNIZE SYMPTOMS OF IMPENDING TROUBLE.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

TROUBLED WATERS (REVICED)

28 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USSCPW

TITLE NO. 005602/RL *RENTAL* *SALE*

FOLLOWS THE PATH OF THE OHIO RIVER IN ORDER TO DOCUMENT THE SYMPTOMS AND SOLUTIONS TO THE NATIONAL PROBLEM OF WATER POLLUTION.

SCRIPT INCLUDED.

NOT CLEARED FOR TV.

TRUE GLORY, THE

85 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USASC *SPONSOR* USNARS

TITLE NO. 009626/RL *RENTAL* *SALE*

A TESTIMONIAL TO THE BRAVERY OF THE MEN WHO FOUGHT WITH THE ALLIED ARMED FORCES IN FRANCE, BELGIUM, HOLLAND, LUXEMBOURG, AND GERMANY FROM D-DAY TO V-E DAY. THE BATTLE FOOTAGE IS UNDERSCORED BY THE VOICES OF SOLDIERS TELLING WHAT HAPPENED TO THEM, OFFERING AN ACCOUNT OF THE WAR WITH IRONY AND HUMOR.

EDITED JOINTLY BY CAROL REED AND GARSON KANIN. PHOTOGRAPHED BY COMBAT CAMERAMEN OF THE USA, CANADA, FRANCE, POLAND, BELGIUM, THE NETHERLANDS, CZECHOSLOVAKIA, NORWAY, AND GREAT BRITAIN. PRODUCED IN COOPERATION WITH THE BRITISH MINISTRY OF INFORMATION.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY. SOLD OR RENTED IN THE U S AND ITS TERRITORIES ONLY.

TRUE STANDARD, A

12 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USNBS

TITLE NO. 762536/RL *SALE*

SHOWS THE IMPORTANCE OF ACCURATE AND UNIFORM STANDARDS OF WEIGHTS, HOW THE INTERNATIONAL, AS WELL AS THE NATIONAL, STANDARDS ARE TRANSLATED, STEP BY STEP, THROUGH THE COMPLEX DOWN TO THE SIMPLEST WEIGHING AND MEASURING ACTIVITIES THAT TAKE PLACE IN TRADE AND INDUSTRY. SHOWS HOW ABSOLUTE ACCURACY AND UNIFORMITY OF STANDARDS ARE MATTERS OF GREAT ECONOMIC IMPORTANCE TO EVERYONE.

TT-47/UG TELETYPEWRITER - GENERAL PRINCIPLED AND OPERATION

16 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 005296/RL *SALE*

EXPLAINS HOW TELETYPEWRITERS ARE USED IN THE NAVY'S COMMUNICATIONS SYSTEM. DEMONSTRATES THE BASIC PRINCIPLES OF OPERATION, USE OF THE VARIOUS FUNCTION KEYS, AND CORRECT PROCEDURES FOR SETTING UP MESSAGES AND SECURING THE MACHINE.

TT-47/UG TELETYPEWRITER - INSTALLATION AND PERFORMANCE TESTS

14 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 763241/RL *SALE*

DEMONSTRATES THE STEP-BY-STEP PROCEDURE FOR UNPACKING, INSTALLATION, AND ASSEMBLY OF THE MACHINE.

TT-47/UG TELETYPEWRITER - PREVENTIVE MAINTENANCE

6 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 763242/RL *SALE*

EXPLAINS THE IMPORTANCE OF FREQUENT CHECKS. STRESSES THE PREVENTIVE MAINTENANCE WHICH SHOULD BE DONE BY THE OPERATOR RATHER THAN MAINTENANCE PERSONNEL. SHOWS CLEANING, OILING, AND MINOR ADJUSTMENTS OF THE MACHINE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TUBE BENDING BY HAND

15 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 763240/RL *RENTAL* *SALE*

EXPLAINS WHY TUBES MUST BE BENT FOR INSTALLATION IN AIRPLANES. SHOWS HOW TO SET UP THE TUBE BENDING MACHINE FOR THE JOB, AND HOW THE VARIOUS PARTS OF THE MACHINE FUNCTION.

FROM THE *AIRCRAFT WORK* SERIES.

TUBE TESTER OPERATION

9 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 763250/RL *RENTAL* *SALE*

SHOWS HOW TO USE TESTERS TO CHECK CATHODE EMISSION AND DYNAMIC MUTUAL CONDUCTANCE OF TUBES.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

TUBERCULIN SKIN TESTING

14 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USN

TITLE NO. 008593/RL *SALE*

PROVIDES A GENERAL DESCRIPTION OF TUBERCULOSIS, THE TIME SPAN IN WHICH IT CAN OCCUR, AND THE ORGANS OF THE BODY IT MAY AFFECT IF LEFT UNTREATED. EXPLAINS THE NAVY'S TB CONTROL PROGRAM AND THE PURPOSE OF THE SKIN TEST. DESCRIBES THE INJECTION PROCEDURE METHODS FOR READING THE TEST AND LOGGING THE RESULTS IN THE HEALTH RECORD. REVIEWS THE PRIME FACTORS FOR A SUCCESSFUL TEST.

TUBERCULIN TESTING, PT 1, TUBERCULINS

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003806/RL *SALE*

SHOWS THE PREPARATION OF PURIFIED PROTEIN DERIVATIVES USED IN TUBERCULIN TESTING.

TUBERCULIN TESTING, PT 2, ADMINISTRATION TECHNIQUES

6 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 763266/RL *SALE*

SHOWS THE EQUIPMENT NEEDED AND THE TECHNIQUES REQUIRED TO GIVE THE MANTOUX TUBERCULIN TEST.

TUBERCULOSIS

10 MIN, 16MM FILM, OPT. SD, COL 1945

PRODUCER USOWI

TITLE NO. 003808/RL *RENTAL* *SALE*

DEMONSTRATES, BY ANIMATION, THE CHARACTERISTICS OF TUBERCULOSIS, ITS METHOD OF ENTRY INTO THE BODY, AND PROTECTIVE MEASURES WHICH THE FAMILY CAN UNDERTAKE TO PREVENT THIS DISEASE.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN...

8 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 763371/RL *SALE*

FULL TITLE: TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN STAINING. SHOWS METHODS OF DETECTING ACID-FAST ORGANISMS IN SPUTUM.

FROM THE *TUBERCULOSIS LABORATORY PROCEDURES* SERIES.

FORMERLY LISTED SEPARATELY AS 'FLUORESCENT STAINING' AND 'ZIEHL-NEELSEN STAINING'.

TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003630/RL *SALE*

SHOWS THE DIRECT METHOD FOR DETERMINING THE SUSCEPTIBILITY OF TUBERCLE BACILLI TO VARIOUS ANTITUBERCULOSIS DRUGS.

FROM THE *TUBERCULOSIS LABORATORY PROCEDURES* SERIES.

TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD

7 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003631/RL *SALE*

SHOWS THE INDIRECT METHOD FOR DETERMINING THE SUSCEPTIBILITY OF TUBERCLE BACILLI TO VARIOUS ANTI-TUBERCULOSIS DRUGS.

FROM THE *TUBERCULOSIS LABORATORY PROCEDURES* SERIES.

TUBERCULOSIS LABORATORY PROCEDURES--A SERIES

3 16MM FILMS, OPT. SD 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 008605/RL *SALE*

TUBERCULOSIS LABORATORY PROCEDURES - FLUORESCENT STAINING AND ZIEHL-NEELSEN...	8MIN
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 1, DIRECT METHOD	7MIN
TUBERCULOSIS LABORATORY PROCEDURES - DRUG SUSCEPTIBILITY TESTING, PT 2, INDIRECT METHOD	7MIN

TUFFY, THE SEA TEACHER

28 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005263/RL *SALE*

PRESENTS A STUDY OF DOLPHINS AND OTHER SEA ANIMALS IN MAN'S CONTINUOUS SEARCH FOR KNOWLEDGE. SHOWS THE METHODS OF CATCHING, TRAINING, AND TESTING DOLPHINS. PRESENTS THE RESULTS OF SOME OF THESE TESTS IN WHICH A DOLPHIN NAMED TUFFY WAS USED AS THE SUBJECT.

TULSA, OKLAHOMA

20 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 003810/RL *SALE*

DEPICTS THE HISTORY OF THE CITY OF TULSA, OKLAHOMA.

TUMORS OF THE HEAD AND NECK, PT 1

29 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007237/RL *SALE*

PRESENTS AN ANATOMICAL REVIEW OF THE HEAD AND NECK, OUTLINES METHODS OF EXAMINATION, AND DESCRIBES THE VARIOUS LESIONS WHICH OCCUR IN THIS AREA.

BOOKLET INCLUDED.

TUMORS OF THE HEAD AND NECK, PT 2

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007236/RL *SALE*

DISCUSSES TYPES OF ASYMPTOMATIC NECK MASSES AND THEIR ETIOLOGY AND EVALUATION. DESCRIBES AND DEMONSTRATES THE PHYSICAL EXAMINATION AND INDICATIONS FOR FURTHER WORK-UP.

BOOKLET INCLUDED.

TUMORS OF THE HEAD AND NECK, PT 3

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1969

PRODUCER WARMP *SPONSOR* USNMAC

TITLE NO. 007235/RL *SALE*

DEMONSTRATES A DETAILED PHYSICAL EXAMINATION FOR CANCER OF THE LARYNX, AND REVIEWS PHYSICAL FINDINGS AND MANAGEMENT OF THIS DISEASE.

BOOKLET INCLUDED.

TUNED BASE OSCILLATOR

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003811/RL *SALE*

COMPARES THE TUNED BASE OSCILLATOR CIRCUIT AND THE TUNED GRID OSCILLATOR. POINTS OUT HOW EACH OF THE FOUR REQUIREMENTS FOR OSCILLATION IS MET IN THE TUNED BASE OSCILLATOR. EXPLAINS THE CHECKS FOR OSCILLATION AND THE SYMPTOMS WHICH WOULD OCCUR FOR EACH COMPONENT FAILURE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TUNED CIRCUITS

28 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USA

TITLE NO. 003812/RL *SALE*

EXPLAINS THE THEORIES BEHIND THE ELECTRONICS OF TUNED CIRCUITS AND THE APPLICATION OF THESE THEORIES TO A PRACTICAL RADIO RECEIVER LAYOUT AND TO A RADIO TRANSMITTER.

TUNED PLATE OSCILLATOR

19 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 003813/RL *SALE*

EXPLAINS THE MAJOR DIFFERENCES BETWEEN AN RF AND AN AUDIO OSCILLATOR. SHOWS THE PURPOSE OF EACH COMPONENT IN THE SCHEMATIC DIAGRAM. POINTS OUT THE VALUES OF CIRCUIT COMPONENTS IN AN RF OSCILLATOR, THE FEEDBACK PATH, AND THREE METHODS OF CHECKING FOR OSCILLATIONS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

TURBOPROP/TURBOSHAFT ENGINES - INTRODUCTION

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 003814/RL *SALE*

OUTLINES THE THEORY OF OPERATION OF TURBOPROP AND TURBOSHAFT ENGINES WITH COMPARISON TO THE TURBOJET ENGINE. SHOWS TESTING AND ASSEMBLY OF ENGINE COMPONENTS IN MANUFACTURE AND THE MAINTENANCE AND OPERATION OF THE ENGINES.

TURKISH - BASIC COURSE, UNITS 1-30

27 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008678/RL *SALE*

TEXT INCLUDED.

TURKISH - BASIC COURSE, UNITS 1-30 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008679/RL *SALE*

TEXT INCLUDED.

TURNING A CYLINDER BETWEEN CENTERS

17 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 764700/RL *RENTAL* *SALE*

POINTS OUT HOW TO CHOOSE STOCK AND MOUNT IT IN A WOOD LATHE FOR TURNING BETWEEN CENTERS. DEMONSTRATES THE USE OF A PARTING TOOL AND SKEW CHISEL. EXPLAINS SAND TURNING WORK.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE WOOD LATHE, NO. 1.

TURNING A TAPER WITH THE TAILSTOCK SET OVER

17 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USOE

TITLE NO. 764800/RL *RENTAL* *SALE*

SHOWS HOW TO CALCULATE TAILSTOCK OFFSET FOR CUTTING TAPERS, HOW TO OFFSET THE TAILSTOCK AND HOW TO TURN A TAPER WITH THE TAIL STOCK SET OVER.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 6

TURNING TAPER WORK

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 764825/RL *RENTAL* *SALE*

EXPLAINS HOW TO CENTER CYLINDRICAL WOOD STOCK FOR SPINDLE TURNING. TELLS HOW AND WHEN TO MAKE CLEARANCE CUTS. SHOWS HOW TO ESTABLISH THE DIAMETERS OF A TAPER, TURN A SINGLE TAPER, ESTABLISH DIAMETERS FOR TURNING TWO TAPERS FROM A SINGLE PIECE OF MATERIAL, AND TURN THEM.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE WOOD LATHE, NO. 2.

TURNING WORK HELD ON A FIXTURE

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 764850/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT AN IRREGULARLY SHAPED CASTING WHICH CANNOT BE HELD IN A CHUCK, MOUNT AND CENTER THE FIXTURE ON A LATHE, SELECT AND MOUNT TOOLS, AND TURN, FACE, BORE, COUNTERBORE, AND REAM THE SURFACES OF A VALVE BONNET.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 10.

TURNING WORK HELD ON A MANDREL

20 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 764900/RL *RENTAL* *SALE*

DESCRIBES THE USES OF THE MANDREL. SHOWS HOW TO FIT A MANDREL INTO THE WORKPIECE, CUT A BEVEL, USING THE COMPOUND REST, CALCULATE SPEED AND FEED, AND SET THE CONTROLS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 13.

TURNING WORK IN A CHUCK

15 MIN, 16MM FILM, OPT, SD, B&W 1944

PRODUCER USOE

TITLE NO. 765010/RL *RENTAL* *SALE*

EXPLAINS HOW TO MOUNT WORK ON A FACE PLATE, TURN ONE FACE OF THE WORK, MAKE A CHUCK FOR THE OPPOSITE FACE, FIT THE FINISHED FACE TO THE CHUCK, TURN THE SECOND FACE, AND REMOVE RECHUCKED WORK FROM THE CHUCK.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE WOOD LATHE, NO. 4.

TURNING WORK OF TWO DIAMETERS

14 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 765100/RL *RENTAL* *SALE*

DEMONSTRATES THE USE OF ROUGHING, FINISHING, FACING, AND RADIUS TOOLS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 2.

TURNING WORK ON A FACE PLATE

15 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 765150/RL *RENTAL* *SALE*

SHOWS THE VARIOUS TYPES OF FACE PLATES. EXPLAINS HOW TO ATTACH THE STOCK TO THE FACE PLATE, HOW TO TRUE UP THE WOOD, HOW TO SCRIBE THE WORK FOR INSIDE TURNING, HOW TO USE THE ROUND NOSE CHISEL AND DIAMOND POINT CHISEL, AND HOW TO SMOOTH THE RECESS BOTTOM.

FROM THE *PRECISION WOOD MACHINING* SERIES. OPERATIONS ON THE WOOD LATHE.

TURRET LATHE, THE - AN INTRODUCTION

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 765200/RL *RENTAL* *SALE*

SHOWS THE FUNCTION OF THE HEAD, HEXAGON TURRET, SQUARE TURRET AND BED - HOW TO DETERMINE THE SEQUENCE OF OPERATIONS - HOW TO TAKE A MULTIPLE CUT - AND HOW TO COMBINE CUTS FROM THE HEXAGON AND SQUARE TURRETS.

FROM THE *MACHINE SHOP WORK* SERIES.

TWENTY-SIXTH INFANTRY DIVISION, THE

16 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 765660/RL *SALE*

SHOWS SCENES OF THE 6TH INFANTRY DIVISION COMBAT OPERATIONS IN NEW GUINEA--SECURING MAFFIN BAY AREA, AMPHIBIOUS LANDING AT SANSAPOR TO BUILD AIR BASE, AND ASSAULT LANDING AT LINGAYEN GULF, LUZON.

TWI - BASIC COURSE

9 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008685/RL *SALE*

TEXT INCLUDED.

TWI - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008686/RL *SALE*

TEXT INCLUDED.

TWIST DRILLS, PT 5

7 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 766075/RL *SALE*

EXPLAINS THE SIZE DESIGNATION OF TWIST DRILLS, THEIR CUTTING ACTION, AND HOW THEY ARE USED AND SHARPENED.

TWISTER

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDCPA

TITLE NO. 005150/RL *SALE*

TELLS THE STORY OF THE TORNADO WHICH STRUCK THE CITY OF LUBBOCK, TX, AND HOW THE CITY RESPONDED. DEMONSTRATES, FOR THE GENERAL PUBLIC, THE NEED FOR AN EMERGENCY OPERATION CENTER TO HANDLE SUCH DISASTERS.

ANOTHER VERSION, ENTITLED 'EMERGENCY OPERATION CENTER', IS DIRECTED TOWARD STATE AND LOCAL GOVERNMENT OFFICIALS.

CLEARED FOR TV.

TWO CENTURIES OF SERVICE

29 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USA

TITLE NO. 007606/RL *SALE*

EMPHASIZES PEOPLE TO PEOPLE ASSISTANCE PROGRAMS, RESEARCH, DEVELOPMENT, MEDICAL ADVANCES, AND HUMANITARIAN EFFORTS WHICH HAVE LED TO MANY OF THE CONVENIENCES WE TAKE FOR GRANTED IN TODAY'S LIFE STYLE.

TWO HUNDRED

3 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USIA

TITLE NO. 006403/RL *RENTAL* *SALE*

EXPLORES THE THEMES OF HISTORICAL AND CONTEMPORARY AMERICAN CULTURE. ANIMATED.

CLEARED FOR EDUCATIONAL TV ONLY.

TWO WORLDS - 20 YEARS

29 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER NATO

TITLE NO. 002952/RL *RENTAL* *SALE*

TELLS HOW BELGIUM, PROTECTED BY NATO, HAS PROSPERED UNDER A FREE ECONOMY WITH THE INITIAL HELP OF THE MARSHALL PLAN. IN CONTRAST, CZECHOSLOVAKIA HAS NOT PROSPERED SINCE IT WAS DEPRIVED OF THIS HELP BY USSR.

U S NAVAL OBSERVATORY

18 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 767781/RL *SALE*

SHOWS HOW ASTRONOMERS AND MATHEMATICIANS DETERMINE TIME - PREDICT AND PUBLISH THE POSITIONS OF THE SUN, MOON, STARS, AND PLANETS FOR NAVIGATION AND SCIENTIFIC PURPOSES - AND DO FUNDAMENTAL ASTRONOMICAL RESEARCH.

U S NAVAL TEST PILOT SCHOOL, THE

13 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 767785/RL *SALE*

SHOWS THE ACADEMIC AND FLYING CURRICULUM OF A STUDENT TEST PILOT AS HE GOES THROUGH THE TEST PILOT SCHOOL.

U S NAVY ARMORED LIFE JACKET

7 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 004986/RL *SALE*

DEMONSTRATES HOW A BULLET-PROOF FABRIC MATERIAL CALLED DORAN CAN BE USED TO PROTECT NAVAL PERSONNEL AGAINST SMALL ARMS FIRE.

ULTIMATE ENERGY, THE

28 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USERDA

TITLE NO. 008861/RL *SALE*

EXPLAINS THE COMPLEXITY FACED BY THE SCIENTIFIC RESEARCHER IN AN EFFORT TO ACHIEVE FUSION POWER. OUTLINES THE THEORY AND CURRENT EXPERIMENTS BEING PURSUED IN THIS COMPLEX PROJECT, INCLUDED VISITS TO FIVE MAJOR FUSION RESEARCH LABORATORIES AND INTERVIEWS WITH PHYSICISTS.

UMP - THE NAVAIR WAY

30 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005894/RL *SALE*

SHOWS HOW THE NAVAL AIR SYSTEMS COMMAND DEALT WITH ONE PERSON WHO JOINED THE UPWARD MOBILITY PROGRAM (UMP). PRESENTS REAL CHARACTERS WHO PLAY THEMSELVES.

UNCONJUGATED HYPERBILIRUBINEMIA

27 MIN, 35MM FILMSTRIP,
AUDIOCASSETTE, COL 1974

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 009258/RL *SALE*

DESCRIBES THE CLINICAL AND PATHOPHYSIOLOGICAL FEATURES OF THE DIFFERENT CAUSES OF INDIRECT REACTING JAUNDICE, AND THE INFORMATION REQUIRED TO DIFFERENTIATE AMONG THEM CLINICALLY.

GUIDE INCLUDED. WITH AUDIBLE OR INAUDIBLE ADVANCE SIGNALS. 30 FRAMES.

FROM THE *AGA ILLUSTRATED LECTURE* SERIES. HEPATIC EXCRETORY FUNCTION - CLINICAL.

UNDER PRESSURE

31 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 769600/RL *SALE*

SHOWS THE PRESSURES UNDER WHICH MEMBERS OF A LARGE CITY POLICE DEPARTMENT MUST WORK. STRESSES THE IMPORTANCE OF HANDLING ANY SITUATION WHICH MAY OCCUR DURING A POLICEMAN'S DAILY ROUTINE PATROL.

UNDERGROUND COAL MINE BLASTING

19 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USMESA

TITLE NO. 009796/RL *SALE*

POINTS OUT THE IMPORTANCE OF UTILIZING EXPLOSIVES AS A KIND OF INDUSTRIAL FORCE TO REMOVE COAL FROM THE EARTH. USES COLOR PHOTOGRAPHY TO CAPTURE LIVE-ACTION SCENES. DESCRIBES SOME OF THE MORE COMMON HAZARDS ENCOUNTERED WHEN WORKING WITH EXPLOSIVES, DETONATORS, AND RELATED EQUIPMENT.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF THE INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

UNDERGROUND NUCLEAR WEAPONS TESTING

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAEC

TITLE NO. 003617/RL *SALE*

SHOWS HOW UNDERGROUND TESTS OF NUCLEAR WEAPONS ARE PLANNED AND CONDUCTED AT THE NEVADA TEST SITE IN A MANNER DESIGNED TO CONTAIN RADIOACTIVITY WITHIN THE GROUND AND TO COMPLY WITH THE LIMITED TEST BAN TREATY, WHILE PROVIDING THE DIAGNOSTIC INFORMATION NEEDED. EXPLAINS VARIOUS TYPES OF NUCLEAR TESTS AND THE USE OF VARIOUS TEST AREAS AND THEIR FACILITIES.

UNDERSEA EXPLORER

14 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 002217/RL *SALE*

TELLS ABOUT THE OPERATING TECHNIQUES AND FEATURES COMMON TO NAVY AND COMMERCIAL SUBMERSIBLES. SHOWS HAZARDS ENCOUNTERED IN SUBMERSIBLE OPERATIONS AND SAFETY METHODS USED TO AVOID THEM.

UNDERSTANDING - WHY WE TAKE DRUGS, ANOTHER VIEWPOINT, A NEW INSTITUTION

22 MIN, 16MM FILM, OPT. SD, B&W 1971

PRODUCER USNIMH

TITLE NO. 797801/RL *RENTAL* *SALE*

ASSISTS VIEWERS IN UNDERSTANDING SOME OF THE CAUSES OF AND POSSIBLE SOLUTIONS TO THE PROBLEMS OF DRUG ABUSE. DISCUSSES THE ATTITUDE OF DRUG ABUSERS. CONSISTS OF THREE SIX-MINUTE FILMS ON ONE REEL.

FROM THE *COMMUNITY AT THE CROSSROADS KIT* SERIES.

UNDERSTANDING THE ATOM--A SERIES

11 16MM FILMS, OPT. SD

PRODUCER USAEC

TITLE NO. 007175/RL *SALE*

SERVES AS AN INTRODUCTION TO NUCLEAR SCIENCE. SHOWS ITS CHARACTERISTICS, PRINCIPLES, AND USES.

ALPHA, BETA, AND GAMMA	44MIN
ATOM IN PHYSICAL SCIENCE, THE	26MIN
NUCLEAR REACTIONS	30MIN
RADIATION AND MATTER	44MIN
RADIATION DETECTION BY IONIZATION	30MIN
RADIATION DETECTION BY SCINTILLATION	30MIN
RADIOISOTOPE APPLICATIONS IN INDUSTRY	W/DRWN.
RADIOISOTOPE APPLICATIONS IN MEDICINE	26MIN
RADIOISOTOPES IN BIOLOGY AND AGRICULTURE	26MIN
RADIOLOGICAL SAFETY	30MIN

UNDERSTANDING THE PHYSICAL WORLD THROUGH MEASUREMENT

33 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USNBS

TITLE NO. 771648/RL *SALE*

DEPICTS MAN'S STRUGGLE TO HARNESS AND CONTROL THE VARIOUS FORMS OF ENERGY IN THE UNIVERSE. LECTURE BEGINS WITH PREHISTORIC MAN, WHOSE ONLY SOURCE OF ENERGY WAS HIS OWN MUSCLE, THEN TRACES THE HISTORIC DEVELOPMENT OF MEANS FOR UTILIZING OTHER ENERGY SOURCES, FROM THE STEAM ENGINE TO URANIUM FISSION. DEMONSTRATES THE TRANSFORMATION OF ENERGY--MECHANICAL, CHEMICAL, ELECTRICAL, THERMAL, NUCLEAR--FROM ONE FORM TO ANOTHER.

UNDERWATER SOUND - BASIC PRINCIPLES

21 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 772202/RL *SALE*

ILLUSTRATES THE BASIC PRINCIPLES OF THE BEHAVIOR OF SOUND UNDER WATER. SHOWS THE EFFECTS OF ABSORPTION, SCATTERING, BOTTOM LOSS AND SOUND REFRACTION ON SOUND TRANSMISSIONS IN THE SEA.

UNIJUNCTION SAWTOOTH GENERATOR

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003618/RL *RENTAL* *SALE*

EXPLAINS THE PHYSICAL AND ELECTRICAL OPERATING CHARACTERISTICS OF THE UNIJUNCTION TRANSISTOR. IDENTIFIES THE SAWTOOTH GENERATOR CIRCUIT, AND EXPLAINS THE PURPOSE OF EACH COMPONENT. EXPLAINS THE CIRCUIT OPERATION SHOWING CURRENT FLOW THROUGH THE USE OF ANIMATION. CONSTRUCTS TIME-AMPLITUDE GRAPHS OF SIGNIFICANT WAVEFORMS AND EXPLAINS THE TERMS PHYSICAL LENGTH AND ELECTRICAL LENGTH.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

UNIJUNCTION TRANSISTOR AND TUNNEL DIODE

9 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003619/RL *RENTAL* *SALE*

INTRODUCES THE UNIJUNCTION TRANSISTOR AND TUNNEL DIODE. DISCUSSES THEIR FUNDAMENTAL CHARACTERISTICS AND IDENTIFIES COMPONENT PARTS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

UNILATERAL SUBPERIOSTEAL AND ENDOSTEAL BLADE IMPLANT PROCEDURES AS DISTAL ABUTMENTS

110 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009506/RL *SALE*

DEMONSTRATES THE SURGICAL PROCEDURES AND IMPRESSION TECHNIQUES REQUIRED FOR THE FABRICATION OF A UNILATERAL SUBPERIOSTEAL IMPLANT. SHOWS PLACEMENT OF A SUBPERIOSTEAL IMPLANT ON A SECOND PATIENT, EMPHASIZING THE CLINICAL REQUIREMENTS OF CORRECT TISSUE CLOSURE. INCLUDES FABRICATION OF A TEMPORARY BRIDGE TO ADEQUATELY SPLINT THE AREA. PRESENTS A THIRD PATIENT TO SHOW ENDOSSEOUS BLADE IMPLANT PROCEDURES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

UNION STEWARD AND YOU, THE

15 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 003620/RL *SALE*

SHOWS THE RELATIONSHIP BETWEEN A FIRST LINE SUPERVISOR AND A UNION STEWARD IN SOLVING PROBLEMS.

UNITED STATES AIR FORCE IN VIETNAM, THE

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USAF

TITLE NO. 773680/RL *RENTAL* *SALE*

OUTLINES AIR FORCE ACTIVITIES AND OPERATION IN SOUTHEAST ASIA SINCE 1964. DEPICTS PERSONNEL AND EQUIPMENT BUILDUP. SHOWS CHEMICAL, PSYCHOLOGICAL, AND TACTICAL AIR WARFARE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

UNITED STATES AND WESTERN EUROPE, THE

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USDS

TITLE NO. 772725/RL *SALE*

SHOWS INFORMAL CONVERSATIONS WITH FOUR POLICY-LEVEL OFFICERS OF THE STATE DEPARTMENT ON U S RELATIONS WITH WESTERN EUROPE, MENTIONING NATO IN THE MID 1960'S, MOVES FOR EUROPEAN UNITY, THE COMMON MARKET, AND FRANCE AND HER ALLIES.

UNITED STATES ARMY COMBAT DEVELOPMENTS COMMAND, THE - VISION TO VICTORY

32 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USA

TITLE NO. 004980/RL *SALE*

DESCRIBES THE MISSION AND ORGANIZATION OF U S ARMY COMBAT DEVELOPMENTS COMMAND, FOCUSING ON TOOLS AND TECHNIQUES USED TO DEVELOP NEW CONCEPTS AND EQUIPMENT FOR THE ARMY OF THE FUTURE.

UNITED STATES ARRIVING

26 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USN

TITLE NO. 773730/RL *SALE*

FOLLOWS THE JUNE 1963 VISIT OF PRESIDENT KENNEDY TO THE FIRST FLEET, POINT MUGU, NOTS CHINA LAKE, AND THE MARINE CORPS RECRUIT DEPOT, SAN DIEGO.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

UNITED STATES DISCIPLINARY BARRACKS, THE - OUR MISSION, YOUR FUTURE

37 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USA

TITLE NO. 002218/RL *SALE*

SHOWS THE FACILITIES AND OPERATION OF THE U S DISCIPLINARY BARRACKS IN FT LEAVENWORTH, KANSAS, INCLUDING TRAINING, REHABILITATION PROGRAMS, AND LEVELS OF CONFINEMENT.

UNITED STATES STRIKE COMMAND, THE

20 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 004961/RL *RENTAL* *SALE*

DESCRIBES THE OBJECTIVES OF THE U S STRIKE COMMAND, THE COMPOSITE BACKUP FORCE OF ACTION-READY STRENGTH.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

UNIVERSE ON A SCRATCHPAD

29 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USNASA

TITLE NO. 003821/RL *SALE*

STUDIES THE WORK OF A MODERN DAY ASTROPHYSICIST AND HIS METHOD OF STUDYING THE UNIVERSE. FEATURES COMMENTARY BY DR ROBERT JASTROW AND DR PATRICK THADDEUS OF THE NASA GODDARD INSTITUTE FOR SPACE STUDIES, NEW YORK.

UNKNOWN THIRTY-SIX SECONDS, THE - AIRCRAFT ACCIDENT INVESTIGATION

35 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USAF

TITLE NO. 003822/RL *RENTAL* *SALE*

DESCRIBES THE ORGANIZATION AND MISSION OF AIRCRAFT ACCIDENT INVESTIGATION BOARD. DEPICTS ITS PAINSTAKING INSPECTION OF PLANE WRECKAGE TO DETERMINE POSSIBLE ELECTRICAL, MECHANICAL, STRUCTURAL, OR HYDRAULIC FAILURE. PROBES THE LIKELIHOOD OF CREW'S SHOWING SYMPTOMS OF PHYSICAL OR MENTAL DISABILITY PRIOR TO CRASH.

CLEARED FOR TV.

UNWANTED ALIENS

11 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 004007/RL *SALE*

A PLANT-PEST DETECTION TRAINING FILM SHOWING FOREIGN INSECTS WHICH COULD BE INTRODUCED INTO THE UNITED STATES. PREPARED PRIMARILY FOR EMPLOYEES OF AGRICULTURAL RESEARCH SERVICE AND OTHER ENTOMOLOGICAL TRAINING PERSONNEL.

UP THE DRESSING LADDER - STEPS TO INDEPENDENCE

26 MIN, 3/4 IN. VIDEOCASSETTE, B&W 1974

PRODUCER HCSEIM *SPONSOR* USNCEM

TITLE NO. 007295/RL *SALE*

DEMONSTRATES HOW YOUNG MULTIPLY-HANDICAPPED CHILDREN CAN BE HELPED TO INDEPENDENCE. SHOWS HOW TO CAPTURE ATTENTION AND ENCOURAGE RESPONSE. EXPLAINS HOW TO TEACH HOLDING, PULLING, PUSHING, AND SKILL IN FINDING AN OPENING.

INSTRUCTOR'S GUIDE AND PARENT TAKE-HOME FLYER INCLUDED. PRODUCED BY THE FORMER SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER, CITY UNIVERSITY OF NEW YORK AT HUNTER COLLEGE AND REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1974.

UP THE POWER CURVE

10 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USFEAP

TITLE NO. 008920/RL *SALE*

DEMONSTRATES THE PRACTICALITY OF ENERGY CONSERVATION. PRESENTS THE IMPORTANT ROLE IT HAS IN HELPING TO SOLVE AMERICA'S ENERGY PROBLEMS. SHOWS A WIDE RANGE OF ENERGY-SAVING IDEAS, AND POINTS OUT THE SIGNIFICANT DOLLAR SAVINGS THAT CAN BE ACHIEVED WHEN THESE IDEAS ARE PUT INTO PRACTICE.

CLEARED FOR TV.

UPPER EXTREMITY PROSTHETIC PRINCIPLES

29 MIN, 16MM FILM, OPT. SD, COL 1955

PRODUCER USVA

TITLE NO. 003823/RL *SALE*

SHOWS EXAMPLES OF RESEARCH EFFORTS RESULTING IN PROSTHETIC PRINCIPLES LEADING TO BETTER ARTIFICIAL ARMS. DESCRIBES THE FUNCTIONS LOST AT DIFFERENT LEVELS OF AMPUTATION, THE PRINCIPLES INVOLVED IN THEIR PROSTHETIC RESTORATION, AND SUCH DEVICES AND COMPONENTS AS AN ARMAMENTARIUM BOARD.

USAF AEROSPACE 10TH ANNIVERSARY

7 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 004987/RL *SALE*

TRACES THE HISTORY OF MAN'S EFFORTS TO EXPLORE OUTER SPACE. DISCUSSES THE OVERALL SIGNIFICANCE OF THE SPACE CHALLENGE AND ITS PRESENT AND FUTURE EFFECT ON MAN.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USAF FLIGHT TEST SCHOOL

19 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 767438/RL *SALE*

DESCRIBES ENROLLMENT PREREQUISITES, CURRICULUM, AND OBJECTIVES OF THE USAF FLIGHT TEST SCHOOL AT EDWARDS AFB, CA. ALSO SHOWS AIR RESEARCH AND DEVELOPMENT COMMAND ACTIVITY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USAF MAINTENANCE MANAGEMENT IMPROVEMENT PROGRAM, THE

20 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 767449/RL *RENTAL* *SALE*

TRACES THE PROCESSING OF AN EMERGENCY MAINTENANCE REQUEST BY THE INSTALLATIONS ENGINEER OFFICE OF A TYPICAL AIR BASE TO ILLUSTRATE THE MAINTENANCE MANAGEMENT IMPROVEMENT PROGRAM OF THE AIR FORCE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

USAF RADIOLOGICAL HEALTH LABORATORY

13 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 004845/RL *RENTAL* *SALE*

DESCRIBES THE MISSION OF THE AIR FORCE RADIOLOGICAL HEALTH LABORATORY AT WRIGHT-PATTERSON AIR FORCE BASE, OH. EXPLAINS ITS PROGRAMS OF MONITORING AND MEASURING RADIATION DOSAGES RECEIVED BY PERSONNEL IN HAZARDOUS OCCUPATIONS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'RADIOLOGICAL HEALTH LABORATORY.'

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USARPAC

29 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USA

TITLE NO. 004990/RL *SALE*

SHOWS THE MISSIONS OF OUR SOLDIERS IN THE FAR EAST, INCLUDING--VIETNAM, KOREA, OKINAWA, JAPAN, THAILAND, TAIWAN, AND HAWAII.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS FILM IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

USE AND CARE OF FIBER ROPE

20 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 776504/RL *SALE*

EXPLAINS HOW TO CARE FOR, INSPECT AND USE FIBER ROPES. COMPARES SISAL, MANILA AND JUTE AND SHOWS METHODS OF SPLICING AND EYEING.

PRODUCED BY U S NAVY, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

USE AND CARE OF WIRE ROPE

18 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003826/RL *SALE*

DESCRIBES THE CONSTRUCTION, USE, AND PROTECTIVE QUALITIES OF WIRE ROPE.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

USE OF AIRCRAFT FOR INSECT CONTROL, THE, PT 1, MOSQUITO CONTROL

71 FR, 35MM FILMSTRIP, SILENT, B&W 1949

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 005356/RL *SALE*

DEPICTS THE GENERAL TECHNIQUES, MATERIALS, AND EQUIPMENT DEVELOPED IN THE USE OF AIRCRAFT FOR MOSQUITO CONTROL. INDICATES THE KIND OF SITUATION IN WHICH SUCH CONTROL MAY ECONOMICALLY AND FEASIBLY BE APPLIED.

USE OF AMMETER

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003828/RL *RENTAL* *SALE*

DEMONSTRATES THE PROCEDURE FOR SETTING UP THE PSM-6 MULTIMETER FOR USE AS AN AMMETER. SHOWS THE METHOD OF ADJUSTING THE METER TO READ VALUES IN THE RANGE OF MILLIAMPERES TO AMPERES, AND HOW TO CONNECT THE METER INTO A DC CIRCUIT TO MEASURE CURRENT. STRESSES THE SAFETY PRECAUTIONS TO BE OBSERVED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USE OF ANTICOAGULANTS IN RODENT CONTROL

76 FR, 35MM FILMSTRIP, SILENT, COL 1961

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 005358/RL *SALE*

DESCRIBES THE USE OF ANTICOAGULANTS TO KILL RODENTS, VARIOUS FORMS AND TYPES OF ANTICOAGULANTS AVAILABLE, PREPARATION OF THE VARIOUS BAITS, PLACEMENT OF THESE POISONS TO PROVIDE THE MOST EFFICIENT RESULTS, AND PRECAUTIONARY MEASURES WHEN USING THESE MATERIALS.

USE OF GENERAL SURGICAL FACILITIES BY THE DENTAL SERVICE

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USVA

TITLE NO. 004992/RL *SALE*

FAMILIARIZES THE CLINICAL DENTIST WITH GENERAL OPERATING ROOM PROCEDURES.

USE OF OHMMETER

37 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003829/RL *RENTAL* *SALE*

DEMONSTRATES THE PROCEDURE FOR SETTING UP THE PSM-6 MULTIMETER FOR USE AS AN OHMMETER. SHOWS HOW TO ADJUST THE RANGE SELECTOR SWITCH FOR THE MOST ACCURATE READING OF A RESISTOR, HOW TO ZERO THE METER, AND HOW TO CONNECT THE INSTRUMENT TO READ THE OHMIC VALUES OF RESISTORS. STRESSES THE PRECAUTIONARY STEPS FOR USING THE METER.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USE OF PINS IN OPERATIVE PROCEDURES, THE

163 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER CHIDEN *SPONSOR* USNMAC

TITLE NO. 009512/RL *SALE*

SHOWS RESTORATION OF A SEVERELY DAMAGED VITAL TOOTH WITH PINS FOR SUPPORT AND RETENTION IN AN AMALGAM BUILDUP, AND RESTORATION OF AN ANTERIOR TOOTH USING A PIN AND COMPOSITIVE FILLING MATERIAL. DEMONSTRATES THE EFFECTIVENESS OF PINS AND THEIR ABILITY TO RETAIN THE RESTORING MATERIAL. GIVES GUIDELINES AND RULES FOR PIN HOLE LOCATION AND NUMBER OF PINS NEEDED FOR CONSTRUCTIVE RETENTION.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

USE OF PRESSURE-INDICATING PASTE DURING THE DELIVERY OF DENTURES

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USVA

TITLE NO. 003830/RL *SALE*

SHOWS THE USE OF PRESSURE-INDICATING PASTES FOR DEVELOPING BETTER-FITTING DENTURES WHEN DELIVERING NEWLY-MADE DENTURES TO THE PATIENT.

USE OF SICKLE SCALERS

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 006584/RL *SALE*

DEMONSTRATES HOW TO USE STRAIGHT AND HOOKED SICKLE SCALERS ON ANTERIOR TEETH AND CONTRA-ANGLE SCALERS ON POSTERIOR TEETH IN REMOVAL OF CALCULUS FROM THE SUPRAGINGIVAL AREA. SHOWS HOW TO SHARPEN BOTH TYPES OF SCALERS.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 5.

USE OF SOLDERING COPPERS, THE

8 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 003831/RL *SALE*

DESCRIBES THE TECHNIQUES OF SOFT SOLDERING IN A SEQUENCE OF OPERATIONS, INCLUDING--PROPER SELECTION AND TINNING OF THE COPPER - CORRECT HEATING, CLEANING AND FLEXING THE SURFACES TO BE SOLDERED - AND TRANSFERRRING SUFFICIENT HEAT FROM THE COPPER.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USE OF THE CONDOM APPLIANCE FOR THE INCONTINENT PATIENT

9 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003832/RL *SALE*

PRESENTS, IN DETAIL, THE ASSEMBLY AND APPLICATION OF THE CONDOM APPLIANCE WHICH PROVIDES A MEANS WHEREBY THE INCONTINENT MALE PATIENT CAN BE KEPT DRY WITHOUT AN INDWELLING CATHETER.

USE OF THE EXPLORER

15 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 006583/RL *SALE*

DEMONSTRATES HOW TO USE AN EXPLORER STROKE IN THE DETECTION OF CALCULUS AND CARIES, AND IN EXAMINATION OF THE TEXTURE, CONTOUR, AND CHARACTER OF TOOTH SURFACES. SHOWS SHARPENING TECHNIQUES AND GIVES REASONS FOR MAINTAINING A SHARP INSTRUMENT.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 4.

USE OF THE GRACEY CURET NO. 07-08

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 000506/RL *SALE*

DEMONSTRATES HOW TO USE THE GRACEY CURET NO. 7-8 IN SUBGINGIVAL SCALING AND ROOT PLANING. DISCUSSES CURETTAGE WHICH IS NOT GENERALLY PRACTICED BY HYGIENE STUDENTS. SHOWS SHARPENING PROCEDURES.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 6.

USE OF THE GRACEY CURET NO. 11-12

13 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 006586/RL *SALE*

DEMONSTRATES HOW TO USE THE GRACEY CURET NO. 11-12 IN SCALING MESIAL SURFACES OF POSTERIOR TEETH. SHOWS SHARPENING PROCEDURES.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 7.

USE OF THE GRACEY CURET NO. 13-14

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 006588/RL *SALE*

DEMONSTRATES HOW TO USE THE GRACEY CURET NO. 13-14 IN SCALING DISTAL SURFACES OF POSTERIOR TEETH. SHOWS SHARPENING PROCEDURES.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 8.

USE OF THE MALLEABLE MESH IN THE REDUCTION AND FIXATION OF JAW FRACTURES

11 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USVA

TITLE NO. 003833/RL *SALE*

DEMONSTRATES ADAPTATION AND FIXATION OF A METAL MESH WHEN AN INSUFFICIENT NUMBER OF NATURAL TEETH ARE PRESENT TO PROVIDE SECONDARY SUPPORT.

USE OF THE PERIODONTAL PROBE

11 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UTENND *SPONSOR* USNMAC

TITLE NO. 006587/RL *SALE*

DEMONSTRATES HOW TO USE THE PERIODONTAL PROBE INSTRUMENT IN EXAMINING THE SHAPE AND DIMENSIONS OF THE GINGIVAL SULCUS AND PERIODONTAL POCKETS. EXPLAINS HOW TO MEASURE THE DEPTH OF POCKETS WITH A PROBE.

FROM THE *SCALING TECHNIQUES* SERIES. NO. 9.

USE OF THE POLYGRAPH IN INVESTIGATIONS

26 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 005034/RL *SALE*

PRESENTS A PRETEST INTERVIEW WITH THE SUSPECT. DISCUSSES THE ANALYSIS OF POLYGRAPH INDICATIONS AND THE POST-TEST INTERROGATION OF THE SUSPECT.

USE OF THE PROBLEM IN TEACHING

26 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USAF

TITLE NO. 776625/RL *RENTAL* *SALE*

SHOWS HOW AN AIR UNIVERSITY INSTRUCTOR EMPLOYS A CLEVER METHOD FOR IMPRESSING HIS STUDENTS WITH THE PRINCIPLES AND TECHNIQUES OF USING THE PROBLEM AS AN EFFECTIVE TEACHING AID.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USE OF TURNING FRAMES

35 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USA

TITLE NO. 003635/RL *SALE*

TEACHES NURSING PERSONNEL THE CLINICAL REQUIREMENT FOR AND PROPER USE OF TURNING FRAMES.

USE OF VOLTMETER

38 MIN, 16MM FILM, OPT. SD, B&W 1970

PRODUCER USAF

TITLE NO. 003636/RL *RENTAL* *SALE*

DEMONSTRATES THE PROPER PROCEDURE FOR SETTING UP THE PSM-6 MULTIMETER FOR USE AS A VOLTMETER. SHOWS HOW TO CONNECT THE INSTRUMENT INTO A DC CIRCUIT AND ADJUST AND READ THE METER FOR DIFFERENT VALUES OF VOLTAGE. STRESSES THE SAFETY PRECAUTIONS TO BE OBSERVED. SHOWS HOW THE METER IS USED TO OBTAIN A NUMBER OF VOLTAGE READINGS IN CIRCUITS CONTAINING DIFFERENT COMPONENTS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USEFUL KNOTS FOR BOATMEN

25 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USCG

TITLE NO. 007049/RL *SALE*

DISCUSSES KNOTS MOST COMMONLY USED BY BOATMEN. SHOWS THEIR USE, INSTRUCTION FOR TYING, AND THE WHIPPING AND STOWAGE OF NATURAL AND SYNTHETIC FIBER LINES.

CLEARED FOR TV.

USEFULNESS OF MEDIUM CHAIN TRIGLYCERIDES, THE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1969

PRODUCER AMGAST *SPONSOR* USNMAC

TITLE NO. 007354/RL *SALE*

DEALS WITH THE USE OF MEDIUM CHAIN TRIGLYCERIDES, A RECENTLY DEVELOPED SEMISYNTHETIC TYPE OF FOOD.

19 SLIDES.

FROM THE *FAT ABSORPTION IN HEALTH AND DISEASE* SERIES.

USES OF RESONANT SECTIONS

22 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003639/RL *SALE*

SHOWS THE USE OF RESONANT SECTIONS OF TRANSMISSION LINES AS CIRCUIT ELEMENTS. DEVELOPS THE LECHER LINE OSCILLATOR, AND EXPLAINS HOW A SHORTED QUARTER WAVELENGTH SECTION OF TRANSMISSION LINE CAN BE USED AS A PARALLEL RESONANT CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

USING A BORING BAR BETWEEN CENTERS - WORK HELD ON CARRIAGE

22 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 777050/RL *RENTAL* *SALE*

SHOWS HOW TO SET UP, MOUNT, ADJUST, AND USE A BORING BAR BETWEEN CENTERS OF THE LATHE, HOW TO CLAMP AN IRREGULAR WORKPIECE ON A LATHE CARRIAGE, AND HOW TO ALIGN THE WORKPIECE CENTER WITH THE LATHE CENTERLINE.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 16.

USING A FOLLOWER REST

21 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 777100/RL *RENTAL* *SALE*

ILLUSTRATES THE USE OF A FOLLOWER REST IN THE TURNING OF A LONG SHAFT INTO TWO DIAMETERS.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 15.

USING A MATHEMATICS LABORATORY APPROACH

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER PSUCCR *SPONSOR* USOE

TITLE NO. 777121/RL *RENTAL* *SALE*

ACQUAINTS TEACHERS WITH THE LABORATORY APPROACH BY DESCRIBING WHAT LABS ARE, WHY THEY ARE USED, HOW THEY ARE ORGANIZED, AND THE KINDS OF ACTIVITIES WHICH ARE VALUABLE IN THE MATHEMATICS LABORATORY. SHOWS ILLUSTRATIVE ACTIVITIES AT SEVERAL GRADE LEVELS.

FROM THE *PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH* SERIES.

USING A PORTABLE SPRAY GUN

26 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 777105/RL *RENTAL* *SALE*

EXPLAINS HOW THE PRESSURE TANK OPERATES, AND SHOWS HOW TO CLEAN PORTABLE SPRAY GUNS - ADJUST THE PAINT, SPRAY, AND AIR CONTROLS - STROKE WHILE PAINTING - AND USE THE SUCTION TYPE SPRAY GUN.

FROM THE *AIRCRAFT WORK* SERIES. FINISHING.

USING A SHELL END MILL

21 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 777200/RL *RENTAL* *SALE*

TELLS HOW THE VERTICAL MILLING MACHINE DIFFERS FROM OTHERS. SHOWS HOW TO MAKE A FLAT SURFACE WITH A SHELL END MILL AND HOW TO USE THE SLIDING HEAD. EXPLAINS SPEED AND FEED AND HOW TO CALCULATE THEM.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE VERTICAL MILLING MACHINE, NO. 1.

USING A STEADY REST

25 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOE

TITLE NO. 777250/RL *RENTAL* *SALE*

DESCRIBES THE STEADY REST AND ITS USES. SHOWS HOW TO SPOT THE WORK FOR LOCATION OF THE STEADY REST, HOW TO MOUNT THE STEADY REST ON THE LATHE, AND HOW TO ADJUST THE JAWS OF THE REST TO THE WORK.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 14.

USING A STEADY REST WHEN BORING

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 777300/RL *RENTAL* *SALE*

SHOWS HOW TO MOUNT A LONG CASTING ON A LATHE FACEPLATE, HOW TO TURN A TRUE BEARING SPOT FOR SUPPORTING THE WORKPIECE WITH A STEADY REST, AND HOW TO PERFORM BORING, TURNING, AND FORMING OPERATIONS WHEN WORK IS SUPPORTED BY A STEADY REST.

FROM THE *MACHINE SHOP WORK* SERIES. OPERATIONS ON THE ENGINE LATHE, NO. 17.

USING ANIMALS IN THE LABORATORY

68 FR, 35MM FILMSTRIP, SILENT, COL 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 007680/RL *SALE*

SHOWS METHODS OF HANDLING LABORATORY ANIMALS.

FROM THE *BASIC LABORATORY TRAINING FOR NONPROFESSIONAL WORKERS* SERIES.

USING DIAGNOSIS IN A MATHEMATICS CLASSROOM

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER PSUCCR *SPONSOR* USOE

TITLE NO. 777502/RL *RENTAL* *SALE*

POINTS OUT THAT MATHEMATICS INSTRUCTION CAN BE IMPROVED BY EFFECTIVELY DIAGNOSING PUPIL NEEDS. SHOWS THE USE OF INTERVIEW INVENTORIES AND DIAGNOSTIC INSTRUMENTS. EXPLORES WAYS OF GROUPING PUPILS ON THE BASIS OF SUCH EVALUATION AND OF PROVIDING INSTRUCTION TO MEET SPECIFIC NEEDS.

FROM THE *PROJECT ON INTERPRETING MATHEMATICS EDUCATION RESEARCH* SERIES.

USING THE BENNETT MACHINE

6 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USOLR

TITLE NO. 009646/RL *SALE*

SHOWS A MOCK CLASSROOM SESSION ON THE USE OF THE BENNETT MACHINE, WHICH IS USED IN RESPIRATORY THERAPY.

FROM THE *ICARE TRAINING* SERIES.

USING VISUAL AIDS IN TRAINING

14 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 778300/RL *RENTAL* *SALE*

DEPICTS AN INSTRUCTOR'S USE OF A TRAINING MOTION PICTURE, A COORDINATED FILMSTRIP AND A MANUAL IN TEACHING HIS CLASS THE USE OF THE MICROMETER.

USO - THIRTY YEARS OF SERVICE

30 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USA

TITLE NO. 005035/RL *SALE*

TAKES A LOOK AT THE UNITED SERVICE ORGANIZATIONS TODAY, FROM SAN FRANCISCO TO BOSTON AND SOUTHEAST ASIA TO ITALY.

FROM THE *BIG PICTURE* SERIES.

USO - WHEREVER THEY GO

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 006967/RL *SALE*

PRESENTS THE STORY OF THE UNITED SERVICE ORGANIZATIONS DEPICTING ITS HISTORY AND SERVICE TO THE ARMED FORCES. FEATURES BOB HOPE.

FROM THE *BIG PICTURE* SERIES.

RESTRICTION: SALE TO USO ONLY.

USS FORRESTAL - CVA-59

21 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 004993/RL *SALE*

DESCRIBES THE CONSTRUCTION OF A MODERN AIRCRAFT CARRIER FROM KEEL LAYING TO ACTUAL SEA TRIALS AND FINAL COMMISSIONING.

USS NAUTILUS - OPERATION SUNSHINE

14 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 767794/RL *SALE*

SHOWS EVENTS LEADING UP TO AND DURING THE ACTUAL POLAR PASSAGE OF THE USS NAUTILUS.

VACUUM TUBES - BIAS IN TRIODES

16 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003640/RL *SALE*

EXPLAINS THE TERM BIAS. DISCUSSES FIXED BIAS AND SHOWS THE SCHEMATIC OF A FIXED BIAS NETWORK. IDENTIFIES THE COMPONENTS AND GIVES THEIR PURPOSE. TRACES AN AC SIGNAL THROUGH THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VACUUM TUBES - ELECTRON THEORY AND THE DIODE TUBE

16 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USAF

TITLE NO. 003641/RL *SALE*

EXPLAINS ELECTRON BEHAVIOR IN MATTER, ELECTRON SOURCES IN VACUUM TUBES, SYMBOLS OF TUBES, FUNCTIONING OF IN A CIRCUIT AND EFFECT

OF PLATE VOLTAGE CHANGES, SPACE CHARGE, AND DIODE AND DUO-DIODE AS REFLECTORS.

VACUUM TUBES - TRIODE AND MULTIPURPOSE TUBES

14 MIN, 16MM FILM, OPT. SD, B&W 1942

PRODUCER USAF

TITLE NO. 003842/RL *SALE*

DESCRIBES THE TRIODE TUBE AS EVOLVED FROM THE DIODE TUBE. DISCUSSES ITS STRUCTURE AND CAPACITIES, AND THE CIRCUITS IN WHICH THE TUBE FUNCTIONS. INDICATES THE FUNCTIONS OF THE GRID, GRID BIAS, THE SCREEN AND SUPPRESSOR GRIDS, AND MULTIPURPOSE TUBES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VACUUM TUBES - TRIODES - CATHODE SELF BIAS

17 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003843/RL *SALE*

DEFINES CATHODE SELF BIAS, AND SHOWS AN AMPLIFIER CIRCUIT SCHEMATIC WITH CATHODE BIAS. IDENTIFIES THE COMPONENTS, GIVES THE FUNCTION OF THE COMPONENTS, TRACES THE CHARGE AND DISCHARGE PATHS OF CK, AND DEFINES DEGENERATION.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VACUUM TUBES - TRIODES - GRID LEAK BIAS

27 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003844/RL *SALE*

SHOWS A GRID LEAK BIAS NETWORK, IDENTIFIES THE COMPONENTS WHICH COMPRISE THE CIRCUIT, AND EXPLAINS HOW THE NETWORK FUNCTIONS. TRACES THE CHARGE AND DISCHARGE PATHS OF CG AND THE AC SIGNAL THROUGH THE CIRCUIT. STATES THE PURPOSE OF RG AND DISCUSSES THE FOUR FACTORS WHICH DETERMINE THE AMOUNT OF GRID-LEAK BIAS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VACUUM TUBES - TRIODES - TUBE CONSTRUCTION AND CHARACTERISTICS

32 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF *SPONSOR* FSERH

TITLE NO. 003802/RL *SALE*

PRESENTS THE THEORY OF OPERATION OF THE TRIODE AMPLIFIER, USING ELECTROSTATIC FIELDS AS A MEANS OF EXPLAINING ELECTRON MOVEMENT WHEN THE GRID POTENTIAL RANGES FROM A NEGATIVE TO A POSITIVE STATE. DEMONSTRATES THE EFFECT ON PLATE CURRENT AND VOLTAGE WHEN THE GRID HAS A SMALL AC SIGNAL ON IT.

KINESCOPE. PREVIOUSLY THIS HAS BEEN LISTED AS 'TRIODE VACUM TUBES - CONSTRUCTION AND CHARACTERISTICS.'

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VALLEY OF THE TENNESSEE

29 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USOWI

TITLE NO. 003846/RL *SALE*

EMPHASIZES THE CHANGE IN AGRICULTURAL METHODS MADE POSSIBLE BY FLOOD CONTROL IN THE TENNESSEE VALLEY. DESCRIBES THE ORIGIN OF THE TVA. DISCUSSES DAM BUILDING.

VALUE ENGINEERING

24 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USAF

TITLE NO. 004994/RL *SALE*

EVALUATES THE IMPACT OF VALUE ENGINEERING PROGRAMS ON COST PERFORMANCE. DISCUSSES THE NEED FOR INCENTIVES, SAVINGS, SUBCONTRACTOR PARTICIPATION, AND CONTRACTOR SUPPORT.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VALUE ENGINEERING - MORE SHIPS FOR LESS MONEY

13 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USN

TITLE NO. 779340/RL *SALE*

SHOWS HOW THE U S NAVY VALUE ENGINEERING PROGRAM WORKS AND EXPLAINS ITS KEY TECHNIQUES. GET THE FACTS, KNOW THE COSTS, DETERMINE THE FUNCTION, DO CREATIVE THINKING, AND EVALUATE BY COMPARISON. EXAMPLES ARE GIVEN OF RESULTS OF VALUE ENGINEERING.

VALUE ENGINEERING - THE 100 MILLION DOLLAR STORY

28 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 779350/RL *RENTAL* *SALE*

DESCRIBES AN AIR FORCE ECONOMY CONCEPT WHICH HAS REALIZED SAVINGS OF MANY MILLIONS OF DOLLARS IN AIRCRAFT AND MISSILE COST.

PREVIOUSLY THIS HAS BEEN LISTED AS 'VALUE ENGINEERING - THE HUNDRED MILLION DOLLAR STORY.'

CLEARED FOR NON-SPONSORED TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

VANDENBERG - AEROSPACE AIR FORCE BASE

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USAF

TITLE NO. 004995/RL *SALE*

REVIEWS SIX YEARS OF PROGRESS IN AEROSPACE OPERATIONS AT VANDENBERG AIR FORCE BASE, HOME OF THE U S AIR FORCE'S FIRST BALLISTIC MISSILE DIVISION. DEPICTS THE TRAINING REQUIRED FOR CREWS THAT MAN THE MISSILE BASES.

THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VARANGER-DORA WEEMS INCIDENT, THE

4 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003847/RL *SALE*

SHOWS COLLISION OF THE VARANGER AND THE DORA WEEMS, AND THE CAUSES THEREFOR.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

VARIABLE AREA LIGHT CONTROL IN X-RAY DUPLICATION

PRODUCER USNMAC

TITLE NO. 006962/RL *SALE*

DEMONSTRATES X-RAY DUPLICATION EQUIPMENT AND TECHNIQUES USED FOR IMPROVING X-RAY BY VARIABLE AREA LIGHT CONTROL, USING A CUSTOM-MADE LIGHT BOX.

CLEARED FOR TV.

VARIATIONS ON A THEME

13 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USSBA

TITLE NO. 780500/RL *RENTAL* *SALE*

CALLS ATTENTION TO IMPORTANT STEPS IN PLANNING A SALES EVENT.

VD - ONE, TWO

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005264/RL *SALE*

STATES THAT TRACKDOWN OF THE SOURCE OF VENEREAL INFECTION IS AS IMPORTANT AS MEDICAL TREATMENT. SHOWS WHY AN INDIVIDUAL INFECTED WITH VD MUST NOT ONLY SEEK PROPER MEDICAL TREATMENT, BUT ALSO COOPERATES WITH THE VD CONTACT INTERVIEWER, SO THAT THE SOURCE OF HIS INFECTION CAN BE TRACED AND TREATED.

VDRL TESTS FOR SYPHILIS

22 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003848/RL *SALE*

DESCRIBES THE PREPARATION OF THE BASIC ANTIGEN EMULSION. SHOWS THE PROCEDURES FOR THE SLIDE FLOCCULATION TESTS FOR SERUM, FOR THE TUBE FLOCCULATION TESTS FOR SERUM, AND FOR THE SPINAL FLUID TEST, AND GIVES A RECAPITULATION OF KEY POINTS OF VDRL TESTS FOR SYPHILIS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

VECTORS

12 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USN

TITLE NO. 760900/RL *RENTAL* *SALE*

EXPLAINS VECTORS, CHANGES IN ANGLE OR MAGNITUDE, HOW VECTORS ARE PLOTTED, AND HOW THE RESULTANT IS FOUND.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

VEE - A NATIONAL EMERGENCY

11 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 003794/RL *SALE*

SHOWS ACTIONS TO CONTROL VENEZUELAN EQUINE ENCEPHALOMYELITIS (VEE), THE DEADLY HORSE SLEEPING SICKNESS THAT INVADED TEXAS IN THE SUMMER OF 1971 AFTER A DEVASTATING IMPACT ON MEXICO. DEPICTS MASS VACCINATION, QUARANTINE, AND AERIAL SPRAYING TO SUPPRESS MOSQUITOES.

VEHICLE MAINTENANCE STORY, THE

14 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 761152/RL *SALE*

POINTS OUT THE VALUE OF GOOD VEHICLE MAINTENANCE, AND THE EFFORT MADE BY THE POST OFFICE TO ESTABLISH PROPER MAINTENANCE PROCEDURES.

VELA PROGRAM - SATELLITE DETECTION SYSTEM

18 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USAEC

TITLE NO. 003849/RL *SALE*

EXPLAINS THE NATURE OF THE ATMOSPHERE SURROUNDING OUR PLANET AND THE PROBLEMS INVOLVED IN ANALYZING NUCLEAR EXPLOSIONS BEYOND THE EARTH'S ATMOSPHERE. DESCRIBES THE BASIC CIRCUITS AND PROBLEMS INVOLVED IN DEVELOPING A SERIES OF SATELLITES FOR DETECTING NUCLEAR RADIATION ILLUSTRATES THE MANUFACTURING AND TESTING OF THE DETECTION SYSTEM, AND SUMMARIZES THE FUTURE OF THE SATELLITE DETECTION PROGRAM.

VELOPHARYNGEAL CLOSURE IN SPEECH AND DEGLUTITION

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 005388/RL *SALE*

DEMONSTRATES THE MECHANISM OF VELOPHARYNGEAL CLOSURE AND SPEECH IN A PATIENT WHO HAD UNDERGONE A RADICAL RIGHT MAXILLECTOMY AND ORBITAL EXENTERATION FOR CARCINOMA.

VENEZUELAN EQUINE ENCEPHALITIS EPIDEMIC IN COLUMBIA

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS

TITLE NO. 003850/RL *SALE*

DOCUMENTS A STUDY OF TWO SIMULTANEOUS OUTBREAKS OF VENEZUELAN EQUINE ENCIPHALITIS AFFECTING BOTH EQUINES AND HUMANS IN COLOMBIA, SOUTH AMERICA.

VERBAL IMPAIRMENT ASSOCIATED WITH BRAIN DAMAGES

10 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 756650/RL *RENTAL* *SALE*

EXPLAINS HOW TRANSFER MOLDING DIFFERS FROM COMPRESSION MOLDING. SHOWS HOW TO MOLD A PART BY THE TRANSFER METHOD AND COORDINATE STEPS OF THE MOLDING CYCLE.

FROM THE *PLASTICS* SERIES. NO. 5.

VERBAL IMPAIRMENT ASSOCIATED WITH BRAIN DAMAGE

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USVA

TITLE NO. 003652/RL *SALE*

DEMONSTRATES HOW THREE SYNDROMES OF VERBAL IMPAIRMENT CAN BE DIFFERENTIATED BY ANALYSIS BASED ON LINQUISTIC DESCRIPTION. SHOWS A METHOD FOR IDENTIFYING AND SORTING OUT SYMPTOMS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

VERMILIONECTOMY

7 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 003576/RL *SALE*

DEMONSTRATES AN OPERATION TO CORRECT A RECURRING LESION ON THE LOWER LIP BY REMOVING THE LIP MUCOSA. SHOWS HOW THE LESION IS DIAGNOSED AS BENIGN KELOSIS, OR SOLAR KELOSIS.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VERNIERS

19 MIN, 16MM FILM, OPT. SD, B&W 1941

PRODUCER USOE

TITLE NO. 781950/RL *RENTAL* *SALE*

USES ANIMATION TO TELL THE PRINCIPLES OF THE VERNIER SCALE AND ITS APPLICATION TO PRECISION MEASURING INSTRUMENTS. TELLS HOW TO USE AND READ VERNIER MICROMETERS AND CALIPERS.

FROM THE *MACHINE SHOP WORK* SERIES. PRECISION MEASURMENT, NO. 4.

VERTICAL DIMENSION IN COMPLETE DENTURES

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USVA

TITLE NO. 781954/RL *SALE*

DEMONSTRATES PROPORTIONAL AND FUNCTIONAL METHODS TO ESTABLISH A TENTATIVE VERTICAL DIMENSION FOR THE EDENTULOUS PATIENT. EMPHASIZES THE CORRELATION OF THIS DIMENSION WITH THE CENTRIC RELATION.

VERTICAL FILE

20 MIN, 3/4 IN. VIDEOCASSETTE, COL 1976

PRODUCER UDENCC *SPONSOR* USLRDB

TITLE NO. 008390/RL *SALE*

PRESENTS INFORMATION ABOUT THE PURPOSES AND STRUCTURE OF THE VERTICAL FILE WITH EMPHASIS ON THE TYPE OF MATERIALS TO INCLUDE IN THE FILE, THEIR PURPOSE, AND ACCESS TO THEM.

STUDY GUIDE INCLUDED.

FROM THE *ACCESS* SERIES.

VERTICAL RELATION OF OCCLUSION BY THE PATIENT'S NEUROMUSCULAR PERCEPTION

14 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USVA

TITLE NO. 006906/RL *SALE*

DEMONSTRATES HOW THE VERTICAL DIMENSION IS RECORDED WITH INTRAORAL HEARING PLATES, USING THE PATIENT'S MEMORY PATTERN AND NEUROMUSCULAR PERCEPTION. THE PATIENT IS GUIDE THROUGH PROCEDURES IN WHICH HE RECOGNIZES MANDIBULAR POSITIONS WHICH ARE BOTH TOO HIGH AND TOO LOW. FROM THESE EXTREMES, ALTERATIONS IN THE HEIGHT ARE MADE, AND AN OCCLUSAL VERTICAL POSITION COMPATIBLE WITH THE NEUROMUSCULAR PHYSIOLOGY IS ARRIVED AT.

VERY SPECIAL GIRL, A

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USN

TITLE NO. 007858/RL *SALE*

PRESENTS THE STORY OF DENISE ANNE MILLER, A HIGH SCHOOL JUNIOR WHO WON THE NAVY'S HIGHEST AWARD AT THE ANNUAL INTERNATIONAL SCIENCE AND ENGINEERING FAIR. SHOWS HER TRIP TO THE NOBEL PRIZE CEREMONIES AT STOCKHOLM, WHERE SHE RECEIVED HER AWARD FROM ADM M D VAN ORDEN, CHIEF OF NAVAL RESEARCH AND WITNESSED THE PRESENTATION OF A NOBEL AWARD TO ALEXANDER SOLZHENISYM.

VERY SPECIAL MAN, A

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USN

TITLE NO. 004999/RL *SALE*

SHOWS THE IMPORTANCE OF ELECTRONICS TO THE NAVY AND OPPORTUNITIES AVAILABLE FOR RECRUITS IN ADVANCED ELECTRONICS.

VESICULAR EXANTHEMA

17 MIN, 16MM FILM, OPT. SD, COL 1954

PRODUCER USDA

TITLE NO. 004010/RL *SALE*

TELLS THE STORY OF THE OUTBREAK OF VESICULAR EXANTHEMA IN 1952, ITS RAPID SPREAD, AND MEASURES TAKEN TO CONTROL IT. SHOWS DISEASE SYMPTOMS - DEPICTS DIFFERENTIAL DIAGNOSTIC FIELD TESTS, AND REVIEWS FEDERAL-STATE -INDUSTRY COOPERATION IN ERADICATION EFFORTS, INCLUDING THE PROPER COOKING OF GARBAGE FED TO SWINE TO CURB THE SPREAD OF VESICULAR EXANTHEMA. STRESSES THAT ANY CAMPAIGN TO CONTROL OUTBREAKS AND ERADICATE ANIMAL DISEASES REQUIRES THE COOPERATION OF EVERYONE CONNECTED WITH THE LIVESTOCK INDUSTRY, FROM THE PRODUCER TO THE CONSUMER.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VESTIBULAR AND COCHLEAR SYSTEMS

21 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007661/RL

DISCUSSES AND DEMONSTRATES THE VESTIBULAR AND COCHLEAR SYSTEMS, TRACING THE PATHWAYS FROM THE RECEPTOR TO THE CORTEX OF THE BRAIN, PLUS THE VARIOUS REFLEX CONNECTIONS.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 17.

VETERAN BECOMES A FARMER, THE

28 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USOE

TITLE NO. 782260/RL *RENTAL* *SALE*

SHOWS HOW INDIVIDUALS AND GROUPS IN A FARM COMMUNITY COOPERATE IN GIVING HELP AND COUNSEL TO A VETERAN WISHING TO BECOME A FARMER.

VIBRATION PROBLEMS IN THE DESIGN OF SHIPBOARD ELECTRONIC EQUIPMENT

19 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 003853/RL *SALE*

DEMONSTRATES HOW BREAKAGE CAN OCCUR WHEN EQUIPMENT CHASSIS ARE NOT PROTECTED AGAINST VIBRATION AND SHOCK. SHOWS WAYS IN WHICH VIBRATION CAN BE ELIMINATED BY THE USE OF BANDS, SCREWS, AND BRACES PLACED IN DIFFERENT WAYS ON A CHASSIS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VIBRATORS

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003854/RL *SALE*

ILLUSTRATES THE PURPOSE OF A VIBRATOR AND EXPLAINS WHAT MAKES IT WORK. SHOWS THE SCHEMATIC OF A VIBRATOR IN A CIRCUIT, AND DISCUSSES THE TWO VIBRATOR OUTPUT CHARACTERISTICS--SQUARE WAVE PULSATING DC, AND FREQUENCY VARIES WITH RATE OF OPENING AND CLOSING THE CONTACTS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VICTORY AT YORKTOWN

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010129/RL *RENTAL* *SALE*

PORTRAYS THE DAY-LONG RITUAL OF THE SURRENDER AT YORKTOWN, COUNTERPOINTING THE TRIUMPH OF THE AMERICANS AND FRENCH WITH THE AGONY OF THE BRITISH, AND REFLECTIONS ON THE SIGNIFICANCE OF YORKTOWN, THEN

VICTORY DIVISION, THE - 24TH INFANTRY

17 MIN, 16MM FILM, OPT. SD, B&W 1950

PRODUCER USA

TITLE NO. 005000/RL *SALE*

TELLS THE HISTORY OF THE 24TH INFANTRY DIVISION IN THE PACIFIC AREA DURING WORLD WAR II.

VIDEO AMPLIFIER

25 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003855/RL *SALE*

DESCRIBES THE FREQUENCY RANGE AND STATES THE FUNCTION OF EACH COMPONENT OF THE VIDEO AMPLIFIER. EXPLAINS METHODS USED TO OBTAIN LOW AND HIGH FREQUENCY RESPONSE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VIDEO AMPLIFIERS

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003856/RL *RENTAL* *SALE*

EXPLAINS WHY A PENTODE TUBE IS USED IN VIDEO AMPLIFIERS RATHER THAN TRIODE TUBES. SHOWS THE SCHEMATIC OF A VIDEO AMPLIFIER, AND IDENTIFIES THE PURPOSE OF EACH OF THE COMPONENTS. DISCUSSES THE VARIOUS TROUBLES WHICH CERTAIN SYMPTONS INDICATE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VIDEO SYNOPSIS

12 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007669/RL *SALE*

REVIEWS THE TOPOGRAPHY OF THE BRAIN, POINTS OUT THE VARIOUS STRUCTURES WHICH MAY BE REVEALED BY DISSECTION, AND REVIEWS THE NERVOUS SYSTEM ACCORDING TO FUNCTIONAL SYSTEMS.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 25.

VIETNAM CRUCIBLE

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 004998/RL *SALE*

REPORTS ON THE AMERICAN SOLDIER'S ACTIVITIES IN VIETNAM. PRESENTS BOTH THE MILITARY AND CIVILIAN SITUATION.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VIETNAMESE - BASIC COURSE, VOL 1, GUIDE TO PRONUNCIATION, LESSONS 1-10 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006692/RL *SALE*

TEXT INCLUDED.

VIETNAMESE - BASIC COURSE, VOL 1, GUIDE TO PRONUNCIATION, LESSONS 1-10

22 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006691/RL *SALE*

TEXT INCLUDED.

VIETNAMESE - BASIC COURSE, VOL 2, LESSONS 11-15 (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006737/RL *SALE*

TEXT INCLUDED.

VIETNAMESE - BASIC COURSE, VOL 2, LESSONS 11-15

10 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 006734/RL *SALE*

TEXT INCLUDED.

VIEW FROM OUTSIDE, THE

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USMC

TITLE NO. 005001/RL *SALE*

COMPARES THE ADVANTAGES OF REMAINING IN THE MARINE CORPS WITH CIVILIAN LIFE.

VIEW FROM THE TOP

11 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USAF

TITLE NO. 006759/RL *SALE*

EXPLAINS MISSION CAPABILITIES AND USES OF THE NEW AIRBORNE WARNING AND CONTROL SYSTEM. SHOWS WHY THE SYSTEM IS NECESSARY TO OUR NATIONAL DEFENSE, HOW THE SYSTEM OPERATES, AND WHERE IT MIGHT BE USED IN ACTUAL COMBAT SITUATIONS. SHOWS UNIQUE CAPABILITY OF AWAC, LOOK-DOWN RADAR, WHICH MAKES POSSIBLE ALL-ALTITUDE SURVEILLANCE OVER LAND OR WATER.

VIEW OF THE SKY, A

28 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 003857/RL *SALE*

GIVES A CHILD'S VIEW OF THE SOLAR SYSTEM TODAY AND TOMORROW.

CLEARED FOR TV.

VIEWPOINT

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 004012/RL *SALE*

PRESENTS THE STORY OF THE NATIONAL FORESTS. INCLUDES MANY STRIKING SEQUENCES FILMED IN NATIONAL FORESTS IN DIFFERENT SECTIONS OF THE COUNTRY, PLUS SOME CLIPS FROM THE LASSIE TV SERIES.

VIGIL OF JENNY FAY, THE

17 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003858/RL *SALE*

DISCUSSES A STUDY CONDUCTED BY THE U S PUBLIC HEALTH SERVICE IN KANSAS CITY TO DETERMINE HOW DENTAL CARE CAN BE MADE AVAILABLE TO THE CHRONICALLY ILL IN NURSING HOMES AND IN PRIVATE HOMES.

VIKING

29 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USNASA

TITLE NO. 006113/RL *SALE*

PRESENTS A COMPREHENSIVE LOOK AT THE PREPARATIONS FOR THE VIKING/MARS LANDING SCHEDULED FOR JULY 4, 1976. TRACES THE BEGINNING OF THE SEARCH FOR LIFE ON THE MARTIAN SURFACE AND OTHER SCIENTIFIC EXPERIMENTS. FOCUSES ON THE SCIENTISTS CONNECTED WITH THE VIKING MISSION. EXPLORES THE PROBLEMS, SOLUTIONS, CONCERNS, ANXIETIES, AND ASPIRATIONS LEADING TO THE EVENT.

VIRAL HEPATITIS

31 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USNMAC

TITLE NO. 007711/RL *SALE*

REVIEWS NORMAL LIVER STRUCTURE AND FUNCTION. DISCUSSES MAJOR ETIOLOGIC AGENTS OF VIRAL HEPATITIS, CLINICAL AND MORPHOLOGIC FEATURES OF FOUR VIRAL HEPATITIS NECROSIS, AND CHRONIC HEPATITIS. ALSO DISCUSSES THE DISTINCTION BETWEEN CHRONIC PERSISTENT HEPATITIS AND CHRONIC HEPATITIS.

68 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH AUDIBLE AND AUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED. DEVELOPED BY THE ASSOCIATION OF PATHOLOGY CHAIRMEN IN COLLABORATION WITH THE NATIONAL MEDICAL AUDIOVISUAL CENTER.

FROM THE *BASIC PATHOLOGY* SERIES.

VISCERAL AFFERENTS

19 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007660/RL

COVERS THE VISCERAL AFFERENT SYSTEM. INCLUDES THE GENERAL VISCERAL AFFERENTS AND TASTE. OLFACTION IS NOT INCLUDED.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 16.

VISION IN MILITARY AVIATION - SENSE OF SIGHT

25 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 003860/RL *SALE*

DESCRIBES ANATOMY AND PHYSIOLOGY OF THE EYE, INCLUDING STRUCTURE OF THE RETINA AND FUNCTIONS OF THE RODS AND CONES FOR LIGHT DISCRIMINATION, DARK-ADAPTATION AND TECHNIQUES FOR RELYING ON ROD VISION. DEPICTS EFFECTS OF - G -, CARBON MONOXIDE, MEDICATIONS, HYPOXIA, AND OVER-EXPOSURE TO GLARE.

VISUAL DAY SIGNALS

14 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USN

TITLE NO. 003861/RL *SALE*

SHOWS INTERNATIONAL DAY SIGNALS FOR SHIPS NOT UNDER COMMAND, INLAND DAY SIGNALS, AND VARIOUS OTHER SIGNALS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

VISUAL FLIGHT RULES

22 MIN, 16MM FILM, OPT. SD, COL 1951

PRODUCER USN

TITLE NO. 795100/RL *RENTAL* *SALE*

EXPLAINS AND ILLUSTRATES CIVIL AIR REGULATIONS PART 60, AS APPLIED TO NAVAL AVIATORS WHILE FLYING UNDER VFR CLEARANCES.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VISUAL SYSTEM

16 MIN, 3/4 IN. VIDEOCASSETTE, COL 1972

PRODUCER USNMAC

TITLE NO. 007662/RL

DEMONSTRATES THE VISUAL SYSTEM FROM THE OPTIC NERVE TO THE CORTEX, USING DIAGRAMS, PROSECTED SPECIMENS OF THE BRAIN, AND STAINED SERIAL ACTIONS. DISCUSSES CLINICAL APPLICATIONS.

SOLD ONLY IN A CASSETTE WITH OTHER TITLES. SEE 'NEUROANATOMY DEMONSTRATIONS SERIES, CASSETTE NO. 06' FOR MORE INFORMATION.

FROM THE *NEUROANATOMY DEMONSTRATIONS* SERIES. PT 18.

VISUALIZING AN OBJECT

9 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 786250/RL *RENTAL* *SALE*

TELLS HOW A BLUEPRINT IS DEVELOPED, ILLUSTRATES HOW DIMENSIONS ARE SHOWN BY DIFFERENT VIEWS, AND EXPLAINS HOW VARIOUS KINDS OF INFORMATION ARE INDICATED ON A BLUEPRINT.

FROM THE *MACHINE SHOP WORK* SERIES. FUNDAMENTALS OF BLUEPRINT READING, NO. 1.

VITAL LINK, THE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USNASA

TITLE NO. 003863/RL *SALE*

SHOWS NASA'S WORLDWIDE COMMUNICATIONS SYSTEM AND THE NETWORKS OF STATIONS THAT SEND COMMANDS TO SPACECRAFT, DETERMINE SPACECRAFT POSITION, AND RECEIVE SCIENTIFIC DATA FROM THEM. EMPHASIZES THE APOLLO TRACKING NETWORK.

VITAL OCEAN, THE

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER NATO

TITLE NO. 002950/RL *RENTAL* *SALE*

DESCRIBES THE CURRENT STRENGTH OF THE NATO NAVIES IN THE ATLANTIC. EXPLAINS THE TASK OF SUPREME ALLIED COMMAND ATLANTIC AT NORFOLK, VA, WHERE OFFICERS FROM SIX NATO COUNTRIES WORK TOGETHER TO COORDINATE DEFENSE PLANS IN THE NORTH ATLANTIC AREA. ALSO SHOWS THE WORK BEING DONE BY A TEAM OF NATO SCIENTISTS AT LA SOEZIA, ITALY.

VITAL SEA, THE

14 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005265/RL *SALE*

STATES THAT THE U S NAVY ENSURES FREE USE OF THE SEA AS A MEANS OF TRANSPORTATION, A PLACE FOR RECREATION, AND A SOURCE OF FOOD AND NATURAL RESOURCES.

VITAL SIGNS AND THEIR INTERRELATION, THE - BODY TEMPERATURE, PULSE, RESPIRATION...

32 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 003864/RL *RENTAL* *SALE*

FULL TITLE - VITAL SIGNS AND THEIR INTERRELATION, THE - BODY TEMPERATURE, PULSE, RESPIRATION, AND BLOOD PRESSURE. DESCRIBES THE PHYSIOLOGY OF THE RESPIRATORY, HEAT REGULATORY, AND CIRCULATORY SYSTEMS AND THEIR INTERRELATIONSHIPS.

PRODUCED IN COOPERATION WITH THE US PUBLIC HEALTH SERVICE.

FROM THE *NURSING* SERIES.

VITAL SIGNS, PT 1, CARDINAL SYMPTOMS

21 MIN, 16MM FILM, OPT. SD, R&W 1956

PRODUCER USN

TITLE NO. 003865/RL *SALE*

EXPLAINS TEMPERATURE, PULSE, RESPIRATION, AND BLOOD PRESSURE BY MEANS OF LIVE ACTIONA ANIMATION, ART WORK, AND SOUND EFFECTS. TELLS HOW THESE VITAL SIGNS PRESENT A PICTURE OF THE CONDITION OF THE BODY.

VITAL SIGNS, PT 2, TAKING TEMPERATURE, PULSE, AND RESPIRATION

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 003866/RL *SALE*

DEMONSTRATES THE TECHNIQUES OF TAKING TEMPERATURE (ORAL, RECTAL, AXILLARY), PULSE, AND RESPIRATION OF PATIENTS WITH A VARIETY OF CONDITIONS. SHOWS EQUIPMENT NEEDED AND INCLUDES SANITARY PROCEDURES AND CHARTING.

VITAL SIGNS, PT 3, TAKING BLOOD PRESSURE

11 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USN

TITLE NO. 003867/RL *SALE*

EXPLAINS AND DEMONSTRATES THE PRINCIPLES OF TAKING SYSTOLIC AND DIASTOLIC PRESSURES AND THE PROCEDURES FOLLOWED WITH PATIENTS. USES SOUND EFFECTS TO SHOW THE SIGNIFICANT CHANGES IN PULSE TONE.

VIVAX MALARIA

76 FR, 35MM FILMSTRIP, SILENT, COL 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 787125/RL *SALE*

EXPLAINS THE DISTRIBUTION, CLINICAL MANIFESTATIONS, DIAGNOSIS, TREATMENT, AND PREVENTION OF VIVAX MALARIA.

76 FRAMES.

VMCJ

15 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 778560/RL *SALE*

PRESENTS THE STORY OF A PHOTOGRAPHIC AERIAL RECONNAISSANCE SQUADRON IN COMBAT.

VOICE FOR MERCURY, A

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USNASA

TITLE NO. 002221/RL *SALE*

DESCRIBES THE CONSTRUCTION AND EQUIPPING OF NASA'S VAST MERCURY TRACKING NETWORK AROUND THE WORLD.

VOICE OF THE FOREST

27 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 004009/RL *SALE*

PRESENTS A STORY ABOUT A BOY AT SUMMER CAMP WHO, BORED WITH CAMP ROUTINE, ADVENTURES INTO THE FOREST, TALKS WITH THE BIRDS AND ANIMALS, GETS LOST IN THE WOODS, SEES THE DESTRUCTIVENESS OF A FOREST FIRE, AND RETURNS TO CAMP WITH A BETTER UNDERSTANDING AND APPRECIATION OF FORESTS AND FORESTRY.

PRODUCED IN COOPERATION WITH THE STATE FORESTERS OF THE NORTHEASTERN STATES.

VOICES

54 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USEPA

TITLE NO. 005631/RL *SALE*

DOCUMENTS VARIOUS ENVIRONMENTAL ACTIONS--THE EFFORTS OF CLEVELANDERS DETERMINED TO TAKE PART IN PLANNING FOR A NEW JETPORT IN LAKE ERIE - THE WORK OF FARMERS IN MISSOURI TO PROTECT THEIR LAND AGAINST GOVERNMENT DAM BUILDERS - AND THE BATTLE OF A GAS STATION OPERATOR IN PITTSBURGH WHO TOOK ON AN INDUSTRIAL GIANT THAT WAS POLLUTING HIS AIR. NARRATED BY WILLIAM CONRAD.

VOLATILE SUBSTANCES

5 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 787850/RL *RENTAL* *SALE*

CLASSIFIES AND DELINEATES THESE SUBSTANCES AS TO THEIR PSYCHOLOGICAL AND PHYSICAL HAZARDS.

FROM THE *SINGLE CONCEPT DRUG FILM* SERIES.

VOLT OHMMETER OPERATION

12 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USN

TITLE NO. 788550/RL *RENTAL* *SALE*

SHOWS HOW TO OPERATE A VOLT OHMMETER (WESTON AND OTHER TYPES) TO MEASURE OHMS AND VOLTS.

FROM THE *RADIO TECHNICIAN TRAINING* SERIES.

VOLTAGE DIVIDERS

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003868/RL *SALE*

EXPLAINS HOW VOLTAGES ARE DEVELOPED AT THE TAPS WITH RESPECT TO GROUND. DESCRIBES

GROUND AS BOTH A REFERENCE POINT AND AS A CURRENT CONDUCTION PATH. SHOWS THE RELATIONSHIP OF POSITIVE AND NEGATIVE VOLTAGE TO GROUND.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VOLTAGE DOUBLER

30 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003669/RL *SALE*

DEVELOPS, THROUGH ANALOGY AND DEMONSTRATION, THE THEORY OF A VOLTAGE DOUBLER CIRCUIT. TRACES THE CHARGE AND DISCHARGE PATHS FOR THE CAPACITORS, COMPUTES PEAK OUTPUT VOLTAGE AND RIPPLE FREQUENCY, AND RELATES MALFUNCTIONS IN A VOLTAGE DOUBLER CIRCUIT TO THE SYMPTOMS.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VOLTAGE DOUBLERS - TRANSISTORIZED

20 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 005094/RL *SALE*

ILLUSTRATES THE PRINCIPLES OF VOLTAGE DOUBLER CIRCUITS. DISCUSSES TROUBLESHOOTING PROCEDURES. SHOWS THE FUNCTIONS OF CAPACITORS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VOLTAGE REGULATORS

15 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003670/RL *RENTAL* *SALE*

DISCUSSES THE OPERATION, USE, REPRESENTATION, AND CHARACTERISTIC CURVE OF ZENER DIODES. SHOWS THE SCHEMATIC OF A CIRCUIT WITH A ZENER DIODE, AND DISCUSSES ITS OPERATION OR FUNCTION IN THE CIRCUIT.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VOLTAGE REGULATORS - SOLID STATE

22 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USAF

TITLE NO. 009353/RL *SALE*

DESCRIBES THE PRINCIPLES OF TRANSISTORIZED ELECTRONIC VOLTAGE REGULATORS. USES SCHEMATICS TO SHOW HOW CURRENT IS CONTROLLED. DISCUSSES DIFFERENCES BETWEEN BREAKDOWN AND XENER DIODES, AND ILLUSTRATES THEIR FUNCTIONS.

VOLTAIC CELL, DRY CELL, AND STORAGE BATTERY

18 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USA

TITLE NO. 788600/RL *SALE*

EXPLAINS THE PRINCIPLES OF A VOLTAIC CELL, A DRY CELL, AND A STORAGE BATTERY.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

VOLUNTEER FIREMAN, THE

19 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USDA

TITLE NO. 004006/RL *SALE*

DESIGNED TO ASSIST VOLUNTEER FIRE DEPARTMENTS SUPPRESS WOODS FIRES. SHOWS TECHNIQUES OF USING HANDTOOLS AND BACK PACK PUMPS. INCLUDES THE IMPORTANT WORK OF MOPPING UP, CLEANING AND STORING TOOLS, REPORTING, AND PREVENTION FOLLOWUP. IT POINTS UP THE IMPORTANCE OF COOPERATION BETWEEN VOLUNTEER FIRE DEPARTMENTS AND STATE FOREST FIRE SERVICES.

VOYAGE OF DISCOVERY

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDAVA

TITLE NO. 010130/RL *RENTAL* *SALE*

USES PAINTINGS FROM THE CABRILLO NATIONAL MOUNMENT TO DESCRIBE THE DISCOVERY OF THE CALIFORNIA COAST BY THE 16TH CENTURY EXPLORES JUAN RODRIGUES CABRILLO.

WAITING

7 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USSRS

TITLE NO. 009329/RL *SALE*

FEATURES THE SOCIAL, MENTAL, AND PHYSICAL PROBLEMS OF A WOMAN SUFFERING FROM KIDNEY DISEASE. EXPLAINS THE PROBLEM OF FINDING AND KEEPING A JOB ALONG WITH HER MANY HOURS ON A KIDNEY MACHINE AND HER EVENTUAL VOCATIONAL REHABILITATIONS.

FROM THE *RESEARCH BRIEF* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

WAITING ON TABLES AT SEA

14 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USN

TITLE NO. 006995/RL *SALE*

DISCUSSES THE IMPORTANCE OF RELATIONSHIP WITH PASSENGERS, PERSONAL CLEANLINESS, PREPARATIONS BEFORE THE MEAL, CONDUCT, AND CLEANUP AFTER THE MEAL.

WANTED - PLANT PEST DETECTIVES

14 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 004013/RL *SALE*

EXPLAINS THAT THE PUBLIC'S ASSISTANCE IS NEEDED IN HELPING TRACK DOWN DANGEROUS FOREIGN PLANT PESTS THAT MAY HAVE GOTTEN INTO THE COUNTRY. INCLUDES SUCH INVADERS AS THE BOLL WEEVIL OF COTTON, SPOTTED ALFALFA APHID, EUROPEAN CORN BORER, WHITE PINE BLISTERS RUST, STEM RUST OF GRAIN AND GOLDEN NEMATODE OF POTATO. ILLUSTRATES WHAT STATE AND FEDERAL GOVERNMENTS ARE DOING TO FURTHER PEST DETECTION TO PROTECT AMERICAN AGRICULTURE.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WAR AND ADVICE

20 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USAF

TITLE NO. 790475/RL *RENTAL* *SALE*

DEPICTS THE ROLE OF SPECIAL U S FORCES WHO SERVE AS OBSERVERS AND INSTRUCTORS FOR VIETNAMESE TROOPS. SHOWS HOW AMERICAN AID AND INFLUENCE REACHES INTO MILITARY, POLITICAL, PSYCHOLOGICAL, AND ECONOMIC AREAS WITH GOOD WILL AND SUPPORT OF THE PEOPLE AS A PRIMARY OBJECTIVE. DEPICTS ALERT PRACTICES IN STRATEGICALLY CONSTRUCTED HAMLETS WHERE CIVILIANS ALSO DO THEIR PART IN RESISTING THE VIET CONG.

CLEARED FOR TV.

WAR AND PEACE

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 122308/RL *SALE*

REVIEWS THE CAREER OF GEN CURTIS E LEMAY FROM FLYING SCHOOL GRADUATION IN 1929 TO HIS RETIREMENT AS U S AIR FORCE CHIEF OF STAFF. CELEBRATES HIS FEATS AS A MILITARY LEADER IN WAR AND PEACE.

PREVIOUSLY THIS HAS BEEN LISTED AS 'AIR POWER AND THE MAN.'

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WAR COMES TO AMERICA

67 MIN, 16MM FILM, OPT. SD, B&W 1949

PRODUCER USWD

TITLE NO. 790480/RL *RENTAL* *SALE*

TRACES AMERICAN HISTORY FROM JAMESTOWN IN 1607 TO PEARL HARBOR IN 1941, EMPHASIZING THE ACHIEVEMENTS AND IDEALS OF AMERICAN SOCIETY. INCLUDES SCENES OF HITLER RIDICULING ROOSEVELT'S PEACE EFFORT, LINDBERGH ADVOCATING ISOLATIONISM, AND THE JAPANESE BOMBING OF PEARL HARBOR.

PRODUCED BY U S WAR DEPARTMENT, 1945. RELEASED BY U S OFFICE OF EDUCATION, 1949.

FROM THE *WHY WE FIGHT* SERIES.

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

WARM COAT, THE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 003871/RL *SALE*

DESCRIBES THE TRANSPLANTING OF SEA OTTERS FROM AMCHITKA ISLAND IN THE BERING SEA TO ALASKAN COVES WITH THE COOPERATION OF THE AEC.

WARNING STAR

24 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAF

TITLE NO. 005004/RL *SALE*

DISCUSSES THE RC-121 'WARNING STARS,' EXPLAINING THEIR IMPORTANCE IN GUARDING NORTH AMERICAN COAST LINES AGAINST ENEMY ATTACK.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WASTE DISPOSAL BY HYDRAULIC FRACTURING

11 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAEC

TITLE NO. 003872/RL *SALE*

DEPICTS THE DEVELOPMENT, AT OAK RIDGE NATIONAL LABORATORY, OF A PROCESS FOR THE DISPOSAL OF INTERMEDIATE-LEVEL RADIOACTIVE WASTES IN UNDERGROUND BEDDED SHALE FORMATIONS. SHOWS AN ACTUAL INJECTION OF MATERIAL INTO THE FORMATION, SUPPLEMENTED BY ANIMATION WHICH PORTRAYS THE MANNER IN WHICH THE GROUT IS FORCED DOWN INTO THE WELL AND THEN INTO THE FRACTURE FOR PERMANENT DISPOSAL.

WASTE HEAT MANAGEMENT - ENERGY UTILIZATION FOR PROFIT

26 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOECE

TITLE NO. 008729/RL *SALE*

SHOWS HOW WASTE HEAT FROM VARIOUS INDUSTRIAL PROCESSES CAN BE CAPTURED AND REUSED TO HELP CUT INDUSTRIAL FUEL BILLS AND THEREBY INCREASE PROFITS, WHILE HELPING TO CONSERVE THE NATION'S ENERGY SUPPLY. ALSO SHOWS SEVERAL WASTE HEAT RECOVERY SYSTEMS AND TECHNIQUES. DISCUSSES HOW THE INDUSTRY SPOKESMEN'S WASTE HEAT MANAGEMENT PROGRAMS HAVE PERMITTED THEM TO MAINTAIN PRODUCTIVITY WITH LESS FUEL IN THE FACE OF RAPIDLY RISING ENERGY PRICES AND A GROWING SCARCITY OF FOSSIL FUELS.

FROM THE *INDUSTRIAL ENERGY CONSERVATION* SERIES.

CLEARED FOR TV.

WATCH ON HEALTH, THE

14 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003873/RL *SALE*

DESCRIBES BRIEFLY THE HISTORIC HIGH POINTS AND CURRENT PROGRAMS OF THE PUBLIC HEALTH SERVICE.

WATCH OUT FOR WITCHWEED

14 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 004014/RL *SALE*

WITCHWEED IS A PRETTY, RED-BLOSSOMED PLANT THAT LOOKS HARMLESS-BUT WATCH IT. THIS PARASITE ATTACHES ITSELF TO PLANT ROOTS AND IS CAPABLE OF DEVASTATING WHOLE CROPS OF CORN, SUGARCANE, SORGHUM, RICE, WHEAT, OATS, BARLEY, AND MORE THAN 60 SPECIES OF GRASS AND SEDGE. SHOWS WHAT IS BEING DONE TO CONTROL THE SPREAD OF THIS PARASITIC PLANT AND WHAT METHODS OF ERADICATION HAVE ALREADY BEEN DEVELOPED.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM THE MOTION PICTURE DIVISION, OFFICE OF COMMUNICATION, U S DEPARTMENT OF AGRICULTURE, WASHINGTON, DC 20250. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND THE ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WATER

11 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USDA

TITLE NO. 004015/RL *SALE*

TELLS THE STORY OF WATER - ITS NUMEROUS VALUES AND ITS POTENTIAL DESTRUCTIVE POWER WHEN UNCONTROLLED. IT DEVELOPS THE THEME

THAT WATER IS ESSENTIAL TO ALL LIFE AND THAT THE MOST VALUABLE WATER IS THAT WHICH SOAKS INTO THE GROUND WHERE IT FALLS AS RAIN OR SNOW WHILE THE MOST DESTRUCTIVE WATER IS PERMITTED TO RUN OFF UNCONTROLLED FROM THE GROUND WHERE IT FALLS.

WATER - FRIEND OR ENEMY

10 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USCIAA

TITLE NO. 792225/RL *SALE*

STRESSES THE IMPORTANCE OF WATER, ILLUSTRATES CORRECT MEASURES IN KEEPING SPRING AND WELL WATER FROM BEING CONTAMINATED, AND SUGGESTS BOILING WATER AS A FINAL PRECAUTION. ANIMATED.

WATER FOR FARM AND CITY

14 MIN, 16MM FILM, OPT. SD, B&W 1959

PRODUCER USDA

TITLE NO. 793493/RL *SALE*

SHOWS THE EFFECT OF WATER ON THE LAND AND ITS PEOPLE. DEPICTS FARMERS AND RANCHERS GUARDING THE NATION,S WATER SUPPLY THROUGH PROPER CONSERVATION METHODS. REVISED EDITION OF 'WATER FOR A NATION'.

WATER FOR THE WEST

25 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USDA

TITLE NO. 793671/RL *SALE*

DESCRIBES HOW FOREST AND WATERSHED SCIENTISTS AT EXPERIMENT STATIONS IN THE FORESTS AND ON THE RANGE ARE TRYING TO FIND THE BEST WAYS TO INCREASE THE YIELD OF USEFUL WATER WITHOUT DAMAGING THE SOIL AND THE OTHER IMPORTANT RESOURCES OF THE NATIONAL FORESTS.

WATER MASSES OF THE OCEAN

45 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 003674/RL *SALE*

PROVIDES A STUDY OF THE LOCATIONS AND DYNAMIC MOVEMENTS OF THE MAJOR WATER MASSES OF THE OCEANS.

WATER PURIFICATION, INTRODUCTION

10 MIN, 16MM FILM, OPT. SD, COL 1953

PRODUCER USN

TITLE NO. 794010/RL *SALE*

EMPHASIZES THE IMPORTANCE OF DISINFECTING WATER, EXPLAINS THE VARIOUS SOURCES OF WATER AND THE STEPS REQUIRED TO PROVIDE A SAFE WATER SUPPLY, AND MENTIONS BRIEFLY DIATOMITE FILITERS AND DISTILLING EQUIPMENT.

WATERS FROM THE MOUNTAIN

20 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USDA

TITLE NO. 004016/RL *SALE*

THE MOST VITAL JOB OF THE SNOW SURVEYOR IS TO MEASURE WATER CONTENT IN SNOW AND DETERMINE HOW MUCH WATER TO EXPECT WHEN THE SNOW MELTS. HE TELLS US HOW MUCH WATER WILL BE FOR POWER, IRRIGATION, WATERSHED PROJECTS, RECREATION, FLOOD CONTROL, AND ANY OF THE OTHER USES FOR WATER ON WHICH MAN DEPENDS.

WATERS OF COWEETA

20 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USDA

TITLE NO. 794650/RL *SALE*

ILLUSTRATES RESEARCH BEING UNDERTAKEN AT THE HYDROLABORATORY IN THE COWEETA EXPERIMENTAL FOREST OF NORTH CAROLINA, EMPHASIZING THE RELATIONSHIP BETWEEN WATERSHED PRACTICES AND THE FLOW OF WATER IN STREAMS.

WATERSHED WILDFIRE

21 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USDA

TITLE NO. 794742/RL *SALE*

DEPICTS THE EFFECT OF A FOREST FIRE WHICH SPREAD THROUGHOUT THE BRUSH COVERED CANYONS OF CALIFORNIA'S SANTA INEZ WATERSHED. EMPHASIZES THE IMPORTANCE OF IMMEDIATE RESEEDING OF SUCH AN AREA TO HELP PREVENT DEVASTATING FLOODS WITH THE ADVENT OF THE RAINY SEASON. EXPLAINS THAT EVERYONE'S HELP IS NEEDED IN SUPPORT OF FIRE PREVENTION, FIRE DETECTION AND FIRE CONTROL.

WATERTIGHT COVER

49 FR, 35MM FILMSTRIP, CAPTIONS, B&W 1946

PRODUCER USN

TITLE NO. 005242/RL *SALE*

SHOWS THE CONSTRUCTION OF A TYPE F ROUND WATERTIGHT COVER, AND THE WELDING AND ASSEMBLY OF THE LID AND COLLAR, LOCKING DEVICE, DOGS, HINGE, SCREEN, AND GASKET.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *SHIPBUILDING SKILLS* SERIES. SHEET-METAL WORK.

WATERTIGHT COVERS, PT 1, LAYOUT AND FABRICATION

14 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 005005/RL *SALE*

DEMONSTRATES THE CONSTRUCTION OF A TYPE F WATERTIGHT COVER, INCLUDING THE OVERALL FABRICATION OF LID, HINGE, COLLAR, GASKET, AND COMBING. SHOWS THE COMPLETE COVER READY FOR ASSEMBLY.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *SHIPBUILDING SKILLS* SERIES. SHEET-METAL WORK.

WATERTIGHT COVERS, PT 2, ASSEMBLY

15 MIN, 16MM FILM, OPT. SD, B&W 1946

PRODUCER USN

TITLE NO. 005006/RL *SALE*

TELLS HOW TO WELD AND ASSEMBLE COMBING, LID, COLLAR, LOCKING DEVICE, DOGS, HINGE, SCREEN, AND RUBBER GASKET.

PRODUCED BY U S NAVY, 1943. RELEASED BY U S OFFICE OF EDUCATION, 1946.

FROM THE *SHIPBUILDING SKILLS* SERIES. SHEET-METAL WORK.

WAVEGUIDE PLUMBING

26 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003876/RL *SALE*

COVERS THE 90 DEGREE 'E' AND 'H' BEND IN RECTANGULAR WAVEGUIDES BY EXPLAINING THE EFFECT ON THE FIELDS WITHIN THE GUIDE. DISCUSSES TWISTS, FLEXIBLE WAVEGUIDE, AND IMPROPER BENDS. EXPLAINS THE CHOKE AND ROTATING JOINT BOTH PHYSICALLY AND ELECTRICALLY, AND THE ACTIONS OF THE FEEDHORN AND DUMMY LOAD BY MEANS OF MOCKUP AND CELLOMATIC VISUALS. SHOWS ACTUAL BENDS, TWISTS, CHOKE JOINTS, FLEXIBLE WAVEGUIDE, FEEDHORN, AND DUMMY LOAD.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WAVEGUIDES

29 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003877/RL *SALE*

EXPLAINS THE INADEQUACY OF TRANSMISSION LINES, OTHER THAN WAVEGUIDES, AT MICROWAVE FREQUENCIES. STRESSES FACTORS DETERMINING THE POWER HANDLING AND FREQUENCY HANDLING CAPABILITY OF WAVEGUIDES. SHOWS HOW A LOOP OR PROBE IS USED TO INJECT OR EXTRACT ENERGY FROM A WAVEGUIDE. EXPLAINS THE USE OF ELECTROMAGNETIC ENERGY TO SHOW THE OPERATION OF A WAVEGUIDE. SHOWS HOW TO ASCERTAIN THE POLARIZATION OF A WAVEGUIDE.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WAVESHAPING NETWORKS

34 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003878/RL *RENTAL* *SALE*

SHOWS HOW TO DETERMINE THE AMOUNT OF CAPACITOR CHARGE APPLIED TO AN RC NETWORK. DISCUSSES DIFFERENTIATED AND INTEGRATED WAVES. GIVES DEFINITIONS FOR SHORT, MEDIUM, AND LONG TIME CONSTANT CIRCUITS, AND SHOWS HOW THE WAVEFORMS FOR EACH CIRCUIT CAN BE RECOGNIZED.

KINESCOPE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WAXING PROCEDURE FOR SETTING TEETH

7 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USVA

TITLE NO. 009054/RL *SALE*

SHOWS THE WAXING PROCEDURES FOR OBTAINING THE ANATOMICAL CONTOURS OF COMPLETE DENTURES. DEMONSTRATES THE CONTOURING OF THE INTERPROXIMAL, LABIAL, AND LINGUAL AREAS IN THE WAX MODEL, AND EXPLAINS THE ADVANTAGES OF DEVELOPING THIS FORM.

WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 1, COPYING CONSTRUCTION

7 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 009931/RL *SALE*

SHOW THE TECHNIQUE FOR WAXING RESIN-VENEERED FIXED BRIDGES. ALSO SHOWS FABRICATION OF RESIN COPINGS TO PROVIDE STRENGTH TO THE WAX PATTERN AND TO INSURE UNIFORM THICKNESS OF GOLD IN THE WINDOW AREA OF THE VENEER CROWN.

WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 2, ANTERIOR

17 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 009932/RL *SALE*

SHOWS THE TECHNIQUE FOR WAXING AN ANTERIOR BRIDGE. DEMONSTRATES PROCEDURE FOR WAX-UP OF CROWNS AND ESTABLISHING THE OCCLUSION, ASSURING THERE ARE NO PREMATURITIES PRIOR TO SPRUING AND INVESTING.

WAXING TECHNIQUE FOR RESIN-VENEERED FIXED BRIDGES, PT 3, POSTERIOR

12 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USVA

TITLE NO. 009933/RL *SALE*

SHOWS THE TECHNIQUE FOR WAXING A POSTERIOR BRIDGE. DEMONSTRATES THE WAX-UP OF CROWNS, DEVELOPING AND ESTABLISHING THE OCCLUSION. ALSO SHOWS HOW OCCLUSION IS CHECKED FOR POSSIBLE CUSP INTERFERENCES BY PERFORMING LATERAL EXCURSIONS ON AN ARTICULATOR PRIOR TO SPRUING, INVESTING, AND CASTING.

WAY OUT OF THE WILDERNESS, A

29 MIN, 16MM FILM, OPT. SD, B&W 1966

PRODUCER USNMAC

TITLE NO. 003879/RL *SALE*

DEPICTS CARE OF RETARDED CHILDREN AT THE PLYMOUTH STATE HOME AND TRAINING CENTER, WHICH IS DESIGNED TO LOOK LIKE A HOME RATHER THAN AN INSTITUTION AND HAS AS ITS GOAL PREPARING THE CHILDREN FOR RETURN TO THE OUTSIDE WORLD. SHOWS SEVERAL CHILDREN, SOME MOTOR HANDICAPPED, SOME BLIND, AND WHAT IS BEING DONE TO HELP THEM FIND 'A WAY OUT OF THE WILDERNESS.'

WAY TO THE CAPITAL

15 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005268/RL *SALE*

INFORMS HIGH SCHOOL STUDENTS ABOUT A YOUTH PHYSICAL FITNESS PROGRAM DESIGNED JUST FOR THEM.

WE

15 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBC

TITLE NO. 000423/RL *SALE*

PRESENTS KEY FINDINGS OF THE 1970 CENSUS-THE ENORMOUS GROWTH OF OUR SUBURBS, THE CONTINUED HISTORIC MOVEMENT OF THE POPULATION FROM RURAL TO URBAN AREAS, TOWARDS THE NATION'S COASTS. PUTS THE STATISTICS ABOUT THE PROGRESS AND PROBLEMS OF AMERICA INTO HUMAN TERMS, CONCENTRATING ON THE PEOPLE AS THEY WORK, PLAY, AND RELAX.

WE BUILD, WE FIGHT

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005007/RL *SALE*

TELLS ABOUT THE SEABEES FROM THEIR FIRST 'CAN DO' DAYS OF WORLD WAR II TO THEIR CONSTRUCTION AND COUNTERINSURGENCY ACTIVITIES IN VIETNAM. NARRATED BY THE FOUNDER, ADM BEN MORRELL.

WE CALL THEM CHAPLAIN

11 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USA

TITLE NO. 005006/RL *SALE*

EXPLAINS THE ROLE OF THE ARMY CHAPLAIN TO NEW RECRUITS.

WE CAN HELP—A SERIES

MULTIMEDIA SERIES 1977

PRODUCER USNCCA

TITLE NO. 000705/RL *SALE*

INCLUDES INFORMATION VALUABLE TO MULTIDISCIPLINARY TRAINING AUDIENCES IN THE CHILD ABUSE AND NEGLECT FIELD. PRESENTS TRAINING INFORMATION SOCIAL WORKERS, MEDICAL AND HEALTH OFFICALS, AND EDUCATION AND LAW ENFORCEMENT PROFESSIONALS.

TRAINER'S MANUAL INCLUDED.

ABUSIVE PARENTS	30MIN
CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT	15MIN
CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES	15MIN
IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE	12MIN
INTERVIEW, THE	35MIN
INVESTIGATING CASES OF CHILD ABUSE AND NEGLECT	26MIN
ISSUES IN REPORTING CHILD ABUSE AND NEGLECT	15MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE	15MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES	17MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT	13MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA...	22MIN
MEDICAL WITNESS, THE	35MIN
OBSERVING BEHAVIOR OF PARENTS AND CHILDREN	40FRS
PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US	14MIN
PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT	13MIN
PRESENTING THE CASE	32MIN
SEXUAL ABUSE - THE FAMILY	30MIN
WORKING TOGETHER	30MIN

NOT CLEARED FOR TV.

WE CAN HELP—A SERIES (FILMSTRIP SET)

11 35MM FILMSTRIPS, AUDIOCASSETTE 1977

PRODUCER USNCCA

TITLE NO. 006795/RL *SALE*

DEALS WITH CHILD ABUSE AND NEGLECT.

WITH AUDIBLE AND INAUDIBLE ADVANCE SIGNALS.

CASE PLANNING AND REFERRAL OF CHILD ABUSE AND NEGLECT	15MIN
CHILD ABUSE AND NEGLECT - WHAT THE EDUCATOR SEES	15MIN
IDENTIFYING NEGLECT - BEFORE IT'S TOO LATE	12MIN
ISSUES IN REPORTING CHILD ABUSE AND NEGLECT	15MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PART 5, SEXUAL ABUSE	15MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 3, SKELETAL INJURIES	17MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PT 4, NEGLECT	13MIN
MEDICAL INDICATORS OF CHILD ABUSE AND NEGLECT - PTS 1 AND 2, SKIN TRAUMA...	22MIN
OBSERVING BEHAVIOR OF PARENTS AND CHILDREN	40FRS
PHYSICAL ABUSE - WHAT BEHAVIOR CAN TELL US	14MIN
PHYSICAL INDICATORS OF ABUSE - SIGNS OF ALERT	13MIN

NOT CLEARED FOR TV.

WE SHARE THIS LAND

14 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USDA

TITLE NO. 796996/RL *SALE*

EXPLAINS HOW CONSERVATION PRACTICES CAN BRING BENEFICIAL WILDLIFE BACK TO THE FARM. INCLUDES SCENES OF BIRDS AND ANIMALS FOUND ON THE FARM.

WE TIPTOED AROUND WHISPERING

23 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USBEH

TITLE NO. 004663/RL *SALE*

DOCUMENTS WHAT PARENTS OF DEAF CHILDREN EXPERIENCE FROM THE BIRTH OF THEIR CHILD UNTIL THE DEAFNESS IS DIAGNOSED. NARRATED BY JOANNE GREENBERG, AUTHOR OF 'IN THIS SIGN.'

FROM THE *WESTERN MARYLAND* SERIES.

WE, THE JAPANESE PEOPLE

25 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 003880/RL *SALE*

SHOWS SOME OF THE DEMOCRATIC CHANGES THE JAPANESE PEOPLE HAVE ADOPTED SINCE 1945.

WE, THE PEOPLE - THE STORY OF OUR FEDERAL GOVERNMENT

26 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDOD

TITLE NO. 005009/RL *SALE*

PORTRAYS THE ORGANIZATION, OPERATION, AND RESPONSIBILITIES OF THE LEGISLATIVE, EXECUTIVE, AND JUDICIAL BRANCHES OF THE U S GOVERNMENT. DESCRIBES THE FUNCTIONS OF CONGRESSIONAL COMMITTEES AND THE RELATIONSHIP BETWEEN THE DEPARTMENT OF DEFENSE AND OTHER GOVERNMENT AGENCIES. EXPLAINS THE SYSTEM OF CHECKS AND BALANCES WHICH REPRESENTS THE HEART OF THE CONSTITUTION.

WEAKNESSES OF THE FLESH

22 MIN, 3/4 IN. VIDEOCASSETTE, COL 1974

PRODUCER USNIND *SPONSOR* USNINC

TITLE NO. 009014/RL *SALE*

PRESENTS A LECTURE BY DR MICHAEL H BROOKE, WHO USES SLIDES TO HIGHLIGHT THE TALK. VISUALLY DESCRIBES THE EFFECTS OF NEUROMUSCULAR DISEASES ON HUMAN BODILY FUNCTIONS SUCH AS WALKING AND SITTING.

FROM THE *INTENSIVE COURSE IN NEUROMUSCULAR DISEASES* SERIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

WEAPONEERS OF THE DEEP

26 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USN

TITLE NO. 003881/RL *SALE*

TO ACQUAINT MEMBERS OF SELECTED CIVIC ORGANIZATIONS AND PERSONNEL AT NAVY RECRUIT TRAINING CENTERS WITH THE EDUCATIONAL AND CAREER OPPORTUNITIES OF SERVING AS AN FBM WEAPONEER IN THE POLARIS SUBMARINE FLEET.

WEAPONS CONTROLLER, THE - KEY TO EFFECTIVE AIR DEFENSE

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 005010/RL *RENTAL* *SALE*

PORTRAYS THE GLOBAL ROLE OF WEAPONS CONTROLLER IN AIR DEFENSE COMMAND AND NORTH AMERICAN AIR DEFENSE COMMAND AND DESCRIBES ADVANTAGEOUS CAREER OPPORTUNITIES IN THIS FIELD. EXPLAINS HOW THE WIDESPREAD AIR DEFENSE NETWORK ENABLES THE CONTROLLER TO PICK A TOUR DUTY ANYWHERE FROM THE ARTIC TO THE TROPICS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

WEAPONS OF THE INFANTRY

21 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 000413/RL *SALE*

DESCRIBES THE CHARACTERISTICS, EMPLOYMENT, CAPABILITIES, AND LIMITATIONS OF: M14, M14A1, AND M16A1 RIFLES; M79 GRENADE LAUNCHER; M60 AND .50 CALIBER MACHINE GUNS; M72 ROCKET; 3.5IN. ROCKET LAUNCHER; 90MM AND 106MM RECOILESS RIFLES; .50 CALIBER SPOTTING GUN; 81MM AND 4.2 IN. MORTARS.

WEATHER AND RADAR

17 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USN

TITLE NO. 005011/RL *SALE*

ILLUSTRATES SOME OF THE OPERATIONAL VALUES TO BE GAINED BY USING RADAR IN LOCATING AND IDENTIFYING WEATHER DISTURBANCES, INCLUDING COLD FRONTS, WARM FRONTS, THUNDERSTORMS, TYPHOONS, AND HURRICANES. CHARACTERISTIC ECHO PATTERNS ON THE PPI (PLANNEDPOSITION-INDICATOR) SCOPE ARE SHOWN.

WEATHER EYE

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 005691/RL *SALE*

LOOKS AT THE DUTIES PERFORMED BY AN AEROGRAPHERS MATE AFTER LEAVING SCHOOL AND BEING ASSIGNED TO ONE OF THE MANY DUTY STATIONS WITH THE NAVAL WEATHER SERVICE.

WEATHER EYE, THE

13 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 003882/RL *SALE*

DESCRIBES THE DESIGN, DEVELOPMENT AND FABRICATION OF SNAP-19, A SMALL, LONG-LIVED RADIOISOTOPE-FUELED NUCLEAR GENERATOR USED TO SUPPLY POWER ABOARD A NIMBUS WEATHER SATELLITE SNAP-19 SUPPLEMENTS THE WORK OF SOLAR CELLS IN POWERING THE TRANSMITTERS AND DATA-GATHERING INSTRUMENTS ABOARD THE SATELLITE. SHOWS HOW THE HEAT FROM THE RADIOISOTOPE 238 IS CONVERTED DIRECTLY TO ELECTRICAL POWER BY MEANS OF THERMOCOUPLES.

WEATHER TO FLY

27 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USFAA

TITLE NO. 796125/RL *SALE*

PORTRAYS FACTORS INFLUENCING A PILOT'S DECISION ABOUT FLYING WEATHER. DESCRIBES TYPES OF WEATHER PHENOMENA. EXPLAINS HOW WEATHER CONDITIONS CAN CHANGE QUICKLY.

WEATHERPROOFING BACA COUNTY

6 MIN, 16MM FILM, OPT. SD, B&W 1963

PRODUCER USDA

TITLE NO. 003795/RL *SALE*

DEPICTS MAN'S NEVER-ENDING FIGHT AGAINST DROUTH DUST AND DISASTER IN THE GREAT PLAINS. SHOWS HOW FARMERS AND RANCHERS IN BACA COUNTY, COLORADO, THROUGH LOW-LEVEL, WEED-KILLING FLIGHTS BY AIRPLANES AND STUBBLE-MULCHING OPERATIONS ON THE GOUND, PROTECT THE LAND AGAINST THE EROSIVE FORCE OF THE WIND AND CONSERVE EACH DROP OF MOISTURE WHERE IT FALLS.

WEB OF LIFE - ENDLESS CHAIN

26 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAEC

TITLE NO. 002225/RL *SALE*

A SPECIAL NO-NARRATION VERSION OF THE MOTION PICTURE ENDLESS CHAIN. USES POETRY, MUSIC AND NATURE PHOTOGRAPHY TO DEPICT THE WORK BEING DONE BY THE U S ATOMIC ENERGY COMMISSION AT ITS ECOLOGICAL STUDY SANCTUARY IN WASHINGTON STATE.

WEIN BRIDGE OSCILLATOR

21 MIN, 16MM FILM, OPT. SD, B&W

PRODUCER USAF

TITLE NO. 003883/RL *SALE*

EXPLAINS THE THEORY OF OPERATION OF THE WEIN BRIDGE VACUUM TUBE OSCILLATOR, AND STATES THE PURPOSE OF EACH COMPONENT. EXPLAINS WHAT HAPPENS WHEN THE SIZE OF THE FREQUENCY DETERMINING COMPONENTS ARE CHANGED, AND GIVES THE FORMULA FOR FINDING THE OPERATING FREQUENCY.

KINESCOPE

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WELCOME TO THE HOSPITAL CORPS

17 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USN

TITLE NO. 005275/RL *SALE*

SHOWS TECHNICAL SPECIALITIES FOR WHICH CORPS MEMBERS MAY APPLY DURING THEIR NAVY CAREERS, AND THE TRAINING RECEIVED AT HOSPITAL CORPS SCHOOLS AND DUTY STATIONS

WELCOME TO THE WORLD OF WORK

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USN

TITLE NO. 799203/RL *SALE*

DEMONSTRATES THE VALUE OF THE SUMMER WORK PROGRAM TO BOTH YOUTH AND THE NAVY. SHOWS HOW SUPERVISORY TRAINING, ORIENTATION, AND MEANINGFUL WORK ASSIGNMENTS ARE IMPORTANT TO THE PROGRAM.

WELDING PROCEDURES - OXYACETYLENE WELDING—A SERIES

1 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007176/RL *RENTAL* *SALE*

OXY-ACETYLENE WELDING - LIGHT METAL 21MIN

WELDING PROCEDURES - TESTING—A SERIES

1 16MM FILMS, OPT. SD 1944

PRODUCER USOE

TITLE NO. 007533/RL *RENTAL* *SALE*

GUIDED BEND TEST, THE 17MIN

WES STORY, THE

14 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAE

TITLE NO. 006622/RL *SALE*

SHOWS HOW THE WATERWAYS EXPERIMENT STATION IN MISSISSIPPI GREW FROM A SMALL HYDRAULIC LABORATORY TO BECOME THE PRINCIPAL AND MOST DIVERSE RESEARCH, TESTING, AND DEVELOPMENT CENTER FOR THE CORPS OF ENGINEERS IN THE FIELDS OF CIVIL ENGINEERING.

WEST POINT WINTER KNEE SQUAD

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USA

TITLE NO. 009439/RL *SALE*

OUTLINES A RECOVERY PLAN DESIGNED TO REPAIR KNEE INJURIES, BASED ON A PROGRAM AT WEST POINT TO REHABILITATE INJURED ATHLETES TO FULL COMPETITIVE STATUS. TRACES PROGRESS OF ATHLETES WHO HAVE UNDERGONE KNEE OPERATIONS FROM EARLY ORTHOPEDIC EXERCISES WITH SPECIAL EQUIPMENT TO FULL SCALE MOBILITY TESTS UNDER SIMULATED GAME CONDITIONS. EMPHASIZES MINIMIZING THE INCIDENCE OF RECURRING INJURIES.

RECOMMENDED FOR PROFESSIONAL GROUPS ONLY.

WESTERN MARYLAND COLLEGE—A SERIES

4 16MM FILMS, OPT. SD 1973

PRODUCER USBEH

TITLE NO. 005415/RL *RENTAL* *SALE*

PRESENTS INFORMATION FOR PARENTS OF DEAF CHILDREN AND FOR PROFESSIONALS CONCERNED WITH DEAFNESS AND RELATED FIELDS.

PREVIOUSLY THIS HAS BEEN LISTED AS 'TOTAL COMMUNICATIONS—A SERIES'.

LISTEN 30MIN

SWAN LAKE - CONVERSATION WITH DEAF TEENAGERS 15MIN

TOTAL COMMUNICATION 15MIN

WE TIPTOED AROUND WHISPERING 23MIN

WET LOOK, THE

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USGSFC *SPONSOR* USNASP

TITLE NO. 006744/RL *SALE*

EXPLORES HOW LANDSAT'S REMOTE SENSING CAPABILITIES HELP RESOLVE WATER RESOURCE PROBLEMS AND PROVIDE INFORMATION TO HYDROLOGISTS ABOUT SNOWFALL IN THE MOUNTAINS, ENABLING THEM TO ESTIMATE THE BASIC WATER SUPPLY AVAILABLE TO WESTERN STATES. SHOWS HOW IT HELPS IN CONTROLLING FLOODS BY MONITORING FLOOD PLAINS, SNOW PACKS, AND POTENTIALLY DANGEROUS MAN-MADE LAKES. LANDSAT ALSO MAKES VALUABLE CONTRIBUTIONS IN FLOOD ASSESSMENT AND POLLUTION CONTROL.

FROM THE *LANDSAT - SATELLITE FOR ALL SEASONS* SERIES.

CLEARED FOR TV.

WHAT ABOUT METRIC?

7 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1974

PRODUCER USNBS

TITLE NO. 006331/RL *SALE*

DISCUSSES THE CURRENT STATUS OF THE METRIC SYSTEM IN THE U S. PROVIDES SOME GUIDELINES ON METRIC CONVERSION FOR BUSINESS AND INDUSTRY. DESCRIBES THE CONVERSION PROGRAM OF BELOIT TOOL COMPANY.

70 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE ADVANCE SIGNALS. SCRIPT INCLUDED.

WHAT CAN YOU DO?

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USDHEW

TITLE NO. 005534/RL *SALE*

STATES THAT MORE YOUNG PEOPLE FROM SPANISH-SPEAKING COMMUNITIES MUST ASPIRE TO CAREERS AS PHYSICIANS, DENTISTS, NURSES, OTHER HEALTH PROFESSIONALS, AND HEALTH CARE TECHNICIANS. RECENT GRADUATES DESCRIBE HOW THEY OVERCAME OBSTACLES AND STARTED A CAREER.

WHAT CAUSES CURRENT FLOW - EMF

3 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 801875/RL *SALE*

SHOWS AN OUTSIDE FORCE CONVERTED INTO ELECTRICAL FORCE OF ATTRACTION. POINTS OUT THAT IN A CIRCUIT THE ELECTRICAL FORCES OF ATTRACTION AND REPULSION TAKEN TOGETHER ARE CALLED ELECTROMOTIVE FORCE.

FROM THE *BASIC ELECTRICITY* SERIES.

WHAT CONTROLS CURRENT FLOW - RESISTANCE

4 MIN, 16MM FILM, OPT. SD, B&W 1954

PRODUCER USN

TITLE NO. 802010/RL *SALE*

SHOWS THE SYMBOL FOR RESISTANCE TO CURRENT FLOW, THE ATOMIC BASIS FOR RESISTANCE IN MATERIALS, AND THE EFFECT OF THE USE OF A RESISTOR IN A CIRCUIT.

FROM THE *BASIC ELECTRICITY* SERIES.

WHAT DO DRUGS DO?

10 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 802060/RL *RENTAL* *SALE*

INFORMS ELEMENTARY SCHOOL STUDENTS OF THE ACTION OF DRUGS AND CHEMICALS ON THE BODY. DISCUSSES THE RISKS ASSOCIATED WITH DRUGS AND THE DANGERS OF DRUG ABUSE. EMPHASIZES THAT DRUGS SHOULD BE RESPECTED BOTH FOR THEIR BENEFICIAL QUALITIES AND FOR THEIR POTENTIAL HARM.

WHAT HAPPENED TO MOORETOWN?

19 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER KSLATV *SPONSOR* USNMAC

TITLE NO. 003884/RL *SALE*

SHOWS HOW CITY OFFICIALS IN SHREVEPORT, LA, COOPERATE WITH OTHER AGENCIES IN IMPROVING HOUSING, SEWAGE DISPOSAL, VECTOR CONTROL, AND GENERAL SANITATION.

WHAT HAPPENS WHEN YOU STEAL? (REV)

30 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER UWSEIM *SPONSOR* USNCEM

TITLE NO. 007716/RL *SALE*

DESIGNED TO INFORM JUVENILE EMOTIONALLY MENTAL RETARDED STUDENTS OF THE LEGAL CONSEQUENCES OF SHOPLIFTING.

65 SLIDES. 1 AUDICCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. INSTRUCTOR'S MANUAL INCLUDED. PRODUCED BY THE FORMER SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER, UNIVERSITY OF WISCONSIN, 1969. REVISED AND REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1976.

WHAT IS A MOUNTAIN

23 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDAVA

TITLE NO. 010131/RL *RENTAL* *SALE*

INSTILLS A DEEPER UNDERSTANDING OF THE NATIONAL BEAUTY AND HISTORY OF MOUNT RAINIER ON MOUNT RAINER NATIONAL PARK, WA.

WHAT IS DISEASE - UNSEEN ENEMY

11 MIN, 16MM FILM, OPT. SD, COL 1946

PRODUCER USOIAA

TITLE NO. 003885/RL *RENTAL* *SALE*

USES ANIMATION TO SHOW HOW GERMS AND MICROBES CAUSE SICKNESS, AND OUTLINES SIMPLE PREVENTIVE MEASURES.

RE-RELEASED BY U S INSTITUTE OF INTER-AMERICAN AFFAIRS (USIIAA) IN 1946. PRODUCED BY U S OFFICE OF INTER -AMERICAN AFFAIRS (USOIAA) IN 1945.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

WHAT IS TEACHING? WHAT IS LEARNING?

23 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USNIMH

TITLE NO. 002227/RL *RENTAL* *SALE*

CONTRASTS DIFFERENT ATTITUDES AND IDEAS ABOUT TEACHING AND THE ROLE OF THE SCHOOL ON OUR SOCIETY.

FROM THE *ONE TO GROW ON* SERIES.

WHAT IS YOUR QA QUOTIENT?

WHAT IS YOUR QA QUOTIENT?

62 2 X 2 SLIDES, SILENT, COL 1971

PRODUCER USFDA

TITLE NO. 002228/RL *SALE*

STRESSES NEED FOR ACHIEVING QUALITY IN THE PRODUCTION AND STERILIZATION OF DISPOSABLE MEDICAL DEVICES. MOTIVATES MANAGEMENT AND ALL LEVELS OF EMPLOYEES TOWARD ACHIEVING THE HIGHEST DEGREE OF QUALITY ASSURANCE BY ILLUSTRATING THE IMPORTANCE OF EACH INDIVIDUALS PERFORMANCE. INCLUDES ACCOMPANYING SCRIPT.

WHAT MAKES A MODERN ARMY?

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 009377/RL *SALE*

DESCRIBES THE HIGH STANDARDS OF TRAINING AND LOGISTIC SUPPORT AFFORDED TODAY'S SOLDIER TO ENABLE HIM TO IMPLEMENT THE FOUR RESPONSIBILITIES OF THE MODERN ARMY—MISSION, MOTIVATION, MODERNIZATION, AND MANAGEMENT.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

WHAT NOW SKIPPER?

19 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USCG

TITLE NO. 002229/RL *SALE*

DEPICTS THE RECOMMENDED PROCEDURES FOR SELECTING, MAINTAINING AND USING MARINE FIRE EXTINQUISHERS. INTENDED FOR USE IN FAMILIARIZING THE BOATING PUBLIC WITH THE FEDERAL REQUIREMENTS FOR FIRE EXTINGUISHERS AND THEIR PROPER USE ON THE PLEASURE BOAT.

WHAT PRICE CONFIDENCE

26 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USA

TITLE NO. 009373/RL *SALE*

DEPICTS THE ARMY TEST AND EVALUATION COMMAND WHICH INSURES THAT EQUIPMENT IS FREE FROM DEFECTS AND WILL FUNCTION IN ANY CLIMATE AND ON ANY TERRAIN.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR NON-SPONSORED TV.

WHAT SHOULD KATHY DO?

5 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER MRMCD

TITLE NO. 007298/RL *SALE*

STIMULATES CLASSROOM DISCUSSION ABOUT THE PROBLEM OF CHEATING ON EXAMINATIONS.

CAPTIONED VERSION. 15 COPIES OF A STORYBOOK INCLUDED. PRODUCED BY THE FORMER MIDWEST REGIONAL CENTER FOR THE DEAF AT LINCOLN, NE, 1971. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1974.

FROM THE *DIALOGUE FILMS* SERIES.

WHAT, WHERE, AND WHEN - THE STORY OF THE U S ARMY SUPPLY AND MAINTENANCE COMMAND

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USA

TITLE NO. 003887/RL *SALE*

DESCRIBES THE DUAL MISSION OF THE U S ARMY SUPPLY AND MAINTENANCE COMMAND. SHOWS HOW TO DELIVER SUPPLIES TO THE SOLDIER AND PERFORM FIFTH ECHELON MAINTENANCE OF ARMY EQUIPMENT.

CLEARED FOR TV.

WHAT'S A BALANCED DIET?

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009940/RL *SALE*

REFERS TO BREADS AND CEREALS, FRUITS AND VEGETABLES, MILK AND MILK PRODUCTS, AND POULTRY AND FISH--THE FOUR BASIC FOOD GROUPS. DISCUSSES HOW MUCH OF EACH ONE CHILDREN NEED AND WHY. PROVIDES A BASIC GUIDE TO MAKING CHOICES. EXPLAINS MEAT ALTERNATIVES AND THE LATEST USDA RECOMMENDATIONS FOR TYPE A LUNCHES.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

WHAT'S A HEAVEN FOR

17 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDAVA

TITLE NO. 010132/RL *RENTAL* *SALE*

SHOWS A COLLEGE ART PRESENTATION ABOUT BOOKER T WASHINGTON'S LIFE AND EFFECT ON AMERICAN.

WHAT'S IN IT FOR ME?

29 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USDLMP

TITLE NO. 806579/RL *SALE*

SHOWS HOW A YOUNG MAN FACES A LIFE OF CONSTANT FRUSTRATION AND POVERTY UNLESS HE CAN BE TRAINED FOR A GOOD JOB. SHOWS HOW HE GAINS THE ABILITY, SELF-CONFIDENCE, AND SELF-RESPECT NEEDED TO GET A JOB, WITH THE HELP OF THE MANPOWER DEVELOPMENT AND TRAINING ACT.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 19.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WHAT'S IN IT FOR ME? - THE NUTRIENTS

26 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009941/RL *SALE*

DISCUSSES THE SIX CLASSES OF NUTRIENTS--PROTEIN, FATS, CARBOHYDRATES, VITAMINS, MINERALS, AND WATER. SHOWS WHAT BODIES ARE BUILT OF AND WHAT GIVES THEM ENERGY. SPECIFIC REFERENCE IS MADE OF USDA TOOLS SUCH AS THE TYPE A PATTERN.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

WHAT'S NEW IN SOLID WASTE MANAGEMENT?

36 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USOSWM *SPONSOR* USEPA

TITLE NO. 002226/RL *RENTAL* *SALE*

SHOWS A VARIETY OF NEW AND IMPROVED SOLID WASTE MANAGEMENT TECHNIQUES. FEATURES SPECIALLY DEVELOPED EQUIPMENT IN ACTUAL OPERATION. THE PROJECTS ARE PART OF THE DEMONSTRATIONS AND INVESTIGATIONS CONDUCTED UNDER PROVISIONS FOR THE SOLID WASTE DISPOSAL ACT. PROVIDES COSTS, CAPACITIES, AND OTHER DATA TO ASSIST PUBLIC WORKS DIRECTORS AND OTHER OFFICIALS WHO MUST EVALUATE ALTERNATIVE SYSTEMS AND EQUIPMENT.

WHAT'S NUTRITION?

29 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USCHND

TITLE NO. 009943/RL *SALE*

PRESENTS A BRIEF HISTORY OF NUTRITION, EMPHASIZING THE IMPORTANCE OF FORMING FOOD HABITS FOR A LIFETIME. STRESSES ATTITUDES TOWARD FOOD, NUTRITION, AND EATING, AND HOW THEY AFFECT THE JOB OF THE SCHOOL FOOD SERVICE WORKER.

FROM THE *FOOD FOR YOUTH* SERIES.

CLEARED FOR TV.

WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC

7 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003666/RL *SALE*

DEMONSTRATES THREE TRANSFER TECHNIQUES FOR THE PARAPLEGIC PATIENT--FRONTWARDS, SIDEWARDS WITH REMOVABLE ARMRESTS ON THE WHEELCHAIR, AND SIDEWARDS WITHOUT REMOVABLE ARMRESTS.

WHEELCHAIR TRANSFERS FOR THE PARAPLEGIC

7 MIN, 3/4 IN. VIDEOCASSETTE, COL 1966

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 006794/RL *SALE*

DEMONSTRATES THREE TRANSFER TECHNIQUES FOR THE PARAPLEGIC PATIENT: FRONTWARDS, SIDEWARDS WITH REMOVABLE ARMRESTS ON THE WHEELCHAIR, AND SIDEWARDS WITHOUT REMOVABLE ARMRESTS.

WHEN DISASTER STRIKES

17 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USAE

TITLE NO. 005264/RL *SALE*

DEPICTS THE NATURAL DISASTER OPERATIONS OF THE CORPS OF ENGINEERS. SHOWS HOW IT RESPONDS TO THESE DISTASTERS WITH PERSONNEL, EQUIPMENT, TECHNICAL ASSISTANCE, AND SUPERVISION.

WHEN THE CIRCUIT BREAKS - AMERICA'S ENERGY CRISIS

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USFEA

TITLE NO. 009469/RL *SALE*

SHOWS HOW AMERICA'S ENERGY CRISIS HAPPENED AND WHAT POSSIBILITIES THE FUTURE HOLDS. EXAMINES SOME SOLUTIONS AVAILABLE THROUGH THE DEVELOPMENT OF COAL, OIL, AND NATURAL GAS RESOURCES. LOOKS AT NUCLEAR, GEOTHERMAL, AND SOLAR ENERGY SOURCES WHICH COULD BE DEVELOPED. STRESSES THE IMPORTANCE OF CONSERVING ENERGY AT HOME, IN TRANSPORTATION, IN BUSINESS, AND IN INDUSTRY.

CLEARED FOR TV.

WHERE AIRPORTS BEGIN

20 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USOIS

TITLE NO. 007624/RL *SALE*

DISCUSSES HOW AN AIRPORT CAN BE ENVIRONMENTALLY SOUND, A GOOD NEIGHBOR, AND AN ECONOMIC STIMULUS. STRESSES THE IMPORTANCE OF PLANNING AND COMMUNITY INTERACTION. PORTRAYS HOW TWO COMMUNITIES SUCCESSFULLY PLANNED AND DEVELOPED THEIR RESPECTIVE AIRPORTS. ENCOURAGES ANY COMMUNITY TO THINK ABOUT UPGRADING ITS EXISTING AIRPORT OR BUILDING A NEW ONE AND KNOW WHERE AIRPORTS BEGIN.

WHERE DO I GO FROM HERE?

4 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009846/RL *SALE*

CONVEYS THE MARINER'S RESPECT FOR THE RIGOROUS CHALLENGE OF THE SEA, AND INVITES THE AUDIENCE TO THINK OF A CAREER THAT OFFERS ADVENTURE, EDUCATION, AND TRAVEL.

WHERE DO YOU GO FROM HERE? - INSTALLATION AND FOLLOW UP OF IMPROVEMENTS

16 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 005040/RL *SALE*

REVIEWS THE TECHNIQUES AND PROCEDURES DISCUSSED IN THE ARMY WORK SIMPLIFICATION SERIES.

FROM THE *ARMY WORK SIMPLIFICATION* SERIES.

WHERE I WANT TO BE - THE STORY OF A WOMAN DENTIST

26 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USDDH

TITLE NO. 002230/RL *SALE*

DESCRIBES THE CAREER ADVANTAGES OF DENTISTRY TO WOMEN. EMPHASIZES THE GROWING NEED FOR WOMEN IN THE DENTAL FIELD.

WHERE IT HURTS

29 MIN, 16MM FILM, OPT. SD, COL

PRODUCER USDHEW

TITLE NO. 000448/RL *SALE*

DEALS WITH HEALTH CARE DELIVERY. COVERS HOME CARE, ASSISTANT DOCTORS, HEALTH PLANNING, AND HEALTH MAINTENANCE ORGANIZATIONS.

WHERE THE ACTION IS

27 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USOE

TITLE NO. 809010/RL *RENTAL* *SALE*

DEPICTS WORK IN TODAY'S COMPLEX TECHNOLOGICAL WORLD. SHOWS HOW VOCATIONAL AND TECHNICAL EDUCATION CAN PREPARE YOUNG PEOPLE THROUGH PROPER TRAINING, PARTICULARLY AT THE POST-SECONDARY LEVEL, FOR THEIR PLACE IN THE WORLD OF WORK.

WHERE THE OLD KEEP ON GROWING

11 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USDRIJ

TITLE NO. 006596/RL *SALE*

TRACES THE DEVELOPMENT OF A DAY CARE CENTER FOR CHINESE ADULTS AND OTHER MINORITIES IN CHINATOWN, SAN FRANCISCO. EXPLAINS THE PROBLEMS OF THE FEAR AND RESENTMENT WHICH ELDERLY CHINESE HISTORICALLY DISPLAY TO HOSPITALS AND NURSING HOMES. HIGHLIGHTS A COMPREHENSIVE HEALTH PLANNING APPROACH IN THE DAY CARE CENTER AND THE TRAINING OF OUT-REACH WORKERS.

THIS IS AN UPDATED VERSION OF THE 1974 FILM 'ON LOK'. PREVIOUSLY THIS HAS BEEN LISTED AS 'ON LOK - WHERE THE OLD KEEP ON GROWING.'

WHERE THERE IS HOPE

18 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSSA

TITLE NO. 005013/RL *SALE*

TAKES A LOOK AT BOTH PRIVATE AND GOVERNMENT AGENCIES HELPING RETARDED CHILDREN, INCLUDING THE FACILITIES OF THE JOHN F KENNEDY INSTITUTE ASSOCIATED WITH THE JOHNS HOPKINS HOSPITAL IN BALTIMORE.

WHERE THERE'S A WILL

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USSRS

TITLE NO. 808903/RL *RENTAL*

SHOWS A DISABLED VETERAN WITH ARTIFICIAL HANDS DEMONSTRATING HIS HOBBY OF COOKING. PRESENTS TWO DISABLED HOUSEWIVES WHO DEMONSTRATE HOW A HANDICAPPED PERSON CAN MANAGE A HOME.

FROM THE *TO LIVE AGAIN* SERIES.

WHILE I RUN THIS RACE

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USVIST

TITLE NO. 809398/RL *SALE*

DOCUMENTS THE EFFORTS OF VISTA VOLUNTEERS IN TWO SETTINGS IN ARIZONA. SHOWS A RETIRED COUPLE AS THEY ORGANIZE A PRESCHOOL PROGRAM TO KEEP THE CHILDREN OF MEXICAN-AMERICAN MIGRANTS OUT OF THE FIELDS. DESCRIBES THE WORK OF TWO YOUNG MEN WHO HELP A COMMUNITY OF NEGRO FARM WORKERS CONDUCT A CLEAN-UP CAMPAIGN AND OBTAIN PURE DRINKING WATER IN THEIR SETTLEMENT.

WHISTLE SIGNALS FOR APPROACHING STEAM VESSELS

17 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USN

TITLE NO. 003669/RL *SALE*

SHOWS BY ANIMATION THE RULES FOR USING 1, 2, AND 3 BLAST SIGNALS, THE DANGER SIGNAL, AND THE BEND SIGNAL IN VARIOUS APPROACHING SITUATIONS.

FROM THE *RULES OF THE NAUTICAL ROAD* SERIES.

WHO CAN CATCH THE WIND?

30 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005277/RL *SALE*

SHOWS THAT A YOUNG MAN'S DREAMS COME TRUE WHEN HE JOINS THE NAVY. DESCRIBES HOW HE GOES THROUGH BOOT CAMP TRAINING, HIS FIRST SEA DUTY, AND SHORE LEAVE.

WHO CAN HELP HARRY?

20 MIN, 16MM FILM, OPT. SD, COL 1968

PRODUCER USA

TITLE NO. 005041/RL *SALE*

DISCUSSES THE PROBLEM OF A MANAGER FACED WITH UNPLANNED ORGANIZATIONAL GROWTH. POINTS UP THE NEED TO APPLY THE ARMY'S POSITION MANAGEMENT PROGRAM TO ASSURE SOUND MANAGEMENT OF CIVILIAN POSITIONS.

WHO DOES WHAT TO WHAT? - THE WORK DISTRIBUTION CHART

11 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USA

TITLE NO. 003577/RL *SALE*

DEMONSTRATES THE WORK DISTRIBUTION CHART AS A METHOD OF OBSERVING AT A GLANCE WHAT

WORK IS ACTUALLY GOING ON IN AN ORGANIZATION.

WHO HAS TOUCHED THE SKY?

8 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USAF

TITLE NO. 009232/RL *SALE*

PRESENTS SCENES OF AIR FORCE ACTIVITIES AGAINST A BACKGROUND OF MUSIC BY THE ANITA KERR SINGERS.

WHO IS RIGHT OR WRONG?

22 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USBM *SPONSOR* USMESA

TITLE NO. 003539/RL *SALE*

RECREATES UNDERGOUND COAL MINE FALL-OF-ROOF AND SHOT FIRING ACCIDENTS IN ORDER TO EXAMINE THEIR CAUSES AND PREVENT FURTHER OCCURRENCE OF SUCH ACCIDENTS.

RESTRICTION: PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, U S DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

WHO SHALL REAP?

26 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDA

TITLE NO. 004017/RL *SALE*

DRAMATIZES THE NEVER-ENDING STRUGGLE OF FARMERS THE WORLD OVER TO PROTECT THEIR CROPS AND LIVESTOCK FROM THE RAVAGES OF INSECTS, DISEASES, WEEDS, AND OTHER PESTS. FOCUSES ON CURRENT RESEARCH EFFORTS TO DEVELOP EVEN MORE EFFICIENT SAFER METHODS OF PROTECTING FOOD AND FORESTS FROM PESTS TO MEET THE NEEDS OF AN EXPLODING WORLD POPULATION.

WHO'S OUT THERE?

26 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009327/RL *SALE*

EXPLORES THE NEW VIEW OF TERRESTRIAL LIFE NOW EMERGING FROM THE RESULTS OF PROBES TO THE PLANETS. DISCUSSES THE CONCLUSION OF A NUMBER OF DISTINGUISHED SCIENTISTS THAT OTHER INTELLIGENT CIVILIZATIONS EXIST IN THE UNIVERSE.

CLEARED FOR TV.

WHO'S TOO OLD?

14 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USN

TITLE NO. 810625/RL *SALE*

DRAMATIZES A STORY OF A VETERAN WHO WANTS TO JOIN THE NAVAL RESERVE, BUT HIS WIFE OBJECTS BECAUSE SHE THINKS HE IS TOO OLD. SHOWS HOW HE REASONS WITH HER, AND PERSUADES HER TO CHANGE HER MIND.

WHY AM I HERE?

9 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVA

TITLE NO. 003690/RL *SALE*

DRAMATIZES PATIENT EDUCATION ABOUT THE IMPORTANCE OF ORAL EXAMINATION FOR THE EARLY DETECTION OF CANCER IN THE MOUTH.

WHY BATTERY SHOULD ALWAYS BE CLEAN

6 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 008441/RL *SALE*

DEMONSTRATES HOW TO CLEAN BATTERIES TO PREVENT ENGINE FAILURE. ALSO SHOWS HOW TO WASH WITH SOLUTION, WIPE DRY, CHECK ELECTROLYTE LEVEL, AND GREASE TERMINALS.

WHY CALIBRATE?

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 811225/RL *SALE*

DEMONSTRATES THE NEED FOR CALIBRATING TEST AND MONITORING EQUIPMENT. SHOWS HOW THE U S NAVY'S CALIBRATION PROGRAM IS ORGANIZED.

WHY ENGINES ARE GOVERNED

5 MIN, 16MM FILM, OPT. SD, B&W 1955

PRODUCER USA

TITLE NO. 003691/RL *SALE*

EXPLAINS THAT THE GOVERNOR ON MILITARY ENGINES LIMITS THE SPEED OF THE ENGINE AT THE POINT WHERE IT DEVELOPS MAXIMUM HORSEPOWER. WITH THE AID OF A CHART, FOLLOWED BY A DEMONSTRATION ON A GENERAL MOTORS CORPORATION ENGINE, DEFINES THE RELATIONSHIP BETWEEN HORSEPOWER AND SPEED. SHOWS HOW THE GOVERNOR ON THE ENGINE PREVENTS A WASTE OF POWER.

WHY NATO

26 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 811725/RL *RENTAL*

DESCRIBES THE PURPOSE AND DEVELOPMENT OF NORTH ATLANTIC TREATY ORGANIZATION FROM ITS INCEPTION TO THE SUMMIT MEETING HELD IN DECEMBER 1957 AT NATO HEADQUARTERS IN PARIS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WHY SPACE?

7 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 005015/RL *RENTAL* *SALE*

TRACES THE HISTORY OF MAN'S EFFORTS TO EXPLORE OUTER SPACE. DISCUSSES THE OVERALL SIGNIFICANCE OF THE SPACE CHALLENGE AND ITS PRESENT AND FUTURE EFFECT ON MAN.

CLEARED FOR TV.

WHY VIETNAM?

32 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDOD

TITLE NO. 812700/RL *SALE*

OUTLINES U S POLICY AS STATED BY PRESIDENT JOHNSON. INCLUDES SECRETARY OF STATE DEAN RUSK AND SECRETARY OF DEFENSE ROBERT MC NAMARA.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WHY WE FIGHT—A SERIES

7 16MM FILMS, OPT. SD 1945

PRODUCER USWD *SPONSOR* USA

TITLE NO. 811375/RL *RENTAL* *SALE*

BATTLE OF BRITAIN, THE	55MIN
BATTLE OF CHINA, THE	67MIN
BATTLE OF RUSSIA, THE	83MIN
DIVIDE AND CONQUER	62MIN
NAZIS STRIKE, THE	41MIN
PRELUDE TO WAR	54MIN
WAR COMES TO AMERICA	67MIN

RESTRICTION: SALE OR RENTAL IS APPROVED FOR STUDY AND EDUCATIONAL PURPOSES ONLY. CLEARED FOR CLOSED-CIRCUIT TV ONLY.

WILDERNESS ENCAMPMENT

28 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 004018/RL *SALE*

SENIOR GIRL SCOUTS FROM 41 STATES AND 7 OTHER COUNTRIES ESTABLISH A BASE CAMP BY BEAUTIFUL TODD LAKE ON THE DESCHUTES NATIONAL FOREST, OREGON. BACKPACKING INTO AN AREA OF GREAT SCENIC BEAUTY, THE THREE SISTERS WILDERNESS AREA, THE GIRLS SPEND 5 DAYS WITHOUT ADULT SUPERVISION AND CREATE THEIR OWN OUTDOOR ENJOYMENT.

WILDERNESS TRAIL

15 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 813650/RL *SALE*

PORTRAYS AN ACTUAL PACK TRIP INTO THE BRIDGER WILDERNESS AREA IN THE BRIDGER NATIONAL FOREST IN WYOMING. SHOWS HOW SUCH AREAS ARE PRESERVED IN THEIR NATURAL STATE.

WILDLIFE AND THE HUMAN TOUCH

19 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USDA

TITLE NO. 813750/RL *SALE*

PICTURES FOREST ANIMALS IN THEIR NATIVE HABITAT IN NATIONAL FORESTS, AND EXPLAINS HOW THE U S FOREST SERVICE IS PROTECTING THE ANIMALS AND THEIR HABITAT.

WILDLIFE ON THE MAINSTEM

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAE

TITLE NO. 003692/RL *SALE*

DEPICTS THE ABUNDANCE OF WILDLIFE WHICH LIVES IN HARMONY WITH THE COMPLEX OF SIX MULTI-PURPOSE DAMS AND RESERVOIRS CONSTRUCTED BY THE CORPS OF ENGINEERS ON THE UPPER MISSISSIPPI.

WILL FOR PEACE

33 MIN, 16MM FILM, OPT. SD, B&W 1952

PRODUCER USA

TITLE NO. 003693/RL *RENTAL* *SALE*

CONTRASTS THE POST-WAR ACTIVITIES OF THE U S WITH THOSE OF RUSSIA. SHOWS HOW THE U S HAS WORKED TOWARD PEACE THROUGH SUCH ORGANIZATIONS AS THE UNITED NATIONS, THE U N RELIEF AND REHABILITATION ADMINISTRATION, AND THE MARSHALL PLAN, WHILE RUSSIA HAS CONCENTRATED ITS ACTIVITIES UPON PREPARATIONS FOR WAR.

PRODUCED BY U S ARMY, 1951. RELEASED BY U S OFFICE OF EDUCATION, 1952.

WILLIAM TELL - 1965

27 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 814650/RL *RENTAL* *SALE*

HIGHLIGHTS THE WILLIAM TELL INTERCEPTOR COMPETITION WITH FOCUS ON PREPARATORY TRAINING, AERIAL INTERCEPTS, AND JUDGING AND SCORING DETAILS. REVIEWS PARTICIPATING TEAMS, AIRCRAFT WEAPONS, AND TARGETS.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

WINCH CHARACTERISTICS - ELECTRIC, HYDRAULIC, AND STEAM

25 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USA

TITLE NO. 002231/RL *SALE*

EXPLAINS CHARACTERISTICS, PREOPERATION CHECKS, PREPARATION AND OPERATION OF THE 2-SPEED STEAM WINCH, UNIT-TYPE ELECTRIC WINCH, AND HYDRAULIC WINCH USED IN MILITARY STEVEDORING. PRESENTS ADVANTAGES AND LIMITATIONS OF EACH TYPE.

WINCHMAN AND THE HATCHTENDER, THE

16 MIN, 2 X 2 SLIDES, AUDIOCASSETTE, COL 1976

PRODUCER USOSHA

TITLE NO. 008653/RL *SALE*

DESIGNED TO DEAL WITH THE SKILL AND KNOWLEDGE NECESSARY TO RECOGNIZE HAZARDS IN THE WORKPLACE AND TO PROMOTE PRACTICES THAT WILL HELP PREVENT INJURIES AND ACCIDENTS RELATED TO THE WINCHMAN AND THE HATCHTENDER IN THE LONGSHORE INDUSTRY.

70 SLIDES. 1 AUDIOCASSETTE, 2-TRACK, MONO, WITH INAUDIBLE AND AUDIBLE ADVANCE SIGNALS. 1 SCRIPT INCLUDED.

FROM THE *LONGSHORE SAFETY AND HEALTH* SERIES.

WIND AND THE NAVIGATOR - INFLIGHT ANALYSIS

8 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 815154/RL *SALE*

ILLUSTRATES THE NAVIGATOR'S DUTIES WHILE IN FLIGHT, INCLUDING DETERMINATION OF WIND CHANGES, DRIFT CAUSES, AND PATH CORRECTIONS.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

WIND AND THE NAVIGATOR - JET STREAMS

15 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 815153/RL *RENTAL* *SALE*

EXPLAINS THE HIGH VELOCITY WIND CURRENTS CALLED JET STREAMS, AND SHOWS HOW AIRCRAFT NAVIGATORS SAVE FUEL AND FLIGHT TIME THROUGH USE OF THESE FORCES. DISCUSSES ALTITUDE VELOCITY, SEASONAL CHANGES, DIRECTION, AND TURBULENCE.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

WIND AND THE NAVIGATOR - PREFLIGHT PLANNING

15 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 815160/RL *SALE*

DEMONSTRATES HOW A WIND FLOW CHART IS PREPARED USING WEATHER DATA VALUES AND SCALES, AND SHOWS HOW A FLIGHT PATH IS DETERMINED.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

WIND AND THE NAVIGATOR - WIND THEORY

15 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USAF

TITLE NO. 815170/RL *SALE*

DISCUSSES THE THEORY OF WIND FORCES AND PATTERNS, PRESSURE GRADIENT FORCE, PRESSURE SURFACES, CORIOLIS FORCE, GEOSTROPHIC WINDS, FRICTION AND CENTRIFUGAL FORCE.

WING ASSEMBLY - THE BOW TIP

24 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 815610/RL *RENTAL* *SALE*

SHOWS HOW TO FIT THE BOW TIP STRIP TO THE LEADING EDGE STRIP, MAKE THE SPAR TIP JOINT, INSTALL THE RIBS, SHAPE THE BOW TIP, APPLY AND GLUE THE BOW TIP SKINS, AND VARNISH THE SURFACE.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 6.

WING ASSEMBLY - THE INBOARD PANEL

19 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 815615/RL *RENTAL* *SALE*

DESCRIBES HOW TO INSTALL SUBASSEMBLIES IN A JIG, APPLY AND GLUE THE SKINS, APPLY AND REMOVE PRESSURE STRIPS, FINISH THE OUTSIDE SURFACE, AND INSPECT THE COMPLETED ASSEMBLY.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 5.

WING ASSEMBLY - THE NOSE SECTION

20 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 815620/RL *RENTAL* *SALE*

TELLS HOW TO POSITION THE MAIN SPAR IN THE JIG. DESCRIBES INSTALLATION OF THE WEBBED RIBS, JUNCTION RIB, REGULAR RIBS, AND LEADING EDGE STRIP. SHOWS HOW TO APPLY AND GLUE THE SKINS, AND FINISH THE SURFACE OF THE NOSE SECTION.

FROM THE *AIRCRAFT WORK* SERIES. WOOD FABRICATION, NO. 4

WINGED SCOURGE

10 MIN, 16MM FILM, OPT. SD, COL 1943

PRODUCER USOIAA

TITLE NO. 001924/RL *SALE*

USES ANIMATION TO POINT OUT THAT THE ANOPHELES MOSQUITO TRANSMITS MALARIA. SHOWS ITS DEVELOPMENT FROM THE LARVA TO FULL GROWTH. DEMONSTRATES VARIOUS MEANS OF COMBATING THE MOSQUITO.

FROM THE *HEALTH FOR THE AMERICAS* SERIES.

WINGS FOR THE DOCTOR - A STORY OF THE NAVAL FLIGHT SURGEON

28 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USN

TITLE NO. 005278/RL *SALE*

SHOWS TRAINING AND DUTIES OF THE NAVAL FLIGHT SURGEON.

WINGS OF EAGLES, WINGS OF GOLD

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USN

TITLE NO. 009648/RL *SALE*

TRACES THE HISTORY OF NAVAL AVIATION AND EMPHASIZES THE IMPORTANCE OF PRESERVING THIS HERITAGE FOR FUTURE GENERATIONS. PRESENTS INTERVIEWS WITH ADM THOMAS H MOORER, USN, CDR JAMES FLATLEY III, USN, CAPT DAVID MC CAMPBELL, USN (RET), LT RANDY CUNNINGHAM, USN, LTJG BILL DRISCOLL, USN, RADM JEREMIAH DENTON, USN, VADM ROBERT B PIRIE, USN (RET), CAPT PETE CONRAD, USN (RET), AND ADM JOHN S THATCH, USN (RET).

WINTER ENCAMPMENT, 1779-1780 - JOCKEY HOLLOW

12 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USDAVA

TITLE NO. 010133/RL *RENTAL* *SALE*

OFFERS A GLIMPSE OF THE HARD WINTER LIFE OF THE ENLISTED MEN IN A 1-ROOM LOG HUT AT JOCKEY HOLLOW, MORRISTOWN, NJ.

WINTER OLYMPICS

24 MIN, 16MM FILM, OPT. SD, COL 1961

PRODUCER USDA

TITLE NO. 816109/RL *SALE*

PRESENTS THE 1960 EIGHTH WINTER OLYMPICS GAMES AT SQUAW VALLEY, CALIFORNIA IN THE TAHOE NATIONAL FOREST. SHOWS HOW THE FOREST SERVICE COOPERATED WITH THE OLYMPIC COMMISSION BEFORE AND AFTER THE GAMES IN AVALANCHE PREVENTION AND CONTROL WORK. NARRATED BY LOWELL THOMAS.

WINTER WALKING

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USPOST

TITLE NO. 002232/RL *SALE*

SHOWS RECOMMENDED PROCEDURES FOR WALKING IN ICE AND SNOW. CONTAINS SPECTACULAR SCENERY OF VERMONT COMBINED WITH SCENES OF ACTUAL TUMBLES.

WIRE ROPE TERMINAL CONNECTIONS

31 MIN, 16MM FILM, OPT. SD, B&W 1948

PRODUCER USN

TITLE NO. 003894/RL *SALE*

DEMONSTRATES HOW TO MAKE AND TEST THE FOLLOWING TERMINAL CONNECTIONS-CLIPS, EYE SPLICES, AND METALLIC SPLICES.

PRODUCED BY U S NAVY, 1944. RELEASED BY U S OFFICE OF EDUCATION, 1948.

FROM THE *SHIPBUILDING SKILLS* SERIES. RIGGING.

WIRE SIZES AND VOLTAGE DROP

13 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 813250/RL *RENTAL* *SALE*

DISCUSSES FACTORS INFLUENCING THE ABILITY OF CONDUCTORS TO CARRY ELECTRON FLOW, MEASUREMENT OF WIRE SIZE, VOLTAGE DROP AND OHM'S LAW.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 4

WIRING OLD BUILDING WITH ARMORED CABLE

22 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 816350/RL *RENTAL* *SALE*

SHOWS HOW TO INSTALL OUTLET BOXES, CUT AND STRIP ARMOR FROM CABLES, ATTACH CABLE TO OUTLET BOXES, RUN ARMORED CABLE, REPAIR OPENINGS IN WALLS AND JOIN CONDUCTORS AT CEILING OUTLET.

FROM THE *ELECTRICAL WORK* SERIES. WIRING, NO. 8

WIRING TELLTALE PANEL

17 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 816360/RL *RENTAL* *SALE*

DESCRIBES THE PURPOSE OF TELLTALE UNITS. TELLS HOW TO STRIP CABLE, FORM AND LACE CONDUCTORS ON A JIG, STRIP THE ENDS OF CONDUCTORS AND PUT ON LUGS, AND HOOK UP CONDUCTORS AND TEST THE CONNECTIONS.

WISHES, LIES, AND DREAMS - KENNETH KOCH TEACHING CHILDREN TO WRITE POETRY

29 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USNEA

TITLE NO. 816500/RL *RENTAL* *SALE*

EXPLORES A YOUNG POET'S UNIQUE METHODS OF TEACHING LITERATURE TO CHILDREN IN THE CLASSROOM, EMPHASIZING THE KIND OF JOY TRULY CREATIVE TEACHING CAN BRING TO AMERICAN EDUCATION.

WITH NO ONE TO HELP US

19 MIN, 16MM FILM, OPT. SD, B&W 1967

PRODUCER USOEO

TITLE NO. 816725/RL *SALE*

DEMONSTRATES HOW THE FORMATION OF A FOOD-BUYING CLUB BY A GROUP OF NEWARK MOTHERS BROUGHT ABOUT A NECESSARY CHANGE IN THE COMMUNITY.

WITH THE MARINES - CHOSIN TO HUNGNAM

24 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USN

TITLE NO. 816730/RL *SALE*

DOCUMENTS THE WITHDRAWAL FROM CHOSIN RESERVIOR AREA AND THE NAVAL EVACUATION OPERATION AT HUNGNAM.

WITHIN OUR REACH

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USEPAP

TITLE NO. 007849/RL *SALE*

SHOWS WHAT STEPS ARE NECESSARY TO RECEIVE GRANT FUNDS AND DETAILS WHAT INDIVIDUALS CAN DO TO ENSURE CLEANER WATER. DOCUMENTS THE ACTIONS OF THE CITY OFFICIALS AND CITIZENS OF PARSIPPANY-TROY HILLS, NJ, TO CLEAN UP ITS WASTEWATER.

WITHIN THIS DECADE - AMERICA IN SPACE

29 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USNASA

TITLE NO. 003895/RL *SALE*

REVIEWS MAJOR ACCOMPLISHMENTS IN NASA RESEARCH FROM 1959 THROUGH PREPARATIONS FOR THE FIRST MANNED LUNAR LANDING, WITH EMPHASIS ON MANNED SPACE FLIGHT.

WOLF TRAP

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USDAVA

TITLE NO. 010134/RL *RENTAL* *SALE*

PRESENTS A DOCUMENTARY OF THE MANY FACETS OF WOLF TRAP FARM PARK FOR THE PERFORMING ARTS. BOTH THE PERFORMANCES AND THE BEHIND-THE-SCENES ACTIVITIES AND THE OTHER RECREATIONAL USES OF THE PARK ARE HIGHLIGHTED TO ILLUSTRATE HOW PERFORMING ARTS BECOME A PART OF EVERYDAY LIFE AT WOLF TRAP FARM PARK.

WOMEN WITH A MESSAGE

20 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005279/RL *SALE*

DEPICTS TRAINING AND CAREER OPPORTUNITIES IN THE TELECOMMUNICATIONS FIELD FOR OFFICERS AND ENLISTED WOMEN.

WOMEN'S SERVICE TO THE NATION

10 MIN, 16MM FILM, OPT. SD, B&W 1964

PRODUCER USA

TITLE NO. 009442/RL *SALE*

WONDERS OF WILDERNESS

21 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USDA

TITLE NO. 004020/RL *SALE*

FEATURES THE HIGHLIGHTS OF A TRAIL RIDER'S TRIP INTO THE MAROON-BELLS SNOWMASS WILDERNESS AREA ON THE WHITE RIVER NATIONAL FOREST IN COLORADO. SHOWS THE FRUSTRATION AND TENSION OF LIVING AD WORKING IN CROWDED URBAN AND THE SPIRITUAL RELIEF THAT CAN BE REALIZED BY A VACATION INTO ONE OF FOREST SERVICE WILDERNESS AREAS.

WOOD CHIP MULCH FOR EROSION CONTROL

13 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER USFHWA

TITLE NO. 002233/RL *SALE*

DEMONSTRATES HOW WOOD CHIP MULCH USED ON PREPARED SLOPES PROVIDES A SOLUTION TO EROSION DURING AND AFTER HIGHWAY CONSTRUCTION. IN THIS WAY AIR AND WATER POLLUTION CAN BE CONTROLLED AND A NATURAL RESOURCE PUT TO USE INSTEAD OF BEING WASTED OR BURNED.

WOOD PRESERVATION - CONTROL OF WOOD DESTROYING ORGANISMS

24 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 817855/RL *SALE*

OUTLINES METHODS WHICH CAN BE EMPLOYED TO CONTROL WOOD DESTROYING ORGANISMS-PHYSICAL CONTROL BY KILLING THE ORGANISMS BY MEANS OF TOXIC CHEMICALS OR PREVENTING ACCESS TO WOOD BY CREATING A BARRIER OF POISONED FOIL, AND WOOD PRESERVATION

THROUGH TREATING WOOD BY VARIOUS PROCESSES TO MAKE IT UNAVAILABLE AS A FOOD SOURCE FOR INSECTS OR FUNGI.

WOOD PRESERVATION - EFFECTS OF MARINE ORGANISMS

20 MIN, 16MM FILM, OPT. SD, COL 1959

PRODUCER USN

TITLE NO. 817858/RL *SALE*

SHOWS THE HABITS, CHARACTERISTICS, AND ECONOMIC SIGNIFICANCE OF MARINE ORGANISMS IN WATERFRONT STRUCTURES.

WOOD PRESERVATION - INSPECTION FOR WOOD DESTROYING ORGANISMS

18 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USN

TITLE NO. 817860/RL *SALE*

DESCRIBES PROBLEMS FACED BY THE NAVY IN MAINTAINING ITS WOODEN STRUCTURES. EXPLAINS THAT WOOD DOES NOT NATURALLY DECAY, BUT IS DESTROYED BY LIVING ORGANISMS SUCH AS FUNGI AND INSECTS. SHOWS HOW TO INSPECT FOR AND IDENTIFY THESE WOOD DESTROYING ORGANISMS.

WOODEN OVERCOAT, THE

14 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USAEC

TITLE NO. 003896/RL *SALE*

SHOWS THE DEVELOPMENT AND TESTING OF THE WOODEN CONTAINERS AS WELL AS THE BUILDUP OF THE CONTAINERS FROM RINGS OF PLYWOOD. PHOTOGRAPHY OF ACTUAL DROP TESTS AND FIRE TESTS IS INCLUDED TO DEMONSTRATE THE RESISTANCE OF THE CONTAINER TO BOTH IMPACT SHOCK AND FIRE EXPOSURE. RESULTS OF TESTS SHOW THAT A CONTAINER HAVING SIX-INCH THICK SHELLS OF FIR PLYWOOD WILL ADEQUATELY PROTECT THE INNER METAL CONTAINER OF RADIOACTIVE MATERIAL.

WOODLAND MANNERS

20 MIN, 16MM FILM, OPT. SD, COL 1952

PRODUCER USDA

TITLE NO. 818251/RL *SALE*

CONTRASTS GOOD AND POOR USAGE OF NATIONAL FORESTS WITH REGARD TO USE OF SANITARY FACILITIES, FIRE PRECAUTIONS AND PICNIC FACILITIES. STRESSES LEAVING A CLEAN CAMP.

WORK MEASUREMENT WORKS

23 MIN, 16MM FILM, OPT. SD, B&W 1969

PRODUCER USA

TITLE NO. 005016/RL *SALE*

ILLUSTRATES WORK MEASUREMENT IN FOUR AREAS--IMPROVING WORK METHODS, SCHEDULING AND CONTROLLING WORK, DETERMINING PRODUCTIVITY, AND FORECASTING RESOURCE REQUIREMENTS.

WORK SUPERVISOR, THE

8 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USDLMP

TITLE NO. 819622/RL *SALE*

DEPICTS A VARIETY OF ACTUAL WORK AND TRAINING SITUATIONS WHERE NEIGHBORHOOD YOUTH CORPS SUPERVISORS TEACH TRAINEES. EMPHASIZES THE FUNDAMENTALS OF MACHINE AND TOOL OPERATIONS AND THE IMPORTANCE OF GETTING ALONG WELL WITH OTHERS. EXPLAINS SEVERAL BASIC HUMAN RELATIONS RULES FOR THE GUIDANCE OF SUPERVISORS IN HANDLING TRAINEES.

FROM THE *CAREER JOB OPPORTUNITY* SERIES. NO. 24.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGNECY.

WORKING FOR BETTER PUBLIC HEALTH THROUGH RECOGNITION OF FEELINGS

25 MIN, 16MM FILM, OPT. SD, B&W 1953

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003897/RL *SALE*

SHOWS SYNCHRONOUS TREATMENT OF INTERVIEWS TYPICAL OF BOTH ACCEPTABLE AND UNACCEPTABLE HUMAN RELATIONS SITUATIONS IN PUBLIC HEALTH WORK. DISCUSSES THE PROBLEMS INVOLVED, AND ADVANCES THE THEORY THAT IT IS BETTER TO UNCOVER AND DISCUSS FEELINGS THAN TO CONCENTRATE ENTIRELY UPON THE PROBLEM ITSELF.

WORKING FOR THE U S

25 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBT

TITLE NO. 006956/RL *RENTAL* *SALE*

SHOWS THE EXECUTIVE BRANCH AND ITS RELATION TO OTHER BRANCHES. DESCRIBES THE ROLE OF THE FEDERAL EMPLOYEE IN THE POLITICAL SYSTEM, AND THE MAKE-UP, LOCATION, AND NATURE OF THE WORK OF THE FEDERAL WORKFORCE

LEADER'S GUIDE INCLUDED.

FROM THE *WORKING FOR THE U S* SERIES.

CLEARED FOR TV.

WORKING FOR THE U S--A SERIES

5 16MM FILMS, OPT. SD 1976

PRODUCER USBT

TITLE NO. 006966/RL *RENTAL* *SALE*

PRESENTS AND DISCUSSES INFORMATION PERTINENT TO THE NEW CIVIL SERVICE EMPLOYEE, SUCH AS BENEFITS, EMPLOYMENT RIGHTS, ON-JOB PERFORMANCE, THE MERIT SYSTEM, AND PAY SYSTEMS.

LEADER'S GUIDES INCLUDED.

BENEFITS YOU EARN	16MIN
ROAD AHEAD, THE	17MIN
WORKING FOR THE U S	25MIN
YOU AND THE MERIT SYSTEM	15MIN
YOUR RIGHTS AND RESPONSIBILITIES	17MIN

CLEARED FOR TV.

WORKING FOR THE USA

14 MIN, 16MM FILM, OPT. SD, B&W 1957

PRODUCER USA

TITLE NO. 819950/RL *SALE*

DISCUSSES FEDERAL CIVIL SERVICE EMPLOYMENT, INCLUDING ADVANCEMENT AND FRINGE BENEFITS.

FROM THE *SUCCESS IN SUPERVISION* SERIES. NO. 1.

WORKING MOTHER, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER PARLTF *SPONSOR* USNIMH

TITLE NO. 006669/RL *RENTAL*

DESCRIBES HOW MOTHERS CAN HAVE FUN WITH THEIR CHILDREN. SHOWS SORTING AND MATCHING IN THE LAUNDROMAT, A COUNTING EXPERIENCE WHILE WALKING IN THE CITY, MAKING A PAPER CUP TELPHONE, EXPLORING NATURE ON A FAMILY PICNIC, WRITING A BOOK BASED ON A PAPER AIRPLANE EXPERIENCE, HELPING A WORKING MOTHER WITH COOKING, AND CREATING A RHYTHM BAND.

FROM THE *LOOK AT ME* SERIES. NO. 2.

CLEARED FOR TV.

WORKING THROUGH COLLEGE

20 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 004026/RL *RENTAL* *SALE*

STORY OF A COLLEGE STUDENT AND THE ASSISTANCE PROVIDED HIM BY A STUDENT EMPLOYMENT ADVISER IN FINDING A JOB WHICH HELPS MEET HIS EXPENSES AND ENABLES HIM TO ACQUIRE PRACTICAL EXPERIENCE IN THE FIELD HE HAS CHOSEN AS A CAREER.

WORKING TOGETHER

30 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USNCCA

TITLE NO. 000641/RL *SALE*

FEATURES MULTIAGENCY AND MULTIDISCIPLINE APPROACHES TO CHILD ADUSE AND NEGLECT. INCLUDED CASES FROM SAN DIEGO, SALINA, KS, AND MONTGOMERY COUNTY, MD. DISCUSSES CONSULTATION TEAMS, COMMUNITY COORDINATING, AND PROFESSIONAL AND PUBLIC EDUCATION.

FROM THE *WE CAN HELP* SERIES.

NOT CLEARED FOR TV.

WORKING TOGETHER

20 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 001926/RL *SALE*

DRAWS FROM THE EXPERIENCES OF SEVERAL HOSPITALS AND NURSING HOMES WHICH HAVE WORKED OUT MUTUAL AGREEMENTS FOR THE COOPERATIVE CARE OF CHRONICALLY ILL AGED. SHOWS HOW SUCH A COOPERATIVE EFFORT IS BENEFICIAL TO THE HOSPITAL, THE NURSING HOME, AND THE PATIENT.

WORKING WITH OTHER SUPERVISORS

8 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 003899/RL *SALE*

PORTRAYS THE IMPORTANCE OF WORKING HARMONIOUSLY WITH OTHER PEOPLE, ESPECIALLY FELLOW SUPERVISORS.

FROM THE *PROBLEMS IN SUPERVISION* SERIES.

WORKING WITH PEOPLE

29 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USDA

TITLE NO. 004591/RL *RENTAL*

DISCUSSES THE WAYS IN WHICH PEOPLE BECOME SUPERVISORS. TELLS ABOUT SOME OF THE COMMON MISTAKES MADE BY SUPERVISORS WHO ARE INEXPERIENCED OR UNTRAINED.

FROM THE

WORKSHOP - CREATING INSTRUCTIONAL MATERIALS FOR HANDICAPPED LEARNERS

MULTIMEDIA KIT 1975

PRODUCER NWSEIM *SPONSOR* USNCEM

TITLE NO. 009688/RL *SALE*

ENCOURAGES THE TEACHER TO ADAPT, IMPROVISE, AND EVALUATE INSTRUCTIONAL MATERIALS FOR HANDICAPPED LEARNERS BY USING THE SUGGESTIONS AND INNOVATIONS PRESENTED IN THE WORKSHOP.

INCLUDES 2 COLOR 35MM FILMSTRIP/AUDIOCASSETTE SETS WITH AUDIBLE ADVANCE SIGNALS ENTITLED 'SELECTING INSTRUCTIONAL MATERIALS' (7 MIN) AND 'GETTING THE MOST OUT OF THE MATERIALS' (15 MIN) - 1 AUDIOCASSETTE ENTITLED 'CREATIVITY' (13 MIN) - AND 1 COORDINATOR'S GUIDEBOOK CONTAINING MASTER COPIES OF ACTIVITY SHEETS. ALL CASSETTES ARE 2-TRACK, MONO. PRODUCED BY THE FORMER NORTHWEST SPECIAL EDUCATION INSTRUCTIONAL MATERIALS CENTER, UNIVERSITY OF OREGON, 1974. REISSUED BY NATIONAL CENTER ON EDUCATIONAL MEDIA AND MATERIALS FOR THE HANDICAPPED, 1975.

WORLD AT WAR

44 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USOWI

TITLE NO. 002234/RL *SALE*

TRACES THE TREND TOWARD WAR DURING THE DECADE 1931-1941, SHOWING THE EVENTS IN ASIA AND EUROPE FROM THE JAPANESE INVASION OF MANCHURIA IN 1931 TO THE BOMBING OF PEARL HARBOR.

WORLD BEYOND ZERO, THE

30 MIN, 16MM FILM, OPT. SD, COL 1964

PRODUCER USNASA

TITLE NO. 820600/RL *SALE*

STRESSES THE INTERNATIONAL PARTNERSHIP BETWEEN NATIONS REGARDING SPACE EXPLORATION BY SHOWING COOPERATION BETWEEN WORLD WIDE TRACKING STATIONS WHICH LINK SPACE SCIENTISTS AND ENGINEERS WITH THE ORBITING SPACECRAFT.

WORLD IN A SCHOOLROOM

17 MIN, 16MM FILM, OPT. SD, B&W 1951

PRODUCER USA

TITLE NO. 003898/RL *RENTAL* *SALE*

PORTRAYS CITIZENS DEMONSTRATING THEIR SKILLS IN THE CLASSROOM SO THAT STUDENTS MAY SEE THE APPLICATION OF THE PRINCIPLES AND TECHNIQUES TAUGHT IN SCHOOL.

WORLD MEDICINE - DISEASE RECOGNITION

17 MIN, 16MM FILM, OPT. SD, COL 1965

PRODUCER USN

TITLE NO. 005280/RL *SALE*

DESCRIBES SIGNS, SYMPTOMS, AND LABORATORY FINDINGS ON VIRUS BORNE JAPANESE B ENCEPHALITIS.

WORLD OF THE SEA

27 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 005400/RL *SALE*

SHOWS THE DEVELOPMENT OF NEW DIVING TECHNIQUES AND SYSTEMS WHICH WILL ENABLE DIVERS TO LIVE AND WORK IN THE SEA FOR EXTENDED PERIODS OF TIME.

WORLD WAR I OVERSEAS FLIERS REUNION

12 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 822840/RL *SALE*

REVIEWS THE EXPLOITS OF AMERICA'S FIRST FIGHTER PILOTS AS WORLD WAR I AIRMEN HOLD THEIR FIRST REUNION AT THE USAF MUSEUM, WRIGHT-PATTERSON AFB, OH. FEATURES THE PRESENTATION OF AWARDS AND GIVES EXCERPTS OF SPEECHES.

CLEARED FOR TV. THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

WORLD WAS THERE, THE

28 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009625/RL *SALE*

SHOWS HOW THE NEWS MEDIA OF THE WORLD COVERED THE MANNED SPACE LAUNCHES OF NASA'S PROJECT MERCURY. COVERS THE FLIGHTS OF ASTRONAUTS SHEPARD, GRISSOM, GLENN, CARPENTER, SCHIRRA, AND COOPER.

CLEARED FOR TV.

WORLDS WITHIN, THE

29 MIN, 16MM FILM, OPT. SD, COL 1963

PRODUCER USAEC

TITLE NO. 005017/RL *SALE*

DESCRIBES THE DESIGN, CONSTRUCTION, AND USE OF THE STANFORD LINEAR ACCELERATOR. PRESENTS A BACKGROUND ACCOUNT ON THE DEVELOPMENT OF THE ACCELERATOR AND DISCUSSES THE THEORY OF ITS OPERATION. EXAMINES THE FABRICATION AND TESTING OF A TWO-MILE LONG COPPER TUBE THROUGH WHICH ATOMIC PARTICLES WILL BE FIRED, AND OF HIGH-POWER RADIO TUBES WHICH ARE USED TO PROJECT ELECTRONS DOWN THE TUBE. COMPARES VARIOUS METHODS OF PROJECTING PARTICLES OF MINUTE DIMENSIONS.

WORMS IN YOUR MUSCLES

52 FR, 35MM FILMSTRIP, SILENT, B&W 1948

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 823301/RL *SALE*

DISCUSSES, IN LAY TERMINOLOGY, THE LIFE CYCLE OF TRICHINELLA SPIRALIS, THE MEDICAL IMPLICATIONS OF TRICHINOSIS, CONTROL MEASURES, AND CONSUMER PRECAUTIONS.

WOUNDS

20 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USREMS *SPONSOR* USEESD

TITLE NO. 005513/RL *RENTAL* *SALE*

IDENTIFIES THE GENERAL TYPES OF INJURIES. DESCRIBES THE BASIC PRINCIPLES OF EMERGENCY CARE. SHOWS THE ANATOMY AND PHYSIOLOGY OF THE SKIN, AND THE RESULT OF INJURY TO THE SKIN. RECOMMENDS EMERGENCY CARE TECHNIQUE FOR WOUNDS.

FROM THE *MEDICAL-LEGAL COMPONENT FILM* SERIES. BASIC TRAINING COURSE FOR EMERGENCY MEDICAL TECHNICIANS.

WRENCHES

19 MIN, 16MM FILM, OPT. SD, B&W 1943

PRODUCER USA

TITLE NO. 823500/RL *SALE*

EXPLAINS THE USES AND ADVANTAGES OF VARIOUS WRENCHES, AND SHOWS THE DAMAGE WHICH MAY RESULT FROM INCORRECT AND DANGEROUS PRACTICES IN USING THEM.

WRITTEN COMMUNICATION

28 MIN, 16MM FILM, OPT. SD, COL 1977

PRODUCER USOE

TITLE NO. 008095/RL *RENTAL* *SALE*

CENTERS ON ORGANIZATION, STYLE, AND LANGUAGE IN LETTERS, FORMS MEMOS, AND REPORTS.

WORKBOOK INCLUDED.

FROM THE *YOU IN PUBLIC SERVICE* SERIES.

CLEARED FOR TV.

X-RAY INSPECTION

21 MIN, 16MM FILM, OPT. SD, B&W 1944

PRODUCER USOE

TITLE NO. 824450/RL *RENTAL* *SALE*

DISCUSSES THE USE OF RADIOGRAPHS IN INDUSTRY, THE GENERATION OF X-RAYS IN THE X-RAY TUBE, AND THE WAVE NATURE OF X-RAYS. EXPLAINS HOW RADIOGRAPHS ARE MADE AND HOW THEY ARE INTERPRETED FOR DEFECTS IN METAL.

FROM THE *ENGINEERING* SERIES.

X-RAY SPECTROSCOPY - THE INSIDE STORY

26 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USNASA

TITLE NO. 824470/RL *SALE*

SHOWS HOW SPECIALLY GROWN CRYSTALS ARE MADE AND USED IN A TWO-CRYSTAL VACUUM X-RAY SPECTROMETER TO DIFFUSE AN X-RAY BEAM, ISOLATE A SINGLE WAVELENGTH, SCAN A SPECTRUM, AND RECORD ITS CHARACTERISTICS.

X-RAYS - HOW SAFE

28 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USBRH

TITLE NO. 009143/RL *SALE*

DISCUSSES THE PROBLEMS ASSOCIATED WITH THE REDUCTION OF UNNECESSARY RADIATION EXPOSURE TO THE PUBLIC FROM MEDICAL DIAGNOSTIC RADIOLOGY. DISCUSSES THE BIO-EFFECTS OF IONIZING RADIATION WITH AN EMPHASIS ON PRECAUTIONS TO BE OBSERVED IF IT IS NECESSARY TO USE X-RAYS ON WOMEN KNOWN TO BE PREGNANT. DESCRIBES THE FEDERAL STANDARD FOR THE MANUFACTURE OF X-RAY SYSTEMS AS A MAJOR CONTRIBUTION IN REDUCING UNNECESSARY RADIATION EXPOSURE TO PATIENTS AND OPERATORS.

PRODUCED IN COOPERATION WITH THE UNIVERSITY OF ILLINOIS AT THE MEDICAL CENTER.

FROM THE *CONSULTATION* SERIES.

CLEARED FOR TV.

X-17 STORY, THE

22 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAF

TITLE NO. 010186/RL *SALE*

TRACES THE DEVELOPMENT OF THE X-17, A 3-STAGE TEST MISSOLE DESIGNED TO SOLVE THE RE-ENTRY PROBLEM, FROM DRAWING BOARD TO ITS TEST AT A CAPE CANAVERAL LAUNCHING PAD.

XENON TETRAFLUORIDE

6 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAEC

TITLE NO. 003915/RL *SALE*

EXPLAINS HOW CHEMISTS AT ARGONNE NATIONAL LABORATORY HAVE SUCCEEDED IN MAKING XENON COMBINE CHEMICALLY WITH FLOURINE, THEREBY OPENING A NEW AREA FOR THE STUDY OF CHEMICAL BONDING. SHOWS PREPARATION OF THE COMPOUND IN THE LABORATORY UNDER SPECIAL CONDITIONS OF TEMPERATURE AND PRESSURE. DISCUSSES FUTURE EXPERIMENTS ON FORMING COMPOUNDS WITH RARE GASES.

YANKEE DO

29 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USN

TITLE NO. 005021/RL *SALE*

EXPLAINS THE IMPORTANCE OF THE ATTACK CARRIER. DESCRIBES ACTIVITIES OF THE MEN OF THE NAVY AND MARINE CORPS IN MAINTAINING AND OPERATING THESE CARRIERS.

YANOMAMA - A MULTI-DISCIPLINARY STUDY

45 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 824825/RL *SALE*

DESCRIBES THE FIELD TECHNIQUES AND FINDINGS OF TEAMS FROM SUCH DISCIPLINES AS HUMAN GENETICS, ANTHROPOLOGY, EPIDEMIOLOGY, DENTISTRY, LINGUISTICS, AND MEDICINE AS THEY CONDUCT A BIOLOGICAL-ANTHROPOLOGICAL STUDY OF THE JUNGLES.

PRODUCED BY ETHNOGRAPHIC FILM-MAKER TIMOTHY ASCH OF BRANDEIS UNIVERSITY, ANTHROPOLOGIST NAPOLEON CHAGNON, AND GENETICIST JAMES V NEEL OF THE UNIVERSITY OF MICHIGAN.

YEAR OF BIRTH

28 MIN, 16MM FILM, OPT. SD, B&W 1958

PRODUCER USPHS *SPONSOR* USNMAC

TITLE NO. 003916/RL *SALE*

DEPICTS IN STORY FORM, FACTS OF PREGNANCY DELIVERY, AND THE FIRST YEAR OF LIFE. SHOWS RESEARCH BEING DONE AT THE NATIONAL INSTITUTE OF NEUROLOGICAL DISEASE AND BLINDNESS FOR PREVENTION AND CONTROL OF CEREBRAL PALSY AND OTHER NEUROLOGICAL DISEASES IN INFANTS.

YEAR OF 53 WEEKS, THE - USAF SUPERSONIC PILOT TRAINING

37 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 004971/RL *RENTAL* *SALE*

PRESENTS THE DAY-TO-DAY EXPERIENCES OF AN AIR FORCE ROTC GRADUATE ENROLLED IN THE AIR TRAINING COMMAND'S 53-WEEK SUPERSONIC PILOT TRAINING PROGRAM. FOCUSES ON THE PROGRAM'S ACADEMIC, FLYING, MILITARY, AND PHYSICAL TRAINING COURSE.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YEAR TOWARDS TOMORROW, A

29 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USVIST

TITLE NO. 824930/RL *RENTAL* *SALE*

DESCRIBES DIFFICULTIES AND SATISFACTIONS EXPERIENCED BY THREE VISTA VOLUNTEERS. SHOWS TWO GIRLS ON A NAVAJO RESERVATON IN ARIZONA AND AN EX-NAVY VOLUNTEER IN THE SLUMS OF ATLANTA.

YELLOWSTONE - THE LIVING SCULPTURE

9 MIN, 16MM FILM, OPT. SD, COL 1972

PRODUCER ******

TITLE NO. 010135/RL *RENTAL* *SALE*

USES 3-DIMENSIONAL ANIMATION TO DESCRIBE THE NATURAL PROCESSES BY WHICH THE MAJOR FEATURES, SUCH AS GEYSER, ARE CYCLED IN THERMAL AREAS. DEMONSTRATES HOW GROUND WATER SEEPS THROUGH SUB-SURFACE DUCTS TO TRIGGER SUCH SPECTACULAR RESULTS AS BUBBLING MUD POTS, HOT SPRINGS, AND GEYSERS.

YORUBA - BASIC COURSE

36 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008739/RL *SALE*
TEXT INCLUDED.

YORUBA - BASIC COURSE (SAMPLER)

1 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008740/RL *SALE*
TEXT INCLUDED.

YORUBA - INTERMEDIATE TEXTS

2 AUDIOCASSETTES, 2-TRACK, MONO

PRODUCER USFSI

TITLE NO. 008755/RL *SALE*
TEXT INCLUDED.

YOU AND THE MERIT SYSTEM

15 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBT

TITLE NO. 008958/RL *RENTAL* *SALE*

DISCUSSES FEDERAL MERIT PRINCIPLES, PROBATIONARY PERIOD, CAREER STATUS, PAY SYSTEMS, CLASSIFICATION SYSTEMS, AND EQUAL EMPLOYMENT OPPORTUNITY.
LEADER'S GUIDE INCLUDED.

FROM THE *WORKING FOR THE U S* SERIES.

CLEARED FOR TV.

YOU AND YOUR CUSTOMERS

14 MIN, 16MM FILM, OPT. SD, COL 1970

PRODUCER USSBA

TITLE NO. 826720/RL *RENTAL* *SALE*

DRAMATIZES SITUATIONS WHICH SMALL RETAILERS MAY ENCOUNTER INVOLVING CUSTOMER RELATIONS. STIMULATES AUDIENCE INVOLVEMENT BY PROVIDING OPPORTUNITY TO STOP FILM FOR DISCUSSION FOLLOWING SOME DETAILED SITUATIONS, THEN PRESENTS POSSIBLE SOLUTIONS TO THE PROBLEMS PRESENTED ON THE SCREEN.

YOU ARE NOT ALONE

27 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBCHS

TITLE NO. 007900/RL *SALE*

DESIGNED TO ASSIST FAMILIES WHO HAVE LOST AN INFANT TO THE SUDDEN INFANT DEATH SYNDROME. EXPLORES THE PHYSICAL AND EMOTIONAL ASPECTS OF GRIEF AND ASSURES PARENTS THAT THE DEATH WAS NOT THEIR FAULT. DISCUSSES THE PROBLEM OF SELF, SPOUSE, SIBLINGS, IN-LAWS, AND FRIENDS.

FROM THE *SUDDEN INFANT DEATH SYNDROME* SERIES.

YOU CAN'T BITE BACK

10 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USPO *SPONSOR* USPOST

TITLE NO. 827590/RL *SALE*

SHOWS THE EMPLOYEE THE MOST EFFECTIVE WAY TO HANDLE NEIGHBORHOOD DOGS. POINTS OUT THAT DOGS HAVE VARIOUS PERSONALITIES AND THE TACTICS THAT ARE USEFUL WHEN EACH TYPE OF DOG IS ENCOUNTERED.

YOU GOT THE SAME THING, AINCHA

17 MIN, 16MM FILM, OPT. SD, COL 1974

PRODUCER USNIMH

TITLE NO. 007204/RL *RENTAL* *SALE*

FOCUSES ON AN URBAN SCHOOL IN WHICH STUDENTS AND TEACHERS ALIKE EXPERIENCE THE FRUSTRATIONS OF TEACHING AND LEARNING IN AN ENVIRONMENT MARKED BY CHANGE.

FROM THE *SOCIAL SEMINAR* SERIES.

YOU GOTTA THINK ABOUT IT

21 MIN, 16MM FILM, OPT. SD, COL 1973

PRODUCER USN

TITLE NO. 827795/RL *SALE*

DISCUSSES THE NEED FOR SERIOUS THOUGHT IN MAKING NECESSARY LIFE DECISIONS.

YOU IN JAPAN

20 MIN, 16MM FILM, OPT. SD, B&W 1956

PRODUCER USDOD *SPONSOR* USAF

TITLE NO. 827800/RL *SALE*

PRESENTS A PICTORIAL TOUR OF MAJOR JAPANESE CITIES AND OUTLYING AREAS. EXPLAINS POLITICAL, ECONOMIC, SOCIAL, RELIGIOUS, AND MILITARY ASPECTS OF JAPAN.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOU IN OPD

22 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USN

TITLE NO. 005022/RL *SALE*

SHOWS HOW TO DEVELOP TECHNIQUES FOR AN EFFECTIVE RELATIONSHIP BETWEEN STAFF AND PATIENTS IN THE OUTPATIENT DEPARTMENT.

YOU IN PUBLIC SERVICE--A SERIES

10 16MM FILMS, OPT. SD 1977

PRODUCER USOE

TITLE NO. 002106/RL *RENTAL* *SALE*

ATTEMPTS TO CAPTURE THE IMAGINATION AND PROMOTE INTEREST IN PUBLIC SERVICE CAREERS. EXPLAINS WHAT PUBLIC SERVICE IS, THE TYPES OF PUBLIC SERVICE JOBS. AND HOW TO OBTAIN THEM. ALSO DISCUSS DIFFERENT SKILLS NEEDED AND PRACTICAL TIPS FOR SELF-IMPROVEMENT.

APPLYING FOR A PUBLIC SERVICE JOB	28MIN
BASIC RECORD KEEPING	28MIN
BASIC REPORT WRITING	28MIN
GOOD GROOMING	28MIN
INTERVIEWING SKILLS	28MIN
INTRODUCTION - YOU IN PUBLIC SERVICE	27MIN
ORAL COMMUNICATION	28MIN
PERSON-TO-PERSON RELATIONSHIPS	28MIN
TEN-FOUR UNCLE CHARLIE	10MIN
WRITTEN COMMUNICATION	28MIN

YOU ONLY LIVE ONCE

11 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USPOST

TITLE NO. 002235/RL *SALE*

SHOWS CARELESSNESS AS THE MAJOR CAUSE OF MISHAPS AND ACCIDENTS. IDEA IS THAT ERRORS ARE FOR AMATEURS. INFORMAL AND ENTERTAINING DIALOGUE BETWEEN DRIVERS.

YOUR AIR FORCE

18 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 828300/RL *RENTAL* *SALE*

DISCUSSES THE MAJOR AIR FORCE COMMANDS AND THEIR CONTRIBUTIONS TO THE U S AIR FORCE TEAM.

CLEARED FOR TV.

YOUR AIR WEATHER SERVICE

30 MIN, 16MM FILM, OPT. SD, COL 1962

PRODUCER USAF

TITLE NO. 005024/RL *SALE*

PORTRAYS THE AIR WEATHER SERVICE CONTROL CENTER AT SAC COMMAND POST, WHERE WORLD-WIDE WEATHER CONDITIONS ARE GATHERED, COMPUTER PROCESSED, AND TRANSMITTED TO SUBORDINATE WEATHER UNITS. EMPHASIZES THE IMPORTANCE OF ADVANCE WEATHER DATA TO INSURE SUCCESSFUL MISSIONS.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOUR ARMY REPORTS, NO. 12

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 005026/RL *SALE*

SHOWS GEN HAROLD K JOHNSON, ARMY CHIEF OF STAFF, SPEAKING AT THE ANNUAL CONVENTION OF THE ASSOCIATION OF THE U S ARMY. SHOWS VIETNAMESE CIVILIANS WORKING WITH THE U S ARMY, AND DESCRIBES THE WORK OF THE ARMY COMBAT PHOTOGRAPHER.

FROM THE *BIG PICTURE* SERIES.

CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOUR ARMY REPORTS, NO. 13

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 005027/RL *SALE*

SHOWS GEN HAROLD K JOHNSON, ARMY CHIEF OF STAFF, DECORATE WO JEROME R DALEY FOR GALLANTRY IN ACTION. SHOWS ARMY COMBAT PHOTOGRAPHERS MOVING FORWARD WITH THE 1ST CAVALRY DIVISION AND VIETNAMESE TROOPS DURING AN AMPHIBIOUS LANDING AND SEARCH FOR VIET CONG. DEPICTS THE MISSION OF HARBOR PILOTS IN PORT OF QUI NHON.

FROM THE *BIG PICTURE* SERIES.

NOT CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOUR ARMY REPORTS, NO. 14

29 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USA

TITLE NO. 005028/RL *SALE*

FEATURES TRAINING ACTIVITIES OF THE 205TH INFANTRY BRIGADE (SEPARATE) OF THE U S ARMY RESERVE AS IT PREPARES TO MEET ITS MISSION IN DEFENSE OF AMERICA.

FROM THE *BIG PICTURE* SERIES.

NOT CLEARED FOR TV. THIS FILM HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOUR CONGRESSMAN AT WORK

22 MIN, 16MM FILM, OPT. SD, COL 1956

PRODUCER USA

TITLE NO. 829175/RL *SALE*

PRESENTS A TYPICAL DAY IN THE LIFE OF A MEMBER OF CONGRESS, AND URGES ALL MEMBERS OF THE ARMED FORCES TO BECOME FAMILIAR WITH THE ISSUES AND CANDIDATES IN FORTHCOMING ELECTIONS, AND TO VOTE.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

YOUR DRIVING HABITS

15 MIN, 16MM FILM, OPT. SD, B&W 1945

PRODUCER USOE

TITLE NO. 829350/RL *RENTAL* *SALE*

PRESENTS ELEMENTS OF GOOD DRIVING, SUCH AS HOW TO START THE ENGINE, USE THE CLUTCH AND SHIFT GEARS, USE BRAKES, DRIVE ON CURVES IN MOUNTAIN COUNTRY AND THROUGH SNOW AND MUD, AND HOW TO PARK A CAR.

FROM THE *AUTOMOTIVE OPERATION AND MAINTENANCE* SERIES.

YOUR PERSONAL AFFAIRS OFFICER

22 MIN, 16MM FILM, OPT. SD, B&W 1962

PRODUCER USAF

TITLE NO. 005029/RL *SALE*

PORTRAYS THE ROLE OF THE PERSONAL AFFAIRS OFFICER AND POINTS OUT THE BENEFITS OF THE PERSONAL AND FAMILY SERVICE PROGRAM AVAILABLE TO MILITARY PERSONNEL AND THEIR DEPENDENTS.

CLEARED FOR TV. THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

YOUR PLACE IN THE NUCLEAR AGE

25 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USAEC

TITLE NO. 003917/RL *SALE*

PICTURES THE PROFESSIONAL ENVIRONMENT OF A CAREER EMPLOYEE IN NUCLEAR SCIENCE OR ENGINEERING.

FROM THE *CAREERS IN NUCLEAR SCIENCE AND NUCLEAR ENGINEERING* SERIES.

YOUR RIGHTS AND RESPONSIBILITIES

17 MIN, 16MM FILM, OPT. SD, COL 1976

PRODUCER USBT

TITLE NO. 006962/RL *RENTAL* *SALE*

DISCUSSES EMPLOYEE CONDUCT, GRIEVANCE PROCEDURES, EQUAL EMPLOYMENT OPPORTUNITY COMPLAINTS, ADVERSE ACTIONS, REDUCTION IN FORCE , PRIVACY, POLITICAL ACTIVITY, UNIONS, AND SAFETY.

LEADER'S GUIDE INCLUDED.

FROM THE *WORKING FOR THE U S* SERIES.

CLEARED FOR TV.

YOUR WAY OUT

17 MIN, 16MM FILM, OPT. SD, COL 1967

PRODUCER USDA

TITLE NO. 003796/RL *SALE*

SHOWS HOW A PERSON WHO IS SURROUNDED OR OVERTAKEN BY FIRE CAN SURVIVE IN A FIRE SHELTER TENT.

YOUR WORST ENEMY

25 MIN, 16MM FILM, OPT. SD, COL 1957

PRODUCER USBM

TITLE NO. 003538/RL *SALE*

DRAMATIC ENACTMENT OF VARIOUS CARELESS ACTS BY UNDERGROUND WORKMEN THAT RESULT IN SERIOUS ACCIDENTS IN ORE MINING. THE MINE SAFETY DIRECTOR RELATES THESE ACCIDENTS, AND DISCUSSES NECESSARY STEPS TO BE TAKEN IN THEIR PREVENTION.

PURCHASERS MUST FIRST REQUEST WRITTEN PERMISSION FROM CHIEF, OFFICE OF AUDIOVISUALS, UNITED STATES DEPARTMENT OF INTERIOR, MINING ENFORCEMENT AND SAFETY ADMINISTRATION, 4800 FORBES AVENUE, PITTSBURGH, PENNSYLVANIA 15313. AFTER PERMISSION HAS BEEN OBTAINED, THE PURCHASER SHOULD SEND HIS ORDER TO THE NATIONAL AUDIOVISUAL CENTER WITH THE STATEMENT OF APPROVAL ATTACHED.

YOUTH COMMUNICATIONS

36 MIN, 16MM FILM, OPT. SD, COL 1969

PRODUCER USDOD

TITLE NO. 003918/RL *SALE*

USES ILLUSTRATIONS FROM THE PRE-1970 ERA TO EMPHASIZE THE MORE IMPORTANT GENERAL YOUTH COMMUNICATIONS PATTERNS THAT CONTINUE TO THIS DAY. DEVELOPED TO ASSIST IN UNDERSTANDING THE DRUG PROBLEM AND TO CLOSE THE 'UNDERSTANDING GAP' THAT EXISTS BETWEEN ADULTS AND TODAY'S YOUTHFUL MEDIA AUDIENCE.

YOUTH CULTURE SERIES

4 16MM FILMS, OPT. SD 1971

PRODUCER USNIMH

TITLE NO. 007640/RL *RENTAL* *SALE*

OFFERS A GLIMPSE OF THE ENVIRONMENT IN WHICH YOUTH CULTURE EXISTS. EXPLORES THE VARIETY OF LIFESTYLES ADOPTED BY YOUNG PEOPLE, AND REFLECTS ON THE DIFFERENT RESPONSES MADE BY THESE YOUNG PEOPLE TO THE QUESTION OF DRUG ABUSE.

FROM THE *SOCIAL SEMINAR* SERIES.

BUNNY	16MIN
GUY	18MIN
TEDDY	17MIN
TOM	19MIN

YULETIDE REFLECTIONS - VIETNAM

16 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USN

TITLE NO. 005030/RL *SALE*

DESCRIBES IMPRESSIONS OF THE CHIEF OF NAVY CHAPLAINS ABOUT VIETNAM.

ZERO DEFECTS - RIGHT THE FIRST TIME

22 MIN, 16MM FILM, OPT. SD, COL 1966

PRODUCER USAF

TITLE NO. 833300/RL *RENTAL* *SALE*

EXPLAINS THE PURPOSE OF THE ZERO DEFECTS PROGRAM. EMPHASIZES THE RESPONSIBILITY OF EACH INDIVIDUAL TO DO HIS JOB RIGHT THE FIRST TIME. DEPICTS HOW ERRORS RESULT FROM INADEQUATE EQUIPMENT AND EXPERIENCE AND WRONG ATTITUDES.

CLEARED FOR TV.

ZERO DEFECTS - THE PERSONAL COMMITMENT TO ECONOMY, READINESS, AND EFFECTIVENESS

32 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 005031/RL *RENTAL* *SALE*

EXPLAINS THE ZERO DEFECTS PROGRAM, AND RELATES ITS BENEFITS TO NATIONAL DEFENSE, INDUSTRIAL COOPERATION, IMPROVED PRODUCTION, AND WORKER MOTIVATION.

THIS HAS BEEN DECLARED OBSOLETE FOR USE WITHIN THE SPONSORING AGENCY.

ZERO DEFECTS FOR THE AIR FORCE

26 MIN, 16MM FILM, OPT. SD, B&W 1965

PRODUCER USAF

TITLE NO. 009526/RL *RENTAL* *SALE*

PRESENTS A DISCUSSION PANEL EXPLAINING THE VALUE OF THE ZERO DEFECTS PROGRAM TO THE AIR FORCE AND CONTRACTOR PERSONNEL AND STRESSING PERFECTION IN PRODUCING COMPLEX WEAPON SYSTEMS.

THIS HAS BEEN DECLARED OBSCLETE FOR USE WITHIN THE SPONSORING AGENCY.

ZERO POWER REACTOR 3

10 MIN, 16MM FILM, OPT. SD, COL 1958

PRODUCER USAEC *SPONSOR* USERDA

TITLE NO. 003919/RL *RENTAL* *SALE*

ILLUSTRATES THE ZPR-3 OPERATING METHODS TO STUDY FUEL CONFIGURATIONS AND THEIR EFFECT UPON CRITICAL ASSEMBLY, PARTICULARLY OPERATION AND CURRENT APPLICATIONS IN THE ARGONNE NATIONAL LABORATORY'S FAST REACTOR PROGRAM.

THIS IS CONSIDERED OF HISTORICAL VALUE AND DOES NOT NECESSARILY REFLECT CURRENT POLICY OR PLANS OF THE SPONSORING AGENCY.

ZERO-G

15 MIN, 16MM FILM, OPT. SD, COL 1975

PRODUCER USNASA

TITLE NO. 009953/RL *SALE*

PROVIDES AN INTRODUCTION TO THE SKYLAB ENVIRONMENT, A LABORATORY ABOVE THE EARTH'S ATMOSPHERE EFFECTIVELY FREE FROM THE EARTH'S GRAVITATIONAL FIELD. EXPLAINS THE DYNAMICS OF EARTH ORBIT AND THE MEANING OF ZERO-G. INCLUDES A TOUR OF THE SKYLAB SPACECRAFT AND THE FLYAROUND AND DOCKING OF THE SECOND MANNED MISSION TO SKYLAB.

FROM THE *SKYLAB SCIENCE DEMONSTRATIONS* SERIES.

ZONAL ULTRACENTRIFUGE, THE

6 MIN, 16MM FILM, OPT. SD, COL 1971

PRODUCER USAEC

TITLE NO. 007073/RL *SALE*

DISCUSSES THE DEVELOPMENT OF THESE CENTRIFUGES AT OAK RIDGE NATIONAL LABORATORY UNDER THE DIRECTION OF DR NORMAN G ANDERSON. DEPICTS THEIR LOADING, SEPARATING, AND UNLOADING OPERATIONS, AND TOUCHES UPON THEIR ROLE IN THE PURIFICATION OF VIRUSES.

VI. Sponsor/Producer Codes

AHOA	American Hospital Association
AIRLIE	Airlie Productions
AMGAST	American Gastroenterological Association
ARTHFD	Arthritis Foundation, The
BAYCCD	College of Dentistry Baylor University
BOEING	Boeing Aircraft Co.
CADENA	California Dental Association
CHIDEN	Chicago Dental Society
CPB	Corporation for Public Broadcasting
DVRPC	Delaware Valley Regional Planning Commission
EMRYSD	School of Dentistry Emory University
EMRYSN	Nell Hodgson Woodruff School of Nursing Emory University
ESA	European Space Agency
FSERH	Film Service Laboratories
FVSEIM	Fox Valley Special Education Instructional Materials Center Oshkosh, WI
GCLUBA	Girls Clubs of America
GERINF	German Information Center
GWUMC	George Washington University Medical Center
HASSOJ	Jack Hasson, M.D. Montefiore Hospital and Medical Center
HCSEIM	Special Education Instructional Materials Center City University of New York at Hunter College
HETVN	Hawaii ETV Network
HUMRRO	Human Resources Research Organization
ISAS	International Silk Association, Inc.
IUSDEN	School of Dentistry Indiana University
KATBHA	Kansas Tuberculosis and Health Association
KLWV	Kansas League of Women Voters
KSLATV	KSLA–TV
MRMCD	Midwest Regional Media Center for the Deaf Lincoln, NE
MCW	Montgomery Ward
NATO	North Atlantic Treaty Organization
NCVTP	National Court Volunteer Training Project National Information Center on Volunteers in Courts
NERMCD	Northeast Regional Media Center for the Deaf
NMLWV	New Mexico League of Women Voters
NVCLUB	National Varsity Club
NWSEIM	Northwest Special Education Instructional Materials Center University of Oregon
OSUDP	Department of Photography and Cinema Ohio State University
PARLTF	Par Leadership Training Foundation
PGMI	Postgraduate Medical Institute
PSHTS	Plymouth State Home and Training School Northville, MI
SMITHS	Smithsonian Institution
SRMCD	Southern Regional Media Center for the Deaf
SUNYBD	School of Dentistry State University of New York at Buffalo
UCPASC	United Cerebral Palsy Association of Santa Clara County, CA
UDENCC	Center for Communication and Information Research
UILL	University of Illinois
UKSEIM	Special Education Instructional Materials Center University of Kansas
UKYCN	College of Nursing University of Kentucky
USA	Department of the Army
USAAHS	U.S. Army Academy of Health Sciences
USABMC	American Battle Monuments Commission
USAE	Corps of Engineers Department of the Army
USAEC	Atomic Energy Commission
USAF	Department of the Air Force
USAGAA	Agricultural Adjustment Agency
USAID	Agency for International Development
USAIDP	Office of Public Affairs Agency of International Development
USAMA	United States Military Academy
USAML	Argonne National Laboratory
USAPA	Assistance Payments Administration Department of Health, Education, and Welfare
USAPTI	Air Pollution Training Institute
USARBA	American Revolution Bicentennial Administration
USARC	Ames Research Center
USASC	Signal Corps Department of the Army
USATBC	Architectural and Transportation Barriers Compliance Board Department of Health, Education, and Welfare
USBC	Bureau of the Census
USBCHS	Bureau of Community Health Services Public Health Service
USBIC	Bureau of International Commerce US Department of Commerce
USBIE	Bureau of Information and Education Consumer Product Safety Commission
USBLS	Bureau of Labor Statistics Occupational Safety and Health Administration
USBM	Bureau of Mines Department of the Interior
USBNDD	Bureau of Narcotics and Dangerous Drugs Department of Justice
USBOR	Bureau of Public Roads Department of Transportation
USBRH	Bureau of Radiological Health Public Health Service
USBSFW	Bureau of Sport Fisheries and Wildlife Department of the Interior
USBT	Bureau of Training Civil Service Commission
USCDC	Center for Disease Control Public Health Service
USCG	United States Coast Guard
USCHND	Child Nutrition Division Food and Nutrition Service Department of Agriculture
USCHSC	Community Health Service Corps Department of Health, Education, and Welfare
USCIAA	Coordinator of Inter-American Affairs
USCLC	Cost of Living Council
USCPMA	Study Committee on Policy Management Assistance Office of Management and Budget
USCPS	Community Preparedness Staff National Weather Service
USCPSC	Consumer Product Safety Commission
USCSA	Community Services Administration Department of Health, Education, and Welfare
USCSC	Civil Service Commission
USCSCP	Office of Public Affairs Civil Service Commission
USCSM	University of Southern California School of Medicine
USDA	Department of Agriculture
USDAE	Division of Adult Education Office of Education
USDAGS	Graduate School Department of Agriculture
USDAVA	Division of Audiovisual Arts National Park Service
USDCPA	Defense Civil Preparedness Agency Department of Defense
USDDD	Division of Developmental Disabilities Department of Health, Education, and Welfare
USDDEN	Division of Dentistry Health Resources Administration Public Health Service
USDDH	Division of Dental Health National Institutes of Health
USDEDV	Division of Employee Development Department of the Interior
USDEHS	Division of Emergency Health Services Health Services Administration Public Health Service
USDFM	Division of Fire Management Forest Service
USDHC	Dental Health Center Health Resources Administration Public Health Service
USDHEW	Department of Health, Education, and Welfare
USDISV	Dietetics Service Veterans Administration
USDIVN	Division of Nursing National Institutes of Health
USDL	Department of Labor
USDLMP	Manpower Administration Department of Labor

USDMDC	Dental Manpower Development Center Health Resources Administration Public Health Service
USDMTP	Division of Manpower and Training Programs National Institute of Mental Health
USDOD	Department of Defense
USDOTP	Office of Public Affairs Department of Transportation
USDPEL	Division of Public Employee Labor Relations Department of Labor
USDPS	Disaster Preparedness Staff National Weather Service
USDRU	Division of Research Utilization Social and Rehabilitation Service Department of Health, Education, and Welfare
USDS	Department of State
USDSA	Defense Supply Agency
USEDC	Equipment Development Center Forest Service
USEESD	Enforcement and Emergency Services Division National Highway Traffic Safety Administration
USEPA	Environmental Protection Agency
USEPAP	Office of Public Affairs Environmental Protection Agency
USERDA	Energy Research and Development Administration
USERDP	Office of Public Affairs Energy Research and Development Administration
USESSA	Environmental Science Services Administration
USETA	Employment and Training Administration Department of Labor
USFAA	Federal Aviation Administration
USFCDA	Federal Civil Defense Administration
USFDA	Food and Drug Administration
USFDAP	Office of Public Affairs Food and Drug Administration
USFEA	Federal Energy Administration
USFEAP	Office of Communications and Public Affairs Federal Energy Administration
USFEED	Office of Federal Equal Employment Opportunity Civil Service Commission
USFHWA	Federal Highway Administration
USFILM	US Film Service
USFS	Forest Service
USFSI	Foreign Service Institute Department of State
USFSS	Federal Supply Service General Services Administration
USGS	Geological Survey
USGSA	General Services Administration
USGSFC	Goddard Space Flight Center
USHRA	Health Resources Administration Public Health Service
USHRAC	Office of Communications Health Resources Administration
USHSA	Health Services Administration Public Health Service
USHSMH	Health Services and Mental Health Administration Department of Health, Education, and Welfare
USHSP	Project Head Start Department of Health, Education, and Welfare
USHUD	Department of Housing and Urban Development
USIA	United States Information Agency
USIRS	Internal Revenue Service
USIRSP	Office of Public Affairs Internal Revenue Service
USLBJC	Lyndon B. Johnson Space Center
USLRDB	Learning Research and Demonstration Branch Office of Education
USMC	United States Marine Corps
USMESA	Mining Enforcement and Safety Administration
USMSFC	Marshall Space Flight Center
USN	Department of the Navy
USNARS	National Archives and Records Service
USNASA	National Aeronautics and Space Administration
USNASP	Office of Public Affairs National Aeronautics and Space Administration
USNBS	National Bureau of Standards
USNCAP	National Center for Air Pollution Control Public Health Service
USNCCA	National Center On Child Abuse and Neglect Department of Health, Education, and Welfare
USNCEM	National Center on Educational Media and Materials for the Handicapped Office of Education
USNCHS	National Center for Health Statistics Public Health Service
USNCI	National Cancer Institute National Institutes of Health
USNCP	National Caries Program National Institutes of Health
USNCSH	National Clearinghouse for Smoking and Health Public Health Service
USNEA	National Endowment for the Arts
USNERC	National Environmental Research Center Environmental Protection Agency
USNHLI	National Heart and Lung Institute National Institutes of Health
USNHSC	National Health Service Corps Public Health Service
USNHTS	National Highway Traffic Safety Administration
USNIAA	National Institute on Alcohol Abuse and Alcoholism
USNIDR	National Institute of Dental Research National Institutes of Health
USNIE	National Institute of Education Department of Health, Education, and Welfare
USNIH	National Institutes of Health
USNIMH	National Institute of Mental Health
USNINC	National Institute of Neurological and Communicative Disorders and Stroke
USNLE	Dwight D. Eisenhower Library National Archives and Records Service
USNLM	National Library of Medicine
USNLT	Harry S Truman Library
USNMAC	National Medical Audiovisual Center
USNOAA	National Oceanic and Atmospheric Administration
USNOAP	Office of Public Affairs National Oceanic and Atmospheric Administration
USNSP	National Science Foundation
USNWCG	National Wildfire Coordinating Group Forest Service
USNWS	National Weather Service
USOBEC	Office of Biohazard and Environmental Control National Cancer Institute
USOCD	Office of Civil Defense
USOCDE	Office of Child Development Department of Health, Education, and Welfare
USOCE	Office of Career Education Office of Education
USODEX	Office of Design and Exhibits American Revolution Bicentennial Administration
USODPP	Office of Driver and Pedestrian Programs National Highway Traffic Safety Administration
USOE	Office of Education
USOECE	Office of Energy Conservation and Environment Federal Energy Administration
USOED	Office of Economic Opportunity
USOEP	Office of Emergency Preparedness
USOERP	Office of Ethnic Racial Programs American Revolution Bicentennial Administration
USOHD	Office of Human Development Department of Health, Education, and Welfare
USOIAA	Office of Inter-American Affairs
USOIAF	Office of Information for the Armed Forces
USOINS	Office of Incentive Systems Civil Service Commission
USOJD	Office of Juvenile Delinquency Department of Health, Education, and Welfare
USOLR	Office of Learning Resources Public Health Service
USOPC	Office of Program and Curriculum Civil Service Commission
USOPOP	Office of Population Agency for Internation Development
USOPP	Office of Pesticide Programs Environmental Protection Agency
USORD	Office of Research and Development Employment and Training Administration Department of Labor
USOSHA	Occupational Safety and Health Administration
USOSRD	Office of Scientific Research and Development Office for Emergency Management
USOSW	Office of Saline Water Department of the Interior
USOSWM	Office of Solid Waste Management Environmental Protection Agency
USOVR	Office of Vocational Research Department of Health, Education, and Welfare
USOWI	Office of War Information
USOYD	Office of Youth Development Department of Health, Education, and Welfare
USPC	Peace Corps
USPCMR	President's Committee on Mental Retardation
USPCPF	President's Council on Physical Fitness and Sports
USPHS	Public Health Service
USPO	Post Office Department
USPOST	United States Postal Service
USPTSD	Publications and Technical Services Division Consumer Product Safety Commission
USRAIR	Walter Reed Army Institute of Research
USREED	Walter Reed Army Medical Center
USREMS	Rescue and Emergency Medical Services Division National Highway Traffic Safety Administration
USRRP	Right to Read Program Office of Education
USRSAP	Office of Public Affairs Rehabilitation Services Administration Department of Health, Education, and Welfare

USSBA	Small Business Administration
USSCPW	Committee On Public Works U.S. Senate
USSCS	Soil Conservation Service
USSECP	Office of Public Information Securities and Exchange Commission
USSRS	Social and Rehabilitation Service Department of Health, Education, and Welfare
USSSA	Social Security Administration
USTID	Technology Utilization Office National Aeronautics and Space Administration
USTSB	Technical Services Branch National Institute of Mental Health
USUPD	Urban Planning Division Federal Highway Administration
USVA	Veterans Administration
ASVADT	Dental Training Center Veterans Administration
USVATA	Veterans Administration Hospital Tuscaloosa, AL
USVES	Veterans Employment Service Department of Labor
USVIST	Volunteers in Service to America
USWD	War Department
USWHCY	White House Conference on Youth
USWOBU	Women's Bureau Department of Labor
USYDDP	Youth Development and Delinquency Prevention Administration Department of Health, Education, and Welfare
UTENND	Division of Biomedical Communication University of Tennessee
UTEXMB	Medical Branch University of Texas at Galveston
UTEXMH	Medical School University of Texas at Houston
UWSEIM	Special Education Instructional Materials Center University of Wisconsin
WARMP	Washington-Alaska Regional Medical Program
WSUSM	School of Medicine Wayne State University
YALEMD	School of Medicine Yale University

VII. Rental and Purchase Policies

HOW TO ORDER

The Government films, slide sets, and other audiovisual materials listed in this publication are distributed by the National Audiovisual Center.

Address all orders to:
National Audiovisual Center
Order Section RL
General Services Administration
Washington, DC 20409

Please help us fill your order promptly and accurately by providing the title number and title; specify quantities if a purchase or show dates if a rental.

Also, provide the name and phone number of the individual we can contact if it is necessary for the Center to clarify your order.

For invoicing, an official purchase order or letter on organizational letterhead is required. For direct payment, make all checks payable to: National Archives Trust Fund (NAC).

Special Handling or additional shipping charges must be paid by the user.

PURCHASE

Price and delivery
All materials listed in this publication are offered for sale at the net prices indicated, F.O.B. destination. Prices are subject to change without notice. Price quotes can be provided upon written request and will be honored if returned within 60 days.

Acknowledgement
Orders will be shipped as quickly as possible. If delayed, you will be notified of the shipping date and your order identification number. Please use this number in all references to the order.

RETURN POLICIES:

Return For Credit
Return of materials for credit will be accepted under the following conditions:

1. Written notice and the materials must be returned within 21 days from the date of the Center's shipment.
2. Return shipments must be prepaid.
3. All material is in clean and in salable condition.
4. All material is in complete sets or packages as received.

Return For Replacement
Damaged or defective film, tapes, records, and cassettes. All materials received by the customer in damaged or defective condition must be returned to NAC within 21 days from date of shipment. The Center will supply the customer with a replacement upon receipt of the damaged or defective material and written notification.

Return Information for Materials
(For Credit or Replacement)
The Center cannot be responsible for any loss or damage to customer returns, and suggests that insured parcel post be considered.

A packing slip or informal list should be included in one of the cartons and provide the following information:

a. Customer's name
b. Date of purchase
c. The Center's Order Number (NAC No.)
d. Description and quantities of materials
e. Reason for return

RENTAL

16mm films only

Some of the more popular films listed in this publication are also available for rent from the National Audiovisual Center for preview or use in your program.

Rental periods and rates

3 days	Indicated rate
1 week	1½ times rate
2 weeks	2 times rate
4 weeks	3 times rate

Booking procedures
Please schedule rentals as far in advance as possible and list alternate play dates, or indicate if you will accept the film on the first available date.

Confirmation will be sent with title and booking date.

Cancellations must be received a week before our shipping date, or the 3-day rental rate will be charged.

Film shipment
We assume the cost of mailing the rental print; if necessary, you must pay the return shipping cost and for materials lost or damaged while in your possession. Films should be rewound after use and returned on our reels in our shipping cases.

Rental applies to purchase
The most recent rental fee may be applied to the purchase price within 90 days of the rental invoice date. Please cite the booking notice number request.

ORDERS FROM FOREIGN COUNTRIES

Purchase

Advance payment in U.S. currency is required for all orders from foreign countries. Sorry, letters of credit are not accepted. Payment must be made by check drawn on an American bank (FDIC member) or by international money order. A proforma invoice can be provided.

Rentals

Subject to the above requirements, rental requests from outside the continental United States will be filled whenever possible.

Shipping

Foreign users must pay all shipping charges. Indicate the method of shipment desired when requesting a proforma invoice.

MASTERCHARGE BANKAMERICARD/VISA

Include your account number and your credit card expiration date if you wish to pay by Mastercharge or Bankamericard/Visa.

PREVIEW PRINTS

Preview of the Center's audiovisual materials is limited. Preview service is not available for rentals or for slide sets, audiotapes, filmstrips, multimedia kits, video cassettes, and any format other than 16mm films.

Not all the 16mm titles listed in this reference publication are available for evaluation prior to purchase. Please inquire before ordering preview materials. When prints are available, free preview will be provided to qualified customers, or we will make every effort to refer you to a loan or rental source.

Be fair; please do not ask for film previews unless you are authorized to buy and have funds for purchase.

REPLACEMENT FOOTAGE

Replacement footage may be ordered to replace damaged parts of previously purchased 16mm films. Please specify the exact number of running feet needed. Measure either from the first frame of the main title or from the last frame of the end title, indicating the method used. Most replacement footage will be charged at the following rates:

35¢	per ft.	(50 ft. minimum order per section) for color.
25¢	per ft.	(50 ft. minimum order per section) for b/w.

Prices for other replacement materials are available upon request.

VIDEO CASSETTE AND SUPER 8MM

Many of the 16mm motion pictures listed in this publication are also available for purchase in various 8mm formats and in video cassettes. Please contact the Center's Order Section for further information and prices.

FSI LANGUAGE INSTRUCTION TAPES

The Foreign Service Institute language courses are listed in this publication in audio cassette format only, but they are available in reel-to-reel format upon request. Please contact the Center for prices.

Additional texts for most courses are available from the Government Printing Office.

USER GUIDES

The National Audiovisual Center provides accompanying materials, such as study guides or teacher manuals, that the producing agency has made available for the films. Requests for additional copies, when available, will be directed to the supplying source.

RESTRICTIONS ON USE

Commercial use

The U.S. Government may not have full rights to the films it produces. Our sales and rental rates are based on use solely within the organization and on the premises of the purchaser or renter and do not constitute authorization for reproduction, resale, showing for profit, or use of the materials in any manner other than in their original form or as may otherwise be stated in the publication.

Television use

When known, the type of TV clearance is indicated.

Limited use

Titles marked with restrictions, such as "recommended for professional use only," have been so designated by the producing agency for your consideration.

VIII. Price List

How to Use the Price List

This Price List refers to a film by title number only. Locate the title in the alphabetical title list and note its title number. Then look up the number in this list. The numbers are consecutive. The sale price and the rental price, if applicable, will be shown after the title number. Please be sure to include the title number for each film you order.

TITLE NO.		
000003/RL		SALE $32.00
000029/RL		SALE $162.50
000066/RL		SALE $99.00
000078/RL	RENTAL $17.50	SALE $217.75
000081/RL		SALE $99.00
000082/RL		SALE $99.00
000083/RL	RENTAL $12.50	
000084/RL		SALE $92.75
000085/RL		SALE $110.25
000086/RL		SALE $121.75
000095/RL		SALE $90.00
000097/RL		SALE $99.00
000103/RL		SALE $99.00
000120/RL	RENTAL $12.50	SALE $156.50
000148/RL		SALE $99.00
000152/RL		SALE $99.00
000167/RL		SALE $75.50
000168/RL	RENTAL $12.50	SALE $145.00
000191/RL		SALE $99.00
000223/RL		SALE $63.75
000246/RL		SALE $52.25
000249/RL		SALE $56.00
000250/RL		SALE $99.00
000251/RL		SALE $220.50
000253/RL		SALE $99.00
000259/RL		SALE $90.00
000260/RL		SALE $99.00
000261/RL		SALE $99.00
000264/RL		SALE $99.00
000268/RL		SALE $99.00
000270/RL		SALE $99.00
000273/RL		SALE $87.00
000275/RL		SALE $99.00
000276/RL		SALE $99.00
000280/RL		SALE $99.00
000283/RL		SALE $237.75
000285/RL		SALE $99.00
000286/RL		SALE $99.00
000288/RL		SALE $99.00
000295/RL		SALE $162.50
000296/RL		SALE $110.25
000297/RL		SALE $81.25
000299/RL		SALE $174.00
000300/RL		SALE $46.25
000301/RL		SALE $81.25
000302/RL		SALE $127.50
000303/RL	RENTAL $12.50	SALE $69.50
000304/RL		SALE $56.00
000305/RL		SALE $52.25
000306/RL		SALE $52.25
000307/RL		SALE $63.75
000308/RL		SALE $43.00
000309/RL	RENTAL $12.50	SALE $81.25
000310/RL	RENTAL $12.50	SALE $174.00
000311/RL		SALE $150.75
000314/RL		SALE $156.50
000317/RL	RENTAL $12.50	SALE $116.00
000318/RL	RENTAL $12.50	SALE $110.25
000324/RL		SALE $87.00
000325/RL		SALE $46.50
000328/RL		SALE $46.50
000331/RL		SALE $168.25
000332/RL		SALE $69.50
000335/RL		SALE $162.50
000336/RL		SALE $162.50
000337/RL		SALE $116.00
000338/RL		SALE $87.00
000341/RL	RENTAL $12.50	SALE $156.50
000342/RL	RENTAL $12.50	SALE $52.25
000343/RL		SALE $63.75
000344/RL	RENTAL $12.50	SALE $121.75
000345/RL		SALE $116.00
000346/RL	RENTAL $12.50	SALE $174.00
000347/RL	RENTAL $12.50	SALE $185.50
000349/RL	RENTAL $12.50	SALE $98.50
000350/RL	RENTAL $12.50	SALE $40.50
000353/RL		SALE $98.50
000354/RL		SALE $46.50
000356/RL		SALE $99.00
000358/RL		SALE $59.50
000360/RL		SALE $46.25
000361/RL		SALE $36.25
000362/RL		SALE $56.00
000363/RL		SALE $105.50
000364/RL		SALE $46.25
000365/RL		SALE $62.75
000366/RL		SALE $39.50
000367/RL		SALE $85.75
000369/RL		SALE $162.50
000370/RL		SALE $26.50
000371/RL		SALE $133.50
000372/RL		SALE $63.75
000377/RL		SALE $52.25
000378/RL		SALE $75.50
000379/RL		SALE $29.00
000381/RL		SALE $127.50
000382/RL		SALE $92.50
000384/RL		SALE $85.75
000385/RL		SALE $396.00
000388/RL		SALE $46.25
000391/RL		SALE $185.50
000413/RL		SALE $121.75
000422/RL		SALE $162.50
000423/RL		SALE $87.00
000430/RL		SALE $92.75
000444/RL		SALE $75.50
000448/RL		SALE $168.25
000449/RL		SALE $104.50
000456/RL		SALE $87.00
000459/RL		SALE $104.50
000460/RL		SALE $29.00
000461/RL		SALE $34.75
000462/RL		SALE $34.75
000463/RL		SALE $29.00
000464/RL		SALE $23.25
000465/RL		SALE $23.25
000467/RL		SALE $98.50
000475/RL		SALE $81.25
000476/RL		SALE $135.50
000478/RL		SALE $139.25
000479/RL		SALE $162.50
000480/RL		SALE $40.50
000481/RL		SALE $69.50
000487/RL		SALE $95.75
000488/RL		SALE $162.50
000490/RL		SALE $127.50
000491/RL		SALE $121.75
000492/RL		SALE $139.25
000494/RL		SALE $72.50
000496/RL		SALE $104.50
000499/RL		SALE $168.25
000502/RL		SALE $92.75
000503/RL		SALE $75.50
000506/RL		SALE $46.00
000521/RL		SALE $185.50
000522/RL		SALE $52.50
000524/RL		SALE $70.00
000526/RL		SALE $72.50
000527/RL		SALE $53.50
000532/RL		SALE $95.75
000534/RL		SALE $110.25
000537/RL		SALE $54.00
000541/RL		SALE $150.00
000544/RL		SALE $12.50
000549/RL		SALE $12.50
000561/RL		SALE $12.50
000562/RL		SALE $150.00
000565/RL		SALE $81.25
000567/RL		SALE $49.50
000569/RL		SALE $52.75
000570/RL		SALE $86.00
000571/RL		SALE $72.50
000572/RL		SALE $81.25
000575/RL		SALE $79.25
000576/RL		SALE $104.50
000578/RL		SALE $63.75
000579/RL		SALE $324.75
000580/RL		SALE $69.50
000581/RL		SALE $72.50
000582/RL		SALE $99.00
000583/RL		SALE $99.00
000584/RL		SALE $52.75
000585/RL		SALE $56.00
000586/RL		SALE $89.00
000587/RL		SALE $49.50

TITLE NO.		
000588/RL		SALE $168.25
000590/RL		SALE $66.00
000591/RL		SALE $40.50
000593/RL		SALE $43.00
000595/RL		SALE $40.50
000596/RL		SALE $159.75
000597/RL		SALE $46.25
000598/RL		SALE $162.50
000599/RL		SALE $127.50
000601/RL		SALE $121.75
000602/RL		SALE $110.25
000605/RL		SALE $162.50
000607/RL		SALE $40.50
000608/RL		SALE $75.50
000609/RL		SALE $92.75
000610/RL		SALE $104.50
000611/RL		SALE INQUIRE
000612/RL		SALE $150.00
000615/RL		SALE $12.50
000616/RL		SALE $72.50
000617/RL		SALE $10.00
000623/RL		SALE $150.00
000625/RL		SALE $12.50
000627/RL		SALE $150.00
000629/RL		SALE $12.50
000632/RL		SALE $162.50
000633/RL		SALE $168.25
000634/RL	RENTAL $10.00	SALE $66.00
000635/RL		SALE $104.50
000636/RL		SALE $12.50
000637/RL		SALE $72.50
000643/RL		SALE $12.50
000651/RL		SALE $75.50
000661/RL		SALE $125.00
000664/RL		SALE $12.50
000669/RL		SALE $174.75
000684/RL		SALE $12.50
000685/RL	RENTAL $10.00	SALE $56.00
000690/RL		SALE $87.00
000693/RL		SALE $168.25
000695/RL		SALE $12.50
000698/RL		SALE $150.00
000702/RL		SALE $12.50
000706/RL		SALE $1,100.00
000712/RL		SALE $222.50
000714/RL		SALE $59.00
000740/RL		SALE $63.75
000755/RL		SALE $58.00
000760/RL		SALE $87.00
000768/RL		SALE $75.50
000769/RL		SALE $59.50
000799/RL		SALE $63.75
000834/RL		SALE $67.50
000839/RL		SALE $150.75
000843/RL		SALE $69.50
000844/RL		SALE $81.25
000853/RL	RENTAL $12.50	SALE $162.50
000859/RL	RENTAL $12.50	SALE $127.50
000860/RL	RENTAL $12.50	
000866/RL		SALE $104.50
000896/RL		SALE $87.00
000897/RL		SALE $145.00
000903/RL		SALE $52.25
000904/RL	RENTAL $10.00	SALE $69.00
000905/RL		SALE $156.50
000955/RL		SALE $69.50
000958/RL		SALE $330.50
000969/RL	RENTAL $12.50	SALE $195.50
001003/RL		SALE $34.75
001030/RL	RENTAL $12.50	SALE $112.25
001031/RL		SALE $251.75
001041/RL	RENTAL $10.00	SALE $577.50

TITLE NO.		
001178/RL		SALE $336.25
001226/RL		SALE $145.25
001228/RL		SALE $52.25
001229/RL	RENTAL $12.50	SALE $150.75
001230/RL	RENTAL $12.50	SALE $96.50
001272/RL	RENTAL $10.00	SALE $69.25
001278/RL		SALE $52.25
001336/RL		SALE $11.50
001348/RL		SALE $81.25
001355/RL		SALE $46.50
001362/RL		SALE $97.75
001423/RL		SALE $168.25
001428/RL	RENTAL $12.50	SALE $87.00
001429/RL	RENTAL $12.50	SALE $156.50
001430/RL	RENTAL $12.50	SALE $75.50
001434/RL		SALE $102.25
001436/RL	RENTAL $12.50	SALE $165.00
001437/RL		SALE $162.50
001438/RL		SALE $162.50
001442/RL		SALE $79.25
001443/RL		SALE $271.25
001444/RL		SALE $12.50
001445/RL	RENTAL $12.50	SALE $127.50
001446/RL		SALE $78.25
001459/RL		SALE $87.00
001487/RL		SALE $81.25
001489/RL		SALE $110.25
001492/RL		SALE $47.00
001502/RL		SALE $90.00
001503/RL		SALE $43.25
001505/RL		SALE $82.50
001506/RL		SALE $12.50
001507/RL		SALE $46.25
001508/RL		SALE $244.00
001509/RL		SALE $162.50
001511/RL		SALE $139.25
001512/RL	RENTAL $12.50	SALE $130.25
001513/RL		SALE $162.50
001514/RL	RENTAL $12.50	SALE $75.50
001515/RL		SALE $92.75
001516/RL		SALE $10.00
001518/RL	RENTAL $12.50	SALE $69.50
001521/RL		SALE $23.00
001522/RL	RENTAL $12.50	SALE $118.75
001531/RL		SALE $58.50
001532/RL		SALE $168.25
001533/RL		SALE $96.50
001535/RL	RENTAL $10.00	SALE $78.00
001536/RL		SALE $92.75
001537/RL		SALE $81.25
001538/RL		SALE $69.50
001539/RL		SALE $34.50
001541/RL		SALE $63.75
001542/RL		SALE $82.50
001543/RL		SALE $226.00
001545/RL		SALE $66.00
001546/RL		SALE $174.00
001547/RL		SALE $87.00
001548/RL		SALE $185.50
001551/RL		SALE $39.50
001552/RL	RENTAL $10.00	SALE $69.00
001555/RL		SALE $441.75
001556/RL		SALE $198.75
001575/RL		SALE $116.00
001640/RL	RENTAL $10.00	SALE $46.25
001642/RL		SALE $16.50
001643/RL		SALE $95.75
001644/RL	RENTAL $12.50	SALE $75.50
001645/RL		SALE $75.50
001646/RL		SALE $95.75
001647/RL		SALE $66.00
001648/RL		SALE $59.50

TITLE NO.		
001649/RL		SALE $16.50
001650/RL		SALE $122.00
001651/RL		SALE $81.25
001652/RL		SALE $92.50
001653/RL	RENTAL $12.50	SALE $125.50
001654/RL		SALE $99.00
001655/RL		SALE $95.75
001656/RL		SALE $59.50
001657/RL	RENTAL $12.50	SALE $139.25
001658/RL		SALE $40.50
001660/RL		SALE $162.50
001661/RL		SALE $104.50
001665/RL		SALE $34.75
001666/RL		SALE $40.50
001670/RL		SALE $162.50
001673/RL		SALE $56.00
001676/RL	RENTAL $10.00	SALE $43.00
001677/RL	RENTAL $12.50	SALE $173.50
001678/RL	RENTAL $12.50	SALE $69.50
001679/RL		SALE $81.25
001680/RL	RENTAL $12.50	SALE $96.50
001681/RL	RENTAL $15.00	SALE $209.75
001682/RL		SALE $67.25
001685/RL		SALE $49.50
001686/RL		SALE $145.00
001687/RL		SALE $127.50
001688/RL		SALE $104.50
001689/RL		SALE $79.25
001690/RL		SALE $184.25
001691/RL		SALE $141.50
001692/RL	RENTAL $10.00	
001693/RL		SALE $39.50
001694/RL		SALE $43.00
001695/RL		SALE $75.50
001704/RL		SALE $135.00
001710/RL		SALE $121.75
001711/RL		SALE $85.75
001712/RL		SALE $81.25
001713/RL		SALE $39.50
001715/RL		SALE $168.25
001716/RL	RENTAL $17.50	SALE $194.75
001717/RL		SALE $127.50
001719/RL	RENTAL $12.50	SALE $162.50
001720/RL		SALE $59.50
001721/RL		SALE $59.50
001722/RL		SALE $110.25
001723/RL		SALE $81.25
001724/RL		SALE $81.25
001725/RL		SALE $96.50
001726/RL		SALE $104.50
001727/RL		SALE $104.50
001728/RL		SALE $87.00
001729/RL		SALE $52.25
001730/RL		SALE $75.50
001731/RL		SALE $87.00
001733/RL		SALE $121.75
001734/RL		SALE $39.50
001754/RL		SALE $33.00
001755/RL		SALE $26.50
001774/RL		SALE $33.50
001775/RL		SALE $32.00
001776/RL		SALE $87.00
001777/RL		SALE $105.50
001778/RL		SALE $156.50
001779/RL	RENTAL $10.00	SALE $46.25
001780/RL		SALE $59.50
001781/RL		SALE $19.75
001782/RL	RENTAL $12.50	SALE $133.50
001784/RL		SALE $232.00
001785/RL		SALE $87.00
001786/RL		SALE $81.25
001789/RL		SALE $49.50

TITLE NO.		
001790/RL		SALE $72.50
001791/RL		SALE $63.75
001792/RL		SALE $34.75
001793/RL		SALE $40.50
001794/RL		SALE $34.75
001795/RL		SALE $46.50
001796/RL		SALE $46.50
001797/RL		SALE $46.50
001798/RL		SALE $46.50
001799/RL		SALE $52.25
001803/RL		SALE $33.50
001834/RL		SALE $121.50
001836/RL	RENTAL $12.50	SALE $87.00
001841/RL		SALE $46.25
001842/RL		SALE $34.75
001851/RL	RENTAL $12.50	SALE $75.50
001852/RL		SALE $133.50
001854/RL		SALE $29.00
001855/RL		SALE $133.50
001856/RL		SALE $26.50
001857/RL		SALE $58.00
001858/RL		SALE $87.00
001860/RL	RENTAL $10.00	SALE $49.50
001861/RL	RENTAL $12.50	SALE $110.25
001862/RL		SALE $69.50
001863/RL		SALE $39.50
001864/RL		SALE $43.00
001865/RL		SALE $52.75
001866/RL		SALE $87.00
001868/RL		SALE $52.25
001869/RL		SALE $40.50
001873/RL		SALE $40.50
001874/RL	RENTAL $12.50	SALE $52.25
001875/RL		SALE $95.75
001877/RL		SALE $69.25
001878/RL		SALE $85.75
001879/RL		SALE $46.25
001880/RL		SALE $69.50
001881/RL		SALE $139.25
001883/RL		SALE $145.25
001885/RL		SALE $75.50
001887/RL		SALE $214.50
001889/RL		SALE $40.50
001890/RL		SALE $98.50
001891/RL	RENTAL $12.50	SALE $145.00
001892/RL		SALE $40.50
001893/RL		SALE $58.00
001894/RL		SALE $162.50
001895/RL	RENTAL $12.50	SALE $63.75
001896/RL		SALE $50.50
001897/RL		SALE $26.50
001898/RL		SALE $66.00
001899/RL		SALE $95.75
001900/RL	RENTAL $10.00	SALE $92.50
001901/RL		SALE $52.25
001902/RL		SALE $121.75
001906/RL		SALE $69.25
001916/RL		SALE $43.00
001924/RL		SALE $58.00
001925/RL		SALE $116.00
001927/RL		SALE $63.75
001941/RL		SALE $98.50
001943/RL		SALE $104.50
001951/RL		SALE $110.25
001953/RL		SALE $16.50
001954/RL		SALE $23.25
001955/RL		SALE $34.75
001956/RL		SALE $42.00
001957/RL		SALE $33.00
001958/RL		SALE $59.50
001959/RL		SALE $49.50
001960/RL		SALE $43.00

TITLE NO.		
001961/RL		SALE $13.25
001962/RL		SALE $16.50
001963/RL		SALE $69.50
001966/RL		SALE $261.00
001967/RL		SALE $249.50
001968/RL		SALE $66.00
001971/RL		SALE $69.50
001973/RL		SALE $46.50
001974/RL	RENTAL $10.00	SALE $66.00
001976/RL		SALE $73.00
001977/RL	RENTAL $12.50	SALE $58.00
001978/RL		SALE $49.50
001979/RL		SALE $40.50
001980/RL		SALE $81.25
001982/RL		SALE $10.00
001983/RL		SALE $10.00
001984/RL		SALE $10.00
001985/RL		SALE $10.00
001986/RL		SALE $10.00
001987/RL		SALE $10.00
001988/RL		SALE $10.00
001989/RL		SALE $162.50
001990/RL		SALE $10.00
001992/RL		SALE $168.25
001993/RL		SALE $145.00
001994/RL		SALE $81.25
001995/RL		SALE $168.25
001997/RL		SALE $85.75
001998/RL		SALE $99.00
002000/RL		SALE $174.00
002001/RL		SALE $307.50
002002/RL		SALE $12.50
002003/RL		SALE $75.50
002004/RL		SALE $92.75
002005/RL	RENTAL $10.00	SALE $99.00
002006/RL		SALE $81.25
002007/RL	RENTAL $12.50	SALE $92.75
002008/RL		SALE $87.00
002009/RL		SALE $162.50
002010/RL	RENTAL $12.50	SALE $174.00
002013/RL		SALE $12.50
002051/RL		SALE $156.50
002052/RL		SALE $156.50
002053/RL		SALE $10.00
002055/RL		SALE $133.50
002056/RL	RENTAL $12.50	SALE $46.50
002057/RL		SALE $88.50
002058/RL		SALE $179.75
002059/RL	RENTAL $12.50	SALE $46.50
002060/RL	RENTAL $12.50	SALE $81.25
002061/RL	RENTAL $12.50	SALE $174.00
002062/RL		SALE $139.25
002063/RL	RENTAL $15.00	SALE $203.00
002064/RL		SALE $198.00
002065/RL		SALE $198.00
002066/RL		SALE $198.00
002067/RL		SALE $198.00
002068/RL		SALE $198.00
002069/RL		SALE $198.00
002070/RL	RENTAL $12.50	SALE $58.00
002071/RL	RENTAL $12.50	SALE $87.00
002072/RL	RENTAL $12.50	SALE $174.00
002073/RL	RENTAL $12.50	SALE $77.25
002074/RL		SALE $145.00
002075/RL		SALE $168.25
002076/RL		SALE $168.25
002077/RL		SALE $39.50
002078/RL		SALE $162.50
002079/RL		SALE $162.50
002080/RL		SALE $116.00
002081/RL		SALE $63.75
002082/RL		SALE $116.00

TITLE NO.		
002083/RL		SALE $110.25
002084/RL		SALE $168.25
002086/RL	RENTAL $15.00	SALE $148.50
002087/RL		SALE $63.75
002088/RL		SALE $66.00
002090/RL		SALE $22.75
002091/RL		SALE $12.50
002092/RL		SALE $26.00
002093/RL		SALE $133.50
002094/RL		SALE $12.50
002095/RL		SALE $150.75
002096/RL		SALE $12.50
002098/RL	RENTAL $12.50	SALE $104.50
002100/RL		SALE $87.00
002101/RL		SALE $87.00
002102/RL		SALE $150.75
002103/RL	RENTAL $15.00	SALE $220.50
002105/RL	RENTAL $112.50	SALE $1,619.00
002106/RL		SALE $162.50
002107/RL		SALE $10.00
002108/RL		SALE $162.50
002110/RL		SALE $12.50
002111/RL		SALE $98.50
002113/RL		SALE $92.75
002114/RL		SALE $12.50
002115/RL		SALE $127.50
002116/RL	RENTAL $10.00	SALE $99.00
002117/RL		SALE $12.50
002119/RL		SALE $12.50
002122/RL		SALE $10.00
002124/RL		SALE $139.25
002125/RL	RENTAL $12.50	SALE $29.00
002127/RL		SALE $116.00
002128/RL		SALE $81.25
002129/RL		SALE $145.00
002130/RL	RENTAL $12.50	SALE $174.00
002131/RL		SALE $225.00
002132/RL		SALE $12.50
002135/RL		SALE $92.50
002136/RL		SALE $156.50
002137/RL		SALE $66.00
002139/RL	RENTAL $12.50	SALE $174.00
002140/RL		SALE $162.50
002141/RL		SALE $162.50
002142/RL	RENTAL $12.50	SALE $174.00
002144/RL		SALE $162.50
002145/RL		SALE $179.75
002146/RL	RENTAL $12.50	SALE $116.00
002147/RL		SALE $12.50
002148/RL		SALE $26.00
002149/RL		SALE $63.75
002151/RL		SALE $12.50
002154/RL		SALE $10.00
002156/RL		SALE $110.25
002157/RL		SALE $72.50
002158/RL		SALE $127.50
002159/RL	RENTAL $15.00	SALE $203.00
002160/RL		SALE $15.75
002161/RL		SALE $10.00
002162/RL		SALE $750.00
002167/RL	RENTAL $12.50	SALE $40.50
002169/RL	RENTAL $112.50	SALE $667.25
002171/RL		SALE $19.50
002172/RL		SALE $10.00
002173/RL		SALE $72.50
002174/RL		SALE $10.00
002175/RL		SALE $12.50
002176/RL		SALE $34.75
002177/RL	RENTAL $15.00	SALE $226.25
002179/RL		SALE $12.50
002180/RL	RENTAL $12.50	SALE $127.50
002183/RL		SALE $178.50

TITLE NO.		
002184/RL	RENTAL $12.50	SALE $63.75
002185/RL		SALE $121.75
002188/RL		SALE $139.25
002189/RL		SALE $145.00
002191/RL		SALE $12.50
002192/RL		SALE $156.50
002194/RL	RENTAL $10.00	SALE $76.00
002195/RL		SALE $36.50
002196/RL		SALE $162.50
002197/RL		SALE $145.00
002200/RL	RENTAL $12.50	SALE $116.00
002201/RL	RENTAL $12.50	SALE $133.50
002202/RL		SALE $52.25
002203/RL		SALE $92.75
002204/RL	RENTAL $12.50	SALE $98.50
002205/RL	RENTAL $12.50	SALE $162.50
002206/RL		SALE $69.50
002207/RL		SALE $87.00
002208/RL		SALE $249.50
002210/RL	RENTAL $12.50	SALE $29.00
002211/RL		SALE $162.50
002212/RL	RENTAL $12.50	SALE $110.25
002213/RL		SALE $179.75
002214/RL	RENTAL $12.50	SALE $58.00
002215/RL		SALE $156.50
002216/RL		SALE $10.00
002217/RL		SALE $81.25
002218/RL		SALE $214.50
002221/RL		SALE $87.00
002224/RL	RENTAL $12.50	SALE $121.50
002225/RL		SALE $162.50
002226/RL	RENTAL $15.00	SALE $208.75
002227/RL	RENTAL $12.50	SALE $133.50
002228/RL		SALE $10.00
002229/RL		SALE $110.25
002230/RL		SALE $162.50
002231/RL		SALE $82.50
002232/RL		SALE $63.75
002233/RL		SALE $75.50
002234/RL		SALE $145.25
002235/RL		SALE $63.75
002237/RL		SALE $69.50
002238/RL		SALE $75.50
002239/RL		SALE $58.00
002240/RL		SALE $26.50
002241/RL		SALE $33.00
002242/RL		SALE $72.50
002243/RL		SALE $145.00
002245/RL		SALE $76.00
002246/RL		SALE $76.00
002247/RL		SALE $56.00
002248/RL	RENTAL $10.00	SALE $46.25
002249/RL	RENTAL $10.00	SALE $46.25
002251/RL	RENTAL $10.00	SALE $82.50
002254/RL		SALE $29.00
002256/RL		SALE $104.50
002258/RL		SALE $112.25
002259/RL		SALE $133.50
002261/RL		SALE $29.00
002262/RL		SALE $56.00
002263/RL		SALE $34.75
002264/RL		SALE $79.25
002265/RL		SALE $62.75
002266/RL		SALE $95.75
002267/RL		SALE $34.75
002269/RL		SALE $150.75
002270/RL		SALE $52.25
002271/RL		SALE $12.50
002272/RL		SALE $302.50
002273/RL		SALE $133.50
002274/RL	RENTAL $12.50	SALE $112.25
002275/RL		SALE $48.50

TITLE NO.		
002276/RL		SALE $69.50
002277/RL		SALE $116.00
002298/RL		SALE $307.50
002307/RL		SALE $69.50
002308/RL		SALE $138.75
002309/RL		SALE $66.00
002310/RL		SALE $162.50
002311/RL	RENTAL $10.00	SALE $109.00
002313/RL		SALE $105.50
002314/RL		SALE $105.50
002315/RL		SALE $63.75
002316/RL		SALE $81.25
002317/RL		SALE $174.00
002318/RL		SALE $43.00
002321/RL		SALE $95.75
002322/RL		SALE $112.25
002323/RL		SALE $87.00
002324/RL		SALE $132.00
002325/RL		SALE $112.25
002330/RL		SALE $56.00
002331/RL		SALE $62.75
002332/RL		SALE $63.75
002333/RL		SALE $110.25
002334/RL		SALE $63.75
002335/RL		SALE $342.25
002336/RL		SALE $162.50
002337/RL		SALE $162.50
002338/RL	RENTAL $12.50	SALE $87.00
002341/RL	RENTAL $10.00	SALE $66.00
002342/RL		SALE $69.50
002343/RL		SALE $348.00
002345/RL		SALE $52.75
002346/RL		SALE $110.25
002347/RL		SALE $133.50
002348/RL		SALE $92.75
002349/RL		SALE $87.00
002350/RL		SALE $81.25
002351/RL		SALE $40.50
002352/RL		SALE $162.50
002353/RL		SALE $338.50
002354/RL		SALE $69.25
002355/RL		SALE $214.50
002356/RL	RENTAL $10.00	SALE $92.50
002357/RL	RENTAL $10.00	SALE $82.50
002358/RL		SALE $162.50
002359/RL	RENTAL $10.00	SALE $49.50
002360/RL		SALE $43.00
002361/RL		SALE $99.00
002363/RL	RENTAL $10.00	SALE $72.50
002364/RL		SALE $145.00
002366/RL		SALE $174.00
002367/RL		SALE $162.50
002368/RL		SALE $116.00
002369/RL		SALE $185.50
002370/RL	RENTAL $12.50	SALE $127.50
002373/RL		SALE $79.25
002375/RL		SALE $150.75
002376/RL		SALE $116.00
002377/RL		SALE $87.00
002378/RL		SALE $59.50
002379/RL		SALE $52.25
002380/RL		SALE $179.75
002381/RL		SALE $95.75
002382/RL		SALE $168.25
002383/RL		SALE $145.00
002384/RL		SALE $81.25
002385/RL		SALE $98.50
002388/RL		SALE $69.25
002387/RL		SALE $63.75
002389/RL		SALE $40.50
002390/RL		SALE $138.75
002391/RL		SALE $66.00

TITLE NO.		
002392/RL		SALE $58.00
002393/RL		SALE $58.00
002394/RL	RENTAL $10.00	SALE $62.75
002395/RL		SALE $81.25
002396/RL		SALE $59.50
002397/RL		SALE $72.50
002398/RL		SALE $72.50
002399/RL		SALE $66.00
002413/RL		SALE $29.75
002414/RL		SALE $52.25
002418/RL		SALE $66.00
002427/RL	RENTAL $10.00	SALE $52.75
002432/RL		SALE $52.75
002433/RL	RENTAL $10.00	SALE $85.75
002434/RL		SALE $696.00
002435/RL		SALE $133.50
002438/RL	RENTAL $10.00	SALE $46.25
002439/RL	RENTAL $12.50	SALE $125.50
002442/RL		SALE $92.50
002443/RL	RENTAL $12.50	SALE $115.50
002444/RL		SALE $75.50
002445/RL		SALE $95.75
002446/RL		SALE $125.50
002447/RL		SALE $174.00
002449/RL		SALE $76.00
002450/RL		SALE $232.00
002453/RL		SALE $203.00
002454/RL	RENTAL $10.00	SALE $85.75
002455/RL		SALE $139.25
002456/RL		SALE $132.00
002457/RL		SALE $127.50
002458/RL	RENTAL $12.50	SALE $130.25
002460/RL		SALE $87.00
002461/RL		SALE $82.50
002462/RL		SALE $29.00
002463/RL		SALE $72.50
002465/RL		SALE $40.50
002466/RL		SALE $52.25
002467/RL		SALE $79.25
002470/RL	RENTAL $12.50	SALE $87.00
002471/RL		SALE $52.25
002472/RL		SALE $58.00
002473/RL		SALE $133.50
002474/RL		SALE $75.50
002476/RL		SALE $174.00
002477/RL		SALE $104.50
002479/RL		SALE $75.50
002480/RL		SALE $174.00
002481/RL		SALE $66.00
002482/RL		SALE $128.75
002483/RL		SALE $162.50
002484/RL	RENTAL $12.50	SALE $63.75
002485/RL	RENTAL $10.00	SALE $72.50
002486/RL		SALE $29.75
002489/RL		SALE $142.00
002490/RL	RENTAL $12.50	SALE $87.00
002491/RL		SALE $69.50
002493/RL		SALE $29.00
002494/RL		SALE $92.75
002495/RL		SALE $56.00
002496/RL		SALE $115.50
002498/RL		SALE $162.50
002499/RL		SALE $197.25
002500/RL		SALE $52.75
002501/RL		SALE $168.25
002503/RL		SALE $145.00
002504/RL		SALE $92.50
002505/RL	RENTAL $12.50	SALE $87.00
002506/RL		SALE $139.25
002507/RL	RENTAL $10.00	SALE $99.00
002508/RL		SALE $52.25
002509/RL		SALE $87.00

TITLE NO.		
002511/RL		SALE $29.00
002512/RL		SALE $23.25
002513/RL		SALE $17.50
002514/RL		SALE $52.75
002515/RL	RENTAL $10.00	SALE $66.00
002516/RL		SALE $162.50
002517/RL		SALE $104.50
002518/RL		SALE $69.50
002519/RL		SALE $197.25
002520/RL		SALE $63.75
002521/RL		SALE $33.00
002522/RL		SALE $66.00
002524/RL		SALE $82.50
002526/RL		SALE $104.50
002527/RL		SALE $82.50
002528/RL		SALE $49.50
002529/RL		SALE $76.00
002531/RL		SALE $72.50
002532/RL		SALE $58.00
002533/RL		SALE $58.00
002534/RL		SALE $104.50
002535/RL		SALE $99.00
002536/RL		SALE $72.50
002539/RL		SALE $40.50
002540/RL		SALE $168.25
002541/RL	RENTAL $12.50	SALE $81.25
002542/RL		SALE $89.00
002543/RL		SALE $87.00
002544/RL		SALE $99.00
002546/RL		SALE $104.50
002548/RL	RENTAL $10.00	SALE $76.00
002550/RL		SALE $46.50
002551/RL		SALE $87.00
002552/RL		SALE $116.00
002553/RL		SALE $145.00
002557/RL		SALE $23.00
002558/RL		SALE $36.25
002559/RL		SALE $87.00
002560/RL		SALE $23.25
002561/RL		SALE $46.50
002562/RL		SALE $115.50
002563/RL		SALE $203.00
002564/RL		SALE $46.25
002565/RL		SALE $43.00
002566/RL		SALE $150.75
002569/RL	RENTAL $10.00	SALE $69.25
002571/RL		SALE $40.50
002572/RL		SALE $89.00
002573/RL		SALE $69.25
002576/RL		SALE $168.25
002577/RL	RENTAL $10.00	SALE $76.00
002578/RL	RENTAL $12.50	SALE $121.75
002579/RL		SALE $56.00
002580/RL		SALE $39.50
002581/RL		SALE $39.50
002582/RL		SALE $87.00
002584/RL		SALE $162.50
002585/RL		SALE $59.50
002586/RL	RENTAL $12.50	SALE $135.00
002587/RL		SALE $46.50
002588/RL		SALE $52.25
002590/RL		SALE $115.50
002591/RL	RENTAL $10.00	SALE $86.00
002593/RL		SALE $150.75
002594/RL		SALE $75.50
002595/RL		SALE $261.00
002596/RL		SALE $127.50
002599/RL		SALE $46.50
002600/RL		SALE $133.50
002601/RL		SALE $59.50
002602/RL		SALE $175.00
002604/RL		SALE $121.75

TITLE NO.		
002605/RL		SALE $89.00
002606/RL		SALE $237.75
002607/RL	RENTAL $10.00	SALE $72.50
002608/RL	RENTAL $12.50	SALE $63.75
002609/RL		SALE $168.25
002610/RL	RENTAL $12.50	SALE $81.25
002611/RL	RENTAL $12.50	SALE $81.25
002612/RL		SALE $69.50
002614/RL	RENTAL $12.50	SALE $96.50
002615/RL		SALE $46.50
002616/RL	RENTAL $12.50	SALE $168.25
002617/RL		SALE $69.50
002618/RL		SALE $162.50
002620/RL		SALE $121.75
002621/RL		SALE $96.50
002622/RL		SALE $116.00
002623/RL		SALE $63.75
002624/RL		SALE $87.00
002626/RL		SALE $81.25
002627/RL		SALE $87.00
002629/RL		SALE $162.50
002630/RL	RENTAL $12.50	SALE $130.25
002631/RL	RENTAL $10.00	SALE $95.75
002632/RL		SALE $110.25
002633/RL		SALE $92.75
002635/RL	RENTAL $12.50	SALE $58.00
002636/RL	RENTAL $12.50	SALE $58.00
002637/RL	RENTAL $12.50	SALE $58.00
002638/RL	RENTAL $12.50	SALE $58.00
002639/RL		SALE $92.50
002640/RL		SALE $81.25
002642/RL		SALE $81.25
002643/RL	RENTAL $12.50	SALE $199.50
002644/RL	RENTAL $12.50	SALE $251.75
002645/RL		SALE $95.75
002646/RL		SALE $59.50
002647/RL		SALE $13.25
002672/RL		SALE $63.75
002698/RL		SALE $201.50
002702/RL		SALE $110.25
002705/RL		SALE $116.50
002710/RL		SALE $63.75
002718/RL	RENTAL $10.00	SALE $76.00
002719/RL	RENTAL $10.00	SALE $89.00
002724/RL		SALE $156.50
002726/RL		SALE $46.50
002727/RL		SALE $168.25
002728/RL		SALE $46.25
002731/RL		SALE $34.75
002733/RL		SALE $98.50
002734/RL		SALE $40.50
002735/RL		SALE $12.50
002736/RL		SALE $145.00
002737/RL	RENTAL $12.50	SALE $138.75
002738/RL		SALE $92.75
002739/RL		SALE $116.00
002740/RL		SALE $34.75
002741/RL		SALE $82.50
002742/RL		SALE $104.50
002743/RL		SALE $162.50
002744/RL		SALE $69.50
002746/RL		SALE $81.25
002749/RL		SALE $87.00
002750/RL		SALE $49.50
002751/RL		SALE $58.00
002752/RL		SALE $29.00
002754/RL	RENTAL $12.50	SALE $122.00
002755/RL		SALE $63.75
002756/RL		SALE $52.25
002757/RL		SALE $52.25
002758/RL		SALE $81.25
002759/RL		SALE $105.50

TITLE NO.		
002760/RL		SALE $109.00
002761/RL	RENTAL $12.50	SALE $128.75
002762/RL		SALE $72.50
002764/RL		SALE $46.25
002765/RL		SALE $69.25
002766/RL		SALE $79.25
002768/RL		SALE $46.50
002769/RL		SALE $40.50
002770/RL		SALE $29.00
002771/RL		SALE $29.00
002772/RL		SALE $29.00
002773/RL		SALE $34.75
002774/RL		SALE $46.50
002775/RL		SALE $46.50
002776/RL		SALE $46.50
002777/RL		SALE $29.00
002778/RL		SALE $29.00
002779/RL		SALE $63.75
002780/RL		SALE $46.50
002781/RL		SALE $23.25
002782/RL		SALE $87.00
002783/RL	RENTAL $12.50	SALE $87.00
002785/RL		SALE $116.00
002787/RL		SALE $102.25
002788/RL		SALE $6.50
002790/RL		SALE $46.25
002796/RL		SALE $81.25
002797/RL		SALE $99.00
002798/RL		SALE $92.50
002799/RL		SALE $95.75
002800/RL	RENTAL $10.00	SALE $92.50
002801/RL		SALE $69.25
002802/RL	RENTAL $10.00	SALE $82.50
002803/RL		SALE $138.75
002804/RL		SALE $198.00
002806/RL		SALE $156.50
002807/RL		SALE $87.00
002808/RL		SALE $85.75
002810/RL		SALE $52.25
002811/RL		SALE $112.25
002813/RL		SALE $82.75
002924/RL	RENTAL $12.50	SALE $139.25
002926/RL	RENTAL $12.50	SALE $104.50
002929/RL	RENTAL $10.00	SALE $95.75
002945/RL		SALE $247.50
002946/RL		SALE $82.50
002947/RL		SALE $81.25
002949/RL	RENTAL $12.50	SALE $185.50
002950/RL	RENTAL $12.50	SALE $168.25
002951/RL		SALE $99.00
002952/RL	RENTAL $10.00	SALE $95.75
002954/RL		SALE $10.00
002956/RL		SALE $10.00
003010/RL		SALE $67.25
003011/RL		SALE $10.00
003012/RL		SALE $10.00
003013/RL		SALE $10.00
003014/RL		SALE $10.00
003015/RL		SALE $12.50
003016/RL		SALE $10.00
003018/RL		SALE $12.50
003019/RL	RENTAL $15.00	SALE $168.25
003020/RL		SALE $99.00
003022/RL		SALE $75.50
003023/RL		SALE $95.75
003024/RL		SALE $109.00
003026/RL		SALE $150.75
003027/RL	RENTAL $12.50	SALE $133.50
003028/RL		SALE $39.50
003030/RL	RENTAL $10.00	SALE $43.00
003031/RL		SALE $191.00
003032/RL		SALE $150.75

TITLE NO.		
003033/RL		SALE $81.25
003034/RL		SALE $156.50
003035/RL		SALE $162.50
003036/RL		SALE $49.50
003037/RL		SALE $59.50
003038/RL	RENTAL $10.00	SALE $72.50
003040/RL		SALE $75.50
003041/RL		SALE $99.00
003042/RL		SALE $132.00
003043/RL		SALE $92.50
003044/RL		SALE $49.50
003045/RL		SALE $52.75
003046/RL	RENTAL $12.50	SALE $58.00
003047/RL	RENTAL $12.50	SALE $86.75
003048/RL	RENTAL $10.00	SALE $39.50
003049/RL		SALE $98.50
003050/RL	RENTAL $12.50	SALE $116.00
003051/RL		SALE $116.00
003052/RL		SALE $105.50
003053/RL		SALE $110.25
003054/RL	RENTAL $12.50	SALE $135.25
003055/RL		SALE $87.00
003056/RL		SALE $95.50
003057/RL		SALE $85.75
003060/RL		SALE $133.50
003061/RL		SALE $133.50
003062/RL		SALE $99.00
003063/RL	RENTAL $10.00	SALE $76.00
003064/RL		SALE $46.25
003065/RL		SALE $52.25
003066/RL		SALE $112.25
003067/RL	RENTAL $12.50	SALE $168.25
003068/RL		SALE $92.50
003069/RL		SALE $174.00
003070/RL		SALE $66.00
003071/RL		SALE $16.50
003072/RL		SALE $29.00
003073/RL		SALE $66.00
003074/RL	RENTAL $15.00	SALE $158.50
003075/RL		SALE $82.50
003076/RL		SALE $174.00
003077/RL		SALE $104.50
003078/RL		SALE $52.25
003079/RL	RENTAL $10.00	SALE $56.00
003080/RL	RENTAL $10.00	SALE $43.00
003081/RL		SALE $69.50
003082/RL	RENTAL $15.00	SALE $175.00
003083/RL		SALE $46.25
003085/RL		SALE $81.25
003086/RL		SALE $75.50
003091/RL	RENTAL $20.00	SALE $346.00
003092/RL		SALE $82.50
003093/RL		SALE $69.50
003094/RL		SALE $34.75
003095/RL		SALE $98.50
003098/RL		SALE $69.50
003099/RL		SALE $69.25
003100/RL		SALE $82.50
003101/RL		SALE $69.25
003102/RL	RENTAL $10.00	SALE $59.50
003103/RL		SALE $49.50
003104/RL		SALE $150.75
003105/RL		SALE $72.50
003109/RL		SALE $162.50
003110/RL		SALE $36.25
003111/RL		SALE $110.25
003112/RL		SALE $81.25
003113/RL		SALE $92.75
003114/RL		SALE $116.00
003115/RL		SALE $69.50
003116/RL		SALE $168.25
003118/RL		SALE $38.25

TITLE NO.		
003119/RL		SALE $10.00
003120/RL		SALE $12.50
003121/RL		SALE $15.75
003122/RL		SALE $39.50
003123/RL		SALE $87.00
003124/RL		SALE $991.75
003125/RL		SALE $96.50
003126/RL		SALE $145.00
003127/RL		SALE $232.00
003128/RL		SALE $278.50
003129/RL		SALE $58.00
003130/RL		SALE $110.25
003131/RL		SALE $69.50
003133/RL		SALE $156.50
003135/RL		SALE $179.75
003136/RL	RENTAL $10.00	SALE $76.00
003139/RL		SALE $75.50
003140/RL		SALE $81.25
003141/RL		SALE $63.75
003142/RL		SALE $98.50
003143/RL		SALE $63.75
003144/RL		SALE $87.00
003145/RL		SALE $52.25
003146/RL	RENTAL $12.50	SALE $162.50
003147/RL		SALE $92.75
003152/RL	RENTAL $15.00	SALE $151.75
003154/RL		SALE $116.00
003155/RL	RENTAL $12.50	SALE $110.25
003157/RL		SALE $178.25
003159/RL	RENTAL $12.50	SALE $150.75
003162/RL		SALE $116.00
003163/RL	RENTAL $12.50	SALE $283.00
003165/RL		SALE $63.75
003167/RL		SALE $104.50
003168/RL		SALE $121.75
003169/RL	RENTAL $20.00	SALE $224.50
003172/RL		SALE $34.75
003173/RL		SALE $40.50
003174/RL		SALE $46.50
003175/RL		SALE $16.50
003176/RL		SALE $36.25
003177/RL		SALE $105.50
003178/RL		SALE $133.50
003179/RL		SALE $43.00
003181/RL		SALE $52.75
003184/RL		SALE $99.00
003185/RL		SALE $39.50
003186/RL		SALE $85.75
003188/RL		SALE $105.50
003189/RL		SALE $46.50
003190/RL		SALE $40.50
003191/RL		SALE $52.25
003192/RL		SALE $40.50
003193/RL		SALE $95.75
003194/RL		SALE $56.00
003195/RL		SALE $162.50
003196/RL		SALE $156.50
003198/RL		SALE $46.50
003199/RL		SALE $82.50
003200/RL		SALE $145.00
003203/RL		SALE $99.00
003204/RL		SALE $75.50
003206/RL		SALE $249.50
003207/RL		SALE $56.00
003208/RL		SALE $162.50
003211/RL		SALE $85.75
003213/RL		SALE $85.75
003215/RL		SALE $99.00
003216/RL	RENTAL $10.00	SALE $52.75
003217/RL		SALE $46.50
003218/RL		SALE $112.25
003219/RL		SALE $168.25

TITLE NO.		
003220/RL		SALE $23.00
003221/RL		SALE $17.50
003222/RL		SALE $26.50
003223/RL		SALE $112.25
003224/RL		SALE $79.25
003225/RL	RENTAL $12.50	SALE $116.00
003226/RL		SALE $87.00
003227/RL		SALE $87.00
003228/RL		SALE $162.50
003230/RL		SALE $58.00
003231/RL		SALE $110.25
003232/RL		SALE $46.25
003233/RL		SALE $118.75
003234/RL	RENTAL $10.00	SALE $69.25
003236/RL		SALE $69.25
003238/RL		SALE $75.50
003240/RL		SALE $118.75
003241/RL		SALE $43.00
003242/RL		SALE $56.00
003243/RL		SALE $43.00
003244/RL	RENTAL $10.00	SALE $82.50
003245/RL		SALE $75.50
003246/RL		SALE $40.50
003247/RL		SALE $132.00
003249/RL		SALE $16.50
003250/RL		SALE $26.50
003251/RL		SALE $33.00
003252/RL		SALE $75.50
003253/RL	RENTAL $12.50	SALE $69.50
003256/RL		SALE $251.75
003258/RL		SALE $40.50
003259/RL		SALE $116.00
003260/RL		SALE $66.00
003261/RL		SALE $59.50
003262/RL		SALE $46.25
003263/RL		SALE $43.00
003264/RL		SALE $59.50
003265/RL		SALE $116.00
003266/RL		SALE $116.00
003267/RL		SALE $121.75
003268/RL		SALE $178.50
003269/RL		SALE $23.25
003270/RL		SALE $43.00
003272/RL		SALE $156.50
003273/RL		SALE $145.00
003274/RL	RENTAL $17.50	SALE $319.00
003275/RL		SALE $156.50
003276/RL	RENTAL $12.50	SALE $104.25
003277/RL		SALE $85.75
003278/RL		SALE $109.00
003279/RL	RENTAL $10.00	SALE $69.25
003280/RL		SALE $99.00
003281/RL		SALE $82.50
003283/RL		SALE $104.50
003286/RL		SALE $46.50
003288/RL		SALE $87.00
003289/RL		SALE $95.75
003290/RL		SALE $156.50
003291/RL		SALE $69.25
003292/RL		SALE $76.00
003293/RL		SALE $191.50
003294/RL		SALE $36.25
003295/RL		SALE $59.50
003296/RL		SALE $92.75
003298/RL		SALE $162.50
003299/RL		SALE $43.00
003300/RL		SALE $29.75
003301/RL		SALE $92.50
003302/RL	RENTAL $10.00	SALE $85.75
003303/RL	RENTAL $10.00	SALE $49.50
003304/RL		SALE $110.25
003305/RL		SALE $58.00

TITLE NO.		
003307/RL		SALE $92.75
003308/RL		SALE $33.00
003309/RL		SALE $63.75
003310/RL		SALE $69.25
003311/RL		SALE $62.75
003312/RL		SALE $52.75
003316/RL		SALE $59.50
003317/RL		SALE $98.50
003318/RL		SALE $104.50
003320/RL		SALE $127.50
003321/RL		SALE $81.25
003323/RL		SALE $52.75
003324/RL		SALE $179.75
003326/RL		SALE $127.50
003327/RL	RENTAL $10.00	SALE $39.50
003328/RL		SALE $29.00
003329/RL		SALE $40.50
003330/RL		SALE $40.50
003332/RL		SALE $87.00
003333/RL		SALE $98.50
003334/RL		SALE $76.00
003335/RL		SALE $29.00
003336/RL		SALE $29.00
003337/RL		SALE $29.00
003338/RL		SALE $127.50
003340/RL		SALE $191.50
003341/RL	RENTAL $10.00	SALE $92.50
003342/RL		SALE $92.75
003344/RL		SALE $162.50
003345/RL		SALE $162.50
003346/RL		SALE $162.50
003348/RL		SALE $19.75
003351/RL		SALE $162.50
003352/RL		SALE $150.75
003353/RL		SALE $110.25
003355/RL		SALE $56.00
003383/RL		SALE $36.25
003384/RL		SALE $36.25
003385/RL		SALE $36.25
003386/RL		SALE $43.00
003389/RL		SALE $43.00
003390/RL		SALE $43.00
003391/RL		SALE $39.50
003397/RL		SALE $29.75
003398/RL		SALE $34.25
003408/RL		SALE $112.75
003410/RL		SALE $85.00
003411/RL		SALE $43.00
003412/RL		SALE $43.00
003413/RL		SALE $49.50
003414/RL		SALE $57.00
003418/RL		SALE $43.00
003419/RL		SALE $39.50
003420/RL		SALE $29.75
003421/RL		SALE $39.50
003422/RL		SALE $33.00
003423/RL		SALE $139.25
003424/RL		SALE $2,475.00
003433/RL		SALE $33.00
003434/RL		SALE $29.75
003435/RL		SALE $29.75
003440/RL		SALE $145.00
003442/RL		SALE $63.75
003443/RL		SALE $58.00
003444/RL		SALE $58.00
003445/RL		SALE $122.00
003446/RL		SALE $132.00
003447/RL		SALE $92.50
003448/RL		SALE $95.75
003449/RL		SALE $40.50
003450/RL		SALE $52.25
003452/RL		SALE $132.00

TITLE NO.		
003453/RL		SALE $13.25
003455/RL		SALE $217.75
003456/RL		SALE $63.75
003458/RL		SALE $72.50
003459/RL		SALE $43.00
003460/RL		SALE $39.50
003461/RL		SALE $66.00
003462/RL		SALE $82.50
003463/RL		SALE $49.50
003464/RL	RENTAL $10.00	SALE $72.50
003465/RL		SALE $118.75
003466/RL		SALE $33.00
003467/RL		SALE $150.75
003468/RL	RENTAL $10.00	SALE $92.50
003469/RL		SALE $150.75
003470/RL		SALE $81.25
003471/RL		SALE $162.50
003472/RL		SALE $104.50
003474/RL		SALE $132.00
003475/RL		SALE $66.00
003476/RL		SALE $92.50
003477/RL		SALE $56.00
003478/RL		SALE $76.00
003479/RL		SALE $63.75
003480/RL		SALE $72.50
003482/RL		SALE $69.00
003484/RL		SALE $249.50
003485/RL		SALE $52.25
003486/RL		SALE $162.50
003487/RL		SALE $33.00
003490/RL		SALE $162.50
003492/RL		SALE $81.25
003495/RL		SALE $298.50
003496/RL		SALE $46.50
003498/RL		SALE $110.25
003501/RL		SALE $63.75
003504/RL		SALE $63.75
003506/RL		SALE $59.50
003507/RL		SALE $46.25
003509/RL		SALE $16.50
003510/RL	RENTAL $12.50	SALE $87.00
003511/RL		SALE $145.00
003512/RL		SALE $145.00
003514/RL		SALE $81.25
003515/RL		SALE $112.75
003516/RL		SALE $69.50
003518/RL		SALE $17.50
003525/RL		SALE $162.50
003526/RL		SALE $243.50
003527/RL		SALE $58.00
003528/RL		SALE $40.50
003529/RL		SALE $87.00
003530/RL		SALE $58.00
003531/RL		SALE $272.75
003532/RL		SALE $75.50
003533/RL		SALE $75.50
003534/RL		SALE $58.00
003535/RL		SALE $63.75
003536/RL		SALE $145.00
003537/RL		SALE $168.25
003538/RL		SALE $145.00
003539/RL		SALE $127.50
003540/RL		SALE $116.00
003541/RL		SALE $87.00
003542/RL		SALE $139.25
003544/RL		SALE $139.25
003545/RL		SALE $156.50
003546/RL		SALE $121.75
003547/RL		SALE $197.25
003548/RL		SALE $156.50
003550/RL		SALE $121.75
003551/RL		SALE $121.75

TITLE NO.		
003552/RL		SALE $87.00
003553/RL		SALE $150.75
003554/RL		SALE $87.00
003555/RL		SALE $104.50
003556/RL		SALE $92.75
003557/RL		SALE $179.75
003558/RL		SALE $116.00
003559/RL		SALE $104.50
003560/RL		SALE $87.00
003561/RL		SALE $121.75
003562/RL		SALE $127.50
003563/RL		SALE $69.50
003564/RL		SALE $156.50
003565/RL		SALE $162.50
003566/RL		SALE $156.50
003567/RL		SALE $92.75
003568/RL		SALE $127.50
003569/RL		SALE $92.75
003570/RL		SALE $133.50
003571/RL		SALE $133.50
003572/RL		SALE $58.00
003573/RL		SALE $116.00
003574/RL		SALE $87.00
003576/RL		SALE $40.50
003577/RL		SALE $63.75
003578/RL		SALE $168.25
003579/RL		SALE $56.00
003580/RL		SALE $56.00
003581/RL		SALE $87.00
003583/RL		SALE $40.50
003586/RL		SALE $13.25
003587/RL		SALE $13.25
003588/RL		SALE $81.25
003590/RL		SALE $39.50
003591/RL		SALE $46.50
003592/RL		SALE $69.50
003593/RL		SALE $92.75
003595/RL		SALE $99.00
003596/RL		SALE $92.50
003598/RL		SALE $66.00
003599/RL	RENTAL $10.00	SALE $36.25
003600/RL	RENTAL $10.00	SALE $33.00
003602/RL	RENTAL $10.00	SALE $46.25
003603/RL		SALE $43.00
003604/RL		SALE $46.50
003605/RL		SALE $29.00
003606/RL		SALE $87.00
003607/RL		SALE $185.50
003608/RL		SALE $185.50
003610/RL		SALE $226.25
003611/RL		SALE $208.75
003612/RL		SALE $214.50
003616/RL		SALE $75.50
003617/RL		SALE $34.75
003618/RL		SALE $58.00
003619/RL		SALE $85.75
003620/RL		SALE $10.00
003621/RL	RENTAL $10.00	SALE $39.50
003622/RL	RENTAL $10.00	SALE $52.75
003623/RL		SALE $127.50
003624/RL		SALE $49.50
003625/RL		SALE $125.50
003626/RL		SALE $43.00
003628/RL		SALE $159.00
003629/RL		SALE $10.00
003630/RL		SALE $40.50
003631/RL		SALE $40.50
003632/RL	RENTAL $15.00	SALE $161.75
003633/RL	RENTAL $10.00	SALE $92.50
003634/RL	RENTAL $10.00	SALE $69.25
003635/RL	RENTAL $10.00	SALE $43.00
003636/RL	RENTAL $10.00	SALE $95.75

TITLE NO.		
003637/RL	RENTAL $10.00	SALE $39.50
003638/RL		SALE $156.50
003639/RL		SALE $29.00
003640/RL		SALE $89.00
003641/RL	RENTAL $10.00	SALE $39.50
003643/RL	RENTAL $12.50	SALE $156.25
003645/RL		SALE $110.25
003646/RL		SALE $46.50
003648/RL		SALE $60.75
003649/RL		SALE $121.75
003650/RL		SALE $162.50
003651/RL		SALE $29.00
003655/RL		SALE $127.50
003657/RL		SALE $92.50
003658/RL	RENTAL $10.00	SALE $69.25
003659/RL	RENTAL $10.00	SALE $72.50
003661/RL		SALE $261.00
003662/RL	RENTAL $10.00	SALE $36.25
003664/RL		SALE $59.50
003665/RL		SALE $69.25
003666/RL		SALE $49.50
003668/RL	RENTAL $12.50	SALE $92.75
003670/RL		SALE $81.25
003671/RL		SALE $148.50
003672/RL		SALE $82.50
003673/RL		SALE $34.75
003675/RL		SALE $110.25
003678/RL		SALE $188.00
003679/RL		SALE $139.25
003682/RL		SALE $174.00
003683/RL		SALE $87.00
003684/RL	RENTAL $12.50	SALE $75.50
003685/RL		SALE $34.75
003686/RL		SALE $87.00
003688/RL		SALE $150.75
003692/RL		SALE $150.75
003693/RL		SALE $40.00
003694/RL		SALE $69.50
003701/RL		SALE $39.50
003702/RL		SALE $36.25
003703/RL		SALE $46.25
003704/RL		SALE $36.25
003705/RL		SALE $36.25
003706/RL		SALE $36.25
003711/RL		SALE $116.00
003716/RL		SALE $19.75
003717/RL		SALE $81.25
003720/RL		SALE $116.00
003721/RL		SALE $203.00
003724/RL		SALE $116.00
003725/RL		SALE $39.50
003726/RL		SALE $46.50
003727/RL		SALE $52.75
003729/RL		SALE $116.00
003730/RL		SALE $150.75
003731/RL		SALE $55.00
003733/RL		SALE $81.25
003735/RL		SALE $75.50
003736/RL		SALE $46.50
003737/RL		SALE $162.50
003739/RL		SALE $40.50
003740/RL		SALE $34.75
003741/RL		SALE $29.00
003742/RL		SALE $23.25
003743/RL		SALE $52.25
003744/RL	RENTAL $10.00	SALE $99.00
003745/RL		SALE $115.50
003746/RL		SALE $95.75
003747/RL		SALE $46.25
003748/RL		SALE $85.75
003749/RL		SALE $23.00
003750/RL		SALE $89.00

TITLE NO.		
003751/RL	RENTAL $12.50	SALE $132.00
003752/RL		SALE $99.00
003753/RL		SALE $69.25
003754/RL	RENTAL $10.00	SALE $85.75
003755/RL		SALE $79.25
003756/RL		SALE $56.00
003757/RL		SALE $89.00
003758/RL		SALE $76.00
003759/RL		SALE $85.75
003760/RL		SALE $99.00
003761/RL	RENTAL $12.50	SALE $128.75
003762/RL		SALE $102.25
003763/RL		SALE $92.50
003764/RL		SALE $87.00
003765/RL		SALE $150.75
003766/RL		SALE $81.25
003767/RL		SALE $89.00
003768/RL		SALE $109.00
003769/RL		SALE $128.75
003770/RL		SALE $92.50
003771/RL		SALE $92.50
003773/RL	RENTAL $10.00	SALE $79.25
003775/RL		SALE $81.25
003777/RL		SALE $29.00
003782/RL		SALE $95.50
003784/RL		SALE $168.25
003785/RL		SALE $145.00
003787/RL		SALE $121.75
003788/RL		SALE $46.50
003790/RL		SALE $241.25
003792/RL		SALE $104.50
003794/RL		SALE $63.75
003795/RL		SALE $19.75
003796/RL		SALE $98.50
003801/RL		SALE $79.25
003802/RL		SALE $105.50
003803/RL		SALE $115.25
003804/RL		SALE $290.00
003806/RL		SALE $40.50
003808/RL	RENTAL $12.50	SALE $58.00
003810/RL		SALE $66.00
003811/RL		SALE $99.00
003812/RL		SALE $92.50
003813/RL		SALE $62.75
003814/RL		SALE $75.50
003817/RL		SALE $168.25
003818/RL	RENTAL $10.00	SALE $95.75
003819/RL	RENTAL $10.00	SALE $29.75
003820/RL		SALE $87.00
003821/RL		SALE $95.75
003822/RL	RENTAL $15.00	SALE $203.00
003823/RL		SALE $168.25
003826/RL		SALE $59.50
003828/RL	RENTAL $10.00	SALE $99.00
003829/RL	RENTAL $12.50	SALE $122.00
003830/RL		SALE $87.00
003831/RL		SALE $26.50
003832/RL		SALE $52.25
003833/RL		SALE $63.75
003834/RL	RENTAL $10.00	SALE $69.25
003835/RL		SALE $115.50
003836/RL	RENTAL $12.50	SALE $125.50
003839/RL		SALE $72.50
003840/RL		SALE $59.50
003841/RL		SALE $52.75
003842/RL		SALE $46.25
003843/RL		SALE $56.00
003844/RL		SALE $89.00
003846/RL		SALE $95.00
003847/RL		SALE $13.25
003848/RL		SALE $72.50
003849/RL		SALE $104.50

TITLE NO.		
003850/RL		SALE $92.75
003852/RL		SALE $92.75
003853/RL		SALE $62.75
003854/RL		SALE $82.50
003855/RL		SALE $82.50
003856/RL	RENTAL $10.00	SALE $95.75
003857/RL		SALE $162.50
003858/RL		SALE $56.00
003860/RL		SALE $145.00
003861/RL		SALE $81.25
003863/RL		SALE $168.25
003864/RL	RENTAL $10.00	SALE $105.50
003865/RL		SALE $69.25
003866/RL		SALE $66.00
003867/RL		SALE $36.25
003868/RL		SALE $69.25
003869/RL		SALE $99.00
003870/RL	RENTAL $10.00	SALE $49.50
003871/RL		SALE $81.25
003872/RL		SALE $63.75
003873/RL		SALE $81.25
003874/RL		SALE $261.00
003876/RL		SALE $85.75
003877/RL		SALE $95.75
003878/RL	RENTAL $12.50	SALE $112.25
003879/RL		SALE $95.75
003880/RL		SALE $82.50
003881/RL		SALE $162.50
003882/RL		SALE $130.25
003883/RL		SALE $69.25
003884/RL		SALE $62.75
003885/RL	RENTAL $12.50	SALE $63.75
003887/RL		SALE $156.50
003888/RL		SALE $40.50
003889/RL		SALE $56.00
003890/RL		SALE $52.25
003891/RL		SALE $16.50
003892/RL		SALE $156.50
003893/RL	RENTAL $10.00	SALE $109.00
003894/RL		SALE $102.25
003895/RL		SALE $168.25
003896/RL		SALE $81.25
003897/RL		SALE $82.50
003898/RL	RENTAL $10.00	SALE $56.00
003899/RL		SALE $26.50
003902/RL	RENTAL $12.50	SALE $168.25
003915/RL		SALE $34.75
003916/RL		SALE $92.50
003917/RL		SALE $150.75
003918/RL		SALE $208.75
003919/RL	RENTAL $12.50	SALE $95.50
003922/RL		SALE $220.50
003926/RL		SALE $138.75
003930/RL		SALE $124.75
003933/RL		SALE $92.50
003934/RL		SALE $188.00
003938/RL		SALE $158.00
003939/RL		SALE $92.75
003941/RL		SALE $99.75
003943/RL		SALE $166.25
003945/RL		SALE $150.75
003946/RL		SALE $156.50
003949/RL		SALE $110.25
003951/RL		
003053/RL		SALE $79.50
003959/RL		SALE $199.50
003960/RL		SALE $98.50
003962/RL		SALE $36.25
003963/RL		SALE $139.25
003966/RL		SALE $234.25
003967/RL		SALE $159.75
003969/RL		SALE $162.50

TITLE NO.		
003970/RL		SALE $95.50
003971/RL		SALE $75.50
003975/RL		SALE $162.50
003976/RL		SALE $81.25
003978/RL		SALE $81.25
003979/RL		SALE $104.25
003980/RL		SALE $96.50
003981/RL		SALE $116.50
003985/RL		SALE $141.50
003986/RL		SALE $131.50
003987/RL		SALE $150.75
003994/RL		SALE $87.00
003997/RL		SALE $23.25
003998/RL		SALE $191.00
004001/RL		SALE $156.25
004002/RL		SALE $216.25
004004/RL		SALE $43.50
004007/RL		SALE $107.25
004008/RL		SALE $178.50
004009/RL		SALE $253.75
004010/RL		SALE $135.25
004012/RL		SALE $150.75
004013/RL		SALE $119.25
004014/RL		SALE $111.25
004015/RL		SALE $36.25
004016/RL		SALE $173.50
004017/RL		SALE $162.50
004018/RL		SALE $243.00
004020/RL		SALE $121.75
004026/RL	RENTAL $10.00	SALE $86.00
004027/RL	RENTAL $12.50	SALE $58.00
004071/RL		SALE $58.75
004139/RL		SALE $75.50
004142/RL		SALE $52.25
004144/RL		SALE $34.75
004145/RL		SALE $98.50
004146/RL		SALE $46.25
004147/RL		SALE $81.25
004148/RL		SALE $48.50
004149/RL		SALE $104.50
004151/RL		SALE $133.50
004152/RL		SALE $104.50
004153/RL		SALE $23.25
004165/RL		SALE $62.75
004184/RL		SALE $106.50
004185/RL		SALE $15.00
004190/RL		SALE $25.75
004191/RL		SALE $15.00
004196/RL		SALE $42.75
004197/RL		SALE $15.00
004202/RL		SALE $98.75
004203/RL		SALE $15.00
004206/RL		SALE $10.00
004210/RL		SALE $10.00
004212/RL		SALE $10.00
004214/RL		SALE $10.00
004216/RL		SALE $79.75
004217/RL		SALE $15.00
004317/RL		SALE $116.75
004326/RL	RENTAL $12.50	
004327/RL		SALE $15.00
004333/RL		SALE $63.50
004334/RL	RENTAL $10.00	
004368/RL		SALE $75.50
004370/RL		SALE $81.25
004372/RL	RENTAL $10.00	SALE $99.00
004373/RL	RENTAL $10.00	SALE $95.75
004374/RL		SALE $15.00
004384/RL	RENTAL $12.50	SALE $112.25
004390/RL		SALE $81.25
004392/RL		SALE $81.25
004409/RL		SALE $75.50
TITLE NO.		
004414/RL		SALE $63.50
004415/RL		SALE $15.00
004426/RL		SALE $62.50
004429/RL		SALE $15.00
004431/RL	RENTAL $10.00	SALE $62.75
004432/RL	RENTAL $10.00	SALE $33.00
004433/RL	RENTAL $10.00	SALE $43.00
004434/RL	RENTAL $10.00	SALE $23.00
004435/RL	RENTAL $10.00	SALE $13.25
004436/RL	RENTAL $10.00	SALE $10.00
004437/RL		SALE $81.25
004438/RL	RENTAL $10.00	SALE $13.25
004439/RL	RENTAL $10.00	SALE $13.25
004440/RL	RENTAL $10.00	SALE $13.25
004441/RL	RENTAL $10.00	SALE $10.00
004443/RL	RENTAL $10.00	SALE $13.25
004444/RL	RENTAL $10.00	SALE $13.25
004445/RL	RENTAL $10.00	SALE $13.25
004446/RL	RENTAL $10.00	SALE $13.25
004447/RL	RENTAL $10.00	SALE $23.00
004448/RL	RENTAL $10.00	SALE $26.50
004449/RL	RENTAL $10.00	SALE $16.50
004451/RL	RENTAL $10.00	SALE $16.50
004452/RL	RENTAL $10.00	SALE $36.25
004453/RL	RENTAL $10.00	SALE $23.00
004455/RL	RENTAL $12.50	SALE $162.50
004458/RL		SALE $112.25
004461/RL		SALE $10.00
004464/RL	RENTAL $10.00	
004465/RL	RENTAL $12.50	SALE $133.50
004467/RL		
004468/RL	RENTAL $10.00	
004469/RL	RENTAL $10.00	
004470/RL	RENTAL $10.00	
004474/RL		SALE $10.00
004481/RL		SALE $75.50
004483/RL		SALE $162.00
004484/RL		SALE $156.50
004487/RL	RENTAL $12.50	SALE $92.75
004494/RL	RENTAL $12.50	SALE $139.25
004496/RL	RENTAL $12.50	SALE $168.25
004497/RL	RENTAL $12.50	SALE $110.25
004506/RL	RENTAL $12.50	SALE $110.25
004512/RL	RENTAL $12.50	SALE $162.50
004513/RL	RENTAL $12.50	SALE $104.50
004516/RL		SALE $15.00
004533/RL		SALE $46.50
004538/RL	RENTAL $10.00	
004539/RL	RENTAL $10.00	
004540/RL		SALE $95.75
004542/RL		SALE $75.50
004564/RL	RENTAL $12.50	SALE $87.00
004566/RL		SALE $166.25
004567/RL	RENTAL $10.00	
004569/RL	RENTAL $12.50	
004570/RL	RENTAL $12.50	
004571/RL	RENTAL $10.00	
004575/RL	RENTAL $17.50	SALE $188.00
004576/RL	RENTAL $10.00	
004577/RL	RENTAL $10.00	
004578/RL	RENTAL $22.50	
004582/RL	RENTAL $10.00	
004584/RL	RENTAL $10.00	
004586/RL	RENTAL $10.00	
004591/RL	RENTAL $10.00	
004592/RL	RENTAL $17.50	
004621/RL	RENTAL $12.50	SALE $104.50
004623/RL	RENTAL $12.50	SALE $63.75
004624/RL		SALE $63.25
004625/RL	RENTAL $12.50	SALE $145.00
004626/RL	RENTAL $12.50	SALE $58.00
004628/RL	RENTAL $12.50	SALE $63.75
TITLE NO.		
004629/RL	RENTAL $12.50	SALE $96.50
004630/RL		SALE $15.00
004632/RL	RENTAL $17.50	SALE $261.00
004636/RL		SALE $58.50
004638/RL		SALE $15.00
004645/RL		
004646/RL		SALE $62.50
004647/RL		SALE $15.00
004650/RL		SALE $63.75
004651/RL	RENTAL $17.50	SALE $284.25
004652/RL	RENTAL $15.00	SALE $203.00
004655/RL		SALE $159.00
004657/RL	RENTAL $12.50	SALE $63.75
004658/RL	RENTAL $12.50	SALE $145.00
004660/RL	RENTAL $12.50	SALE $87.00
004661/RL		SALE $174.00
004662/RL		SALE $87.00
004663/RL		SALE $133.50
004666/RL		SALE $121.75
004667/RL		SALE $168.25
004668/RL		SALE $34.75
004671/RL		SALE $69.50
004672/RL	RENTAL $12.50	SALE $185.50
004705/RL		SALE $81.75
004707/RL		SALE $15.00
004722/RL	RENTAL $12.50	SALE $127.50
004730/RL	RENTAL $17.50	SALE $191.50
004731/RL	RENTAL $17.50	SALE $194.75
004736/RL		SALE $43.00
004737/RL		SALE $130.25
004738/RL		SALE $297.00
004739/RL		SALE $59.50
004742/RL		SALE $116.00
004743/RL		SALE $86.00
004744/RL		SALE $92.50
004745/RL		SALE $127.50
004747/RL		SALE $168.25
004751/RL		SALE $179.75
004753/RL		SALE $69.25
004754/RL		SALE $127.50
004757/RL		SALE $58.00
004759/RL		SALE $162.50
004760/RL		SALE $104.50
004761/RL		SALE $149.50
004764/RL		SALE $59.50
004765/RL		SALE $49.50
004766/RL		SALE $98.50
004767/RL		SALE $116.00
004768/RL		SALE $33.00
004770/RL		SALE $191.50
004771/RL		SALE $46.50
004772/RL		SALE $249.50
004776/RL		SALE $16.50
004777/RL		SALE $16.50
004778/RL		SALE $121.75
004779/RL		SALE $87.00
004780/RL		SALE $46.25
004781/RL		SALE $46.25
004784/RL		SALE $76.00
004785/RL		SALE $109.00
004786/RL		SALE $46.25
004787/RL		SALE $118.75
004788/RL		SALE $16.50
004789/RL		SALE $69.25
004791/RL		SALE $105.50
004792/RL		SALE $133.50
004793/RL		SALE $69.50
004797/RL		SALE $150.75
004801/RL		SALE $162.50
004802/RL		SALE $81.25
004805/RL		SALE $40.50
004806/RL	RENTAL $12.50	SALE $34.75

TITLE NO.		
004810/RL	RENTAL $12.50	SALE $162.50
004811/RL		SALE $110.25
004812/RL		SALE $145.00
004813/RL		SALE $98.50
004815/RL		SALE $43.00
004816/RL		SALE $63.75
004818/RL	RENTAL $12.50	SALE $145.00
004821/RL	RENTAL $10.00	SALE $36.25
004823/RL		SALE $98.50
004824/RL		SALE $168.25
004825/RL		SALE $139.25
004826/RL		SALE $110.25
004832/RL		SALE $43.00
004833/RL		SALE $62.75
004837/RL		SALE $164.75
004840/RL	RENTAL $10.00	SALE $69.25
004842/RL	RENTAL $12.50	SALE $135.25
004845/RL	RENTAL $12.50	SALE $75.50
004847/RL		SALE $110.25
004848/RL		SALE $92.75
004850/RL		SALE $165.25
004851/RL		SALE $168.25
004852/RL		SALE $36.25
004853/RL		SALE $76.00
004854/RL		SALE $89.00
004857/RL		SALE $104.50
004859/RL	RENTAL $12.50	SALE $116.00
004860/RL		SALE $72.50
004861/RL		SALE $89.00
004862/RL		SALE $16.50
004863/RL		SALE $69.25
004864/RL		SALE $162.50
004865/RL		SALE $85.75
004866/RL		SALE $19.75
004867/RL		SALE $66.00
004868/RL		SALE $139.25
004879/RL		SALE $75.50
004880/RL		SALE $110.25
004884/RL	RENTAL $12.50	SALE $69.50
004886/RL		SALE $168.25
004888/RL		SALE $145.00
004889/RL		SALE $249.50
004897/RL		SALE $79.25
004899/RL		SALE $58.00
004900/RL		SALE $59.50
004909/RL	RENTAL $12.50	SALE $162.50
004911/RL		SALE $69.25
004912/RL		SALE $72.50
004913/RL		SALE $76.00
004914/RL		SALE $43.00
004917/RL		SALE $52.75
004919/RL		SALE $121.75
004921/RL		SALE $75.50
004926/RL		SALE $191.50
004929/RL		SALE $145.00
004930/RL	RENTAL $12.50	SALE $52.25
004931/RL		SALE $87.00
004933/RL		SALE $62.75
004934/RL		SALE $156.50
004936/RL		SALE $139.25
004937/RL		SALE $168.25
004939/RL		SALE $36.25
004940/RL		SALE $59.50
004941/RL		SALE $162.50
004943/RL		SALE $43.00
004944/RL		SALE $75.50
004948/RL		SALE $156.50
004950/RL		SALE $109.00
004951/RL	RENTAL $12.50	SALE $139.25
004952/RL		SALE $138.50
004955/RL		SALE $168.25
004968/RL		SALE $269.00
004969/RL		SALE $59.50
004971/RL	RENTAL $15.00	SALE $214.50
004974/RL		SALE $16.50
004976/RL		SALE $10.00
004978/RL		SALE $191.50
004980/RL		SALE $185.50
004981/RL	RENTAL $12.50	SALE $116.00
004986/RL		SALE $23.00
004987/RL		SALE $40.50
004990/RL		SALE $168.25
004092/RL		SALE $145.00
004993/RL		SALE $69.25
004994/RL		SALE $79.25
004995/RL		SALE $81.25
004998/RL		SALE $168.25
004999/RL		SALE $116.00
005000/RL		SALE $56.00
005001/RL		SALE $150.75
005003/RL		SALE $81.25
005004/RL		SALE $139.25
005005/RL		SALE $46.25
005006/RL		SALE $49.50
005007/RL		SALE $127.50
005008/RL		SALE $36.25
005009/RL		SALE $92.50
005010/RL	RENTAL $12.50	SALE $127.50
005011/RL		SALE $56.00
005013/RL		SALE $104.50
005015/RL	RENTAL $12.50	SALE $40.50
005016/RL		SALE $76.00
005017/RL		SALE $168.25
005021/RL		SALE $168.25
005022/RL		SALE $127.50
005024/RL		SALE $174.00
005026/RL		SALE $168.25
005027/RL		SALE $168.25
005028/RL		SALE $168.25
005029/RL		SALE $72.50
005030/RL		SALE $92.75
005031/RL	RENTAL $10.00	SALE $105.50
005032/RL		SALE $148.50
005034/RL		SALE $85.75
005035/RL		SALE $174.00
005040/RL		SALE $92.75
005041/RL		SALE $116.00
005042/RL		SALE $174.00
005044/RL		SALE $104.50
005045/RL	RENTAL $10.00	
005046/RL		SALE $121.75
005047/RL		SALE $127.50
005048/RL		SALE $81.25
005049/RL		SALE $220.00
005051/RL		SALE $145.00
005055/RL		SALE $69.50
005057/RL		SALE $249.50
005062/RL		SALE $81.25
005063/RL		SALE $162.50
005064/RL		SALE $156.50
005065/RL		SALE $87.00
005066/RL		SALE $46.50
005068/RL		SALE $40.50
005069/RL		SALE $121.75
005070/RL		SALE $168.25
005071/RL		SALE $19.50
005073/RL		SALE $23.25
005082/RL		SALE $81.25
005083/RL		SALE $92.75
005084/RL		SALE $127.50
005085/RL		SALE $58.00
005086/RL		SALE $81.25
005087/RL		SALE $104.50
005088/RL		SALE $191.50
005089/RL		SALE $72.50
005090/RL		SALE $89.00
005092/RL		SALE $89.00
005094/RL		SALE $66.00
005096/RL		SALE $116.00
005101/RL		SALE $307.50
005102/RL		SALE $249.50
005103/RL		SALE $1,625.00
005104/RL		SALE $162.50
005105/RL		SALE $162.50
005106/RL		SALE $162.50
005107/RL		SALE $162.50
005108/RL		SALE $162.50
005109/RL		SALE $162.50
005110/RL		SALE $162.50
005111/RL		SALE $162.50
005112/RL		SALE $162.50
005113/RL		SALE $162.50
005116/RL		SALE $80.75
005126/RL		SALE $69.50
005127/RL		SALE $36.25
005129/RL	RENTAL $15.00	SALE $243.50
005131/RL		SALE $92.50
005132/RL		SALE $81.25
005133/RL		SALE $12.50
005134/RL		SALE $156.50
005136/RL		SALE $139.25
005137/RL		SALE $12.50
005138/RL		SALE $87.00
005139/RL		SALE $150.75
005140/RL		SALE $127.50
005142/RL		SALE $87.00
005144/RL		SALE $85.75
005145/RL		SALE $133.50
005146/RL		SALE $110.25
005148/RL		SALE $92.75
005150/RL		SALE $156.50
005153/RL	RENTAL $15.00	SALE $208.75
005155/RL		SALE $34.75
005157/RL		SALE $81.25
005158/RL		SALE $116.00
005159/RL		SALE $168.25
005160/RL		SALE $87.00
005161/RL		SALE $87.00
005162/RL		SALE $162.50
005164/RL		SALE $110.25
005165/RL		SALE $81.25
005166/RL		SALE $168.25
005167/RL		SALE $162.50
005168/RL		SALE $150.75
005170/RL		SALE $87.00
005171/RL		SALE $98.50
005172/RL		SALE $139.25
005173/RL		SALE $139.25
005174/RL		SALE $121.75
005175/RL		SALE $104.50
005176/RL		SALE $145.00
005177/RL		SALE $145.00
005178/RL		SALE $145.00
005179/RL		SALE $104.50
005180/RL		SALE $162.50
005182/RL		SALE $139.25
005183/RL		SALE $156.50
005184/RL		SALE $87.00
005185/RL		SALE $29.00
005186/RL		SALE $10.00
005187/RL		SALE $156.50
005188/RL		SALE $95.75
005189/RL		SALE $168.25
005190/RL		SALE $110.25
005191/RL		SALE $104.50
005192/RL		SALE $87.00

TITLE NO.		
005193/RL		SALE $150.75
005194/RL		SALE $116.00
005195/RL		SALE $145.00
005196/RL		SALE $139.25
005198/RL		SALE $168.25
005199/RL		SALE $87.00
005200/RL		SALE $110.25
005201/RL		SALE $34.75
005202/RL		SALE $52.25
005203/RL		SALE $168.25
005205/RL		SALE $162.50
005206/RL		SALE $110.25
005207/RL		SALE $104.50
005208/RL		SALE $139.25
005209/RL		SALE $150.75
005210/RL		SALE $104.50
005211/RL		SALE $162.50
005212/RL		SALE $66.30
005213/RL		SALE $16.50
005214/RL		SALE $29.75
005216/RL		SALE $162.50
005217/RL		SALE $168.25
005218/RL		SALE $168.25
005219/RL		SALE $104.50
005220/RL		SALE $98.50
005221/RL		SALE $162.50
005222/RL		SALE $162.50
005225/RL		SALE $127.50
005226/RL		SALE $156.50
005227/RL		SALE $145.00
005228/RL		SALE $121.75
005229/RL		SALE $139.25
005230/RL		SALE $162.50
005233/RL		SALE $116.00
005234/RL		SALE $121.75
005236/RL		SALE $121.75
005237/RL		SALE $148.50
005239/RL		SALE $87.00
005240/RL		SALE $162.50
005241/RL		SALE $156.50
005242/RL		SALE $10.00
005249/RL		SALE $52.75
005250/RL		SALE $197.25
005251/RL		SALE $81.25
005252/RL		SALE $168.25
005254/RL		SALE $168.25
005255/RL		SALE $87.00
005256/RL		SALE $168.25
005258/RL		SALE $81.25
005260/RL		SALE $168.25
005261/RL		SALE $81.25
005263/RL		SALE $162.50
005264/RL		SALE $81.25
005265/RL		SALE $81.25
005268/RL		SALE $87.00
005271/RL	RENTAL $10.00	SALE $10.00
005275/RL		SALE $98.50
005277/RL		SALE $174.00
005278/RL		SALE $162.50
005279/RL		SALE $116.00
005280/RL		SALE $98.50
005284/RL		SALE $98.50
005285/RL		SALE $24.75
005288/RL		SALE $12.50
005289/RL		SALE $46.50
005290/RL	RENTAL $12.50	SALE $92.75
005293/RL		SALE $15.00
005294/RL		SALE $162.50
005296/RL		SALE $52.75
005298/RL		SALE $15.00
005303/RL		SALE $69.25
005304/RL		SALE $15.75

TITLE NO.		
005306/RL		SALE $15.75
005308/RL		SALE $69.25
005313/RL		SALE $15.75
005314/RL		SALE $12.50
005315/RL		SALE $36.25
005316/RL		SALE $29.75
005317/RL		SALE $17.00
005318/RL		SALE $24.75
005320/RL		SALE $66.00
005323/RL		SALE $66.00
005324/RL		SALE $66.00
005325/RL		SALE $59.50
005326/RL		SALE $56.00
005327/RL		SALE $66.00
005328/RL		SALE $59.50
005329/RL		SALE $66.00
005330/RL		SALE $66.00
005331/RL		SALE $39.50
005332/RL		SALE $49.50
005333/RL		SALE $46.25
005334/RL		SALE $49.50
005335/RL		SALE $95.75
005336/RL		SALE $95.75
005339/RL		SALE $98.50
005341/RL		SALE $10.00
005343/RL		SALE $115.50
005345/RL		SALE $10.00
005346/RL		SALE $10.00
005347/RL		SALE $10.00
005348/RL		SALE $10.00
005351/RL		SALE $10.00
005352/RL		SALE $10.00
005356/RL		SALE $10.00
005358/RL		SALE $10.00
005360/RL		SALE $174.00
005362/RL		SALE $98.50
005363/RL		SALE $40.50
005367/RL		SALE $58.00
005369/RL		SALE $40.50
005370/RL		SALE $69.50
005371/RL		SALE $52.25
005372/RL		SALE $81.25
005375/RL		SALE $75.50
005376/RL		SALE $63.75
005377/RL		SALE $214.50
005378/RL		SALE $703.00
005379/RL		SALE $10.00
005381/RL		SALE $75.50
005382/RL		SALE $110.25
005383/RL		SALE $56.00
005384/RL		SALE $46.50
005385/RL		SALE $75.50
005386/RL		SALE $81.25
005387/RL		SALE $116.00
005388/RL		SALE $98.50
005389/RL		SALE $69.50
005391/RL		SALE $168.25
005392/RL		SALE $10.00
005393/RL		SALE $104.50
005394/RL		SALE $116.00
005395/RL		SALE $162.50
005396/RL		SALE $388.50
005397/RL		SALE $168.25
005398/RL		SALE $133.50
005399/RL		SALE $162.50
005400/RL		SALE $156.50
005407/RL		SALE $92.50
005412/RL	RENTAL $17.50	SALE $261.00
005413/RL	RENTAL $12.50	
005415/RL	RENTAL $12.50	SALE $481.50
005417/RL		SALE $117.75
005420/RL		SALE $10.00

TITLE NO.		
005424/RL		SALE $52.75
005426/RL		SALE $127.50
005431/RL		SALE $10.00
005435/RL		SALE $15.00
005462/RL		SALE $116.00
005463/RL		SALE $87.00
005464/RL		SALE $115.50
005465/RL		SALE $162.50
005466/RL		SALE $92.75
005467/RL	RENTAL $12.50	SALE $110.25
005468/RL		SALE $63.75
005474/RL		SALE $87.00
005475/RL		SALE $87.00
005476/RL		SALE $87.00
005477/RL		SALE $87.00
005478/RL		SALE $18.25
005479/RL		SALE $168.25
005480/RL		SALE $185.50
005481/RL		SALE $69.50
005482/RL		SALE $12.50
005483/RL		SALE $23.50
005484/RL		SALE $98.50
005485/RL		SALE $19.50
005486/RL		SALE $75.50
005487/RL		SALE $127.50
005488/RL		SALE $29.75
005489/RL		SALE $116.00
005490/RL		SALE $26.00
005491/RL		SALE $92.75
005493/RL	RENTAL $17.50	SALE $266.75
005494/RL	RENTAL $17.50	SALE $295.75
005496/RL	RENTAL $20.00	SALE $342.25
005498/RL	RENTAL $22.50	SALE $411.75
005501/RL	RENTAL $12.50	SALE $185.50
005502/RL	RENTAL $20.00	SALE $336.50
005503/RL		SALE $91.75
005504/RL	RENTAL $27.50	SALE $527.75
005506/RL		SALE $15.00
005507/RL	RENTAL $15.00	SALE $232.00
005510/RL	RENTAL $17.50	SALE $307.50
005511/RL	RENTAL $17.50	SALE $313.25
005513/RL	RENTAL $12.50	SALE $116.00
005525/RL	RENTAL $15.00	
005528/RL		SALE $81.25
005529/RL		SALE $69.50
005531/RL		SALE $40.50
005532/RL		SALE $133.50
005533/RL		SALE $121.75
005534/RL		SALE $150.75
005535/RL		SALE $12.50
005536/RL		SALE $162.50
005537/RL	RENTAL $12.50	SALE $162.50
005539/RL		SALE $145.00
005540/RL		SALE $69.50
005542/RL		SALE $162.50
005544/RL		SALE $40.50
005545/RL	RENTAL $12.50	SALE $17.50
005546/RL		SALE $168.25
005547/RL		SALE $98.50
005548/RL		SALE $69.50
005549/RL		SALE $87.00
005550/RL		SALE $75.50
005551/RL		SALE $92.75
005552/RL		SALE $98.50
005553/RL		SALE $79.25
005554/RL		SALE $82.75
005555/RL		SALE $40.50
005556/RL		SALE $49.50
005557/RL		SALE $36.25
005558/RL		SALE $43.00
005559/RL		SALE $46.25
005560/RL		SALE $16.50

TITLE NO.		
005561/RL		SALE $46.50
005562/RL		SALE $69.25
005563/RL		SALE $69.50
005564/RL		SALE $85.75
005565/RL		SALE $58.00
005566/RL		SALE $17.50
005567/RL		SALE $127.50
005568/RL		SALE $127.50
005569/RL		SALE $98.50
005570/RL		SALE $66.00
005571/RL		SALE $69.50
005573/RL		SALE $92.75
005574/RL		SALE $92.75
005575/RL		SALE $92.75
005576/RL		SALE $81.25
005578/RL		SALE $63.75
005579/RL		SALE $81.25
005580/RL		SALE $81.25
005581/RL		SALE $156.50
005583/RL		SALE $92.75
005584/RL		SALE $92.75
005585/RL		SALE $162.50
005586/RL		SALE $63.75
005587/RL		SALE $110.25
005589/RL		SALE $95.75
005590/RL		SALE $95.75
005591/RL		SALE $95.75
005592/RL		SALE $95.75
005593/RL		SALE $95.75
005596/RL		SALE $98.50
005597/RL		SALE $206.75
005598/RL		SALE $52.25
005602/RL		SALE $98.50
005605/RL		SALE $168.25
005607/RL		SALE $261.00
005610/RL		SALE $162.50
005612/RL		SALE $168.25
005613/RL		SALE $168.25
005614/RL		SALE $75.50
005615/RL		SALE $46.50
005616/RL		SALE $168.25
005618/RL		SALE $191.50
005619/RL		SALE $52.25
005620/RL		SALE $75.50
005621/RL		SALE $52.25
005622/RL		SALE $87.00
005623/RL		SALE $116.00
005624/RL		SALE $243.50
005625/RL		SALE $168.25
005626/RL		SALE $62.75
005627/RL		SALE $168.25
005628/RL		SALE $23.25
005629/RL		SALE $162.50
005630/RL	RENTAL $12.50	SALE $168.25
005631/RL		SALE $313.25
005668/RL		SALE $101.25
005669/RL		SALE $15.00
005674/RL		SALE $102.25
005675/RL		SALE $15.00
005684/RL		SALE $162.50
005686/RL		SALE $145.00
005687/RL		SALE $116.00
005688/RL		SALE $168.25
005689/RL		SALE $81.25
005690/RL		SALE $87.00
005691/RL		SALE $348.00
005692/RL	RENTAL $10.00	SALE $92.50
005694/RL	RENTAL $12.50	SALE $122.00
005695/RL		SALE $81.25
005696/RL	RENTAL $10.00	SALE $79.25
005697/RL		SALE $70.50
005714/RL		SALE $162.50
TITLE NO.		
005715/RL		SALE $162.50
005716/RL		SALE $81.25
005717/RL		SALE $168.25
005718/RL		SALE $87.00
005720/RL		SALE $168.25
005721/RL		SALE $58.00
005723/RL		SALE $110.25
005724/RL		SALE $15.00
005765/RL		SALE $81.25
005800/RL		SALE $17.50
005802/RL	RENTAL $12.50	SALE $162.50
005803/RL	RENTAL $12.50	SALE $162.50
005804/RL		SALE $87.00
005805/RL		SALE $250.75
005806/RL		SALE $39.50
005807/RL		SALE $29.75
005808/RL		SALE $36.25
005809/RL		SALE $49.50
005810/RL		SALE $69.25
005811/RL	RENTAL $12.50	SALE $116.00
005812/RL	RENTAL $12.50	SALE $104.50
005820/RL		SALE $76.75
005821/RL		SALE $15.00
005831/RL		SALE $27.00
005838/RL		SALE $109.00
005839/RL		SALE $168.25
005841/RL		SALE $46.00
005843/RL		SALE $46.00
005844/RL		SALE $46.00
005845/RL		SALE $46.00
005846/RL		SALE $46.00
005847/RL		SALE $46.00
005878/RL		SALE $162.50
005879/RL		SALE $15.00
005880/RL		SALE $52.25
005884/RL		SALE $182.25
005890/RL		SALE $150.75
005891/RL		SALE $168.25
005892/RL		SALE $69.50
005893/RL		SALE $116.00
005894/RL		SALE $174.00
005895/RL	RENTAL $12.50	SALE $58.00
005896/RL		SALE $69.50
005897/RL		SALE $40.50
005898/RL		SALE $63.75
005899/RL		SALE $168.25
005920/RL		SALE $445.25
005921/RL		SALE $10.00
006002/RL		SALE $142.25
006003/RL		SALE $15.00
006008/RL		SALE $97.50
006009/RL		SALE $15.00
006133/RL		SALE $87.00
006387/RL		SALE $56.00
006388/RL		SALE $75.50
006396/RL		SALE INQUIRE
006398/RL		SALE $105.50
006399/RL		SALE $15.00
006405/RL		SALE $103.50
006407/RL		SALE $934.00
006409/RL		SALE $522.00
006410/RL		SALE $46.25
006411/RL		SALE $102.25
006412/RL		SALE $88.75
006413/RL	RENTAL $10.00	SALE $66.00
006415/RL	RENTAL $12.50	SALE $127.50
006416/RL		SALE $104.50
006417/RL	RENTAL $12.50	SALE $122.00
006419/RL		SALE $87.00
006421/RL		SALE $33.00
006422/RL	RENTAL $10.00	SALE $56.00
006423/RL		SALE $156.50
TITLE NO.		
006424/RL		SALE $145.00
006425/RL		SALE $56.00
006426/RL	RENTAL $10.00	SALE $62.75
006427/RL	RENTAL $10.00	SALE $102.25
006428/RL		SALE $15.00
006429/RL		SALE $56.00
006430/RL		SALE $75.50
006431/RL		SALE $69.50
006434/RL		SALE $191.50
006435/RL		SALE $232.00
006437/RL		SALE $29.00
006439/RL		SALE $81.25
006440/RL		SALE $75.50
006441/RL		SALE $52.25
006442/RL		SALE $99.00
006443/RL		SALE $81.25
006446/RL		SALE $150.75
006606/RL	RENTAL $12.50	SALE $127.50
006609/RL		SALE $116.00
006613/RL		SALE $104.50
006617/RL		SALE $40.50
006618/RL		SALE $66.00
006619/RL		SALE $58.00
006621/RL		SALE $10.00
006622/RL		SALE $131.50
006642/RL		SALE $72.50
006644/RL		SALE $174.00
006645/RL	RENTAL $17.50	SALE $319.00
006648/RL		SALE $15.00
006755/RL		SALE $29.00
006776/RL		SALE $17.00
006779/RL		SALE $15.00
006834/RL		SALE $156.50
006962/RL		SALE $56.00
006963/RL		SALE $62.75
006964/RL		SALE $99.00
006965/RL		SALE $127.50
006991/RL		SALE $69.25
006993/RL		SALE $62.50
006994/RL		SALE $138.75
006995/RL		SALE $251.75
006997/RL		SALE $76.00
006998/RL		SALE $81.25
007003/RL		SALE $92.50
007006/RL		SALE $168.25
007007/RL		SALE $81.25
007008/RL		SALE $40.50
007009/RL		SALE $33.00
007010/RL		SALE $56.00
007012/RL		SALE $116.00
007021/RL		SALE $81.25
007029/RL		SALE $79.25
007032/RL		SALE $81.25
007033/RL		SALE $58.00
007034/RL		SALE $58.50
007035/RL		SALE $16.00
007043/RL		SALE $81.25
007049/RL		SALE $145.00
007051/RL		SALE $191.00
007052/RL		SALE $138.75
007053/RL		SALE $174.00
007054/RL		SALE $133.50
007055/RL		SALE $162.50
007056/RL		SALE $78.25
007058/RL		SALE $16.50
007062/RL		SALE $98.50
007063/RL		SALE $133.50
007064/RL		SALE $121.50
007065/RL		SALE $156.25
007066/RL		SALE $81.25
007068/RL		SALE $127.50
007069/RL		SALE $156.50

TITLE NO.		
007071/RL		SALE $156.50
007072/RL		SALE $191.50
007073/RL		SALE $34.75
007074/RL		SALE $110.25
007075/RL		SALE $69.50
007078/RL	RENTAL $12.50	SALE $180.50
007087/RL	RENTAL $20.00	SALE $188.00
007100/RL		SALE $79.50
007101/RL	RENTAL $25.00	SALE $56.00
007103/RL		SALE $162.50
007109/RL		SALE $162.50
007112/RL	RENTAL $140.00	SALE $930.75
007113/RL	RENTAL $20.00	SALE $422.25
007114/RL		SALE $817.50
007116/RL		SALE $110.25
007117/RL	RENTAL $70.00	SALE $461.75
007118/RL	RENTAL $50.00	SALE $237.50
007119/RL		SALE $765.75
007121/RL		SALE $2,317.25
007122/RL		SALE $365.25
007123/RL		SALE $2,609.50
007124/RL		SALE $335.00
007125/RL		SALE $280.75
007127/RL	RENTAL $40.00	SALE $168.25
007128/RL	RENTAL $40.00	SALE $204.75
007129/RL		SALE $626.50
007130/RL	RENTAL $120.00	SALE $772.25
007131/RL	RENTAL $40.00	SALE $415.75
007133/RL	RENTAL $30.00	SALE $287.25
007134/RL	RENTAL $10.00	SALE $297.00
007135/RL		SALE $534.50
007137/RL	RENTAL $75.00	SALE $382.75
007138/RL		SALE $105.75
007139/RL	RENTAL $10.00	SALE $62.75
007140/RL	RENTAL $162.50	SALE $867.75
007141/RL		SALE $173.75
007143/RL	RENTAL $30.00	SALE $818.50
007144/RL	RENTAL $100.00	SALE $940.25
007148/RL	RENTAL $10.00	SALE $230.75
007149/RL		SALE $485.00
007150/RL	RENTAL $100.00	SALE $686.50
007152/RL	RENTAL $170.00	SALE $1,119.50
007154/RL		SALE $369.25
007155/RL		SALE $198.00
007156/RL	RENTAL $50.00	SALE $527.75
007157/RL	RENTAL $90.00	SALE $845.00
007158/RL	RENTAL $105.00	SALE $1,274.00
007159/RL	RENTAL $50.00	SALE $227.50
007162/RL		SALE $257.75
007163/RL		SALE $992.25
007164/RL		SALE $739.00
007167/RL		SALE $277.50
007169/RL	RENTAL $195.00	SALE $2,164.25
007170/RL		SALE $10.00
007171/RL		SALE $1,661.00
007172/RL	RENTAL $100.00	SALE $1,508.50
007175/RL		SALE $943.75
007176/RL	RENTAL $10.00	SALE $69.25
007178/RL	RENTAL $32.50	SALE $3,866.75
007179/RL		SALE $122.00
007185/RL		SALE $15.00
007186/RL	RENTAL $250.00	SALE $4,106.25
007187/RL		SALE $18.25
007190/RL		SALE $67.25
007192/RL		SALE $3.00
007193/RL		SALE $3.00
007194/RL		SALE $10.00
007196/RL		SALE $50.00
007201/RL	RENTAL $12.50	SALE $116.00
007202/RL		SALE $156.50
007204/RL	RENTAL $12.50	SALE $96.50
007222/RL		SALE $10.00

TITLE NO.		
007223/RL		SALE $10.00
007224/RL		SALE $168.25
007225/RL		SALE $168.25
007226/RL		SALE $104.25
007227/RL		SALE $48.00
007228/RL		SALE $46.00
007229/RL		SALE $46.00
007230/RL		SALE $46.00
007231/RL		SALE $46.00
007232/RL		SALE $46.00
007233/RL		SALE $38.25
007234/RL		SALE $46.00
007235/RL		SALE $46.00
007236/RL		SALE $46.00
007237/RL		SALE $46.00
007238/RL		SALE $46.00
007239/RL		SALE $46.00
007240/RL		SALE $46.00
007241/RL		SALE $46.00
007242/RL		SALE $46.00
007243/RL		SALE $46.00
007244/RL		SALE $46.00
007245/RL		SALE $46.00
007246/RL		SALE $46.00
007247/RL		SALE $46.00
007248/RL		SALE $46.00
007249/RL		SALE $46.00
007250/RL		SALE $46.00
007251/RL		SALE $46.00
007252/RL		SALE $38.25
007253/RL		SALE $46.00
007254/RL		SALE $46.00
007255/RL		SALE $46.00
007256/RL		SALE $46.00
007257/RL		SALE $46.00
007258/RL		SALE $46.00
007259/RL		SALE $46.00
007260/RL		SALE $38.25
007261/RL		SALE $46.00
007262/RL		SALE $46.00
007263/RL		SALE $46.00
007264/RL		SALE $46.00
007265/RL		SALE $38.25
007266/RL		SALE $46.00
007267/RL		SALE $46.00
007268/RL		SALE $46.00
007269/RL		SALE $46.00
007270/RL		SALE $46.00
007271/RL		SALE $46.00
007272/RL		SALE $46.00
007273/RL		SALE $46.00
007274/RL		SALE $46.00
007275/RL		SALE $46.00
007276/RL		SALE $46.00
007277/RL		SALE $46.00
007278/RL		SALE $46.00
007279/RL		SALE $46.00
007280/RL		SALE $46.00
007281/RL		SALE $46.00
007282/RL		SALE $162.50
007283/RL	RENTAL $12.50	SALE $92.75
007284/RL		SALE $121.50
007285/RL		SALE $162.50
007286/RL	RENTAL $12.50	SALE $127.50
007289/RL		SALE $162.50
007290/RL		SALE $110.25
007291/RL		SALE $75.50
007292/RL		SALE $104.50
007294/RL		SALE $24.50
007295/RL		SALE $76.75
007296/RL	RENTAL $12.50	SALE $168.25
007297/RL		SALE $34.75

TITLE NO.		
007298/RL		SALE $29.00
007299/RL		SALE $34.75
007303/RL		SALE $31.00
007305/RL		SALE $36.00
007325/RL		SALE $63.00
007326/RL		SALE $15.00
007332/RL		SALE $76.00
007337/RL		SALE $29.00
007340/RL		SALE $76.00
007345/RL		SALE $15.00
007346/RL	RENTAL $15.00	
007347/RL		SALE $162.50
007348/RL		SALE $12.50
007354/RL		SALE $10.00
007359/RL		SALE $67.50
007366/RL	RENTAL $112.50	SALE $893.25
007367/RL	RENTAL $25.00	SALE $179.75
007368/RL	RENTAL $15.00	SALE $220.50
007369/RL	RENTAL $50.00	SALE $493.25
007370/RL	RENTAL $37.50	SALE $368.75
007371/RL		SALE $197.50
007372/RL		SALE $244.50
007374/RL		SALE $10.00
007379/RL		SALE $10.00
007380/RL		SALE $10.00
007383/RL		SALE $10.00
007384/RL		SALE $10.00
007388/RL		SALE $10.00
007391/RL		SALE $15.00
007393/RL		SALE $10.00
007397/RL		SALE $10.00
007398/RL		SALE $10.00
007401/RL		SALE $92.75
007402/RL		SALE $116.00
007404/RL		SALE $10.00
007405/RL		SALE $10.00
007410/RL		SALE $10.00
007414/RL		SALE $10.00
007417/RL		SALE $10.00
007420/RL		SALE $12.50
007421/RL		SALE $10.00
007423/RL		SALE $10.00
007424/RL		SALE $12.50
007429/RL		SALE $10.00
007434/RL		SALE $10.00
007449/RL		SALE $150.75
007451/RL		SALE $145.00
007453/RL		SALE $174.00
007455/RL		SALE $127.50
007457/RL		SALE $69.50
007459/RL		SALE $104.50
007461/RL		SALE $81.25
007463/RL		SALE $127.50
007465/RL		SALE $168.25
007467/RL		SALE $330.50
007469/RL		SALE $92.75
007471/RL		SALE $81.25
007473/RL		SALE $1,652.75
007475/RL		SALE $58.00
007476/RL		SALE $606.75
007477/RL		SALE $64.00
007478/RL		SALE $64.00
007479/RL		SALE $64.00
007480/RL		SALE $62.50
007481/RL		SALE $64.00
007482/RL		SALE $64.00
007483/RL		SALE $60.00
007484/RL		SALE $64.00
007485/RL		SALE $64.00
007486/RL		SALE $38.25
007487/RL		SALE $34.75
007498/RL		SALE $96.50

TITLE NO.		
007499/RL		SALE $95.25
007500/RL		SALE $12.50
007501/RL		SALE $26.00
007506/RL	RENTAL $15.00	SALE $243.50
007514/RL		SALE $43.00
007531/RL		SALE $95.75
007533/RL	RENTAL $10.00	SALE $56.00
007534/RL	RENTAL $40.00	SALE $521.25
007535/RL	RENTAL $30.00	SALE $217.75
007537/RL		SALE $35.00
007538/RL		SALE $10.00
007540/RL	RENTAL $12.50	
007545/RL	RENTAL $10.00	SALE $56.00
007546/RL	RENTAL $20.00	SALE $125.50
007547/RL	RENTAL $40.00	SALE $234.25
007548/RL	RENTAL $10.00	SALE $62.75
007549/RL	RENTAL $30.00	SALE $188.00
007550/RL	RENTAL $40.00	SALE $247.25
007551/RL	RENTAL $50.00	SALE $300.50
007552/RL	RENTAL $100.00	SALE $468.50
007553/RL		SALE $141.75
007554/RL		SALE $152.00
007555/RL	RENTAL $80.00	SALE $583.50
007556/RL	RENTAL $40.00	SALE $260.50
007557/RL	RENTAL $70.00	SALE $382.50
007558/RL	RENTAL $50.00	SALE $593.75
007559/RL		SALE $128.50
007560/RL		SALE $145.25
007561/RL	RENTAL $10.00	SALE $72.50
007562/RL	RENTAL $90.00	SALE $478.25
007563/RL		SALE $234.50
007564/RL		SALE $161.75
007565/RL		SALE $379.50
007566/RL		SALE $191.50
007567/RL		SALE $251.00
007568/RL		SALE $300.50
007569/RL	RENTAL $52.50	SALE $601.00
007571/RL	RENTAL $30.00	SALE $174.75
007572/RL	RENTAL $10.00	SALE $85.75
007573/RL	RENTAL $50.00	SALE $313.00
007574/RL	RENTAL $40.00	SALE $306.75
007575/RL	RENTAL $10.00	SALE $46.25
007576/RL	RENTAL $160.00	SALE $907.50
007577/RL	RENTAL $60.00	SALE $323.25
007578/RL	RENTAL $50.00	SALE $263.75
007579/RL	RENTAL $60.00	SALE $412.50
007580/RL	RENTAL $30.00	SALE $161.75
007581/RL	RENTAL $20.00	SALE $89.25
007582/RL	RENTAL $80.00	SALE $708.00
007583/RL	RENTAL $130.00	SALE $867.75
007584/RL	RENTAL $40.00	SALE $204.50
007585/RL		SALE $208.00
007586/RL	RENTAL $30.00	SALE $158.50
007587/RL	RENTAL $10.00	SALE $112.00
007588/RL	RENTAL $30.00	SALE $138.50
007589/RL	RENTAL $20.00	SALE $270.50
007590/RL	RENTAL $20.00	SALE $118.75
007591/RL	RENTAL $10.00	SALE $59.50
007592/RL	RENTAL $52.50	SALE $432.25
007593/RL	RENTAL $10.00	SALE $109.00
007594/RL	RENTAL $20.00	SALE $115.50
007595/RL	RENTAL $70.00	SALE $438.75
007596/RL	RENTAL $50.00	SALE $323.50
007597/RL	RENTAL $50.00	SALE $217.75
007598/RL	RENTAL $30.00	SALE $267.50
007599/RL	RENTAL $50.00	SALE $452.25
007600/RL	RENTAL $40.00	SALE $280.25
007601/RL	RENTAL $50.00	SALE $293.75
007602/RL	RENTAL $20.00	SALE $112.25
007603/RL	RENTAL $10.00	SALE $33.00
007604/RL	RENTAL $20.00	SALE $125.50
007605/RL	RENTAL $160.00	SALE $966.25
TITLE NO.		
007606/RL	RENTAL $30.00	SALE $300.25
007607/RL	RENTAL $60.00	SALE $362.75
007608/RL		SALE $234.50
007609/RL	RENTAL $20.00	SALE $194.50
007610/RL	RENTAL $100.00	SALE $630.25
007611/RL	RENTAL $20.00	SALE $237.50
007612/RL	RENTAL $30.00	SALE $194.75
007613/RL	RENTAL $50.00	SALE $267.25
007614/RL	RENTAL $72.50	SALE $475.50
007615/RL	RENTAL $30.00	SALE $273.75
007616/RL	RENTAL $50.00	SALE $392.50
007617/RL	RENTAL $80.00	SALE $534.75
007618/RL	RENTAL $10.00	SALE $75.75
007619/RL		SALE $280.25
007620/RL		SALE $478.50
007621/RL		SALE $40.75
007622/RL		SALE $69.25
007624/RL		SALE $24.00
007638/RL		SALE $807.75
007640/RL	RENTAL $50.00	SALE $406.00
007641/RL	RENTAL $30.00	SALE $244.00
007642/RL		SALE $10.00
007643/RL		SALE $10.00
007644/RL		SALE $9.00
007645/RL		SALE $64.00
007646/RL		SALE $64.00
007647/RL		SALE $64.00
007648/RL		SALE $64.00
007649/RL		SALE $64.00
007650/RL		SALE $64.00
007651/RL		SALE $64.00
007652/RL		SALE $64.00
007653/RL		SALE $64.00
007654/RL		SALE $64.00
007655/RL		SALE $62.50
007656/RL		SALE $62.50
007657/RL		SALE $62.50
007658/RL		SALE $64.00
007659/RL		SALE $64.00
007660/RL		SALE $64.00
007661/RL		SALE $64.00
007662/RL		SALE $64.00
007663/RL		SALE $60.00
007664/RL		SALE $60.00
007665/RL		SALE $64.00
007666/RL		SALE $64.00
007667/RL		SALE $64.00
007668/RL		SALE $64.00
007669/RL		SALE $38.25
007673/RL	RENTAL $62.50	SALE $693.25
007677/RL	RENTAL $10.00	SALE $99.00
007680/RL		SALE $10.00
007681/RL		SALE $21.50
007686/RL		SALE $78.00
007687/RL		SALE $126.75
007689/RL		SALE $442.50
007690/RL		SALE $26.00
007691/RL		SALE $36.00
007692/RL		SALE $69.50
007693/RL		SALE $32.00
007697/RL	RENTAL $15.00	
007698/RL	RENTAL $12.50	SALE $168.25
007699/RL		SALE $81.25
007700/RL		SALE $69.50
007701/RL		SALE $92.75
007702/RL		SALE $58.00
007703/RL		SALE $52.25
007704/RL		SALE $98.50
007705/RL		SALE $574.00
007706/RL		SALE $166.25
007707/RL		SALE $166.25
007708/RL		SALE $18.75
TITLE NO.		
007709/RL		SALE $22.75
007710/RL		SALE $21.50
007711/RL		SALE $21.50
007712/RL		SALE $18.75
007713/RL		SALE $20.25
007714/RL		SALE $18.00
007715/RL		SALE $127.50
007716/RL		SALE $14.00
007717/RL		SALE $10.00
007718/RL		SALE $185.50
007719/RL		SALE $52.25
007720/RL		SALE $58.00
007721/RL		SALE $40.50
007722/RL		SALE $69.50
007723/RL		SALE $75.50
007724/RL		SALE $69.50
007726/RL		SALE $161.75
007727/RL		SALE $15.00
007744/RL		SALE $36.75
007749/RL		SALE $127.50
007753/RL		SALE $110.25
007754/RL		SALE $63.75
007755/RL		SALE $81.25
007756/RL		SALE $586.00
007759/RL		SALE $50.50
007769/RL		SALE $15.00
007772/RL		SALE $23.25
007774/RL		SALE $52.25
007775/RL		SALE $52.25
007776/RL		SALE $52.25
007777/RL		SALE $29.00
007778/RL		SALE $75.50
007779/RL		SALE $58.00
007780/RL		SALE $81.25
007781/RL		SALE $63.75
007782/RL		SALE $69.50
007786/RL		SALE $53.00
007787/RL		SALE $53.00
007788/RL		SALE $101.25
007789/RL		SALE $101.25
007790/RL		SALE $23.50
007791/RL		SALE $87.00
007797/RL		SALE $220.50
007799/RL		SALE $76.00
007800/RL		SALE $122.00
007801/RL		SALE $99.00
007802/RL		SALE $95.75
007805/RL		SALE $43.25
007806/RL		SALE $166.25
007807/RL		SALE $104.50
007808/RL		SALE $87.00
007809/RL		SALE $121.75
007811/RL		SALE $75.50
007812/RL		SALE $15.00
007819/RL		SALE $182.50
007821/RL		SALE $117.00
007822/RL		SALE $110.25
007823/RL		SALE $133.50
007824/RL		SALE $116.00
007825/RL		SALE $133.50
007826/RL		SALE $59.75
007827/RL		SALE $49.25
007828/RL		SALE $15.00
007829/RL		SALE $22.25
007830/RL		SALE $29.00
007831/RL		SALE $23.25
007832/RL		SALE $17.50
007833/RL		SALE $29.00
007834/RL		SALE $40.50
007838/RL		SALE $58.75
007839/RL		SALE $36.50
007840/RL		SALE $121.75

TITLE NO.		
007841/RL		SALE $150.75
007842/RL		SALE $162.50
007843/RL		SALE $38.25
007844/RL	RENTAL $12.50	SALE $156.50
007845/RL		SALE $104.50
007846/RL		SALE $17.75
007847/RL		SALE $15.75
007848/RL		SALE $18.25
007849/RL		SALE $98.50
007850/RL		SALE $46.50
007851/RL		SALE $116.00
007852/RL		SALE $69.50
007853/RL		SALE $46.50
007854/RL		SALE $34.75
007856/RL		SALE $111.25
007858/RL		SALE $150.75
007860/RL		SALE $63.75
007861/RL		SALE $174.00
007862/RL		SALE $168.25
007863/RL		SALE $15.00
007870/RL		SALE $19.50
007871/RL	RENTAL $12.50	
007873/RL		SALE $42.25
007878/RL		SALE $10.00
007879/RL		SALE $43.25
007881/RL		SALE $14.25
007883/RL		SALE $58.00
007884/RL		SALE $19.50
007885/RL		SALE $46.00
007886/RL		SALE $10.00
007887/RL		SALE $63.75
007889/RL		SALE $29.75
007893/RL		SALE $162.50
007894/RL		SALE $50.00
007895/RL		SALE $10.00
007896/RL		SALE $50.00
007897/RL		SALE $52.25
007898/RL		SALE $133.50
007899/RL		SALE $110.25
007900/RL		SALE $156.50
007901/RL		SALE $53.00
007902/RL		SALE $150.75
007903/RL		SALE $150.75
007905/RL		SALE $62.40
007913/RL		SALE $58.00
007914/RL		SALE $81.25
007916/RL		SALE $81.25
007917/RL		SALE $15.00
007918/RL		SALE $12.50
007919/RL		SALE $168.25
007920/RL		SALE $168.25
007921/RL		SALE $21.25
007922/RL		SALE $110.25
007923/RL		SALE $36.25
007930/RL	RENTAL $10.00	
007931/RL	RENTAL $10.00	
007934/RL		SALE $92.00
007935/RL		SALE $15.00
007939/RL		SALE $15.75
007941/RL		SALE $191.50
007942/RL		SALE $99.00
007944/RL		SALE $156.50
007978/RL		SALE $100.00
007979/RL		SALE $81.25
007980/RL		SALE $58.00
007981/RL		SALE $58.00
007982/RL		SALE $81.25
007983/RL		SALE $58.00
007984/RL		SALE $58.00
007985/RL		SALE $104.50
007986/RL		SALE $58.00
007987/RL		SALE $89.50

TITLE NO.		
007988/RL		SALE $87.00
007989/RL		SALE $29.00
007990/RL		SALE $81.25
007991/RL		SALE $104.50
007992/RL		SALE $40.50
007993/RL		SALE $69.50
007994/RL		SALE $40.50
007995/RL		SALE $69.50
007996/RL		SALE $92.75
007997/RL		SALE $52.25
007998/RL		SALE $23.25
007999/RL		SALE $23.25
008000/RL		SALE $23.25
008001/RL		SALE $23.25
008002/RL		SALE $23.25
008003/RL		SALE $23.25
008004/RL		SALE $23.25
008005/RL		SALE $23.25
008006/RL		SALE $23.25
008007/RL		SALE $98.50
008071/RL		SALE $10.00
008090/RL		SALE $197.75
008092/RL	RENTAL $12.50	SALE $156.50
008093/RL		SALE $162.50
008094/RL	RENTAL $12.50	SALE $162.50
008095/RL	RENTAL $12.50	SALE $162.50
008096/RL	RENTAL $12.50	SALE $162.50
008097/RL	RENTAL $12.50	SALE $162.50
008098/RL	RENTAL $12.50	SALE $162.50
008099/RL		SALE $15.00
008100/RL	RENTAL $12.50	SALE $162.50
008101/RL	RENTAL $12.50	SALE $162.50
008104/RL		SALE $69.50
008105/RL		SALE $52.25
008107/RL	RENTAL $12.50	
008108/RL		SALE $162.50
008113/RL		SALE $168.25
008114/RL		SALE $58.00
008115/RL		SALE $88.75
008116/RL		SALE $197.25
008117/RL		SALE $87.00
008118/RL		SALE $87.00
008119/RL		SALE $24.50
008154/RL		SALE $88.50
008155/RL		SALE $26.00
008156/RL		SALE $26.00
008157/RL		SALE $26.00
008158/RL		SALE $26.00
008159/RL		SALE $15.00
008271/RL		SALE $87.00
008273/RL		SALE $119.50
008274/RL		SALE $15.75
008276/RL		SALE $261.00
008277/RL	RENTAL $12.50	
008278/RL		SALE $237.75
008291/RL		SALE $10.00
008373/RL		SALE $75.50
008374/RL		SALE $127.50
008375/RL		SALE $125.00
008380/RL		SALE $60.00
008390/RL		SALE $60.00
008391/RL		SALE $1,036.00
008393/RL		SALE $92.75
008394/RL		SALE $110.25
008395/RL		SALE $63.75
008396/RL		SALE $58.00
008397/RL		SALE $63.75
008398/RL		SALE $58.00
008401/RL	RENTAL $12.50	SALE $75.00
008402/RL	RENTAL $22.00	SALE $175.00
008403/RL	RENTAL $10.00	SALE $28.00
008404/RL	RENTAL $17.00	SALE $97.00

TITLE NO.		
008405/RL	RENTAL $17.00	SALE $87.00
008406/RL	RENTAL $22.00	SALE $175.00
008407/RL	RENTAL $22.00	SALE $175.00
008411/RL		SALE $87.00
008413/RL		SALE $49.50
008416/RL		SALE $74.75
008417/RL		SALE $46.25
008418/RL		SALE $58.00
008420/RL		SALE $52.25
008422/RL		SALE $63.75
008426/RL		SALE $21.00
008427/RL		SALE $278.50
008429/RL		SALE $15.00
008434/RL		SALE $15.25
008437/RL		SALE $185.50
008441/RL		SALE $19.75
008442/RL		SALE $145.00
008470/RL	RENTAL $10.00	SALE $49.50
008471/RL	RENTAL $20.00	SALE $89.25
008472/RL		SALE $96.75
008476/RL		SALE $35.00
008479/RL		SALE $59.50
008501/RL		SALE $15.00
008509/RL		SALE $87.00
008539/RL		SALE $10.00
008565/RL		SALE $18.50
008566/RL		SALE $162.50
008567/RL		SALE $116.00
008568/RL		SALE $145.00
008570/RL		SALE $23.50
008572/RL		SALE $127.50
008573/RL		SALE $154.00
008574/RL		SALE $26.00
008575/RL		SALE $26.00
008576/RL		SALE $23.25
008577/RL		SALE $23.25
008579/RL		SALE $23.25
008580/RL		SALE $46.00
008581/RL		SALE $31.75
008582/RL		SALE $46.00
008583/RL		SALE $38.25
008584/RL		SALE $46.00
008585/RL		SALE $15.00
008586/RL		SALE $38.25
008587/RL		SALE $38.25
008588/RL		SALE $38.25
008589/RL		SALE $38.25
008592/RL		SALE $98.50
008593/RL		SALE $81.25
008594/RL		SALE $63.75
008595/RL		SALE $52.25
008596/RL		SALE $63.75
008597/RL		SALE $58.00
008600/RL		SALE $889.75
008601/RL		SALE $144.25
008602/RL		SALE $1,768.75
008603/RL		SALE $1,989.25
008604/RL		SALE $103.50
008605/RL		SALE $127.50
008614/RL		SALE $889.25
008625/RL		SALE $75.50
008627/RL		SALE $13.50
008630/RL		SALE $116.00
008631/RL		SALE $63.75
008633/RL		SALE $83.50
008634/RL		SALE $15.00
008639/RL		SALE $46.50
008640/RL		SALE $168.25
008641/RL		SALE $104.50
008642/RL		SALE $174.00
008643/RL		SALE $26.00
008644/RL		SALE $26.00

TITLE NO.		
008646/RL		SALE $26.00
008647/RL		SALE $26.00
008649/RL		SALE $12.50
008650/RL		SALE $26.00
008651/RL		SALE $26.00
008652/RL		SALE $26.00
008653/RL		SALE $26.00
008654/RL		SALE $26.00
008655/RL		SALE $26.00
008656/RL		SALE $26.00
008657/RL		SALE $26.00
008658/RL		SALE $26.00
008660/RL		SALE $162.50
008661/RL		SALE $58.00
008662/RL		SALE $407.00
008663/RL		SALE $145.00
008664/RL		SALE $98.50
008665/RL		SALE $92.75
008666/RL		SALE $16.00
008668/RL	RENTAL $12.50	
008669/RL	RENTAL $12.50	
008670/RL	RENTAL $12.50	
008671/RL	RENTAL $12.50	
008672/RL	RENTAL $12.50	
008673/RL	RENTAL $12.50	
008674/RL	RENTAL $12.50	SALE $116.00
008678/RL		SALE $109.50
008679/RL		SALE $15.00
008680/RL		SALE $27.25
008685/RL		SALE $37.75
008686/RL		SALE $15.00
008691/RL		SALE $89.75
008692/RL		SALE $15.00
008695/RL		SALE $26.00
008698/RL		SALE $58.50
008699/RL		SALE $29.00
008702/RL		SALE $34.75
008703/RL	RENTAL $12.50	SALE $87.00
008705/RL	RENTAL $12.50	SALE $87.00
008707/RL	RENTAL $12.50	SALE $87.00
008709/RL	RENTAL $12.50	SALE $87.00
008713/RL	RENTAL $50.00	SALE $423.50
008717/RL	RENTAL $12.50	SALE $168.25
008719/RL	RENTAL $12.50	SALE $168.25
008721/RL	RENTAL $12.50	SALE $168.25
008723/RL	RENTAL $12.50	SALE $168.25
008725/RL	RENTAL $50.00	SALE $794.75
008727/RL		SALE $92.75
008728/RL		SALE $46.50
008729/RL		SALE $150.75
008734/RL		SALE $42.25
008735/RL		SALE $198.00
008736/RL		SALE $158.50
008737/RL		SALE $15.00
008739/RL		SALE $144.50
008740/RL		SALE $15.00
008744/RL		SALE $87.00
008746/RL		SALE $81.25
008747/RL		SALE $301.50
008755/RL		SALE $11.25
008759/RL		SALE $63.75
008773/RL		SALE $110.25
008774/RL		SALE $98.50
008776/RL		SALE $166.00
008777/RL		SALE $166.00
008778/RL		SALE $166.00
008779/RL		SALE $300.00
008788/RL		SALE $80.50
008793/RL		SALE $47.50
008794/RL		SALE $47.50
008795/RL		SALE $110.00
008798/RL	RENTAL $12.50	

TITLE NO.		
008823/RL		SALE $63.75
008824/RL		SALE $38.25
008825/RL		SALE $151.25
008832/RL		SALE $79.50
008834/RL		SALE $112.50
008835/RL		SALE $145.00
008840/RL		SALE $43.75
008841/RL		SALE $80.25
008842/RL		SALE $71.25
008843/RL		SALE $126.50
008844/RL		SALE $15.00
008845/RL		SALE $15.00
008853/RL		SALE $84.50
008857/RL		SALE $101.00
008859/RL		SALE $79.50
008861/RL		SALE $162.50
008863/RL		SALE $87.00
008864/RL		SALE $50.00
008865/RL		SALE $87.00
008866/RL		SALE $68.75
008868/RL		SALE $68.75
008869/RL		SALE $84.50
008870/RL		SALE $84.50
008871/RL		SALE $68.75
008872/RL		SALE $87.00
008873/RL		SALE $68.75
008875/RL		SALE $15.00
008877/RL		SALE $87.00
008878/RL		SALE $50.00
008879/RL		SALE $87.00
008881/RL		SALE $50.00
008883/RL		SALE $68.75
008884/RL		SALE $87.00
008887/RL		SALE $82.75
008889/RL		SALE $58.75
008896/RL		SALE $68.75
008898/RL		SALE $19.50
008900/RL		SALE $19.50
008901/RL		SALE $28.00
008902/RL		SALE $84.25
008905/RL		SALE $52.25
008906/RL		SALE $63.75
008907/RL		SALE $87.00
008908/RL		SALE $81.25
008909/RL		SALE $88.50
008919/RL		SALE $15.00
008920/RL		SALE $58.00
008921/RL		SALE $12.50
008922/RL		SALE $89.50
008923/RL	RENTAL $12.50	SALE $81.25
008925/RL		SALE $35.75
008926/RL		SALE $26.00
008927/RL		SALE $20.75
008929/RL		SALE $98.75
008930/RL	RENTAL $12.50	SALE $104.50
008931/RL		SALE $10.00
008932/RL		SALE $87.00
008933/RL		SALE $156.50
008935/RL		SALE $75.50
008937/RL		SALE $1,093.00
008938/RL		SALE $281.50
008940/RL		SALE $10.00
008949/RL		SALE $184.75
008950/RL		SALE $181.50
008951/RL		SALE $168.25
008952/RL		SALE $181.50
008954/RL		SALE $15.00
008956/RL	RENTAL $12.50	SALE $145.00
008958/RL	RENTAL $10.00	SALE $87.00
008962/RL	RENTAL $10.00	SALE $92.75
008964/RL	RENTAL $10.00	SALE $92.75
008966/RL	RENTAL $42.50	SALE $52.50

TITLE NO.		
008967/RL		SALE $162.50
008969/RL		SALE $1,015.25
008973/RL		SALE $168.25
008974/RL		SALE $87.00
008975/RL		SALE $87.00
008976/RL		SALE $87.00
008977/RL		SALE $87.00
008978/RL		SALE $92.75
008979/RL		SALE $168.25
008981/RL		SALE $145.00
008982/RL		SALE $35.00
008984/RL		SALE $145.00
008985/RL		SALE $12.50
008986/RL		SALE $46.50
008987/RL		SALE $52.25
008988/RL		SALE $63.75
008989/RL		SALE $87.00
008994/RL		SALE $899.50
008995/RL		SALE $46.25
008997/RL		SALE $73.00
008998/RL		SALE $75.00
008999/RL		SALE $57.50
009000/RL		SALE $35.00
009002/RL		SALE $46.00
009003/RL		SALE $46.00
009004/RL		SALE $46.00
009005/RL		SALE $46.00
009006/RL		SALE $133.50
009007/RL		SALE $32.00
009008/RL		SALE $58.00
009013/RL		SALE $78.25
009014/RL		SALE $57.50
009017/RL		SALE $78.25
009021/RL		SALE $78.25
009029/RL		SALE $80.00
009031/RL		SALE $75.00
009039/RL		SALE $82.50
009040/RL		SALE $82.50
009041/RL		SALE $82.50
009042/RL		SALE $82.75
009045/RL		SALE $198.00
009046/RL		SALE $148.50
009047/RL		SALE $56.00
009050/RL		SALE $92.75
009051/RL		SALE $52.25
009052/RL		SALE $34.75
009053/RL		SALE $34.75
009054/RL		SALE $40.50
009055/RL		SALE $40.50
009056/RL		SALE $29.00
009057/RL		SALE $23.25
009058/RL		SALE $98.50
009059/RL		SALE $29.00
009060/RL		SALE $98.50
009061/RL		SALE $46.50
009062/RL		SALE $46.50
009063/RL		SALE $63.75
009064/RL		SALE $81.25
009065/RL		SALE $52.25
009066/RL		SALE $89.50
009067/RL		SALE $81.25
009068/RL		SALE $104.50
009069/RL		SALE $81.25
009070/RL		SALE $92.75
009071/RL		SALE $110.25
009090/RL		SALE $150.75
009092/RL	RENTAL $12.50	SALE $162.50
009093/RL		SALE $72.50
009095/RL		SALE $15.75
009096/RL		SALE $46.50
009097/RL		SALE $168.25
009099/RL		SALE $89.25

TITLE NO.		
009100/RL		SALE $76.00
009101/RL		SALE $52.75
009102/RL		SALE $40.50
009103/RL		SALE $127.50
009105/RL		SALE $81.25
009106/RL	RENTAL $12.50	SALE $168.25
009107/RL	RENTAL $12.50	SALE $168.25
009108/RL	RENTAL $12.50	SALE $168.25
009109/RL	RENTAL $12.50	SALE $168.25
009110/RL	RENTAL $12.50	SALE $168.25
009111/RL	RENTAL $12.50	SALE $168.25
009112/RL	RENTAL $12.50	SALE $168.25
009113/RL	RENTAL $12.50	SALE $168.25
009114/RL	RENTAL $12.50	SALE $168.25
009115/RL	RENTAL $12.50	SALE $168.25
009116/RL	RENTAL $125.00	SALE $1,682.50
009119/RL		SALE $96.50
009121/RL		SALE $38.25
009123/RL	RENTAL $12.50	SALE $168.25
009125/RL		SALE $121.75
009127/RL		SALE $52.25
009129/RL		SALE $75.50
009131/RL		SALE $52.25
009133/RL		SALE $52.25
009136/RL		SALE $40.50
009137/RL		SALE $63.75
009139/RL		SALE $46.50
009141/RL		SALE $383.00
009143/RL		SALE $162.50
009144/RL		SALE $38.25
009166/RL		SALE $121.75
009167/RL		SALE $162.50
009170/RL	RENTAL $10.00	SALE $46.25
009171/RL		SALE $110.25
009172/RL		SALE $162.50
009173/RL		SALE $116.00
009174/RL		SALE $87.00
009176/RL		SALE $81.25
009177/RL		SALE $1,525.00
009179/RL	RENTAL $50.00	SALE $939.50
009181/RL	RENTAL $12.50	SALE $69.50
009183/RL		SALE $29.00
009185/RL	RENTAL $12.50	SALE $69.50
009187/RL		SALE $63.75
009190/RL		SALE $56.00
009192/RL	RENTAL $12.50	SALE $96.50
009194/RL		SALE $104.50
009196/RL	RENTAL $12.50	SALE $63.75
009198/RL		SALE $58.00
009200/RL		SALE $23.25
009202/RL		SALE $104.50
009204/RL		SALE $52.25
009206/RL		SALE $87.00
009210/RL		SALE $58.00
009211/RL		SALE $92.75
009212/RL		SALE $79.25
009213/RL		SALE $87.00
009214/RL		SALE $87.00
009215/RL		SALE $255.25
009216/RL		SALE $87.00
009217/RL		SALE $46.50
009218/RL		SALE $34.75
009219/RL		SALE $29.00
009220/RL		SALE $58.00
009221/RL		SALE $179.75
009222/RL		SALE $116.00
009224/RL		SALE $69.50
009227/RL		SALE $81.25
009228/RL		SALE $87.00
009230/RL		SALE $150.75
009231/RL		SALE $81.25
009232/RL		SALE $46.50

TITLE NO.		
009233/RL	RENTAL $12.50	SALE $104.50
009234/RL	RENTAL $12.50	SALE $127.50
009238/RL		SALE $10.00
009242/RL		SALE $10.00
009246/RL		SALE $10.00
009250/RL		SALE $10.00
009254/RL		SALE $10.00
009258/RL		SALE $10.00
009262/RL		SALE $10.00
009266/RL		SALE $10.00
009270/RL		SALE $10.00
009274/RL		SALE $10.00
009278/RL		SALE $10.00
009282/RL		SALE $10.00
009285/RL		SALE $10.00
009288/RL		SALE $10.00
009292/RL		SALE $50.00
009297/RL		SALE $67.25
009300/RL		SALE $52.25
009302/RL		SALE $58.00
009304/RL		SALE $46.50
009306/RL		SALE $96.50
009308/RL		SALE $52.25
009310/RL		SALE $63.75
009312/RL		SALE $92.75
009314/RL		SALE $87.00
009316/RL		SALE $75.50
009318/RL		SALE $75.50
009320/RL		SALE $96.50
009322/RL		SALE $116.00
009323/RL		SALE $81.25
009324/RL		SALE $104.50
009325/RL		SALE $104.50
009326/RL		SALE $52.25
009327/RL		SALE $162.50
009328/RL		SALE $58.00
009329/RL		SALE $40.50
009330/RL		SALE $46.50
009331/RL		SALE $15.72
009333/RL		SALE $203.00
009334/RL	RENTAL $10.00	SALE $95.75
009335/RL	RENTAL $12.50	SALE $162.50
009341/RL		SALE $40.50
009347/RL		SALE $46.50
009349/RL		SALE $49.50
009351/RL		SALE $24.50
009353/RL		SALE $72.50
009357/RL		SALE $82.50
009360/RL		SALE $100.75
009363/RL		SALE $92.75
009365/RL		SALE $63.75
009373/RL		SALE $162.50
009374/RL		SALE $162.50
009375/RL		SALE $162.50
009376/RL		SALE $162.50
009377/RL		SALE $162.50
009390/RL		SALE $138.50
009397/RL		SALE $119.25
009398/RL		SALE $74.50
009402/RL		SALE $82.25
009403/RL		SALE $58.00
009404/RL		SALE $829.75
009405/RL		SALE $116.00
009407/RL		SALE $51.00
009408/RL		SALE $12.50
009410/RL		SALE $58.00
009411/RL		SALE $179.75
009412/RL		SALE $92.75
009413/RL		SALE $232.00
009414/RL		SALE $116.00
009415/RL		SALE $284.25
009416/RL		SALE $96.50

TITLE NO.		
009417/RL		SALE $284.25
009418/RL		SALE $96.50
009419/RL		SALE $174.00
009420/RL		SALE $87.00
009421/RL		SALE $58.00
009422/RL		SALE $203.00
009423/RL		SALE $81.25
009424/RL		SALE $23.25
009431/RL		SALE $162.50
009432/RL		SALE $12.50
009433/RL		SALE $58.00
009434/RL		SALE $23.50
009439/RL		SALE $96.50
009442/RL		SALE $33.00
009467/RL		SALE $162.50
009469/RL		SALE $162.50
009470/RL		SALE $87.00
009480/RL		SALE $139.25
009481/RL		SALE $139.25
009482/RL		SALE $162.50
009483/RL		SALE $406.00
009484/RL	RENTAL $250.0	SALE $4,106.25
009485/RL		SALE $162.50
009486/RL		SALE $162.50
009487/RL		SALE $12.50
009488/RL		SALE $87.00
009500/RL		SALE $56.00
009501/RL		SALE $109.00
009502/RL		SALE $64.00
009503/RL		SALE $166.00
009505/RL		SALE $116.00
009506/RL		SALE $146.25
009508/RL		SALE $116.00
009509/RL		SALE $172.75
009510/RL		SALE $154.00
009511/RL		SALE $170.50
009512/RL		SALE $170.50
009513/RL		SALE $168.00
009514/RL		SALE $168.00
009518/RL		SALE $210.00
009519/RL		SALE $133.50
009523/RL		SALE $104.50
009524/RL		SALE $75.50
009525/RL		SALE $69.50
009526/RL		SALE $116.00
009527/RL		SALE $436.00
009528/RL	RENTAL $10.00	SALE $92.50
009529/RL	RENTAL $10.00	SALE $99.00
009530/RL	RENTAL $10.00	SALE $16.50
009531/RL	RENTAL $12.50	SALE $58.00
009532/RL	RENTAL $12.50	SALE $139.25
009533/RL	RENTAL $12.50	SALE $81.25
009561/RL		SALE $121.75
009562/RL		SALE $325.00
009565/RL		SALE $39.50
009566/RL		SALE $56.00
009567/RL		SALE $33.00
009573/RL		SALE $29.75
009574/RL		SALE $82.75
009578/RL		SALE $76.00
009581/RL		SALE $58.00
009582/RL		SALE $81.25
009583/RL		SALE $81.25
009587/RL		SALE $46.00
009588/RL		SALE $46.00
009593/RL		SALE $46.00
009594/RL		SALE $38.25
009595/RL		SALE $154.00
009597/RL		SALE $60.00
009598/RL		SALE $46.00
009599/RL		SALE $38.25
009604/RL		SALE $96.50

TITLE NO.		
009605/RL		SALE $18.50
009608/RL		SALE $26.00
009610/RL		SALE $162.50
009611/RL		SALE $162.50
009613/RL		SALE $162.50
009614/RL		SALE $104.50
009615/RL		SALE $104.50
009617/RL		SALE $661.00
009618/RL		SALE $133.50
009619/RL		SALE $63.75
009620/RL		SALE $69.50
009621/RL		SALE $63.75
009622/RL		SALE $104.50
009623/RL		SALE $98.50
009624/RL	RENTAL $12.50	SALE $81.25
009625/RL		SALE $162.50
009626/RL		SALE $15.75
009628/RL	RENTAL $22.50	SALE $265.00
009629/RL		SALE $85.75
009630/RL		SALE $46.50
009631/RL		SALE $10.00
009635/RL		SALE $49.50
009636/RL		SALE $34.75
009638/RL		SALE $94.00
009639/RL		SALE $87.00
009640/RL	RENTAL $12.50	SALE $162.50
009643/RL		SALE $87.00
009644/RL		SALE $58.00
009646/RL		SALE $34.75
009647/RL		SALE $116.00
009648/RL		SALE $162.50
009649/RL		SALE $17.50
009650/RL		SALE $110.25
009651/RL		SALE $156.50
009652/RL		SALE $156.50
009653/RL		SALE $168.25
009654/RL		SALE $110.25
009655/RL		SALE $104.50
009656/RL		SALE $10.00
009657/RL		SALE $162.50
009658/RL		SALE $162.50
009659/RL	RENTAL $12.50	SALE $162.50
009661/RL	RENTAL $12.50	SALE $156.50
009662/RL	RENTAL $12.50	SALE $162.50
009663/RL	RENTAL $12.50	SALE $168.25
009664/RL		SALE $150.75
009667/RL		SALE $114.00
009670/RL		SALE $38.25
009688/RL		SALE $26.00
009689/RL		SALE $75.50
009690/RL		SALE $201.25
009691/RL		SALE $168.25
009692/RL		SALE $188.00
009693/RL		SALE $188.00
009694/RL		SALE $188.00
009695/RL		SALE $336.50
009696/RL		SALE $112.25
009697/RL		SALE $194.75
009698/RL		SALE $191.50
009699/RL		SALE $201.25
009701/RL		SALE $165.00
009702/RL		SALE $168.25
009705/RL	RENTAL $12.50	SALE $168.25
009706/RL		SALE $10.00
009708/RL		SALE $98.50
009709/RL		SALE $145.00
009710/RL		SALE $75.50
009711/RL		SALE $145.00
009712/RL		SALE $98.50
009713/RL	RENTAL $12.50	SALE $145.00
009714/RL	RENTAL $12.50	SALE $139.25
009720/RL		SALE $60.00

TITLE NO.		
009732/RL		SALE $182.00
009733/RL		SALE $12.50
009734/RL		SALE $12.50
009735/RL		SALE $14.50
009736/RL		SALE $14.50
009737/RL		SALE $45.50
000754/RL		SALE $46.00
009755/RL		SALE $46.00
009770/RL		SALE $12.50
009771/RL		SALE $17.25
009778/RL		SALE $116.50
009779/RL	RENTAL $12.50	SALE $87.00
009780/RL		SALE $162.50
009781/RL		SALE $127.50
009782/RL		SALE $404.75
009783/RL		SALE $46.50
009784/RL		SALE $46.75
009785/RL		SALE $48.25
009786/RL		SALE $46.75
009787/RL		SALE $42.00
009788/RL		SALE $50.75
009789/RL		SALE $47.75
009790/RL		SALE $50.00
009791/RL		SALE $45.50
009792/RL		SALE $47.25
009793/RL		SALE $46.75
009794/RL		SALE $49.25
009795/RL	RENTAL $12.50	SALE $87.00
009796/RL		SALE $116.00
009797/RL		SALE $75.50
009798/RL		SALE $110.25
009823/RL		SALE $174.00
009824/RL		SALE $58.00
009825/RL		SALE $168.25
009832/RL		SALE $116.00
009833/RL		SALE $165.75
009834/RL		SALE $15.75
009835/RL		SALE $22.25
009837/RL		SALE $26.00
009840/RL		SALE $10.00
009841/RL		SALE $75.50
009842/RL		SALE $104.50
009843/RL		SALE $417.75
009844/RL		SALE $87.00
009845/RL		SALE $87.00
009846/RL		SALE $23.25
009863/RL		SALE $28.50
009864/RL		SALE $61.50
009865/RL		SALE $34.75
009866/RL		SALE $78.00
009867/RL		SALE $56.00
009868/RL		SALE $64.00
009869/RL		SALE $251.00
009870/RL		SALE $124.50
009871/RL	RENTAL $12.50	SALE $98.50
009872/RL	RENTAL $12.50	SALE $133.50
009873/RL	RENTAL $12.50	SALE $168.25
009874/RL		SALE $168.25
009875/RL		SALE $121.75
009930/RL		SALE $46.50
009931/RL		SALE $40.50
009932/RL		SALE $98.50
009933/RL		SALE $69.50
009934/RL		SALE $162.50
009935/RL		SALE $168.25
009936/RL		SALE $168.25
009937/RL		SALE $168.25
009938/RL		SALE $156.50
009939/RL		SALE $168.25
009940/RL		SALE $162.50
009941/RL		SALE $162.50
009942/RL		SALE $168.25

TITLE NO.		
009943/RL		SALE $168.25
009944/RL		SALE $1,653.50
009946/RL		SALE $15.72
009947/RL		SALE $104.50
009949/RL		SALE $12.50
009953/RL		SALE $87.00
009954/RL		SALE $81.25
009955/RL		SALE $110.25
009956/RL		SALE $98.50
009957/RL		SALE $87.00
009958/RL		SALE $87.00
009959/RL		SALE $162.50
009960/RL	RENTAL $12.50	SALE $87.00
009961/RL	RENTAL $12.50	SALE $75.50
009963/RL		SALE $162.50
009964/RL		SALE $116.00
009965/RL		SALE $110.25
009966/RL		SALE $63.75
009967/RL		SALE $197.25
009968/RL		SALE $87.00
009969/RL		SALE $226.25
009970/RL		SALE $168.25
009971/RL		SALE $168.25
009972/RL		SALE $154.00
009973/RL		SALE $69.50
009974/RL		SALE $130.25
010029/RL		SALE $47.50
010030/RL		SALE $63.25
010031/RL		SALE $47.50
010033/RL		SALE $63.25
010034/RL		SALE $63.25
010035/RL		SALE $63.25
010036/RL		SALE $63.25
010037/RL		SALE $47.50
010038/RL		SALE $47.50
010045/RL		SALE $80.50
010046/RL		SALE $47.50
010048/RL		SALE $47.50
010050/RL		SALE $47.50
010051/RL		SALE $63.25
010052/RL		SALE $63.25
010053/RL		SALE $47.50
010058/RL		SALE $100.25
010059/RL	RENTAL $12.50	SALE $180.00
010060/RL	RENTAL $12.50	SALE $190.00
010061/RL	RENTAL $12.50	SALE $160.00
010062/RL	RENTAL $12.50	SALE $140.00
010063/RL	RENTAL $12.50	
010064/RL	RENTAL $12.50	SALE $95.00
010065/RL	RENTAL $12.50	SALE $130.00
010066/RL	RENTAL $12.50	SALE $110.00
010068/RL	RENTAL $12.50	SALE $180.00
010069/RL	RENTAL $12.50	SALE $140.00
010070/RL	RENTAL $12.50	SALE $190.00
010072/RL	RENTAL $12.50	SALE $35.00
010073/RL	RENTAL $12.50	SALE $70.00
010074/RL	RENTAL $12.50	SALE $265.00
010075/RL	RENTAL $12.50	SALE $40.00
010076/RL	RENTAL $12.50	SALE $110.00
010077/RL	RENTAL $12.50	SALE $130.00
010078/RL	RENTAL $12.50	SALE $45.00
010079/RL	RENTAL $12.50	SALE $85.00
010080/RL	RENTAL $12.50	SALE $135.00
010081/RL	RENTAL $12.50	SALE $135.00
010082/RL	RENTAL $12.50	SALE $85.00
010084/RL	RENTAL $12.50	SALE $85.00
010085/RL	RENTAL $12.50	SALE $85.00
010086/RL	RENTAL $12.50	SALE $110.00
010087/RL	RENTAL $12.50	SALE $180.00
010088/RL	RENTAL $12.50	SALE $175.00
010089/RL	RENTAL $12.50	SALE $135.00
010090/RL	RENTAL $12.50	SALE $130.00

TITLE NO.		
010091/RL	RENTAL $12.50	SALE $80.00
010092/RL	RENTAL $12.50	SALE $180.00
010093/RL	RENTAL $12.50	SALE $40.00
010094/RL	RENTAL $12.50	SALE $180.00
010095/RL	RENTAL $12.50	SALE $85.00
010096/RL	RENTAL $12.50	SALE $195.00
010097/RL	RENTAL $12.50	SALE $175.00
010098/RL	RENTAL $12.50	SALE $120.00
010099/RL	RENTAL $12.50	SALE $90.00
010100/RL	RENTAL $12.50	SALE $120.00
010101/RL	RENTAL $12.50	SALE $75.00
010102/RL	RENTAL $12.50	SALE $75.00
010103/RL	RENTAL $12.50	SALE $115.00
010104/RL	RENTAL $12.50	SALE $180.00
010105/RL	RENTAL $12.50	SALE $70.00
010107/RL	RENTAL $12.50	SALE $135.00
010108/RL	RENTAL $12.50	SALE $155.00
010109/RL	RENTAL $12.50	SALE $95.00
010110/RL	RENTAL $12.50	SALE $110.00
010111/RL		SALE $110.05
010112/RL	RENTAL $12.50	SALE $180.00
010113/RL		SALE $127.75
010114/RL	RENTAL $12.50	SALE $105.00
010115/RL	RENTAL $12.50	SALE $40.00
010116/RL	RENTAL $12.50	SALE $95.00
010117/RL	RENTAL $12.50	SALE $75.00
010118/RL	RENTAL $12.50	SALE $170.00
010119/RL		SALE $162.50
010120/RL	RENTAL $12.50	SALE $155.00
010121/RL	RENTAL $12.50	SALE $130.00
010122/RL	RENTAL $12.50	SALE $155.00
010123/RL	RENTAL $12.50	SALE $110.00
010124/RL		SALE $87.00
010125/RL	RENTAL $12.50	SALE $160.00
010126/RL	RENTAL $12.50	SALE $110.00
010127/RL	RENTAL $12.50	SALE $220.00
010128/RL	RENTAL $12.50	SALE $170.00
010129/RL	RENTAL $12.50	SALE $75.00
010130/RL	RENTAL $12.50	SALE $90.00
010131/RL	RENTAL $12.50	SALE $150.00
010132/RL	RENTAL $12.50	SALE $115.00
010133/RL	RENTAL $12.50	SALE $75.00
010134/RL	RENTAL $12.50	SALE $180.00
010135/RL	RENTAL $12.50	SALE $80.00
010137/RL		SALE $100.25
010138/RL		SALE $100.25
010146/RL		SALE $15.00
010147/RL		SALE $67.25
010148/RL		SALE $15.00
010149/RL		SALE $20.00
010150/RL		SALE $16.00
010157/RL		SALE $100.25
010158/RL		SALE $15.00
010181/RL		SALE $162.50
010182/RL		SALE $139.25
010183/RL		SALE $116.00
010184/RL		SALE $313.50
010186/RL		SALE $127.50
010201/RL		SALE $15.00
010204/RL		SALE $162.50
010233/RL		SALE $156.50
010251/RL		SALE $179.75
010256/RL	RENTAL $12.50	SALE $127.00
011350/RL		SALE $162.50
027880/RL	RENTAL $12.50	SALE $145.00
111010/RL		SALE $104.50
111450/RL		SALE $46.50
111503/RL	RENTAL $12.50	SALE $156.50
111504/RL	RENTAL $15.00	SALE $214.50
111506/RL	RENTAL $12.50	SALE $81.25
111550/RL		SALE $191.00
112240/RL	RENTAL $12.50	SALE $98.50

TITLE NO.		
112300/RL	RENTAL $12.50	SALE $139.25
112704/RL	RENTAL $10.00	SALE $89.00
112709/RL	RENTAL $12.50	SALE $112.25
112804/RL		SALE $116.00
113430/RL		SALE $116.00
113470/RL		SALE $87.00
113900/RL		SALE $62.75
114200/RL		SALE $87.00
114490/RL		SALE $10.00
114495/RL		SALE $82.50
115050/RL	RENTAL $10.00	SALE $56.00
115850/RL	RENTAL $10.00	SALE $69.25
115900/RL	RENTAL $10.00	SALE $39.50
116050/RL	RENTAL $10.00	SALE $39.50
116100/RL	RENTAL $10.00	SALE $49.50
116125/RL	RENTAL $10.00	SALE $[illegible].75
116410/RL		SALE $52.75
116765/RL		SALE $59.50
116900/RL		SALE $33.00
116901/RL		SALE $36.25
117775/RL		SALE $162.50
118250/RL		SALE $63.50
118520/RL	RENTAL $12.50	SALE $81.25
118535/RL		SALE $127.50
118546/RL		SALE $95.75
118594/RL		SALE $69.25
118598/RL		SALE $59.50
118601/RL		SALE $39.50
118615/RL		SALE $56.00
118645/RL	RENTAL $12.50	SALE $92.75
119806/RL	RENTAL $12.50	SALE $251.75
121051/RL		SALE $95.75
121200/RL		SALE $111.25
121450/RL		SALE $168.25
121490/RL		SALE $131.50
121542/RL		SALE $104.50
122078/RL	RENTAL $10.00	SALE $85.75
122081/RL	RENTAL $12.50	SALE $81.25
122148/RL		SALE $121.75
122149/RL	RENTAL $12.50	SALE $139.25
122150/RL		SALE $127.50
122260/RL		SALE $116.00
122261/RL		SALE $168.25
122263/RL		SALE $46.25
122264/RL		SALE $127.50
122265/RL		SALE $43.00
122266/RL		SALE $162.50
122270/RL		SALE $87.00
122275/RL		SALE $139.25
122284/RL		SALE $92.75
122305/RL		SALE $63.75
122308/RL		SALE $95.75
122330/RL		SALE $58.00
122331/RL	RENTAL $12.50	SALE $75.50
122373/RL		SALE $99.00
122385/RL	RENTAL $12.50	SALE $121.75
122390/RL		SALE $133.50
122560/RL		SALE $40.50
122570/RL		SALE $179.75
122574/RL		SALE $49.50
122580/RL	RENTAL $10.00	SALE $92.50
122589/RL		SALE $75.50
122608/RL		SALE $104.50
122613/RL	RENTAL $15.00	SALE $226.25
122630/RL		SALE $23.00
122730/RL	RENTAL $12.50	SALE $139.25
122735/RL		SALE $95.75
122825/RL	RENTAL $10.00	SALE $29.75
122900/RL		SALE $49.50
122901/RL		SALE $46.25
122902/RL		SALE $46.25
122903/RL		SALE $43.00

TITLE NO.		
122904/RL		SALE $46.25
122905/RL	RENTAL $10.00	SALE $46.25
122906/RL		SALE $46.25
122907/RL		SALE $46.25
122908/RL		SALE $46.25
122909/RL		SALE $46.25
122910/RL	RENTAL $10.00	SALE $46.25
122911/RL	RENTAL $10.00	SALE $46.25
122912/RL	RENTAL $10.00	SALE $46.25
122913/RL	RENTAL $10.00	SALE $46.25
122914/RL	RENTAL $10.00	SALE $46.25
122915/RL	RENTAL $10.00	SALE $46.25
122916/RL	RENTAL $10.00	SALE $46.25
122917/RL	RENTAL $10.00	SALE $43.00
122918/RL	RENTAL $10.00	SALE $46.25
122919/RL	RENTAL $10.00	SALE $46.25
122920/RL	RENTAL $10.00	SALE $46.25
122921/RL	RENTAL $10.00	SALE $43.00
122922/RL		SALE $46.25
122925/RL		SALE $46.25
122926/RL		SALE $46.25
122927/RL		SALE $49.50
122928/RL	RENTAL $10.00	SALE $46.25
122929/RL		SALE $46.25
122930/RL		SALE $49.50
122931/RL	RENTAL $10.00	SALE $46.25
122932/RL	RENTAL $10.00	SALE $46.25
123620/RL		SALE $87.00
124590/RL		SALE $168.25
124600/RL		SALE $116.00
124630/RL		SALE $66.00
124710/RL		SALE $95.75
125100/RL	RENTAL $12.50	SALE $29.00
125101/RL	RENTAL $12.50	SALE $251.75
125102/RL		SALE $12.50
125500/RL	RENTAL $12.50	SALE $87.00
126815/RL	RENTAL $10.00	SALE $56.00
127300/RL		SALE $145.00
127640/RL		SALE $96.50
127824/RL	RENTAL $12.50	SALE $81.25
128680/RL		SALE $40.50
129675/RL		SALE $58.00
130030/RL		SALE $162.50
130040/RL		SALE $81.25
130150/RL	RENTAL $10.00	SALE $66.00
130750/RL		SALE $95.75
131820/RL	RENTAL $12.50	SALE $168.25
132140/RL		SALE $162.50
132155/RL		SALE $102.25
132705/RL	RENTAL $10.00	SALE $95.75
133401/RL		SALE $82.50
133545/RL		SALE $87.00
133550/RL	RENTAL $10.00	SALE $26.50
133710/RL		SALE $72.50
133714/RL	RENTAL $12.50	SALE $115.50
133716/RL		SALE $66.00
133718/RL		SALE $66.00
133724/RL	RENTAL $10.00	SALE $89.00
133726/RL		SALE $82.50
133750/RL		SALE $99.00
133752/RL		SALE $69.25
134152/RL		SALE $96.50
134444/RL	RENTAL $12.50	SALE $174.00
134611/RL		SALE $81.25
134613/RL		SALE $96.50
135374/RL		SALE $16.50
137150/RL		SALE $87.00
140075/RL	RENTAL $12.50	SALE $81.25
140080/RL	RENTAL $12.50	SALE $58.00
140115/RL	RENTAL $12.50	SALE $168.25
140531/RL		SALE $82.50
140535/RL		SALE $105.50

TITLE NO.		
141011/RL		SALE $162.50
141038/RL	RENTAL $10.00	SALE $46.25
141041/RL	RENTAL $12.50	SALE $46.50
141045/RL	RENTAL $12.50	SALE $81.25
141300/RL		SALE $162.50
141360/RL		SALE $92.75
141370/RL		SALE $168.25
141371/RL		SALE $162.50
141372/RL		SALE $69.50
141373/RL		SALE $168.25
141374/RL		SALE $34.75
141375/RL		SALE $162.50
141380/RL		SALE $168.25
141385/RL		SALE $40.50
141390/RL		SALE $40.50
141410/RL	RENTAL $10.00	SALE $36.25
141600/RL	RENTAL $10.00	SALE $43.00
141601/RL	RENTAL $10.00	SALE $49.50
141648/RL		SALE $95.75
141901/RL		SALE $63.75
142249/RL		SALE $112.25
142520/RL		SALE $81.25
143415/RL	RENTAL $10.00	SALE $76.00
143455/RL		SALE $145.00
143640/RL	RENTAL $12.50	SALE $63.75
143710/RL	RENTAL $12.50	SALE $92.75
144130/RL	RENTAL $12.50	SALE $116.00
144500/RL		SALE $29.75
144850/RL		SALE $75.50
144900/RL		SALE $156.50
145660/RL		SALE $43.00
145661/RL		SALE $46.25
145662/RL		SALE $49.50
145690/RL		SALE $174.00
145710/RL		SALE $76.00
145713/RL		SALE $133.50
146420/RL		SALE $98.50
147525/RL		SALE $149.50
147550/RL		SALE $10.00
147560/RL		SALE $145.00
147971/RL	RENTAL $10.00	SALE $99.00
149425/RL		SALE $133.50
149624/RL		SALE $34.75
149650/RL		SALE $69.25
149652/RL		SALE $52.75
149704/RL		SALE $95.75
149905/RL		SALE $145.00
149925/RL		SALE $162.50
149997/RL		SALE $104.50
150195/RL		SALE $132.00
150323/RL		SALE $104.25
150330/RL		SALE $85.75
150451/RL		SALE $69.50
150650/RL		SALE $121.50
150651/RL		SALE $81.25
150657/RL		SALE $63.75
151654/RL		SALE $168.25
153111/RL		SALE $133.50
153114/RL		SALE $168.25
153560/RL		SALE $139.25
153629/RL		SALE $168.25
153630/RL		SALE $151.75
154095/RL		SALE $69.25
154097/RL		SALE $39.50
154100/RL		SALE $92.50
154150/RL	RENTAL $10.00	SALE $29.75
154199/RL		SALE $36.25
154250/RL	RENTAL $17.50	SALE $217.75
154355/RL	RENTAL $17.50	SALE $217.75
154601/RL	RENTAL $12.50	SALE $150.75
155475/RL		SALE $10.00
155555/RL		SALE $66.00

TITLE NO.		
155899/RL	RENTAL $12.50	SALE $69.50
157825/RL		SALE $222.50
158000/RL	RENTAL $10.00	SALE $99.00
158805/RL		SALE $52.25
159400/RL		SALE $132.00
160050/RL	RENTAL $12.50	SALE $75.50
160200/RL		SALE $33.00
160460/RL		SALE $79.25
160750/RL	RENTAL $10.00	SALE $59.50
160751/RL	RENTAL $10.00	SALE $59.50
160752/RL	RENTAL $10.00	SALE $76.00
161100/RL		SALE $49.50
161315/RL		SALE $72.50
161400/RL		SALE $174.00
161419/RL		SALE $295.75
161420/RL		SALE $10.00
161450/RL		SALE $49.50
161457/RL		SALE $56.00
161458/RL		SALE $49.50
161460/RL		SALE $56.00
161461/RL		SALE $36.25
161462/RL		SALE $43.00
161463/RL		SALE $33.00
161464/RL		SALE $26.50
161465/RL		SALE $29.75
161466/RL		SALE $39.50
161490/RL		SALE $109.00
161492/RL	RENTAL $10.00	SALE $76.00
161500/RL		SALE $10.00
161550/RL	RENTAL $12.50	SALE $110.25
161555/RL		SALE $23.00
161560/RL		SALE $16.50
161570/RL	RENTAL $10.00	SALE $16.50
161580/RL	RENTAL $10.00	SALE $13.25
161770/RL		SALE $99.00
161800/RL		SALE $49.50
161822/RL		SALE $56.00
161837/RL		SALE $116.00
161838/RL		SALE $168.25
161839/RL		SALE $174.00
161841/RL		SALE $102.25
162072/RL		SALE $49.50
162326/RL		SALE $10.00
162480/RL		SALE $10.00
162521/RL		SALE $10.00
162625/RL		SALE $76.00
162630/RL		SALE $34.75
162695/RL		SALE $69.50
163050/RL		SALE $46.50
163804/RL		SALE $92.75
164101/RL		SALE $89.00
164103/RL		SALE $85.75
164150/RL		SALE $85.75
164450/RL	RENTAL $15.00	SALE $180.00
164463/RL	RENTAL $20.00	SALE $215.00
164497/RL	RENTAL $22.50	SALE $250.00
164500/RL	RENTAL $12.50	SALE $105.00
164710/RL		SALE $81.25
164900/RL	RENTAL $12.50	SALE $121.75
165150/RL	RENTAL $12.50	SALE $156.50
165210/RL		SALE $85.75
165213/RL		SALE $66.00
165251/RL		SALE $95.75
165262/RL		SALE $168.25
165446/RL		SALE $29.75
166000/RL		SALE $81.25
166100/RL		SALE $16.50
166455/RL		SALE $62.75
166500/RL		SALE $46.50
166825/RL		SALE $81.25
168450/RL		SALE $104.50
169490/RL		SALE $56.00

TITLE NO.		
170075/RL		SALE $92.75
170125/RL	RENTAL $10.00	SALE $72.50
170170/RL		SALE $162.50
171390/RL		SALE $40.50
171700/RL		SALE $204.75
172175/RL	RENTAL $10.00	SALE $49.50
172195/RL		SALE $89.00
172200/RL	RENTAL $10.00	SALE $62.75
172250/RL	RENTAL $10.00	SALE $66.00
172280/RL	RENTAL $12.50	SALE $127.50
172500/RL		SALE $132.00
172502/RL		SALE $102.25
172504/RL		SALE $69.25
173125/RL		SALE $162.50
174175/RL		SALE $87.00
174275/RL		SALE $56.00
175900/RL		SALE $127.50
175951/RL		SALE $10.00
175960/RL		SALE $110.25
176100/RL		SALE $29.75
176125/RL		SALE $261.00
176126/RL		SALE $174.00
176150/RL	RENTAL $10.00	SALE $109.00
176155/RL		SALE $63.75
179248/RL		SALE $251.75
179690/RL		SALE $69.25
179692/RL		SALE $62.75
179715/RL		SALE $139.25
179725/RL		SALE $49.50
179750/RL	RENTAL $10.00	SALE $59.50
179755/RL	RENTAL $10.00	SALE $52.75
179757/RL	RENTAL $10.00	SALE $56.00
179790/RL		SALE $162.50
179820/RL	RENTAL $10.00	SALE $49.50
180001/RL		SALE $66.00
180120/RL		SALE $118.75
180121/RL		SALE $128.75
180123/RL	RENTAL $12.50	SALE $118.75
180191/RL		SALE $29.00
180234/RL		SALE $110.25
180235/RL		SALE $95.75
180440/RL	RENTAL $12.50	SALE $139.25
180760/RL		SALE $33.00
180655/RL		SALE $116.00
180657/RL		SALE $92.75
181427/RL		SALE $52.25
181500/RL		SALE $43.00
181503/RL		SALE $46.25
181510/RL		SALE $23.00
181600/RL		SALE $29.75
181601/RL		SALE $33.00
181603/RL		SALE $33.00
181608/RL		SALE $75.50
181610/RL		SALE $121.75
181620/RL		SALE $46.50
181622/RL		SALE $75.50
181640/RL	RENTAL $10.00	SALE $89.00
181848/RL		SALE $162.50
182040/RL	RENTAL $10.00	SALE $46.25
182350/RL		SALE $109.00
182550/RL	RENTAL $10.00	SALE $33.00
182950/RL	RENTAL $10.00	SALE $92.50
182975/RL	RENTAL $10.00	SALE $56.00
183625/RL		SALE $29.75
183750/RL		SALE $69.50
186350/RL	RENTAL $10.00	SALE $59.50
186355/RL	RENTAL $10.00	SALE $39.50
186360/RL	RENTAL $10.00	SALE $62.75
186650/RL		SALE $69.50
187100/RL		SALE $82.50
187105/RL	RENTAL $12.50	SALE $116.00
187700/RL		SALE $85.75

TITLE NO.		
187707/RL		SALE $112.25
187900/RL		SALE $46.50
188000/RL		SALE $92.75
188650/RL	RENTAL $10.00	SALE $76.00
189465/RL		SALE $33.00
189630/RL		SALE $50.00
190855/RL	RENTAL $10.00	SALE $69.25
191025/RL		SALE $63.75
191155/RL	RENTAL $10.00	SALE $66.00
191655/RL		SALE $52.75
191657/RL		SALE $59.50
191659/RL		SALE $56.00
192325/RL		SALE $58.00
192460/RL	RENTAL $12.50	SALE $87.00
192525/RL		SALE $81.25
192540/RL	RENTAL $10.00	SALE $43.00
192815/RL		SALE $40.00
193001/RL	RENTAL $12.50	SALE $145.00
193575/RL		SALE $98.50
193605/RL		SALE $162.50
193625/RL	RENTAL $10.00	SALE $56.00
193725/RL		SALE $162.50
193735/RL	RENTAL $12.50	SALE $87.00
194215/RL	RENTAL $12.50	SALE $81.25
194301/RL		SALE $92.75
196151/RL		SALE $46.50
196549/RL	RENTAL $10.00	SALE $102.25
196585/RL		SALE $156.50
196586/RL	RENTAL $12.50	SALE $156.50
196600/RL	RENTAL $12.50	SALE $125.50
196602/RL	RENTAL $10.00	SALE $66.00
196605/RL		SALE $85.75
196900/RL	RENTAL $10.00	SALE $66.00
199115/RL		SALE $81.25
199475/RL	RENTAL $10.00	SALE $46.25
199530/RL		SALE $43.00
199532/RL		SALE $49.50
200100/RL		SALE $87.00
200350/RL		SALE $72.50
200400/RL		SALE $10.00
200525/RL	RENTAL $10.00	SALE $109.00
200650/RL	RENTAL $10.00	SALE $102.25
200660/RL	RENTAL $10.00	SALE $76.00
200662/RL	RENTAL $10.00	SALE $95.75
200670/RL		SALE $92.50
201400/RL		SALE $162.50
202450/RL		SALE $69.50
202560/RL		SALE $59.50
202562/RL		SALE $109.00
202563/RL		SALE $36.25
202575/RL		SALE $43.00
203100/RL		SALE $62.75
203101/RL		SALE $76.00
203102/RL		SALE $62.75
203575/RL		SALE $34.75
203724/RL		SALE $29.00
203750/RL		SALE $85.75
203760/RL		SALE $79.25
203900/RL	RENTAL $10.00	SALE $49.50
204493/RL		SALE $133.50
204801/RL		SALE $92.50
204805/RL		SALE $87.00
205160/RL	RENTAL $10.00	SALE $69.25
205161/RL		SALE $52.25
205750/RL		SALE $142.00
206050/RL	RENTAL $10.00	SALE $39.50
206075/RL	RENTAL $10.00	SALE $89.00
206430/RL		SALE $56.00
206436/RL		SALE $116.00
206759/RL		SALE $116.00
207570/RL	RENTAL $10.00	SALE $102.25
207865/RL		SALE $92.75

TITLE NO.		
209755/RL	RENTAL $10.00	SALE $102.25
209975/RL	RENTAL $10.00	SALE $46.25
210050/RL		SALE $52.75
210700/RL	RENTAL $10.00	SALE $59.50
210950/RL	RENTAL $10.00	SALE $62.75
211050/RL		SALE $56.00
211100/RL	RENTAL $10.00	SALE $56.00
211101/RL	RENTAL $10.00	SALE $56.00
212060/RL		SALE $10.00
212296/RL		SALE $75.50
212560/RL	RENTAL $10.00	SALE $62.75
213451/RL		SALE $49.50
217550/RL		SALE $39.50
217875/RL		SALE $104.50
217900/RL		SALE $92.75
217920/RL		SALE $33.00
219710/RL		SALE $166.25
219726/RL	RENTAL $10.00	SALE $52.75
219775/RL		SALE $29.00
219776/RL		SALE $40.50
219800/RL	RENTAL $10.00	SALE $59.50
220435/RL		SALE $122.00
222960/RL		SALE $87.00
223620/RL		SALE $203.00
224224/RL		SALE $95.75
224230/RL		SALE $162.50
224697/RL		SALE $52.25
224698/RL		SALE $75.50
224699/RL		SALE $63.75
224701/RL		SALE $69.50
224702/RL		SALE $92.75
224703/RL		SALE $87.00
226191/RL		SALE $10.00
226205/RL		SALE $92.50
226206/RL		SALE $92.50
226260/RL	RENTAL $12.50	SALE $46.50
226401/RL		SALE $81.25
226875/RL		SALE $95.75
226876/RL		SALE $95.75
226905/RL		SALE $112.25
226906/RL		SALE $102.25
226907/RL		SALE $102.25
226908/RL		SALE $82.50
226970/RL		SALE $85.75
226971/RL		SALE $102.25
227430/RL		SALE $58.00
227459/RL		SALE $58.00
228050/RL		SALE $174.00
228125/RL	RENTAL $10.00	SALE $39.50
228201/RL		SALE $29.00
228223/RL		SALE $162.50
228225/RL		SALE $162.50
228228/RL		SALE $162.50
228231/RL		SALE $104.50
228592/RL		SALE $110.25
228751/RL		SALE $82.50
229250/RL		SALE $23.25
229260/RL		SALE $10.00
229270/RL		SALE $34.75
229280/RL		SALE $10.00
229291/RL		SALE $10.00
229299/RL		SALE $127.50
229330/RL		SALE $10.00
231165/RL		SALE $46.50
232536/RL		SALE $116.00
233001/RL		SALE $95.75
233002/RL		SALE $72.50
233003/RL		SALE $69.25
233004/RL		SALE $69.25
233005/RL		SALE $52.75
233006/RL		SALE $66.00
233007/RL		SALE $56.00

TITLE NO.		
233008/RL		SALE $59.50
233009/RL		SALE $62.75
233010/RL		SALE $49.50
233011/RL		SALE $52.75
233012/RL		SALE $59.50
233013/RL		SALE $59.50
233250/RL		SALE $162.50
233570/RL		SALE $104.50
233580/RL		SALE $34.75
234005/RL	RENTAL $10.00	SALE $102.25
234480/RL	RENTAL $10.00	SALE $72.50
234650/RL	RENTAL $10.00	SALE $99.00
234790/RL	RENTAL $10.00	SALE $109.00
234925/RL	RENTAL $12.50	SALE $112.25
234975/RL	RENTAL $10.00	SALE $89.00
235100/RL		SALE $39.50
235590/RL	RENTAL $12.50	SALE $58.00
236100/RL		SALE $52.75
236550/RL		SALE $147.50
236551/RL		SALE $110.25
236870/RL	RENTAL $10.00	SALE $89.00
237160/RL		SALE $203.00
237200/RL	RENTAL $10.00	SALE $36.25
237201/RL	RENTAL $10.00	SALE $33.00
237348/RL		SALE $147.75
238675/RL	RENTAL $10.00	SALE $102.25
238855/RL	RENTAL $10.00	SALE $62.75
240700/RL		SALE $56.00
241276/RL		SALE $10.00
241325/RL		SALE $69.50
241391/RL		SALE $52.25
241406/RL		SALE $166.25
241505/RL		SALE $75.50
242060/RL	RENTAL $12.50	SALE $58.00
242175/RL	RENTAL $10.00	SALE $56.00
242210/RL	RENTAL $10.00	SALE $99.00
242700/RL		SALE $99.00
242780/RL		SALE $46.50
242830/RL		SALE $75.50
243340/RL		SALE $40.50
243425/RL	RENTAL $10.00	SALE $72.50
243951/RL		SALE $66.00
245450/RL		SALE $146.50
245940/RL		SALE $188.00
246435/RL		SALE $87.00
246600/RL	RENTAL $10.00	SALE $66.00
247750/RL	RENTAL $10.00	SALE $72.50
248185/RL		SALE $52.75
248190/RL		SALE $46.25
251273/RL		SALE $34.75
251275/RL		SALE $63.75
251300/RL		SALE $109.00
251501/RL		SALE $232.00
252435/RL		SALE $116.00
252650/RL	RENTAL $10.00	SALE $36.25
252850/RL		SALE $13.25
253160/RL	RENTAL $10.00	SALE $85.75
253200/RL	RENTAL $10.00	SALE $43.00
253215/RL	RENTAL $10.00	SALE $72.50
253245/RL	RENTAL $10.00	SALE $59.50
253250/RL	RENTAL $10.00	SALE $36.25
253400/RL	RENTAL $10.00	SALE $72.50
253450/RL	RENTAL $10.00	SALE $66.00
253500/RL	RENTAL $10.00	SALE $62.75
253650/RL	RENTAL $10.00	SALE $39.50
253700/RL	RENTAL $10.00	SALE $56.00
253715/RL	RENTAL $10.00	SALE $62.75
253730/RL	RENTAL $10.00	SALE $72.50
253750/RL	RENTAL $10.00	SALE $49.50
253850/RL	RENTAL $10.00	SALE $56.00
253900/RL	RENTAL $10.00	SALE $49.50
253950/RL	RENTAL $10.00	SALE $66.00

TITLE NO.		
254100/RL	RENTAL $10.00	SALE $62.75
254101/RL	RENTAL $10.00	SALE $49.50
254200/RL	RENTAL $12.50	SALE $145.00
254725/RL	RENTAL $10.00	SALE $62.75
254860/RL		SALE $162.50
254880/RL		SALE $81.25
255380/RL		SALE $115.50
255381/RL		SALE $43.00
255382/RL		SALE $69.25
255387/RL		SALE $122.00
255388/RL		SALE $52.75
255390/RL		SALE $43.00
255394/RL		SALE $85.75
255395/RL		SALE $72.50
255398/RL		SALE $43.00
255403/RL		SALE $165.00
255700/RL		SALE $145.00
257750/RL		SALE $39.50
258845/RL	RENTAL $12.50	SALE $168.25
258980/RL	RENTAL $10.00	SALE $46.25
258986/RL		SALE $162.50
259150/RL		SALE $162.50
259450/RL		SALE $355.75
259800/RL		SALE $43.00
259825/RL		SALE $49.50
259910/RL		SALE $109.00
259916/RL		SALE $125.50
259918/RL		SALE $122.00
259920/RL		SALE $89.00
260225/RL		SALE $112.25
260410/RL	RENTAL $12.50	SALE $133.50
261050/RL		SALE $168.25
261051/RL		SALE $191.50
261070/RL		SALE $132.00
261650/RL		SALE $133.50
261725/RL	RENTAL $10.00	SALE $49.50
261730/RL	RENTAL $12.50	SALE $92.75
261735/RL		SALE $56.00
262230/RL		SALE $79.25
262245/RL		SALE $162.50
262250/RL	RENTAL $12.50	SALE $156.50
262675/RL	RENTAL $12.50	SALE $75.50
262700/RL		SALE $66.00
262708/RL		SALE $69.25
262710/RL		SALE $132.00
262712/RL		SALE $85.75
262714/RL		SALE $142.00
263088/RL	RENTAL $10.00	SALE $105.50
263160/RL	RENTAL $12.50	SALE $162.50
264225/RL	RENTAL $10.00	SALE $82.50
264450/RL		SALE $75.50
264550/RL		SALE $116.00
264560/RL		SALE $110.25
264620/RL		SALE $226.25
264625/RL		SALE $81.25
264626/RL		SALE $98.50
264627/RL		SALE $81.25
264628/RL		SALE $81.25
264635/RL	RENTAL $12.50	SALE $162.50
265650/RL		SALE $52.75
265651/RL	RENTAL $10.00	SALE $59.50
265800/RL		SALE $72.50
266860/RL		SALE $162.50
266930/RL		SALE $197.25
267355/RL	RENTAL $10.00	SALE $56.00
267440/RL	RENTAL $10.00	SALE $39.50
267740/RL		SALE $87.00
267805/RL		SALE $63.75
267808/RL		SALE $98.50
267810/RL		SALE $75.50
267815/RL		SALE $40.50
268200/RL		SALE $36.25
TITLE NO.		
268440/RL	RENTAL $10.00	SALE $95.75
268512/RL	RENTAL $15.00	SALE $220.50
268550/RL		SALE $46.25
269200/RL		SALE $52.75
270100/RL		SALE $87.00
270211/RL	RENTAL $15.00	SALE $255.25
270340/RL		SALE $104.50
270600/RL		SALE $10.00
270945/RL		SALE $165.00
271575/RL		SALE $66.00
271600/RL		SALE $46.25
271601/RL		SALE $39.50
271650/RL		SALE $95.75
271675/RL		SALE $49.50
271775/RL		SALE $33.00
272400/RL		SALE $87.00
272775/RL		SALE $92.75
272776/RL		SALE $75.50
272778/RL		SALE $139.25
272779/RL		SALE $92.75
272780/RL		SALE $81.25
272825/RL		SALE $69.25
273225/RL		SALE $52.75
273240/RL		SALE $69.25
273250/RL	RENTAL $10.00	SALE $56.00
273255/RL		SALE $99.00
273256/RL		SALE $105.50
273258/RL		SALE $62.75
273265/RL	RENTAL $10.00	SALE $49.50
273268/RL		SALE $49.50
273269/RL		SALE $72.50
273310/RL		SALE $132.00
273312/RL		SALE $79.25
273350/RL	RENTAL $10.00	SALE $43.00
273400/RL		SALE $36.25
273590/RL		SALE $82.50
273675/RL		SALE $46.25
273676/RL		SALE $33.00
275325/RL		SALE $121.75
275328/RL		SALE $63.75
275329/RL		SALE $87.00
275330/RL		SALE $81.25
275332/RL		SALE $63.75
275335/RL		SALE $75.50
275337/RL		SALE $58.00
275339/RL		SALE $58.00
275775/RL	RENTAL $17.50	SALE $195.00
277695/RL		SALE $156.50
277700/RL		SALE $10.00
277725/RL		SALE $147.50
277750/RL	RENTAL $10.00	SALE $59.50
278040/RL		SALE $168.25
278055/RL		SALE $102.25
278060/RL		SALE $99.00
278220/RL	RENTAL $10.00	SALE $89.00
278226/RL		SALE $92.75
278255/RL	RENTAL $10.00	SALE $99.00
279650/RL		SALE $89.00
279900/RL	RENTAL $10.00	SALE $33.00
279950/RL		SALE $34.75
280050/RL	RENTAL $10.00	SALE $62.75
280150/RL	RENTAL $10.00	SALE $76.00
280200/RL	RENTAL $10.00	SALE $49.50
280225/RL		SALE $56.00
280300/RL	RENTAL $10.00	SALE $36.25
280350/RL	RENTAL $10.00	SALE $72.50
280750/RL		SALE $59.50
280910/RL		SALE $62.75
281401/RL		SALE $116.00
281430/RL	RENTAL $12.50	SALE $29.00
281591/RL		SALE $34.75
281594/RL	RENTAL $12.50	SALE $251.75
TITLE NO.		
281625/RL		SALE $12.50
282075/RL		SALE $174.00
282298/RL		SALE $89.00
282382/RL		SALE $131.50
282875/RL		SALE $92.75
282876/RL		SALE $63.75
282877/RL		SALE $92.75
282878/RL		SALE $87.00
283200/RL		SALE $81.25
283380/RL		SALE $168.25
283490/RL		SALE $49.50
283495/RL		SALE $145.00
284050/RL		SALE $174.00
284300/RL		SALE $104.50
285100/RL	RENTAL $10.00	SALE $56.00
285825/RL		SALE $217.00
286190/RL	RENTAL $12.50	SALE $40.50
286390/RL		SALE $130.25
288525/RL		SALE $81.25
288800/RL	RENTAL $12.50	SALE $139.25
289050/RL	RENTAL $10.00	SALE $62.75
289525/RL		SALE $10.00
290125/RL	RENTAL $12.50	SALE $162.50
290818/RL		SALE $69.25
290820/RL		SALE $66.00
293625/RL		SALE $156.50
293700/RL	RENTAL $10.00	SALE $62.75
295275/RL		SALE $82.50
295550/RL		SALE $10.00
296075/RL	RENTAL $10.00	SALE $52.75
296350/RL		SALE $23.00
296351/RL		SALE $23.00
296352/RL		SALE $59.50
296354/RL		SALE $98.50
297250/RL		SALE $59.50
298050/RL		SALE $49.50
298200/RL	RENTAL $10.00	SALE $62.75
298300/RL	RENTAL $10.00	SALE $46.25
298350/RL	RENTAL $10.00	SALE $49.50
299790/RL		SALE $162.50
299800/RL		SALE $127.50
299925/RL		SALE $116.00
299927/RL		SALE $98.50
299929/RL		SALE $39.50
300300/RL		SALE $52.25
300725/RL		SALE $56.00
300750/RL		SALE $66.00
300875/RL	RENTAL $10.00	SALE $89.00
301656/RL		SALE $92.75
301725/RL	RENTAL $10.00	SALE $85.75
301875/RL		SALE $82.50
301910/RL		SALE $75.50
302067/RL		SALE $46.50
303100/RL	RENTAL $10.00	SALE $62.75
303160/RL	RENTAL $10.00	SALE $56.00
303165/RL	RENTAL $10.00	SALE $56.00
303200/RL	RENTAL $10.00	SALE $59.50
303210/RL		SALE $52.75
303211/RL		SALE $56.00
303212/RL		SALE $52.75
303265/RL		SALE $52.75
303279/RL		SALE $63.75
303281/RL		SALE $145.00
304202/RL	RENTAL $12.50	SALE $75.50
305190/RL		SALE $10.00
305240/RL		SALE $40.50
305290/RL		SALE $56.00
305375/RL		SALE $98.50
305448/RL		SALE $59.50
305454/RL		SALE $110.25
305460/RL		SALE $87.00
305540/RL		SALE $10.00

TITLE NO.		
306080/RL		SALE $110.25
306810/RL		SALE $13.25
306825/RL		SALE $127.50
308015/RL		SALE $116.00
308025/RL		SALE $56.00
308030/RL		SALE $52.75
308150/RL	RENTAL $10.00	SALE $46.25
309085/RL		SALE $104.50
309300/RL		SALE $33.00
310020/RL		SALE $98.50
310021/RL		SALE $116.00
310541/RL		SALE $104.50
310590/RL		SALE $46.50
310620/RL		SALE $40.50
310970/RL		SALE $145.00
310980/RL		SALE $10.00
311030/RL		SALE $95.75
311035/RL		SALE $121.75
311048/RL		SALE $82.50
311050/RL		SALE $46.50
311560/RL		SALE $127.50
311825/RL	RENTAL $12.50	
312690/RL		SALE $116.00
313761/RL		SALE $168.25
313800/RL		SALE $127.25
314057/RL		SALE $81.25
314100/RL		SALE $63.75
314110/RL		SALE $81.25
314121/RL		SALE $58.00
314740/RL		SALE $121.75
315010/RL	RENTAL $10.00	SALE $46.25
315075/RL		SALE $33.00
315090/RL	RENTAL $10.00	SALE $56.00
315450/RL	RENTAL $10.00	SALE $43.00
315500/RL		SALE $52.75
315750/RL	RENTAL $10.00	SALE $99.00
315770/RL		SALE $291.50
316220/RL		SALE $79.25
316530/RL		SALE $162.50
317300/RL		SALE $145.00
318505/RL		SALE $89.00
318726/RL		SALE $99.00
318785/RL		SALE $95.75
318790/RL		SALE $72.50
320860/RL	RENTAL $12.50	SALE $168.25
321325/RL		SALE $115.50
321390/RL	RENTAL $10.00	SALE $49.50
322478/RL		SALE $81.25
322570/RL		SALE $121.75
322580/RL		SALE $46.50
322590/RL		SALE $34.75
322990/RL	RENTAL $10.00	SALE $33.00
323470/RL		SALE $225.00
323480/RL		SALE $72.50
323490/RL		SALE $29.75
323795/RL		SALE $52.75
323810/RL		SALE $10.00
323811/RL		SALE $10.00
323870/RL		SALE $16.50
323940/RL		SALE $49.50
323950/RL	RENTAL $10.00	SALE $89.00
323960/RL	RENTAL $10.00	SALE $49.50
323990/RL	RENTAL $10.00	SALE $49.50
324518/RL		SALE $66.00
324519/RL	RENTAL $10.00	SALE $69.00
324520/RL		SALE $59.50
324521/RL	RENTAL $10.00	SALE $85.75
324522/RL		SALE $89.00
324523/RL		SALE $118.75
324570/RL		SALE $10.00
324580/RL		SALE $69.50
324585/RL		SALE $69.50

TITLE NO.		
325125/RL	RENTAL $10.00	SALE $49.50
325130/RL		SALE $105.50
325275/RL		SALE $162.50
325425/RL	RENTAL $10.00	SALE $52.75
325600/RL	RENTAL $10.00	SALE $46.25
326510/RL		SALE $175.00
326525/RL		SALE $131.50
326626/RL		SALE $66.00
326725/RL		SALE $92.75
326800/RL		SALE $116.00
326969/RL		SALE $46.25
327010/RL		SALE $162.50
327399/RL		SALE $43.00
327460/RL		SALE $133.50
327475/RL		SALE $43.00
327476/RL		SALE $49.50
327477/RL		SALE $49.50
327478/RL		SALE $39.50
327490/RL		SALE $43.00
327491/RL		SALE $43.00
327492/RL		SALE $89.00
327500/RL		SALE $87.00
327505/RL		SALE $75.50
327510/RL	RENTAL $10.00	SALE $26.50
327515/RL	RENTAL $10.00	SALE $19.75
327520/RL	RENTAL $10.00	SALE $16.50
327529/RL		SALE $81.25
327530/RL		SALE $133.50
327700/RL		SALE $66.00
327730/RL		SALE $191.50
328045/RL		SALE $79.25
328050/RL	RENTAL $10.00	SALE $33.00
328055/RL		SALE $168.25
328065/RL		SALE $69.25
328518/RL	RENTAL $12.50	SALE $145.00
328525/RL		SALE $40.50
328540/RL		SALE $95.75
330075/RL		SALE $66.00
330100/RL	RENTAL $10.00	SALE $79.25
330145/RL		SALE $95.75
330700/RL	RENTAL $10.00	SALE $56.00
330775/RL		SALE $62.75
330778/RL		SALE $39.50
330780/RL		SALE $43.00
330781/RL		SALE $46.25
331555/RL		SALE $69.25
331590/RL		SALE $81.25
331675/RL		SALE $40.50
331720/RL		SALE $162.50
331875/RL		SALE $174.00
331881/RL		SALE $79.25
331890/RL		SALE $168.25
331896/RL		SALE $46.25
331897/RL		SALE $46.25
331898/RL		SALE $26.50
331899/RL		SALE $29.75
331900/RL		SALE $36.25
331901/RL		SALE $43.00
331902/RL		SALE $36.25
331903/RL		SALE $29.75
331904/RL		SALE $82.50
331910/RL		SALE $81.25
332077/RL		SALE $46.25
332450/RL	RENTAL $12.50	SALE $67.00
333150/RL	RENTAL $10.00	SALE $62.75
333420/RL		SALE $116.00
333495/RL		SALE $226.25
333520/RL		SALE $58.00
333521/RL		SALE $58.00
334160/RL		SALE $34.75
334375/RL		SALE $116.00
334380/RL		SALE $116.00

TITLE NO.		
335459/RL	RENTAL $12.50	SALE $75.50
335825/RL		SALE $29.75
336040/RL		SALE $95.75
336250/RL		SALE $75.50
336325/RL		SALE $10.00
336326/RL		SALE $10.00
336327/RL		SALE $10.00
336328/RL		SALE $10.00
336975/RL		SALE $150.75
337080/RL	RENTAL $12.50	SALE $168.25
337200/RL		SALE $75.50
337410/RL		SALE $81.25
337690/RL		SALE $162.50
338100/RL	RENTAL $12.50	SALE $156.50
338138/RL		SALE $103.25
338140/RL		SALE $52.75
338240/RL		SALE $46.50
338504/RL	RENTAL $12.50	SALE $133.50
338560/RL		SALE $243.00
338940/RL	RENTAL $10.00	SALE $39.50
339050/RL	RENTAL $10.00	SALE $43.00
339400/RL		SALE $56.00
339420/RL	RENTAL $10.00	SALE $56.00
339440/RL	RENTAL $10.00	SALE $56.00
339450/RL	RENTAL $10.00	SALE $36.25
339800/RL		SALE $95.75
340450/RL		SALE $85.75
340511/RL	RENTAL $12.50	SALE $156.50
340725/RL		SALE $66.00
340750/RL		SALE $162.50
341400/RL	RENTAL $10.00	SALE $43.00
341560/RL		SALE $174.00
341561/RL		SALE $139.25
341562/RL		SALE $174.00
341564/RL		SALE $162.50
341576/RL		SALE $150.75
341577/RL		SALE $150.75
341578/RL		SALE $121.75
341579/RL		SALE $168.25
341750/RL		SALE $82.50
341753/RL		SALE $82.50
341758/RL		SALE $49.50
342650/RL		SALE $92.75
343526/RL		SALE $92.75
343662/RL	RENTAL $15.00	SALE $175.00
343850/RL	RENTAL $10.00	SALE $69.25
344200/RL		SALE $168.25
345704/RL		SALE $52.75
346550/RL		SALE $162.50
346650/RL		SALE $336.50
348530/RL		SALE $220.00
348660/RL		SALE $49.50
348847/RL		SALE $87.00
349665/RL		SALE $76.00
349763/RL		SALE $81.25
349775/RL		SALE $132.00
349777/RL		SALE $105.50
350475/RL		SALE $52.75
350480/RL		SALE $10.00
350485/RL		SALE $10.00
351136/RL		SALE $62.75
351225/RL		SALE $10.00
351350/RL		SALE $39.50
351400/RL	RENTAL $10.00	SALE $39.50
351426/RL		SALE $10.00
351450/RL	RENTAL $10.00	SALE $39.50
351650/RL	RENTAL $10.00	SALE $36.25
351700/RL		SALE $36.25
352800/RL		SALE $66.00
353200/RL		SALE $63.75
353225/RL		SALE $46.50
353250/RL	RENTAL $10.00	SALE $76.00

TITLE NO.		
354160/RL	RENTAL $12.50	SALE $156.50
354550/RL		SALE $85.75
356010/RL	RENTAL $15.00	SALE $175.00
356440/RL		SALE $162.50
360075/RL		SALE $69.25
361490/RL		SALE $29.00
362751/RL	RENTAL $12.50	SALE $251.75
366050/RL	RENTAL $12.50	SALE $156.50
370599/RL	RENTAL $12.50	SALE $251.75
372425/RL		SALE $59.50
373580/RL		SALE $85.75
373600/RL		SALE $92.50
373605/RL		SALE $39.50
373850/RL	RENTAL $10.00	SALE $59.50
373900/RL	RENTAL $10.00	SALE $46.25
373901/RL	RENTAL $10.00	SALE $49.50
373999/RL	RENTAL $10.00	SALE $56.00
374001/RL	RENTAL $10.00	SALE $56.00
374100/RL		SALE $56.00
374150/RL	RENTAL $10.00	SALE $59.50
374160/RL	RENTAL $10.00	SALE $62.75
374170/RL	RENTAL $10.00	SALE $49.50
374200/RL	RENTAL $10.00	SALE $72.50
374250/RL	RENTAL $10.00	SALE $56.00
374346/RL		SALE $43.00
374350/RL	RENTAL $10.00	SALE $66.00
374360/RL		SALE $52.75
374400/RL	RENTAL $10.00	SALE $85.75
374450/RL	RENTAL $10.00	SALE $49.50
374510/RL		SALE $46.25
374511/RL		SALE $62.75
374540/RL		SALE $34.75
374545/RL		SALE $125.50
374547/RL		SALE $36.25
374570/RL		SALE $58.00
374571/RL		SALE $81.25
374900/RL		SALE $52.75
376800/RL	RENTAL $10.00	SALE $56.00
378028/RL		SALE $16.50
378050/RL		SALE $19.75
378300/RL		SALE $118.75
378351/RL		SALE $29.00
379300/RL		SALE $36.25
379500/RL	RENTAL $10.00	SALE $66.00
379800/RL	RENTAL $10.00	SALE $92.50
379950/RL		SALE $10.00
380050/RL	RENTAL $10.00	SALE $69.25
380225/RL		SALE $87.00
381260/RL	RENTAL $10.00	SALE $59.50
381840/RL		SALE $145.00
384350/RL		SALE $29.00
384480/RL		SALE $99.00
384490/RL		SALE $72.50
384580/RL		SALE $99.00
385175/RL		SALE $162.50
385200/RL		SALE $36.25
386850/RL	RENTAL $10.00	SALE $62.75
386851/RL	RENTAL $10.00	SALE $79.25
387400/RL	RENTAL $10.00	SALE $39.50
387510/RL	RENTAL $12.50	SALE $145.00
387530/RL	RENTAL $12.50	SALE $168.25
387544/RL	RENTAL $10.00	SALE $39.50
387545/RL	RENTAL $10.00	SALE $39.50
387546/RL		SALE $26.50
387547/RL		SALE $19.75
387560/RL		SALE $49.50
387573/RL	RENTAL $10.00	SALE $66.00
387575/RL		SALE $49.50
387577/RL		SALE $89.00
387579/RL		SALE $62.75
387581/RL		SALE $36.25
387590/RL		SALE $121.75

TITLE NO.		
387600/RL	RENTAL $10.00	SALE $39.50
387601/RL	RENTAL $10.00	SALE $23.00
387602/RL	RENTAL $10.00	SALE $49.50
387603/RL	RENTAL $10.00	SALE $26.50
387623/RL		SALE $33.00
387670/RL	RENTAL $10.00	SALE $69.25
388527/RL		SALE $17.50
388528/RL		SALE $23.25
388605/RL		SALE $29.00
388620/RL		SALE $105.50
388623/RL		SALE $99.00
390180/RL	RENTAL $12.50	SALE $166.25
390820/RL		SALE $125.50
391450/RL		SALE $92.50
391850/RL	RENTAL $10.00	SALE $56.00
392900/RL		SALE $110.25
393164/RL	RENTAL $12.50	SALE $156.50
394890/RL	RENTAL $12.50	SALE $110.25
394891/RL	RENTAL $12.50	SALE $116.00
395360/RL		SALE $104.50
395380/RL	RENTAL $10.00	SALE $56.00
395400/RL	RENTAL $10.00	SALE $49.50
395401/RL		SALE $79.25
395405/RL		SALE $56.00
395410/RL	RENTAL $10.00	SALE $59.50
395901/RL	RENTAL $10.00	SALE $62.75
396975/RL		SALE $29.75
397040/RL		SALE $10.00
398080/RL		SALE $330.50
398190/RL	RENTAL $12.50	SALE $58.00
398250/RL		SALE $109.00
398799/RL		SALE $214.50
399192/RL		SALE $169.25
399450/RL	RENTAL $10.00	SALE $62.75
400390/RL		SALE $46.50
400500/RL		SALE $104.50
400526/RL	RENTAL $10.00	SALE $85.75
401750/RL		SALE $58.00
403250/RL		SALE $13.25
405710/RL	RENTAL $10.00	SALE $32.75
405800/RL		SALE $66.00
408261/RL		SALE $33.00
408575/RL		SALE $82.50
409150/RL		SALE $87.00
411877/RL	RENTAL $12.50	SALE $40.50
414560/RL	RENTAL $10.00	SALE $39.50
414825/RL		SALE $69.50
414828/RL		SALE $69.50
414834/RL		SALE $98.50
414836/RL		SALE $98.50
414840/RL		SALE $72.50
414844/RL		SALE $168.25
414849/RL		SALE $34.75
414850/RL	RENTAL $10.00	SALE $90.00
416760/RL	RENTAL $10.00	SALE $62.75
416780/RL		SALE $10.00
417645/RL	RENTAL $10.00	SALE $92.50
418091/RL		SALE $249.50
419770/RL	RENTAL $10.00	SALE $29.75
419960/RL		SALE $150.75
420045/RL		SALE $150.75
420190/RL		SALE $59.50
420770/RL	RENTAL $20.00	SALE $348.00
421633/RL		SALE $59.50
424111/RL	RENTAL $12.50	SALE $46.50
424450/RL	RENTAL $10.00	SALE $102.25
424475/RL		SALE $79.25
424575/RL		SALE $110.25
425340/RL		SALE $81.25
425430/RL	RENTAL $10.00	SALE $102.25
425450/RL	RENTAL $10.00	SALE $76.00
425815/RL	RENTAL $10.00	SALE $89.00

TITLE NO.		
426200/RL	RENTAL $10.00	SALE $46.25
426201/RL	RENTAL $10.00	SALE $39.50
426460/RL	RENTAL $10.00	SALE $59.50
427915/RL	RENTAL $12.50	SALE $87.00
428175/RL	RENTAL $10.00	SALE $43.00
428200/RL	RENTAL $10.00	SALE $72.50
428250/RL	RENTAL $10.00	SALE $82.50
428275/RL	RENTAL $12.50	SALE $150.75
428320/RL	RENTAL $10.00	SALE $52.75
428325/RL	RENTAL $10.00	SALE $56.00
428330/RL	RENTAL $10.00	SALE $66.00
428360/RL	RENTAL $10.00	SALE $62.75
428365/RL	RENTAL $10.00	SALE $62.75
428371/RL		SALE $33.00
428373/RL		SALE $69.25
428375/RL	RENTAL $10.00	SALE $49.50
428400/RL	RENTAL $10.00	SALE $82.50
428450/RL	RENTAL $10.00	SALE $72.50
428455/RL	RENTAL $10.00	SALE $39.50
428460/RL	RENTAL $10.00	SALE $39.50
428461/RL	RENTAL $10.00	SALE $52.75
428465/RL	RENTAL $10.00	SALE $62.75
428872/RL		SALE $56.00
428874/RL	RENTAL $10.00	SALE $99.00
428876/RL	RENTAL $10.00	SALE $49.50
428880/RL		SALE $40.50
429275/RL	RENTAL $12.50	SALE $40.50
429458/RL		SALE $104.50
429545/RL		SALE $87.00
429567/RL		SALE $58.00
429850/RL		SALE $39.50
431203/RL		SALE $145.00
431204/RL	RENTAL $12.50	SALE $52.25
432860/RL		SALE $92.50
433050/RL	RENTAL $12.50	SALE $174.00
433235/RL		SALE $102.25
433260/RL		SALE $10.00
434101/RL		SALE $36.25
434149/RL		SALE $121.75
434650/RL	RENTAL $10.00	SALE $56.00
434930/RL	RENTAL $10.00	SALE $39.50
435625/RL		SALE $145.00
435725/RL		SALE $10.00
435745/RL		SALE $62.75
435850/RL	RENTAL $10.00	SALE $72.50
436205/RL		SALE $72.50
436525/RL		SALE $179.75
438514/RL	RENTAL $10.00	
439165/RL		SALE $10.00
439175/RL		SALE $23.25
439790/RL		SALE $81.25
439850/RL		SALE $81.25
439875/RL		SALE $133.50
442650/RL		SALE $168.25
445600/RL		SALE $76.00
446425/RL		SALE $58.00
446426/RL		SALE $40.50
446427/RL		SALE $58.00
446430/RL		SALE $63.75
446433/RL		SALE $52.25
446434/RL		SALE $58.00
446436/RL		SALE $46.50
446440/RL		SALE $40.50
447800/RL	RENTAL $10.00	SALE $72.50
447900/RL	RENTAL $10.00	SALE $69.25
448050/RL	RENTAL $10.00	SALE $56.00
448345/RL		SALE $272.50
449620/RL		SALE $145.00
451150/RL	RENTAL $10.00	SALE $39.50
451750/RL	RENTAL $12.50	SALE $127.50
453848/RL		SALE $112.25
453860/RL		SALE $104.50

TITLE NO.		
454090/RL	RENTAL $10.00	SALE $95.75
454150/RL	RENTAL $10.00	SALE $49.50
455029/RL		SALE $89.00
457660/RL		SALE $197.25
457695/RL		SALE $174.00
458560/RL		SALE $145.00
459990/RL		SALE $162.50
460065/RL		SALE $33.00
460090/RL		SALE $36.25
460425/RL		SALE $145.00
461000/RL		SALE $168.25
461210/RL		SALE $104.50
461546/RL		SALE $145.00
461684/RL	RENTAL $12.50	SALE $251.75
461855/RL		SALE $87.00
462050/RL	RENTAL $10.00	SALE $49.50
462060/RL		SALE $66.00
463099/RL		SALE $168.25
463475/RL		SALE $49.50
463485/RL	RENTAL $10.00	SALE $69.25
463490/RL	RENTAL $10.00	SALE $39.50
463500/RL	RENTAL $10.00	SALE $62.75
463505/RL	RENTAL $10.00	SALE $52.75
463510/RL	RENTAL $10.00	SALE $69.25
463560/RL	RENTAL $10.00	SALE $62.75
465657/RL		SALE $98.50
466800/RL		SALE $87.00
468225/RL		SALE $92.75
469412/RL		SALE $69.25
474940/RL		SALE $69.50
475900/RL		SALE $56.00
475905/RL		SALE $104.50
481150/RL	RENTAL $12.50	SALE $46.50
483610/RL		SALE $26.50
484120/RL	RENTAL $10.00	SALE $56.00
484520/RL		SALE $81.25
486440/RL		SALE $81.25
487910/RL		SALE $59.50
488300/RL	RENTAL $10.00	SALE $59.50
488560/RL		SALE $156.50
490440/RL	RENTAL $12.50	SALE $112.25
491950/RL		SALE $174.00
492646/RL		SALE $214.50
492675/RL		SALE $127.50
493272/RL		SALE $92.75
493300/RL		SALE $29.00
493320/RL		SALE $46.50
494165/RL	RENTAL $10.00	
494490/RL		SALE $40.50
494500/RL	RENTAL $10.00	SALE $82.50
494550/RL	RENTAL $10.00	SALE $69.25
494600/RL	RENTAL $10.00	SALE $62.75
494650/RL	RENTAL $10.00	SALE $79.25
497655/RL		SALE $87.00
497700/RL		SALE $69.50
497850/RL		SALE $75.50
497950/RL	RENTAL $10.00	SALE $29.75
497960/RL		SALE $52.75
497970/RL	RENTAL $10.00	SALE $33.00
498025/RL	RENTAL $10.00	SALE $43.00
498125/RL		SALE $58.00
499150/RL	RENTAL $10.00	SALE $43.00
499155/RL	RENTAL $10.00	SALE $69.25
499160/RL	RENTAL $10.00	SALE $39.50
499165/RL	RENTAL $10.00	SALE $62.75
499220/RL	RENTAL $10.00	SALE $65.75
499255/RL	RENTAL $10.00	SALE $59.50
499260/RL	RENTAL $10.00	SALE $66.00
499261/RL	RENTAL $10.00	SALE $52.75
499300/RL	RENTAL $10.00	SALE $69.25
499400/RL	RENTAL $10.00	SALE $72.50
499440/RL	RENTAL $10.00	SALE $59.50
499450/RL	RENTAL $10.00	SALE $46.25
499460/RL	RENTAL $10.00	SALE $66.00
499470/RL	RENTAL $10.00	SALE $46.25
499475/RL	RENTAL $10.00	SALE $56.00
499500/RL	RENTAL $10.00	SALE $43.00
499510/RL	RENTAL $10.00	SALE $46.25
499515/RL	RENTAL $10.00	SALE $46.25
499520/RL	RENTAL $10.00	SALE $62.75
499525/RL	RENTAL $10.00	SALE $46.25
499545/RL	RENTAL $10.00	SALE $72.50
499550/RL	RENTAL $10.00	SALE $49.50
499650/RL	RENTAL $10.00	SALE $49.50
499700/RL	RENTAL $10.00	SALE $59.50
500660/RL	RENTAL $10.00	SALE $59.50
500770/RL	RENTAL $10.00	SALE $62.75
502065/RL		SALE $162.50
502075/RL	RENTAL $12.50	SALE $139.25
502175/RL	RENTAL $12.50	SALE $110.25
502325/RL		SALE $162.50
503230/RL	RENTAL $10.00	SALE $33.00
503555/RL		SALE $105.50
503556/RL		SALE $105.50
503557/RL		SALE $150.75
504345/RL		SALE $52.75
504350/RL	RENTAL $10.00	SALE $43.00
504351/RL	RENTAL $10.00	SALE $52.75
504400/RL	RENTAL $10.00	SALE $69.25
506877/RL		SALE $162.50
507400/RL	RENTAL $12.50	SALE $150.75
508450/RL		SALE $109.00
509100/RL		SALE $162.50
509187/RL	RENTAL $10.00	SALE $66.00
509200/RL	RENTAL $12.50	SALE $98.50
509690/RL		SALE $46.50
510501/RL		SALE $29.00
512400/RL	RENTAL $10.00	SALE $49.50
513100/RL		SALE $36.25
513101/RL		SALE $36.25
513103/RL		SALE $66.00
513535/RL		SALE $233.00
513553/RL		SALE $16.50
513555/RL	RENTAL $10.00	SALE $16.50
513557/RL	RENTAL $10.00	SALE $23.00
513559/RL		SALE $23.00
513561/RL		SALE $16.50
513563/RL		SALE $23.00
513565/RL		SALE $16.50
513567/RL		SALE $16.50
513569/RL		SALE $16.50
513571/RL		SALE $13.25
513575/RL		SALE $13.25
513730/RL		SALE $69.25
513790/RL		SALE $1,381.25
515825/RL		SALE $10.00
516450/RL		SALE $162.50
516470/RL	RENTAL $10.00	
517420/RL		SALE $16.50
518100/RL		SALE $56.00
518105/RL		SALE $133.50
518230/RL		SALE $69.50
518300/RL	RENTAL $10.00	SALE $82.50
520755/RL		SALE $23.25
520800/RL	RENTAL $10.00	SALE $49.50
521040/RL		SALE $52.25
521400/RL		SALE $43.00
523050/RL		SALE $102.25
523139/RL	RENTAL $12.50	SALE $145.00
523140/RL		SALE $62.75
523141/RL		SALE $66.00
523250/RL		SALE $39.50
523500/RL	RENTAL $10.00	SALE $72.50
523550/RL	RENTAL $10.00	SALE $59.50
523600/RL	RENTAL $10.00	SALE $92.50
523650/RL	RENTAL $10.00	SALE $56.00
523700/RL	RENTAL $10.00	SALE $26.50
524690/RL		SALE $23.25
524805/RL		SALE $92.75
525125/RL		SALE $111.25
525300/RL	RENTAL $12.50	SALE $116.75
525424/RL	RENTAL $12.50	SALE $127.50
525901/RL		SALE $168.25
526700/RL	RENTAL $12.50	SALE $145.00
527112/RL	RENTAL $12.50	SALE $92.75
528125/RL		SALE $191.50
528605/RL		SALE $121.75
528650/RL		SALE $76.00
528720/RL		SALE $116.00
528750/RL	RENTAL $10.00	SALE $72.50
528800/RL	RENTAL $10.00	SALE $82.50
528900/RL	RENTAL $10.00	SALE $33.00
528910/RL	RENTAL $10.00	SALE $62.75
528920/RL	RENTAL $10.00	SALE $82.50
528950/RL	RENTAL $10.00	SALE $36.25
529050/RL	RENTAL $10.00	SALE $69.25
529055/RL	RENTAL $10.00	SALE $79.25
529125/RL		SALE $62.75
529150/RL	RENTAL $12.50	SALE $115.50
529985/RL		SALE $81.25
531490/RL	RENTAL $12.50	SALE $121.75
531530/RL		SALE $150.75
532100/RL		SALE $19.75
532160/RL		SALE $63.75
534420/RL	RENTAL $17.50	SALE $191.50
534801/RL		SALE $82.50
535008/RL		SALE $179.75
535875/RL		SALE $81.25
540726/RL		SALE $12.50
541840/RL		SALE $89.00
542400/RL		SALE $85.75
542490/RL		SALE $29.00
543151/RL	RENTAL $10.00	SALE $33.00
543152/RL	RENTAL $10.00	SALE $33.00
543154/RL	RENTAL $10.00	SALE $33.00
546560/RL		SALE $150.75
547275/RL	RENTAL $12.50	SALE $138.50
547315/RL		SALE $46.50
548301/RL		SALE $75.50
548407/RL		SALE $81.25
549740/RL	RENTAL $12.50	SALE $92.75
550599/RL	RENTAL $12.50	SALE $251.75
550625/RL	RENTAL $10.00	SALE $43.00
552225/RL		SALE $29.00
552226/RL		SALE $150.75
553315/RL	RENTAL $87.50	SALE $261.00
554800/RL		SALE $162.50
555895/RL		SALE $62.75
556950/RL		SALE $59.50
557395/RL		SALE $81.25
558920/RL		SALE $162.50
558924/RL		SALE $81.25
558936/RL		SALE $98.50
560175/RL		SALE $10.00
561040/RL		SALE $69.25
561363/RL		SALE $98.50
561364/RL		SALE $69.50
561701/RL		SALE $168.25
561855/RL		SALE $116.00
561860/RL		SALE $156.50
562100/RL	RENTAL $12.50	SALE $162.50
563800/RL		SALE $69.25
563920/RL		SALE $72.50
564325/RL	RENTAL $12.50	SALE $162.50
565063/RL		SALE $72.50
565635/RL	RENTAL $12.50	SALE $162.50

TITLE NO.		
566020/RL		SALE $46.50
566300/RL		SALE $214.75
566425/RL		SALE $81.25
566435/RL	RENTAL $10.00	SALE $66.00
568060/RL		SALE $139.25
568160/RL		SALE $56.00
568600/RL		SALE $10.00
568680/RL		SALE $82.50
568790/RL		SALE $92.50
569306/RL	RENTAL $12.50	SALE $127.50
569320/RL	RENTAL $10.00	SALE $39.50
569325/RL	RENTAL $10.00	SALE $59.50
569330/RL	RENTAL $10.00	SALE $62.75
569450/RL		SALE $56.00
569505/RL		SALE $85.75
569530/RL		SALE $63.75
569560/RL		SALE $104.50
569588/RL		SALE $81.25
569603/RL		SALE $87.00
569900/RL		SALE $110.25
570400/RL	RENTAL $12.50	SALE $115.50
570590/RL		SALE $66.00
570650/RL	RENTAL $10.00	SALE $52.75
571225/RL		SALE $69.25
571700/RL	RENTAL $10.00	SALE $43.00
572290/RL		SALE $162.50
572395/RL		SALE $104.50
574870/RL		SALE $147.50
577442/RL		SALE $238.50
577455/RL		SALE $69.50
577470/RL		SALE $81.25
578150/RL	RENTAL $10.00	SALE $62.75
578200/RL	RENTAL $10.00	SALE $62.75
578250/RL	RENTAL $10.00	SALE $76.00
578575/RL	RENTAL $12.50	SALE $81.25
579100/RL	RENTAL $10.00	SALE $69.25
582150/RL		SALE $62.75
582902/RL	RENTAL $12.50	SALE $162.50
582903/RL	RENTAL $12.50	SALE $162.50
582904/RL	RENTAL $12.50	
584438/RL	RENTAL $12.50	SALE $139.25
584447/RL	RENTAL $12.50	SALE $63.75
584675/RL		SALE $10.00
586310/RL	RENTAL $10.00	SALE $46.25
586586/RL	RENTAL $15.00	SALE $220.50
586590/RL		SALE $87.00
586640/RL	RENTAL $10.00	SALE $72.50
586650/RL	RENTAL $10.00	SALE $85.75
592500/RL	RENTAL $10.00	SALE $59.50
592550/RL	RENTAL $10.00	SALE $85.75
592560/RL	RENTAL $10.00	SALE $56.00
592610/RL		SALE $98.50
592611/RL		SALE $104.50
594310/RL		SALE $174.00
594330/RL		SALE $40.50
595250/RL	RENTAL $10.00	SALE $99.00
598222/RL		SALE $87.00
599060/RL		SALE $98.50
599650/RL	RENTAL $10.00	SALE $72.50
600060/RL	RENTAL $10.00	SALE $99.00
600375/RL	RENTAL $12.50	SALE $162.50
600500/RL		SALE $116.00
600900/RL	RENTAL $10.00	SALE $85.75
601401/RL		SALE $162.50
601690/RL	RENTAL $10.00	SALE $92.50
601740/RL	RENTAL $10.00	SALE $56.00
602150/RL		SALE $33.00
605350/RL	RENTAL $10.00	SALE $80.00
605400/RL	RENTAL $10.00	SALE $49.50
607760/RL	RENTAL $10.00	SALE $92.50
608750/RL		SALE $63.75
609360/RL	RENTAL $10.00	SALE $62.75
TITLE NO.		
610815/RL		SALE $92.75
612070/RL	RENTAL $12.50	SALE $206.25
612200/RL	RENTAL $10.00	SALE $62.75
612201/RL	RENTAL $10.00	SALE $49.50
612510/RL	RENTAL $10.00	SALE $56.00
613425/RL	RENTAL $10.00	SALE $109.00
613430/RL	RENTAL $12.50	SALE $104.50
614200/RL	RENTAL $10.00	SALE $59.50
615280/RL		SALE $10.00
615329/RL		SALE $87.00
615410/RL	RENTAL $10.00	SALE $69.25
615500/RL	RENTAL $10.00	SALE $69.25
615974/RL	RENTAL $10.00	SALE $92.50
616450/RL		SALE $55.50
617555/RL		SALE $145.00
617675/RL		SALE $162.50
618290/RL		SALE $10.00
618570/RL	RENTAL $10.00	SALE $39.50
618650/RL	RENTAL $10.00	SALE $76.00
619250/RL		SALE $56.00
619400/RL	RENTAL $10.00	SALE $49.50
619450/RL	RENTAL $10.00	SALE $59.50
619650/RL	RENTAL $10.00	SALE $52.75
619800/RL	RENTAL $10.00	SALE $66.00
620475/RL	RENTAL $10.00	SALE $62.75
620707/RL	RENTAL $10.00	SALE $95.75
621290/RL	RENTAL $12.50	SALE $34.75
623400/RL		SALE $75.50
627560/RL		SALE $162.50
627710/RL	RENTAL $10.00	SALE $52.75
630960/RL	RENTAL $10.00	SALE $92.50
630990/RL	RENTAL $10.00	SALE $52.75
631150/RL	RENTAL $10.00	SALE $59.50
631500/RL		SALE $36.25
631840/RL	RENTAL $12.50	SALE $87.00
632249/RL		SALE $112.75
632350/RL		SALE $139.25
632550/RL	RENTAL $10.00	SALE $39.50
632605/RL		SALE $174.00
632710/RL		SALE $148.50
632730/RL		SALE $33.00
632765/RL		SALE $79.25
632800/RL		SALE $125.50
634325/RL		SALE $167.00
634791/RL		SALE $26.50
634800/RL		SALE $26.50
634900/RL		SALE $43.00
635745/RL		SALE $112.25
635825/RL		SALE $243.00
636300/RL	RENTAL $10.00	SALE $66.00
636350/RL	RENTAL $10.00	SALE $33.00
637350/RL		SALE $95.75
637690/RL		SALE $162.50
637700/RL	RENTAL $10.00	SALE $66.00
637750/RL	RENTAL $10.00	SALE $49.50
637800/RL	RENTAL $10.00	SALE $72.50
638240/RL	RENTAL $10.00	SALE $46.25
638250/RL	RENTAL $10.00	SALE $102.25
638600/RL	RENTAL $10.00	SALE $43.00
638625/RL	RENTAL $12.50	SALE $75.50
639400/RL	RENTAL $10.00	SALE $36.25
639448/RL		SALE $58.00
639450/RL	RENTAL $10.00	SALE $76.00
640280/RL		SALE $10.00
640445/RL		SALE $75.50
641540/RL		SALE $174.00
641542/RL		SALE $174.00
641543/RL		SALE $156.50
641546/RL		SALE $162.50
641547/RL		SALE $145.00
641549/RL		SALE $145.00
641550/RL		SALE $174.00
TITLE NO.		
641900/RL	RENTAL $10.00	SALE $56.00
642050/RL	RENTAL $10.00	SALE $62.75
642080/RL	RENTAL $10.00	SALE $49.50
642400/RL		SALE $162.50
642500/RL	RENTAL $10.00	SALE $59.50
642510/RL	RENTAL $10.00	SALE $79.25
642530/RL	RENTAL $10.00	SALE $66.00
642540/RL	RENTAL $10.00	SALE $69.25
642550/RL	RENTAL $10.00	SALE $66.00
642850/RL	RENTAL $10.00	SALE $59.50
643400/RL		SALE $127.50
644400/RL	RENTAL $10.00	SALE $36.25
646410/RL		SALE $87.00
647750/RL		SALE $39.50
649405/RL		SALE $34.75
649407/RL		SALE $133.50
649500/RL		SALE $150.75
649575/RL		SALE $174.00
649940/RL		SALE $139.25
649950/RL	RENTAL $10.00	SALE $62.75
650902/RL		SALE $52.25
651020/RL		SALE $162.50
651100/RL	RENTAL $10.00	SALE $85.00
656700/RL	RENTAL $10.00	SALE $43.00
657055/RL		SALE $49.50
657060/RL		SALE $85.75
657070/RL	RENTAL $10.00	SALE $62.75
657110/RL	RENTAL $10.00	SALE $79.25
658060/RL		SALE $105.50
658065/RL		SALE $72.50
658180/RL		SALE INQUIRE
660200/RL		SALE $175.00
660610/RL		SALE $145.00
660615/RL		SALE $89.00
660627/RL	RENTAL $12.50	SALE $156.50
661125/RL		SALE $56.00
661450/RL		SALE $59.50
663170/RL		SALE $10.00
663645/RL		SALE $52.75
663648/RL	RENTAL $12.50	SALE $139.25
663650/RL	RENTAL $10.00	SALE $62.75
663721/RL		SALE $10.00
663800/RL		SALE $110.25
663850/RL		SALE $39.50
663925/RL		SALE $156.50
664010/RL		SALE $46.50
664265/RL		SALE $98.50
664280/RL		SALE $87.00
664351/RL		SALE $36.25
664500/RL	RENTAL $10.00	SALE $59.50
664550/RL	RENTAL $10.00	SALE $105.50
664560/RL	RENTAL $10.00	SALE $56.00
664600/RL	RENTAL $10.00	SALE $66.00
665200/RL	RENTAL $10.00	SALE $105.50
665240/RL		SALE $23.00
666000/RL	RENTAL $12.50	
666001/RL	RENTAL $12.50	
666152/RL	RENTAL $12.50	SALE $58.00
668990/RL	RENTAL $10.00	SALE $46.25
669625/RL		SALE $99.00
670295/RL		SALE $174.00
670580/RL	RENTAL $12.50	SALE $40.50
670690/RL		SALE $49.50
670890/RL		SALE $95.75
672050/RL		SALE $52.25
672251/RL	RENTAL $12.50	SALE $145.00
672500/RL		SALE $104.50
673800/RL	RENTAL $10.00	SALE $49.50
674340/RL	RENTAL $12.50	SALE $29.00
675125/RL		SALE $162.50
676040/RL		SALE $81.25
676375/RL	RENTAL $10.00	SALE $52.75

TITLE NO.		
677900/RL		SALE $26.50
678015/RL	RENTAL $12.50	SALE $115.50
678020/RL	RENTAL $10.00	SALE $102.25
678025/RL	RENTAL $12.50	SALE $132.00
678090/RL		SALE $81.25
678225/RL		SALE $29.00
678340/RL	RENTAL $10.00	SALE $59.50
678350/RL	RENTAL $10.00	SALE $56.00
678360/RL	RENTAL $10.00	SALE $52.75
678400/RL	RENTAL $10.00	SALE $72.50
678450/RL	RENTAL $10.00	SALE $39.50
678730/RL		SALE $110.25
678731/RL		SALE $69.50
678800/RL	RENTAL $12.50	SALE $112.25
678900/RL	RENTAL $10.00	SALE $66.00
678905/RL	RENTAL $10.00	SALE $49.50
679445/RL		SALE $39.50
679447/RL		SALE $72.50
679449/RL		SALE $66.00
681401/RL		SALE $121.75
681500/RL	RENTAL $10.00	SALE $49.50
681650/RL	RENTAL $10.00	SALE $56.00
681850/RL	RENTAL $10.00	SALE $59.50
681900/RL	RENTAL $10.00	SALE $52.75
681950/RL	RENTAL $10.00	SALE $56.00
682050/RL	RENTAL $10.00	SALE $76.00
682060/RL	RENTAL $10.00	SALE $49.50
682065/RL	RENTAL $10.00	SALE $56.00
682750/RL		SALE $40.50
682755/RL		SALE $46.50
682778/RL		SALE $127.50
682800/RL		SALE $237.75
682850/RL		SALE $81.25
683100/RL		SALE $127.50
683475/RL		SALE $81.25
683945/RL		SALE $75.50
684640/RL	RENTAL $10.00	SALE $56.00
684850/RL	RENTAL $10.00	SALE $29.75
684884/RL		SALE $173.50
687100/RL		SALE $12.50
688200/RL	RENTAL $10.00	SALE $92.50
688280/RL	RENTAL $10.00	SALE $62.75
688350/RL	RENTAL $10.00	SALE $56.00
688355/RL	RENTAL $10.00	SALE $92.50
688726/RL		SALE $63.75
689140/RL		SALE $87.00
689500/RL		SALE $81.25
689601/RL		SALE $27.25
690109/RL		SALE $156.50
691150/RL	RENTAL $10.00	SALE $69.25
691600/RL	RENTAL $10.00	SALE $79.25
691765/RL		SALE $56.00
691960/RL		SALE $59.50
692525/RL		SALE $72.50
692710/RL		SALE $52.25
692901/RL		SALE $29.00
692918/RL		SALE $16.50
694500/RL		SALE $150.75
695751/RL		SALE $33.00
696150/RL	RENTAL $10.00	SALE $59.50
698340/RL	RENTAL $10.00	SALE $85.75
697143/RL	RENTAL $12.50	SALE $121.75
697890/RL	RENTAL $12.50	SALE $63.75
698600/RL	RENTAL $12.50	SALE $81.25
699203/RL	RENTAL $15.00	SALE $226.25
699748/RL		SALE $162.50
702390/RL	RENTAL $12.50	SALE $104.50
702420/RL		SALE $34.75
702425/RL		SALE $162.50
702567/RL		SALE $95.75
702917/RL		SALE $29.00
702927/RL		SALE $139.25
705425/RL		SALE $92.50
705430/RL		SALE $36.25
707140/RL	RENTAL $10.00	SALE $69.25
707250/RL	RENTAL $10.00	SALE $92.50
707850/RL	RENTAL $10.00	SALE $66.00
708093/RL		SALE $10.00
708910/RL		SALE $81.25
708920/RL		SALE $34.75
709075/RL	RENTAL $10.00	SALE $49.50
709150/RL	RENTAL $10.00	SALE $33.00
709775/RL		SALE $66.00
709779/RL		SALE $39.50
710060/RL		SALE $110.25
710245/RL		SALE $62.75
710248/RL		SALE $81.25
710300/RL	RENTAL $10.00	SALE $76.00
710501/RL		SALE $10.00
711550/RL		SALE $10.00
712450/RL	RENTAL $10.00	SALE $46.25
712725/RL	RENTAL $12.50	SALE $75.50
712760/RL		SALE $133.50
713010/RL		SALE $168.25
713275/RL		SALE $175.00
713290/RL	RENTAL $12.50	SALE $29.00
713725/RL	RENTAL $12.50	SALE $132.00
715290/RL	RENTAL $12.50	SALE $145.00
715295/RL	RENTAL $10.00	SALE $33.00
717601/RL		SALE $89.00
717700/RL		SALE $162.50
718990/RL		SALE $82.50
718995/RL		SALE $162.50
720550/RL	RENTAL $10.00	SALE $89.00
720650/RL	RENTAL $10.00	SALE $56.00
721125/RL		SALE $49.50
721820/RL		SALE $168.25
723910/RL		SALE $92.75
724650/RL		SALE $95.75
725060/RL		SALE $34.75
727150/RL		SALE $81.25
727400/RL		SALE $110.25
727499/RL	RENTAL $12.50	
728130/RL		SALE $40.50
728204/RL		SALE $46.50
728428/RL		SALE $92.75
728610/RL		SALE $58.00
728735/RL	RENTAL $12.50	SALE $174.00
729690/RL		SALE $59.50
730450/RL		SALE $43.00
731165/RL	RENTAL $10.00	SALE $49.50
731190/RL	RENTAL $12.50	SALE $98.50
731195/RL		SALE $116.00
731196/RL	RENTAL $10.00	SALE $36.25
732151/RL	RENTAL $10.00	SALE $39.50
732600/RL		SALE $66.00
732620/RL	RENTAL $12.50	SALE $92.75
733855/RL		SALE $110.25
734750/RL		SALE $69.25
735300/RL	RENTAL $10.00	SALE $72.50
735750/RL		SALE $29.75
735812/RL		SALE $58.00
736580/RL		SALE $116.00
736640/RL		SALE $174.00
739270/RL	RENTAL $10.00	SALE $69.25
740697/RL		SALE $92.75
740910/RL		SALE $127.50
741430/RL	RENTAL $10.00	SALE $89.00
741750/RL		SALE $82.50
741840/RL		SALE $156.50
743125/RL	RENTAL $12.50	SALE $75.50
743520/RL		SALE $232.00
745850/RL		SALE $49.50
747425/RL	RENTAL $12.50	SALE $81.25
747460/RL	RENTAL $10.00	SALE $79.25
747550/RL	RENTAL $10.00	SALE $56.00
747551/RL	RENTAL $10.00	SALE $56.00
747698/RL		SALE $156.50
747750/RL	RENTAL $10.00	SALE $95.75
747751/RL	RENTAL $10.00	SALE $92.50
749050/RL		SALE $87.50
750745/RL	RENTAL $10.00	SALE $85.75
751154/RL	RENTAL $10.00	SALE $36.25
751510/RL		SALE $156.50
751511/RL	RENTAL $12.50	SALE $251.75
751640/RL	RENTAL $12.50	
751675/RL		SALE $168.25
751900/RL	RENTAL $10.00	SALE $95.75
754645/RL		SALE $168.25
755820/RL		SALE $174.00
756299/RL		SALE $76.00
756300/RL		SALE $49.50
756320/RL		SALE $52.75
756325/RL		SALE $104.50
756650/RL	RENTAL $10.00	SALE $33.00
757150/RL	RENTAL $10.00	SALE $46.25
757151/RL	RENTAL $10.00	SALE $46.25
757152/RL	RENTAL $10.00	SALE $46.25
757153/RL	RENTAL $10.00	SALE $36.25
757156/RL	RENTAL $10.00	SALE $56.00
757160/RL	RENTAL $10.00	SALE $33.00
757190/RL		SALE $10.00
757260/RL	RENTAL $10.00	SALE $46.25
757290/RL		SALE $62.75
757355/RL		SALE $63.75
757720/RL		SALE $66.00
757725/RL		SALE $87.00
757804/RL		SALE $81.25
758920/RL		SALE $87.50
760170/RL	RENTAL $10.00	SALE $36.25
760202/RL		SALE $10.00
760600/RL	RENTAL $10.00	SALE $46.25
761590/RL	RENTAL $12.50	SALE $133.50
761655/RL	RENTAL $10.00	SALE $56.00
761660/RL	RENTAL $10.00	SALE $62.75
761665/RL	RENTAL $10.00	SALE $33.00
761670/RL	RENTAL $10.00	SALE $39.50
762538/RL		SALE $69.50
763240/RL	RENTAL $10.00	SALE $49.50
763241/RL		SALE $46.25
763242/RL		SALE $19.75
763250/RL	RENTAL $10.00	SALE $29.75
763266/RL		SALE $34.75
763371/RL		SALE $46.50
764700/RL	RENTAL $10.00	SALE $56.00
764800/RL	RENTAL $10.00	SALE $56.00
764825/RL	RENTAL $10.00	SALE $39.50
764850/RL	RENTAL $10.00	SALE $69.25
764900/RL	RENTAL $10.00	SALE $66.00
765010/RL	RENTAL $10.00	SALE $49.50
765100/RL	RENTAL $10.00	SALE $46.25
765150/RL	RENTAL $10.00	SALE $49.50
765200/RL	RENTAL $10.00	SALE $56.00
765880/RL		SALE $52.75
766075/RL		SALE $23.00
767438/RL		SALE $110.25
767449/RL	RENTAL $10.00	SALE $66.00
767781/RL		SALE $104.50
767785/RL		SALE $75.50
767794/RL		SALE $81.25
769600/RL		SALE $102.25
771785/RL		SALE $99.00
771787/RL		SALE $85.75
771848/RL		SALE $191.50
772202/RL		SALE $121.75
772725/RL		SALE $95.75

TITLE NO.		
773680/RL	RENTAL $12.50	SALE $156.50
773730/RL		SALE $162.50
776504/RL		SALE $66.00
776625/RL	RENTAL $10.00	SALE $92.50
777050/RL	RENTAL $10.00	SALE $72.50
777100/RL	RENTAL $10.00	SALE $69.25
777105/RL	RENTAL $10.00	SALE $85.75
777121/RL	RENTAL $12.50	SALE $87.00
777200/RL	RENTAL $10.00	SALE $69.25
777250/RL	RENTAL $10.00	SALE $82.50
777300/RL	RENTAL $10.00	SALE $69.25
777502/RL	RENTAL $12.50	SALE $87.00
778300/RL	RENTAL $10.00	SALE $46.25
778560/RL		SALE $87.00
779340/RL		SALE $75.50
779350/RL	RENTAL $12.50	SALE $162.50
780500/RL	RENTAL $12.50	SALE $75.50
780900/RL	RENTAL $10.00	SALE $39.50
781152/RL		SALE $81.25
781950/RL	RENTAL $10.00	SALE $62.75
781954/RL		SALE $69.50
782260/RL	RENTAL $10.00	SALE $92.50
785100/RL	RENTAL $12.50	SALE $127.50
786250/RL	RENTAL $10.00	SALE $29.75
787125/RL		SALE $10.00
787850/RL	RENTAL $12.50	SALE $29.00
788550/RL	RENTAL $10.00	SALE $39.50
788600/RL		SALE $59.50
789611/RL		SALE $87.00
790475/RL	RENTAL $10.00	SALE $66.00
790480/RL	RENTAL $20.00	SALE $215.00
790600/RL	RENTAL $12.50	SALE $139.25
TITLE NO.		
790650/RL	RENTAL $12.50	SALE $116.00
792225/RL		SALE $58.00
793493/RL		SALE $46.25
793671/RL		SALE $217.00
794010/RL		SALE $58.00
794650/RL		SALE $166.50
794742/RL		SALE $191.00
796996/RL		SALE $116.50
797601/RL	RENTAL $10.00	SALE $72.50
798125/RL		SALE $156.50
799203/RL		SALE $98.50
801675/RL		SALE $10.00
802010/RL		SALE $13.25
802060/RL	RENTAL $12.50	SALE $58.00
806579/RL		SALE $95.75
808903/RL	RENTAL $12.50	
809010/RL	RENTAL $12.50	SALE $156.50
809398/RL		SALE $168.25
810625/RL		SALE $46.25
811225/RL		SALE $92.75
811375/RL	RENTAL $122.50	SALE $1,365.00
811725/RL	RENTAL $10.00	
812700/RL		SALE $105.50
813650/RL		SALE $119.25
813750/RL		SALE $156.25
814650/RL	RENTAL $12.50	SALE $156.50
815153/RL	RENTAL $12.50	SALE $87.00
815154/RL		SALE $46.50
815160/RL		SALE $87.00
815170/RL		SALE $87.00
815610/RL	RENTAL $10.00	SALE $79.25
815615/RL	RENTAL $10.00	SALE $62.75
TITLE NO.		
815620/RL	RENTAL $10.00	SALE $66.00
816109/RL		SALE $191.00
816250/RL	RENTAL $10.00	SALE $43.00
816350/RL	RENTAL $10.00	SALE $72.50
816360/RL	RENTAL $10.00	SALE $56.00
816500/RL	RENTAL $12.50	SALE $168.25
816725/RL		SALE $62.75
816730/RL		SALE $79.25
817655/RL		SALE $139.25
817658/RL		SALE $173.50
817660/RL		SALE $104.50
818251/RL		SALE $166.50
819622/RL		SALE $46.50
819950/RL		SALE $46.25
820800/RL		SALE $174.00
822840/RL		SALE $69.50
823025/RL		SALE $133.50
823301/RL		SALE $10.00
823500/RL		SALE $62.75
824450/RL	RENTAL $10.00	SALE $69.25
824470/RL		SALE $150.75
824625/RL		SALE $261.00
824930/RL	RENTAL $12.50	SALE $168.25
826720/RL	RENTAL $12.50	SALE $81.25
827590/RL		SALE $58.00
827795/RL		SALE $121.75
827800/RL		SALE $66.00
828300/RL	RENTAL $12.50	SALE $104.50
829175/RL		SALE $127.50
829350/RL	RENTAL $10.00	SALE $49.50
833300/RL	RENTAL $12.50	SALE $127.50
925516/RL		SALE $162.50